



Booklet No. 66

جوشِ ایمانی

With
references

Spiritual Enthusiasm



Shaykh-e-Tariqat Amir-e-Ahl-e-Sunnat,

the founder of Dawat-e-Islami Hadrat Allamah Maulana

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Dawat-e-Islami

جَوّشِ اِیْمَانِی

Josh-e-Īmānī

SPiritual ENTHUSIASM

This booklet was written by Shaykh-e-Ṭarīqat Amīr-e-Aḥl-e-Sunnat, the founder of Dawat-e-Islami ‘Allāmah Maulānā Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دامت برکاتہم العالیہ in Urdu. The **Translation Majlis** has translated this booklet into English. If you find any mistake in the translation or composing, please inform the Translation Majlis on the following postal or email address with the intention of earning reward [Ṣawāb].

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Du'ā for Reading the Book

Read the following Du'ā (supplication) before you study a religious book or an Islamic lesson, you will remember whatever you study, *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ*:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Translation

Yā Allah *عَزَّوَجَلَّ*! Open the door of knowledge and wisdom for us, and have mercy on us! O the One Who is the Most Honourable and Glorious!

(Al-Mustaṭraf, vol. 1, pp. 40)

Note: Recite Ṣalāt-‘Alan-Nabī ﷺ once before and after the Du'ā.

Transliteration Chart

| | | | | | |
|---|-------|---|-------|--------|-------------|
| ء | A/a | ڑ | Ř/ř | ل | L/l |
| ا | A/a | ز | Z/z | م | M/m |
| ب | B/b | ژ | X/x | ن | N/n |
| پ | P/p | س | S/s | و | V/v, W/w |
| ت | T/t | ش | Sh/sh | و | W/w |
| ٹ | Ī/ī | ص | Ş/ş | ه/ه/ة | Ĥ/ĥ |
| ث | Š/š | ض | Đ/đ | ی | Y/y |
| ج | J/j | ط | Ṭ/ṭ | ے | Y/y |
| چ | Ch | ظ | Z/z | اَ | A/a |
| ح | Ḥ/ḥ | ع | ‘ | اُ | U/u |
| خ | Kh/kh | غ | Gh/gh | اِ | I/i |
| د | D/d | ف | F/f | و مدّه | Ū/ū |
| ڈ | Ď/ď | ق | Q/q | ی مدّه | Ī/ī |
| ذ | Ẓ/ẓ | ك | K/k | ا مدّه | Ā/ā |
| ر | R/r | گ | G/g | | |

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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Spiritual Enthusiasm

No matter how lazy Satan makes you feel, read this booklet from beginning to end resisting Satan's attacks. إِنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ spiritual enthusiasm will develop in your heart.

Excellence of Ṣalāt-‘Alan-Nabī ﷺ

It is stated in *Sa’adat-ud-Dārayn* that Sayyidunā Ibrāhīm bin ‘Alī bin ‘Aṭīyah رَحِمَهُ اللَّهُ تَعَالَى عَلَيْهِ says, ‘Once I saw the beloved and blessed Prophet صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ in my dream and asked, “Yā Rasūlullāh صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ! I desire your intercession.” The Beloved of Allah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ replied, “Recite Durūd Sharīf upon me in abundance.” (*Sa’adat-ud-Dārayn*, pp. 137, *Dār-ul-Kutub-ul-‘Ilmiyyah, Beirut*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

The Spiritual Enthusiasm of the Madanī Child

It was the later part of the night. The whole of Madīnah was gleaming with Nūr. The people of Madīnah, covered with the shawl of mercy, were fast asleep. Meanwhile, the call of Mūazzin of Prophet, Sayyidunā Bilāl رَضِيَ اللهُ تَعَالَى عَنْهُ echoed in the streets of Madīnah-tul-Munawwarah رَادَهَا اللهُ شَرَفًا وَتَعْظِيمًا “Today after Ṣalā-tul-Fajr, an army of Mujāhidīn (Muslim warriors) is going to depart for a campaign. Therefore, the honourable women of Madīnah-tul-Munawwarah رَادَهَا اللهُ شَرَفًا وَتَعْظِيمًا should send their princes (sons) in the court of Rasūlullāh صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ making them the grooms of Heaven.”

