

Madani Pearls
Regarding
Ghusl-e-Mayyat

مدنی پھول برائے غسل میت (انگریزی)



الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

22 Madani Pearls regarding Majlis Ghusl-e-Mayyit

❖ **World level Majlis-e-mashawrat (Dawat-e-Islami)** ❖

Hazrat Sayyiduna ‘Ali reported that the Holy Prophet said, “The one who gives bath to a deceased person, shrouds him, applies fragrance, lifts the bier, offers Salah and hides the unpleasant thing that appears, he will be as cleansed of his sins as he was on the day when born from his mother’s womb.”

Hazrat Sayyiduna Abu Zar Ghiffari narrated that the beloved and blessed Prophet said to me, “Bathe the deceased as touching the mortal body (dead body) is a great lesson (*Method of funeral Salah*)

Du’a-e-Attar دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ:

! يَا اللَّهُ عَزَّوَجَلَّ to all those Islamic brothers and sisters who are linked with Dawat-e-Islami and give bath to deceased abiding by the Shari’ah, bestow them with blessing of both worlds and death in Madinah. May they would given their last bath in Madinah and burial in Baqi-e-Paak. (آمين بجاهِ النبي الامين صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ) (*Method of funeral Salah*)

Waqf-e-Aakhir hay chali jan Rasool-e-Akram
Sadqa Shehzadi-e-Konayn ka qadmon main maut

Ik jhalak ay meray Sultan-e-Madina day do
Mujh ko day do meray Sultan-e-Madninah Day do
(*wasail-e-Bakhshish*)

The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said, "نِيَّةُ الْمُؤْمِنِ خَيْرٌ مِنْ عَمَلِهِ"

“The intention of a Muslim is better than his act.”

(*Al-mu’jam-ul-Kabeer lil-Tabarani, Al-Hadees 5942, jild-6, page-185*)

Therefore, all responsible islamic sifers of Ghusl-e-Mayyat (Area to kabina level) should make these intentions that “I will do the Madani work of the department Ghusl-e-Mayyat for gaining the pleasure of

اللَّهُ عَزَّوَجَلَّ and his beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ according to the principles laid down by Madani Center. **إِنْ شَاءَ اللهُ عَزَّوَجَلَّ.**

❖1❖ The responsibility of Majlis Ghushl-e-Mayyat is to give bath to deceased of Ummah of Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ abiding by the Shari'ah and Sunnah.

❖2❖ **Procedure of assigning responsibilities:**

- ☆ Appointing levels for Madani work of Majlis Ghushl-e-Mayyat are Area to kabina.
- ☆ Responis Responsible Islamic sisters of Ghushl-e-Mayyat of each level shoul be
- ☆ Who could make calls and go outside easily and could be available for double 12 hrs (i.e. 24 hrs) should be assigned the responsibility of Responsible Islamic sisters of Ghushl-e-Mayyat (Area level).
- ☆ If any Islamic sister makes contact to other responsible Islamic sister for bathing deceased, she should be ask to make contact with Responsible Islamic sister of Ghushl-e-Mayyat (Area level).
- ☆ For any designation, any Islamic sister should not be appointed on this ground that her mehram Islamic brother is also appointed, but what should be keep in view at the time of assigning responsibility is that whether she is capable of performing the madani work?
On e of the madani pearls of Madani meeting of nigran-e-shoora is that:

“Madani Tasks should be assigned to capable and alike mindset.”

S. No	Level	Responsibility
1	Area	Responsible islamic sister of Ghushl-e-Mayyat (Area level)
2	Division	Responsible islamic sister of Ghushl-e-Mayyat (Division level)
3	Kabina	Responsible islamic sister of Ghushl-e-Mayyat (Kabina level)

- ﴿3﴾ All responsible islamic sisters of Ghushl-e-Mayyat (Area to kabina level) should have complete training of bathing deceased. And only well trained islamic sister should be allowed to perform this important sacred task. For this purpose, following books and booklet of MAktaba-tul-Madina would be helpful:
- ☆ Madani Will, ☆Laws of Salah (pg 202 to 204),
 - ☆ Fatawa-Razawiyya vol-9 page 90 to 120,
 - ☆Bahar-e-Shari' at part-4 page 157,
 - ☆ Sunni behashti zewar part-3 page 291 to 298,
 - ☆ Qanoon-e-Shari' at page 176 to 182.
- ☆ Moreover take help from Farz Uloom Course DVD and memory Card. Also seek guidance from Dar-ul-Ifta Ahl-e-Sunnat when needed. Beside these attend training of bathing deceased held once in every 12 month (during Jamad-ul-oola or Jamadi-ul-Ukhra) at area level.
- ﴿4﴾ Training of bathing deceased held during the month of Jamadi-ul-oola or Jamadi-ul-Ukhra) at area level should be according to **“Madani pearls for training of Ghushl-e-Mayyat** (bathing the deceased)”. (**“Madani pearls for training of Ghushl-e-Mayyat** (bathing the deceased)”) with **“Announcement to be made before commencing the training of bathing the deceased”, “Madani pearls for method of bathing deceased”, “Required things”, Du’a to remain protected from torment in Grave”, “Dua of withdrawing torment until the Day of Judgement”, “Madani pearls to be conveyed to the relatives of deceased” and “Spiritual blessing Form”** are enclosed in record file)
- ﴿5﴾ Once in every 3 months, contact number of Responsible islamic sister of Ghushl-e-Mayyat (Area level) should be announced in all Sunnah inspiring congregation. So that Islamic sister could contact her easily.
- ﴿6﴾ Islamic sisters could go for bathing the deceased after Maghrib Salah too.

- ﴿7﴾ Number of Islamic sister for going bathing the deceased should be at least 2 and at most 4.
- ﴿8﴾ Expenses or fare of conveyance should not be taken from family members of deceased. But there is no harm if pick or drop is provided or they paid the fare by their selves without asking.
- ﴿9﴾ Islamic sister should go for bathing the deceased within their area limits. Islamic sisters are not allowed to go for bathing the deceased beyond their residential area limits. If there is not a single Islamic sister for bathing the deceased in any area, make strong individual efforts and make arrangements to resolve this problem. If majlis asked to go beyond area limits, then Islamic sidter should obey the Majlis and act accordingly.
- ﴿10﴾ There is no harm if Islamic sister goes by herself in different organizations such as charity homes or hospital for bathing the deceased and acts with cautions of veiling, but it is not included in set rules of Majlis.
- ﴿11﴾ All responsible islamic sisters of Ghusl-e-Mayyat (Area to kabina level) should make individual efforts on at least 2 islamic sisters every month to go for bathing the deceased with trained Islamic sisters so that they could learn the method of bathing the deceased and number of trained Islamic sisters would not be decreased.
- ﴿12﴾ Responsible islamic sisters of Ghusl-e-Mayyat (Area level) should submit the **“Area level Report form regarding bathing deceased”** to Responsible islamic sisters of Ghusl-e-Mayyat (Division level) up to 3rd of every Madani month.
- ☆ Responsible islamic sisters of Ghusl-e-Mayyat (Division level) should submit the **“Division level Report form regarding bathing deceased”** to Responsible islamic sisters of Ghusl-e-Mayyat (Kabina level) up to 5th of every Madani month.

- ☆ Responsible islamic sisters of Ghushl-e-Mayyat (Kabina level) should submit the **“Kabina level Report form regarding bathing deceased”** to Responsible islamic sisters of Kabinaat through Responsible Islamic sister of Kabina level mashawarat and also submit to Responsible Islamic brother of Majlis Madani work for Islamic sister (kabina level) up to 7th of every Madani month.
- ☆ Responsible islamic sisters of Foreign country should submit the **“Kabina level Report form regarding bathing deceased”** to Responsible Islamic brother of Majlis Madani work for Islamic sister (kabina level) along with mailing to relevant member of world level majlis-e-mashawarat up to 7th of every Madani month.
- ☆ Responsible islamic sisters of Kabinaat should submit the **“Kabinaat level Report form regarding bathing deceased”** to Responsible islamic sisters of Country and to Responsible Islamic brother of Majlis Madani work for Islamic sister (kabinaat level) 9th of every Madani month.
- ☆ Responsible islamic sisters of Country should submit the **“Country level Report form regarding bathing deceased”** to Responsible Islamic brother of Majlis Madani work for Islamic sister (country level) along with mailing to relevant member of world level majlis-e-mashawarat up to 11th of every Madani month.
- ☆ Member of world level Majlis-e-mashawarat should submit the **“Countries level Report form regarding bathing deceased”** to Responsible Islamic sister of World level Majlis-e-mashawarat through mail up to 13th of every Madani month.
- ☆ Responsible Islamic sister of world level Majlis-e-mashawarat should submit the **“World level Report form regarding bathing deceased”** to Nigran of Majlis Madani work for

Islamic sister (Rukn-e-shoora) through mail up to 15th of every Madani month.

❖13❖ Responsible Islamic sisters of Ghusl-e-Mayyit (Area to kabina level) should submit the above mentioned report forms to responsible Islamic sister of their mashawarat after receiving back from the above level responsible Islamic sister of Ghusl-e-mayyit.

❖14❖ Responsible Islamic sisters of Ghusl-e-Mayyit (Area to kabina level) should fill the “Area to Kabina level Report forms regarding bathing deceased” considering the report forms of their subordinate Islamic sister. (Remember! Submission of report forms is not dependant on madani meetings. Report forms should be submitted up to assigned dates whether routine monthly meeting is arranged or could not be arranged due to any reason)

❖15❖ If performance is better e.g. being regular in Sunnah inspiring congregations and madani meetings, increase in number of relevant responsible Islamic sisters, submitting of report forms up to given dates every month etc then Responsible Islamic sisters (Area to kabina level) should present the Madani gifts (literature of Maktaba-tul-Madina, V.C.D etc) to their subordinate Responsible Islamic sisters as appreciation in their monthly Madani Mashwara (meeting).

☆ Whatever literature of Maktaba-tul-Madina, V.C.D, cassette etc Is given, make her intend that in how many days will she listen/ watch/ read ? (Remember! It’s not allowed to give gifts from madani Donations)

❖16❖ **Monthly Madani meetings and Madani pearls:**

Responsible Islamic sisters of Ghusl-e-Mayyit (Area to kabina level) should make arrangement of monthly madani meeting and madani pearls as following:

S. No	Who will conduct Madani meeting	Level	Participants	Madani pearls
1	Responsible Islamic sister of	Kabina	Responsible Islamic sister of	Individual Performance, Schedules, performance according Schedule, review

	Ghusl-e-mayyit (kabina level)		Ghusl-e-Mayyit (Division level)	of progress and decline & objectives for next month etc.
2	Responsible Islamic sister of Ghusl-e-mayyit (Division level)	Division	Responsible Islamic sister of Ghusl-e-Mayyit (Area level)	Individual Performance, Schedules, performance according Schedule, review of progress and decline & objectives for next month etc.

