

Virtues of reciting  
**the Glorious Quran**



Sunnah-Inspiring speech of weekly  
Sunnah-Inspiring Ijtima

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
 أَمَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Virtues of Reciting the Glorious Quran

وَعَلَى إِلِكِ وَأَصْحَبِكَ يَا حَيِّبَ اللَّهِ  
 وَالصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ  
 وَالصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا نَبِيَّ اللَّهِ  
 وَعَلَى إِلِكِ وَأَصْحَبِكَ يَا نُورَ اللَّهِ

### نَوَيْتُ سُنَّتَ الْإِعْتِكَافِ

**Translation:** I have made the intention of Sunnah I'tikaaf.

Whenever you enter a Masjid, upon remembering, make the intention of Nafli I'tikaaf' because as long as you stay in the Masjid you will keep obtaining the reward of Nafli (supererogatory) I'tikaaf, and eating, drinking and sleeping will also become permissible for you in the Masjid.

### Excellence of Salat-'Alan-Nabi ﷺ

Sayyiduna Abu Hurayrah رَضِيَ اللَّهُ تَعَالَى عَنْهُ said, the Noblest Prophet صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated: 'Whoever recited the Holy Quran, praised Allah عَزَّ وَجَلَّ, recited Salat upon the Prophet (صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ) and then asked forgiveness from Allah عَزَّ وَجَلَّ, he has sought goodness from its source.'

(Shu'ab-ul-Iman, pp. 373, vol. 2, Hadees 2084)

یا نبی! بیکار باتوں کی ہو عادت مجھ سے دُور بس دُرُودِ پَاکِ کی ہو حُوبِ کَثرتِ یا رَسول!

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Dear Islamic brothers! Before listening to the Bayan, let's make good intentions for attaining rewards. The Beloved Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has said, 'يِنَّةُ الْمُؤْمِنِ خَيْرٌ مِّنْ عَمَلِهِ' *The intention of a believer is better than his action.*

(Al-Mu'jam-ul-Kabeer, vol. 6, pp. 185, Hadees 5942)

## Two Madani pearls

- ❖ Without a good intention, no reward is granted for a good deed.
- ❖ The more righteous intentions one makes the greater reward he will attain.

## Intentions of listening to the Bayan

1. Lowering my eyes, I will listen to the Bayan attentively.
2. Instead of resting against a wall etc., I will sit in Attahiyyaat position as long as possible with the intention of showing respect for religious knowledge.
3. I will make room for others by folding my hands and limbs and by moving slightly.
4. If someone pushes me, I will remain patient & calm and avoid staring, snapping, and arguing with them.
5. When I hear صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, اذْكُرُوا اللهَ، اذْكُرُوا اللهَ، اذْكُرُوا اللهَ، اذْكُرُوا اللهَ، اذْكُرُوا اللهَ، etc., I will reply loudly with the intention of gaining reward and encouraging others to also recite.
6. After the Bayan, I will approach other people by making Salam, shaking hands, and for making individual efforts upon them.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

## Intentions of delivering Bayan

1. I also make the intention that I would deliver this speech (Bayan) in order to seek the pleasure of Allah عَزَّوَجَلَّ and for reaping the rewards.

2. I will deliver my speech (Bayan) by reading from a book of an authentic Sunni scholar.
3. Allah عَزَّوَجَلَّ has stated in the Glorious Quran:

أَدْعُ إِلَى سَبِيلِ رَبِّكَ بِالْحُكْمَةِ وَالْمَوْعِظَةِ الْحَسَنَةِ

**Translation from Kanz-ul-Iman:** ‘Call towards the path of your Lord with sound planning and good advice.’ (Part 14, Surah An-Nahl, verse 125)

And the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has said:

بَلِّغُوا عَنِّي وَلَوْ آيَةً

‘Convey from me even if it is a single verse.’ (Sahih Bukhari, Hadees 4361)

4. I would follow these abovementioned commandments by calling people towards righteousness and will forbid them from committing evil deeds.
5. Whilst reciting poetry or speaking Arabic, English, or pronouncing difficult words, I will focus my attention on the sincerity of my heart. That is to say, I will avoid delivering my speech with the intention to impress the audience with my knowledge.
6. I will encourage the people to travel with Madani Qafilahs, to practice upon the Madani In’amaat and to join the ‘Ilaqa’i Daura for Nayki ki Da’wat’ (area visit for calling towards righteousness).
7. I will avoid laughing and prevent others from laughing as well.
8. In order to develop the habit of protecting my eyes from sins I will, as far as possible, lower my gaze.

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Excellence of Surah Yasin

Imam Nasiruddin Basti رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ once became very ill and fell into a coma. Presuming him to be dead, his dear ones and relatives put on his shroud and buried him. Upon regaining consciousness in his grave at night, he رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ was greatly shocked and surprised to find himself buried in a grave. In the state of anxiety, he recollected the narration 'whoever recites Surah Yasin 40 times in the time of distress, Allah عَزَّوَجَلَّ would remove his troubles and trouble will turn into relief.' Therefore, Imam Nasiruddin Basti رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ started reciting Surah Yasin; he had reached the 39<sup>th</sup> time when a shroud thief began to dig open his grave, he رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ, by his Divinely bestowed insight, became aware of the shroud thief and the moment he رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ completed his 40<sup>th</sup> recitation, the shroud thief had completely dug open his grave; he رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ exited the grave; upon seeing this startling scene, the shroud thief died out of fear. Imam Nasiruddin رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ thought that if he returns to the city, people may become terrified, so he went in the night and stated before each door of the street that I am Nasiruddin Basti; I fell into a coma, you had thought I was dead and buried me, but I am alive. After that incident, Imam Nasiruddin رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ wrote a commentary of the Glorious Quran. (*Fawaid-ul-Fawad*, pp: 139)

فلموں سے ڈراموں سے دے نفرت تو اِلهی  
بس شوق مجھے نعت و تلاوت کا خُدا دے

Dear Islamic brothers! Have you seen how great & tremendous blessings and virtues there are for reciting the Glorious Quran are! When Iman Nasiruddin رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ regained consciousness, he began reciting Surah Yasin in the state of worry which resulted in this virtue that Allah عَزَّوَجَلَّ created a means from the hidden for his salvation; thus, he رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ came out of his grave. Undoubtedly, the Glorious Quran is the Book of the greatest blessings & favours which Allah عَزَّوَجَلَّ has revealed to the blessed heart of the Noble Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ for the complete guidance, success and prosperity of His bondsmen. It is enough for the majesty and nobility of the Glorious Quran that it is Kalamullah (i.e., it is the beloved word of Allah عَزَّوَجَلَّ); this blessed book is perfect from every aspect. It is revealed from Allah عَزَّوَجَلَّ; It is