A widow Ṣaḥābiyyah رَضِيَ اللهُ تَعَالَى عَنْهَا was sleeping beside her six years old orphan child in her home. On hearing the call of Sayyidunā Bilāl رَضِيَ اللهُ تَعَالَى عَنْهُ, she woke up instantly. The old wound of her heart opened up. The orphan’s father had been martyred last year in the battle of Badr. Once again, the tree of Islam was in the need of blood for survival, but she did not have any one else except a six year old orphan child. She could no longer control her sentiments and burst into tears. The voice of sobbing awakened the sleeping Madanī child. Upon seeing his mother crying, he asked anxiously, “Mother! Why are you crying?” How could the mother explain the pain of her heart?! Her crying and sobbing intensified. Seeing the mother crying, the Madanī child also began to cry. The mother tried to comfort him, but he was anxious to know the cause of his mother’s crying.

Finally, controlling her emotions, she said, “Son! Just now, Sayyidunā Bilāl رَضِيَ اللهُ تَعَالَى عَنْهُ made an announcement that the army of warriors is departing towards the battlefield. The Holy Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has called out his beloved devotees to sacrifice their lives for the survival of Islam. How fortunate are the mothers who will present their young sons as a gift in the court of the Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ saying “Yā Rasūlullāh صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ! We have brought our loved ones to sacrifice them at your feet. Yā Rasūlullāh صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ! Accept our gifts, accept our life long efforts.” Having said this, she started crying again and said in a sorrowful voice, “If only I also had a young son, I would also present my gift in the court of the Prophet of Allah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ!”

Seeing his mother crying again, the Madanī child became anxious and, consoling and comforting her, said enthusiastically “Beloved mother! Don’t cry. Present me in the court of the Prophet of Allah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ.” The mother spoke, “Son! You are so young; the warriors have to face and fight against brutal enemies in the battlefield, you won’t be able to bear the attack of the sword.” The mother tried to convince her son, but finally, she had to surrender on account of her son’s insistence.

After Fajr Ṣalāh Mujāhidīn had gathered outside Masjid-e-Nabawī عَلَى صَاحِبَيْهَا الصَّلَاةُ وَالسَّلَام. Having given necessary instructions to the Mujāhidīn, the beloved and blessed Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ noticed a veiled lady standing at a side along with her 6 year old Madanī child. The Beloved of Allah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ sent

Sayyidunā Bilāl رَضِيَ اللهُ تَعَالَى عَنْهُ to ask about the reason of their arrival. Sayyidunā Bilāl رَضِيَ اللهُ تَعَالَى عَنْهُ went towards them with his eyes lowered and asked the purpose of arrival. The lady replied with a sorrowful voice, “Today during the later part of the night, you passed by my house calling out. Hearing your call, my heart became anxious. Apart from this orphan child, whose father was martyred last year in the battle of Badr, I have no other male who I could present for Jihad (war for Islamic cause). My only asset is this child whom I have brought to sacrifice at the feet of the Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ.” Listening to this, Sayyidunā Bilāl رَضِيَ اللهُ تَعَالَى عَنْهُ picked up the Madanī child and took him to the court of the Prophet of Allah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ whom he described the whole matter. The beloved Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ showed kindness and affection towards the child but did not permit him to participate in the war due to his young age. (*Mākhūz-az-Zulf-o-Zanjir*, pp. 222, *Shabir Brothers, Markaz-ul-Auliya, Lahore*)

May Allah عَزَّوَجَلَّ have mercy upon them and forgive us for their sake!

آمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

We have Time for the World but...

Dear Islamic Brothers! Did you see the spiritual enthusiasm of the Madanī child! How intensely the Muslim mothers of the

past loved Allah, His blessed Rasūl ﷺ and Islam! Those who send their loved ones to other cities and even other countries for several years to earn wealth of this mortal world but refuse to send them for a short while to the weekly Ijtimā' of Dawat-e-Islami which takes place in their own city and those who prevent their loved ones from travelling with the Madanī Qāfilāh for a few days to learn Sunnah, all of such people should learn a lesson from this parable. We are hesitant to sacrifice just a little time but our pious saints were prepared to sacrifice even their life and wealth in the path of Allah ﷻ.