☆ **“Schedule”** and **“Predictive Schedule”** of Responsible Islamic sisters of Ghusl-e-Mayyit (Area to kabina level) are enclosed in record file.

☆ To hold madani meeting other than the designated level, permission of concerned responsible Islamic sister of relevant level Majlis-e-mashawarat is necessarily required so as to abundance of Madani Meetings could be avoided.

﴿17﴾ Responsible Islamic sisters of Ghusl-e-Mayyit (Area to kabina level) should keep contact with the respective Responsible. Keep informing them about your performance and keep seeking advices. The one, who is in more contact with his/her Responsible Islamic sister, will be strengthening with each passing day. ان شاء الله عَزَّوَجَلَّ

﴿18﴾ If in any kabinaat, any Responsible Islamic sisters of Ghusl-e-Mayyit (Area to kabina level) is newly appointed then arrangement should be made for delivering and explaining her the “Madani pearls regarding Bathing deceased” according to organizational procedures.

﴿19﴾ If any Responsible Islamic sisters of Ghusl-e-Mayyit (Area to kabina level) is not appointed yet or is appointed but unable to work due to valid severe excuse then report form should be received from responsible Islamic sister of her mashawarat.

﴿20﴾ If any Responsible Islamic sisters of Ghusl-e-Mayyit (Area to kabina level) is not able to work due to any valid severe excuse then she should priorly inform to Responsible Islamic sister of her mashawarat, so that she could arrange substitute.

﴿21﴾ To get the best in this world and hereafter, Responsible Islamic sisters of Ghushl-e-Mayyit (Area to kabina level) should strive to adopt the following pearls:

- i. Strive to seek obligatory knowledge. To learn obligatory knowledge, make it a habit to read the books written by Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ, Fatawa Razawiyya, Bahar-e-Shari'at, Ehya-ul-'uloom etc.
- ii. Strictly follow the Shar'i veil, and avoid wearing fancy gowns.
- iii. Spend at least two hours daily in performing Madani activities. e.g. participating in weekly ijtima'at and training sessions from start to end.
- iv. For self reforming, act upon Madani In'amat along with practicing daily Fikr-e-madina and submit your Madani In'amat booklet to responsible Islamic sister and to reform the people of the entire world, persuade maharim (non-marriageable men) to travel in Madani Qafilas of 12 months at a stretch of life time, 30 days in each 12 months, At least 3 days in each 30 days observing the Qafila schedule.
- v. Keep striving to become **Ajmeri, Baghdadi, Makki** and **Madani Daughter of Attar** by practicing daily Fikr-e-Madina. Make use of minimum words even during unavoidable conversations, communicate occasionally through gestures and writing and keep your eyes down.
- vi. Read the madani peals of meetings of Markazi Majlis-e-Shoora, Kabina and concerning your department and also deliver these to concerned subordinate responsible immediately.
- vii. Practice Madani Inaam number 21 and 24 particularly to be determinant in Madani environment. * **Madani Inaam No 21.** Today, did you abide by the Markazi Majlis-e-Shoora, Kabinaat, Mashawarats and various Majalis you are subordinate of (within the stipulations of Shari'ah)? * **Madani Inaam no 24.** If some responsible sisters (or any common Islamic siste) committed a wrongdoing and he needs to be rectified, did you attempt to

rectify her (in a polite manner) either in writing or by meeting him in person or **مَعَاذَ اللَّهِ عَزَّوَجَلَّ** you committed the grave sin of backbiting by revealing it to some other without stipulation of Shari'ah?

Follow up

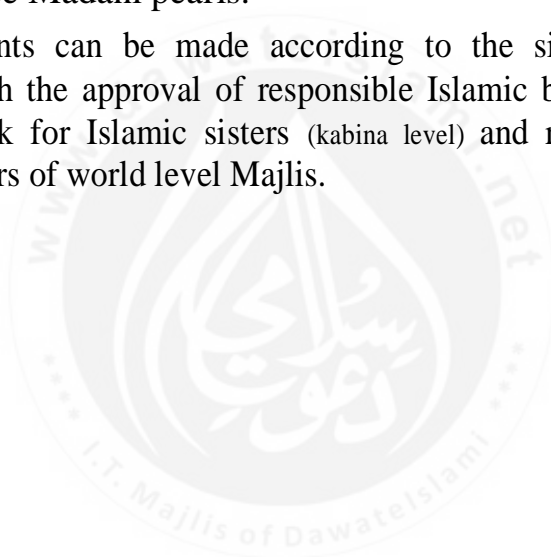
Statement of Ameer-e-Ahl-e-Sunnat **دامت بركاتهم العالیه**:

“Follow up is the root of Madani works”

(Booklet: MAdani kamo ki taqseem kay taqazay)

- ☆ Responsible Islamic sisters of Ghusl-e-Mayyit (Area to kabina level) should note down Madani work included in “Madani pearls regarding Ghusl-e-Mayyit” as memorandum or highlight so that all Madani pearls be acted upon.
- ☆ Responsible Islamic sisters of Ghusl-e-Mayyit (Area to kabina level) should follow up her sub-ordinate in routine monthly Madani Mashwara (meetings) that how far all these Madani pearls were acted upon?
- ☆ Training for bathing the deceased would be once in 12 months but follow up of this work should be done every month that Islamic sisters are going for bathing deceased or not?
- ☆ Make arrangements for rectification of responsible Islamic sisters and improvement for next time in case of any lacking or weaknesses.
- ☆ Responsible Islamic sisters of Ghusl-e-Mayyit (Area to kabina level) should keep safely “Madani pearls regarding Ghusl-e-Mayyit with all relevant record papers in display file folders.
- ☆ Responsible Islamic sisters of Ghusl-e-Mayyit (Area to kabina level) should keep safely filled “Schedule” and “Report forms” of their sub-ordinate Islamic sisters in display file folders.

- ☆ Submit your suggestions related to “Madani pearls regarding Ghushl-e-Mayyit” to your Responsible islamic sister according to organizational procedures.
- ☆ Submit your problems if you faced related to “Madani pearls regarding Ghushl-e-Mayyit” to your Responsible islamic sister according to organizational procedures.
- ☆ In case of Shara’I safar, Responsible Islamic sisters of Ghushl-e-Mayyit (kabina level) may conduct meeting through telephone to convey these Madani pearls.
- ☆ Ammendments can be made according to the situation of your country, with the approval of responsible Islamic brother of Majlis madani work for Islamic sisters (kabina level) and relevant member Islamic sisters of world level Majlis.



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Madani pearls for training of Bathing Deceased

- ❖(1)❖ All Responsible islamic sisters should convey following Madani pearls to their sub-ordinate Responsible islamic sisters (Area to kabina level) before calling in Meeting regarding “Madani pearls for Ghusl-e-Mayyat”:

 - Duration of Madani Mashwara (meeting) will be 1 hours 12 minutes.
 - Responsible islamic sisters should attend this Madani Mashwara (meeting) from start to end.(It is better to arrange this madani mashwara in routine monthy meeting)

- ❖(2)❖ As soon as Responsible islamic sister gets these Madani pearls, should call for a Madani Mashwara (meeting) for explaining these madani pearls specially Report Forms to their sub-ordinate Responsible islamic sisters and duration of this Madani Mashwara should be 1 hours 12 minutes.

 - If someone is not able to attend the meeting, she should be explained these pearls later on.
 - Tell in Madani mashwara that previous record paper regarding this work should not be further used, as amendments are made each time.

- ❖(3)❖ Responsible islamic sisters of each level should either mail/post “Madani pearls for Ghusl-e-Mayyat” with relevant record papers to all their sub-ordinate Responsible islamic sisters or give photocopies by hand as per need.
- ❖(4)❖ Responsible islamic sisters of Ghusl-e-Mayyat (Area to Kabina level) should arrange this training session during the month of Jamadi-ul-oola or Jamadi-ul-Ukhra (any other day apart from the day on which weekly training session is held) at area level. Duration should be 3 hours.
- ❖(5)❖ It is batter to arrange “Training of Ghusl-e-Mayyat” at such place which is according to madani pearls of holding Ijtima.

- ☆ Otherwise it can be arrange in jamia-tul-Madina (lil-banat)/ Madrasa-tul-Madina (lil-banat).
- ☆ In case of arranging in Jamiat-ul-Madina (lil-banat) or Madrasa-tul-Madina (lil-banat), inform to nazima before arranging. (Remember! Schedule of studies of jamia or Madrasa should not be affected)
- ☆ If ghusl-e-mayyat is performed at particular fixed place then training of Ghusl-e-Mayyat could be arranged there. (Remember! In this case Shara'i and organizational values should not be affected)
- ❁6❁ There is no limitation of one or two days. Responsible islamic sister of Ghusl-e-Mayyat (Area level) and Responsible islamic sister of Area majlis-e-mashawarat can arrange either one day or two days training at their ease.
- ❁7❁ Make individual efforts on at least 2 and maximum 8 new Islamic sisters from each halqa and on those Islamic sisters who attended this training session last year to attend this training. (New islamic sister can be defined as those islamic sister who is linked with Madani environment but does not have organizational responsibilities yet)
- ☆ Zeli to halqa majlis-e-mashawarat can attend this training session but if they are large in number then all should not be call for attending and make such arrangements that just 12 islamic sister from zeli to halqa mashawarat could attend alternatively each year, as it could be difficult to understand the method in large crowd.
- ☆ Responsible islamic sisters of Ghusl-e-Mayyat (Division, kabina level) should persuade students of Jamia-tul-Madina (Lil-banat), Madrasa-tul-Madina (Lil-banat) and Dar-ul-Madina (Lil-banat). So that they could also be aware of this. (Remember! Schedule of studies of jamia or Madrasa should not be affected)
- ☆ If any professional belongs to any other community and wants to learn the method of bathing deceased, then they could be allow to attend this training. But remember cause behind this is should be just training her the righteous method of bathing, and we would not make them bound of our organizational procedures.

﴿8﴾ Make announcement in all training session and sunnah inspiring ijtima with the help of “Announcement to be made before commencing training of bathing the deceased”.
(announcement is enclosed)

﴿9﴾ If Responsible islamic sister of Area majlis-e-mashawarat and Responsible islamic sister of Ghusl-e-Mayyat (Area level) could not teach then arrangement should be made through the Responsible islamic sister of Ghusl-e-Mayyat (Division or Kabina level) and Responsible islamic sister of Division majlis-e-mashawarat should be requested to teach the training of bathing the deceased.

﴿10﴾ For preparation of training, help should be taken from “Method of bathing the deceased” and the following books and booklets:

☆ **Books:** Bahar-e-Shariyat (urdu) vol-4 chapter “sog aur noha ka zikr”) pg#56-57, 160-161, 165-169, 293-294, Sunni behashti zewar pg 275, 290,292, Mirat-ul-manajih part2 pg 501-517,522. “Law of Salah” (English) pg

☆ **Booklets:** Madani will, The helplessness of the deceased.

