An excellent book on fundamental Islamic information for beginners

Fundamental Teachings of Islam (Part-I)





An excellent book on fundamental Islamic information for children

Fundamental Teachings of Islam

(Part-I)

Presented by: Majlis Madrasa-tul-Madinah and Majlis Al-Madina-tul-'Ilmiyyah

Translated into English by: Majlis-e-Tarājim Dawat-e-Islami

Publisher: Maktaba-tul-Madina Bab-ul-Madina, Karachi

ٱلصَّلُوةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُوْلَ الله وَعَلَى اللَّه وَاصْحِبِكَ يَا حَبِيْبَ الله

Book name: Fundamental Teachings of Islam (Part-I)

Jointly presented by: Majlis Madrasa-tul-Madinaĥ and Majlis Al-Madina-tul-'Ilmiyyaĥ

> Translated into English by: Majlis-e-Tarājim

Year of publication: Jumadal Aakhir 1439 AH, March, 2018

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Clarification

The Urdu version of the book 'Fundamental Teachings of Islam (Part-I)' (published by Maktaba-tul-Madina) has been scrutinized by Majlis Taftīsh-e-Kutub-o-Rasāil (Dawat-e-Islami). Majlis Tarājim has translated the scrutinized Urdu version into English.

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Contents at a Glance

Ażkār 6

Kalimāt (Statements of Faith) 7-8

Du'ās 9-11

Beliefs 12-26

Acts of Worship 28-33

Madanī pearl 34-37

Ethics 38

Madanī Months 39

Dawat-e-Islami 40

Manqabat-e-'Ațțār 41-42

Invocations 43-44

45 تفيى الله تعالى عنه Manqabat Ghauš-e-A'zam

Munājāt 46

Şalāt-o-Salām 47-48

Du'ā 49-50

A detailed table of contents can be seen at the end of the book.

III



Transliteration Chart

ç	A/a	لو ا	Ř/ř	ل	L/l
1	A/a	;	Z/z	م	M/m
÷	B/b	ĵ	X/x	じ	N/n
ý	P/p	Ľ	S/s		V/v, W/w
ت	T/t	ۺ	Sh/sh	و	v/v, vv/w
ط	Τ̈́/ṫ	ص	Ş/ş	ö/ o / æ	Ĥ/ĥ
ث	Š/š	ض	₽/ḍ	ى	Y/y
5	J/j	ط	Ţ/ţ	2	Y/y
Ţ	Ch	ظ	Ż/ż	/	A/a
J	Ӊ/ḥ	Ċ	٢	9	U/u
ż	Kh/kh	ė	Gh/gh	~	I/i
ر	D/d	ف	F/f	ومده	Ū/ū
ۇ	ḃ/ḋ	ؾ	Q/q	ى مەرە	Ī/ī
j	Ż/ż	ک	K/k	ω γ	Ā/ā
ر	R/r	لٌ	G/g	امدّه	A/a

ٱلۡحَمُدُللِّٰهِ رَبِّ الۡعُلَمِيۡنَ وَالصَّلُوةُ وَالسَّلَامُ عَلٰى سَيِّ بِالۡمُرۡسَلِيۡنَ اَمَّابَعُدُفَاَعُوۡذُبِاللَّٰهِ مِنَ الشَّيۡطُنِ الرَّجِيۡمِ بِسۡمِ اللَّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

Al-Madīna-tul-'Ilmiyyaĥ

<u>From:</u> Shaykh-e-Ṭarīqat Amīr-e-Aĥl-e-Sunnat, founder of Dawat-e-Islami, 'Allāmaĥ Maulānā Abu Bilal **Muhammad Ilyas Attar Qadiri** Razavi Ziyai تامَتْ بَرَكَاتُهُمُ الْعَالِيَهِ

ٱلْحَمْدُ لِلَّهِ عَلَى إِحْسَانَهِ وَبِفَضْلِ رَسُوْ لِم صَلَّى الله تَعَالى عَلَيْهِ وَالهِ وَسَلَّم

Dawat-e-Islami, a global and non-political movement for the preaching of Quran and Sunnaĥ, is determined to revive Sunnaĥ and spread righteousness as well as the knowledge of Sharī'aĥ throughout the world. In order to carry out these great and significant tasks in an excellent way, several Majālis (departments) have been formed including the Majlis 'Al-Madīna-tul-'Ilmiyyaĥ' which consists of the 'Ulamā and Muftis of Dawat-e-Islami. This Majlis has ambitiously taken on the responsibility of serving religion in the areas of knowledge, research and publication. It has the following six departments:

- Department of books of A'lā Hadrat ترجمة الله تتعالى عليه عليه عليه المعالية عليه المعالية معالية معالية المعالية المعالية معالية معالية المعالية المعالية المعالية المعالية معالية المعالية معالية معالية معالية معالية معالية المعالية معالية مع معالية م معالية م معالي
- Department of teaching books.
- Department of reforming books.
- Department of translation.
- Department of scrutiny of books.
- Department of referencing and documentation.

Fundamental Teachings of Islam

The topmost priority of Al-Madīna-tul-'Ilmiyyaĥ is to present the precious books of A'lā Ḥaḍrat, Imām-e-Aĥl-e-Sunnat, reviver of Sunnaĥ, eradicator of Bid'aĥ, scholar of Sharī'aĥ, 'Allāmaĥ Maulānā Al-Ḥāj, Al-Qārī, Ash-Shāĥ Imām Aḥmad Razā Khān عليه محمد الله in an easily understandable way according to the needs of the present age. All the Islamic brothers and sisters should whole-heartedly cooperate in the development of the Madanī work of knowledge, research and publication, and study every book published by the Majlis as well as persuade others to do the same.

May all the Majālis of Dawat-e-Islami including Al-Madīna-tul-ʻIlmiyyaĥ progress by leaps and bounds! May Allah عَرَّدَعَلَ bestow success upon us in our worldly life as well in the afterlife by enabling us to perform each and every good deed with sincerity! May we all be blessed with martyrdom under the green dome, burial in Jannat-ul-Baqī' and an abode in Jannat-ul-Firdaus.

آمِين بِجَاهِ النَّبِيّ الْأَمِينُ صَلَّى اللهُ تَعَالى عَلَيْهِ وَالِهِ وَسَلَّم

Praise and Privilege

Sayyidunā Imām 'Abdullāĥ Bin 'Umar Baydāwī عَلَيَهِ مَحْمَةُ اللَّهِ القَرِى (who had passed away in 685 A.H.) stated, 'The one who obeys Allah عَرَّدَجَلَّ and His Beloved Prophet عَرَّدَجَلَ عَلَيْهِ وَاللهِ وَسَلَّم is praised in the world and will be privileged in the Hereafter.' (*Tafsīr Baghwī, Part 22, Sūraĥ Al-Ḥazāb, Taḥat-ul-Āyaĥ 71, Verse 4, p. 388*)

Preface

The Holy Quran is the last book of Allah عَنَوْبَعَلَ. The one reciting and acting upon it succeeds in his worldly life as well as in afterlife. الكَمَنْزِلْلُمَعَزَبَيْلُ Dawat-e-Islami, a global and non-political movement for the preaching of Quran and Sunnaĥ, has established countless Madāris [Islamic institutions] namely Madrasa-tul-Madīnaĥ for Ḥifẓ [memorizing the Quran by heart] and Nāẓiraĥ [reciting the Quran by looking at it] within and outside Pakistan. By the time of the writing of this preface, about 75,000 children are acquiring free education of Ḥifẓ and Nāẓiraĥ in Pakistan alone. In these Madāris, emphasis is placed on Islamic education and upbringing of children besides the learning of the Holy Quran so that the students completing education from Madrasa-tul-Madīnaĥ would have Islamic knowledge in addition to the ability of reciting the Holy Quran correctly, and so that they would emerge in society as knowledgeable, practicing, decent and well-mannered Muslims who are free from evils, able enough to distinguish between right and wrong and enthusiastic in striving to reform themselves and the people of the entire world.

As the children enrolled in Qāidaĥ classes are at their early ages, this book has been designed in view of their intellectual capacity, covering basic religious topics including تَعَوُّذ (Ta'awwuż), تَسْمِيَّه (Tasmiyyaĥ), ثَنَاء (Šanā), short and easy Du'ās, basic beliefs, essential rulings, knowledge about divine books, initial information about Prophets مرضى الله فتال عنهم blessed companions مرضى الله فتال عنهم and Auliyā of Allah.

The presentation of 'Fundamental Teachings of Islam (Part-I)' is a joint effort of Madrasa-tul-Madīnaĥ and Al-Madīna-tul-'Ilmiyyaĥ, whereas its Shar'ī scrutiny has been carried out by Dar-ul-Iftā Aĥl-e-Sunnat.