brought by Sayyiduna Jibrail عَلَيْهِ السَّلَام; the blessed and beloved personality upon whom this Divine Book was revealed to is the most Revered and Renowned Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ; the Ummah (nation) for whom this sacred Book was sent to is the noblest of all; the night in which this blessed Book was revealed in is the most sacred; the blessed language in which this blessed Book was revealed in is the distinct Arabic language; the locations wherein this noblest Book the 'Glorious Quran' was revealed in are the most distinguished & excellent places. The Glorious Quran is a Divine revelation; it is a source of attaining closeness to Allah عَزَّوَجَلَّ; which is a Nuskha-e-Kimiya (prescription & model) till the end of time; it is the heart of all revealed books; it is a source of all branches of knowledge; it is a collection of guidance, it is a bouquet of blessings; it is a source of excellence; it is such a code of life, if it is followed properly, all issues and problems can be solved through it; it is such a light through which the darkness of ignorance and illiteracy will be removed; it is such a miraculous path which directly leads to the pleasure of Allah عَزَّوَجَلَّ and Jannah; it is such a great system of reforming and training which moulds one into a role model removing all evil practices and impurities; it is such a great tree that those individuals who sit under its shade attain inner peace; it is such a loyal & faithful companion that stays with you even in the grave and maintains its support for you even in the Hereafter; remedies for the hearts are contained within the Glorious Quran, one who firmly holds onto it, will seek guidance and the one who acts upon it, will succeed in both worlds (i.e., in this world and in the Hereafter).

مجھ کو روزانہ تلاوت کی بھی تُو توفیق دے

قاری قرآن بنا اور خادم قرآن بنا

Allah عَزَّوَجَلَّ Himself says in the praising & glorification of His Glorious Quran in Suarh Zumar 39:23:

## Best of books

اللَّهُ نَزَّلَ أَحْسَنَ الْحَدِيثِ كِتَابًا مُتَشَابِهًا مَثَانِي

**Translation from Kanz-ul-Iman:** 'Allah has sent down the best of Books (*the Holy Quran*), which is consistent throughout, the one with paired statements.'

Two forms have been stated on its excellence & virtue in the commentary of Tafseer-e-Khazin: (1) Literary form of the Glorious Quran (2) Meaning derived from the Glorious Quran

- (1) The Glorious Quran occupies the most superior position due to its unique literary form of remarkable eloquence, this is not based on poetry nor on your average public prose and literature, rather, it is such an unparalleled scripture completely distinct in style and manner which makes it a Divine text.
- (2) Regarding the superiority of the Glorious Quran over its meanings, there is no contradictions in the Glorious Quran and it contains news of past events, information of events still to occur, knowledge of the unseen and hidden, warnings, pledges, Divine punishment and facts about Heaven and Hell. *(Tafsir-ul-Khazin, pp: 123)*

It is stated in a blessed Hadees **أَصْدَقُ الْحَدِيثِ كِتَابُ اللَّهِ** i.e., the most truthful Hadees is the book of Allah **عَزَّوَجَلَّ**. *(Shub-ul-Iman, Hadees: 4786)*

It is stated in another blessed Hadees: **خَيْرُ الْحَدِيثِ كِتَابُ اللَّهِ** i.e., the best Hadees is the book of Allah **عَزَّوَجَلَّ**. *(Sahih Muslim, 867)*

Sheikh e Tareeqat Ameer-e-Ahl-e-Sunnat, founder of Dawat-e-Islami (a global non-political movement) Allama Maulana Abu Bilal Muhammad Ilyas Attar Qadri Razavi Ziyaae **وَأَمَّتْ بَرَكَاتُهُمُ الْعَالِيَةَ** makes Du'a for the spread of Quranic education amongst Islamic brothers and sisters even amongst Madani children.

ہر روز میں قرآن پڑھوں کاش خدا یا!

دے اللہ! تلاوت میں مرے دل کو لگا

Commenting on the abovementioned blessed Hadees, Mufti Ahmad Yaar Naeemi **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** has stated: This Hadees means a 'talk' or statement, therefore, according to this meaning, the Glorious Quran is also a Hadees and talk of people as well, but as a terminology, only the blessed sayings and

actions of the Noble Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ is called 'Hadees'. Here the word 'Hadees', is in the literary sense; words of Allah عَزَّوَجَلَّ is superior to all other scriptures & books, as Allah عَزَّوَجَلَّ Himself is to His creation.

*(Mirat-ul-Manajih, 146/1)*

## Way of recognising the devotion to Allah and His Rasool ﷺ

Sayyiduna Abdullah Bin Mas'ood رَضِيَ اللهُ تَعَالَى عَنْهُ has stated: Whoever likes to know whether he has devotion to Allah and His Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, he should determine how much he loves the Glorious Quran (i.e., recites and acts upon it. Sharah Shifah Mulla Ali Qari) then he has also devotion to Allah and His Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ. *(Al Mojam Al Kabeer, Hadees: 8657)*

Sayyiduna Sahl Bin Abdullah رَضِيَ اللهُ تَعَالَى عَنْهُ has stated: The sign of having devotion to Allah عَزَّوَجَلَّ is in fact having devotion to the Glorious Quran; the sign of having devotion to the Glorious Quran is in fact having devotion to the Noble Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ; the sign of having devotion to the Sunnah is in fact having devotion to the Blessed and Beloved Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ; the sign of having devotion to the Sunnah is in fact having devotion to the Hereafter; the sign of having devotion to the Hereafter is in fact showing hatred to worldliness and the sign of showing hatred towards worldliness is to use it according to your need so that it leads to the Hereafter safely.

*(Al Shifa, Huqooq-ul-Mustafa, pp: 28)*

It is stated in Jamia-ul-Uloom Wal Hikm: To true lovers, nothing is more devotional, excellent and eloquent than the words of their beloved ones and that is the end of their aims and objectives. *(Jamia-ul-Uloom Walhikam, 482)*

Dear Islamic brothers! Have you seen that devotion to the Glorious Quran is of great significance that it is declared to be a sign of devotion to Allah عَزَّوَجَلَّ and His Noble Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ and the sign of devotion to the Glorious Quran is also to act upon it along with reciting it.

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ, Sheikh-e-Tariqat, Ameer-e-Ahl-e-Sunnat, the founder of Dawat-e-Islami, Allamah Maulana Muhammad Ilyas Qadiri Razawi Ziyae دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ



mentions 21<sup>st</sup> Madani In'amat out of 72 Madani In'amat: 'Today, did you recite or listen to at least three verses of the Holy Quran from Kanz-ul-Iman (with translation and commentary)?' So that, we too should develop the habit of reciting the Glorious Quran along with its translation and commentary with contemplation and understanding; in this way, by practicing upon the Madani In'amat, one can attain loads of blessings of recitation and will awaken the passion of acting upon it too. **إِنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ**

کنز الایمان اے خدا میں کاش روزانہ پڑھوں

پڑھ کے تفسیر اس کی پھر اس پر عمل کرتا رہوں

**صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ**

Dear Islamic brothers! Undoubtedly, those who love the Glorious Quran and also act upon it are very fortunate, but alas! The majority of people have drifted very far away from the Glorious Quran and they are deprived of its recitation. That is why; we are surrounded by various problems and issues such as discords, disagreements, hostilities and domestic disputes etc. Each one of us has a copy of the Glorious Quran in his house and it is a great privilege to have but it is as if we have forgot it after placing it in our houses and many of us do not even bother to open it though great excellences & virtues have been stated about reciting the Glorious Quran at home.

