



کالچر

Black Scorpions

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کالے بچھو

Kālay Bichchū



BLACK SCORPIONS

This booklet was written by Shaykh-e-Tarīqat Amīr-e-Ahl-e-Sunnat, the founder of Dawat-e-Islami ‘Allāmah Maulānā Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دامت برکاتہم العالیہ in Urdu. **Majlis-e-Tarājim** (the translation department) has translated it into English. If you find any mistake in the translation or composing, please inform the translation department on the following postal or email address with the intention of earning reward [Ṣawāb].

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Du'ā for Reading the Book

Read the following Du'ā (supplication) before you study a religious book or an Islamic lesson, you will remember whatever you study, *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ*:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Translation

Yā Allah *عَزَّوَجَلَّ*! Open the door of knowledge and wisdom for us, and have mercy on us! O the One Who is the Most Honourable and Glorious!

(Al-Mustafraq, vol. 1, pp. 40)

Note: Recite Ṣalāt-‘Alan-Nabī once before and after the Du’ā.

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Transliteration Chart

ء	A/a	ژ	Ř/ř	ل	L/l
ا	A/a	ز	Z/z	م	M/m
ب	B/b	ژ	X/x	ن	N/n
پ	P/p	س	S/s		V/v,
ت	T/t	ش	Sh/sh	و	W/w
ٹ	Ṭ/ṭ	ص	Ṣ/ṣ	ه / ه / ة	Ĥ/ĥ
ث	Ṣ/ṣ	ض	Ḍ/ḍ	ی	Y/y
ج	J/j	ط	Ṭ/ṭ	ے	Y/y
چ	Ch	ظ	Ẓ/ẓ	َ	A/a
ح	H/h	ع	‘	ُ	U/u
خ	Kh/kh	غ	Gh/gh	ِ	I/i
د	D/d	ف	F/f	و مدّه	Ū/ū
ڈ	Ḍ/ḍ	ق	Q/q	ی مدّه	Ī/ī
ذ	Ẓ/ẓ	ک	K/k		Ā/ā
ر	R/r	گ	G/g	ا مدّه	

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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BLACK SCORPIONS

No matter how lazy Satan makes you feel, read this booklet from beginning to end. *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ*, you will gain a treasure of reward and knowledge.

Excellence of Ṣalāt-‘Alan-Nabi ﷺ

The Prophet of mankind, the Peace of our heart and mind, the most Generous and Kind صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, ‘O people! Without doubt, the one to attain salvation quickly on the Day of Judgement from its horrors and accountability will be the one amongst you who will have recited Ṣalāt upon me in abundance in the world.’ (*Firdaus-ul-Akhabār*, vol. 5, pp. 375, *Hadīṣ 8210*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

It is said that the dead body of a clean-shaven unknown young man was found in a village near Quetta. After the necessary formalities, people buried him. Meanwhile, the young man’s family members turned up and expressed the wish of taking

the dead body to their village to bury it there. Therefore, the grave was dug. As the slab was removed from over the face, people shrieked in terror to see that there was a black beard on the face of the clean-shaven young man just buried, and it was not the beard of black hair. It was the beard of black scorpions! Seeing that horrifying scene, people put the soil onto the grave haphazardly and returned in panic repenting of sins.

How is it to reopen grave to take out deceased?

Dear Islamic brothers! The foregoing incident that took place in Quetta refers to the re-digging of a grave for taking the corpse to another place. Note the ruling that digging the grave (after the burial) without a Shar'ī permission is Ḥarām. A'lā Ḥadrat, reviver of Sunnah, eradicator of Bid'ah, Imām Aḥmad Razā Khān عَلَيْهِ رَحْمَةُ الرَّحْمٰنِ has stated, 'Digging the grave (after the burial) is strictly Ḥarām. Further, it is a desecration of the deceased person and blasphemy to the secrets of Allah عَزَّوَجَلَّ.'