﴿11﴾ On the day of the training of bathing the deceased, all required things should make available i.e. a plank for bathing, cotton wool, 2 sheets (dark in color), 3 mugs, incense sticks (1 packet), match box (1 packet), 1 towel, 1 soap, scissor, cloth for shroud, 1 mat, 1 needle and thread, a garland of flowers and camphor.

﴿12﴾ On the day, make packets for Islamic sisters who will come to learn and give them with cost. Packets should be consist on 3 pictures of the Na'lain paak (Prophets slippers), 3 booklets of shajrah sharif (pocket size), 3 ‘Ahad-nama, 3 pictures of the green dome of the Holy prophet’s tomb (or sticker), 1 small bottle of Aab-e-Zam Zam, 1 booklet “helplessness of the deceased”, 1 paper of the **Required Things**, 1 booklet “Method of Fatiha”, a small packet of Khak-e-shifa (sand of Madina) (pinch full if possible),

3 packets of the seeds from the dates of Madina (each packet should contain 2 seeds), a bottle of nail polish remover, 1 paper of the **“Dua of withdrawing torment until the day of judgment”**, 1 paper of **“Dua to remain protected from torment in the grave”**, **“Helpful Material for Ghusl-e-Mayyat”** and **“Madani pearls to be conveyed to the relatives of deceased”**. (Required Things”, **“Dua of withdrawing torment until the day of judgment”**, **“Dua to remain protected from torment in the grave”**, **“Helpful Material for Ghusl-e-Mayyat”** and **“Madani pearls to be conveyed to the relatives of deceased”** are enclosed)

﴿13﴾ **Madani Pearls to be followed at the time of training:**

Arrangement of training should be made according to the following Madani pearls:

- i) Whilst training keep the above mentioned packet and explain clearly the use of everything included in that packet.
- ii) “Madani pearls regarding the method of bathing the deceased” should be read thoroughly before the day of training. Whilst teaching, the paper should not be kept in hand, but could be looked if needed.
- iii) Those islamic sisters who do not understand Urdu or English, they could be explained in their tongue, but Shara’i issues should not be translated, as it could more probably be wrong or misguided.
- iv) If plank could not be arranged, then you can use anything else similar to it but it is better to arrange a plank.
- v) Do not demonstrate practical of bath on a doll or a toy.
- vi) Environment of training should be serious from start to end. Especially the trainer Islamic sister should be serious.

- vii) It is better to recite the poetry of Ameer-e-Ahl-e-Sunnah “Aah har lamha gunah ki kasrat-o-bharmaar hay” at the end of training.
- viii) Islamic sisters should also be trained that whenever they would go for giving a bath to the deceased, they should read thoroughly the “Madani pearls regarding the bathing of deceased”, and should not take any written material in hand at that time.
- ix) Islamic sisters should also be trained to convey the “**Madani pearls to be conveyed to relative of deceased**” to any sensible relative of deceased tactfully and according to situation.
- x) They should also be trained that wherever they go to bath the deceased, make them understand to forgive all the rights of the deceased. For conveying the sawab to the deceased, also persuade to arrange ijtima-e-zikr-o-na’at on the 3rd day/ 40th day and to distribute booklets of Maktaba-tl-Madina. During preparation of shroud and bathing the deceased, you can avail many opportunities of making individual efforts. So make individual efforts on the family members as well as on guests and persuade them to join Madani environment of Dawat-e-Islami. Give them invitation of Sunnah inspiring congregations and note down their names, contact numbers, addresses and submit to relevant Responsible Islamic sisters of their area to make a follow up thereafter.
- xi) If deceased was attached with Madani environment and due to this any spiritual blessing is seen at the time of passing away/ during bathing/ shrouding e.g. reciting Kalimah, glowing of face, smiling of deceased during bathing etc, then fill “**Spiritual Blessings Form**” and submit to Responsible islamic sister of Division level Majlis-e-mashawarat through Responsible islamic sister of Ghushl-e-Mayyat (Division level). She should further post or mail on address given on the “Spiritual blessing form”.

xii) This should also be explained that nobody is allowed to go outside the area limits for bathing the deceased. But while refusing to anybody for bathing the deceased due to this reason, never say this in front of them, but handle the situation calmly and tactfully.

﴿14﴾ Before the commencement of training session, note down the names of Islamic sisters who agreed to go for bathing the deceased excluding those Islamic sisters who are attached with any other organization or who bath the deceased occupationally, with their proper contact numbers, their addresses and the time at which they can go for bathing the deceased. On the day of training session add the particulars of new trained Islamic sisters in list. Responsible Islamic sister for Ghusl-e-Mayyat (Area level) should keep record of particulars of all these Islamic sisters, so it can be further used and follow up can be made of these Islamic sisters.

May Allah bestow us martyrdom with Iman below the green tomb as reward of this madani work and may we given our Ghusl (last bath) in Madinah.

Mujhay marna hay Aaqa gumbad-e-Khazra kay saye main
Watan main mar gayi to kiya karon ge Ya Rasool-allah
Mujhay haryalay gumbad kay talay qadmon main maut aaye
Salamat lay kar jayon Deen-o-Iman ya Rasool-allah

آمین بجاہ النبی الامین صلی اللہ تعالیٰ علیہ وآلہ وسلم

أَحْمَدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Announcement to be made before commencing the training of bathing the deceased

Dear Islamic sisters! عَزَّوَجَلَّ اللهُ has been sent us to this world for a limited time period, when this would over, we shall have to leave this mortal world, then the process of bathing and shrouding our corpse shall begin. Dear Islamic sisters this is such a process that we should all know how to bath and shroud the corpse as we all have to eventually go through this process, but unfortunately most of our Islamic sisters due to lack of religious knowledge are scared and do not come near or touch the corpse and because of this the corpse is given a bath contrary to Sunnah.

Ameer-e-ahl-e-sunnat دامت بركاتهم العالیه states in his booklet “Helplessness of the deceased” that: Hazrat Sayyiduna sufyan sauri رَضِيَ اللهُ تَعَالَى عَنْهُ narrates that when a person dies, he is aware of everything that is happening to him. When the Ghassal gives Ghusl to his body, he says: “I beg you in the name of Allah عَزَّوَجَلَّ, be gentle with my delicate body.” So we should learn how to bath the deceased and also teach our children to do so.

عَزَّوَجَلَّ اللهُ ان شاء الله in a few days the training of bathing the deceased will be held. Only those Islamic sisters will participate in this training, who will give time to go for bathing that they would offer their selves.

So those Islamic sisters who can go for bathing the deceased, they should attend this training. It is stated in “Fatawa-e-Razawiyya” volume 9 with the reference of Ibn-e-Majah that Hazrat Sayyiduna Hazrat ‘Ali رَضِيَ اللهُ تَعَالَى عَنْهُ reported that the Holy Prophet said, “The one who gives bath to a deceased person, shrouds him, applies fragrance, lifts the bier, offers Salah and hides the unpleasant thing

that appears, he will be as cleansed of his sins as he was on the day when born from his mother's womb."

My beloved Sheikh-e-Tareeqat Ameer-e-Ahl-e-Sunnat دامت بركاتهم العالیه states in his booklet by the name of "method of Funeral Salah" that: "O Allah! Any Islamic brother or Islamic sister who baths the deceased according to the shariyah (Sunnah) please bless them in this world and the world hereafter and grant them death in Madina and may their process of bathing their corpse take place in Madina and may they get space in Baqi-e-pak for their burial. آمین

Du'a-e-Wali main wo taseer dekhi
badalti hazaron ki taqdeer dekhi

For getting the blessings of this prayer of Ameer-e-Ahl-e-Sunnat دامت بركاتهم العالیه please attend this training session. Only those Islamic sisters, who can later on come to bath the deceased, should submit their names, phone numbers, addresses and time they could offer for bathing deceased.

Note: The day, date and the place where the training is going to be held is not including in the above announcement because by doing so many Islamic sisters will come in excitement of watching. The day, place and time should be informed individually later on.

(Remember! it should not be included in announcement)

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Madani pearls for method of Ghusl-e-Mayyat (bathing of deceased)

Ya nabi! Pani say sara jism mera dhul gaya

Nama-e-aamal ko bhi ghusl ab darkar hay
(wasail-e-bakhshish)

Hazrat Sayyiduna ‘Ali reported that the Holy Prophet said, “The one who gives bath to a deceased person, shrouds him, applies fragrance, lifts the bier, offers Salah and hides the unpleasant thing that appears, he will be as cleansed of his sins as he was on the day when born from his mother’s womb.”

Hazrat Sayyiduna Abu Zar Ghiffari narrated that the beloved and blessed Prophet said to me, “Bathe the deceased as touching the mortal body (dead body) is a great lesson (*Method of funeral Salah*)

The one who is to give bath to the deceased should be in a state of purity. If a women who is in her menses or junub (a person for whom Ghusl has become mandatory) gives the bath it is accepted but it is makrooh. she should be very trustworthy and should bath the deceased properly. If she observes any good signs e.g. glowing up of face, fragrant body she could tell others about it but when she sees any bad sign e.g face turned black or smell emitting from the deceased body, or that the body parts got changed, she should not let anyone know about it. It is not permissible to tell others such things. As it is in the hadith that: “Narrate about the good things of your deceased and abstain from talking bad about them. (*Bahar-e-Shariyat V4 pg160(urdu)*)

Things to be done before bathing the deceased

☆ When anybody calls you to come to bath the deceased then tell them few things such as:

- ﴿1﴾ Ask them to tie the head and the chin with a wide strip. *(extracted from Bahar-e-Shari'at part-4 pg-157)*
- ﴿2﴾ Gently straighten the hands and the legs, close the eyes and turn the face towards the qibla. *(extracted from Bahar-e-Shari'at part-4 pg-157)*
- ﴿3﴾ It is better to keep a slightly heavy thing of steel or iron on the stomach of the deceased so that it would not bulge out. *(extracted from Bahar-e-Shari'at part-4 pg-158)*
- ﴿4﴾ Tell them about the things required with the help of the paper “**Required Things**”.
- ﴿5﴾ Heat up the water with putting berry leaves in it but remember unwashed hands should not be come in to contact with this water.
- ﴿6﴾ Cover the dead body with cloth and if possible keep it above from the direct contact with ground so that the wetness of the ground should not be reached to the body. *(Bahar-e-Shariyat v4 pg 158)*
- ☆ While going to bath the deceased, keep packet of Ghusl-e-Mayyat with you.
- ☆ Make following intentions before going to bath the deceased:
- i. I will give bath for gaining the pleasure of Allah.
 - ii. I will give bath with intention of acting upon the Hadees.
 - iii. I will give bath according to Sunnah.
 - iv. I will give bath for gaining Sawab (virtues)
 - v. I would not tell about any obscure shortcoming of deceased.
 - vi. I will tell about good signs if seen.
 - vii. I will remember my own death at the time of bathing.
 - viii. I will practice veiling.
 - ix. I will not converse about personal matters of family of deceased.
 - x. I will console the family of deceased.
 - xi. I will present them invitation of righteousness and langar-e-Rasayil (distribution of booklets) *اِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ*