Yiĥī ĥay ārzū Ta'līm-e-Quran 'ām ĥo jāye Ĥar aik parcham say aūnchā parcham Islam ĥo jāye

May the teachings of Quran all over the world spread May the flag of Islam flies higher than all other flags

Majlis Madrasa-tul-Madīnaĥ and Majlis Al-Madīna-tul-'Ilmiyyaĥ Translated into English by: Majlis-e-Tarajim

Hamd Bari Ta'ala

Tū ĥī Mālik-e-baḥr-o-bar ĥay Yā Allahu Yā Allah Tū ĥī Khāliq-e-jinn-o-bashar ĥay Yā Allahu Yā Allah

Tū Abadī ĥay Tū Azalī ĥay Tayrā nām 'Alīm-o-'Alī ĥay Żāt Tayrī sab say bar-tar ĥay Yā Allahu Yā Allah

Wasf bayān kartay ĥayn sāray sang-o-shajar aur chānd sitāray Tasbīḥ ĥar khushk-o-tar ĥay Yā Allahu Yā Allah

Tayrā charchā galī galī ĥay dālī dālī kalī kalī ĥay Wāṣif ĥar aīk pĥūl-o-šamar ĥay Yā Allahu Yā Allah

Khalqat jab pānī ko tar-say rim jĥim rim jĥim barkĥā bar-say Ĥar aīk par Raḥmat kī naẓar ĥay Yā Allahu Yā Allah

Rāt nay jab sar apnā chupāyā chiřyaun nay yeĥ żikr sunāyā Naghmaĥ bār nasīm-e-saḥar ĥay Yā Allahu Yā Allah

Bakhsh day Tū 'Aṭṭār ko Maulā wāsiṭaĥ Tujĥ ko us piyāray kā Jo kaĥ Nabiyaun kā Sarwar ĥay Yā Allahu Yā Allah

(Wasāil-e-Bakhshish, pp. 42)

مَنْ اللهُ Na'at-e-Mustafa

Ānkĥaun kā tārā nām-e-Muhammad Dil kā ujālā nām-e-Muhammad

Dawlat jo chāĥo dauno jaĥān kī Kar lo wazīfaĥ nām-e-Muhammad 🗱

Nūḥ-o-Khalīl-o-Mūsā-o-'Īsā Sab kā ĥay Āqā nām-e-Muhammad ﷺ

Pāyaīn murādayn dauno jaĥān mayn Jis nay pukārā nām-e-Muhammad 🕮

Pūcĥay gā Maulā layā ĥay kyā kyā Mayn yeĥ kaĥūn gā nām-e-Muhammad 🖄

Apnay Razā kay qurbān jāon Jis nay sikĥāyā nām-e-Muhammad 🖄

Apnay Jamīl Rizwī kay dil mayn Ājā samā jā nām-e-Muhammad 🕮

(Maddaḥ-e-Ḥabīb Shaykh Maulānā Jamīl-ur-Raḥmān Razavi عَلَيْهِ مَحْمَةُ اللَّهِ الْقَوِى)

Ażkār Şalāĥ

Šanā

سُبُحْنَكَ اللَّهُمَّرَ وَبِحَمْدِكَ وَتَبَارَكَ اسْمُكَ وَتَعَالى جَدُّكَ وَلَا إِلَهَ غَيْرُكَ ط

Translation:

Glory to You, Yā Allah! I praise You, Your name is Blessed; greatness and glory to You in the highest and none is worthy of worship except You.

Ta'awwuż

ٱعُوْذُبِاللهِ مِنَ الشَّيْطْنِ الرَّجِيْمِ[ِ]

Translation: I seek refuge by Allah from Satan, the accursed.

Tasmiyyaĥ

بسم الله الرَّحلن الرَّحيم "

Translation:

Allah's name I begin with, the Most Kind, the Most Merciful.

6

Kalimāt (Statements of Faith)

Kalimaĥ Ţayyibaĥ

لَا إِلٰهَ إِلَّا اللهُ مُحَمَّكُ رَّسُوْلُ اللهِ ط

Translation:

There is none worthy of worship except Allah, Muhammad حتَّى اللهُتَعَالى عَلَيْهِوَ الهوَ تَسَلَّم is the Prophet of Allah.

Kalimaĥ Shaĥādat

ٱشْهَدُ أَنْ لَا الله الله وَحْدَة لَاشَرِ بْكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُة وَرَسُوْلُهُ

Translation:

I testify that there is none worthy of worship except Allah. He is alone and He has no partner and I testify that Muhammad is His (Distinguished) Servant and His Prophet.

Kalimaĥ Tamjīd

سُبْحْنَ اللهِ وَالْحَمْدُلِلْهِ وَلَا اللهَ إِلَّا اللهُ وَاللهُ أَنْ بَرُ طُوَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللهِ الْعَلِيِّ الْعَظِيْمِ ط

Translation:

Glory be to Allah and all praise be to Allah and there is none worthy of worship except Allah, and Allah is Great and there is no power to keep away from sins and no ability to do good but from Allah who is the greatest. Fundamental Teachings of Islam

Salat-'Alan-Nabī

The Holy Prophet حَلَّى اللَّعْتَعَالَى عَلَيْتِوَاللِهِ وَسَلَّم has stated, 'Wherever you are, recite Ṣalāt upon me as your Ṣalāt reaches me.' (Sunan Abī Dāwūd, Kitāb-ul-Manāsik, Bāb: Ziyārat-il-Qubūr, Vol. 2, p. 315, Ḥadīš 2042)



ٱلصَّلُوةُ وَالسَّلَامُ عَلَيْكَ يَارَسُوْلَ الله

May Ṣalāt and Salām be to you, O Rasūl of Allah

وَعَلَى الله وَاصْحِبِكَ يَا حَبِيْبَ الله

And to your descendants and your companions, O Beloved of Allah

ٱلصَّلوةُ وَالسَّلَامُ عَلَيْكَ يَانَبِيَّ الله

May Ṣalāt and Salām be to you, O Prophet of Allah

وَعَلَى الله وَأَصْحِبِكَ يَا نُوْرَ الله

And to your descendants and companions, O Nūr of Allah

Fundamental Teachings of Islam

Du'ās

Du'ā before Quranic recitation

ٱعُوُذُبِاللهِ مِنَ الشَّيُطْنِ الرَّجِيْمِ^ط

Translation: I seek refuge by Allah from Satan, the accursed.

Du'ā to be recited when moving to higher place

اَيَّةُ اَكْبَرُ^ط

Translation: Allah is the Greatest.

Du'ā to be recited when moving from higher to lower place

سُبُحْنَ الله ط

Translation: Glory be to Allah.

Du'ā to be recited before drinking water

بسمير الله الرمحين الرّحييم

Translation: Allah's name I begin with, the Most Kind, the Most Merciful.









Du'ā to be recited after drinking water

ٱلْحَمْدُ لِلْهِ رَبِّ الْعُلَمِيْنَ^ط

Translation: All praise to Allah, Rab of the worlds.

Du'ā to be recited before eating food

بسْمِ اللهِ وَعَلَى بَرَكَةِ اللهِ ط

Translation: Allah's name I begin with, and with the bounty of Allah I eat.

Du'ā to be recited after eating food

ٱلْحَمْدُيِنَّهِ الَّذِي أَطْعَمَنَا وَسَقَانَا وَجَعَلَنَا مُسْلِمِينَ^d

Translation: Gratitude to Almighty Allah Who has given us food and drink and has made us Muslims.

(Sunan Abī Dāwūd, Kitāb-ul-At'imaĥ, Vol. 3, p. 513, Hadiš 3850)

Du'ā to be recited before going to sleep

ٱللَّهُمَّرِ بِاسْبِكَ أَمُوْتُ وَ أَخِلِى ^ط

Translation:

O Allah! With Your name I die and become alive (i.e. sleep and wake up).

(Ṣaḥīḥ Bukhārī, Kitāb-ud-Da'wat, vol. 4, pp. 193, Ḥadīš 6314)







Du'ā to be recited after awakening from sleep

ٱلْحَمْدُلِلَّهِ الَّذِي ٱحْيَانَا بَعْدَ مَا اَمَاتَنَا وَإِلَيْهِ النَّشُوُرُ^ط

Translation:

All praise to Allah who has revived (awakened) us after death (sleep), and we are to return towards Him.

(Al-Marja'-us-Sābiq)

Du'ā to be recited when meeting a Muslim

ٱلسَّلَامُ عَلَيْكُمُ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُه^d

Translation:

Peace be upon you, and also the bounty and blessing of Allah.

Du'ā to be recited when shaking hands with others

يَغْفِرُ اللَّهُ لَنَاوَ لَكُمُ^ط

Translation: May Allah forgive you and me.

Du'ā of thanking someone

جزَاكَ اللهُ خَيْرًا ط

Translation: May Allah give you better reward.