Sayyiduna Abu Hurayrah **رَضِيَ اللَّهُ تَعَالَى عَنْهُ** has stated: The house in which the Quran is recited, it is a blessing for its dwellers; its goodness & favour is in abundance, angels approach there, Shayateen (Satan) go away and that place where the Quran is not recited, the Barakat (blessing) of the place is reduced, angels go away from there and Shayateen (Satan) enter. *(Ihya ul Uloom, pp: 826/1)*

Ameer-e-Ahl-e-Sunnat **دَاعَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** expresses his aspiration:

الہی خوب دیدے شوق قرآن کی تلاوت کا

شرف دے گنبدِ خضرا کے سائے میں شہادت کا

Therefore, my dear Islamic brothers! Be the true lovers of the Glorious Quran; show true eagerness towards it; be habitual in reciting it regularly

then **إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ** you will be privileged to see its blessings and favours, domestic disputes will be removed, there will be blessings in your livelihood and all issues and difficulties will be resolved smoothly.

Ameer-e-Ahl-e-Sunnat writes:

تلاوت کی توفیق دیدے الہی  
گناہوں کی ہو دُور دل سے سیابی

O Allah! Grant us the privilege of recitation, so that the filth of sins may be remove from our hearts.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Dear Islamic brothers! Let's listen to something about the virtue and nobility of the Glorious Quran so that we may understand the importance of the Glorious Quran and generate the motivation to recite it regularly. Allah **عَزَّوَجَلَّ** says:

إِنَّ الَّذِينَ يَتْلُونَ كِتَابَ اللَّهِ وَأَقَامُوا الصَّلَاةَ وَأَنفَقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا  
وَعَلَانِيَةً يَّرْجُونَ تِجَارَةً لَّنْ تَبُورَ ﴿٦٩﴾

**Translation from Kanz-ul-Iman:** 'Indeed those who read the Book of Allah, and keep the prayer established, and spend from what We have bestowed upon them in secret and publicly, are hopeful of a trade in which there is never a loss.'

It is stated in the commentary of Tafseer-e-Baghwi: **تِجَارَةً** refers to that reward Allah **عَزَّوَجَلَّ** has promised of a trade in which there is never a loss; it means this reward would not go to waste nor would it be destroyed.

(Tafseer-e-Baghwi, pp: 492)

It is as if Allah **عَزَّوَجَلَّ** is giving glad tidings to the reciters of the Glorious Quran.

Allah ﷻ says at another place in the Glorious Quran:

الَّذِينَ آتَيْنَاهُمُ الْكِتَابَ يَتْلُونَهُ حَقَّ تِلَاوَتِهِ ۗ أُولَٰئِكَ يُؤْمِنُونَ بِهِ ۗ وَمَنْ يَكْفُرْ بِهِ  
فَأُولَٰئِكَ هُمُ الْخَاسِرُونَ ﴿١٢٦﴾

**Translation from Kanz-ul-Iman:** ‘Those to whom We have given the Book, read it in the manner it should be read; it is they who believe in it; and those who deny it, they are the losers.’

On the abovementioned blessed verse, Sayyiduna Qatadah رضى الله تعالى عنه has stated: In this verse **أُولَٰئِكَ يُؤْمِنُونَ بِهِ** i.e., ‘it is they who believe’ refers to the blessed companions of the Noble Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ who believed in the verses and endorsed them. (*Tafseer Durr e Mansur, pp: 273*)

It is understood that the recitation of the Glorious Quran is the distinctive quality of the true believers. In the context of the abovementioned verse, it is stated in ‘Tafseer Sirat-ul-Jinan’:

## Rights of the Glorious Quran

It is learned that there are numerous rights of the Glorious book of Allah ﷻ; it is the right of the Glorious Quran that it is loved, it is recited, it is understood, it is believed in, acted upon and imparted to others.

Similarly, numerous virtues and excellences of the Glorious Quran have been mentioned in blessed Ahadees. Let’s listen to 4 blessed sayings of the Noble Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ in this regard.

- (1) Continue reciting the Glorious Quran as it will intercede for it’s reciters on the Day of Judgement. (*Sahih Muslim, Hadees 804*)
- (2) He who is prevented from making Du’a because of recitation of Quran, I will grant him more than the reward of those who are thankful.

- (3) Three kinds of people will be on the hills of dark musk, they will be free from any kind of distress, nor will they be asked for accountability until people will finish their accountability. (Out of them one) will be that person who recited the Glorious Quran for the pleasure of Allah ﷻ and led people in prayer and they are happy with him.

(Shub-ul-Iman, Hadees: 2002)

- (4) People of the Glorious Quran (i.e., those who recite and act upon the commandments mentioned in it) (Ithaf-us-Sadah, pp: 13) They are ones who love Allah ﷻ and His special people. (Sunan Ibn e Maja, Hadees: 215)

اللہ! مجھے حافظِ قرآن بنا دے

قرآن کے احکام پہ بھی مجھ کو چلا دے

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Dear Islamic brothers! You have listened to the great and excellent virtues of reciting the Glorious Quran, Allah ﷻ Himself praises those who recite the Glorious Quran; moreover, abundance of excellence and virtues are mentioned for them as Quran reciters have been termed distinctive individuals even whoever would have recited Glorious Quran for the pleasure of Allah ﷻ, he will neither be in any distress nor he will be summoned for any accountability; ponder a little, despite so many blessings and favours, how a sad it is if it is not recited.

On the other hand our pious predecessors رَحْمَةُ اللَّهِ تَعَالَى had a great enthusiasm that they would ponder over each verse and recite. One blessed Saint رَحْمَةُ اللَّهِ تَعَالَى has stated: I start one Surah and observe it deeply until the morning, but that Surah remains incomplete. (Ihya-ul-'Ulum, pp: 852)

It is reported about another virtuous person, he رَحْمَةُ اللَّهِ تَعَالَى stated: The verse which I recite without understanding and attention, I do not consider it a source of reward. (Ihya-ul-'Ulum, pp: 852)

Sayyiduna Sulayman Daarani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ has stated: When I recite any verse of the Glorious Quran, four or five nights are spent in contemplation until I stop contemplating and no time is left for the next verse. (Ihya-ul-'Ulum pp: 852)

Ameer-ul-Momineen Sayyiduna Usman Ghani رَضِيَ اللهُ تَعَالَى عَنْهُ used to recite Glorious Quran so frequently that 2 copies of (Al-Mushaf = الْمُصْحَفُ) the Glorious Quran were worn-out. Many blessed companions would recite the Glorious Quran by looking at it and they did not like to pass a single day without seeing the Glorious Quran. (Ihya-ul-'Uloom, pp: 843)

O Allah عَزَّوَجَلَّ! For the sake of true lovers of the Glorious Quran make us true lovers of the Glorious Quran! If only we find no peace without seeing the Glorious Quran.

