

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## 8 Intentions for Purchasing Animals for Qurbanī

Sacred Ḥadīṣ: ‘Intention of a Muslim is better than his deed’

(*Mu’jam-ul-Kabīr, vol. 6, Ḥadīṣ 5942*)

### I make intention that:

1. I am going to purchase the animal for the pleasure of Allah عَزَّوَجَلَّ and to act upon the Sunnah of Ḥazrat Ibrahim عَلَيْهِ السَّلَام and the Sunnah of The Holy Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ.
2. I will avoid asking all kind of useless questions, For example: I will not ask the price of animals unnecessarily.
3. I will not bother the sellers and their sitting animals making them stand up to open their mouth so as to examine their teeth needlessly.
4. I will not lie while purchasing and other activities but I would rather not tell lies for the rest of my life.
5. I will be punctual for offering Salah and follow other Shar’ī rulings during the purchases.
6. I will refrain myself from throwing sinful glances

7. I will be more than careful with the animal's keeping, tying and slaughtering so as not to bother my neighbours and cause any inconvenience to passersby. (It is necessary to ensure that the walls of your neighbours are not stained with animal's urine, dung or blood, etc.)
8. During the slaughter, I will not inflict brutal torture upon the animal. (For example, felling the animal on a stony ground, dragging it unnecessarily after felling it down, it is preferable to take the knife from the butchers soon after the slaughter, otherwise they usually crack the neck-bone of goats and if it is big animal, they remove skin from one side of the neck, stab knife into the chest and cut its heart veins instantly.)

May Allah ﷻ enable us to protect poor animals from cruelty – Amīn!)

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