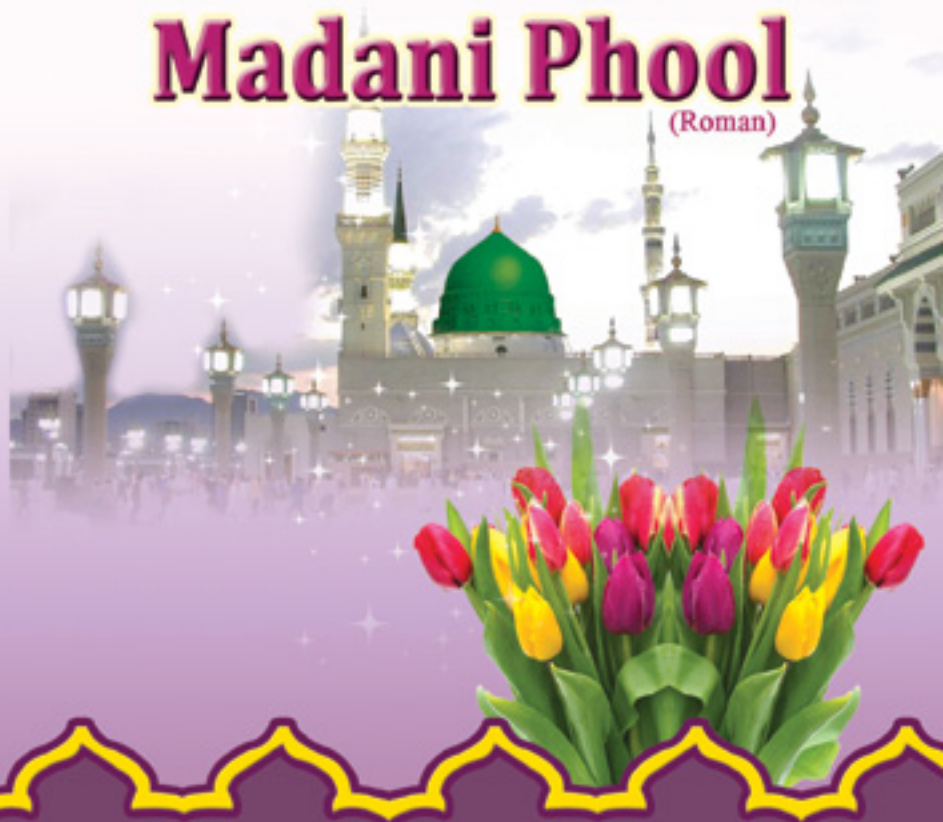




# 163

## Madani Phool (Roman)



Shaykh-e-Tariqat, Ameer-e-Ahl-e-Sunnat,  
bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal رحمۃ اللہ علیہ

### Muhammad Ilyas Attar Qadiri Razavi



Keep watching  
Madani Channel

مکتبۃ الدین  
Dawat-e-Islami

163 مدنی پھول



# Madani Phool

Yeh Risalah Shaykh-e-Tariqat Ameer-e-Ahl-e-Sunnat bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi *دامت برکاتہم العالیہ* nay tehreer farmaya hay, Majlis-e-Tarajim nay is ko Roman-English main compose kiya hay. Agar is main koi kami-bayshi payain to Majlis-e-Tarajim ko aagah kar kay Sawab kay haqdar baniye.

## **Majlis Tarajim (Dawat-e-Islami)**

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Kitab Parhne ki Dua

Az: Sheikh-e-Tariqat, Ameer-e-Ahl-e-Sunnat, Baniye Dawat-e-Islami, Hazrat-e-Allama Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi (دامت بركاتهمم العالیه)

Dini Kitab ya Islami Sabak Parhne se Pehle Zail mein Di hoi  
Dua Parh Lijiye لَنْ شَاءَ اللَّهُ عَزَّوَجَلَّ jo Kuch Parhengay yaad rahega.  
Dua yeh hai

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَاَنْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Tarjuma:

Aye Allah عَزَّوَجَلَّ hum par Ilm-o-hikmat ke darwaze khol de aur  
hum par apni rehmat naazil farma! Aye azmat aur buzurgi  
wale!

(Al-Mustatraf, vol. 1, pp. 40)

**Note:** Recite Şalât-‘Alan-Nabī once before and after the Du‘ā.

# Fehrist

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## 163 Madani Phool

Shaytan lakh susti dilaye yeh risalah (40 safhaat) aakhir tak parh lijiye إِنَّهَا آتَاءَ اللَّهِ عَزَّوَجَلَّ kafi sunnatein sekhney ko milein gi.

### Durood Shareef Ki Fazilat

Sarkar-e-Madina, Rahat-e-Qalab-o-seena, Sahib Mu'attar Pasena صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-bakarina hai: “Ay logo! Baishak baroz-e-qaymamat iski dehshataun aur hisab kitab say jald nijat pany wala shaks woh hoga jis nay tum main say mujh par dunya ke andar bakasrat Durood shareef parhay hongay.”  
(Alfirdaus bemaasor-ul-khataab Vol. 5, P. 277, Hadees 8175)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Mukhtalaf ‘unwanaat par madani phool qabul farmaiye, pesh karda her her madani phool ko Sunnat-e-Rasool Maqbool عَلَى صَاحِبَيْهَا الصَّلَاةُ وَالسَّلَامُ par mahmool na farmaye, In main suntaun ke ‘elawa Buzurgaan-e-Deen رَحِمَهُمُ اللَّهُ الْعَمِيمِينَ say manqul madani

phool ka bhi shumool hai. Yeh masala yaad rakhiy ke jab tak yaqeeni taur par maloom na ho kisi ‘amal ko “Sunnat-e-Rasool” nahi keh saktay. Is risalay ke tamam madani phool her musulman ke liye qabil-e-qabool hain aur in ke mutabiq ‘amal par jannat ke husol ki umeed hai. Mublligeen-o-Mublligaat ki khidmaat mein ‘arz hai ke apnay Sunnaton bharay bayan ke ikhtitam par moqey ki munasibat say is risalay mein diye hoye kisi bhi aik ‘unwan ke madani phool bayan farma diya karein. Her ‘unwan ke pehlay aur baad di hoyi sutoor bhi parh kar suna dia karain.

Methay methay Islami bhai’o! Bayan ko ikhtitam ki taraf latay hoye sunnat ki fazilat aur chund sunnatein aur aadab bayan karnay ki sa’adat hasil karta hoon. Tajdar-e-Risalat, Shahenshah-e-Nubowat, Mustafa jan-e-Rehmat, Shama’-e-Bazm-e-Hidayat, Noshaa Bazm-e-jannat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-jannat nishan hai: Jis nay meri sunnat say mohabbat ki us nay mujh say mohabbat ki aur jis nay mujh se mohabbat ki woh jannat main mery sath hoga. (*Ibn-e-Asakir Vol. 9, P. 343*)

*Seena Teri sunnat ka madina banay Aaka  
Jannat main parosi mujhay tum apna banana*

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## “Karam Ya Rasool Allah” ke (13) Huroof ki Nisbat say Pani Pinay ke 13 Madani Phool

Do firameen-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ:

- ❖ Aont ki tarah aik hi saans main mat piyo, balkay do ya teen martaba (sans lai kar) piyo aur peny sey qabl بِسْمِ اللهِ parho aur faraghat par الْحَمْدُ لِلَّهِ kaha karo. *(Tirmizi Vol. 3, P. 352, Hadees 1892)*
- ❖ Nabi Akram صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay bartan main saans lenay ya is main phonknay say mana'a farmaya hai. *(Abu Daud Vol. 3, P. 474, Hadees 3728)* Mufasir Shaheer Hakeem-ul-Umat Hazrat-e-Mufti Ahmed Yar Khan عَلَيْهِ رَحْمَةُ اللهِ الْعَلِيمَان is Hadees -e-Pak ke teht farmatay hain: Bartan main sans lena janwaraun ka kaam hai naiz sans kabhi zehreli hoti hai is liye bartan se alag munh kar ke sans lo, (ya'ni sans letay waqt glass munh say hata lo) garm doodh ya chai ko phonkaun say thandha na karo balkay kuch thehro, qadray thandhi hojaye phir piyo. *(Maraath Vol.6, P. 77)* Albtah Durood-e-Pak waghairah parh kar ba niyyat-e-shifa Pani par dam karnay main harj nahi.
- ❖ Peenay say pehly بِسْمِ اللهِ parh lijiay choos kar chutay chutay ghount pi'yein, Baray Baray ghount peenay se jigir ki bemari paida hoti hai.
- ❖ Pani teen sans main pi'yein. Bayth kar aur seedhay hath say pani nosh kijiay.

- ❖ Lotay waghairah say wuzoo kia ho to us ka bacha huwa pani peena 70 maraz say shifa hai ke yeh Aab-e-Zam Zam Shareef ki mushabihat rakhta hai, in (2)do (ya'ni wuzoo ka bacha huwa pani aur zam zam shareef) ke 'elawa koi sa bhi pani kharhay kharhay pena mukroh hai. (*Makhoz Az: Fatawah Razaviha Vol. 4, P. 575, Vol. 21, P. 669*) Yeh dono Pani Qiblah ro hokar kharay kharay pi'yain.
- ❖ Peenay say pehlay daikh lijiye ke peenay ki shay main koi nuqsan deh cheez waghairah to nahin hai. (*Ithaf-us-Sadath Lil Zubedi Vol. 5, P. 594*)
- ❖ Pi chuknay ke baad **الْحَمْدُ لِلَّهِ** kehiye.
- ❖ Hujat-ul-Islam Hazrat-e-Sayyiduna Imam Muhammad Bin Muhammad Ghazali **عَلَيْهِ رَحْمَةُ اللَّهِ الْوَالِي** farmatay hain: **بِسْمِ اللَّهِ** parh kar peena shuru' karien pehli sans ki akhir main **الْحَمْدُ لِلَّهِ** dosre ke baad **الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ** aur tesri sans ke baad **الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ الرَّحْمَنِ الرَّحِيمِ** parhiye. (*Ihya-ul-Uloom Vol. 1, P. 8*)
- ❖ Glass mein bachay howey musulman ke saaf suthray jhotay pani ko qabl-e-iste'mal honay ke bawajood khawa makhwa phainkna na chahiay.
- ❖ Manqul hai: **سُورَةُ الْمُؤْمِنِينَ شِفَاءٌ** 'ya'ni musulman ke jhotay main shifa hai. (*Alfatawah-Al-Faqheeth-ul-Kubra Labin Hajar-Al-Haitami Vol. 4, P. 117, Kashaf Alkhafa, Vol. 1, P. 374*)



- ❖ Pilenay ke chund lamhaun ke baad khali glass ko daikhein gey to is ki dewaraun say beh kar chund qatray paynday mein jamaa' ho chukay ho gey unhein bhi pi lejiye.