(Fatāwā Razawiyyah, vol. 9, pp. 405)

Shaving and horrible black worm

Once I¹ described that incident during a Sunnah-inspiring speech. Having listened to that incident, a clean-shaven young man (from Bāb-ul-Madīnah, Karachi) made the intention of growing his beard out of divine fear. Therefore, he started

¹ The author

growing beard but his family members opposed and forced him to have his beard shaved giving him the temptation of marriage. Though he got his beard shaved under the pressure of his family, the black scorpion incident preyed on his mind. Having got his beard shaved, when he entered the bathroom of his house, he trembled with fear to see that a horrible black worm was crawling there. Frightened by seeing that, he repented of getting his beard shaved and started growing it again, **الْحَمْدُ لِلَّهِ عَزَّ وَجَلَّ**.

Let your beards grow

O the devotees of the Holy Prophet! Repeatedly read the following blessed saying of the Noble Prophet **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**, ‘Trim your moustaches very short and let your beards grow. Do not make your face like that of the Jews.’ (*Sharah Ma’ānī Al-Āšār*, vol. 4, pp. 28)

Horriying post-death description

O heedless Islamic brother! Ponder for a moment! You will have no power after your death. Those holding you dear will take off even your clothes. No matter how rich and wealthy you are, you will be wrapped up in a white shroud in which an heirless person meeting his death on the street is wrapped up. If you have a car, it will remain in the garage. Your expensive clothes will remain in your wardrobe. Your hard-earned wealth will be distributed among your heirs. Your family will

be shedding tears, whereas enemies will be rejoicing. Your loved ones will take you on their shoulders to such a deserted place where you could never come alone even for a moment, especially at night. You used to tremble with fear just by the thought of going there alone. Now a grave will be dug in which your loved ones will bury you with their own hands and then walk away, leaving you alone in your grave. Neither of your relatives will get prepared to stay with you even for an hour. Even your own beloved son will run away, leaving you alone in your grave. Who knows how many thousands of years will you have to stay in this small, narrow and dark grave? You will be shocked and scared. The grave will be pressing you, and you will be screaming. With despairing eyes, you will be seeing your relatives disappear. Your heart would be sinking!

Soon, the walls of the grave will start to shake and two horrifying-faced angels (Munkar and Nakīr) will tear apart the walls of the grave with their long teeth and will come in front of you. Flames of fire would be coming out of their eyes. Their frightening long black hair will be hanging from head to toe. They will strictly make you sit and question you in a threatening voice: 'مَنْ رَبُّكَ؟' (عَدَّوَجَلَّ) (Who is your Rab) 'مَا دِينُكَ؟' (What is your religion?) Then, all the obstructions between you and Madinah will be removed. A very handsome and brilliant face will be shown to you or a very great and glorious personality would come himself. Your eyes may lower in shame. May be you would think that how would I be able to raise my eyes and

show my distorted face! This is my Beloved and Blessed Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ whose Kalimah I would recite. I called myself his devotee but what have I done!

Our Holy Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ had already ordered, ‘Keep your moustaches very short and grow your beards, and don’t make your face like that of the Jews.’

But alas! My misfortune! I got lost in the temporary worldly luxuries. Fashion ruined me. Despite being strictly forbidden by the Holy Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, I made my face like that of the non-Muslims. What will happen now? What would happen if the Beloved Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ turned his blessed face away from me saying, ‘This is not the face like that of my devotees.’ Ponder! Allah عَزَّوَجَلَّ forbids, if it happened, what would be your condition at that moment!

Na uih sakay gā qiyāmat talak Khudā kī qasam

Agar Nabī nay nazar say girā kay chōř diyā

One will not rise till qiyāmat, by Allah

If one falls in the eyes of the Prophet

It will not happen, إِنَّ شَاءَ اللهُ عَزَّوَجَلَّ. It will surely not happen. You are still alive. Adopt the Sunnah of beard! Have pity on your weak body! Pluck up the courage immediately, abandon fashions and adorn your face with the blessed Sunnah of the Beloved and Blessed Rasūl صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ by growing a fist-length beard. Do not fall for satanic tricks and never pay

attention to such satanic thoughts as ‘I am not able enough to grow beard, I’m still young, I do not have enough knowledge, if someone asks me a question regarding Islam, I will not be able to answer, I shall keep a beard when I have gained some knowledge.’ Remember! It is Satan’s worst trick to make a person consider himself able.’

