

The Madani Pearls of Madani Mashwara Of Markazi Majlis-e-Shura (25 Jan 2014)



الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Blessings of Salat-Alan-Nabi

Shaykh-e-Tariqat, Ameer-e-Ahl-e-Sunnat, the founder of Dawat-e-Islami, *Hadrat 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razawi Ziyaie* رَحْمَةُ اللهِ عَلَيْهِ writes in his booklet “*Corpse of a Child*”: “The Prophet of Raḥmaḥ, the Intercessor of Ummaḥ, the Distributor of Na’maḥ, the Owner of Jannah صَلَّى اللهُ تَعَالَى said: “For as long as a Muslim recites salat upon me, the angels continue sending blessings upon him. It is up to him now whether he recites more or less.” (*Ibn-e-Maja, vol 1/490, raqam 907, Dar-ul-Ma’rifat Beirut*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Madani mashwarah Markazi Majlis-e-Shura

23 Rabi’-ul-Awwal 1435 H	Faizan-e-Madinah, Bab-ul-Madinah (Karachi)	25 January, 2014
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- ❖ There should be moderateness in expenditures. Allah عَزَّوَجَلَّ says in Part-15, verse number 29 of *Surah Bani Isra’el*:

وَلَا تَجْعَلْ يَدَكَ مَغْلُولَةً إِلَى عُنُقِكَ وَلَا تَبْسُطْهَا كُلَّ

الْبَسْطِ فَتَقْعَدَ مَلُومًا مَحْسُورًا ﴿٢٩﴾

Tarjuma-e-Kanzul-Emaan: And do not keep your hand tied to your neck nor open it completely, lest you remain seated - reproached, weary.

“Shaykh Sadar-ul-Afazil Hadrat Maulana Sayyid Muhammad Naeem-u-Din Muradabadi عَلَيْهِ رَحْمَةُ اللَّهِ الْهَامِدِي writes in “*Khazaen-ul-Irfan*” under this divine ayat: “This is an example which aims to teach the moderateness in expenditures. It is told that do not stop your hands from spending as if they are tied behind the neck and can not move to spend. It causes disgrace because everyone hates the stingy person. And also do not open your hands so much that you do not keep anything for your needs.”

Four sayings of the Holy Prophet صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ to avoid miserliness and to spend in the way of Allah عَزَّوَجَلَّ

- ❖ (Complete) Iman (faith) is the name of patience and generosity only.
- ❖ The generous is near to Allah عَزَّوَجَلَّ, near to the Paradise, near to people, far from the Hell. And the miser is far from Allah عَزَّوَجَلَّ, far from the Paradise, far from people and near to the Hell. And verily, ignorant generous is better than a miser worshipper.
- ❖ Two habits can never co-exist in a Mu'min: miserliness and rudeness.
- ❖ Generosity is given from Allah عَزَّوَجَلَّ Do generosity, Allah عَزَّوَجَلَّ will give you more. Listen! Allah عَزَّوَجَلَّ created generosity and gave it the form of a man and fixed its roots in the roots of the Tooba tree, strengthened its branches with the branches of *Sidra-tul-Muntaha* and lowered some of its branches towards the world. So, the one who holds even one branch of it, Allah عَزَّوَجَلَّ enters him in Paradise. Listen! No doubt, generosity is from Iman, and Iman is in the Paradise. And Allah عَزَّوَجَلَّ created miserliness from His wrath and affixed its root in

the root of Zaqoom tree (a thorny tree in Hell), and lowered some of its branches towards the earth. So, the one who holds any of its branch, Allah عَزَّوَجَلَّ enters him in Hell. Listen! Miserliness is ungratefulness and ungratefulness leads to Hell.

The generosity of the Noble Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

- ❖ Hadrat Sayyiduna Ibn-e-Abbas رَضِيَ اللهُ تَعَالَى عَنْهُ narrates that the Ghayb-knowing Rasul, the Embodiment of Nūr صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ was the most generous in the good among people, and at the time of his صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ meetings with Hadrat Sayyiduna Jibrael عَلَيْهِ السَّلَام in Ramadan, he would increase his generosity. And Hadrat Sayyiduna Jibrael عَلَيْهِ السَّلَام would meet the Holy Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ every night in Ramadan till the end of the month. The Holy Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ would revise the Holy Quran with him. He would be faster than the wind in generosity of the good on the occasions of his meetings with Hadrat Sayyiduna Jibrael عَلَيْهِ السَّلَام. (Saheeh-ul-Bukhari, Kitaab-ul-Soum, pp 148, raqam 1902)