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Dear Islamic brothers! Remember! Reciting the Glorious Quran is the best worship. The Beloved and Blessed Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated: أَفْضَلُ عِبَادَةٍ أُمَّتِي قِرَاءَةُ الْقُرْآنِ the best worship of my Ummah is recitation of the Glorious Quran. (Shub-ul-Iman, Hadees: 2022) So, one must not deliberately avoid reciting Quran. Undoubtedly, wise is the one who is engrossed in collecting more virtues in this world, therefore, make an intention to recite the Glorious Quran regularly إِنَّ شَاءَ اللهُ عَزَّوَجَلَّ.

یہی ہے آرزو تعلیم قرآن عام ہو جائے

تلاوت کرنا صبح و شام میرا کام ہو جائے

Dear Islamic brothers! For propagating Quranic education, only a desire is not sufficient, rather, hard work is required to spread Quranic teachings. Dawat-e-Islami is spreading Quranic teachings. بِالْحَمْدِ لِلَّهِ عَزَّوَجَلَّ by the blessing of the training of Ameer e Ahl-e-Sunnat, Dawat-e-Islami is striving to spread the Quranic teachings and Hifz-o-Nazirah to all four corners of the globe. You too should help Dawat-e-Islami in serving this blessed cause. How you can help, listen! Build a Madrasah for Dawat-e-Islami from your so that a Muballigh of Dawat-e-Islami can teach Quran to your Madani children; sponsor the spread

of Quranic education; assist in the salary of any Mudarris (one who teaches the Quran), you can add somebody else in this virtuous act; if Allah ﷺ wills, you will have loads of rewards by spreading Quranic education. If you have not learned the Quran then you too should join Madrasa-tul-Madinah Balighan (for adult brothers) which is normally held for 41 minutes after Isha prayer. Madrasa-tul-Madinah Balighat are held at homes for Islamic sisters where Islamic sisters teach other Islamic sisters voluntarily for the pleasure of Allah ﷺ.

یہی ہے آرژو تعلیم قرآن عام ہو جائے

تلاوت کرنا صبح و شام میرا کام ہو جائے

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

## The Glorious Quran is the best cure

Dear Islamic brothers! Whoever recites the Glorious Quran daily in the morning and evening, not only does he collect an abundance of reward but also by the blessings of the Glorious Quran he is cured of inner and outer diseases. One man came to the blessed court of Blessed and Beloved Prophet ﷺ and complained of a sore throat. He ﷺ said: 'Recite the [Glorious] Quran.'

A man once presented himself in the blessed court of Blessed and Beloved Prophet ﷺ and complained about pain in his chest. The Noble Prophet ﷺ said, 'Recite the Quran; Allah ﷺ says وَشِفَاءٌ لِّبَنَاتِي الْسُّدُورِ Translation from Kanz-ul-Iman: 'And cure for the hearts.' (Al-Durr e Mansur, 366)

Even the Glorious Quran is the best medicine of various diseases as the Blessed and Beloved Prophet ﷺ has stated: صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ i.e., 'The best medicine is the [Glorious] Quran.' (Sunan Ibn e Maja: 3501)

Commenting on the abovementioned blessed Hadees, Allamah Abdul Rauf Manawi has stated: i.e., the best amulet is that which is carried out through the Glorious Quran.

Allah ﷻ says in the Glorious Quran:

‘And We send down in the Quran that which is a cure for the Muslims, and a mercy, and it increases only ruin for the unjust.’

So, the Glorious Quran is the cure for the body, heart, soul in fact everything. When some pieces of writings or words have distinction then what do you think about the words of Allah ﷻ which are superior to all other writings or words. The Words of Allah ﷻ are superior to all other scriptures and books as Allah ﷻ Himself is to His creation. There are certain verses which are revealed for eliminating some specific diseases and troubles but only blessed figures attain Divine insight into these verses. *(Fayz-ul-Qadir, 628/3)*

Dear Islamic brothers! The whole Glorious Quran is a cure for diseases and saves in times of troubles & distress. Each and every Surah of the Glorious Quran occupies its own unique excellence and glory which is sufficient to protect life and possession, pouring happiness into hearts by removing sadness, sorrow and distress as well as for rid one of diseases.

Let’s listen to the excellence of some blessed Surahs of the Glorious Quran mentioned in the 679-page book ‘Jannati Zaywer’ published by Maktaba-tul-Madinah.

- ❖ Any Du’a that is made after reciting Surah al-Fatihah 100 times will be accepted by Allah ﷻ.
- ❖ Satan flees from the home in which Surah Al-Baqarah is recited.
- ❖ Recitation of Ayatul Kursi removes poverty.
- ❖ Whoever memorizes the last 10 verses of Surah Kahaf, he will remain secured from Dajjal.
- ❖ Whoever goes to visit the graves of one or both of his parents every Friday, and then recites Surah Yaseen next to them [i.e. by their graves], Allah ﷻ will grant forgiveness for him in place of each letter.
- ❖ Recitation of Surah Dukhan removes trouble.

- ❖ Whoever recites Surah Al-Jaasiyah and blows (does *Dam*) at the person who is in the pangs of death, he will have a peaceful end.
- ❖ Reciting Surah Al-Hujurat and doing *Dam* is beneficial for blessings in the home.
- ❖ Recitation of Surah Qaaf brings about abundance of fruits in ones' garden.
- ❖ By reciting Surah Ar-Rahman 11 times, all objectives are achieved.
- ❖ The one who recites Surah Al-Waaqi'ah daily would never suffer from starvation.
- ❖ The one who recites Surah Al-Mulk every night would be protected from the punishment of the grave.
- ❖ Reciting Surah Al-Muzzammil 11 times eases each difficulty.
- ❖ Making Du'a for memorising the Glorious Quran by reciting Surah Al Muddassir, memorising the Glorious Quran will become easy.
- ❖ Recitation of An-Naazi'at eases the agony of death.
- ❖ Recitation of Surah Ad-Duha finds a man who ran away.
- ❖ The possession Surah Alam Nashrah is recited upon will have loads of blessings.
- ❖ Recitation of Surah Al-Teen 3 times improves character & manner.
- ❖ Surah Alaq has the cure of joints pain.
- ❖ The one who recites Surah Al-Qadr in the morning and evening, Allah ﷻ will elevate his honour.
- ❖ Surah Al-Bayyinah has the cure for vitiligo and jaundice.
- ❖ Surah Az-Zilzaal is equivalent to a quarter of the Quran.
- ❖ *Dam* (blowing) of Surah Al-Aadiyat is useful for that animal or man who is the victim of an evil eye.