Remember! The one considering oneself able is in fact unable. Adopt humbleness! Even highly learned scholars do not answer each and every question, so it is only you who has taken up the responsibility of answering all the questions! Do not be deceived by your Nafs and adopt the Sunnah of beard. Even if your mother stops you, your father prevents you, the whole society discourages you, your wedding is obstructed, whatever happens, the orders of Allah ﷻ and His Beloved Prophet ﷺ must be obeyed. Do not give up hope! If it is inscribed on Lauḥ-e-Mahfūz for you to get married, then you will definitely get married and if it is not inscribed, then no power of the world can get your marriage done. Death may come any time.

Death immediately after shave

Someone once told me¹ an incident that a young man from Bangladesh grew his beard. When his wedding approached, his parents forced him into getting his beard shaved. Therefore, he

¹ The author

unwillingly went to a barber-shop where he got his beard shaved. After the shave, when he was on his way back to his house, he was crushed under a fast-running vehicle, which resulted in his sudden death. All his wedding hopes were dashed. His parents did not benefit him at all! Neither his marriage took place nor did his beard remain. My dear brother! Come to your senses! Trust Allah **عَزَّوَجَلَّ** and make a firm intention today that now my head can be cut off in devotion to the Beloved and Blessed Rasūl **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** but no power of the world can separate my beard from my face. Congratulation!

Incident of Holy Prophet ﷺ hating clean shaven

The Holy Prophet **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** once sent a letter with the message of ‘call to righteousness’ to Sag-e-Iran Khusraw (Parwayz) via Sayyidunā ‘Abdullāh Bin Ḥuẓāfah **رَضِيَ اللهُ تَعَالَى عَنْهُ**. Seeing the blessed letter, Khusraw (Parwayz), a cruel and insolent person, turned furious and tore the blessed letter into pieces. (*What Parwayz then said is omitted because of being blasphemous*).

Then, Khusraw (Parwayz) issued an order to Bāzān, the then governor of Yemen, who had influence over the entire Arab Empire. Bāzān called for a troop whose commander’s name was Kharkhasrah. Moreover, another officer named Bāniwiyah was also sent along with them to keep an eye on the advances and actions of the Holy Prophet **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**.

When both of these officers were brought in the blessed court of the Beloved Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, their neck-veins were trembling out of the Prophetic-awe of Beloved Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ. Since they were fire-worshippers, they did not have beards, and their moustaches were so big that their lips were covered. They used to call their king Parwayz as their 'lord'. Distressed by seeing their beardless faces, the Beloved Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said in disgust, 'May you be ruined! Who asked you to make such a face?' They replied, 'Our lord 'Parwayz' has asked us to do so.' The Beloved and Blessed Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said, 'But my Rab عَزَّ وَجَلَّ has ordered me to grow beard and trim moustache.' (*Madārij-un-Nubūwwah*, vol. 2, pp. 224-225) (*Fatāwā Razawiyyah*, vol. 22, pp. 647)

Heart-trembling description of Judgment Day

Dear Islamic brothers! Ponder over this incident! They both were unbelievers (non-Muslims) as well as unaware of the rulings of Shari'ah and were not obliged to follow Shari'ah either; but as they had ruined and distorted the natural beauty of their faces, the Holy Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ was extremely disgusted by that act of theirs. Despite being sent as a mercy, he صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said, 'May you be ruined.'

Just ponder! On the Day of Judgement, all the human beings would gather and every one would be worried about oneself only. Mother will be running away from her son and son will be running away from his father. At that time, the sinners will

pin all their hopes on the Holy Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ. All the people will have to present themselves before him.