Hazrat Sayyiduna sufyan sauri رَضِيَ اللهُ تَعَالَى عَنْهُ narrates that when a person dies, he is aware of everything that is happening to him. When the Ghassal gives Ghusl to his body, he says: “I beg you in the name of Allah عَزَّوَجَلَّ, be gentle with my delicate body.” So give bath delicately. When you reach there, ask for the following things:-
 (1) four thick cloth (preferably of brown color) (2) scissor (3) match box
 (4) four pieces of cloth like a big handkerchief (5) needle and thread
 (6) 2 towels (7) 2 mugs (8) 2 buckets (9) Soap

After reaching there, Islamic sister amongst you should gather other islamic sisters (relatives of deceased) at one place and deliver speech from the booklet of “The helplessness of the deceased” or “First night in the grave” abiding by all the restrictions of veil. And then you should make following arrangement:

- (1) Perform wudhu if you haven't done it before.
- (2) If the eyes are open then shut the eyes gently and recite this dua with Durood sharif before and after:

بِسْمِ اللّٰهِ وَعَلَىٰ مِلَّةِ رَسُوْلِ اللّٰهِ اَللّٰهُمَّ يَسِّرْ عَلَيْهِ اَمْرَهُ وَسَهِّلْ عَلَيْهِ مَا بَعْدَهُ وَاَسْعِدْهُ بِلِقَائِكَ
 وَاَجْعَلْ مَا خَرَجَ اِلَيْهِ خَيْرًا مِّمَّا خَرَجَ عَنْهُ

“Allah in the name of, and in accordance with the community (religion) of the messenger of Allah. O Allah! Make his task easy for him and make light for him what follows, grace him with your sight and make the hereafter (the place where he has gone) better for him than the world he left.” (Bahar-e-shari'at part-4 pg 158)

- (3) If there is any kind of a poster of a human or an animal then ask them politely and tactfully to be removed from there.
- (4) Lit incenses so that if smell emits from the deceased it could be hide.
- (5) Practice strict veil. No Islamic sister should be allowed to stay near deceased other than who will be required to help in bathing. Do not look at any part of the dead body without need. As there may be any fault in the deceased which she used to hide in her life. (if you see something good like the face lightening or

fragrance emitting from the body, than tell others but when you see any unpleasant thing e.g. the face turned black or smell emitted from the dead body or the body parts of deceased changed, abstain from disclosing this.) (Extracted from *Sunni behashti zewar part-3 pg 292*)

‘Ayb dunya main too nay chupaye
Aah! Nama mera khul raha hay

Hashar main bhi na ab aanch aaye
Ya Khuda tujh say meri du’a hay
(*wasail-e-Bakhshish*)

Method of bathing the deceased

- (1) First of all cover the deceased with two thick pure cloths. Remember! Keep these cloths on the deceased till the end of bathing process and no unveiling should be caused. (the covered cloths should be thick enough that color of skin should not be visible) Then gently remove clothes from the body with all precautions of veiling.
- (2) Wash of the plank with water three times and then move burning incenses or frankincense around the bathing plank 3, 5 or 7 times.
- (3) Now lay the corpse with the help of cloth sheets carefully keeping face towards the qibla.
- (4) Keep the hands on the sides and not on the chest as this is practice non-believers.
- (5) Remove gently all the jewelry and hand it over to the family members, nothing will go in the grave with the deceased. (*Dar-ul-Ifta-Ahl-e-Sunnat*)
- (6) If the deceased nails are covered with nail polish then try to remove gently as far as it is possible without causing any harm to the deceased. Nail polish remover could be used for this purpose. (*Dar-ul-Ifta-Ahl-e-Sunnat*)
- (7) Check hotness of water (if water boiled with berry leaves is not available then moderately hot water could be used). Water should not be too hot or cold.
- (8) Now, covering his hand with some piece of cloth, the one giving bath should wash both the excretory organs of corpse first.

- (9) Then, make Wudu of deceased as done for Salah. (rinsing of the mouth and washing of the nose is not possible) . Instead, wet some cotton wool and clean the teeth, gums and lips) nostrils should also be washed with wet cotton wool, wash the face 3 times, wash the arms including elbows 3 times, moisten the head (Masah). If moistening of ear and back of neck could be done easily then also moisten these and if there is any probability of teasing the deceased then it is not mendatory (*Dar-ul-Ifta-Ahl-e-Sunnat*) then wash the right foot and then left foot up to ankles 3 times. (*extracted from Madani will page-12*)
- (10) Then wash hair. Soap or shampoo could be used for this but excessive use of these may tangled the hairs. So water boiled with berry leaves is preferable. (*Dar-ul-Ifta-Ahl-e-Sunnat*)
- (11) Now, making the deceased lie on its left side pour tepid water from head up to the feet. Then, making the deceased lie on its right side, flow water in the same way. Soap could be used for this. Take appropriate care in washing from shoulder to toes. Armpits could be left dry if arms would not be lifted and washed properly. (*Bahar-e-Shariát part-4 pg160*) pour water into naval, insert a finger inside it and wash. In bath of alive, such body-organs which may remain unwashed if special care is not taken, similarly such organ should be properly cared in bath of deceased too. But this would be cared too that no teasing should be caused to deceased in lifting body organs.
- (12) Now make the deceased sit by supporting its back and move hand at the bottom part of the belly softly. If something is excreted, wash it away. Repetition of Wudu and Ghusl is not needed.
- (13) At the end, pour camphor-mixed water from head to toe three times.
- (14) Now a few Islamic sisters should hold a cloth sheet over the corpse and with gently drying the body with clean cloth, lower this thick cloth and remove the wet one from beneath. This should be done with all the precautions of veiling that no body part should be unveil or seen.

Useful information about the ghusl of deceased

- 1) If a women dies during menses, Nifas (post-natal bleeding) or had a nocturnal emission, then only one ghusl (bath) is sufficient for all. *(Bahar-e-Shariat v4 pg 161)*
- 2) If the body of deceased is in such a state that if you touch it the skin will peel off or fall off, then just pour water over it without touching it. If there is a bandage wrapped on wound then do not remove it. If bandage tape is stuck which is normally paste with canola, then try to remove it gently by pouring semi-hot water if possible otherwise leave that as it is. *(Dar-ul-ifta Ahl-e-Sunnat)*
- 3) If skin is being torn by itself then do not pour water on that skin and that skin should be buried with corpse. *(Dar-ul-ifta Ahl-e-Sunnat)*
- 4) Whatever body parts removed due to disease, all have to be buried. *(Madani Muzakara no 409 on Madani Channel)*
- 5) If corpse is of any religious bigots than it will not be given bath, as such kindness is not allowed in Shari'ah. *(Dar-ul-ifta Ahl-e-Sunnat)*
The one who committed suicide will be given bath. *(Dar-ul-ifta Ahl-e-Sunnat)*
- 6) Putting kohl after ghusl is contrary to Sunnah. *(Dar-ul-ifta Ahl-e-Sunnat)*
- 7) There is no harm placing cotton wool in the nostrils, ears and mouth but it is better not to do so. *(Dar-ul-ifta Ahl-e-Sunnat)*
- 8) It is not confirmed about the cloth sheet that is used to cover the deceased during bath whether it is pure or impure and a thing could be used until its impurity is not sure. *(Dar-ul-ifta Ahl-e-Sunnat)*
- 9) After the ghusl (bath) relatives can pour water over the corpse but bear in mind that no unveiling should be caused. *(Dar-ul-ifta Ahl-e-Sunnat)*

Method of cutting the shroud

Cut the cloth of shroud into following 5 pieces (if there is no pus or impurity on the corpse then cut the clothe before bathing. If family members has provide you ready-made shroud, then it should also be arranged in following manner):

- (1) **Breast cover** (should be from the breast up to the thighs).(*Fatawa Razawiyya vol-9 page 99*)
- (2) **The shawl for Lifafah** (Cloak) (should be longer than height of the corpse such that it can be tied at both ends.) (*Madani will page-11*)
- (3) **The Izar** (Sarong) (should be from the top of the head up to the feet.) (*extracted from Madani will page-11*)
- (4) **Head cover** (its length should be up to below half of the back and its width should be from one ear lobe to the other.) (*extracted from Madani will page-13*)
- (5) **The Kameez** should be from the neck up to below the knees and should have same length on front and back sides. It should be sleeveless, without side-cuts and should be torn towards the chest. (*extracted from Madani will page-11*)also cut 4 strings from cloth to tie the shroud.

Method of shrouding

- (1) First of all spread breast cover and then spread in such a way that the Lifafah is spread first, then Izar over it, then head cover and then the Kameez.
- (2) Wet the shroud with Zam Zam or water of Madinah. (*Madani wills pg-4*)
- (3) Give fragrant smoke of incense to the shroud 1, 3, 5 or 7 times.
- (4) Now place the corpse on it and make it wear the Kameez. Then remove thick cloth from the upper side of corpse. Then wrap the Izar from the left side first and then from right side. Now remove the cloth completely which was laid on it after bathing. At the end, wrap the Lifafah first from left side and then from right side in such a way that right side remains on top. Now wrap breast cover from left side then from right. It is better to keep the chest cover at the top.
Set both the hands at the sides not at the chest because this is practice the non-believers. (*extracted from Bahar-e-shariát part-4 pg-165*) Some people even keep the hands below the navel as are kept in qayam of Salah, don't even do this. (*extracted from Bahar-e-shariát part-4 pg-165*)
- (5) Apply camphor on the organs at which Sajdah is performed (in Salah) i.e. forehead, nose, hands, knees and feet.

- (6) Divide her hair in two parts.
- (7) Write complete بِسْمِ اللّٰهِ shareef with the index finger on the forehead.
- (8) On the part of shroud between the belly button and the chest, write يَا مَوْلَانَا ضِيَاءُ الدِّينِ يَا اَعْلَى حَضْرَتِ , يَا امام اعظم ابوحنيفه , يَا غَوْثِ اعظم (اللّٰهُ تَعَالَى عَلَيْهِمْ اَجْمَعِينَ دامت بركاتهم) and write name of Ameer-e-Ahl-e-Sunnat if she is disciple of his chain. (extracted from Madani will page-11)
- (9) From above the navel up to the head (excluding the back), write مَدِينَه on shroud.