Mother of four Martyrs

It is written in Usd-ul-Ghābah, volume 7, page 100, that Sayyidatunā Khansā رضى الله تعالى عنها along with her 4 sons participated in the battle of Qādisiyyah which was fought during the caliphate of Sayyidunā 'Umar Fārūq-e-A'zam رضى الله تعالى عنه.

Sayyidatunā Khansā رضى الله تعالى عنها advised her four sons in these words just a day before the battle, “My dear children! You embraced Islam and migrated afterwards of your own accord. By Allah ﷻ! You are legitimate. I have not spoilt your lineage. You know that Allah ﷻ has stored great Šawāb for Mujāhidin who fight against disbelievers. Remember! The everlasting hereafter is far greater than this mortal world. Listen! Allah ﷻ says in the Holy Qurān, Sūrah Āl-e-'Imrān, Āyah 200:-

يَا أَيُّهَا الَّذِينَ آمَنُوا اصْبِرُوا

وَصَابِرُوا وَرَابِطُوا وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ ﴿١٠٠﴾

O People who believe! Endure and surpass your enemies in endurance, and guard the frontiers of the Islamic nation; and keep fearing Allah, hoping that you may succeed.

Having recited the foregoing Āyah, Sayyidatunā Khansā رضي الله تعالى عنها continued to advise: ‘O my sons! Fight tactfully in the battlefield tomorrow morning and advance towards the enemies whilst asking for help from Allah عَزَّوَجَلَّ. When you see that the war has intensified, jump into the blazing fire of the battle and fight against the leader of the disbelievers. إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ. You will dwell in Heaven with honour and happiness.’”

Next morning, all the four sons of Sayyidatunā Khansā رضي الله تعالى عنها fought vigorously against the disbelievers and all of them drank the beverage of martyrdom one after another. When their honourable mother رضي الله تعالى عنها heard the news of her sons’ martyrdom, instead of wailing, she said, “I am grateful to Allah عَزَّوَجَلَّ who has blessed me with the honour of being the mother of four martyrs. I hope by the mercy of Allah عَزَّوَجَلَّ that He عَزَّوَجَلَّ will grant me an abode in Heaven with my four martyred sons.”
(Us-dul-Ghābah, vol. 7, pp. 100-101, Dār Ihyā-ut-Turāsh-ul-‘Arabī, Beirut)

Muhammad's devotees do not fear from sacrificing life

They are ready all the time even to be beheaded

May Allah ﷺ have mercy upon them and forgive us for their sake!

آمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Lip-Service

Dear Islamic Brothers! Let me ask you as to which sort of determination was that which had made every man and woman and even children true devotees of Islam! They were perfect Muslims who possessed over-whelming spiritual enthusiasm but today's Muslims' faith has become weak. They always strived to gain the pleasure of Allah and His Beloved Prophet ﷺ, but sadly, today's Muslims seem to have become heedless of it. They were lost in the love of Allah and the Beloved Prophet ﷺ, but unfortunately, today's Muslims are engrossed in the love of this world! They possessed superb characters but today's Muslims have just adopted lip-service! Millions of regret! We have made a rod for our own back by being engrossed in the world, drifting away from Divine Commandments, polluting our lives with sins and adopting non-Islamic fashion instead of adopting the Sunnah of our beloved Prophet ﷺ. Allah ﷻ says in the Holy Qurān, Sūrah Ra'd, Āyah 11:

إِنَّ اللَّهَ لَا يُغَيِّرُ مَا بِقَوْمٍ حَتَّى يُغَيِّرُوا مَا بِأَنْفُسِهِمْ ط

Verily, Allah alters not His blessing from any people until they themselves alter their condition.