Beliefs

Faith and types of its descriptions

Question 1:	What is faith?		
Answer:	To believe in all commandments and teachings Prophet Muhammad صَلَّى اللهُ تَعَالى عَلَيْهِ وَالهِ وَسَلَّم has brought from Allah عَزَوَجَلَّ and to accept all of them whole-heartedly is called faith.		
Question 2:	What are the types of the descriptions of faith? Describe them.		
Answer:	There are 2 types of the descriptions of faith:		
	(1) Īmān-e-Mujmal (2) Īmān-e-Mufaṣṣal		
Question 3:	What is 'Īmān-e-Mujmal'?		
Answer:	A brief description of faith is called 'Īmān-e-Mujmal'.		
Question 4:	Recite aloud Īmān-e-Mujmal with its translation.		
Answer:			

Īmān-e-Mujmal

امَنْتُ بِاللَّهِ كَمَاهُوَ بِأَسْمَآئِهِ وَصِفَاتِهٖ وَقَبِلْتُ جَعِيْعَ آحُكَامِهٖ اِقْرَارٌ بِاللِّسَانِ وَتَصْدِيْقٌ بِالْقَلْبِ

Translation:

I solemnly declare my belief in Allah as He is with all His names and attributes, and I have accepted (to obey) all His commandments by pledging with my tongue and testifying them with my heart.

- Question 5: What is Īmān-e-Mufaṣṣal?
- Answer: A detailed description of faith is called 'Īmān-e-Mufaṣṣal'.
- Question 6: Recite aloud Īmān-e-Mufaṣṣal with its translation.

Answer:

Īmān-e-Mufassal

امَنْتُ بِاللَّهِ وَمَلَيْكَتِهٖ وَكُتْبِهٖ وَرُسْلِهٖ وَالْيَوْمِ الْأَخِرِ وَالْقَدْرِ خَيْرِةٖ وَشَرِّةٍ مِنَ اللَّهِ تَعَالى وَ الْبَعْثِ بَعْدَ الْمَوْتِ *

I believe in Allah, His Angels, His (revealed) Books, His Prophets, the Day of Judgment and (I believe that) good and bad destiny is from Allah and (I believe that) there will be resurrection after death.

Five before five

Dear children! Certainly, life is very short. The time we have once spent will never come back, and any hope of having time in future is deception as we do not know what would happen to us in future. Perhaps we may have met our death the next moment. The Beloved and Blessed Prophet مَنَى اللهُ تَعَالى عَلَيْهِ وَاللهِ وَسَلَّم stated, 'Value five things before five things: (1) Youth before old age (2) Health before illness (3) Wealth before poverty (4) Leisure before busyness [i.e. being busy]. (5) Life before death.' (*Al-Mustadrak, vol. 5, pp. 435, Ḥadīš 7912, Dar-ul-Ma'rifaĥ, Beirut*)

Fundamental Teachings of Islam



Question 1:	Who has created us?
-------------	---------------------

- Answer: Allah عَزَّدَجَلَّ has created us.
- Question 2: Who has created the earth, the sky, the sun, the moon and the stars?
- Answer: The earth, the sky, the sun, the moon and the stars have all been created by Allah تَرْدَجَلَ.
- **Question 3:** Who do we worship?
- Answer: We worship Allah عَزَّدَجَلَّ.
- **Question 4:** Who listens to and sees everything?
- Answer: Allah عَرَّوَجَلَّ listens to and sees everything.
- Question 5: Can anything be hidden from Allah عَزَدَجَلَ
- Answer: No! Nothing can be hidden from Allah عَنَّوَجَلٌ. He knows everything.

Our Beloved Prophet



- Question 1: What is the blessed name of our Beloved Prophet ?
- Answer: The blessed name of our Beloved Prophet صَلَّى اللهُ تَعَالى عَلَيْهِ وَاللهِ وَسَلَّم is Muhammad صَلَّى اللهُ تَعَالى عَلَيْهِ وَاللهِ وَسَلَّم
- Question 2: In which city did the blessed birth of our Beloved Prophet صَلَّى اللهٰ تَعَالى عَلَيُو وَالهِ وَسَلَّمُ
- Answer: The blessed birth of our Beloved Prophet حَلَّى اللهُ تَعَالى عَلَيْهِ وَاللهِ وَسَلَّم took place in Makka-tul-Mukarramaĥ, a famous city of Arabia.
- Question 3: What is the date and month of the birth of our Beloved Prophet ?
- Answer: The blessed birth of our Beloved Prophet حَلَّ اللهُ تَعَالى عَلَيُو دَالِهِ وَسَلَّم took place on 12th Rabī'-ul-Awwal.
- Question 4: On which day was our Beloved Prophet صَلَّى الله تَعَالى عَلَيْهِ وَالهِ وَسَلَّى born?
- Answer: Our Beloved Prophet مَنَّلَ اللَّهُتَعَالَى عَلَيْهِوَ اللِهِ وَسَلَّم was born on a Monday.

Fundamental Teachings of Islam

Question 5:	جَسَلَ اللهُتَعَالى عَلَيْهِوَالبِهِ سَلَم What is the name of the father of our Beloved Prophet ?
Answer:	The name of the father of our Beloved Prophet صَلَّى اللهُ تَعَالى عَلَيْهِ وَسَلَّم is Sayyidunā 'Abdullāĥ مَخْصَاللهُ تَعَالى عَنْهُ مُ
Question 6:	يَسَلَّ اللَّفَتَعَالَى عَلَيْهِوَالْهِوَسَلَّم What is the name of the mother of our Beloved Prophet
Answer:	The name of the mother of our Beloved Prophet صَلَّى الله تَعَالى عَلَيْهِ وَاللهِ وَسَلَّم is Sayyidatunā Āminaĥ رَضِيَ اللهُ تَعَالى عَنْهَا .
Question 7:	صَلَّى اللهُ تَعَالى عَلَيْهِ وَاللهِ وَسَلَّم Where is the blessed tomb of our Beloved Prophet مَنَّى اللهُ تَعَالى عَلَيْهِ وَاللهِ وَسَلَّم
Answer:	The blessed tomb of our Beloved Prophet حَلَّى اللَّهُ تَعَالى عَلَيْهِ وَاللهِ وَسَلَّمَ is situated in Madīna-tul-Munawwaraĥ.
Question 8:	بَصَلَى الله تَعَالى عَلَيْهِ وَاللهِ وَسَلَّم What was the age of our Beloved Prophet
Answer:	The age of our Beloved Prophet صَلَّى اللهُ تَعَالى عَلَيْهِ وَاللهِ وَسَلَّم was 63 years.

Our Religion

- **Question 1:** Who are we by religion?
- **Answer:** We are Muslim by religion.
- Question 2: What is our religion?
- Answer: Our religion is Islam.
- **Question 3:** Who is a Muslim?
- Answer: One who believes in Islam is a Muslim.
- **Question 4:** Who do the Muslims worship?
- Answer: The Muslims worship Allah عَزَّدَجَلَّ only.
- Question 5: What does Islam teach us?
- Answer: Islam teaches us truthfulness, neatness, goodness and righteousness.
- Question 6: What is the Kalimaĥ [i.e. statement of faith] of Islam?
- Answer: The Kalimaĥ [i.e. statement of faith] of Islam is:

لَا إِلٰهَ إِلَّا اللهُ مُحَمَّكٌ رَّسُوْلُ اللهِ 4

There is none worthy of worship except Allah, and Muhammad is the Prophet of Allah.

17

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Pillars of Islam

Question 1:	How many pillars of Islam are there?
Answer:	There are five pillars of Islam: (1) To testify that there is no one worthy to be worshipped except Allah عَرَيَجَلَ , and Muhammad مَرَيَجَلَ is a distinguished Servant and Prophet of Allah (2) To offer Ṣalāĥ (3) To pay Zakāĥ (4) To perform Hajj (5) To keep fasts in Ramaḍān. (Ṣaḥīḥ Bukhārī, Kitāb-ul-Īmān, Vol. 1, p. 14, Ḥadīš 8)
Question 2:	How many Ṣalāĥs are Farḍ (obligatory) in a day and night?
Answer:	Five Ṣalāĥs are Farḍ (obligatory) in a day and night.
Question 3:	Tell the name of the five Fard Ṣalāĥs.
Answer:	(1) Fajr (2) Zuĥr (3) 'Aṣr (4) Maghrib (5) 'Ishā
Question 4:	In which month is it Fard for the Muslims to keep fasts?
Answer:	It is Fard for the Muslims to keep fasts in the blessed month of Ramadan.
Question 5:	For whom is Hajj Fard?
Answer:	Hajj is Fard once, in lifetime, for every such Muslim who is capable of performing it.
Question 6:	Where is Hajj performed?
Answer:	Hajj is performed in Makka-tul-Mukarramaĥ and 'Arafāt.