Hazaroon Sunnatein sikhnay ke liye Makbat-ul-Madinah ki Matboa'a do (2) kutab (1) 312 safhaat par mushtamil kitaab "Bahar-e-shari'at" hissa 16 aur (2) 120 sifhaat ki kitaab "Sunnatein Aur Aadab" hadyaten hasil kijiaye aur parhi'ye. Sunnaton ki tarbiyyat ka aik behtreen zariya Dawat-e-Islami ke Madani Qafilaun mein 'Aashiqaan-e-Rasool ke sath Sunnaton bhara bhi hai.

*Lootnay rehmatein qafilay mein chalo*

*Seekhnay sunnatain qafilay mein chalo*

*Hongi hal mushkilain qafilay mein chalo*

*Khatam ho shamtein qafilay mein chalo*

صَلَّى اللّٰهُ تَعَالَى عَلٰى مُحَمَّدٍ

صَلُّوْا عَلٰى الْحَبِيْبِ

Methay methay Islami Bhai'o! Bayan ko ikhtitam ki taraf latay huway sunnat ki fazilat aur chund sunnatein aur aadab bayan karny ki sa'adat hasil karta hoon. Tajdar-e-risalat, Shahanshah-e-Nubuwat, Mustafa Jan-e-rehmat, Sham-e-Bazm-e-Jannat-e صَلَّى اللّٰهُ تَعَالَى عَلَيَّ وَآلِهِ وَسَلَّمَ ka farman-e-jannat nishan hai: Jis nay meri sunnat say mohabbat ki us nay mujh say mohabbat ki aur jis nay mujh seay mohabbat ki woh jannat mein maray sath hoga.

*(Ibn-e-Asakir Vol. 9, P. 343)*

*Seena tiri sunnat ka madina banay aqa  
Jannat mein parosi mujhay ap apna banana*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## “Rah-e-Madina ka Musafir” ke (15) Huroof ki Nisbat Say Chalnay ki 15 Sunnatain Aur Aadab

- ❖ Para 15 (Sourat Bani Israil) Ayat 37 mein irshad-e-Rab-ul-ibad hai:

وَلَا تَمْشِ فِي الْأَرْضِ مَرَحًا إِنَّكَ لَنْ تَخْرِقَ الْأَرْضَ وَلَنْ تَبْلُغَ الْجِبَالَ طُولًا ﴿٣٧﴾

Tarjuma-Kanz-ul-Imaan: Aur zameen mein itrata na chal, baishak hargiz zameen na cheer dhalay ga aur her giz bulandi mein paharaun ko na puhunchay ga.

- ❖ Dawat Islami ke isha’ati aidary Maktabat-ul-Madina ki Matboa’a 1197 safhaat par mushtamil kitaab, “Bahar-e-shari’at” jild 3 safha 435 par farman-e Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ hai: aik shaks do chadrein oarhay howay itra kar chal raha tha aur ghamand mein tha, woh zameen mein dhansa dya gaya, wo qayamat tak dhansta hi jaiga. (*Saheeh Muslim P. 156, Hadees 2088*)
- ❖ Sarwar-e-Kainat, Shahenshah-e-Mojoodat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ basa auqaat chaltay howay apnay kisi sahabi رَضِيَ اللهُ تَعَالَى عَنْهُ ka

hath apnay dast-e-Mubarak say pakar letay. (*Almuajam-ul-Kakabir, Vol. 7, P. 277, Hadees 7132*)

- ❖ Rasool Akram, Noor-e-Mujssam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ chaltay to kisi qadar agay jhuk kar chaltay goya ke Aap bulandi say uttar rahay hein. (*Alshuma'il Al-Muhammadyat-ul-Tirmizi P. 87 Hadees 118*)
- ❖ Galay mein sonay ya kisi bhi dhaat (ya'ni metal ki) chain dalay, logo ko dikhanay ke liye girehban khol kar akartay huway hergiz na chalein ke ye ahmaqauun, maghroron aur fasiqon ki chal hai. Galay mein sonay ki chain ya breslet (bracelet) pehnana mard ke liye haram aur degar dhataun (ya'ni metals) ki bhi najaz hai.
- ❖ Agar koi rukawat na ho to rastay ke kinaray kinaray dermiani rafter say chaliye, na itna taiz ke logo ki nigahein ap ki taraf uthein ke dorray dorray kahan ja raha hai! Aur na ke itna aahista ke dekhnay walay ko ap beemar lagein. Amrad ka hath na pakray, shehwat ke sath kisi bhi Islami bhai ka hath pakarna ya musafah karna (ya'ni hath milana) ya galay milna haram aur jahnam mein lejanay wala kam hai.
- ❖ Rah chalnay mein paraishaan nazri (ya'ni bila zarorat idhar udhar dekhna) sunnat nahe, nechi nazrein kiye purwaqar tariqay pay chaliye. Hazrat-e Sayyiduna Hassan Bin Abi Sinan عَلَيْهِ رَحْمَةُ الْمَلَأَن نامaz eid ke liye gaye, jab wapas ghar tashrif laye to ahlia (yahni bibi sahiba) khenay lagein: Aaj kitni 'auratein dekhein? Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ

khamosh rahay, jab us nay ziyada israr kiya to farmaya: ‘Ghar say neklnay say lay kar, tumhary pass wapas anay tak mein apnay (paoun ke) angouthon ki taraf daikhta raha’. (*Kitab Ulwara’ Ma Mosoua’ Imam Ibn-e-Abi Aldunya Vol. 1, P. 205*) **سُبْحَانَ اللَّهِ** Allah walay rah chaltay huway bila zarorat bilkhusus bheer ke moqa’e par idhar udhar daikhtay hi nahi ke mubada (ya’ni aisa na ho) shara’an jis ki ijazat nahi us par nazar parjaye! Yeh un buzurug **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** ka taqwa tha, masala yeh hai ke kisi ‘aurat par bay ikhtiar nazar par bhi jai aur foran loota lay to gunahgaar nahi.

- ❖ Kisi ke ghar ki balkeni (balcony) ya khirrki ki taraf bila zarorat nazar utha kar dekhna munasib nahi.
- ❖ Chalnay ya seerhi charhnay utarnay mein yeh ihteyaati kiji’ay ke jotaun ki awaaz payida na ho, humaray piyaray piyaray aaka **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** ko jotoon ki dhamak na pasand thi.
- ❖ Rastay mein do ‘auratein kharri hoon ya ja rahi hoon to un ke beech mein say na guzuray ke hadees pak mein iski mumana’at ayi hai. (*Abu Daud Vol. 4, P. 470, Hadees 5273*)
- ❖ Rah chaltay huway, kharay balkay baithay honay ki soorat mein logo ke samnay thokna, naak sanakna, naak mein ungli dalna, kaan khujatay rehna, badan ka mel ungliaun say churana, parday ki jaga khujana waghairah tehzeeb ke khilaf hai.

- ❖ Baz logo ki aadat hoti hai ke rah chaltay huway jo chez bhi arey ay'e usay laatein martay jatay hein, yeh qatan gair muhazzab tareqah hai is tarah paoun zakhmi honay ka bhi andesha rehta hai, naiz akhbarat ya likhai walay dabbaun, packets aur mineral water ki khali bottles wagairah per laat marna bayadbi bhi hai.
- ❖ Paidal chalnay mein jo qawanin khilaf-e-shar'ah na hoon un ki pasdari kijiye masalan gariaun ki amd-o-raft ke moq'ay per sarak par kernay ke liye muyassar hoto 'zebra crossing' ya 'over head pul'istai'mal kijiaye.
- ❖ Jis simat say garrian arahi hoon us taraf daikh ker hi sarak "uvoor kijiay, agar aap beech sarak per hoon aur gari aa rahi hoto bhaak parnay kay bajaye moq'ay ki munasbat say wahein kharay reh ja'iyе ke is mein hifazat ziyada hai naiz rail gari guzurnay ke aoqat mein patriyaan 'uvoor kerna apni maot ko d'awat dena hai, rail gari ko kafi dur samajh kar guzurnay walay ko jaldi ya bekhayali mein kisi taar waghairah mein paoun uljh janay ki surat mein girnay aur uper say rail gari guzr janay ke khatray ko pesh nazar rakhna chahiay naiz baz jagahein aisi hoti hein jahan patri say guzarna hi khilaf-e-qanoon hota hai khususan stations per, in qawanin per 'amal kijiay.
- ❖ 'Ibadat per quwat hasil kernay ki niyyat say hatal imkan rozana pon ghanta zikir-o-durood ke sath paidal chaliye إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ sehat (health) achi rahay gi. Chalnay ka behtar

tariqa yi hai ke shuru' mein 15 minute taiz taiz qadam, phir 15 minute dermyana, akhir mein 15 minute phir taiz qadam chaliye, Is tarah chalnay say sary jisim ko warzish milay gi **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ**, Nizam-e inhezaam durust rahay ga, reeh (Gas), qabz, motapa, dil ke amraaz aur deegar beshumaar beemaryion say bhi **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** hifazat hogi.

Hazaraun sunnatein seekhnay ke liye Makbatul Madina ki matboa' do kutab (1) 312 sifhaat per mushtamal kitaab 'Bahar-e-Shari'at' hisa(16) aur (2)120 sifhaat ki kitaab 'Sunnatein aur aadab' hadyatun hasil kijiay aur parhiay.

Sunnaton ki tarbiyyat ka aik behtreen zariyah Dawate-e-Islami ke Madni qafilon mein Ashqaan-e-Rasool ke sath Sunnaton bhara Safar bhi hai.