- ❖ Recitation of Surah Al-Qaariyah protects from calamities.
- ❖ Recitation of Surah At-Takaasur 300 times makes debt pay off at the earliest.
- ❖ Recitation of Surah Al-‘Asr removes sorrow.
- ❖ Surah Al-Humazah and Surah Al-Feel protect from the evil of enemy.
- ❖ Surah Quraysh is effective cure for protection of life.
- ❖ Recitation of Surah Al Maa-oon is very effective in the time of difficulty.
- ❖ By the recitation of Surah Al-Kawsar, a man without children receives children.
- ❖ Surah Al-Kafiroon is equivalent to a quarter of the Quran.
- ❖ Surah Al-Ikhlās is equal to the one third of the Quran and there are numerous virtues of it.
- ❖ Surah Al-Falaq and Surah An-Nas protect from evil Jinn, Satan and jealous people. *(Jannati Zewer, pp: 588)*

Only if we have passion of reciting Glorious Quran, let’s include ourselves in the supplication of Ameer e Ahl-e-Sunnat:

معاذ فرما میری خطا پر الہی	تلاوت کا جذبہ عطا کر الہی
بکوں نہ کبھی بھی میں واہی تباہی	تلاوت کروں ہر گھڑی یا الہی

صَلِّ اللّٰهُ تَعَالٰى عَلٰى مُحَمَّدٍ      صَلُّوْا عَلٰى الْحَبِيْبِ

A Splendid collection of renowned Quranic Surahs, Salat and spiritual cures along with innumerable glimmering Madani pearls are the significant part of this highly inspiring piece of writing which will immensely enhance your knowledge and motivate you to perform virtuous deeds. This Madani Panj

Surah must be in our house. This is available at the website of Dawat-e-Islami, it can also be downloaded and printed out.

## Learn Glorious Quran with correct accent & elocution

Dear Islamic brothers! Remember! Reciter will receive Divine blessing when he would know how to pronounce it correctly. People, in our society, do not avoid paying exorbitant fees for learning worldly education such as English language, computer and different other courses etc., but alas, being drifted away from Deen, they do not have time to learn Glorious Quran free of cost with correct accent. Remember! Those who do not recite Glorious Quran with correct elocution commit sins instead of earning reward.

Sayyiduna Anas Bin Malik رَضِيَ اللهُ تَعَالَى عَنْهُ has stated: ‘Many reciters of the Quran are cursed by the Quran (due to reciting incorrectly).’ (*Ihya-ul-‘Ulum*, pp: 364)

A’la Hadrat, Imam Ahmad Raza Khan رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ has stated: Learning correct pronunciations of the Glorious Quran to such an extent that one letter sounds correct and distinct from the other one is mandatory upon us; Salah becomes invalid without it. (*Fatawa Razawiyyah*, 253)

Further, he adds: ‘Undoubtedly! Elocution of Quranic letters should be maintained to the extent that the reciter recites according to the rules of pronunciation and refrains from incorrect pronunciation; it is mandatory.’

(*Fatawa Razawiyyah*, pp: 343)

Sadr-ush-Shari’ah, Badr-ut-Tariqah, ‘Allamah Maulana Mufti Muhammad Amjad Ali A’zami رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ has stated: Whoever does not recite correct letters, it is incumbent upon him to work hard day and night in order to improve his pronunciation of the Quranic letters. (*Bahar-e-Shari’at*, 570/1)

Dear Islamic brothers! If we are also desirous of (one should be) reciting Glorious Quran with correct accent and elocution, join Madrasa-tul-Madinah Balighan, اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ.

Numerous Madaris, at various location and Masajid, by the name of ‘Madrasa-tul-Madinah’ have been established. In which mature-age & adult

Islamic brothers learn Glorious Quran with correct elocution, memorise supplications, rectify Salah and learn Sunnah free of cost. Besides that, daily thousands of Madrasa-tul-Madinah (for sisters) have been set up in the houses in various countries all over the world wherein Islamic sisters learn Glorious Quran, Salah and learn Sunnah free of cost.

Moreover, the correct pronunciations of letters as well as Sunnahs are taught to the adults Islamic brothers usually after Salat-ul-'Isha in Masajid. Would that every Islamic brother able enough to recite the Quran correctly & start teaching other Islamic brothers! Likewise, the Islamic sisters who can recite correctly should teach others and those who cannot recite properly should learn from them. **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ**, Quranic teachings will prevail everywhere and those learning and teaching will earn great Sawab, **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ**

How excellent learning of Glorious Quran is! It is stated on page 484, volume 3 of 1197-page book 'Bahar-e-Shari'at':

1. The best person amongst you is the one who learnt the Holy Quran, and taught it to others. *(Sahih Bukhari, vol. 3, pp. 410, Hadis 5027)*
2. One who is proficient in the Quran is associated with the Kiraaman Kaatibeen [Noble and honorable recording angels]; and he who stumbles through it, and finds it difficult for him i.e., his tongue does not run easily, [he] utters with difficulty will have a double reward.

*(Sahih Muslim, pp: 798)*

May Allah **عَزَّوَجَلَّ** privilege us to learn Glorious Quran with correct pronunciation in Madrasa-tul-Baalighaan.

**أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**

Persuading into joining Madrasa-tul-Balighan, Ameer-e-Ahl-e-Sunnat **عَزَّوَجَلَّ** says in the blessed court of Allah **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ**

عطا ہو شوق مولیٰ مدرسے میں آنے جانے کا

خدایا ذوق دے قرآن پڑھنے کا پڑھانے کا

**صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ**

Dear Islamic brothers! We may seek the blessings of the Glorious Quran in the true sense when we recite keeping in view its manners and etiquettes too and if manners and etiquettes are not cared, we will be deprived of its blessings and benefits but in some situation we could be committing sin. Let's listen to some manners and etiquettes of reciting Glorious Quran in true sense so that we attain its benefits and blessings.

1. Amir-ul-Mu'minin, Sayyiduna 'Umar Faruq-e-A'zam رَضِيَ اللهُ تَعَالَى عَنْهُ used to kiss the Holy Quran in the morning every day, and would say, 'This is the covenant of my Rab عَزَّ وَجَلَّ, and His Book.' (*Durr-e-Mukhtar, vol. 9, pp. 634*)
  2. It is Mustahab to recite Ta'awwuz 'أَعُوذُ بِاللَّهِ' when beginning Tilawat, and it is Sunnah to recite Tasmiyah 'بِسْمِ اللَّهِ' at the start of a Surah, otherwise it is Mustahab. (*Bahar-e-Shari'at, vol. 1, part 3, pp. 550*)
  3. It is Mustahab to perform Tilawat in the state of Wudu, facing the Qiblah, and whilst wearing good clothing.
  4. Reciting the Holy Quran by looking at is preferable than reciting it by heart, because this not only involves reciting the Quran, but it also includes looking at the Holy Quran as well as touching it, and all these are acts of worship. (*Ghunya-tul-Mutamalli, pp. 495*)
  5. The Holy Quran should be recited in a beautiful voice, and if somebody does not possess a pleasant voice, he should try to beautify his voice when reciting. However, it is impermissible to recite in such a tone that causes the improper utterances, missing or adding letters, like the way that singers do. Take utmost care in upholding the rules and regulations of recitation [Tajweed]. (*Durr-e-Mukhtar, Rad-dul-Muhtar, vol. 9, pp. 694*)
- ❖ It is preferred to recite the Holy Quran in an audible voice, as long as it doesn't cause trouble for anybody who is praying, anybody who is ill or asleep. (*Ghunya-tul-Mutamalli, pp. 497*)
  - ❖ When the Holy Quran is recited aloud, it is Farḍ on all attendees to listen to it provided they have congregated for the purpose of listening.