Hum Bhikari woh kareem un ka Khuda un say fazon

Aur na kahna nahin 'aadat Rasulullah ki

Generous is loved and miser is hated

- ❖ Upon meeting with satan in his real form, Hadrat Yahya عَلَيْهِ الصَّلَاةُ وَالسَّلَام said: O Iblees! Tell me, whom do you love the most and who do you hate the most? Satan replied, “I love the miser mo'min the most, and hate the sinner generous the most.” Hadrat Sayyiduna Yahya عَلَيْهِ الصَّلَاةُ وَالسَّلَام said, “why?” He replied that the miserliness of the miser is enough for me whereas I am afraid about the generous sinner that Allah عَزَّوَجَلَّ would accept his generosity.” Then, while

going back, satan said: “If you were not Hadrat Sayyiduna Yahya عَلَيْهِ السَّلَام I would not have told this.” (*Ihya-ul-Uloom-i-Deen, KitaabZim-ul-Bukhul-wa-Zam-ul-Mal, Bayan Zam-ul-Bukhul 3/316*)

- ❖ Hadrat Sayyiduna Yahya bin Mua’az Razi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ says, “There is love in hearts for the generous people, even if they are sinners, and there is hatred in hearts for the misers, no matter how good they are. (*ibid*)
- ❖ Hadrat Sayyiduna Ibn-e-Mo’taz رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ says, “misers in wealth are generous in honour”. (i.e. they lose honour by keeping wealth, as the honour of misers goes away because of their miserliness.) (*ibid*)

Abroad travelling of Arakeen-e- Shura

1. The following *Arakeen-e-Shura* are on abroad travelling:

- ❖ Abdul Habib Attari – East Africa (Kenia etc.)
- ❖ Muhammad Baghdad Raza Attari – Kyrgystan (a Central Asian Muslim state)
- ❖ Muhammad Rafi’e Attari – Gulf countries
- ❖ Sayyid Muhammad Ibrahim Bapu Attari – Arab Sharif
- ❖ Haji Muhammad Waqar-ul-Madina Attari – Mauritius
- ❖ Muhammad Bilal Raza Attari – Nepal

Dar-ul-Ifta Ahl-e-Sunnat

2. A number of Shafi'e Islamic brothers are also associated with the Madani environment of Dawat-e-Islami. Nigran-e-Shura will conduct a Madani mashwara with the **Mufti** scholars of Dar-ul-Ifta Ahl-e-Sunnat to solve the problems of Shafi'e Islamic brothers اِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ
3. There will be Dar-ul-Ifta Ahl-e-Sunnat for Shuwafi'e for them in the future اِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ.

The books and booklets of Maktaba-tu-Madinah

4. At least one copy of every book and booklet, published by **Maktaba-tul-Madinah**, should be at the home of every Islamic brother and sister associated with the Madani environment of Dawat-e-Islami.
5. Whenever **Majlis-e-Maktaba-tul-Madinah** publishes a book, booklet or CD/VCD, buy it immediately.
6. The **Maktaba-tul-Madinah's** published "*Hikayatain aur Naseehatain*" is an invaluable gift and a great book for Mubaligheen. I got the honour of delivering many bayanat from it during the tour of Europe. (Nigran-e-Shura)
7. The website of **Maktaba-tul-Madinah** will be launched soon. اِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ

The Madani training of the Dawat-e-Islami's associates

8. Generally, a human being is a compound of qualities and deficiencies. Mubaligheen should give time especially to the Zimmadar, do their Madani training; increase their qualities and rectify their weaknesses. To prepare strong Zimmadar, possessing more and more qualities, is also our Madani work, rather an important Madani work!

9. In order to strengthen the departments of Dawat-e-Islami, look for professional and expert Islamic brother. Such Islamic brother are civilized and soft because they are trained to be patient and calm, and to control their anger in situations.
10. Mubaligeen should bring Islamic brothers from every class of society in the Madani environment of Dawat-e-Islami because in order to strengthen the Madani work in a particular department or a class, it is important to have Islamic brothers from that department or class.

Madani Markaz Faizan-e-Madinah

11. Only that place can be called the Madani Markaz Faizan-e-Madinah of Dawat-e-Islami, in which there is a Masjid also. Where there is no Masjid, give it the name of “praying place”, “*Madani Tarbiyat Gah*” etc. accordingly (It is necessary to have Mashwara with concerned Rukn-e-Shura).
12. *Majlis-e-Khuddam-ul-Masajid* should increase the Madani work of constructing Masajid all over the world, and make full efforts in this regard.