The Angels

Question 1:	Who are the angels?
Answer:	The angels are a creation of Allah عَزَوَجَلَ and are created from Nūr (light).
Question 2:	What do the angels do?
Answer:	The angels do exactly what Allah عَزَّدَجَلَّ orders them.
Question 3:	Who is the chief of the angels?
Answer:	The chief of the angels is Jibrīl عَلَيْهِ السَّلَام.
Question 4:	What is the total number of the angels?
Answer:	Only Allah حَلَّى اللَّهْتَعَالَى عَلَيُووَاللِهِوَسَلَّمَ and His Prophet حَلَّى اللَّهْتَعَالَى عَلَيُووَاللِهِوَسَلَّم number of the angels.
Question 5:	What do the angels eat and drink?
Answer:	The angels do not eat and drink anything.

Paradise under the feet of mother

Sayyidunā Anas Bin Mālik ترضى الله تعالى عنه has narrated that the Prophet of mankind, the Peace of our heart and mind, the most Generous and Kind متلى الله تعالى عليه واله وتسلّم has stated, 'Paradise lies under the feet of mothers.' *(Kanz-ul-Ummāl, Kitāb-un-Nikah, Vol. 16, p. 192, Hadīš 45431)*

Fundamental Teachings of Islam

عَلَيْهِمُ الصَّلُوةُ وَالسَّلَام The Prophets



Question 1:	Who is called a Prophet?
Answer:	The human to whom Allah عَزَّدَجَلَّ has sent revelation for guidance is called a Prophet.
Question 2:	which Prophet عَنَّوَجَلَّ did Allah عَلَيْهِالسَّلَام create first?
Answer:	Allah عَلَيْهِ السَّلَامِ created Sayyidunā Ādam عَزَّدَجَلَ
Question 3:	Who is the last Prophet sent in the world?
Answer:	The last Prophet sent in the world is our Beloved Prophet Muhammad Mustafa حَلَّى اللهْ تَعَالى عَلَيْهِ وَالْهِ وَسَلَّمَ
Question 4:	After our Beloved Prophet مَنَّى الله تَعَالى عَلَيْهِ وَاللهِ وَسَلَّمَ can any Prophet come in the world?
Answer:	No Prophet can come in the world after our Beloved Prophet . صَلَّىاللْمُتَعَالَىعَلَيْهِوَالْهِوَسَلَّم.

20

Question 5:	If anyone makes a	a false claim of Pro	ophethood, what is he call	ed?
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- Answer: If someone makes a false claim of Prophethood, he is called a 'Każżāb (biggest liar)'.
- Question 6: Are all the Prophets عَلَيْهِمُ الصَّلوةُ وَالسَّلَام alive in their graves?
- Answer: Yes!
- Question 7: Who is the chief of all the Prophets عَلَيْهِمُ السَّلَامِ
- Answer: The chief of all the Prophets is our Beloved Prophet Muhammad Mustafa حَلَّى اللهُ تَعَالى عَلَيْهِ وَاللهِ وَسَلَّمَ
- Question 8: What meaning of the word 'Prophet' has A'lā Ḥaḍrat مَحْمَةُ اللهِ تَعَالى عَلَيْه stated in Kanz-ul-Īmān?
- **Answer:** 'The one who gives the news of Ghayb [unseen].'
- . عَلَيْهِمُ الصَّلوةُ وَالسَّلَام Tell the names of some of the Prophets

Answer:

1.	عَلَيْهِ السَّلَام Sayyidunā Adam	4.	عَلَيْهِ السَّلَام Sayyidunā Nūḥ
2.	عَلَيْهِالشَّلَام Sayyidunā Mūsā	5.	عَلَيْهِ السَّلَام Sayyidunā 'Īsā
3. Sayyidunā Dāwūd عَلَيْهِ السَّلَام 6. Sayyiduna		عَلَيْهِالسَّلَام Sayyidunā Sulaymān	
7. Our Beloved Prophet Muhammad Mustafa صَلَّى الله تَعَالى عَلَيْهِوَ البهوَسَلَّم .			

عَلَيْهِمُ الصَّلُوةُ وَالسَّلَام Mu'jizāt of Prophets

- Question 1: What is a Mu'jizaĥ [miracle]?
- Answer: A supernatural act performed by a Prophet after he has made the declaration of his Prophethood is called a Mu'jizaĥ.
- Question 2: Which is the Prophet عليه السَلَام who would turn iron soft like wax when he took it in his hand?
- Answer: When Sayyidunā Dāwūd عليه السَلَام took iron in his hand, it would become soft like wax.
- Question 3: Which is the Prophet عليه السَلام who made a passage through a river by hitting his staff (i.e. stick) over the river water?
- Answer: Sayyidunā Mūsā عليه السَلَام made a passage through a river by hitting his staff over the river water.
- Question 4: Which is the Prophet who smiled to have heard the sound of an ant from 3 miles?
- Answer: Sayyidunā Sulaymān عليه السَلام smiled to have heard the sound of an ant from 3 miles.
- Question 5: Which Prophet had the she-camel of Paradise that would drink all the water of the pond on its turn?
- Answer: Sayyidunā Ṣāliḥ عليَّه السَلَام had the she-camel of Paradise that would drink all the water of the pond on its turn.





The Revealed Books

Question 1:	Which books are called the revealed books?
Answer:	The books revealed by Allah عَزَّدَجَلَ are called the revealed books.
Question 2:	Whom were these books revealed to?
Answer:	تقلوةُوَالسَّلَاهُ مَالَيهِ الصَّلوةُ وَالسَّلَام These books were revealed to the Prophets
Question 3:	Why were these books revealed?
Answer:	These books were revealed for the guidance of mankind.
Question 4:	Which are the famous revealed books?
Answer:	(1) The Tawrāt (2) The Zabūr (3) The Injīl (4) The Holy Quran

A prominent quality of Islam

Great importance has been attached to modesty in Islam. It is stated in a Hadīš, 'Verily, every religion has a quality and the quality of Islam is modesty.' *(Sunan Ibn Mājaĥ, Vol. 4, p. 460, Hadīš 4181; Dār-ul-Ma'rifaĥ, Beirut)* In other words, every Ummaĥ has one such quality that is more prominent than its other qualities, and that prominent quality of Islam is modesty.

عَـ لَيْهِمُ الرِّضْوَان The Companions



Question 1: Who is called a companion (a Ṣaḥābī)?

- Answer: A companion is the one who 'in the state of Imān' saw the Beloved and Blessed Prophet صَلَّى الله تَعَالى عَلَيْهِ وَاللهِ وَسَلَّم state of Imān either.
- Question 2: Which companions are referred to as Khulafā-e-Rāshidīn?
- Answer: The five blessed companions who became the first four caliphs of the Muslims after the apparent demise of the Holy Prophet صَلَّى الله تعالى عَلَيُوه الله وَسَلَّم are known as the Khulafā-e-Rāshidīn.
- Question 3: Tell the names of five Khulafā-e-Rāshidīn.

Answer:

- Amīr-ul-Mūminīn Sayyidunā Abū Bakr Ṣiddīq مَنْفَ اللَّهُ تَعَالى عَنْهُ .
- Amīr-ul-Mūminīn Sayyidunā 'Umar Fārūq A'zam رضى الله تتعالى عنَّه در الله تعالى عنه .
- Amīr-ul-Mūminīn Sayyidunā 'Ušmān Ghanī مَسْنَ الله تَعَالى عَنْهُ.
- Amīr-ul-Mūminīn Sayyidunā 'Alī-ul-Murtadā موضى الله تتعالى عنه .
- م معنى الله تتعالى عنَّه Amīr-ul-Mūminīn Sayyidunā 'Imam Hasan Mujataba مِضِى الله تتعالى عنَّه