Otherwise, it is sufficient if one of them listens, while others may carry out their activities. (*Fatawa Razawiyyah – referenced, vol. 23, pp. 353*)

- ❖ It is Haram for everybody in a gathering to recite aloud. In gatherings of Isaal-e-Sawab, usually everybody recites aloud – this is Haram [strictly forbidden]. If a number of people recite, the ruling for them is to recite quietly. (*Bahar-e-Shari'at, vol. 1, part 2, pp. 552*)
- ❖ It is impermissible to recite the Holy Quran aloud in the marketplace, or anywhere where people are working. If the people do not listen to the recitation, then the sin will be upon the reciter. If the reciter began reciting before the people became occupied in their work at a place that is not specified for work, then if people do not listen to the recitation, the sin will be upon those people. However, if he began to recite after they had already started working; the sin will be on the reciter. (*Ghunya-tul-Mutamalli, pp. 497*)
- ❖ There is no harm in reciting the Holy Quran whilst lying down, as long as the legs are folded up [i.e. not stretched out] and the face is not covered. Additionally, it is also permissible to perform Tilawat whilst walking or working, provided attention of the heart is not distracted; otherwise it would be Makruh [disliked]. (*ibid, pp. 496*)
- ❖ It is impermissible to recite the Holy Quran in the bathroom or in places of impurity. (*ibid*)
- ❖ Listening to the recitation of the Holy Quran is better than reciting the Holy Quran or offering Nafil Salah [supererogatory prayer]. (*ibid, pp. 497*)
- ❖ If somebody recites incorrectly, it is Wajib for the listener to correct him, provided that it does not create animosity or envy. (*ibid, pp. 498*)

It is Mustahab to recite the Quran with Tarteel (i.e., slowly and in a measured tone).

During recitation if you feel laziness and weakness then you should stop reciting it [for the time being] so that you could recite with ease of mind when laziness is over.

میں ادب قرآن کا ہر حال میں کرتا رہوں  
 ہر گھڑی اسے میرے مولیٰ تجھ سے میں ڈرتا رہوں  
 صَلُّوا عَلَی الْحَبِیْبِ صَلَّى اللهُ تَعَالَى عَلَی مُحَمَّدٍ

## Various departments of Dawat-e-Islami for spreading the knowledge of Quran

- (1) Madrasa-tul-Madinah Lil Baneen
- (2) Madrasa-tul-Madinah Juzwaqti
- (3) Madrasa-tul-Madinah with accommodation facility
- (4) Madrasa-tul-Madinah Lil Banaat
- (5) Madrasa-tul-Madinah Balighan (Adult Islamic brothers)
- (6) Madrasa-tul-Madinah Balighat (Islamic sisters)
- (7) Madrasa-tul-Madinah Lil Baneen online
- (8) Madrasa-tul-Madinah Lil Banat online

Madrasa-tul-Madinah Lil Baneen situated in Pakistan and overseas imparting education of Quran Hifz-o-Nazirah to Madani children.

Madrasa-tul-Madinah Juzwaqti imparts education of Quran to Madani children for one or two hours after their schooling education.

In 'Madrasa-tul-Madinah with accommodation facility' students accommodate in Madrasah and acquire Quranic education and Hifz-o-Nazirah.

In Madrasa-tul-Madinah Lil Banat Qariyah Islamic sisters teach Quranic education and Hifz-o-Nazirah voluntarily for the pleasure of Allah عَزَّوَجَلَّ.

Duration of Madrasa-tul-Balighan is 41 minutes, in which Islamic brothers are taught Quranic education with correct elocution and accents as well as Salah, Sunnah and supplication are taught.

In Madrasa-tul-Madinah Balighat Islamic sisters teach Islamic sisters Quran Salah, supplication and their particular rulings voluntarily for the pleasure of Allah ﷻ.

In 'Madrasa-tul-Madinah Lil Banat online' Quran reciters teach Madani children and adults education of Quran, Sunnah and supplication via Internet.

In 'Madrasa-tul-Madinah Lil Baneen online' Islamic sisters teach Islamic sisters education of Quran, Sunnah and supplication via Internet.

اللَّحْمَدُ لِلَّهِ ﷻ Islamic brothers and sisters in more or less 72 countries have been acquiring Quranic education via internet. Dawat-e-Islami has been running more than 2200 Madaris where approximately one Lac and ten thousand Islamic brothers and sisters are seeking Quranic education as well as thousands of Quran reciters belonging to Dawat-e-Islami lead Tarawih prayers and recite Glorious Quran every year.

یہی بے آرزو تعلیم قرآن عام ہو جائے

تلاوت کرنا صُبح و شام میرا کام ہو جائے

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Over 97 departments, under Dawat-e-Islami, are serving actively in propagating Sunan, publication of 'Ilm-e-Deen and for calling towards righteousness. Jami'a-tul-Madinah is also one of them.

The very first branch of Jami'a-tul-Madinah was inaugurated under the supervision of Dawat-e-Islami in 1995 at the second floor of Madrasa-tul-Madinah's building situated at Godrah colony New Karachi, Bab-ul-Madinah Karachi. With the passage of time, many other branches of Jami'a-tul-Madinah were also opened. By the time of the writing of this account (i.e. 5<sup>th</sup> Sha'ban 1435 A.H.) 337 Jami'at by the name of 'Jami'a-tul-Madinah' have been established where more or less 10,916 Islamic brothers are being educated in Dars-e-Nizami (with boarding and lodging facilities, wherever necessary). Likewise, almost 6,867 Islamic sisters are also being educated in 'Alimah course free of charge.

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ In Jami'a-tul-Madinah, students are also trained morally & ethically for developing the habit of piety and abstinence along with enlightening their hearts with the light of 'Ilm-e-Deen.

Dear Islamic brothers! Jami'a-tul-Madinah for Islamic brothers and sisters have been established in various countries of the world e.g., Pakistan, India, South Africa, England, Nepal and Bangladesh, in which, tens of thousands Islamic brothers and Islamic sisters are doing Dars-e-Nizami ('Alim/'Alimah course). Free education is provided (along with accommodation, meals and other facilities according to the need). Students (male & female) from Jami'at of Dawat-e-Islami have been achieving remarkable success for many years now in the examinations held by Tanzeem-ul-Madaris, Pakistan the main nationwide organization for Madaris of Ahl-e-Sunnat. Sometimes, these students obtain 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> positions every year as well.