Millions of regret! We are quickly falling into the deep abyss of disgrace and humiliation as a result of not acting upon Divine Commandments and Sunnah. There was a time when the disbelievers used to tremble on just hearing the name of the Muslims but today the Muslims have been afraid of the disbelievers.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Create a Sense of Responsibility

Dear Islamic Brothers! Take a serious look at your character. Repent of your sins sincerely and develop a renewed spiritual enthusiasm in you. Develop the mindset that **I must strive to reform myself and the people of the whole world.** إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ! Realizing the significance of this great Madanī Mission, if you make a steadfast intention to achieve it, whist lost in the love of Allah and His beloved Prophet صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, you will succeed not only in the world but also in the hereafter.

We love Allah عَزَّوَجَلَّ and the Holy Prophet ﷺ

إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ We will be successful

Healing and Beholding in Madanī Qāfilāh

Dear Islamic Brothers! By the grace of Allah **عَزَّوَجَلَّ**! By travelling with the Sunnah-inspiring Madanī Qāfilāhs of Dawat-e-Islami, one attains enormous blessings of the world and the Hereafter by virtue of the company of Prophet's devotees. Let me describe one of such blessings for your persuasion. Therefore, an Islamic brother from Punjab narrates, "I came to Faizān-e-Madināh, Karachi, the global Markaz of Dawat-e-Islami to attend "*Tarbiyyatī course*." During the course, on a Thursday at about 4 a.m., I felt pain at my left side. The pain was so severe that seven painkillers were injected to me, I felt a little relief. As usual, I attended the weekly Sunnah-inspiring Ijtimā' on Thursday. The same night at about 10 p.m., I felt the pain again, but it was relieved due to the blessing of Du'ā of the Ijtimā'. After about an hour, I had the pain once again, the doctors injected three more painkillers, I felt much relieved. I was in such a condition that as soon as I consumed anything, I felt the same severe pain. Three or four painkillers with drips used to be injected to me everyday. I also had an ultrasound done, but the doctors could not diagnose the cause of the pain. While I was in hospital, I heard that other Islamic brothers of Tarbiyyatī course were making preparations for a twelve day Sunnah-inspiring Madanī Qāfilāh. The doctors advised me not to travel but I could not help joining the Madanī Qāfilāh. During the journey, I experienced a little pain while we were on our way to Āyrah Bugtī, Baluchistan. During the Madanī Qāfilāh, we also attended the weekly Sunnah-inspiring

Ijtimā' held at Sui on Thursday, and then returned to Dayraḥ Bugī. **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ**! By the blessing of travelling with the Madanī Qāfilāḥ; my pain disappeared as if there was no pain at all before. **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** I did not have that pain ever since. The greatest blessing I attained during the Madanī Qāfilāḥ was that I beheld the Holy Prophet **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** in my dream.”

To gain mercy, travel with Madanī Qāfilāḥ

To learn Sunnah, travel with Madanī Qāfilāḥ

If you have headache or backache

You will heal, travel with Madanī Qāfilāḥ

If you have the desire of beholding the Holy Prophet ﷺ

Your desire may be fulfilled, travel with Madanī Qāfilāḥ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

The Sacrifices of the Holy Prophet ﷺ

Dear Islamic brothers! In order to reform ourselves and the people of the whole world, we must inculcate in us the enthusiasm of making sacrifice. Nothing can be gained without making sacrifice.

Just the imagination of the great sacrifices of our Beloved Prophet **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** for Islam makes one tremble with grief. The Beloved of Allah **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** was distressed beyond measure in the path of Allah **عَزَّوَجَلَّ**. Every possible hurdle was created in his path. He **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** was stoned. The disbelievers were

bent upon even to martyr our Holy Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ but still he صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ did not lose his courage. By the grace of Allah عَزَّوَجَلَّ and as a result of our Holy Prophet's untiring efforts, the enemies became friends. Those who were bent on taking life began to sacrifice their lives. Those preventing others from reverting to Islam not only reverted themselves but also started persuading others to embrace Islam. الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ Today, the blessings of Islam are found throughout the world; by the grace of Allah عَزَّوَجَلَّ, it became possible as a result of the efforts of our beloved Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ and the sacrifices of his devoted companions عَلَيْهِمُ الرِّضْوَانُ.