*Lootnay rehmatein qafilay mein chalo*  
*Seekhnay sunnatain qafilay mein chalo*  
*Hongi hal mushkilain qafilay mein chalo*  
*Khatam ho shamtein qafilay mein chalo*

**صَلُّوا عَلَى الْحَبِيبِ**      **صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ**

Methay methay Islami Bhai'o! Bayan ko ikhtatam ki taraf latay huway sunnat ki fazeelat aur chand sunnatein aur aadab bayan kernay ki sa'adat hasil kerta hoon. Tajdar-e-Risalat, Shenshah-e-Nubuwwat, Mustafa Jan-e-Rehmat Sham-e-Bazm-e-Hidayat, Nosha Bazm-e-jannat **صَلَّى اللَّهُ تَعَالَى عَلَيْكَ وَالِهِ وَسَلَّمَ** ka Farman jannat

nishan hai: Jis nay meri sunnat say mohabbat ki us nay mujh say mohabbat ki aur jis nay mujh say mohabbat ki wo Jannat mein maray sath hoga. (*Ibn-e-Asakir Vol. 9, P. 343*)

*Seena tiri sunnat ka madina banay aqa  
Janat mein parosi tum mujhay apna banana*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## “Shaan-e-Imam Azam Abu Hanifa” ke (19) Huroof ki Nisbat Say Teil Dalnay aur Kanghi karne ke 19 Madani Phool

- ❖ Hazrat Sayyiduna Anus رَضِيَ اللَّهُ تَعَالَى عَنْهُ farmatay hein ke Allah عَزَّوَجَلَّ ke Mahboob Danai Ghyub, Munazah Anil-Uyob صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Sar-e-Aqdas mein akser teil lagatay aur Dharhi Mubarak mein kanghi kartay thay aur akser sar-e-Mubarak per kapra (ya’ni sir band shareef) rakhtay thay yahan tak ke wo kapra teil say tar ho jata tha. (*Alshumail-ul-Muhammadiatan Lil Tirmizi, P. 40, Hadees 32*) Maloom huwa ‘sir band’ ka istai’mal sunnat hai, Islami bhai’on ko chahiay ke jab bhi sir mein teil dalien, aik chota sa sir par band lia karein, is tarah إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ topi aur imama shareef teil ki aloodgi se kafi had tak mahfouz rahein gey. اَلْحَمْدُ لِلَّهِ عَزَّوَجَلَّ Sag-e-Madina عَلِيُّ عَلَيْهِ ka bersah bers say ba niyyat “sunnat sir band” istai’mal karnay ka mamool hai.

- ❖ Farman-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ 'Jis ke baal houn wo in ka ihtaram karay'. (*Abu Daud Vol. 4, P. 103, Hadees 4163*) ya'ni unhein dhoiay, teil lagaiy aur kanghi karay. (*Assha'at-ul-Ma'at Vol. 3, P. 617*) Sir aur dharhi ke baal sabun waghairah say dhonay ka jin mamool nahe hota un ke baalon mein akser badbu ho jati hai khud ko agar-cha badbu na ati ho magar dosron ko ati hai. Munh, baalon, badan aur libaas waghairah say badbu aati ho iss hal mein masjid ka dakhla haraam hai ke us say logo aur farishtaun ko iza hoti hai. Han badbu ho magar chupi huwi ho jisay baghal ki badbu tu is mein harj nahe.
- ❖ Hazrat-e-Sayyiduna Nafy رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hai, Hazrat Sayyiduna Ibn-e-Umar رَضِيَ اللهُ تَعَالَى عَنْهُمَا din do martaba teil laga tay thay (*Musannif Ibn-e-Abi Shabeh Vol. 6, P.117*) Baalon mein teil ka bakasrat istai'mal khusosan ihl-e ilm hazrat ke liye mufeed hai ke is say sir mein khushki nahi hoti, dimagh tar aur hafiza qawi hota hai.
- ❖ Farman-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Jab tum say koi teil lagaye to bahnwaun (Yahni aabroon) say shuru' karay, Iss say sir ka dard dur hota hai'. (*Al-jamiu' Sagheer P. 28, Hadees 369*)
- ❖ 'Kanz-ul-'Aamal' mein hai: Piyare Piyare aqa, Makki Madni Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ jab teil ista'imal farmatay to pehlay apni ulti hatheli per teil daal letay thay, phir pehlay dono abroon per phir dono ankhaun per aur phir sir-e-mubarak per lagatay thay. (*Kanz-ul-iman Vol. 7, P. 46, Hadees 18295*)



- ❖ ‘Tabrani ki riwayat mein hai: Sarkar-e-Namdar, Madinay ke Tajdaar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ jab darhi mubarak ko teil lagatay to ‘Anfaqaha’ ya’ni nichlay hont aur thorhi ke darmiyani baalon) say ibtida farmatay thay (*Almuajam-ul-aosut Vol. 5, P. 366, Hadees 7629*)
- ❖ Darhi mein kanghi kerna sunnat hai (*Asshi’at-ul-lama’at Vol. 3, P. 616*)
- ❖ Bagair بِسْمِ اللهِ parhay teil lagana aur baalon ko khushuk aur para ganda (Para-ganda yahni bhikhray huway) rakhna khilaf-e-sunnat hai.
- ❖ Hadees-e-Pak mein hai: Jo beghair بِسْمِ اللهِ parhay teil lagai to 70 shayateen iskay sath shareek ho jatay hein. (*P. 327, Hadees, 173*)
- ❖ Hujatul Islam Hazrat-e-Sayyiduna Imam Muhammad Bin Muhammad Bin Ghazali عَلَيْهِ رَحْمَةُ اللهِ الْوَالِي naqal kartay hein, Hazrat Sayyiduna Abu Huraira رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hein: Aik martaba moumin ke shaytaan aur kafir ke shaytaan mein mulaqat hoi, kafir ka shaytaan khoob mota taza aur achay libas mein tha. Jab ke mummin ka shaytaan dubla patla, para ganda (bikhray huway) baalon wala aur berhana (ya’ni nanga) tha. Kafir ke shaytaan nay moumin ke shaytaan say pocha: Akhir tum itnay kamzor kyun ho? Usnay jawab dia: Mein aik aisay shakhs ke sath hoon jo khatay peetay waqat بِسْمِ اللهِ shareef parh leta hai to mein bhoka-o-piyasa reh jata hoon, jab teil lagata hai to بِسْمِ اللهِ shareef parh leta hai to mery

baal para ganda (ya'ni bikhiray huway) reh jatay hein. Is per kafir ke shaytaan nay keha: Mein to aisay ke sath hoon jo in kamaun mein kuch bhi nahi karta lihaza mein iskay sath khanay peenay, libas aur teil laganay mein shareek ho jata hoon. (*Ihya-ul-oolom Vol. 3, P. 45*)

- ❖ Teil dalnay se بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ qabal parh ker ultay hath ki hatheli mein thora sa teil daali'ye, phir pehlay seedhi ankh ke abro per teil laga'ye phir ulti ke, uskay baad seedhi ankh ki palak per, phir ulti per, ab sir mein teil daliye. Aur darhi ko teil lagaein to nichlay hont aur thori ke dermiani baaloon say aghaz kijiaye.
- ❖ Sirsoon ka teil dalnay wala topi ya imama utarta hai to baz aoqat badbu ka bhapka niklta hai lihaza jis say ban parhay wo sir mein umda khoshbodaar teil daalay, khoshbodar teil bananay ka aik asaan teriqa yeh bhi hai khopray ke teil ki sheshi mein apnay pasandida atar ke chund katray daal ker hal kar lijiaye, khoshbodar teil tayar hai. Sir aur darhi ke baalon ko waqtan fawaqtan sabun say dhotay rahi'ye.
- ❖ 'Aurato ko lazim hai ke kanghi karnay mein ya sir dhonay mein jo baal niklein unhein kahein chupa dein ke in per ajnabi (ya'ni aisa shaks jis say hamesha ke liye nikah haram na ho) ki nazar na parhay. (*Bahar-e-Shari'at Vol. 3, P 449*)
- ❖ Khatam-ul-Mursaleen, Rehmat-ul-lil 'Alameen صَلَّى اللّٰهُ تَعَالٰی عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ nay rozana ghanghi kernay sey mana farmaya. (*Tirmizi Vol. 3, P. 293 Hadees 1762*) Yeh naahi (ya'ni muma nia'at) makrooh-e-

tanzih hai aur maqsad yeh hai kay mard ko banow singhaar main mashgool na rehna chayah. (*Bahar-e-Shari'at Vol. 3, P. 592*) Imam Manawi عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي farmatey hain Jis shaks ko baalon ki kasrat ki waja se zarorat ho aur who mutlaqaan rozana ghanghi kerskata hai. (*Faiz ul qadeer Vol. 6, P. 404*)

- ❖ Bargha-e-razaviyat mein honey wale sawal-o-jawab mulahiza hoon.

**Sawal:** Khangha Darhi mai kis kis waqt kiya jaye?

**Jawaab:** Khanghe k lye shari'at mein koi Khas waqt muqrrar nahe hai a'ytedaal (ya'ni miyanaravi) ka hukm hai, Na tu yeh ho ke admi jinnati shakal bana rahe Na yeh ho k har waqt maang chouti mein ghirftaar. (*Fatawah-e-Razavia Vol. 29, P. 92-94*)

- ❖ Khanghi kertey waqt seedhi taraf sey se ibtidaa kijye chunachay Um-ul-Momineen Hazrat-e-Sayyidatuna Ayesha Siddiqah رَضِيَ اللَّهُ تَعَالَى عَنْهَا farmati hain: Shenshah-e-Khair-ul-An-Aam صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ har kaam mein da'in (ya'ni seedhi) janib se shuru' kerna pasand farmatey yahan tak ke jota pehney, kha nghi kerne aur taharat kerney mein bhi. (*Bukhari Vol.1, P. 81, Hadees 168*) Shahray Bukhari Hazarat 'Allama Badar-ud-Deen Aini Hanafi عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي is Hadees-e-Paak ke teht likhtey hain: Yeh teen cheizein bataur maysaal irshaad farmayi gyein hain, werna har kaam jo izzat aur buzurgi rakhta hai usey seedhi taraf se shuru' kerna

mustahab hai jaisey masjid main dakhil hona, libaas pehnna, miswaak kerna, surma lagana, nakhun taraashna, mun-chein kaatna, baghlo ke baal utaarna, wazu ,gusul kerna aur baitul khila sey bahar ana waghira aur jis kaam mein yeh (ya'ni) buzurgi wali) baat nahe jaise masjid se bahar aney, Bait-ul-khilah mein dakhil hone, naak saaf kerne, naiz shalwaar aur kaprey utartey waqt bae'n (ya'ni ulti taraf) se ibtida kerna mustahab hai. (*Umdatul Qari Vol. 2, P. 476*)

- ❖ Namaz-e-Jumma k lye teil aur khusbu lagana mustahab hai. (*Bahar-e-Shari'at Vol. 1, P. 774*)
- ❖ Rozey ki halat mein darhi munch mein teil lagana makrooh nahe magar is lye teil lagaya ke darhi barh jaye, halan ke aik musht (ya'ni ek muthi) darhi hai tu bagair rozey k bhe makrooh hai aur rozey mai badarjah aula. (*Ezan P. 997*)
- ❖ Maiyyat ki darhi yah sir kay baal main khanghi kerna, najaiz-o-gunah hai. Gunah maiyyat par nahe mundhwaney aur us ka hukm kerney walon par hai.

*Teil ki boondhein tapakti nahe baaloon se Raza*

*Subha-e-Ariz per lutatey hain sitarey gaisu*

*(Hadiq-e-Bakshih Sharif)*

Hazraun sunnatein sekhney k lye maktabul madina ki matboa'a 2 kutub (1) 312 safhaat per mushtamil kitaab "Bahar-e-Shari'at"

hissa 16 aur (2) 120 safhaat ki kitaab Sunnatein aur adaab hadyatan hsil kijye aur perhye sunnaton ki tabiyat ka aik behtreen zariyah Dawat-e-Islami ke madani Qafilaun mein Ashaqaan-e-Rasool ke sath Sunnaton bhara Safar bhi hai.