Seenay main Madina ho aur Dil main Madina ho

Aankhon main bhi ho naqsha Sarkaar Madinay ka

(Wasayil-e-Bakhshish)

(Remember, all this should not be written by an ink pen; instead, write with the index finger (symbolically).

- (10) If available, sprinkle the dust of Madinah on face substantially.

Bad-e-murdan ye ahsan krna
Aur meray kafan par bhi lagana

Moonh pe khak-e-Madina chirakna
Gar muyassar ho un ka paseena

(wasayil-e-bakhshish)

- (11) If possible, place thorns of Madinah or seeds of dates of Madinah over eyes. Or give to family member to place in the end. (extracted from Madani will page-12)

**Aankhon main laga longa aur dil main basal on ga
Seenay main utaron ga main khar Madinay ka**

Hazrat Ameer Mu'awiya رَضِيَ اللهُ تَعَالَى عَنْهُ made a will that when he dies, people should make him wear the qameez given to him by the Holy Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ and he also had the trimmed nails of the Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ so these to be kept in his mouth and on the eyes.

- (12) Place the “Dua to remain protected from torment in the grave” on the chest under the shroud. (this paper is enclosed in record file)
- (13) Write down the “Dua of withdrawing torment until the Day of Judgment” on the shroud. (this paper is enclosed in record file)

- (14) Now let other permit to come who wants to see the deceased.
- (15) Now cover the head cover so the face will be hidden with it like face-veil.
- (16) Now tie up the shroud with the strings bands which were cut from the cloth of shroud. Lay the flower garland in end.
- (17) Give the relatives a holy print of the blessed shoes (Na'l-e-Pak), picture of the green dome, and if she was follower of Ameer-e-Ahl-e-Sunnat then also give them Shajra and 'Ahad nama to be kept in grave.
- ☆ Tell them that the body of a woman should be lowered by her Maharim, if they are not present, the relatives may do it, and if they are not present either, pious persons may be asked to do it.
- ☆ Recite Sura Yasin, Sura Mulk and durood-e-Taj and blow on the plank.
- ☆ Keep the woman's corpse covered with some shawl from lowering into the grave up to fixing of the slabs etc.

Some useful matters about the shroud

- ❖1❖ A girl of 9 years and above will be given a full shroud similar to woman and a minor girl below than age of 9 could be given 2 pieces of cloth. (*Qanoon-e-Shari'at pg-157*)
- ❖2❖ Cloth of shroud could be stitched if needed. (*Dar-ul-ifta Ahl-e-Sunnat*)
- ❖3❖ If bleeding starts after shrouding, and the shroud gets impure due to this then there is no need of repetition of Ghusl or changing of the shroud i.e. nothing would be done in such case. (it is better to keep enough cotton wool on bleeding so that shroud could be safe from staining) (*Dar-ul-ifta Ahl-e-Sunnat*)

Miscellaneous

- ❖1❖ At some places it is practice to comb the hair of the deceased, it is not right. Combing hair, trimming nails, removing or shortening of hair from any body part of the deceased is

unlawful and makrooh-e-Tahreemi. But the rule is that it should be buried as it is. If nail is broken than it could be removed, and if nail or hair is trimmed then put them in the shroud.

- ﴿2﴾ Many amongst the public believe that the husband cannot carry his wife's bier on his shoulder, cannot lower her in the grave for the burial and cannot see her face. It is absolutely wrong. The husband is allowed to carry his wife's bier on his shoulder, lower her in the grave for the burial and see her face. He is prohibited only from bathing his wife and directly touching her body (without cloth etc. in between). (*Bahar-e-Shariyat v4 pg162*)
- ﴿3﴾ Woman can see the deceased during her menses or pregnancy. There is no harm in it. (*Dar-ul-Ifta Ahl-e-Sunnat*)
- ﴿4﴾ Corpse could be kissed on forehead or hand. e.g. A mother to her daughter or a sister to her sister if there is not any doubt of temptation. (*Dar-ul-Ifta Ahl-e-Sunnat*)
- ﴿5﴾ The things are used during bathing of deceased such as buckets, mugs and cloth sheets etc could be further used after washing. (*Dar-ul-Ifta Ahl-e-Sunnat*)
- ﴿6﴾ Do not take any charges of giving bath or suit piece etc.
- ﴿7﴾ It is mustahab for the one who bath the deceased to take a bath after giving bath.
- ﴿8﴾ Many amongst the public believe that the one who goes to bath a deceased is affected by spiritually harms, it is false illusion. It is also called that unmarried should not come near the corpse, it is also wrong.
- ﴿9﴾ If there are dentures fitted in the mouth and they can be removed easily without causing any harm to deceased, then it should be removed and if deceased will probably be teased then leave it in mouth.
- ﴿10﴾ Makeup of female deceased is unlawful. (*Fatawa Razawiyya part-9 masla-5*) (*Madani muzakra number 425 on Madani channel*)

Required Things

- (1) Plank(on which the corpse will be bathed) (2) Incense sticks (3) Cotton wool
(4) Kafoor(camphor)
(5) Clothe with a wide width for the shroud
(6) Fragrance (7) A garland of flowers (8) A mat (9) Leaves of Berry tree

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Dua to remain protected from torment in the Grave

It is narrated by Imam Tirmizi hakeem Ilahi Mauhammed bin Ali رحمه الله تعالى عليه that the prophet صلى الله عليه وآله وسلم said that: “whoever writes following Du’a onto a piece of paper and then places it on the chest of the deceased under the shourd will neither be tormented in the grave nor will see Munkar and Nakeer (the interrogating angels):

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ
 لَا إِلَهَ إِلَّا اللَّهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ لَا إِلَهَ إِلَّا اللَّهُ وَلَا
 حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ-

(Madani treasure of blessings pg-219)

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Dua of withdrawing torment until the Day of Judgement

It is narrated by Imam faqih Ibn-e-Ajeel رحمه الله تعالى عليه that: “if this Du’a is written onto the shroud of the deceased, Allah عزَّوَجَلَّ will withdraw torment from him until the Day of judgment.” The dua is as follows:

اللَّهُمَّ إِنِّي أَسْأَلُكَ يَا عَالِمَ السِّرِّ يَا عَظِيمَ الْخَطَرِ يَا خَالِقَ الْبَشَرِ يَا مُوقِعَ الظُّفْرِ يَا مَعْرُوفَ الْأَثْرِ
يَا ذَا الطَّوْلِ وَالْمَنِّ يَا كَاشِفَ الضَّرِّ وَالْمِحْنِ يَا إِلَهَ الْأَوَّلِينَ وَالْآخِرِينَ فَرِّجْ عَنِّي هُمُومِي وَاكْشِفْ
عَنِّي غُمُومِي وَصَلِّ اللَّهُمَّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَسَلِّمْ-

(fatawa-e-razawiya jild9 pg110, kitab-ul-janaiz, Madani treasure of blessing pg218)

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Madani pearls to be conveyed to the relatives of the deceased

Be-wafa dunya pe mat kar aetibar Tu achanak mout ka hoga shikaar
Mout aa kar he rahay ge yad rakh Jan ja kar he rahe ge yad rakh
(Wasail-e-bakhshish)

The madani pearls for islamic sisiter who will convey: Responsible islamic sister should convey these MADani pearls to anyone suitable relative of deceased. At the time of explaining, ammendments could be made according to situation. Way of communication should not be like reading. Further help should be taken from booklets “The method of fatiha” (English) and “25 tales of graveyard” and “Chamak-daar kafan”(Urdu).

- ❖1❖ The utensils used for bathing and the sheets used to cover the deceased during bathing can later on be washed and re-used.
- ❖2❖ It is practice of in some areas that new utensils of clay are used for bathing and are later on either discarded or broken, this is forbidden and Haram, (*sunni behashti zewar pg 293-294*) and a waste.
- ❖3❖ Utensils which are in use of the family can be utilized for this purpose; they can be washed and re-used. Some people send these pots to be kept in the masjid, ,if the intention is that it will facilitate the worshippers then it is good intention and this will benefit the dead but if the intention is that retaining these in the house is a bad omen then this concept is consist of ignorance. (*Bahar-e-Shari'at part-4 pg166*)(*Nizam-e-Shari'at pg-33*)
- ❖4❖ Nobody should be suppose to cry an weep loudly. As it is narrated in Saheehayn by Hazrat Abdullah Bin Umar رضى الله تعالى عنه that the Holy Prophet صلى الله تعالى عليه وآله وسلم said that: there is no torment in without sound and shedding tears but due to this (and pointing towards the tongue) the deceased is given torment or be

blessed. because out wailing and calling out the deceased shall be punished unless she had made a will not to do so. والله تعالى اعلم. or may be the meaning of foregoing Hadees is that deceased is bothered (unconvinced) as it is narrated in another Hadees that: “O people of الله! Don’t cause inconvenience to your deceased, if you cry, he begins to cry too.”

It is narrated in Tirmizi shareef by Hazrat Abu musa رضى الله تعالى عنه that Rasool Allah صلى الله عليه وآله وسلم said that: “When a person cries for the deceased whilst talking about him, الله عزوجل appoints two angles who keep on clawing the deceased and asking him that were you really like that?”

Narrated by Hazrat Musa Ash’ari رضى الله تعالى عنه that Rasool Allah صلى الله عليه وآله وسلم said that: “When a minor dies, الله عزوجل calls upon the angels and asks them that have you taken away the life of so and so’s child?” they say: yes. He then says that: “Have you snatched away the fruit of his heart?” The angels say: “yes.” He then asks them that: “What did that person say?” They say that the person praised الله عزوجل and recited اِنَّا لِلّٰهِ وَاِنَّا اِلَيْهِ رٰجِعُونَ. Allah عزوجل orders them to build a house in Jannah (heaven) for this person and name it Bait-ul-Hamd.”

﴿5﴾ It is narrated that when Hazrat Umr-o-Bin Aas رضى الله تعالى عنه was in his death bed, he called his son and told him that when I would die, no wailing woman should go with me, not fire. When you would have buried me put sand on me and stay near my grave as long as the time taken to slaughter a camel and its meat distributed so that I feel relaxed with you being around and have known that what I have to answer the angles.” (Sahe Muslim, kitab-ul-iman pg 74, hadees 192)

﴿6﴾ Islamic brothers should be insisted to visit the grave every Friday, and recite يس شريف there, as narrated by Hazrat Muhammad Ibn-e-Noman رضى الله تعالى عنه that Rasool Allah صلى الله عليه وآله وسلم said that: “Whoever visits the graves of one or both of

his parents every Friday, he will be forgiven and will be recorded as pious person.”(mirat-ul-Manajih part-2 pg522)

﴿7﴾ It is better to keep flowers on the grave, because as long as these flowers will remain fresh on the grave, they will keep on Tasbeeh (praise of Allah) and the heart of deceased will stay comforting. Fresh and moist grass should not be taken off from the top of the grave as mercy descends due to its Tasbeeh and the deceased gains content. Furthermore, to remove the grass would be taking away the right of the deceased.