اے دعوتِ اسلامی تری دھوم مچی ہو      اللہ کرم ایسا کرے تجھ پہ جہاں میں

صَلُّوْا عَلَی الْحَبِیْب      صَلَّى اللّٰهُ تَعَالٰی عَلٰی مُحَمَّد

Dear Islamic brothers! The one who acquires 'Ilm-e-Deen for the pleasure of Allah ﷻ, Allah ﷻ bestows upon him with immense worldly favours and blessings in the Hereafter.

یہی ہے آرزو تعلیم قرآن عام ہو جائے

تلاوت کرنا صبح و شام میرا کام ہو جائے

صَلُّوْا عَلَی الْحَبِیْب      صَلَّى اللّٰهُ تَعَالٰی عَلٰی مُحَمَّد

## Summary of Bayan

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ! Today, we have heard about the nobility and excellence of the Glorious Quran. The Glorious Quran is a Divine revelation; it is a source of attaining the closeness of Allah ﷻ; it is a Nuskha-e-Kimiya (prescription & model) till the end of the world; it is a heart of all revealed books; it is a source of all branches of knowledge; it is a collection of guidance, it is a



bouquet of blessings; it is a source of excellence; it is such a code of life, if it is followed properly, all issues and problems can be solved through it; it is such a light through which the darkness of ignorance and illiteracy can be warded off. The Glorious Quran is an intercession upon its reciters on the Day of Judgement even the reciters would have no fear of anything nor would they be summoned for accountability and reckoning. Recitation of the Glorious is a superior worship; we should also make a routine of reciting the Glorious Quran in the morning and evening with correct accent and pronunciation and we should also act upon the teachings of Quranic education. May Allah عَزَّوَجَلَّ grant us privilege to act upon the Glorious Quran.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## Take part in 12 Madani activities

It is a Madani request to you, keep yourself associate with Dawat-e-Islami and take part in 12 Madani activities with full enthusiasm. One of 12 Madani activities is the 'Madani Halqah after Salat-ul-Fajr', which includes reciting three Quranic verses along with translation from *Kanz-ul-Iman* and Tafseer (commentary) from *Khazain-ul-'Irfan/Nur-ul-'Irfan/Siraat-ul-Jinan*, Dars from *Faizan-e-Sunnat* (4 pages) and at the end, recitation of the Shajarah Qadiriyyah Razawiyyah Ziyaiyyah 'Attariyyah.

To persuade you towards calling others towards righteousness through your individual efforts, listen to the following Madani parable of a brother from Sardarabad (Faisalabad, Punjab, Pakistan) who said: I was a student of Dars-e-Nizami at a local religious institution. Occasionally an Islamic brother from Attock (Punjab) would come to visit his maternal uncle, who resided close to our institution. He would visit our school during his stay and would try to call us towards righteousness. He became my friend. He used to tell me about the righteous Madani environment of Dawat-e-Islami. Listening to him, I became an admirer of Dawat-e-Islami and upon his invitation, I had the opportunity to attend my first weekly Sunnah-inspiring Ijtima' in Faizan-e-

Madinah of Sardarabad (which is located on Susan Road, Purani Tanki, Madina Town).

On my very first visit, the Muballigh (preacher) addressed the congregation on the blessings and benefits of wearing an 'Imamah. I was so motivated by the speech that I bought an 'Imamah right away and adorned my head with it. I also bought a copy of *Faizan-e-Sunnat* and soon afterwards, started giving Dars from it at our local Masjid. As time passed, I adopted the complete Madani attire as well. I used to take other students along with me to the weekly congregation. In the first week there were only three other students with me. The following week our group grew to twelve. I also travelled with the Madani Qafilah and also started doing various righteous Madani activities. In 1994, I was appointed as an administrator of Madrasa-tul-Madinah Faizan-e-Madinah in Sardarabad. **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ**, up until the time of writing this letter, I am a member of the administrative body of Madrasa-tul-Madinah for Punjab province. May Allah **عَزَّوَجَلَّ** grant me steadfastness in the righteous Madani environment of Dawat-e-Islami.

Let's listen to Madani parable and refresh your faith:

### How I gave up taking drugs

An Islamic brother who lives in Hyderabad (Bab-ul-Islam, Sindh) has stated: I was a drug addict and did not use to offer Salah. My family was very worried and concerned about me. Luckily, I was blessed with the privilege of attending the three day Sunnah-Inspiring global Ijtima' of Dawat-e-Islami held in the plains of Sahra-e-Madinah, Madina-tul-Awliya, Multan in 1426 A.H. 2005. During the Ijtima', I made the intention to perform I'tikaf in Faizan-e-Madinah. So I came to Bab-ul-Madinah and gained the privilege of doing I'tikaf for the last 10 days of Ramadan (1426 A.H. 2005). No doubt, the three day Ijtima' of Multan had its affect on me but the blessings of collective I'tikaf cannot be expressed in words!

Truly speaking, it completely changed my heart. I repented sincerely of my sins, grew my beard and instantly started to wear a green turban. When I returned to Hyderabad after the I'tikaf my family and neighbours were surprised to see me with a beard and a green turban.

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ! I stopped taking drugs. Now I make efforts to spread the Madani work of Dawat-e-Islami. My daughter has enrolled on a Shari'ah course in one of the branches of Jami'a-tul-Madinah of Dawat-e-Islami and my two Madani sons are memorising the Holy Quran in Madrasah-tul-Madinah.

Dear Islamic brothers! In conclusion, I take this opportunity to mention the excellence of a Sunnah as well as some Sunan and manners. The Prophet of Rahmah, the Intercessor of the Ummah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has said, 'He who loves my Sunnah, loves me, and he who loves me will be with me in Jannah.'  
(Ibn 'Asakir, vol. 9, pp. 343)

جَنَّتْ مِيں پڑوسی مجھے تم اپنا بنانا

سینہ تری سُنَّتْ کا مدینہ بنے آقا

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوْا عَلَى الْحَبِيْبِ

## Madani pearls pertaining to Miswak

- ❖ On page 288 of the first volume of *Bahar-e-Shari'at*, published by Maktaba-tul-Madinah, the publishing department of Dawat-e-Islami, 'Allamah Maulana Mufti Muhammad Amjad 'Ali A'zami عَلَيْهِ رَحْمَةُ اللهِ الْقَوِي has stated, 'The honourable scholars say that whoever uses the Miswak regularly, will be blessed with the good fortune of reciting the Kalimah (fundamental article of faith) at the time of death, and whoever consumes opium will not be able to recite Kalimah at the time of death.'
- ❖ It is narrated from Sayyiduna Ibn 'Abbas رَضِيَ اللهُ تَعَالَى عَنْهُمَا that there are 10 qualities in the Miswak: It cleans the mouth, strengthens the gums, strengthens the eyesight, eliminates phlegm, eliminates bad smell of the mouth, it is in accordance with the Sunnah, the angels become happy, Allah عَزَّوَجَلَّ is pleased, it increases good deeds and rectifies the stomach.  
(Jam'-ul-Jawami' lis-Suyuti, vol. 5, pp. 249, Hadees 14867)
- ❖ Miswak should be from Zaytoon, or Neem, or similar trees/plants having a bitter taste.
- ❖ Thickness of Miswak should be equal to that of the little finger.