Madani pearls about Madani Courses

13. Regarding the courses conducted at our Madani Marakiz, the success rate in the objectives of the courses should also be kept in view. If there is any weakness, it should be analyzed. What were the weaknesses because of which the required objectives were not achieved. Then measures should be taken to eradicate these weaknesses.
14. This should also be considered: what was the result of the course? how many participants of the course got: (1) “*Mumtaz*”

(Excellent), (2) “*Behtar*” (Good), (3) “*Munasib*” (Satisfactory), and (4) “*Kamzor*” (Fail) grades?

15. No matter how good is the curriculum, if the teachers are not good and trained; schedule is not strong, and there is weakness in the administrative affairs, the success and the required objectives cannot be achieved.
16. The trainer of *Madani Ina’amat-o-Madani Qafilah Course* should be the practicer of 72 or at least 63 *Madani Ina’amat*.
17. The Islamic brother whose behaviour and manners are uncivilized and non-serious, he can be harmful for the Madani environment even though he possesses any position. The trainer of the course must be serious, civilized, a practicer of *Madani Ina’amat* and punctual of travelling in *Madani Qafilahs*.
18. As about 250 Islamic brothers from UK and Europe have come for *Madani Muzakirah* and *Madani Ina’amat-o-Madani Qafilah Course*, try to bring the Islamic brothers from other countries to the Global Madani Markaz *Faizan-e-Madinah*, Bab-ul-Madinah (Karachi), as well. A 63-day “*Madani Tarbiyati Course*” for the Islamic brothers of Bangladesh will be conducted soon in the Aalmi Madani Markaz *Faizan-e-Madinah*, Bab-ul-Madinah (Karachi).
إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ
19. A twelve-day “*Madani Ina’amat Course*” will commence at Sahra-e-Madinah, Bab-ul-Madinah (Karachi) on Thursday 26 Rabi-ul-Aakhir 1435 H, February 27, 2014, wherein all Muallimeen courses would participate
إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ

The renewal of Markazi Majlis-e-Shura

20. On the completion of 12 months of Markazi Majlis-e-Shura, Shahzada-e-Attar Hadrat Maulana Abu Usaid Haji Ahmad Ubaid Raza Attari Al-Madani مَدَّ ظِلُّهُ الْعَالِي renewed the membership of all the Arakeen-e-Shura. And Arakeen-e-shura elected Hadrat Maulana Haji Muhammad Imran Attari مَدَّ ظِلُّهُ الْعَالِي as Nigran-e-Shura for the next twelve months. Nigran-e-Shura took the opinion of Arakeen-e-Shura for “Nigran-e-Pakistan Intizami Kabina” and “Nigran-e-Bab-ul-Madinah (Karachi) mushawarat, and Arakeen-e-Shura elected Haji Muhammad Shahid Attari and Haji Muhammad Ameen Attari respectively as Nigran for the next twelve months.

New tarkeeb

21. The following Islamic brothers have been given responsibilities on Pakistan level:
- ❖ Muhammad Junaid Attari (Bab-ul-Madinah Karachi) – Majlis-e-Courses
 - ❖ Muhammad Shoaib Attari Al-Madani (Bab-ul-Madinah Karachi) – Majlis-e-A’ima
 - ❖ Qari Muhammad Ashfaq Attari (Madinah-tul-Aulia, Multan) – Majlis-e-Khususi Islami Bhai (Department of Special Islamic Brothers)
 - ❖ Sayyid Muhammad Ahmad Bapu (Sardarabad, Faisalabad) – Majlis-e-Karkardagi

Miscellaneous

22. All Arakeen-e-Shura, Nigran-e-Kabinaat and Kabina spare time for the teachers and the students of Jamia-tul-Madinah and Madrasa-tul-Madinah and give them moral and administrative training.
23. Arakeen-e-Shura Haji Muhammad Ali Attari, Haji Muhammad Ameen Attari, Qari Muhammad Saleem Attari and Muhammad Aqeel Attari Al-Madani will do a Madani Mashwarah regarding the Ramadan Holidays of Madrasa-tul-Madinah. Target 10 days.
24. Whenever you are to deliver a bayan in an Ijtimaa, a course or on Madani Channel etc., prepare your bayan very well and keep this in view that how many people have given us their precious time, and how much preparation we have done to convey them the rulings of sharia'a?
25. We have to do all the Madani works of Dawat-e-Islami in the way Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةُ** wants us to do.
26. The Ulama (scholars) and the public have lot of expectations from Dawat-e-Islami; we should fulfill their expectations.
27. Thirty-day I'tikaaf will be held at three places in the UK this year 1435 H **إِنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ**