Green grass or flowers should be kept on the grave because as long as these are there the deceased will get benefit from their recitation and better still to grow a plant near the grave.

﴿8﴾ If possible recite kalime-eTayyaba one hundred and five thousand times and donate its sawab (virtues) to the deceased. Once Hazrat Junaid Baghdadi رضى الله تعالى عنه saw one of his disciples that his face became pale. Upon being asked the reason for that he said that it was because his mother was burning in the fire of Hell. Shaykh Junaid Baghdadi had recited the Kalimah Tayyibah one hundred and five thousand times the reward of which he donated in his heart to the deceased mother of that man, as he knew that in some hades there is promise of forgiveness upon reciting it. Immediately, he began to smile and he said that then he saw his mother in Paradise.’ He said that I found out verification of spiritual insight by this Hadis and verification of this Hadis by his spiritual insight. Its come to know that by reciting the Kalimah Tayyibah one hundred and five thousand times and donating its sawab to deceased, forgiveness of deceased is expected. And the same is recited on the 3rd day also.

﴿9﴾ Hold gathering for the recitation of the Holy Quran on the 3rd, 10th and 40th day of someone’s death and donate the Sawab of this to deceased. As stated in Hadees that: The deceased needs the sawab (reward) more than the living people’s need of meal”.(The expenses for the meals served on Sawyam (the 3rd day of

demise), death anniversary etc. can be paid from the bequest of the deceased provided all the inheritors are adult and they all give consent either. If even a single heir is not adult, it is extremely Haram to do so. However, an adult inheritor can arrange for the meals from his own share.) If the family of the deceased cook food on Sawyam, only the Faqirs (destitute people) may eat from it (the rich should not). (Method of Fatiha pg8-9)

﴿10﴾ Give out charity daily during the first seven days after the demise, as it is stated in the Hadis that: “The soul of the deceased come back to its house to see whether his relatives are giving charity for him or not. (Mirat-ul-Manajih jild-2 safha-517)

﴿11﴾ It is stated in the book Sharh-us-sudoor on page 301 that Ibn-e-Najjar narrates from Hazrat Malik bin Dinar that: “once I went to the graveyard on Friday night, I saw that a Noor is glowing in graveyard. I said لا إِلَهَ إِلَّا اللهُ, it seems that اللهُ عزوجل has forgiven the deceased of whole graveyard, so a voice came: “Oh Malik bin Deenar! It is the gift of momineen (muslims) to their muslim brothers. I asked who donated this Sawab? Voice replied that: “A person came to this graveyard, performed wudhu, prayed 2 rakat of namaz (Salah) and donate its reward to the deceased of the graveyard. Due to this اللهُ عزوجل has blessed us with this Noor and light.”

So it is better to pray for forgiveness of deceased and whole muslim Ummah after offering at least 2 rak'at of Nafl Salah.

﴿12﴾ If possible try to send sawab (reward) especially on Friday, on Eid eve and other auspicious nights, especially on the day of Aashura (10th of Muharram) and Shab-e-Barat (15th of Shaban), as it narrated that “The souls of the deceased visit their houses on these nights and stay at the doorway and say is there anybody who remembers us, is there anybody who has mercy on us, is there anybody who reminds our helplessness.” (Khizana-tur-Riwayat, Sunni behashti zewar jild-3 page 270-271)

﴿13﴾ If any debt or any financial liability is due upon the deceased, then try to pay-off her debt as quickly as possible. It is stated in

Hadees that: “The deceased is detained in his debt”, and in other Hadees is “his soul remains suspended unless debt is not paid off. (*Sunni behashti zewar part-3 page 290*)

- ﴿14﴾ By paying off fidyah of salah and fasts, may الله عزوجل give him relieved of the obligation by his mercy.
- i. It is difficult to know how many Salahs were missed by the deceased so make a calculation as to how long the deceased person missed Salah or fasts of Ramadan i.e. find out the number of Salah and fasts of Ramadan whose Qada is due on him. Make an over-estimate preferably. Rather make a computation for the whole life excluding the period of minority.
 - ii. The appropriate method of paying off Fidyah is that: Ask about age of the deceased person. If the deceased is a female, subtract 9 years and if the deceased is a male subtract 12 years as the period of minority. If the (monthly) habitual duration of the deceased woman’s menstrual period is known, the days equal to the total period of menses may be subtracted from the age of 9 years, and if it is not known, 3 days per month may be subtracted.
 - iii. Now donate one Sadaqa-e-Fitr for each Salah. The number of Salah is six for each day; five Fard Salah and one Witr Wajib. Similarly, there is one Sadaqa-e-Fitr for each fast. One Sadaqa-e-Fitr amounts to 1.950 Kg of wheat or its flour or its price. So there will be 180 Sadaqa-e-Fitr for the namaz of one month and 30 Sadaqa-e-Fitr for fasts of one year.
 - iv. This amount can be paid to any Shara’i Faqir and method of Shara’i Hilah as stated in the book “Islami bahano ki namaz” is that give the amount of money for one month to a Shar’i Faqir and make him/her owner. Now that Faqir should gift that amount to the payer. Having receive the amount, the payer should again donate it to the Faqir with the intention of Fidyah of Salah, in such a way that the amount again comes in the custody of the Faqir. This

exchange should continue till Fidyah of all Salah gets paid off. (*Fatawa Razawiyah, Fatawa bazzaziya*)

v. Following this method fidyah of Salahs and fasts should be paid off.

﴿15﴾ If passed away either without performing Hajj despite it being Fard, or did not make advise to anybody else to perform on his behalf, he is sinner. If any heir wants to make Hajj-e-badal on his behalf he could do this and it is expected that ان شاء الله عزوجل it will be most probably be accepted and if he/she has made a will about it then it should be done from 1/3rd of his assets left behind, even though if he/she did not mention about it.

﴿16﴾ Some ignorant people pays Fidyah in this way that after calculating the total amount they give the holy Quran instead of money. By following this whole fidyah is not paid off but only equal to the cost of Quran. (*Bahar-e-Shari'at part-4 page 57*)

﴿17﴾ We cannot give Zakat to our immediate relatives i.e. mother, father, maternal and paternal grand parents etc. and to posterity i.e. sons and daughters, grand sons and grand daughters etc. Similarly Sadaqa-e-Fitr and kaffara of nazr could not be paid to them. But you can give them Sadqa-e-Nafila. Neither wife can give zakat to her husband and nor vice versa.

﴿18﴾ If the deceased told the heir to pray salah on his behalf, this is not accepted. Likewise when the deceased was sick and paid off the fidya of Salah, it would not valid.

﴿19﴾ If Zakat is due on deceased and if he made a will that I am liable to pay zakat of this amount and it should be paid off, then this should be paid off from 1/3rd of his assets. If he did not state as will and if all the heirs are agreed to give then it should

be paid from the whole assets. If it is not sure whether deceased has been paid off Zakat or not, then estimate according to the assets and give out the Zakat. And it is better to over-estimate, if heirs are agreed they can paid off this amount of zakat from their own too. So give this amount to the Shara'i Faqir and do just like done for the fidya of Salahs and fasts. *(extracted from Bahar-e-Shari'at part-5 page 27)*

﴿20﴾ To build a Madrasa or a masjid or make Waqf of books of hadis, fiqh or tafseer after buying these, would be very beneficial for deceased.

If the family is a well established then persuade them to build a mosque for Isal-e-Sawab of the deceased. It is as stated in the Hadis: “Whoever builds a masjid for gaining the pleasure of الله عزوجل, in return الله عزوجل will make house in heaven (Jannah) for him.”

﴿21﴾ Every Muslim house has a Mushaf (Quran), booklets of Yasin and other surahs too. But beside reciting these, to know that how should act upon the Quran and Sunnah, distribute the booklets and the cassette of Ameer-e-Ahl-e-Sunnat. So that whoever read these, rectify himself and strive to act upon the Sunnah. The Sawab of all virtues performed in result of this reform, would be rewarded to deceased. *إِنْ شَاءَ اللهُ عَزَّوَجَلَّ*

﴿22﴾ If parents have passed away then all the brothers and the sisters should make the intention to never commit any sin *ان شاء الله* because the parents (deceased) are pleased with the good deeds of their offspring. So all should keep doing good deeds. parents get disturbed in their grave when their children commit sins. So it is their duty not to make them unhappy in their grave. When the children do good deeds their faces glow up in their graves and when they see their sins they are upset in

their graves. It is the duty of the children not to cause any inconvenience to their parents even in their grave. It is stated in Hadis that the deeds of one week of the children are presented to the parents in their graves (every Friday), When they do good deeds they are happy but when they commit sins they are disgraced and unhappy, so do not make your deceased unhappy.

So to refrain from committing sins and start doing good deeds do go to the Sunnah inspiring Ijtima of Dawat-e-Islami and get rewarded.



أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kindly fill **Form of Madani Bahar** after reading it attentively

If you linked with Madani environment by reading world famous book “Faizan-e-Sunnat” or Book/ Booklets of Ameer-e-Ahl-e-Sunnat دامت بركاتهم العالیه by listening cassette/ watching V.C.D/ Madani Channel or by attending Sunnah Inspiring Ijtima’at (Weekly/ provincial/ International) or Ijtema-e-Zikr-o-Naat (Grand 11v Shareef, Shab-e-Mai’raaj, SHab-e-Bara’t, Shab-e-Qadr) or Congregation I’tikaaf (of 10 days or 30 Days) acting upon Madani Inamat or by travelling in Madani Qafilaas or by means of any Madani Work of Dawat-e-Islami (Individual Effort, Dars-e-Faizan-e-Sunnat, regional visits, Madrasat-ul-Madina (Adult class) etc) Madani revolution came, become Namazi, have beard, ‘Amama, you or your relative get well astonishingly, get relief from problems or blessed with reciting Kalima Tayyiba at the time of passing away or dreamt good about any deceased or get relief with the blessings of Taweezat-e-Attaria, so kindly fill this form and also mention that bad habits which you have gave up now by the blessings received by any of above means. The conditions before Madani revolution (if you want to write for lesson to others) for example: fashion, Robbery etc and any other marvels of Ameer-e-Ahl-e-Sunnat that you witnessed so mention with date and place. Post this filled form to “Al-Madina-tul-Ilmiya aalimi madani markaz Faizan-e-Madina Muhalla sodagaran, Purani Sabzi Mandi Bab-ul-Madina Karachi or mail to madani.baharain@dawateislami.net. Make sure that there is no incorrect information or exaggeration because Lie is sin and leads to the hell.