Excellence of Teaching Virtues

Dear Islamic Brothers! You should also get prepared to make sacrifices for carrying out call towards righteousness, thus, getting the treasure of good deeds. Imām Abū Nu'aīm Aḥmad bin 'Abdullāh Aṣḥāhānī قُدْسَ سِرُّهُ الْوُزْرَانِي (who passed away in 430 A.H.) narrates in '*Hilya-tul-Auliya'*: Allah عَزَّوَجَلَّ sent a revelation to Sayyidunā Musa عَلَيْهِ السَّلَامُ, "عَلَى نَفْسِنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ", "Learn virtues yourself and teach (them) others; I will brighten the graves of those who learn and teach virtues so that they would not have any fear." (*Hilya-tul-Auliya'*, vol. 6, pp. 7622, *Dār-ul-Kutub-ul-‘Ilmiyyah, Beirut*)

The Graves of Muballighin will Shine إِنَّ شَاءَ اللهُ عَزَّوَجَلَّ

The foregoing narration highlighted the Šawāb of learning and teaching righteous things. Those who deliver or listen to Sunnaḥ

inspiring Bayān or Dars are very fortunate. **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ**. The inside of their graves will be bright and they will not feel any sort of fear. Those who carry out call towards righteousness making individual efforts, those who persuade others to travel with Madanī Qāfilāh and fill in their Madanī In'āmāt card daily through Fikr-e-Madīnah, those who invite others to attend the Sunnah inspiring Ijtimā' and those who listen to the call towards righteousness, **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ**, the graves of all these people will also shine by virtue of the Nūr of the Beloved of Allah **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**.

Entry into Heaven and Expiation for Previous Sins

Dear Islamic Brothers! How fortunate are the Islamic brothers who travel with Madanī Qāfilāh with the intention of learning religious knowledge! For them, there is a glad-tiding of entry into Heaven and expiation of previous sins. Therefore, listen to two narrations in this regard and sway in delight:

1. Sayyidunā Abu Sa'īd Khudrī **رَضِيَ اللَّهُ تَعَالَى عَنْهُ** narrates:

مَنْ غَدَاَ وَرَاحَ وَهُوَ فِي تَعْلِيمٍ دِينِهِ فَهُوَ فِي الْجَنَّةِ

“The one who proceeds in the morning or evening to learn religious knowledge will enter the Heaven.”

(Hilya-tul-Auliya', vol. 7, pp. 295, Dār-ul-Kutub-ul-'Ilmiyyah, Beirut; Sirāj-ul-Munīr Sharh Jāmi'-us-Ṣaḡhīr, vol. 4, pp. 312)

2. “The one who acquires (religious) knowledge, his acquisition becomes expiation for his previous sins.” (*Sunan Tirmidhī, vol. 4, pp. 294, Ḥadīṣ 2657, Dār-ul-Fikr, Beirut*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

One Hundred Qāfilāḥs

Dear Islamic brother! Ponder for a moment! Our beloved and blessed Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ sent approximately 100 Madanī Qāfilāḥ during the period of 10 years that he صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ spent in Madīnah. Amongst them he صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ travelled with 27 Madanī Qāfilāḥ in person. (*Fath-ul-Bārī li ibn-e-Ḥajr, vol. 7, pp. 239-240, Taḥt-al-Ḥadīṣ 3949*) In some Madanī Qāfilāḥ there were 3,000 participants whilst there were 10,000 in some and 1,000 in others. Some consisted of 500 participants whilst others comprised 313, 30, 15, 10 and some just 8. Some ‘Madanī Qāfilāḥ’ travelled for 28 days whilst some travelled for 15 days. Those Madanī Qāfilāḥ were not greeted with flowers or calls of welcome. They were greeted with blood thirsty swords! Those who travelled with these Qāfilāḥ not only sacrificed their time and wealth, but they also did not hesitate to sacrifice even their lives. Allah-u-Akbar! They tolerated great difficulties for Islam; on the contrary, we seem to have devoted our whole life to worldly achievements only.