*Lootnay rehmatein qafilay mein chalo*

*Seekhnay sunnatain qafilay mein chalo*

*Hongi hal mushkilain qafilay mein chalo*

*Khatam ho shamtein qafilay mein chalo*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Methay methay Islami Bhai'o! Bayan ko ikhtatam ki taraf latay huway sunnat ki fazeelat aur chand sunnatein aur aadab bayan kernay ki sa'adat hasil kerta hoon. Tajdar-e-Risalat, Shenshah-e-Nubuwat, Mustafa Jan-e-Rehmat Sham-e-Bazm-e-Hidayat, Nosha Bazm-e-jannat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka Farman jannat nishan hai: Jis nay meri sunnat say mohabbat ki us nay mujh say mohabbat ki aur jis nay mujh say mohabbat ki wo Jannat mein maray sath hoga. (*Ibn-e-Asakir Vol. 9, P. 343*)

*Seena tiri sunnat ka madina banay aqa*

*Janat mein parosi tum mujhay apna banana*

## “Gaisu Rakhna Nabbiy-e-Paak ki Sunnat hai” ke (22) Huroof ki Nisbat Se Zulfaun aur Sir k Baalon waghaira ke 22 Madani Phool

- ❖ Khatim ul Mursaleen, Rehmat-ul-‘Alameen ﷺ ki Mubarak zulfein kabhi nisf (ya’ni adhey) kaan Mubarak tak tu. Kabhi kaan Mubarak ki lau tak aur. Baaz auqaat barh jatein tu Mubarak shaanaun ya’ni kandhoon ko jhoom jhoom kar chopnay lagtein. (*Alshama’il-ul- Almuhammadiyaul Tirmizi P. 34-35,18*)
- ❖ Humey chayeh ke muq’a ba muqa’ teenu sunnatein ada karein ya’ni kabhi adhey kaan tu kabhi purey kaan tak tu kabhi kandhaun tak zulfein rakhein, kandhaun ko chuney ki had tak zulfein barhaney wali sunnat ki adyegi ‘amuman nafs per ziyada shaak (ya’ni bhari) hoti hai magar zinadagi main aik adh baar tu har aik ko yeh sunnat ada kerhi leni chayeh. Albata yeh khayal rakhna zarori hai ke baal kandhaun sey niche na honey payein, paani se achi tarah bheeg janey ke baad zulfaun ki darazi (ya’ni laba’i) khoob numayaan hojati hai lehaza jin dinu barhayein un dinu gusul kay baad khanghikar k gaur se dikh liya karein ke baal kahin kandhaun se nichey tu nahe ja rahe.
- ❖ Mere Aqa ‘Ala Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatey hain: ‘Autraun ki tarah kandhaun se niche baal rakhna mard ke lye haraam hai. (*Tashela Fatwah Razavia Vol. 1, P. 600*)

- ❖ Saddar-us-Sharriyah, Badarut-tariqa Hazrat-e-Allama Maulana Mufti Muhammad Amjad Ali Azmi عَلَيْهِ رَحْمَةُ اللَّهِ الْعَظِيمِ farmatey hain: Mard ko yeh ja'iz nahe ke 'aurtaun ki tarah baal barhaye baaz sufi baney wale lambi lambi lattein barha letey hain jo un ke seney par sanp ki tarah lehrati hain aur baaz choutiyaan ghondhtay hain yah jorrey (ya'ni 'aurtaun ki tarah baal ikahtey kar ke guddi ki taraf ganth) bana letey hain yeh sub na jaiz aur khelaf-e-shar'ah hain. Tasawwuf baalaun ke barhanay aur rangey hoye kaprey pehn-nay ka naam nahi bul-kay Huzoor-e-Aqduṣ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki puri perwi karney aur khwshaat-e-Nafs ko mitanay ka naam hai. (*Bahar-e-Shar'iat Vol. 3, P. 587*)
- ❖ 'Aurtaun ka sir mundh-wana haraam hai. (*Khulasa Az Fatawah Razavia Vol. 22, P. 664*)
- ❖ 'Aurat ko sir k baal katwanay jaisa ke is zamaney mein nasrani 'aurtaun nay katwane suru' kerdiye najaizo-o-gunah hai aur is pae lan'nat ayi. Shohar nay aisa karney ko kaha jab bhi yehi hukm hai ke 'aurat aisa karney main gunah gaar hogi kyun ke shari'at ki nafarmani karney main kisi (ya'ni maa baap ya shohar waghira) ka kehna nahe mana jaye ga. (*Bahar-e-Shari'at Vol. 3, P. 588*)

Choti bachiyon ke baal bhi mardana tarz par na katwaiyeh bachpan he se in ko zanaana ya'ni lambay baal rakhnay ka zehn diyye. Baaz log sedhi yah ulti janib maang nikaltey hain yeh sunnat ke khelaaf hai.

- ❖ Sunnat yeh hai k agar sir baal hoon tu beech mai maang nikali jaye. (*Ezaan*)
- ❖ Mard ko ikhtiyaar hai ke sir Ke baal mundwaye yah barrhaye aur maang nikale. (*Dar-ul-mukhtaar Vol. 9, P. 672*)
- ❖ Huzoor-e-Aqdas صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ sey duno cheezein sabit hain. Agarchey mundwana sirf ehraam say bahar honey ke waqt sabit hai. Deegar auqaat mein mundhwana sabit nahi. (*Bahar-e-Shari'at Vol. 3, P. 586*)
- ❖ Aj kal qaynchi yah machine ke zariyeh baalon ko makhsus tarz par kaat kar kahin baray tu kahin chute kerdiye jate hain, aise baal rakhna sunnat nahin.
- ❖ Farman-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ 'Jis ke baal hoon woh in ka ikraam karey'. (*Abu Daud Vol. 4, P. 103, Hadees 4163*) ya'ni in ko dhoye, teil lagaye aur kangha karey.
- ❖ Hazrat-e-Ibraheem Khalil Allah عَلِيٌّ رَبِّيْنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ nay sab se pehley moonch ke baal tarashe aur sab se pehle safaid baal dekha. Arz ki: Aye Rab! Yeh kiya hai? Allah عَزَّوَجَلَّ nay farmaya 'Aye Ibrahim! Yeh waqaar hai.' Arz ki Aye mere Rab! Mera waqaar ziyada ker. (*Mauta Vol. 2, P. 415, Hadees 1756*) Mufasssir-e-Shahir Hakimul Umaat Hazrat-e-Mufti Ahmed Yaar Khan عَلَيْهِ رَحْمَةُ الرَّحْمٰن is Hadees Pak ke teht farmatey hain: ap se pehle kisi Nabi ki moochein barhi nahe ya barhin aur unho nay tarashein magar in kay deenu main moonch katna shari'ah na tha ab ap ki waja se yeh 'amal sunnat-e-Ibraheemi hoa. (*Meraat Vol. 6, P. 193*)



- ❖ Bucchi (ya'ni woh shund baal jo nichey ke honth aur thorri ke beech mein hotey hain is ke agal bagal (ya'ni as pass ke baal mundwana yah ukhairna bid'at hai. (*Alamgeeri Vol. 5, P. 358*)
- ❖ Gardun ke baal mundhwana makhru hai. (*Ezan P. 357*)  
Ya'ni jab sir ke baal na mundhwaein sirf gardun he ke mundhwayein jaisa ke bohat se log khat banwaney mein gardun ke baal bhe mundhwate hain aur agar purey sir ke baal mundhwana diye tu is ke sath gurdun ke baal mundhwa diye jayein. (*Bahar-e-Shari'at Vol. 3, P. 587*)
- ❖ Chaar chezaun ke mutalik hukm yeh hai k Dafan kerdi jayein, Baal, Nakun, haiz ka latta (ya'ni woh kapra jis se 'aurat haiz ka khoon saaf kerey, khoon. (*Ezan P. 588, 'Alamgeeri Vol. 5, P. 358*)
- ❖ Mard ko darhi ya sir ke safaid baalaun ko sur-kh ya zard rang kerdena mustahab hai is ke lye mehdi lagyi ja skti hai.
- ❖ Darhi ya sir mein mehndi laga ker sona nahe chayeh. Aik Hakeem ke ba-qole is tarah mehndi laga ker so janey se sir waghaira ki garmi ankhaun mein utar ati hai jo benayi ke lye muzr ya'ni nuksaan deh hai. Hakeem ki baat ki tuseek yun hoyi ke aik baar Sag-e-Madina سُغْرُ عَنَّة k pass aik nabina shaks aya aur us ney batay ke main paidaishi andha nahi hon, afsoos ke sir mein kali mehndi laga kar sogya jab bedar hoa tu meri ankhaun ka noor ja chukka tha.
- ❖ Mehndi laganey wale ki moonch, nichle honth aur darhi ke khat ke kinarey ke baalon ki safaidi chund he dino

mein zahir hone lagti hai jo k dikhne mein bhali maloom nahe hoti lehaza agar baar baar sari darhi nahe bhi rang sakte tu koshish ker k har chaar din ke baad kam az kam in jagahaun per jahan jahan safaidi nazar ati ho thori thori mehndi laga leni chayeh.

- ❖ Shar'ah-us-Sudoor mein Hazarat Sayyiduna Anus رَضِيَ اللهُ تَعَالَى عَنْهُ se rawayat hai: Jo shaksdarhi mein khezaab (kale khizaab ke elawa maslan lal ya zard mehndi) lagata ho, inteqaaal k baad munkar nakeer us se sawal Na kare ge. Munkar kahe ga: Aye Nakeer! Mein us se kyun ker sawal karo jis ke chehrey par Islam ka noor chamak raha hai. (*Shar'ah-us-Sudoor, P. 152*)

Hazaraun Sunnatein sekhney k lye Maktabatu Madina ki matboa' do kutub (1) 312 safhaat per mushtamil kitaab 'Bahar-e-Shari'at' Hissa 16 aur (2) 120 safhaat ki kitaab "Sunnatein Aur Adaab" Hadyatan hasil kijye aur perhyeh sunnaton ki tarbiyat ka ek behtreen zariya Dawat-e-Islami ke Madani Qafilaun mein 'Ashiqaan-e-Rasool ke sath Sunnaton bhara safar bhi hai.