Remember! People will be resurrected in the same state in which they die. The bearded one will be raised with a beard whereas the beardless will be raised without a beard.

O you who abandon the Sunnah of the Beloved Prophet! If the Noble Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ asked whether you loved him, you will obviously not deny. You will spontaneously say: Yā Rasūlallāh صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ! You are everything to us! We hold you dearer than even our parents, offerings and wealth. O our Kind Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ! In the world, we would express our sentiments like this:

Mayray to āp hī sab kuch hāy Raḥmat-e-‘Ālam!

Mayn jī rahā hūn zamānay mayn āp hī kay liye

You are everything to me, Mercy to the world

I am living just for you, in this world

O our Beloved and Blessed Rasūl صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ! We would anxiously express our feelings:

Ghulām-e-Mustafa ban kar mayn bik jāūn Madīnay mayn

Muhammad nām par saudā sar-e-bāzār ho jāye!

May I be sold as a slave of Mustafa in Madīnaḥ

The deal be made in market in the name of Muhammad

O our Noble Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ! When our devotion to you got intensified, we would even say:

Jān bhī mayn to day dūn Khudā kī qasam!

Koī māngay agar Mustafa kay liye!

*By Allah! I would sacrifice even my life
If anyone asked, for the sake of beloved Mustafa!*

Having listened to all this, (Allah عَزَّوَجَلَّ forbid,) if the Beloved and Blessed Rasūl صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ asked: ‘O my devotees! If you really held me dearer than even your parents, offspring and wealth, if you lived in the world just for me, and were prepared not only to be sold but also to be sacrificed for my name, so then, why did you make your face like that of the non-Muslims! Did you not hear these sayings of mine?

1. Trim your moustaches very short and let your beards grow and do not make your face like that of the Jews. *(Sharah Ma’ānī Al-Āṣār, vol. 4, pp. 28)*
2. The one who adopts my Sunnah is mine and the one who turns his face away from my Sunnah is not mine. *(Kanz-ul-‘Ummāl, vol. 8, pp. 116, Ḥadīṣ 22749)*
3. The one who does not act upon my Sunnah is not from me. *(Sunan Ibn Mājah, vol. 2, pp. 406, Ḥadīṣ 1846)*

If Prophet ﷺ is displeased...!

O those fond of fashion! Having reminded you of these sayings, Allah ﷻ forbid, if the Holy Prophet ﷺ becomes displeased, what will you do? Whose help will you seek? Whom will you beg for intercession? Who will save you from the wrath and retribution of Allah ﷻ?

You still have a chance. Repent immediately. Grow a fist-length beard showing a sign of devotion to the Beloved and Blessed Prophet ﷺ from your face. Brush aside the wishful thinking: ‘I am still young’, ‘I will grow it later or after the marriage.’

O my naive Islamic brothers! Don’t fall for satanic tricks! He will be making your friends and relatives tell you that you are too young to grow a beard. This is a very disastrously successful satanic trick. He has ruined many people by using this trick. Let me relate an admonitory incident to you:

Unfortunate death

A young man remained associated with the Madanī environment of Dawat-e-Islami for a year and grew his beard. Then, may be due to the company of bad friends, Allah ﷻ forbid, he shaved his beard and did not attend Dawat-e-Islami’s weekly Sunnah-inspiring Ijtimā’ held in Bāb-ul-Madīnah Karachi on Thursday night. On Friday, he went to Hawks Bay for a picnic along with his friends, and drowned there.

Repent of company of the fashionable!