Demonstrate Spiritual Enthusiasm

Demonstrate your courage and spiritual enthusiasm! Make the intention of travelling with Madanī Qāfilāh, paying practical homage to the great sacrifices made by our beloved and blessed Prophet **إِن شَاءَ اللَّهُ عَزَّوَجَلَّ** صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ and his devoted companions. No one will create hurdles in your way, nor you will be stoned. People will welcome you with open arms.

To gain mercy, travel with Madanī Qāfilāh
To learn Sunnah, travel with Madanī Qāfilāh
If you owe debt, it will get paid
Say prayer in Madanī Qāfilāh
To gain mercy, travel with Madanī Qāfilāh

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

The Hospitality of Madanī Qāfilāh by Dātā Ḥuḍūr

Dear Islamic brothers! How immense bounty and benevolence is granted to the travellers of Madanī Qāfilāh! Listen and make up your mind to travel with Madanī Qāfilāh. Therefore, the participants of a Madanī Qāfilāh narrate that their Madanī Qāfilāh stayed in the Masjid adjacent to the shrine of Dātā Ṣāhib **رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ** in the city of Markaz-ul-Auliya Lahore for three days. According to the schedule, they were busy learning Sunnah. Meanwhile, a person arrived and treated them very politely. The newcomer then said, “**أَلْحَمْدُ لِلَّهِ عَزَّوَجَلَّ**! The star of my fortune shone

last night. I had a dream in which I saw Ḥuḍūr Dātā Ganj Baksh ‘Alī Ḥajwairī رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ who said to me, ‘A Madanī Qāfilāh of Dawat-e-Islami is staying in my Masjid for three days. Prepare food for them.’ Therefore, I have prepared food for the delight of the participants of the Madanī Qāfilāh. Please accept it.”

Dear Islamic Brothers! In the end of my speech, I’ll get the privilege of describing the excellence of Sunnaḥ as well as some Sunan and Islamic manners. The Beloved of Allah, the Intercessor of Ummaḥ, صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said: “Whoever loved my Sunnaḥ loved me and whoever loved me will be with me in Heaven.”
(*Mishkāt-ul-Maṣābīḥ, vol. 1, pp. 55, Ḥadīṣ 175, Dār-ul-Kutub-ul-‘Ilmiyyah, Beirut*)

Eleven Madanī Pearls of Salām

1. It is Sunnaḥ to say Salām to a Muslim while meeting him.
2. The summary of a clause quoted in Maktaba-tul-Madīna’s published book *Bahār-e-Sharī’at* (volume 16, page 102) is as follows: When you are about to say Salām, the following intention should be present in your heart: ‘The assets and honour of the one to whom I am going to say Salām are under my safeguard and I consider it Ḥarām to harm any of these things.’
3. Even if one meets other Muslims many times or he enters and leaves a room again and again, it is an act of Šawāb to say Salām each time to the Muslims he meets.

4. It is Sunnah to be the first in saying Salām.
5. The person who is first to say Salām is closer to Allah عَزَّوَجَلَّ.
6. The person who says Salām first is free from pride. The Beloved of Allah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said: “The person who says Salām first is free from pride.” (*Shu'ab-ul-Īmān*, vol. 6, pp. 433)
7. The person who says Salām (first) receives 90 mercies and the one who replies receives 10. (*Kīmīyā-e-Sa'ādat*)
8. One receives the Šawāb of 10 good deeds for saying السَّلَامُ عَلَيْكُمْ, 20 good deeds if وَرَحْمَةُ اللهِ is added, 30 if وَبَرَكَاتُهُ is also added. Some people add جَنَّتِ الْمَقَامَ and دُورُخِ الْحَرَامِ, but this is incorrect. Some people add other words according to their whims, regarding which, Imām of Aĥl-us-Sunnah, Mujaddid of the Ummaĥ, Reviver of Sunnah, Destroyer of Bid'ah, Scholar of Sacred Law, Guide of Spirituality, Fountain of 'Allamah Maulānā Al-Ĥāj Al-Ĥāfiz Al-Qārī Ash-Shah Imām Aĥmad Razā Khān رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ writes in his Classical Book of Islamic Jurisprudence, *Fatāwā-e-Razavīyyah* (volume 22, page 409): One should at least say the words السَّلَامُ عَلَيْكُمْ; it is better to add وَرَحْمَةُ اللهِ and it would be best to add وَبَرَكَاتُهُ, but nothing more is required.