*Lootnay rehmatein qafilay mein chalo  
Seekhnay sunnatain qafilay mein chalo  
Hongi hal mushkilain qafilay mein chalo  
Khatam ho shamtein qafilay mein chalo*

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Methay methay Islami bhai'o bayan ko ikhtetaam ki taraf latey hoye Sunnat ki fazilat aur chund Sunnatein aur Adaab bayan kerne ki sa'adat hasil kerta hoon. Tajdaar-e-Risalat, Shanshah-e-Nabuwat, Mustafa Jaan-e-Rehmat, Shama'a Bazmay Jannat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farmaan-e-Jannat nishaan hai: Jis nay meri suunaat se mohabbat ki us ne mujh se mohabbat ki aur jis ne mujh se mohabbat ki who Jannat mein mere sath hoga. (*Ibn-e-Asaakir Vol. 9, P. 343*)

*Seena Teri sunnat ka madina banay aqa  
Janat mein parosi tum mujhay apna banana*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

## “Madani Hulya Apnao” ke (14) Huroof ki Nisbat Se Libaas ke 14 Madani Phool

Pehle teen farameen-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ mulahiza hoon:

- ❖ Jin ki ankhaun aur logo k sitar ke darmiyaan parda yeh hai ke jab koi kapre utaray tu بِسْمِ اللهِ keh le. (*Almua'jamul ausat Vol. 2, P. 59, Hadees 2504*) Mufasssir-e-Shaheer Hakeem-ul-Ummat Hazrat-e-Mufti Ahmed Khan عَلَيْهِ رَحْمَةُ الرَّحْمَان farmatey hain: Jaise Dewaar aur Pardey logo ki nigah ke lye arr bantey hain aisae he yeh, Allah عَزَّوَجَلَّ ka zikar jinnat ki nighaun se arr banega ke Jinnat is (ya'ni Sharam gah) ko dikh na sakein ge. (*Miraat Vol. 1, P. 268*)

- ❖ Jo shaks kapra pehne aur yeh perhe:

الْحَمْدُ لِلَّهِ الَّذِي كَسَانِي هَذَا وَرَزَقَنِيهِ مِنْ غَيْرِ حَوْلٍ مِنِّي وَلَا قُوَّةٍ

(Tarjama: Tamam ta'rifain Allah ka lea jis na mujhay a kapre pahnya aur mari takat w quwat ka begher mujha atta keya)

**Tu is k agle pichle gunah mufh hojayenge.** (*Shub-ul-Emaan Vol. 5, P. 181, Hadees 6285*)

- ❖ Jo bawajud qudrat zaib-o-zeenat ka libaas pehena tawazu (ya'ni ajzi) ke taur per chur de, Allah ta'lah us ko karamat ka hulla pehnaye ga. (*Abu Daud Vol. 4, P. 326, Hadees 4778*)
- ❖ Khatim-ul-Mursaleen, Rehmat-ul-lil 'Alameen صَلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ ka Mubarak libaas aksar safaid kaprey ka hota. (*Kashaf-Ul-Itebaas Fi Istehbaab-I-Libaas Li Sheikh Abdul Haq Dehlvi, P. 36*)
- ❖ Libaas Halal kamayi se ho aur jo libaas haram kamai se hasil hoa ho, Is mei farz-o-nafil koi namaaz qabool nahe hoti. (*Ezan, P. 41*)
- ❖ Manqul hai jis ney beth kar 'Imama bandha, yah kharey ho sarawheel (ya'ni pajama ya shalwaar) pehni tu Allah عَزَّوَجَلَّ use aise marz mein mubtala farmaye ga jis ki dawa nahi. (*Ezaan, P. 39*)
- ❖ Pehntey waqt sedhi taraf se shru' kijye (k Sunnat hai) maslan jab kurta pehney tu pehle seedhi asteen mein seedha haath dakhil kijye phir ulti ulti asteen mein. (*Ezaan, P. 43*)

- ❖ Isi tarah pajama pehenay mein pehle seedhe payenchey mein seedha paown dakhil kijye aur jab (kurta ya pajama) utarney lagein tu is ke baraks (ulat) kijye ya'ni ulti taraf se shuru' kijye.
- ❖ Dawat-e-Islami ke isha'ati aidarey Maktabatul Madina ki matboa'a 1197 safhaat pe mushtamil kitaab 'Bahar-e-Shari'at Jild 3 Safha 409 per hai: Sunnat yeh hai ke Daman-e-Lambayi adhi pindhli tak ho aur asteen ki lambai ziyada se ziyada ungliaun ke pooraun tak aur chorra'e aik balisht ho. (*Radh-ul-Mukhtaar Vol. 9, P. 579*) Sunnat yeh hai ke mard ka tehbund yah pajama takhney se upar rahe. (*Miraat Vol. 6, P. 94*)
- ❖ Mard mardana aur 'aurat zanana he libaas pehne. Chotey bachhaun aur bachiyaun main bhi is baat ka lehz rakhy'e.
- ❖ Dawat-e-Islami ke Isha'ati aidarey Maktabat-ul-Madina ki Matboa'a 1250 safhaat per mushtamil kitaab 'Bahar-e-Shari'at' Jild awwal Page 481 per hai: Mard k lye naaf ke nichey se ghutnaun ke nichey tak 'aurat hai. Ya'ni us ka chupana farz hai. Naaf is mein dakhil nahi aur ghutnay dakhil hain. (*Dar-ul-Mukhtaar Radh-e-Mukhtaar Vol. 2, P. 93*) Is zamaney mein bhaitarey aise hain k tehbund ya pajama is tarah pehentey hain ke Pairro (ya'ni naaf k niche) ka kuch hissa khula rehta hai agar kurtey waghaira se is tarah chupa ho k jild (ya'ni khal) ki rangat na chamkey tu khair werna haraam hai aur namaz mein chothai ki miqdaar khula raha tu namaz na hogi (Bahar-e-Shari'at) khususan

Hajj-o-Umray ke ehraam wale ko is mein sakht ehteyaat ki zarooraat hai.

- ❖ Aj kal baaz log sar-e-aam logo k samney nekaar (half pent) pehne phirte hain jis se un k ghutney aur ranein nazar ati hain yeh haraam hai. Aisaun ke khule ghutnaun aur raanu ki taraf nazar kerna bhi haraam hai. Bilkhusus khel kood ke maidaan, warzish kerne ke muqamaat aur sahil samnadar per is tarah ke manazir ziyada hotey hain. Lehaza aise muqamaat per janey mein sakht ehteyaat zaroori hai.
- ❖ Takabbur ke taur per jo libaas ho who mamnooh hai. Takabbur hai ya nahe is ki shanakth yun kere k un kaprraun ke pehenay se pehle apni jo halat pata tha agar pehenay ke baad bhi wohi halat hai tu maloom hoa ke un kaprraun se takabbur paida nahe hoa. Agar woh halat ab baki nahe rahi tu takabbur agya. Lehaza aise kaprey se bache ke takabbur bohat buri sifat hai. *(Bahar-e-Shari'at Vol. 3, P.409, Radh-ul-Mukhtaar Vol. 9, P.579)*

## Madani hulya

Darhi, zulfein sir per sabz sabz 'Imama sharif (sabz raang ghera ya'ni Dark na ho), kali wala safaid kurta sunnat ke mutabbik adhi pindhli tak lamba, asteenein aik balisht chorri, seney par dil ki janib wali jaib mein numaya miswaak, pajama ya shalwaar takhnaun se upper. (Sir per safaid chadar aur pardey mein parda kerne k lye madani ina'amaat per 'amaal kertey hoye kathiyi chadar bhi sath rahe tu Madina Madina)

**Dua'e Attar:** Ya Allah **عَدَّوَجَلَّ**! Mujhy aur madani hulye mein rehne wale tama islami bhai'o ko sabz sabz gunbad ke saye mein shahadat, Jannat-ul-Bakih mein madfun aur Jannat-ul-Firdaus mein apne pyare mehboob **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** ka parros naseeb farma. Ya Allah! Sari Ummat ki magfirat farma.

**آمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**

*Un ka dewana 'Imama aur zulf-o-resh mein*

*Lag raha hai madani hulye mein woh kitna shandaar*

Hazaraun Sunnatein sekhney kelye Maktab-ul-Madina ki Matboa'a 2 kutub (1) 312 safhaat par mushtamil kitaab 'Bahar-e-Shari'at' Hissa 16 aur (2) 120 safhaat ki kitaab 'Sunnatein Aur Adaab' hadyatan hasil kijye aur parhyeh sunnaton ki tarbiyat ka aik behtareen zariya Dawat-e-Islami Ke Madani Qafilaun mein 'Ashiqaan-e-Rasool' ke sath Sunnaton bhara Safar bhi hai.

*Lootnay rehmatein qafilay mein chalo*

*Seekhnay sunnatain qafilay mein chalo*

*Hongi hal mushkilain qafilay mein chalo*

*Khatam ho shamtein qafilay mein chalo*

**صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ**

**صَلُّوا عَلَى الْحَبِيبِ**

Methay methay Islami bhai'o bayan ko ikhtetaam ki taraf latey hoye Sunnat ki fazilat aur chund Sunnatein aur Adaab bayan

kerne ki sa'adat hasil kerta hoon. Tajdaar-e-Risalat, Shanshah-e-Nabuwat, Mustafa Jaan-e-Rahmat, Shama'a Bazmay Jannat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farmaan-e-Jannat nishaan hai: Jis nay meri suunaat se mohabbat ki us ne mujh se mohabbat ki aur jis ne mujh se mohabbat ki who Jannat mein mere sath hoga. (*Ibn-e-Asaakir Vol. 9, P. 343*)

*Seena tiri sunnat ka madina banay aqa  
Janat mein parosi tum mujhay apna banana*

صَلُّوا عَلَى الْحَبِيبِ      صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

## **“Imama Shareef Aka ki Sunnat-e-Mubaraka hai” ke (25) Huroof ki Nisbaat Se ‘Imama ke 25 Madani Phool**

6 Farameen-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

- ❖ ‘Imamey ke sath 2 rak’at namaz bagair ‘Imame ki 70 rak’ataun se afzal hain. (*Al-firdaus Bimasaur-ul-Khitaab Vol. 2, P. 265, Hadees 3233*)
- ❖ Topi per ‘Imama humare aur mushrikeen ke darmiyaan farkh hai, har page par ke Musalaman apne sir par dega us per roz-e-qiyamat aik noor ataa kiya jaye ga. (*Al-Jamia’e-o-Sageer-Lis-Suyoti P. 353, Hadees 5725*)
- ❖ Beshak Allah عَزَّوَجَلَّ aur us ke farishtey Durood bhejtey hain jumma ke roz ‘Imamay walon par. (*Al-firdaus-Bimasaur-ul-Khitaab Vol. 1, P. 147, Hadees 529*)