- Question 4: Tell the names of some other companions of the Holy Prophet صَلَّى اللهْ تَعَالى عَلَيُو وَالْهِ وَسَلَّمَ
- Answer: The names of some other companions of the Holy Prophet صَلَّى اللهُ تَعَالى عَلَيْهِ وَاللَّهِ مَسَلَّا اللهُ تَعَالى عَلَيْهِ وَاللَّهِ مَسْلَاً اللهُ عَالَى عَلَيْهِ وَاللَّهِ وَاللَّهُ عَالَى عَلَيْهِ وَاللَّهُ عَالَى عَلَيْهِ وَاللَّهِ عَالَى عَلَيْهِ وَاللَّهُ عَالَيْهِ وَاللَّهُ عَالَى عَلَيْهِ وَاللَّهُ عَالَى عَلَيْهُ عَالَى عَلَيْهِ وَاللَّهُ عَالَى عَلَيْهُ عَالَى عَلَيْهِ وَاللَّهُ عَالَى عَلَيْنَ عَالَيْنَ عَالَيْنَ عَالَى عَلَيْهِ وَاللَّهُ عَالَى عَلَيْهِ وَاللَّهُ عَالَى عَلَيْهِ وَاللَّهُ عَالَيْنَ عَالَيْنَ عَالَى عَلَيْهِ وَاللَّهُ عَالَيْ عَالَيْنَ وَاللَّا عَالَيْهُ عَالَى عَلَيْهُ وَاللَّهُ عَالَى عَلَيْهِ وَاللَّهُ عَالَيْ عَلَيْنَا وَاللَّهُ عَالَيْ عَلَيْنَا وَاللَّهُ عَالَيْ عَلَيْهُ عَالَيْ عَالَيْنَا وَاللَّا عَالَيْنَا وَاللَّهُ عَالَيْنَا وَاللَّهُ عَالَى عَلَيْنَ عَلَيْنَ وَالْعَالَيْنَا وَاللَّهُ عَالَيْنَا وَالْحَالَيْنَا وَالْحَالَيْ وَالْحَالَيْنَا عَالَيْ وَالْحَالَيْنَا وَالْحَالَيْنَا وَاللَّهُ عَالَى عَلَيْنَا وَاللَّا عَالَيْنَا وَالْحَالَيْنَا وَالْحَالَيْنَا اللَّهُ عَالَيْنَا وَالْحَالَيْنَا وَالْحَالَيْ وَالْحَالَيْلُ عَلَيْنَ اللَّهُ عَالَى اللَّهُ عَالَيْ وَالْحَالَيْنَ عَلَيْنَا وَالْحَالَيْنَا وَالْحَالَى عَلَيْنَا وَالْحَالَةُ وَالْحَالَةُ عَالَيْنَا وَالْحَالَيْنَا وَالْحَالَيْنَا وَالْحَالَيْنَا وَالْحَالَيْلُولُ عَلَيْنَا وَالْحَالَيْلُولُ وَالْحَالَيْلُولُ عَلَيْكُولُ وَالْحَالَةُ عَالَيْ
 - Sayyidunā 'Abdullāh Bin 'Abbās ترضى الله تتالى عنهما .
 - ا بمنجى الملفاتعالى عَنْهُمًا Sayyidunā 'Abdullāĥ Bin 'Umar مرضى الملفاتعالى عَنْهُمًا
 - اللفاتتالي عَنْهُ Sayyidunā 'Abdullāĥ Bin Mas'ūd
 - الله تتالى عنه Sayyidunā Amīr Mu'āwiyaĥ
 - Sayyidunā Imām Hasan بخين الله تعالى عنه للمعناني الله عنه الله المعنية الله المعنية الله المعنية الله المعنية الله المعنية الله المعنية المعن المعنية الم معنية المعنية المعن المعنية المعنيية ا
 - Sayyidunā Imām Husaīn مِضْى الله تتعالى عنه المعالمين المعالية المعالى عنه المعالية معالية معالي معالية المعالية المعالية المعالية المعالية معالية المعالية معالية م معالية م معالية م معالية

Plant a tree in Paradise

Dear children! You can realize the importance of time by the fact that whilst living in the world you can have a tree planted for you in Paradise within a second! To have a tree planted in Paradise is very easy. According to a Ḥadīš stated in Ibn Mājaĥ, 'A tree will be planted in Paradise for the one who recites any of these four

'اَللَّهُ أَكْبَر (4) لَا الله اللَّهُ (3) اَلْحَمْدُلِلَّهِ (2) سُبْحْنَ اللَّهِ (1)

(Sunan Ibn-e-Mājaĥ, Vol. 4, p. 252, Hadīš 3807, Dār-ul-Ma'rifaĥ, Beirut)

رَحِمَهُمُ الـ للهُ السَّلَام Auliyā Allah



Question 1: Who is called a Walīyullāĥ (friend of Allah عَدَوَجَلَ)?

- Answer: The Muslim who gives up his desires in devotion to Allah عَزَىجَلَ and His Prophet صَلَى اللهُ تَعَالى عَلَيْهِ وَاللهِ وَسَلَم , and always obeys them is called a Walīyullāĥ.
- Question 2: Tell the names of some Auliyā Allah محمد الله and also tell where are their shrines situated?
- Answer: In relation to the 8 doors of Paradise, here are the names of 8 Auliyā Allah with the names of the cities where their shrines are situated.
 - Sayyidunā Shaykh 'Abdul Qādir Jīlānī (Ghauš-e-A'ẓam تَحْتُاللُوتَعَالَى عَلَيْهُ اللَّهُ عَالَى المَعَالَى عَلَيْهُ (Ghauš-e-A'ẓam): His shrine is situated in Baghdad, Iraq.
 - Sayyidunā Mu'īnuddīn Chishtī بتحقة الله تتعالى عليه: His shrine is situated in Ajmer, India.
 - Sayyidunā Shaykh Shahābuddīn Suharwardī به تقالى عليه His shrine :s situated in Suhrward, Iran.

- Sayyidunā Shaykh Baĥāuddīn Naqshband متحة الله تعالى عليه: His shrine is situated in Bukhara, Uzbekistan.
- Sayyidunā 'Alī Ĥajwaīrī (Dātā Ganj Bakhsh) بهمتك اللهوتتالى عليه His shrine is situated in Markaz-ul-Auliyā Lahore, Pakistan.
- Sayyidunā Bahāuddīn Zikriyah Multānī محمدة الله تعالى عليه: His shrine is situated in Madina-tul-Auliyā Multan, Pakistan.
- Sayyidunā Bābā Farīduddīn Ganj Shakar متحة الله تعالى عليه: His shrine is situated in Pakpattan, Pakistan.

Sayyidunā Imām Aĥl-e-Sunnat Maulana Shah Imām Ahmad Razā Khān عليه محمَّةُ الرَّحْن His shrine is situated in Bareilly, India.

Cleanliness

The Holy Prophet مَلَى اللهُ تَعَالى عَلَيْهِ وَالهِ وَسَلَم has stated: Cleanliness is half faith.

(Şahīh Muslim, Kitāb-ut-Ţaĥārat, p. 140, Hadīš 223)

Acts of Worship

Wuḍū



Question 1: What and how many Farāid [obligations] are there in Wudu?

Answer: There are four Farāiḍ in Wuḍū:

- 1. To wash the face.
- 2. To wash both forearms up to the elbows.
- 3. To pass a wet hand over one fourth part of the head.
- 4. To wash both feet up to the ankles. (*Namāz key Aļkām, p. 14*)
- Question 2: What should we recite before we make Wudū?
- Answer: It is a Sunnaĥ to recite بِسْمِر اللَّهِ الرَّحْمِنِ الرَّحِيْمِ before making Wudū.

Question 3: What is the excellence of reciting بِسُمِ الله before making Wuḍū?

- Answer: If a person recites بِسُمِ اللَّٰهِ وَالْحَبُنُ لِلَّٰهُ before he makes Wuḍū, the angels will keep on writing virtues for him for as long as his Wuḍū exists. (*Mu'jam-ul-Zawāid, Kitāb-ut-Taĥārat, Vol. 1, p. 513, Ḥadīš 112*)
- Question 4: What is the excellence of reciting ياقادر while making Wudu?
- Answer: The one who recites يَا قَادِرُ during Wuḍū, will not be kidnapped by his enemy.

Sins fall during Wuḍū

The Holy Prophet حَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَاللَّهِ وَسَلَّمَ has stated: When a person makes Wuḍū, his sins fall, those of hands when washing hands, those of face whilst washing the face, those of head whilst passing wet hands over the head and those of feet whilst washing the feet. (*Al-Musnad Imām Ahmad, bin Hanbal, Al-Hadiš 415, Vol. 1, p.130*)

Şalāĥ

- Question 1: Should children also offer Ṣalāĥ?
- Answer: Yes, children should also offer Ṣalāĥ.
- Question 2: How many preconditions of Ṣalāĥ are there?
- Answer: There are 6 preconditions of Ṣalāĥ.
- Question 3: How many Farāid of Ṣalāĥ are there?
- Answer: There are 7 Farāid of Ṣalāĥ.



- Question 4: How many and which types of Rak'āt are there in Ṣalat-ul-Fajr?
- Answer: There are 4 Rak'āt in Ṣalat-ul-Fajr: 2 Sunnat-e-Muakkadaĥ and 2 Farḍ.
- Question 5: How many and which types of Rak'āt are there in Ṣalat-uz-Zuĥr?
- Answer:There are 12 Rak'āt in Ṣalat-uz- Zuĥr: 4 Sunnat-e-Muakkadaĥ, 4 Farḍ,
2 Sunnat-e-Muakkadaĥ and 2 Nafl.
- Question 6: How many and which types of Rak'āt are there in Ṣalat-ul-'Aṣr?
- Answer: There are 8 Rak'āt in Ṣalat-ul-'Aṣr: 4 Sunnat-e-Ghayr Muakkadaĥ and 4 Farḍ.
- Question 7: How many and which types of Rak'āt are there in Ṣalat-ul-Maghrib?
- Answer: There are 7 Rak'āt in Ṣalat-ul-Maghrib: 3 Farḍ, 2 Sunnat-e-Muakkadaĥ and 2 Nafl.
- Question 8: How many and which types of Rak'āt are there in Ṣalat-ul-'Isha?
- Answer:There are 17 Rak'āt in Ṣalat-ul-'Isha: 4 Sunnat-e-Ghayr Muakkadaĥ, 4Fard, 2 Sunnat-e-Muakkadaĥ, 2 Nafl, 3 Witr and 2 Nafl.