Naam with Father’s name _____
 Age _____ Name of Peer-o-Murshid(spiritual Guide): _____
 Postal Adress: _____
 Phone number (ma’ code) _____ E-mail address: _____
 Name of Revolutioning cassette/ Booklet: _____ Date/ month/ year of reading/ listening or happening incidence _____ For how many days travelled in Madani qafila: _____ Present Organizational responsibility _____

Area Level Report form regarding Bathing Deceased

Area _____

Date(Madani) _____ (Solar) _____

Division _____

Responsible Islamic sister of Bathing deceased (Area level) _____

S. No	Halqa (Also mention official names)	Number of bath performed during this month?	Which Madani work was joined practically by relatives of deceased? (Number of Islamic sisters)	
			Participation in weekly Sunnah Inspiring Congregation	Admission in Madrasa-tul-Madina (for adults)
1				
2				
3				
4				
5				
Total				

Madani Pearl! ☆ Submit this form to Responsible islamic sister of bathing deceased(Division level) up to 3rd of every Madani month.

☆ Names of Participant of weekly Sunnah inspiring congregation and Madrasa-tul-Madina(adult) have been submitted to Responsible islamic sister pf Area majlis-e-mashawarat and to responsible of Madrasa-tul-Madina (Area level) respevtively? _____

Year (Madani)1435 Hijri/ (solar)2014

[43/55]

Bathing the Deceased

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Division Level Report form regarding Bathing Deceased

Division_____

Date(Madani)_____ (Solar)_____

Kabina_____

Responsible Islamic sister of Bathing deceased (Division level)_____

S. No	Area (Also mention official names)	Number of bath performed during this month?	Which Madani work was joined practically by relatives of deceased? (Number of Islamic sisters)	
			Participation in weekly Sunnah Inspiring Congregation	Admission in Madrasa-tul-Madina (for adults)
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
Total				

Madani Pearl!☆ Submit this form to Responsible islamic sister of bathing deceased (Kabina level) up to 5th of every Madani month.

☆ Names of Participant of weekly Sunnah inspiring congregation and Madrasa-tul-Madina(adult) have been submitted to Responsible islamic sister of Area majlis-e-mashawarat and to responsible of Madrasa-tul-Madina (Area level) respevtively.

Year (Madani)1435 Hijri/ (solar)2014

[44/55]

Bathing the Deceased

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kabina Level Report form regarding Bathing Deceased

Kabina _____

Date(Madani) _____ (Solar) _____

Kabinaat _____

Responsible Islamic sister of Bathing deceased (Kabina level) _____

S. No	Divisions (Also mention official names)	Number of bath performed during this month?	Which Madani work was joined practically by relatives of deceased? (Number of Islamic sisters)	
			Participation in weekly Sunnah Inspiring Congregation	Admission in Madrasa-tul-Madina (for adults)
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
Total				

Madani Pearl! ☆ Submit this form to Kabinaat level Responsible islamic sister through the Kabina level Responsible islamic sister up to 7th of every Madani month.

☆ Names of Participant of weekly Sunnah inspiring congregation and Madrasa-tul-Madina(adult) have been submitted to Responsible islamic sister of Area majlis-e-mashawarat and to responsible of Madrasa-tul-Madina (Area level) respvtevely.

Kabinaat Level Report form regarding Bathing Deceased

Kabinaat _____

Date(Madani) _____ (Solar) _____

Country _____

Responsible Islamic sister of Bathing deceased (Kabinaat level) _____

S. No	Kabina (Mention official names)	Number of bath performed during this month?	Which Madani work was joined practically by relatives of deceased? (Number of Islamic sisters)	
			Participation in weekly Sunnah Inspiring Congregation	Admission in Madrasa-tul-Madina (for adults)
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
Total				

Madani Pearl!☆ Submit this form to Responsible islamic brother of Majlis madani work for islamic sisters (Kabinaat level) and to country level Responsible islamic sister through mail up to 9th of every Madani month.

☆ Names of Participant of weekly Sunnah inspiring congregation and Madrasa-tul-Madina(adult) have been submitted to Responsible islamic sister of Area majlis-e-mashawarat and to responsible of Madrasa-tul-Madina (Area level) respectively.

Country Level Report form regarding Bathing Deceased

country_____

Date(Madani)_____ (Solar)_____

Responsible islamic brother of Majlis Madani work for islamic sister (Country level) _____

Responsible Islamic sister of Bathing deceased (Kabina level)_____

S. No	Kabinaat (Mention official names)	Number of bath performed during this month?	Which Madani work was joined practically by relatives of deceased? (Number of Islamic sisters)	
			Participation in weekly Sunnah Inspiring Congregation	Admission in Madrasa-tul-Madina (for adults)
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
Total				

Madani Pearl!☆ Submit this form to Responsible islamic brother of Majlis madani work for islamic sisters (Country level) and to relevant member islamic sister of world level Mailis through mail up to 11th of every Madani month.

☆ Names of Participant of weekly Sunnah inspiring congregation and Madrasa-tul-Madina(adult) have been submitted to Responsible islamic sister of Area majlis-e-mashawarat and to responsible of Madrasa-tul-Madina (Area level) respectively.

Countries Level Report form regarding Bathing Deceased

Date(Madani)_____ (Solar)_____

Countries_____

Member of world level Majlis_____

S. No	Country (Mention official names)	Number of bath performed during this month?	Which Madani work was joined practically by relatives of deceased? (Number of Islamic sisters)	
			Participation in weekly Sunnah Inspiring Congregation	Admission in Madrasa-tul-Madina (for adults)
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
Total				

Madani Pearl! ☆ Submit this form to World level Responsible islamic sister up to 11th of every Madani month through mail.

☆ Names of Participant of weekly Sunnah inspiring congregation and Madrasa-tul-Madina(adult) have been submitted to Responsible islamic sister of Area majlis-e-mashawarat and to responsible of Madrasa-tul-Madina (Area level) respectively.

World Level Report form regarding Bathing Deceased

Nigraan of Majlis Madani work _____

Date(Madani)_____ (Solar)_____

Islamic sisters(Rukn-e-Shura)_____

Responsible islamic sister of world level Majlis_____

S. No	Country (Mention official names)	Number of bath performed during this month?	Which Madani work was joined practically by relatives of deceased? (Number of Islamic sisters)	
			Participation in weekly Sunnah Inspiring Congregation	Admission in Madrasa-tul-Madina (for adults)
1				
2				
3				
4				
5				
6				
7				
8				
Total				

Madani Pearl! ☆ Submit this form alongwith countries level form through mail to Responsible islamic brother of majlis madani work for islamic

☆ Names of Participant of weekly Sunnah inspiring congregation and Madrasa-tul-Madina(adult) have been submitted to Responsible islamic sister of Area majlis-e-mashawarat and to responsible of Madrasa-tul-Madina (Area level) respvtevely.

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Schedule

Area: _____

Month & Year (Madani) _____ (Solar) _____

Division: _____

Responsible islamic sister for Ghusl-e-Mayyat
(Area Level)(Umm-e-/Bint) _____

﴿Responsible Islamic Sister for Ghusl-e-Mayyat (Area Level)﴾

Schedule is extract of long time experiences, so everyone should do Madani work according this schedule.

By the blessing of acting upon schedule, all works would be completed on time. (Nisab Madani Qafila)

Day	Madani Work	Duration	1 st week	2 nd week	3 rd week	4 th week	5 th week
1	(1) Attending Training session every week	2 hrs	___ to ___	___ to ___	___ to ___	___ to ___	___ to ___
	(2) Attending Madani meeting of Area level Responsible islamic sister	26 minutes	___ to ___	___ to ___	___ to ___	___ to ___	___ to ___
2	Attending regional visit for calling people towards righteousness of your Zeli Halqa (Thrice in a month)	2 hrs	Zeli Halqa _____ _____ to _____				
	Attending Bath of deceased for investigation (once in a month)	1 hr 45 mins	Halqa _____, _____ to _____				
3	(1) Attending weekly Sunnah inspiring congregation from start to end every week with making individual efforts in the end of congregation	2 hrs 26 minutes	Zeli Halqa: _____ to _____	Zeli Halqa: _____ to _____	Zeli Halqa: _____ to _____	Zeli Halqa: _____ to _____	Zeli Halqa: _____ to _____
	(2) Madani meeting in the end of weekly congregation with subordinate islamic sisters regarding targets	26 minutes	_____ to _____				
	(3) Making Individual efforts on those islamic sisters who were once affiliated with Madani environment but are not in touch now. Or visiting subordinates at pleasant or condoling occasions.	26 minutes	Halqa: _____ to _____	Halqa: _____ to _____	Halqa: _____ to _____	Halqa: _____ to _____	Halqa: _____ to _____

Madani Pearl: Set your "Predictive Schedule" according to madani pearls given at back of this paper. And try at most to follow this schedule.

Madani

Madani Pearls

Mark / in case of
acting upon Madani
pearls and mark in

Work		case of lack of action.
Training Session	Train subordinate islamic sister for improvement.	
	Seek guidance from Responsible islamic sister of Area level mashawart for improvements in your work.	
	Make individual efforts in case of laziness of subordinate islamic sisters.	
Regional visit for calling people towards righteousness	Arrangements should be according to “Madani pearls for Ameer Islamic sister”	
Bath of deceased	Keep keen observation on lacks of islamic sister who is bathing deceased.	
Ijtim-e-Zikr-o-na’at	Participation in Ijtima-e-zikr-naat could be made once or twice in a month at pleasant or condoling occasions, if required. (Madani meeting of Member of shura dated 3 rd May)	
Weekly Sunnah Inspiring Congregation	Attend that congregation regularly for two months where Madani work is slow reputed.	
	Avail the privilege of performing Speech or announcements or Duá in every Sunnah Inspiring Congregation.-	
	Make rectifications of Responsible of congregation, responsible of Maktba-tul-Madina, Volunteer of Safety issues and voluteers in the end of congregation regarding their tasks in appropriate manner.	
	Prepare for doing Madani works by making individual efforts on new islamic sister and on those islamic sisters who are being lazy.	
	To improve Madani work, persuade Responsible islamic sister of zeli mashawarat to achieve their assigned targets. (This should be done in first week of Madani month)	
	For visiting subordinates or making individual efforts, make arrangements before or after Sunnah inspiring congregations.	
Written work	Preparation of Speech, filling of Report forms, checking of report forms of subordinate islamic sisters, rectification of Madanin works of preious week (i.e follow up) and preparation according to schedule of next week (e.g to inform priorly) etc.	
Madani Meetings	Arrange meeting of responsible islamic sister of Ghushl-e-Mayyat (Halqa level) in first week of madani month. If responsible Islamic sister (Division or kabina level) would hold madani meeting up to zeli level then Responsible Islamic sister (Area level) should not hold madani meeting during that month.	
	Make arrangement of delivering Madani pearls to those halqa whose responsible could not attend the meeting or are not appointed yet.	
	Attend madani meeting held by responsible Islamic sister for ghushl-e-mayyit (Division level) in 2 nd week of madani month. Attend madani meeting held by responsible Islamic sister for ghushl-e-mayyit (Kabina level) with responsible Islamic sister (Division and area level). (who have to hold or attend Madani meeting are allowed to go every month) (madani meeting of member of shura dated 3 May 2010)	

Schedule

Division: _____

Kabina: _____

Month & Year (Madani) _____ (Solar) _____

Responsible islamic sister for Ghusl-e-Mayyat

(Division Level)(Umm-e-/Bint) _____

﴿Responsible Islamic Sister for Ghusl-e-Mayyat (Division Level)﴾

Schedule is extract of long time experiences, so everyone should do Madani work according this schedule.