- ❖ ‘Imame k sath namaz dus hazaar naiki ke barabar hai. (*Ezaan Vol. 2, P. 406, Hadees 3805, Fatawah-e-Razavia Mukharija Vol. 6, P. 213*)
- ❖ ‘Imame ke Sath aik jumma bagair ‘Imame ke 70 jummaun ke barabar hai. (*Ibn-Asakir Vol. 37, P. 355*) ‘Imame Arab ke taj hain tu ‘Imama bandho tumhara waqar barhey ga aur jo ‘Imama bandhe us k lye har page per aik naiki hai. (*Kanz-ul-Ummal Vol. 15 P. 133, Hadees 41137*)
- ❖ Dawat-e-Islami ke Isa’ati aidaray Maktabatul-Madina ki Matboa’a 1197 safhaat per mushtamil kitab ‘Bahar-e-Shari’at Jild 3 page 660 per hai: ‘Imama kharey hokar bandhaye aur pajama beth ker pehney Jis ney is ka ulta kiya (ya’ni ‘Imama beth ker bandha aur pajama Kharey hokar pehena) who aise marz mein mubatala hoga jis ki dawa nahe.
- ❖ Bandhnay se Pehle rukh jayeh aura chi achi niyatein kerlijye werna aik bhi achi niyat na hoyi tu sawaab nahe mile ga lehaza kam az kam yehu niyyat kerlijye ke Raza-e-Ilahi ke liye bataur-e-Sunnat ‘Imama bandh raha hoon.
- ❖ Munasib yeh hai ke ‘Imame ka pehla page sir ki seddhi janib hjaye. (*Fatawah-e-Razavia Vol. 22, P. 199*) Khatim-ul-Mursalaeen, Rehmat-ul-Lil-‘Alameen صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ke mubarak ‘Imame ka Shimla “umoman pusht (ya’ni Peth mubarak) ke pichey hota tha aur kabhi kabhi seedhi janib, kabhi dono kandhaun ke darmiyan do shimle hote, ulti janib shimla latkana khelaf-e-sunnat hai. (*Ash’at-ul-lam’aat Vol. 3, P. 582*)

- ❖ ‘Imame ke shimle ki miqdaar kam az kam chaar ungal aur ziyada se ziyada (adhi peth tak ya’ni takrebban) aik hath. (*Fatawah-e-Razavia Vol. 22, P.182*) (Page ki ungli ke sirey se lekar kuhni talk ka naap aik hath kehlata hai).
- ❖ ‘Imama qibla kharey kaharey bandhyeh. (*Kashaf-ul-Iltebaas Fi Istehbaab-i-Libaas P. 38*)
- ❖ ‘Imame mei sunnat yeh hai ke dhai ghaz se kam na ho, na 6 ghaz se ziyada aur is ki bandhish gunbadh numa ho. (*Fatawah-e-Razavia Vol. 22, P. 186*)
- ❖ Romaal agar bara ho ke itne page asakein jo sir ko chupalein tu woh ‘Imama he hogya aur.
- ❖ Chota romaal jis se sirf do aik page asakein lapaitna makrooh hai. (*Fatawah-e-Razavia Mukharajja Vol. 7, P. 299*)
- ❖ ‘Imame ko jab az sir-e-nau bandhna ho tu jis tarah lapaitna hai usi tarah khole aur yak bargi zameen per na phenk de. (*‘Alamgeeri Vol. 5, P. 330*)
- ❖ Agar zaroratan aur dobara bandhney ki niyyat hoyi tu aik aik page khilney par aik aik gunah gunah mitaya jaye ga. (*Mulakkus Az Fatawah-e-Razavia Mukharrajah Vol. 6, P. 214*) ‘Imame ke 6 tibbi fawayid mulahiza hoon.
- ❖ Nangey sir rehney walo ke baalaun per sardi aur dhoo waghra barahe raast asar andaaz hoti hai is se na sirf baal bulke dimag aur chehra bhi mutasir hota hai aur sehat ko

nuqsan punch sakta hai. Lehaza Itaaba-e-Sunnat ki niyaat se 'Imama sharif bandhney main dono jhanaun main affiyat hai.

- ❖ Tibbi tehnik ke mutabik dard-e-sir ke lye 'Imama Sharif pehena bohat mufeed hai.
- ❖ 'Imama Sahrif se dimagh ko takwiyat milti aur hafiza mazboot hota hai.
- ❖ 'Imama Sharif bandhne se daimi nazla nahe hota ya hota bhi hai tu is ke asraat kam hotay hain.
- ❖ 'Imama sharif ka shimla nichle dharr k falij se bachata hai kyun k shimla haraam magaz ko mausami asraat maslan sardi garmi wagirah se tahffuz faraham kerta hai.
- ❖ Shimla 'sar saam' k marz k khatraat mei kami lata hai. Dimagh k waram (ya'ni sojan) k marzko sir saam kehtay hain.
- ❖ Muhakkak 'Al-al-itlaak, Khatim-ul-Muhadissen, Hazrat-e-'Alama Shjeikh Abdul Haq Muhadis Dehalvi عليه رحمة الله القوي farmatey hain: Daastar Mubarak AnHazrat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ در اکثر سفید بُود و گلبه سیاه آحياناً سبز صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka 'Imama Sharif aksar safaid, kabhi siya aur kabhi sabz hota tha. (*Kashaf-ul-Iltebaas fi Istehbaab-i-Libaas Li Sheikh Abdul Haq Dehli, P.37*)

عَزَّوَجَلَّ Sabz raang ka 'Imama Sharif bhi Sabz Sabz Gunbad ke makeen, Rehmat-ul-Lil 'Alameen صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ne

sir-e-anwar par sajaya, Dawat-e-Islami nay Sabz Sabz ‘Imame ko apna shae’are banaya hai, Sabz Sabz ‘Imamae ki bhi kya baat hai! Mere Makki madani Aqa, Methay Methay Musatafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ke rozye anwar par bana hoa jagmag jagmag kerta Gunbad shareef bhi Sabz Sabz hai! Ashiqaan-e-Rasool ko chayeh ke sabz sabz raang ke ‘Imame se har waqt apney sir ko ‘sirsabz ‘ rakhein aur Sabz rang bhi ghera honey ke bajaye aisa piyara piyara aur nikhra Sabz ho ke dur dur se bulkey Raat ke andheray mai bhi Sabz Sabz jalwaun ke tufail jagmagata Noor barsata nazar aye.

*Nahe hai chand soraaj ki Madiney ko koi Hajat  
Wahan Din Raat un ka Sabz Gunbad jagmagata hai*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Hazaroon sunnatein sikhnay ke liye Makbat-ul-Madinah ki Matboa’a do (2) kutab (1) 312 safhaat par mushtamil kitaab “Bahar-e-Shari’at” Hissa 16 aur (2) 120 sifhaat ki kitaab “sunnatein aur aadab” hadyaten hasil kijiaye aur parhi’ye. Sunnaton ki tarbiyyat ka aik behtreen zariya Dawat-e-Islami ke Madani Qafilaun mein ‘Aashiqaan-e-Rasool ke sath Sunnaton bhara bhi hai.

*Lootnay rehmatein qafilay mein chalo  
Seekhnay sunnatain qafilay mein chalo  
Hongi hal mushkilain qafilay mein chalo  
Khatam ho shamtein qafilay mein chalo*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Methay methay Islami Bhai'o! Bayan ko ikhtitam ki taraf latay huway sunnat ki fazilat aur chund sunnatein aur aadab bayan karny ki sa'adat hasil karta hoon. Tajdar-e-risalat, Shahanshah-e-Nubuwat, Mustafa Jan-e-rehmat, Sham-e-Bazm-e-Jannat-e- صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-jannat nishan hai: Jis nay meri sunnat say mohabbat ki us nay mujh say mohabbat ki aur jis nay mujh seay mohabbat ki woh jannat mein maray sath hoga.

*(Ibn-e-Asakir Vol. 9, P. 343)*

*Seena tiri sunnat ka madina banay aqa  
Jannat mein parosi mujhay ap apna banana*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## “Anghoti ke Zarori Ehkaam” ke (19) Huroof ki Nisbat Se Unghoti ke 19 Madani Phool

- ❖ Mard ko sone ki unghoti pehena haram hai. Sultan-e-do Jahan, Rehmat-e-‘Alamyaa صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ney soney ki unghoti peheney sey mana farmaya. *(Saheeh Bukhari Vol. 4, P. 67, Hadees 5863)*
- ❖ (Na-Balig) larke ko soney chandi ka zewar pehenana Haraam hai aur jis ney pehnaya woh gunah gaar hoga. Isi tarah bachiyuon ke hath paow mein bila zaroorat mehndi

lagana najiaz hai. ‘Aurat khud apne hath paow mein laga sakti hai, magar larkey ko lagye gi tu gunah gaar hogi. (*Bahar-e-Shari’at Vol. 3, P. 428, Dare Mukhtaar-o-Radh-e-Mukahtaar Vol. 9, P. 598*) Bachiyoun ke hath pown mei mehndi laganey mein harj nahe.

- ❖ Lohey ki unghoti Jhannumiyon ka zewar hai. (*Tirmizi Vol. 3, P. 305, Hadees 1792*) Mard ke lye wohi aunghoti jaiz hai jo mardaun ki unghoti ki tarah ho ya’ni sirf aik naginey ki ho aur agar us mein (aik say ziyada ya) ka’i naginey hoon tu agarchey woh chandi he ki ho, mard keliye najiaz hai. (*Radh-ul-Mukhtaar Vol. 9, P. 597*)
- ❖ Bagair naginey ki unghoti pehena najaiz hai ke yeh unghoti nahe chilla hai.
- ❖ Huroof-e-Mukata’at ki unghoti pehena jaiz hai magar Huroof-e-Mukata’at wali unghoti bagair wazu pehena aur chuna aur musafaye k waqt hath milaney wale ka is unghoti ko be wazu chu jana jaiz nahi.
- ❖ Isi tarah mardaun k liye aik se ziyada (ja’iz wali) unghoti pehena ya (aik yah ziyada) challey pehena bhi najaiz hai ke yeh (chilla) unghoti nahi. ‘Aurtein challey pehn sakti hain. (*Bahar-e-Shari’at Vol. 3, P. 427*)
- ❖ Chandi ki aik unghoti aik nag (ya’ni naginey) ki ke wazn mein Sarhey chaar mashay (ya’ni 4 gm 374mg) se kam ho, pehena jaiz hai agarchey be hajat-r-mohar, (magar) is

ka taark (ya'ni jis ko Stamp ki zaroorat na ho us ke lye jaiz unghoti bhi na pehena) afzal hai aur (Jin ko unghoti se stamp lagani ho un k lye) mohar ki garz se (pehenay mein) khali jawaz (ya'ni sirf jaiz he)nahe bulkey sunnat hai, haan takabbur ya zannana pan ka singhaar (ya'ni ladies style ki tip top) ya aur koi garz-e-mazmoom(ya'ni qabl-e-mazamat-e-maqsad) niyyat main ho tu aik unghoti (he) kiya is niyyat se (tu) ache kaprey pehenay bhi jaiz nahe. (*Fatawah-e-Razavia Vol. 22, P. 141*)