Good intentions

12 Good intentions for the recitation of the Holy Quran



- I will learn the Holy Quran with the intention of gaining the pleasure of Allah عَزَدَجلَ and reward.
- 2. I will respect the Madanī Qāidaĥ and the Holy Quran.
- 3. Obeying the Quranic commandment, I will touch the Madanī Qāidaĥ and verses of the Holy Quran with Wuḍū.
- 4. I will kiss the Madanī Qāidaĥ and the Holy Quran with the intention of showing respect and honour.
- 5. I will make a routine of reciting it at home also.
- For the pleasure of Allah عَدَدَجَلَ
 J will always recite it slowly with correct pronunciation of letters.

31
- 7. I will donate the reward of recitation of the Madanī Qāidaĥ and the Holy Quran to my kind Murshid, teachers, parents and the entire Ummaĥ of the Beloved Prophet مَنَى الله تعالى عليه ودالم وتسلّم.
- 8. I will obey the commandments of the Holy Quran throughout my life.
- 9. I will not put unnecessary marks on the Madanī Qāidaĥ and the Holy Quran.
- 10. I will take care that the pages of the Madanī Qāidaĥ and the Holy Quran will neither tear nor come off the binding.
- 11. I will keep the Madanī Qāidaĥ and the Holy Quran in a cover to protect them from dust.
- (Acting upon the Sunnah of keeping the gaze down) I will avoid looking here and there while reciting the Holy Quran, النُسَاءَ الله عنَّوَة على.

Forgiveness of sins by acquisition of knowledge

The Beloved and Blessed Prophet صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَاللَهِ وَسَلَّم has stated, 'The one who wears shoes or socks or clothes [so that he would depart to acquire religious knowledge having worn them] his sins are forgiven as he steps out of his house.'(*Al-Mu'jam-ul-Awsat, Vol. 4, p. 204, Hadīš 5722*)

Madina Madina Hamara Madina

Madīnaĥ Madīnaĥ ĥamārā Madīnaĥ Ĥamayn jān-o-dil say ĥay piyārā Madīnaĥ

Suĥānā suĥānā dil āra Madīnaĥ Dīwānaun kī ānkĥaun kā tārā Madīnaĥ

Yeĥ ĥar 'Āshiq-e-Mustafa keĥ raĥā ĥay Ĥamayn tau ĥay Jannat say piyārā Madīnaĥ

Waĥān piyārā Ka'baĥ yaĥān Sabz Gumbad Woĥ Makkaĥ bĥī mītĥā tau piyārā Madīnaĥ

Bulā lī-jiyay apnay qadmaun mayn Āqā Dikĥā dī-jiyay ab tau piyārā Madīnaĥ

Phirūn gird Ka'baĥ piyūn Āb-e-Zam Zam Mayn phir ā kay daykhūn tumhārā Madīnah

Khudā gar qiyāmat mayn farmāye māngo Lagāyain gey dīwānay na'raĥ Madīnaĥ

Madīnay mayn Āqā ĥamayn maut āye Banay kāsh! Madfan ĥamārā Madīnaĥ

Ziyā Pīr-o-Murshid kay Ṣadaqay mayn Āqā Yeĥ 'Aṭṭār āye do-bāraĥ Madīnaĥ

(Wasāil-e-Bakhshish, pp. 187)



Madanī pearls

The Holy Prophet حَلَّى اللَّفَتَعَالَى عَلَيْهِ وَاللَّهِ وَسَلَّمَ has stated: Whoever loved my Sunnaĥ loved me and whoever loved me will be with me in Paradise. (*Mishkāt-ul-Maṣābīḥ, Vol. 1, p. 55, Ḥadīš 175*)

Madanī pearls of making Salām

- We should make Salām to every Muslim.
- When a Muslim makes Salām to us, we should reply to it.
- The best words of Salām are:



The best words of the reply to Salām are:

وَعَلَىٰكُمُ السَّلَامُ وَرَحْبَةُ اللَّهِ وَبَرَكَاتُه

- Ninety mercies descend on the person who makes Salām first and 10 on the one who replies to the Salām. (*Al-Jāmi'-uṣ-Ṣaghīr, Ḥadīš 4870, Mulakhkhaṣān*)
- Salām should be made in a fairly loud voice.
- It is Wājib (necessary) to reply to the Salām immediately.
- It is a Sunnaĥ to be the first to make Salām.
- The younger should make Salām to the elder.
- * It is a Sunnaĥ to make Salām while one is entering or leaving the house.
- One should make Salām every time he meets anyone.

34

Madanī pearls of drinking water

- One should drink water while sitting.
- One should see water in light before he drinks it.
- One should drink water with the right hand.
- One should drink water whilst his head is covered.
- One should recite بِسْمِ اللهُ الرَّحْينِ الرَّحِيْمِ before he drinks water.
- One should recite ٱلْحَمُدُلِلَّهِ رَبِّ الْعَلَمِينَ after he has drunk water.
- One should drink water in 3 breaths.
- One should drink water slowly with both lips touching the glass.
- One should take care that water should neither fall nor drip whilst he is drinking it.
- Leftover water should not be thrown away.

Madanī pearls of eating food

- It is a Sunnaĥ to wash both hands up to the wrists before and after the eating. (Sunan Ibn-e-Mājaĥ, Kitāb-ul-Aţ'imaĥ, Vol. 4, p. 9, Hadīš 3260) Rinse and wash the mouth as well.
- One should eat food whilst sitting according to Sunnaĥ. A Sunnaĥ of sitting whilst eating is to keep the left leg folded on the ground so that the thigh rests on the calf and the right knee is straight up. (*Baĥār-e-Sharī'at, Part. 16, p. 21*)
- One should eat food with 3 fingers of the right hand (the thumb, the forefinger and the middle one). (*Mirqāt, Kitāb-ul-At'imaĥ, Vol. 8, p. 8*)

- It is a Sunnaĥ to recite بِسُرِي اللَّهِ الرَّحْمِنِ اللَّهِ الرَّحْمِنِ before eating food. (*Ṣaḥīḥ Muslim, Kitāb-ul-Sharī'aĥ, p. 1116, Ḥadīš 20170*)
- One should eat small morsels chewing them properly.
- One should wipe the plate etc. clean after one has finished.
- ♦ One should recite ٱلْحَمْدُ لِللَّهِ رَبِّ الْعُلَمِيْنَ after one has finished.
- If one forgets to recite بِسُمِ اللَّه or Du'ā in the beginning, one should recite بِسُمِ اللَّهِ اَوَ لَهُ وَأَخِرَه when he recalls it. (Sunan Abī Dāwūd, Kitāb-ul-Aţ'imaĥ, Vol. 3, p. 487, Hadīš 37667)
- Break the loaf with the right hand whilst holding it in the left hand.
- Do not take extra food in your plate etc., and take care that it should not fall.
- If rice or crumbs of bread have fallen down, pick them up and eat them as there are tidings of forgiveness for the one doing so.
- Wash and dry your hands properly after you have finished.

Madanī pearls of sneezing

- While sneezing, keep your head downwards and cover your mouth. Voice should be quiet.
- It is a Sunnaĥ to recite ٱلْحَمْدُلِلَه after sneezing.
- It is Wājib for the hearer to recite يَرْحَمْكَ الله
- When the sneezing person listens to the reply of the hearer, he should recite يَخْفِرُ اللَّهُ لَنَاوَتَكُمْ

Madanī pearls of yawning

- It is stated in a Hadiš, 'When a person yawns, Satan laughs.' (Şaḥīḥ Bukhārī, Kitāb Al-Adab, Vol. 4, p. 163, Hadīš 6226)
- Yawning is from Satan; one should avoid it as much as possible. (Al-Marja' Al-Sābiq)
- While yawning, cover your mouth with the back of your left hand.
- A tried and trusted way of stopping yawn is to imagine in the heart that the Prophets عليهم السّلام never yawned. (*Baĥār-e-Sharī'at, Vol. 1, p. 538, part. 2*)

Madanī pearls of trimming nails

- Long nails are a seat of Satan. That is, Satan sits on them. (Kīmiyā-e-Sadat, Vol. 1, p. 168)
- Biting nails is Makruĥ [undesirable] and can cause leukoderma.