- ❖ Miswak should not be longer than one's hand span as satan sits on it.
- ❖ The strands of the Miswak should be soft; otherwise, they might cause spaces between the teeth and gums.
- ❖ If the Miswak is fresh then it is excellent; otherwise soak it in a glass of water until it becomes soft.
- ❖ Trim the strands of Miswak every day as they are beneficial only as long as they have some bitterness.
- ❖ Brush your teeth horizontally with the Miswak.
- ❖ Always brush your teeth with the Miswak in three cycles.
- ❖ And rinse it after each cycle.
- ❖ Hold the Miswak in the right hand in such a manner that the little finger remains beneath it and the middle three fingers remain over it with the thumb underneath and its soft part pointing upwards (near the soft strands that are used to brush the teeth).
- ❖ First brush (with the Miswak) the top right row of the teeth then top left row. Then clean the bottom right row and then the bottom left row of the teeth.
- ❖ Using the Miswak by gripping it in the form of a closed fist poses risk of piles.
- ❖ Miswak is a pre-Wudu Sunnah but if one has foul breath, using Miswak becomes Sunnat-ul-Muakkadah. (*Fatawa Razawiyah, vol. 1, pp. 623*)
- ❖ Do not throw a used Miswak away or its strands as it is used to act upon a blessed Sunnah. Rather, keep it somewhere respectfully, bury it or put it into sea.

To learn various Sunan, obtain the following books, *Bahar-e-Shari'at* part 16 comprising of 312 pages and *Sunnatayn aur Adaab*, comprising of 120 pages, both published by Maktaba-tul-Madinah, the publishing department of

Dawat-e-Islami. One of the best ways to learn Sunan is to travel in the Madani Qafilahs of Dawat-e-Islami with the lovers of the Beloved Prophet.

مجھ کو جذبہ دے سفر کرتا رہوں پَروردگار سُنّتوں کی تربیت کے قافلے میں بار بار

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

The Salawaat-'Alan-Nabi that are recited in the Sunnah-Inspiring weekly Ijtima' (congregation) of Dawat-e-Islami:

## 1. The Salat-'Alan-Nabi for the night preceding Friday

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ الْحَبِيبِ  
الْعَالِي الْقَدْرِ الْعَظِيمِ الْجَاهِ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلِّمْ

The saints of Islam have quoted that whoever recites this Salat-'Alan-Nabi at least once on the night preceding Friday [the night between Thursday and Friday] on a regular basis will be blessed with the vision of the Beloved and Blessed Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ at the time of death, as well as at the time of his burial into the grave, to the extent that he will see the Noble Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ lowering him into the grave with his own merciful hands. (Afzal-us-Salawat 'ala Sayyid-is-Sadat, pp. 151)

## 2. All sins forgiven

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ وَعَلَى آلِهِ وَسَلِّمْ

It is narrated by Sayyiduna Anas رَضِيَ اللهُ تَعَالَى عَنْهُ that the Beloved and Blessed Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, 'Whoever recites this Salat upon me

whilst standing, then prior to his sitting back; and if he recites it whilst sitting, then before he stands back, his sins will be forgiven.' (*ibid*, pp. 65)

### 3. 70 Portals of mercy

صَلَّى اللّٰهُ عَلَى مُحَمَّدٍ

Whoever recites this Salat-'Alan-Nabi, 70 portals of mercy are opened for him. (*Al-Qaul-ul-Badi'*, pp. 277)

### 4. The reward of 600,000 Salawat-'Alan-Nabi

اللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ عَدَدَ  
مَا فِي عِلْمِ اللّٰهِ صَلَاةً دَائِمَةً بِدَوَامِ مُلْكِ اللّٰهِ

Shaykh Ahmad Sawi عَلَيْهِ رَحْمَةُ اللّٰهِ الْهَامِي reports from some saints of Islam that the one reciting this Salat-'Alan-Nabi once receives the reward of reciting Salat-'Alan-Nabi 600,000 times. (*Afzal-us-Salawat 'alaSayyid-is-Sadat*, pp. 149)

### 5. Nearness to the Distinguished Prophet ﷺ

اللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ كَمَا تُحِبُّ وَتَرْضَى لَهُ

One day somebody came [to the blessed court of the Beloved and Blessed Prophet ﷺ], and the Holy Prophet ﷺ made him sit in between himself and Sayyiduna Abu Bakr Siddiq رَضِيَ اللّٰهُ تَعَالَى عَنْهُ. The respected companions رَضِيَ اللّٰهُ تَعَالَى عَنْهُمْ were surprised as to who that honoured person was. When he had left, the Holy Prophet ﷺ said, 'When he recites Salat upon me, he does so in these words.'

(*Al-Qaul-ul-Badi'*, pp. 125)

## 6. Du'ood-e-Shafa'at

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ أَنْزِلْهُ الْبَقْعَدَ الْمُقَرَّبَ عِنْدَكَ يَوْمَ الْقِيَامَةِ

The Greatest and Holiest Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated: The one who recites this Salat upon me, my intercession will become obligatory for him.

(Attarghib Wattarhib, vol. 2, pp. 329, Hadees 31)

### 1. Good deeds for 1000 days

جَزَى اللهُ عَنَّا مُحَمَّدًا مَا هُوَ أَهْلُهُ

It is narrated by Sayyiduna Ibn 'Abbas رَضِيَ اللهُ تَعَالَى عَنْهُمَا that the Noble and Blessed Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, 'For the reciter of above supplication, seventy angels write good deeds (in his account) for 1000 days.'

(Majma'-uz-Zawaid, pp. 254, vol. 10, Hadees 17305)

### 2. An easy way to spend every night in worship

The following narration has been mentioned on page 187 of *Gharaib-ul-Quran*, 'If anyone recites the following Du'a three times at night it is as if he has found Layla-tul-Qadr.' We should recite it every night. Here is the Du'a:

لَا إِلَهَ إِلَّا اللهُ الْحَلِيمُ الْكَرِيمُ  
سُبْحَانَ اللهِ رَبِّ السَّمَوَاتِ السَّبْعِ وَ رَبِّ الْعَرْشِ الْعَظِيمِ

**Translation:** There is none worthy of worship except Allah عَزَّوَجَلَّ Who is 'حَلِيم' and 'كَرِيم'. Allah عَزَّوَجَلَّ is 'سُبْحَانَ', Rab of the seven skies and the magnificent 'Arsh.