The one replying must say at least the same words; however, it is better to add the aforementioned words. For example, if one is greeted with السَّلَامُ عَلَيْكُمْ then he should reply with

اَلسَّلَامُ عَلَیْكُمْ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ. If he is greeted with اَلسَّلَامُ عَلَیْكُمْ وَرَحْمَةُ اللهِ وَرَحْمَةُ اللهِ, then he should reply اَلسَّلَامُ عَلَیْكُمْ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ. If one is greeted with اَلسَّلَامُ عَلَیْكُمْ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ, then he should reply with the same words without any addition.

9. The one replying can receive 30 good deeds as well by saying اَلسَّلَامُ عَلَیْكُمْ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ in return.
10. It is Wājib [obligatory] to reply with Salām immediately in a voice audible to the one who greeted you with Salām.

Learn the correct pronunciation of Salām. First, I will say it then you repeat what I say (اَس-سَلَامُ-عَلَى-كُمْ) اَلسَّلَامُ عَلَیْكُمْ (اَس-سَلَامُ-عَلَى-كُمْ) now I will say the reply and you repeat it, اَلسَّلَامُ عَلَیْكُمْ (وَعَلَيْكُمْ السَّلَامُ). These days, most of the people mispronounce the reply to Salām. Someone says, اَلسَّلَامُ عَلَیْكُمْ someone says, اَلسَّلَامُ someone says, اَلسَّلَامُ عَلَیْكُمْ Listen to the reply carefully. اَلسَّلَامُ عَلَیْكُمْ (وَعَلَيْكُمْ السَّلَامُ) To learn various Sunnaḥs, buy and read the book Sunnatayn aur Ādāb comprising 120 pages, published by Maktaba-tul-Madīnah. One of the best ways to learn Sunnaḥs is to travel with the Madanī Qāfilāḥ of Dawat-e-Islami with the Devotees of the Beloved Prophet.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

اللَّهُمَّ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ أَكْمَلْنَا لَكُمُ الْبَيْتَ مِنَ الْمَسْجِدِ الْأَجِيدِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

The Blossoming of Sunnah

By the Grace of Allāh ﷺ Sunnahs of the Holy Prophet ﷺ are extensively learnt and taught in the congenial Madani Environment of Dawat-e-Islami, a global non-political movement for the propagation of Qur'an and Sunnah.

It is a Madani request to spend the whole night in the weekly Sunnah Inspiring Ijtimā' commencing after Ṣalāt-ul-Maghrib every Thursday in your city. (In Bāb-ul-Madīnah [Karachi], the Ijtimā' is held at Faizān-e-Madīnah, Maḥallah Saudagrān, Old Sabzī Mandī). Habitualize yourself to a punctual travel in the Madani Qāfilah with the devotees of the Holy Prophet in order to learn the Sunnah and fill out the Madani In'āmāt booklet daily practicing Fikr-e-Madīnah (Madani Contemplation) and submit it to the Zimmadār (relevant representative of Dawat-e-Islami) of your locality. By the blessing of this, **يَا ذَا الْجَلَالِ وَالْإِكْرَامِ** you will develop a mindset and a yearning to protect your faith, adopt the Sunnahs and be averse to sins.

Every Islamic brother should develop the Madani Mindset that **"I must strive to reform myself and people of the entire world"** **يَا ذَا الْجَلَالِ وَالْإِكْرَامِ**.

In order to reform ourselves, we must act upon the Madani In'āmāt and to reform people of the entire world we must travel in the Madani Qāfilah **يَا ذَا الْجَلَالِ وَالْإِكْرَامِ**.



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