(Rad-ul-Muḥtār, Vol. 9, p. 668)

- Start trimming nails from the forefinger of the right hand and carry on trimming in sequence until the nail of the little finger gets trimmed, leaving the thumb.
- Then start from the little finger of the left hand and carry on trimming until the nail of the thumb gets trimmed in sequence.
- In the end, trim the nail of the right hand's thumb.

Ethics

Good and bad deeds

- Always treat your parents and elders with respect.
- ♦ It is rude to talk with parents aloud.
- When parents come, stand up in their honour.
- Kiss your father's hand and mother's foot at least once a day.
- Whole-heartedly do every permissible task given to you by your parents.
- Make Du'ā for your parents, Murshid and teachers after every Ṣalāĥ.
- Lying is a very grave sin.
- Calling someone names is impermissible and a sin.
- Stealing is also a grave sin.
- Causing harm to any Muslim is a sin.
- * Laughing and making noises in Masjid are both forbidden.
- Backbiting is a Harām act leading to Hell.
- Tale-teller will not enter Paradise.
- ◆ The one who remained silent got salvation.

Madanī Months

Names of Islamic months

Question 1: How many Madanī (Islamic) months are there?

Answer: There are twelve Madanī (Islamic) months:

- Muḥarram-ul-Ḥarām
- Şafar-ul-Muzaffar
- Rabī'-ul-Awwal (Rabī'-un-Nūr)
- Rabī'-ul-Ākhir (Rabī'-ul-Ghauš)
- Jumādil Awwal
- Jumādil Šānī
- Rajab-ul-Murajjab
- Sha'bān-ul-Mu'azzam
- Ramaḍān-ul-Mubārak
- Shawwāl-ul-Mukarram
- ✤ Żul-Qa'daĥ-tul-Ḥarām
- ✤ Żul-Ḥajjaĥ-tul-Ḥarām

Dawat-e-Islami

Basic information



- Question 1: Tell the name of a global and non-political movement for the preaching of Quran and Sunnaĥ.
- Answer: Dawat-e-Islami
- **Question 2:** Tell the name of the founder of Dawat-e-Islami.
- Answer: Amīr-e-Aĥl-e-Sunnat 'Allāmaĥ Maulānā Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دامتت بَرَكَاتُهُمُ الْعَالِيَهِ.
- Question 3: What is the Madanī aim of Dawat-e-Islami?
- Answer: The Madanī aim of Dawat-e-Islami is: 'I must strive to reform myself and the people of the entire world, النُسَاَءَ الله عندَوَجال.'
- Question 4: What is the name of the global Madanī Markaz of Dawat-e-Islami and where is it situated?
- Answer: The name of the global Madanī Markaz of Dawat-e-Islami is Faīzān-e-Madina situated in Bāb-ul-Madinaĥ (Karachi, Pakistan).
- Question 5: After Quran and Aḥādīš, which religious book in Urdu language is read the most?
- Answer: According to an approximation, the most read Islamic book in Urdu language after Quran and Aḥādīš is Faīzān-e-Sunnat. الكتثال It is a world-famous book and has been translated in English, Hindi, Gujrati, Sindhi and Bengali languages.
- Question 6: Who is the author of Faīzān-e-Sunnat?
- Answer: Shaykh-e-Tarīqat Amīr-e-Aĥl-e-Sunnat founder of Dawat-e-Islami 'Allāmaĥ Maulānā Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دامت تَرَكَاتُهُمُ العَالِيَهِ

Manqabat-e-'Ațțār 'Ațțārī ĥūn 'Ațțārī

Terā karam ĥay Żāt-e-bārī 'Aṭṭārī ĥūn 'Aṭṭārī Nisbat kiyā ĥay piyārī piyārī 'Aṭṭārī ĥūn 'Aṭṭārī

Āqā day do bayqarārī 'Aṭṭārī ĥūn 'Aṭṭārī Kartā raĥūn mayn ashk bārī 'Aṭṭārī ĥūn 'Aṭṭārī

Āqā sun lo 'arz ĥamārī 'Aṭṭārī ĥūn 'Aṭṭārī Pūrī karūn mayn żimmaĥdārī 'Aṭṭārī ĥūn 'Aṭṭārī

Āqā teray sadqay wārī 'Aṭṭārī ĥūn 'Aṭṭārī Nāzān ĥūn nisbat pay ĥamārī 'Aṭṭārī ĥūn 'Aṭṭārī

Mayn hūn Zīyāyī mayn hūn Razavī Sag hūn Ghauš-e-Pāk kā Qādrī hūn Qādrī 'Aṭṭārī hūn 'Aṭṭārī

Dars-o-bayān say kiyūn gĥabrāun kaysā darr kiyā khauf ĥo Kiyūn ĥo kisī kā rau'b ṭārī 'Aṭṭārī ĥūn 'Aṭṭārī

Daytā raĥūn naykī kī da'wat chaĥta ĥūn istiqāmat Guzray yūn hī 'umr sārī 'Aṭṭārī ĥūn 'Aṭṭārī Piyāray Āqā bakhshwānā Nār-e-Dauzakh say bachānā 'Işyān kā ĥay bojĥ bĥārī 'Aṭṭārī ĥūn 'Aṭṭārī

Mayn bhī daykhūn Makkaĥ Madīnaĥ Murshid terī ānkĥaun say Kab āye gī mayrī bārī 'Aṭṭārī ĥūn 'Aṭṭārī

Rauda-e-aqdas mimbar nūr mayn bhī dekhūn kāsh! Huzūr Piyārī dikhā Jannat kī kīyārī 'Aṭṭārī hūn 'Aṭṭārī

Mītĥay Murshid mītĥā Ḥaram ĥo Maulā ab to aysā karam ĥo Ḥasrat niklay pĥir to ĥamārī 'Aṭṭārī ĥūn 'Aṭṭārī

Meray Bāpā meray Dātā bĥar do mayrā bĥī tum kāsaĥ Fayz tayrā ĥay jag pay jārī 'Aṭṭārī ĥūn 'Aṭṭārī

Day dau Murshid Qufl-e-Madīnaĥ Bāpā 'aṭā ĥo Fikr-e-Madīnaĥ Mayn ĥūn mangtā mayn ĥūn bĥikārī 'Aṭṭārī ĥūn 'Aṭṭārī

Express Thanks

The Holy Prophet حَلَّى اللَّعْتَعَالَى عَلَيْهِ وَاللهِ وَسَلَّم has stated, 'One who has not expressed thanks to people has not expressed gratitude to Allah عَرَّدَ (*Sunan-ut-Tirmiżī, Kitāb-ul-Bar-e-Waşilat Vol. 3, p. 384, Hadīš 1962*)

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Invocations





5.	يَامُجِيْبٌ
	Recite it 3 times and blow on the one suffering from headache, his headache will be relieved, النُسَّاءَاللَّه عَدَدَعالَ.
6.	يَ ا قَ وِيٌّ
	Recite it after the five Fard Ṣalāĥ placing your right hand over your head, your memory will improve, النُشَاءَالله عَزَدَجَلَ

Salat-'Alan-Nabī

صَلَّى اللَّهُ عَلَى مُحَبَّد

Seventy doors of mercy are opened for the one who recites this Ṣalat-ʿAlan-Nabī.

(Al-Qaul Al-Badī', p. 277)

ٱللّٰهُمَّ ٱنْزِلْهُ الْمَقْعَدَ الْمُقَرَّبَ عِنْدَكَ يَوْمَ الْقِيَامَةِ

The Beloved and Blessed Prophet حَلَّ اللهُ تَعَالى عَلَيْهِ وَاللهِ وَسَلَّم has stated, 'My intercession will become Wājib for the one who recites this Ṣalat.'