Faizan-e-Madani Muzakirah

Shaykh-e-Tariqat, Ameer-e-Ahl-e-Sunnat, the founder of Dawat-e-Islami, Hadrat Allama Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi Ziya'e **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةُ** did Madani Muzakiras from the 1st of Rabi-ul-Awwal to the 13th Rabi-ul-Awwal 1435 H in the Aalami Madani Markaz **Faizan-e-Madinah**. Following are the selected Madani pearls from them:

Majlis-e-Tuhaffaz Auraq-e-Muqaddasah

28. On 9th Rabi'-ul-Awwal 1435 H, Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** announced to establish a new department **“Tuhaffaz-e-Auraq-e-Muqaddasah”** (protection of holy papers). Here is the summary of Madani pearls of Ameer-e-Ahl-e-Sunnat about this department:

- ❖ One box to put holy papers in it should be set up in every Masjid.
- ❖ Its hole should be designed in the way that papers can be put in it, but could not be taken out.
- ❖ This box should be locked. Its key should be with a Zimmdar.
- ❖ This should be written on it, “put holy papers here”.
- ❖ The responsibility of this department should also be given to the Nigran of the Halqa Mushawarat.
- ❖ Islamic brothers should be hired at City/Kabina level (where it is needed and **Dar-ul-Ifta Ahl-e-Sunnat** grants permission) to collect the holy papers from all the masajid and bury (dispose) them.

Madinah Sharif ticket

29. Where ever OB Van goes, convince personalities to donate one or two tickets of Madinah Sharif for the participants of Madani Muzakirah, and have the draw for the tickets there, but do not use Sadaqat-e-Wajibah and the Madani donations of Dawat-e-Islami for it.

- ❖ Whenever Zimadaran receive Hajj or Umrah money from people, ask them to give you permission of spending the remaining money for any good and permissible purpose also.
- ❖ The purpose of Madinah Sharif ticket in Madani Muzakirah is to make people greedy for the Islamic knowledge also. A Shaykh رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ says: “I would have made people drink Islamic knowledge, if I could.”

The booklet, Method of Purifying Clothes

(with an account of Impurities)

30. Islamic brothers and Islamic sisters distribute the booklet “Method of Purifying Clothes (with an account of Impurities)”, and make announcements for it in the ijtim’a’t. Read it again and again because to learn the rulings of purification by which salah can be established, is Farz.

The permission of wearing jacket and carpeting in winter

31. Wearing jacket in winter, if needed, over “kurta” is permitted. Brown colour jacket would be Madinah Madinah (appreciated). However, in case of wearing sweater, it must be worn under the “kurta” only.
32. Carpeting in Madani Marakiz Faizan-e-Madinah and other masajid under Dawat-e-Islami is permitted. However, Madani donations of Dawat-e-Islami should not be used for this purpose. Take permission of the donor that it can be used for any purpose i.e. do not take it for masjid only rather take with permission that Dawat-e-Islami can use it wherever it wants. The carpet should be simple; with no flowers or designing of “Mussalla” in it; should not be brown, blue and green. The carpet should not be one piece; it should be

“saff by saff” so that it can be used easily. Cloth should be stitched on its sides to protect it.

The need of Madani Qafilahs and Call towards Righteousness to eliminate evils

33. In order to overcome the evils, Madani Qafilahs network must be spread in the entire world. We have to go door to door for Calling towards Righteousness and bring people in Masjid.

Madani Request

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ, For many years, the Madani Mashwarahs of Markazi Majlis-e-Shura are being conducted at Aalimi Madani Markaz Faizan-e-Madinah, Madinah-tul-Murshid, Babul Madinah (Karachi), from time to time, and they last for days. The summary of decisions made in the Madani Mashwarahs is written down and then it is sent to the Zimadaran of Dawat-e-Islami with necessary changes and the addition of references. Fully utilize these Madani pearls and implement them in your countries, divisions, cities, and departments. Also send us your invaluable suggestions and comments. Kindly, send these Madani pearls to the concerned Zimadaran within seven days. Get confirmation from them and inform your Nigran about it.

May Allah عَزَّوَجَلَّ keeps us committed to the slavery of Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ and Dawat-e-Islami with sincerity and peace.

آمِينَ بِجَاهِ النَّبِيِّ التَّامِّينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

E-mail sending date: 18 Rabi-ul-Aakhir 1435, 19th February, 2014.

Majlis-e-Karkardagi form-o-Madani Phool (Dawat-e-Islami)