That young man was around 20 years old. Perhaps he wasn't young enough to grow a beard! Is it the reason why he shaved his beard just fifteen days before his death? Not likely! It was his misfortune and evil effect of the bad company. May Allah عَزَّوَجَلَّ forgive him! This young man has given us a great lesson. The one thinking of leaving the Madanī environment of Dawat-e-Islami or adopting the company of such friends who are fond of picnics and merrymaking should ponder carefully lest he also meets such a horrible doom giving a lesson to others. He should be afraid of being dragged into the abyss of destruction by his modern friends who have already fallen into the abyss of destruction. He should also ponder that perhaps his life is coming to an end, which is why Satan is trying his best to make him indulge in sins and merrymaking. He should be afraid of losing all the good deeds he earned, throughout his life, as result of a few days' company of bad friends.

O you who stay in the company of people missing their Ṣalāh and committing many other sins! Be warned! Allah عَزَّوَجَلَّ has stated in part 7, Sūrah Al-An'ām, verse 68:

وَأَمَّا يُنْسِيَنَّكَ الشَّيْطَانُ فَلَا تَقْعُدْ بَعْدَ الذِّكْرِى مَعَ الْقَوْمِ الظَّالِمِينَ ﴿٦٨﴾

And if the devil causes you to forget, then do not sit with the unjust ones after remembering.

[Kanz-ul-Īmān (Translation of Quran)] (Part 7, Sūrah Al-An'ām, verse 68)

Grow beard liked by Holy Prophet ﷺ

O those loving the Prophet of Raḥmah, the Intercessor of Ummah **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**! Don't brag about your youth! Don't deprive yourself of the blessed Sunnah of beard just because of your worldly matters and excuses! Come under the shelter given by the Merciful Prophet **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**.

Beg Merciful Allah **عَزَّ وَجَلَّ** for forgiveness and ask His Blessed Prophet **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** to forgive you. This is the court of mercy. No one remains empty handed. Remove the sign of the non-Muslims from your face forever and adorn your face with the blessed Sunnah of beard. But be careful! Satan is very cunning. He may try another trick making you just slightly grow your facial hair and assume it to be a beard!

Remember! Shaving the beard or shortening it less than a fist-length are both Ḥarām acts. Do grow your beard but in the manner liked by our Holy Prophet **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**. In other words, grow your beard up to a complete fist-length.

Shortening beard is not Ḥalāl

With the reference of *Dūr-re-Mukhtār*, *Faṭḥ-ul-Qadīr*, *Al-Baḥr-ur-Rāiq* and other authentic books of jurisprudence, A'la Ḥaḍrat Imām Aḥmad Razā Khān **عَلَيْهِ رَحْمَةُ الرَّحْمَنِ** has stated in *Fatāwā Razaviyyah*, volume 22, page 652, 'As long as the beard is shorter than a fist-length, it is not Ḥalāl to trim it. It is a practice

of the eunuch to shorten the beard. And having a full shave is a practice of the non-Muslims.’ (*Ghunyaḥ Żawil-Aḥkām*, vol. 1, pp. 208) (*Al-Baḥr-ur-Rāiq*, vol. 2, pp. 490) (*Faṭḥ-ul-Qadīr*, vol. 2, pp. 270)

Beards-trimming unfortunate people

Those who trim their beard or shave it completely should learn a lesson from the saying of Islamic scholars رَحْمَةُ اللهِ تَعَالَى. A’lā Ḥaḍrat, Imām-e-Aḥl-e-Sunnat, reviver of Sunnaḥ, eradicator of Bid’aḥ, scholar of Shari’aḥ, guide of Ṭarīqaḥ, ‘Allāmaḥ Maulānā Al-Ḥāj Al-Ḥāfiẓ Al-Qārī Ash-Shāḥ Imām Aḥmad Razā Khān عَلَيهِ رَحْمَةُ الرَّحْمٰن has quoted a saying of Sayyidunā Ka’b Aḥbār رَضِيَ اللهُ تَعَالَى عَنْهُ in his booklet *Lam’a-tuḍ-Duḥā*, ‘Near the end of the world, there would be some people who would trim their beards. They are utterly unfortunate.’ That is, they will have no blessing in religion and in the Hereafter.’ (*Fatāwā Razawīyyah*, vol. 22, pp. 651)

In other words, those trimming their beards less than a fist-length are unfortunate in religion, in the world and in the Hereafter.