By the blessing of acting upon schedule, all works would be completed on time. *(Nisab Madani Qafila)*

Day	Madani Work	Duration	1 st week	2 nd week	3 rd week	4 th week	5 th week
1	(1) Attending Training session every week with Madani tasks to be done at the end of session.	2 hrs 26 minutes	Area: _____ _____ to _____	Area: _____ _____ to _____	Area: _____ _____ to _____	Area: _____ _____ to _____	Area: _____ _____ to _____
	(2) Making Individual efforts on those islamic sisters who were once affiliated with Madani environment but are not in touch now. Or visiting subordinates at pleasant or condoling occasions	26 minutes	Area: _____ _____ to _____	Area: _____ _____ to _____	Area: _____ _____ to _____	Area: _____ _____ to _____	Area: _____ _____ to _____
2	Attending regional visit for calling people towards righteousness of weak Area (Thrice in a month)	2 hrs	Area _____ _____ to _____	Area _____ _____ to _____	Area _____ _____ to _____	Area _____ _____ to _____	Area _____ _____ to _____
	Attending Bath of deceased for investigation in different areas. (once in a month)	1 hrs 45 minutes	Area _____, _____ to _____				
3	(1) Attending weekly Sunnah inspiring congregation of weak area from start to end every week with making individual efforts in the end of congregation	2 hrs 12 minutes	Area: _____ _____ to _____	Area: _____ _____ to _____	Area: _____ _____ to _____	Area: _____ _____ to _____	Area: _____ _____ to _____
	(2) Madani meeting in the end of weekly congregation with subordinate responsible islamic sisters and responsible Islamic sister of congregation.-	12 minutes	_____ to _____	_____ to _____	_____ to _____	_____ to _____	_____ to _____

Madani Pearl: Set your "Predictive Schedule" according to madani pearls given at back of this paper. And try at most to follow this schedule.

Madani Works	Madani Pearls	Mark / in case of acting upon Madani pearls and mark in case of lack of action.
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Training Session	Inform to area level responsible Islamic sister 15 days before going in training session.	
	Participate in same training session regularly for 2 months.	
	Deliver reforming speech once in a month. Perform just one segment of training session and Guide area level responsible Islamic sister for other segments of training session that how to perform.	
	If any lacking is seen in training session, explain in the end of training session to relevant Islamic sister.	
	For visiting subordinates or making individual efforts, make arrangements before or after Training session.	
	Seek guidance in last week of Muharram-ul-Haram, Rabi-un-Noor, Jamadi-ul-oola, Rajab-ul-Murajjab, Ramazan-ul-Mubarak and Zil-qada-tul-Haram from responsible Islamic sister of Division level majlis that in which area's training session participation is to be made for next two months.	
Regional visit for calling people towards righteousness	Inform to area level responsible Islamic sister 15 days before going in regional visit.	
	If any lacking is seen, then make rectifications of Responsible Islamic sister of zeli/ halqa/ Area level in appropriate manner.	
Bath of deceased	If any lacking is seen, then make rectifications of islamic sister who is bathing deceased.	
Ijtim-e-Zikr-o-na'at	Participation in Ijtima-e-zikr-na'at could be made once or twice in a month when needed at pleasant or condoling occasions. (Madani meeting of Member of shura dated 3 rd May)	
Weekly Sunnah Inspiring Congregation	Avail the privilege of performing Speech or announcements or Duá in every Sunnah Inspiring Congregation.	
	Attend that congregation regularly for two months where Madani work is slow reputed.	
	Investigate the sunnah inspiring congregation and hold madani meeting at the end of congregation about lacks. If number of participants is less then guide Responsible Islamic sisters about method of increasing participants.	
Written work	Preparation of Speech, filling of Report forms, checking of report forms of subordinate islamic sisters, rectification of Madani works of previous week (i.e follow up) and preparation according to schedule of next week (e.g to inform priorly) etc.	
Madani Meetings	If there is arrangement of madani meeting of any important responsible islamic sister during the days of schedule then attending that madani meeting should be preferred.	
	Attend madani meeting hold by responsible Islamic sister of Ghushl-e-Mayyit (kabina level).	
	Hold meeting of responsible islamic sister of Ghushl-e-Mayyat (Area level).	
	Make arrangement of delivering Madani pearls to those Areas whose responsible could not attend the meeting or are not appointed yet. (who have to hold or attend Madani meeting are allowed to go every month) (madani meeting of member of shura dated 3 May 2010)	

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Schedule

Kabina: _____

Month & Year (Madani) _____ (Solar) _____

Responsible islamic sister for Ghusl-e-Mayyat

(Kabina Level)(Umm-e-/Bint) _____

Kabinaat: _____ **﴿Responsible Islamic Sister for Ghusl-e-Mayyat (Kabina Level)﴾**

Schedule is extract of long time experiences, so everyone should do Madani work according this schedule.

By the blessing of acting upon schedule, all works would be completed on time. *(Nisab Madani Qafila)*

Day	Madani Work	Duration	1 st week	2 nd week	3 rd week	4 th week	5 th week
1	(1) Attending Training session every week with Madani tasks to be done at the end of session.	2 hrs 26 minutes	Division____ Area____ _____to_____	Division____ Area____ _____to_____	Division____ Area____ _____to_____	Division____ Area____ _____to_____	Division____ Area____ _____to_____
2	Attending regional visit for calling people towards righteousness of weak Area (Thrice in a month)	2 hrs	Division_____ Area_____ _____to_____	Division_____ Area_____ _____to_____	Division_____ Area_____ _____to_____	Division_____ Area_____ _____to_____	Division_____ Area_____ _____to_____
	Attending Bath of deceased for investigation in different areas. (once or twice in a month)	1hr 30minutes	Division_____ Area_____ _____to_____	Division_____ Area_____ _____to_____	Division_____ Area_____ _____to_____	Division_____ Area_____ _____to_____	Division_____ Area_____ _____to_____
3	(1)Attending weekly Sunnah inspiring congregation of weak area from start to end every week with making individual efforts in the end of congregation	2hrs	Division_____ Area_____ _____to_____	Division_____ Area_____ _____to_____	Division_____ Area_____ _____to_____	Division_____ Area_____ _____to_____	Division_____ Area_____ _____to_____
	(2) Hold Madani meeting at the end of weekly congregation with subordinate responsible islamic sisters and responsible Islamic sister of congregation.	26 minutes	_____to_____	_____to_____	_____to_____	_____to_____	_____to_____
	(2)Making Individual efforts on those islamic sisters who were once affiliated with Madani environment but are not in touch now. Or visiting subordinates at pleasant or condoling occasions if needed.	26 minutes	_____to_____	_____to_____	_____to_____	_____to_____	_____to_____

Madani Pearl: Set your “Predictive Schedule” according to madani pearls given at back of this paper. And try at most to follow this schedule.

Madani Works	Madani Pearls	Mark / in case of acting upon Madani pearls and mark in case of lack of action.
Training	Inform to area level responsible Islamic sister 15 days before going in training session.	

Session	Participate in same training session regularly for 2 months.	
	Deliver reforming speech once in a month. Perform just one segment of training session and Guide area level responsible Islamic sister for other segments of training session that how to perform.	
	If any lacking is seen in training session, explain in the end of training session to relevant Islamic sister.	
	Seek guidance in last week of Muharram-ul-Haram, Rabi-un-Noor, Jamadi-ul-oola, Rajab-ul-Murajjab, Ramazan-ul-Mubarak and Zil-qada-tul-Haram from responsible Islamic sister of Division level majlis that in which area's training session participation is to be made for next two months.	
Regional visit for calling people towards righteousness	Inform to area level responsible Islamic sister 15 days before going in regional visit.	
	If any lacking is seen, then make rectifications of Responsible Islamic sister of zeli/ halqa/ Area level in appropriate manner.	
Bath of deceased	If any lacking is seen, then make rectifications of islamic sister who is bathing deceased.	
Ijtim-e-Zikr-o-na'at	Participation in Ijtim-e-zikr-na'at could be made once or twice in a month when needed at pleasant or condoling occasions. (Madani meeting of Member of shura dated 3 rd May)	
Weekly Sunnah Inspiring Congregation	Avail the privilege of performing Speech or announcements or Duá in every Sunnah Inspiring Congregation.	
	Attend that congregation regularly for two months where Madani work is slow reputed.	
	Investigate the sunnah inspiring congregation and hold madani meeting at the end of congregation about lacks. If number of participants is less then guide Responsible Islamic sisters about method of increasing participants.	
	For visiting subordinates or making individual efforts, make arrangements before or after congregation.	
Written work	Preparation of Speech, filling of Report forms, checking of report forms of subordinate islamic sisters, rectification of Madani works of previous week (i.e follow up) and preparation according to schedule of next week (e.g to inform priorly) etc.	
Madani Meetings	If there is arrangement of madani meeting of any important responsible islamic sister during the days of schedule then attending that madani meeting should be preferred.	
	Hold meeting of responsible islamic sister of Ghushl-e-Mayyat (Division level). Hold meeting of responsible islamic sister of Ghushl-e-Mayyat (Area level) along with division level once in four months.	
	Make arrangement of delivering Madani pearls to those Division whose responsible Islamic sister could not attend the meeting or are not appointed yet. (who have to hold or attend Madani meeting are allowed to go every month) (madani meeting of member of shura dated 3 May 2010)	

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Area _____

Division _____

Kabina _____

Kabinaat _____

Date (Madani) _____ (Solar) _____

Responsible islamic sister _____

Organizational Responsibility _____

Monthly Predictive Schedule

Date		Day	Details of madani work	Venue	Duration
Madani	Solar				
1					
2					
3					
4					
5					
6					
7					
8					
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30					

Madani Pearl: Set your "Predictive Schedule" according to Schedule set by Majlis (for 3 days). Except the 3 days of schedule, involvement in madani activities should be arranged in remaining days of week. Such as seeking obligatory religious knowledge, listening cassettes of speeches, written work (filling up report forms, follow up, preparation of speeches etc), individual efforts and attending ijtim-e-zikr-o-Na'at etc.