

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

HORRIFIC GRAVE SCENE OF THE ONE INDULGING IN SINS DURING RAMADAN

From: Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, the founder of Dawat-e-Islami, 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دامت بر كاهنه العالیه.

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Once Ameer-ul-Mu'mineen, Sayyiduna 'Ali كَرَّمَ اللَّهُ تَعَالَى وَجْهَهُ الْكَرِيمَ went to a cemetery in Kufa to visit graves. Seeing a newly-prepared grave, he رَضِيَ اللَّهُ تَعَالَى عَنْهُ desired to get to know of its internal state, so he رَضِيَ اللَّهُ تَعَالَى عَنْهُ implored Allah عَزَّ وَجَلَّ humbly, 'Ya Allah عَزَّ وَجَلَّ reveal to me the condition of the deceased buried in this grave.' His plead was instantly heard. Immediately, all the veils between him and the deceased were lifted. What he saw was a horrific scene; the deceased was being burnt in fire and screaming out for help from Sayyiduna 'Ali كَرَّمَ اللَّهُ تَعَالَى وَجْهَهُ الْكَرِيمَ:

يَا عَلِيُّ! أَنَا غَرِيقٌ فِي النَّارِ وَحَرِيقٌ فِي النَّارِ

O 'Ali (كَرَّمَ اللَّهُ تَعَالَى وَجْهَهُ الْكَرِيمَ)! I am drowned in fire and I am burning in fire.

The dreadful scene of the grave and the screams of the deceased person saddened Sayyiduna 'Ali كَرَّمَ اللَّهُ تَعَالَى وَجْهَهُ الْكَرِيمَ. He رَضِيَ اللَّهُ تَعَالَى عَنْهُ lifted his hands in the court of his Merciful Allah عَزَّ وَجَلَّ and began to pray with utmost humility for the forgiveness of the deceased. A voice from Ghayb echoed, 'O 'Ali (كَرَّمَ اللَّهُ تَعَالَى وَجْهَهُ الْكَرِيمَ)! Do not intercede for him as he used to disrespect Ramadan in spite of fasting, he did not refrain from committing sins even in Ramadan, he used to fast during the day but would indulge in sins at night.' Listening to this voice, Sayyiduna 'Ali كَرَّمَ اللَّهُ تَعَالَى وَجْهَهُ الْكَرِيمَ became even more sad; he رَضِيَ اللَّهُ تَعَالَى عَنْهُ prostrated and began to cry. (With tears in his eyes) he said, 'Ya Allah عَزَّ وَجَلَّ! Please accept my supplication, this man has called out to me for help with high hopes, O Creator عَزَّ وَجَلَّ do not disappoint me in front of him, have mercy on him and forgive this helpless man.' Sayyiduna 'Ali كَرَّمَ اللَّهُ تَعَالَى وَجْهَهُ الْكَرِيمَ continued to pray in the court of Allah عَزَّ وَجَلَّ. He then heard a voice say, 'O 'Ali (كَرَّمَ اللَّهُ تَعَالَى وَجْهَهُ الْكَرِيمَ)! We have forgiven him for the sake of your grieved heart.' The man was then relieved of punishment. (*Anees-ul-Wa'izeen*, pp. 25)

Kyun na Mushkil-Kusha kahoon tum ko Tum nay bigri mayri banayi hay

Those people who observe fast in the blessed month of Ramadan and still do not prevent committing sins such as: Playing cards, chess, Ludo [board games], mobile games, iPad, hopper video games, watching movies & dramas, listening to music, shaving beard or shorten it less than a fist, missing congregational Salah without any Shar'i reason even missing the Salah **عَزَّوَجَلَّ** الله **عَزَّوَجَلَّ**, lying, backbiting, tale-telling, evil-suspicion, breaching of trust, calling names, hurting Muslims without a Shar'i reason, begging without being Shar'i eligible, disobeying parents, involving in interest and bribe, and cheating others in business etc. etc. Those who do not refrain themselves from the above bad deeds even in the Holy month of Ramadan, the aforementioned narration is full of admonition and warning for them. Those people who do not prevent committing sins in the month of Ramadan, read further two blessed Ahadees and fear from the displeasure of Allah **عَزَّوَجَلَّ**:

1. If anyone commits a sin in Ramadan, Allah **عَزَّوَجَلَّ** will ruin his one year's (good) deeds. *(Al-Mu'jam-ul-Awsat, vol. 2, pp. 414, Hadees 3688)*
2. The Prophet of Rahmah, the Intercessor of Ummah **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** warned: My Ummah will not be disgraced as long as it fulfils the rights of Ramadan. He **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** was asked as to what was meant by the disgrace of Ummah in this matter, he **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** replied, 'Committing Haraam (forbidden) deeds in this month.' He **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** has further stated, 'If anyone fornicates or drinks alcohol in this month, Allah **عَزَّوَجَلَّ** and all His angels curse him, if he dies before the next Ramadan he will not have a single virtue to save him from the fire of Hell. So fear (Allah **عَزَّوَجَلَّ**) concerning Ramadan. As the reward of good deeds is increased in this month compared to other months, the severity of sins also increases.'

(Al-Mu'jam-us-Sagheer, vol. 1, pp. 248)

Dear Islamic brothers! Tremble with the fear of Allah **عَزَّوَجَلَّ** and refrain yourselves from disrespecting the blessed month of Ramadan; do not despair of the mercy of Allah **عَزَّوَجَلَّ**; the doors of mercy of Allah **عَزَّوَجَلَّ** are opened, repent sincerely and prevent committing sins as well and make it your routine to travel in Madani Qafilah with the devotees of Rasool for learning the Sunnah of the Beloved and Blessed Prophet **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**.

Muhammad Ilyas Attar Qadiri

20 Sha'ban-ul-Mu'azzam, 1436 AH (June 8, 2015)

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Note: Please study the book 'Blessings of Ramadan' written by Shaykh-e-Tareeqat **دَاعِفُ بَرَكَاتِهِمُ الْعَالِيَةِ**. This book consists of hundreds of blessings and rulings pertaining to fast in a very easy and understandable way. This pamphlet, *Blessings of Ramadan* and VCDs/DVDs of Sunnah-Inspiring speeches of Ameer-e-Ahl-e-Sunnat **دَاعِفُ بَرَكَاتِهِمُ الْعَالِيَةِ** can be bought from every stall of Maktaba-tul-Madinah.