- ❖ Eidain main unghoti pehna mustahab hai. (*Bahar-e-Shari'at Vol. 1, P. 779-780*) Magar mard wohi jaiz wali unghoti pehne.
- ❖ Unghoti unhein k lye sunnat hai jin ko mohar kerne (ya'ni stamp laganey) ki hajjat hoti hai, jaise Sultan-o-Qazi aur 'Ulma jo Fatwa par (unghoti se) mohar kertey (ya'ni stamp lagate) hain, un ke 'elawa dosrun ke liye jin ko mohar kerney ki hajjat na ho sunnat nahe albata pehena jaiz hai. (*Alamgeer Vol. 5, P. 335*)
- ❖ Fi zamana unghoti se mohar kerney ka 'urf (ya'ni Ma'amool-o-Rawaj) nahe raha, bulkey is kaam k liye 'stamp' banwayi jati hai, lehaza jin ko mohar na lagani ho un qazi waghaira k lye bhi unghoti pehena sunnat na raha.
- ❖ Mard ko chayeh k unghoti ka nagina hateli ki janib aur aurat nagina hath ki pust (ya'ni hathki peth) ki taraf rakhe. (*Al-Hadayat Vol. 4, P. 367*)

- ❖ Chandi ka challa khas libas-e-zanan (ya'ni 'aurataun ka pehnawa) hai mardaun ko makroh-e-(tehrimi, najaz-o-gunah hai). (*Fatawah-e-Razavia Vol. 22, P.130*)
- ❖ 'Aurat soney chandi ki jitni chahey unghotian aur challey pehn sakti hai, Is maien wazn aur naginey ki tadad ki koi qaid nahe.
- ❖ Lohey ki unghoti per chandi ka khol charha diya ke loha bilkul na dikhayi deta ho, Is unghoti ke pehene ki (Mard-o-'aurat kisi ko bhi) mumana'at nahe. (*'Alamgeeri Vol. 5, P. 335*)
- ❖ Dono mein se kisi bhi aik hath mein unghoti pehn sakte hain aur chungliyan ya'ni sab se choti ungli mein pehni jaye. (*Radh-e-Mukhtaar Vol. 9, P. 596*)
- ❖ Minnat ka ya dam kiya ho dhaat (metal) ka karra bhi mard ko pehena najaz-o-gunah hai isi tarah.
- ❖ Madina Munawwara **رَاذَهَا اللَّهُ شَرَفًا وَتَعْظِيمًا** Ya Ajmer Sharif ke chandi ya kisi bhi dhaat ke challey aur steel ki unghoti bhi jaiz nahe.
- ❖ Buwaseer-o-deegar bemariyaun k lye dam kiye hoye chandi ya kisi bhi dhaat ke challey bhi mardo k lye jaiz nahe. Agar kisi Islami bhai nay dhaat ka karra ya dhaat ka challa, najaz unghoti' ya dhaat ki zanjeer (bracelet-chain) pehni hai tu abhi abhi utaar kar tauba aur ayenda na pehene ka 'ehad kijye.



Hazaraun Sunnatein sekhney kelye Maktab-ul-Madina ki Matboa'a 2 kutub (1) 312 safhaat par mushtamil kitaab 'Bahar-e-Shari'at' Hissa 16 aur (2) 120 safhaat ki kitaab 'Sunnatein Aur Adaab' hadyatan hasil kijye aur parhyeh. Sunnaton ki tarbiyat ka aik behtareen zariya Dawat-e-Islami Ke Madani Qafilaun mei 'Ashiqaan-e-Rasool' ke sath Sunnaton bhara Safar bhi hai.

*Lootnay rehmatein qafilay mein chalo*

*Seekhnay sunnatain qafilay mein chalo*

*Hongi hal mushkilain qafilay mein chalo*

*Khatam ho shamtein qafilay mein chalo*

صَلَّى اللّٰهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Methay methay Islami bhai'o bayan ko ikhtetaam ki taraf latey hoye Sunnat ki fazilat aur chund Sunnatein aur Adaab bayan kerne ki sa'adat hasil kerta hoon. Tajdaar-e-Risalat, Shanshah-e-Nabuwat, Mustafa Jaan-e-Rahmat, Shama'a Bazmay Jannat صَلَّى اللّٰهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farmaan-e-Jannat nishaan hai: Jis nay meri suunaat se mohabbat ki us ne mujh se mohabbat ki aur jis ne mujh se mohabbat ki who Jannat mein mere sath hoga. (*Ibn-e-Asaakir Vol. 9. P. 343*)

*Seena tiri sunnat ka madina banay aqa*

*Janat mein parosi tum mujhay apna banana*

صَلَّى اللّٰهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## “Miswaak karan Sunnat-e-Mubarak hai” k (20) Huroof ki Nisbaat Se Miswaak ke 20 Madani Phool

Pehle 2 Faramaan-e-Mustafa ﷺ mulahiza hoon:

- ❖ Do rak'at Miswaak kerke parhna, bagair Miswaak ki 70 rak'ataun se afzal hai. (*Attargeeb-wat-tarheem Vol. 1, P. 102 Hadees 18*)
- ❖ Miswaak ka istemaal apne liye lazim kerlo kyun k is mein munh ki safai aur Rab-Tal'ah ki Riza ka sabab hae. (*Musnid Imam Ahmed Bin Hanbal Vol. 2, P. 438, Hadees 5769*)
- ❖ Dawat-e-Islami ki isha'ati aidaray Maktabul Madinah ki matboa'a Bahar-e-Shari'at Jild Awwal Safah 288 par Saddar-us-Sahri'ah, Badar-ut-Tariqqa Hazarat 'Alama Maulana Mufti Mohammad Amjad Ali Azmi رَحْمَةُ اللَّهِ الْقَوِي likhte hain, Mashaiq-e-kiraam farmatey hain: Jo shaks Miswaak ka aadi ho marte waqt usey kalmia perhna naseeb hoga aur jo afiyoon khata ho martey waqt usey kalima naseeb na hoga.
- ❖ Hazrat-e-Sayyiduna Ibn-e-Abbas رَضِيَ اللَّهُ تَعَالَى عَنْهُمَا Sa rawayat hai ke Miswaak main dus khobiyaan hain: Munh Saaf kerti, mashoray ko mazboot banati hai, benayi barhati, balgum door kerti hai, munh ki badbu khatam kerti, sunnat ke muwafiqhai, firishtey khush hotey hain, Rab razi hota hai, Naiki barhati aur maida durust kerti hai. (*Jama'-ul-jawamay'lis-suyuti Vol. 5, P. 249, Hadees 14867*)

Hazarat-e-Sayyid-un-Aabdul Wahab Sha'rani **مَدِينَةُ سَيِّدِ التَّوَرَانِي** nakal kertey hain: Aik baar Hazrat-e-Sayyiduna Abu Bakr Shibli Bagdadi **عَلَيْهِ رَحْمَةُ اللَّهِ الْهَامِي** ko wuzu k waqt miswaak ki zaroorat hoyi, talash ki magar na mili, lehaza aik dennar (ya'ni aik soney ki asharfi) mein Miswaak kharid kar iste'maal farmyi. Baaz logo ne kaha: Yeh tu ap ne bohat ziyada kharch ker dala! Kaheen itni mehngi bhi miswaak li jati hai: Farmaya: Beshak yeh dunay aur is ki tamam chezien Allah **عَزَّوَجَلَّ** ke nazdeek machaar ke par barabar bhi haisiyat nahe rakhtein, agar baroz qaiyamat Allah **عَزَّوَجَلَّ** nay mujh se puch liya tu kiya jawab doon ga k: "Tu ne mere piyare Habib ki sunnat (Miswaak) kyun tarak ki? Jo maal-o-dalat main nay tuji diya tha us ki haqiqat tu (mere nazdeek) machar ke par ke barabar bhi nahe thi, tu akhir aisi hakeer daulat is azeem sunnat (Miswaak) ko hasil karney per kyun kharch nahe ki? *(Mulakhas az lawaqeh-ul-Anwar p. 38)*

- ❖ Sayyiduna Imam Shafi'yi **عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي** faramtey hain: Char chezein 'akal bharhati hain: Fuzul bataun se perhaiz, Miswaak ka istema'al, sulaha ya'ni naik logo ki sohbat aur apney 'ilm par 'amal kerna. *(Ihya-ul-Uloom Vol. 2, P.27)*
- ❖ Miswaak pelo ya zaitoon ya neem waghira kerwi lakri ki ho.
- ❖ Miswaak ki putai chungliyaan ya'ni chute ungli k barabar ho.
- ❖ Miswaak aik balisht se ziyada lambi na ho werna us per shaytaan betha hai.

- ❖ Is ke rishye naram hoon ke sakht reshey dantaun aur mashuraun ke darmiyaan (GAP) ka baiz bantey hain.
- ❖ Miswaak taza ho tu khoob (ya'ni behtar) werna kuch dair pani ke glass mein bhigo ker naram ker lijye.
- ❖ Munasib hai ke is k reshay rozana katey rehyeh ke resha'e us waqt tak kar amad rehte hain jab tak un mein talkhi baki rehe.
- ❖ Dantaun ki chorhai mein miswaak kijye jab bhi Miswaak kerni ho kam az kam teen baar kijye. Har baar cholijye.
- ❖ Miswaak sedhey hath mein is tarah lijye ke chungliya ya'ni choti ungli us k nichey aur beech ki teen ungliyaan upper aur unghotha seray per ho.
- ❖ Pehle seedhi taraf ke upar ke daantaun per phir ulti taraf k upar ke daantaun per phir seedhi taraf niche phir ulti taraf niche Miswaak kijye.
- ❖ Muthi baandh ker Miswaak kerney se bawaseer hojaney ka andesha hai.
- ❖ Miswaak Wuzu ki Sunnat-e-qibliya hai albata Sunnat-e-Maukadda usi waqt hai jab ke munh mei badbu ho. (*Makuz az Fatawah Razavia Vol. 1, P. 623*)
- ❖ Miswaak jab naqabil-e-iste'maal hojaye tu phenk mat dijye ke yeh aala'e adaye sunnat hai, kisi jagah ehtiyaat se rakh dijye ya dafan kerdijye ya pathar waghira wazn

baandh ker samandar mei dabu dijiye. (*Tafseli maloomat ka lea Maktab-tul-Madana ke matbuwa Bahar-e-Shari'at jald awal, p. 294-295 ka mutala ki-jeyea*)

Hazaraun Sunnatein sekhney ke lye Maktab-ul-Madina ki Matboa'a 2 kutub (1) 312 safhaat par mushtamil kitaab 'Bahar-e-Shari'at' Hissa 16 aur (2) 120 safhaat ki kitaab 'Sunnatein Aur Adaab' hadyatan hasil kijye aur parhyeh. Sunnaton ki tarbiyat ka aik behtareen zariya Dawat-e-Islami Ke Madani Qafilauun mei 'Ashiqaan-e-Rasool' ke sath Sunnaton bhara safar bhi hai.