Sarkār kā ‘āshiq bhī kyā dārhī mundātā ḥay!

Kyūn ‘ishq kā cheḥray say izḥār nahīn ḥotā

*Does a devotee to the Prophet shave?
Why should his face not express this devotion?*

Madanī requests

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ! The fortunate ones have made the intention of adorning their faces with the Sunnah of beard, removing the sign of the non-Muslims. As they had been shaving their beards in past, they should now repent of it. Further, they should have a Sunnah-complying hairstyle giving up fashionably modern hairstyles. Always wear a turban on your head as our Beloved and Blessed Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ always wore a turban onto his cap. Wearing a turban is a perpetual and continuous Sunnah. The Holy Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, ‘Tie a turban [on head] your tolerance will increase.’ (*Al-Mustadrak lil-Hākim, vol. 5, pp. 272, Hadīṣ 7488*)

The Holy Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has also said, ‘[To offer] two Rak’at Ṣalāḥ with turban is preferable to seventy Rak’at without turban.’ (*Al-Jāmi’-uṣ-Ṣaghīr, lis-Suyūṭī, pp. 273, Hadīṣ 4468*)

Further, wear white and simple dress free from all sorts of designs. Avoid wearing fashionable dresses. Offer five daily Ṣalāḥ with the first Takbīr in the Masjid with Jamā’at. Give up the habit of joking and useless talking. إِنَّ شَاءَ اللهُ عَزَّوَجَلَّ, you will emerge as a dignified Muslim in society. Do attend the weekly Sunnah-inspiring Ijtimā’¹ of Dawat-e-Islami, a global & non-political movement of the Quran and Sunnah.

¹ In Bāb-ul-Madīnah Karachi, weekly Ijtimā’ is held on every Thursday after Ṣalāt-ul-Maghrib at Faizān-e-Madīnah, the global Madanī Markaz situated at old Sabzi Mandi Karachi.

In order to become a practicing Muslim, fill in Madanī In'āmāt booklet daily doing Fikr-e-Madīnah and hand in it to the responsible Islamic brother of Dawat-e-Islami within the first ten days of every Islamic month. The Madanī Qāfilahs of Dawat-e-Islami travel from city to city and village to village. Do travel with these Sunnah-inspiring Madanī Qāfilahs and make your afterlife better.

Yā Allah **عَدَّوَجَلَّ**! Bless us with the ability of observing all Farāid and adopting various Sunnah including beard, Sunnah-complying hairstyle and turban, and forgive us without holding us accountable for our deeds.

آمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

BLOSSOMING OF SUNNAH

By the grace of Allah ﷻ, Sunnahs are abundantly learnt and taught in the Madani environment of Dawat-e-Islami, a global and non-political movement for the preaching of Quran and Sunnah. It is a Madani request that you spend the whole night in the weekly Sunnah-Inspiring Ijtima', taking place after Salat-ul-Maghrib every Thursday in your city, for the pleasure of Allah ﷻ with good intentions. With the intention of gaining reward, make it a part of your routine to travel in Sunnah-Inspiring Madani Qafilahs with the devotees of Rasul, to fill out the Madani In'amat booklet every day practicing Fikr-e-Madinah and to submit it to the relevant responsible Islamic brother of your locality within the first ten days of every Islamic month. Through the blessings of this, you will develop a mindset and a yearning to adopt Sunnahs, to have hatred for sins and to protect your faith, **بِسْمِ اللَّهِ عَزَّوَجَلَّ**.

Every Islamic brother should develop the Madani mindset that **'I must strive to reform myself and people of the entire world, بِسْمِ اللَّهِ عَزَّوَجَلَّ'**

In order to reform ourselves, we must act upon Madani In'amat and to strive to reform people of the entire world we must travel with Madani Qafilahs, **بِسْمِ اللَّهِ عَزَّوَجَلَّ**.



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