(Al-Mu'jam az Zawāid, Vol. 10, p. 254, Ḥadīš 17304; Musnad Imām Aḥmad bin Ḥanbal, Vol. 6, p. 46, Ḥadīš 16988)

44

Manqabat Ghauš-e-A'zam مَضِى اللهُ تَعَالى عَنْهُ

Asīraun kay Mushkil Kushā Ghauš-e-A'zam تضي الله تتالى عنه الله تتالى عنه

Asīron kay Mushkil kushā Ghauš-e-A'zam Faqīraun kay Hājat-rawā Ghauš-e-A'zam Ghirā hay balāun may bandah tumhārā Madad kay liay āo Yā Ghauš-e-A'zam *Teray* $\hat{h}ath$ mayn $\hat{h}ath$ mayn nay diya $\hat{h}ay$ Teray ĥāth ĥay lāj Yā Ghauš-e-A'zam Murīdaun ko khatraĥ naĥī baḥr-e-gham say Kay bayřay kay ĥayn Nā-Khudā Ghauš-e-A'zam Zamānay kay dukh dard kī ranj-o-gham kī Teray ĥāth may ĥay dawā Ghauš-e-A'zam Nikālā ĥay peĥlay to dūbay ĥūaun ko Aur ab dūbtaun ko bachā Ghauš-e-A'zam Mayrī mushkilaun ko bĥī āsan kījīay Kay ĥayn āp Mushkil Kushā Ghauš-e-A'zam Kĥilā day jo murjĥāyi kaliyān dilaun kī Chalā koyī aysī ĥawā Ghauš-e-A'zam Kaĥay kis say ja kar Hasan apnay dil kī Sunay kaun teray siwā Ghauš-e-A'zam (Żauq-e-Na'at, pp. 124-128)



Munājāt

عَزَّوَجَلَّ Mahabbat mayn apnī gumā Yā Ilāhī

Maḥabbat mayn apnī gumā Yā Ilāĥī Nā pāūn mayn apnā patā Yā Ilāĥī Raĥūn mast-o-baykhud mayn tayrī wilā mayn Pilā jām aysā pilā Yā Ilāĥī Mayn baykār bātaun say bach kar ĥamayshaĥ Karūn tayrī Hamd-o-Sanā Yā Ilāĥī Mayray ashk beĥtay raĥayn kāsh ĥar dam Tayray khauf say Yā Khudā Yā Ilāĥī Gunāĥaun nay mayrī kamar tauř dālī Mayrā ḥashar mayn hogā kiyā Yā Ilāĥī Banā day mujĥay nayk naykaun ka sadqaĥ Gunāĥaun say ĥar dam bachā Yā Ilāĥī Mayrā ĥar 'amal bas tayray wāstay ĥo Kar ikhlās aysā 'atā Yā Ilāĥī 'Ibādat mayn guzray mayrī zindagānī Karam ĥo karam Yā Khudā Yā Ilāĥī Musalmān ĥay 'Attar tayrī 'aṭā say Ĥo īmān par khatimaĥ Yā Ilāĥī (Wasāil-e-Bakhshish, p. 45)



Şalāt-o-Salām

Mustafa Jān-e-Rahmat pay Lākhaun Salām

Mustafa Jān-e-Raḥmat pay lākĥaun Salām Sham'-e-bazm-e-Ĥidāyat pay lākĥaun Salām ****

Ĥam gharībon kay Āqā pay bay-ḥad Durūd Ĥam faqīron kī Šarwat pay lākĥaun Salām ****

Dūr-o-nazdīk kay sun-nay wālay woĥ kān Kān-e-la'l karāmat pay lākĥaun Salām ****

Jis kay mātĥay shafā'at kā Seĥrā raĥā Us Jabīn-e-Sa'ādat pay lākĥaun Salām ****

Jis kay sajday ko Miḥrāb-e-Ka'bah jĥukī Un bĥawaun kī laṭāfat pay lākĥaun Salām ****

Jis ṭaraf utĥ gayī dam mayn dam ā-gayā Us Nigāĥ-e-ʿināyat pay lākĥaun Salām ****

Patlī patlī gul-e-quds kī pattīyān Un Labuan kī nazākat pay lākĥaun Salām ****



47

Jis kī taskīn say rautay ĥūay ĥans pařay Us Tabassum kī 'ādat pay lākĥaun Salām ****

Kul jaĥān milk aur jaw kī rotī ghizā Us Shikam kī qanā'at pay lākĥaun Salām ****

Jis sūĥānī gĥařī chamkā Ṭaybaĥ ka chānd Us dil Afrauz-e-Sā'at pay lākĥaun Salām ****

Ghauš-e-A'zam Imām-ut-Tuqā-Wannuqā Jalwaĥ-e-shān-e-qudrat pay lākĥaun Salām ****

Kāsh Maḥshar mayn jab un kī āmad ĥo aur Bĥayjayn sab un kī shaukat pay lākĥaun Salām ****

Mujĥ say khidmat kay qudsī kaĥayn ĥān Raḍā Mustafa Jān-e-Raḥmat pay lākĥaun Salām

Fayd say jin kay lākĥaun 'Imām-e-sajay Mayray Shaykh-e-Ṭarīqat pay lākĥaun Salām ****

Jis nay Naykī kī Da'wat ka jazbaĥ diyā Us Amīr Aĥl-e-Sunnat pay lākĥaun Salām (Ḥadāiq-e-Bakhshish, pp. 211-229)

48

Du'ā

Manners of Du'ā



Express glory to Allah عَزَىجَلَ before you make Du'ā: For example, say:

ٱلْحَ**نُ** لِلَّهِ رَبِّ الْعُلَمِيْنَ

Du'ā is accepted if made with Ṣalāt-ʿAlan-Nabī before and after it. For example, recite the following:

ٱلصَّلُوةُ وَالسَّلَامُ عَلَيْكَ يَارَسُوْلَ الله وَعَلَى الله وَأَصْحَبِكَ يَا حَبِيْبَ الله

- Keep your gaze down while making Du'ā.
- Looking here and there during Du'ā may cause poor eyesight.
- During Du'ā, raise both hands in the straightness of your chest.
- Palms should face the sky during Du'ā.

Māšūraĥ Du'ā

ٱللَّهُمَّ رَبَّنَا اتِنَافِي الدُّنْيَا حَسَنةً وَّالْأَخِرَةِ حَسَنةً وَّقِنَاعَذَابَ النَّارِ *

Translation:

O our Rab! Grant us the good of this world and the good of the Hereafter and save us from the torment of the Hell.

ٱللَّهُمَّ رَبِّ زِدُنِيُ عِلْمًا

Translation: Yā Allah! Enhance my knowledge.

Thanks to a little favour

The Beloved and Blessed Prophet مَنْ الله تَعَالى عَلَيو وَالله وَسَلَم has stated, 'The one who has not expressed thanks to a little favour has not also expressed thanks to a greater (favour).'

(Musnad Imām Aḥmad, bin Ḥanbal, Al-Ḥadīš, Vol. 6, p. 394, Ḥadīš 18477)

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Table of Contents

Al-Madīna-tul-'Ilmiyyaĥ	 1
Preface	3
Hamd Bari Ta'ala	4
Na'at-e-Mustafa	5

Ażkār	6
Şalāĥ	6
Šanā	6
Ta'awwuż	6
Tasmiyyaĥ	6
Kalimāt (Statements of Faith)	7
Kalimaĥ Ṭayyibaĥ	7
Kalimaĥ Shaĥādat	7
Kalimaĥ Tamjīd	7
Ṣalat-'Alan-Nabī بالمنتقرة	8
Du'ās Error! Bookmark not	t defined.
Du'ā before Quranic recitation	9
Du'ā to be recited when moving to higher place	9
Du'ā to be recited when moving from higher to lower place	9
Du'ā to be recited before drinking water	9

Du'ā to be recited after drinking water	10
Du'ā to be recited before eating food	10
Du'ā to be recited after eating food	10
Du'ā to be recited before going to sleep	10
Du'ā to be recited after awakening from sleep	11
Du'ā to be recited when meeting a Muslim	11
Du'ā to be recited when shaking hands with others	11
Du'ā of thanking someone	11
Beliefs	12
Faith and types of its descriptions	12
Īmān-e-Mujmal	12
Īmān-e-Mufaṣṣal	13
Allah عَنَيْطَ	13
Our Beloved Prophet	15
Our Religion	17
Pillars of Islam	
The Angels	19
عَلَيْهِمُ الصَّلُوةُ وَالسَّلَام The Prophets	20
عَلَيْهِمُ الصَّلُوةُ وَالسَّلَام Mu'jizāt of Prophets	22
The Revealed Books	23
تَعَلَيْهِمُ الرِّضُوَان The Companions	24
مَاللَّهُ السَّلَام Auliyā Allah	26
Acts of Worship	28
Wuḍū	
Şalāĥ	
53	

Good intentions
Madina Madina Hamara Madina33
Madanī pearls
Madanī pearls of making Salām34
Madanī pearls of drinking water
Madanī pearls of eating food35
Madanī pearls of sneezing
Madanī pearls of yawning
Madanī pearls of trimming nails
Ethics
Good and bad deeds
Madanī Months
Names of Islamic months
Dawat-e-Islami40
Basic information40
Manqabat-e-'Ațțār:
ʿAṭṭārī ĥūn ʿAṭṭārī41
Invocations
1. تَسْبِيْحٍ فَاطِمَه
43يَا سَلَامُ
3. يَاوَهَّابُ

ياعَظِيُمُ	43
5. يَأْمُجِيْبُ	44
يَاقَوِى ⁶ .	44
Şalat-'Alan-Nabī	
Manqabat Ghauš-e-A'zam	45
Asīraun kay Mushkil Kushā Ghauš-e-A'ẓam	45
Munājāt	46
Maḥabbat mayn apnī gumā Yā Ilāĥī عَزَّوَجَلَّ	46
Şalāt-o-Salām	47
Mustafa Jān-e-Raḥmat pay Lākĥaun Salām	47
Du'ā	49
Manners of Du'ā	49
Māšūraĥ Du'ā	50
Bibliography	