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Seekhnay sunnatain qafilay mein chalo  
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صَلَّى اللّٰهُ تَعَالَى عَلٰى مُحَمَّدٍ

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Methay methay Islami bhai'o bayan ko ikhtetaam ki taraf latey hoye Sunnat ki fazilat aur chund Sunnatein aur Adaab bayan kerne ki sa'adat hasil kerta hoon. Tajdaar-e-Risalat, Shanshah-e-Nabuwat, Mustafa Jaan-e-Rahmat, Shama'a Bazmay Jannat صَلَّى اللّٰهُ تَعَالَى عَلَيَّوَالِهٖ وَسَلَّمَ ka farmaan-e-Jannat nishaan hai: Jis nay meri sunnat se mohabbat ki us ne mujh se mohabbat ki aur jis ne mujh se mohabbat ki who Jannat mein mere sath hoga. (*Ibn-e-Asaakir Vol. 9, P. 343*)

Seena tiri sunnat ka madina banay aqa  
Janat mein parosi tum mujhay apna banana

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## ‘Qabraun ki Ziyarat Sunnat hai’ k (16) Hurrof ki Nisbat Se Qabaristaan ki Hazri ke 16 Madani Phool

Nabi karim, Raufur Raheem عَلَيْهِ أَفْضَلُ الصَّلَاةِ وَالسَّلَامِ, ka Faraman-e-Azeem hai: Main ne tumhein ziyarat-e- qaboor se man’a kiya tha, lekan ab tum qabraun ki ziyarat karo kyun k yeh dunya mein bhi beragbati ka sabab aur akhirat ki yaad dilate hai. (*Ibn-e-Maja Vol. 2, P. 252, Hadees 1571*)

- ❖ Qaboor-e-Muslemeen ki ziyarat sunnat aur mazaraat-e-auliya kiraam-o-shudahye uzaam عَلَيْهِمُ السَّلَامِ ki hazri sa’adat bar sa’adat aur unhein Esaal-e-Sawaab mandob (ya’ni pasandida)-o-sawaab. (*Fatawah Razavia mukharaja Vol. 9, P. 532*)
- ❖ (Wali allah kay mazaar sharif ya) kisi muslamaan ki qabar ki ziyarat ko jana chayeh tu mustahab yeh hai ke pehle apne maakaan par (gair makrooh waqt main) do rak’at nafil parhe, har rak’at main Surah-e-Fatiha ke baad aik baar Ayatul Kursi aur teen baar Surah Ikhlaas perhe aur is namaz ka sawaab sahib-e-qabar ko punchaye, Allah tal’ah us faut shuda bandey ki qabar main noor paida kere ga aur is (sawaab punchaney wale) shaks ko bohat ziyada sawaab ataa farmaye ga. (*‘Alamgeeri Vol. 5, P. 350*)

- ❖ Mazaar Sharif yah qabar ki ziyarat ke lye jate hoye raastey mein fuzul bataun main mashghole na ho. (*Ezan*) Qabar ko bosa na dein, na qabar per hath lagein. (*Fatawah Razavia mukharaja Vol. 9, P. 522-526*) Bulkey qabar se kuch fasley per kharey hojayein.
- ❖ Qabar ko Sajda-e-Ta'azeemi karna haraam hai aur agar ibadat ki niyaat ho tu kufr hai. (*Fatawah Razavia mukharaja Vol. 22, P. 423*)
- ❖ Qabirstaan main us aam rastey se jayein, jahan mazi main kabhi bhi musalmano ki qabarein na thein, jo naya raasta naya banaya hoa ho us per na chalein. 'Radh-ul-Mukhtaar mein hai: (Qabaristan mein qabrein paat ker) Jo naya rastah nikala gya ho us per chalna haraam hai. (*Radh-ul-Mukhtaar Vol. 1, P. 612*)
- ❖ Bulkey naye rastey ka sirf gumaan ho tab bhi us per chalna najaz-o-gunah hai. (*Darhe Mukhtaar Vol. 3, P. 183*)
- ❖ Ka'e Mazaraat-e-Auliyaa per dekha gya hai ke za'yreen ki sahalat ki khatir muslmano ki qabrein mismaar (yani tur phur) kar k farsh bandiya jata hai, aise farsh per letna, chalna, khara hona, tilawat aur zikr-o-azkaar ke lye baithna waghirah haraam hai, dur he se Fatiha perh liye.
- ❖ Ziyarat-e-qabar miyyat muwajaha mein (ya'ni chehrey ke samney) kharey hokar ho aur us (ya'ni qabar wale) ki pa'inti (ya'ni qadmaan) ki taraf se jaye k is ki nigah ke

samney ho, sirhaney se na aye ke usey sir utha ker dekhna parey. (*Fatawah Razavia mukharaja Vol. 9, P. 532*)

- ❖ Qabaristaan mein is tarah kharey hoon key qible ki taraf peth aur qabar walo ke chehro ki taraf munh ho. Is k baad keh yeh.

السَّلَامُ عَلَيْكُمْ يَا أَهْلَ الْقُبُورِ يَغْفِرُ اللَّهُ لَنَا وَلَكُمْ أَنْتُمْ لَنَا  
سَلَفٌ وَنَحْنُ بِالْآثِرِ

Tarjuma: Aye qabar walo! Tum per Salam ho, Allah عَزَّوَجَلَّ humari tumhari magfirat farmaye, tum hum se pehle agye aur hum tumharey baad aney wale hain. (*'Alamgeeri Vol. 5, P. 350*)

- ❖ Jo qabaristaan mein dakhil ho kar yeh kahe:

اللَّهُمَّ رَبَّ الْأَجْسَادِ الْبَالِيَةِ وَالْعِظَامِ النَّخِرَةِ الَّتِي خَرَجَتْ مِنَ  
الدُّنْيَا وَهِيَ بِكَ مُؤْمِنَةٌ ادْخُلْ عَلَيْهَا رَوْحًا مِنْ عِنْدِكَ وَسَلَامًا مِنِّي

Tarjuma: Aye Allah عَزَّوَجَلَّ (aye) gal janey walo jismaun aur bosedah hadiyyaun ke Rab! Jo dunya se emaan ki halat mein rukhsat hoye tu un per apni rehmat aur mera salam puncha de. Tu Hazrat Sayyiduna Adam عَلَيْهِ السَّلَام se le ker is waqt tak jitney momin faut hoye sab us (ya'ni dua parhney wale) k lye dua'ye magfirat kerein ge. (*Musanif Ibn-Abi Shaibah Vol. 8, P. 257*)



Shafeeh-e-Mujrimaan صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farmaan-e-shafa'at nishaan hai: Jo shaks qabirstaan mein dakhil ho phir us ney Surah-e-Fatiha, Surah alikhlaas aur Surah takasur perhi phir yeh dua mangi: Ya Allah عَزَّوَجَلَّ mein ney jo kuch quraan parha us ka sawaab is qabaristaan ke momin mardaun aur momin 'aurataun ko puncha. Tu woh tamam momin qiyamat ke roz us (ya'ni Esaal-e-Sawaab kerney wale) ke sifarshi hongey. *(Sharah-us-Sudoor P. 311)*

- ❖ Hadees paak main hai 'Jo giyara (11) bar Surah Ikhlas ya'ni (قُلْ هُوَ اللهُ أَحَدٌ) (mukamil surah perhker is ka sawab mardaun ko punchaye, tu murdaun ki ginti ke barabar ise (ya'ni esaal-e-sawab kerne wale ko) sawaab mile ga'. *(DarheMukhtaar Vol. 3, P. 183)*
- ❖ Qabar k upar agar bati na jail jaye is mein soye adab (ya'ni be admi) aur bad faili hai (aur is se miyyat ko takhleef hoti hai) haan agar (hazreen ko) khusbu (punchaney) k lye (lagana chaahay tu) qabar ke pass khali jagah ho wahan lagein ke khusboo punchana mehboob (ya'ni pasandida) hai. *(Mulkhis Az Fatawah Razavia mukharaja Vol. 9, P. 482-525)*
- ❖ 'Ala Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ aik aur jagah farmatey hain: 'Saheeh Muslim Sharif' mein Hazrat-e-Umero Bin Aas رَضِيَ اللهُ تَعَالَى عَنْهُ se marwi, unho ney dam-e-marg (ya'ni bawaqt-e-wafaat) apney farzand se farmaya: 'Jab main marjaun tu mere saath na koi noha kerney wali jaye na aag jaye'. *(Muslim Vol. 75, Hadees 192)*

- ❖ Qabar per cheraag ya moom bati waghaira na rakhey ke yeh aag hai, aur qabar per aag rakhney se miyyat ko aziyyat (ya'ni takhleef) hoti hai, han raat main raah chalney walo k lye roshni maqsud ho, tu qabar ki aik janib khali zameen per moom bati ya cheraag rakh sakte hain.

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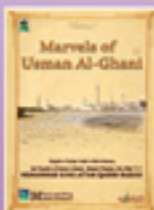
صَلَّى اللّٰهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوْا عَلَى الْحَبِيْبِ

## Sunnat ki Baharain

Tabligh-e-Quran-o-Sunnat ki 'alamgeer ghayr siyasi tehreek Dawat-e-Islami kay mahkay mahkay Madani Mahaul main bakasrat Sunnatain seekhi aur sikhae jati hain, har Juma'rat Maghrib ki Namaz kay baad aap kay shaher main honay walay Dawat-e-Islami kay haftawar Sunnaton-bharay Ijtima' main riza-e-Ilahi kay liye achi achi niyyaton kay sath sari raat guzarnay ki Madani Iltija hay. 'Aashiqan-e-Rasool kay Madani Qafilaun main ba-niyyat-e-Sawab Sunnaton ki tarbiyyat kay liye safar aur rozana Fikr-e-Madina kay zari'ay Madani In'amat ka risala pur kar kay har Madani Maah kay ibtidae dus din kay ander ander apnay yahan kay zimmah-dar ko jama' karwanay ka mamool bana liji'ay, **بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ** is ki barakat say paband-e-Sunnat bannay, gunahaun say nafrat karnay aur Iman ki hifazat kay li'ay kurnay ka zihn banay ga.

Har Islami Bhai apna ye zihn bana'ay kay, 'Mujhay apni aur sari dunya kay logon ki islah ki koshish karni hay.' **بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ** Apni islah kay li'ay 'Madani In'amat' par amal aur sari dunya kay logon ki islah ki koshish kay li'ay 'Madani Qafilaun' main safar karna hay. **بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ**



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