



آخبار کے بارے میں
سوال جواب

Akhbar Key Barey Mey Suwal Jawab

ShaykShaykh-e-Tariqat, Ameer-e-Ahl-e-Sunnat,
bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abu Bilal

مکتبۃ الدینہ
الاسلامیہ

Muhammad Ilyas Attar Qadiri Razavi



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Yeh Risalah Sheykh-e-Tariqat Ameer-e-Ahl-e-Sunnat bani-e-Dawat-e-Islami, Hazrat Allamah Maulana Abul Bilal Muhammad Ilyas Attar Qadiri Razavi دامت برکاتہم العالیہ ney tehreer farmaya hey, Majlis-e-Tarajim ney isko Roman-English mey compose kiya hay. Agar is mey koi kami-beyshi paain to Majlis-e-Tarajim ko aagah kar kay Sawab kay haqdar baniye

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Kitab Parhney ki Du'a

Az: Sheykh-e-Tariqat, Ameer-e-Ahl-e-Sunnat, Baniy-e-Dawat-e-Islami, Hazrat Allama Maulana Abul Bilal Muhammad Ilyas Attar Qadiri Razavi دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ

Dini kitab ya islami sabak parhney sey pehley zel mey di hoi dua parh lijiye إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ jo kuch parhengey yad rahega. Du'a ye hey,

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Aey Allah عَزَّوَجَلَّ hum pars Ilm-o-hikmat key darwazey khol dey aur hum par apni rehmat nazil farma! Aey azmat aur buzurgi waley! *(Al-Mustatraf, jild. 1, Safha. 40)*

Note: Awwal akhir aik aik bar durood shareef parh lain.

Fehrist

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Akhbar Key Barey Mey

Suwal Jawab

Durood Shareef Ki Fazilat

Madiney key Sultan, Rehmat-e-Aalamyan, Sarwar-e-Zeshan, Mehboob-e-Rehman صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka Farman-e-Azmat Nishan hey: Jisey koi mushkil pesh aae usey mujh par kasrat sey durood parhna chahiye kunkey mujh par Durood-e-Pak parhna musibaton aur balaon ko talney wala hey. (*Al Qaulul Bade'e, Safha 414, Bistanul Wae'zeen- lil- Jozi Safha 274*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Sahafat Ki Tareef

Suwal: Sahafat ki kiya tareef hey?

Jawab: Sahafat ka lafz “Sahifa” sey nikla hey jiskey lughvi ma’na hain: “kitab ya risala”. Bahar-hal a’mlan aik arsa daraz sey sahifa sey murad aysa matbo’a mawad hey jo muqar-rarah

waqfo key ba'd sha-ay hota hey chuna-chey is maffhom mey Akhbar aur Mah-namon ko bhi shamil kiya ja-sakta hey. "Sahafi" kisi bhi mu'amley key barey mey tehqeeq aur phir usey soti, basari (ya'ni sun-ney, dekhney) ya teh-riri shakal mey barey pemaney par qarie'n (ya'ni parhney waley), nazreen ya samaye'en tak pohchaney key a'mal ka naam hey.

Mojuda Sahafat Ki Do Qismain

Suwal: Sahafat ki kitni Qismain hain?

Jawab: Aaj kal Sahafat do his-so mey taqseem hey:

1. Print Media ya'ni Taba'ati-o-Isha'ati zar'a-e-iblagh. Akhbarat, Rasail wagherah.
2. Electronic Media ya'ni Barqi zara'-e-iblagh. Radio, T.V, Internet wagherah.

صَلَّى اللّٰهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Dunya Ka Sabsey Pehla Akhbar

Suwal: Kiya Aap bata saktey hain key dunya mey sab sey pehla akhbar kahan aur konsa nikla?

Jawab: Akhbar ki tareekh bohat purani hey, aik andazey key mutabiq 104 mey cheen key andar kaghaz ki ejad hoi, sab sey pehla chapa khana (printing prees) waheen bana aur aik tehqeeq

key mutabiq sab sey pehla matbua'a akhbar bhi Cheen hi mey ba-naam "Gizit Ti Pao" (Ya'ni Mahal Ki Khabrain) jari hoa. Barr-e-'Azeem Pak-o-Hindh key pehley Urdu akhbar ka naam "Jam-e-Jahan Numa" hey jis ka san-e-isha'at march 1825 hey.

وَاللّٰهُ اَعْلَمُ وَرَسُوْلُهُ اَعْلَمُ عَزَّوَجَلَّ وَصَلَّى اللّٰهُ تَعَالَى عَلَیْهِ وَاٰلِهِ وَسَلَّمَ

صَلُّوْا عَلَی الْحَبِیْبِ صَلَّى اللّٰهُ تَعَالَى عَلَی مُحَمَّدٍ

Khud-Kushi Ki Khabrain

Suwal: Suna hey Aap "Khud-Kushi" ki wardat ki khabar akhbar mey sha-ay karney sey ikhtilaf rakhtey hain?

Jawab: Ma'a naam-o-pehchan khud-kushi karney waley Musalman ki khabar ki isha'at choon-key khilaf-e-shari'at hay is liye is andaz par aaney wali khabar sey ikhtilaf hey. Is ziman mey Tabligh-e-Qur'an-o-Sunnat ki A'lam-geer Gher-Siyasi Tehreek "Dawat-e-Islami" key isha'ati idarey Maktaba-tul-Madina ki matbua'a 505 safhat par mushtamil kitab, "Ghibat Ki Tabah-Kariyan" safha 192 ka iqtibaz mulahiza ho:

Fot shuda logo ki burai karna bhi Ghibat hey, ba'az oqat bara sabar-aazma mua'mla hota hey. Masalan Dako, Dehshat-gard, apney aziz key qatil wagherah qatal kar diye Jain ya inhey phansi laga di jaey to kai log (Maqtoleen ki be-sabab mazzamat kar key) 'Ghibat key Gunah' mey par jatey hain. Isi tarha khud-kushi karney waley Musalman key barey mey bila-

ejazat-e-Shar'i keh dena key "fu-laan ney khud-kushi ki" ye Ghibat hey. Lehaza nam-o-pehchan key sath kisi Musalman ki khud-kushi ki akhbar mey khabar bhi na lagai jaey key ahl-o-ayal ki e'zat par bhi batta lag sakta hey. (Aur agar khabar lagai masalan fu-laan ney fu-laan ko qatal kar key ya Jowa mey bari raqam har kar khud-kushi karli." To aysi khabar sey marhom key khud-kushi karney sey qabal ka A'aib bhi khul sakta hey jo key khabar laganey walon key haq mey do Ghibaton ya'ni Gunah dar Gunah ka ba'is banta hey. Balkey is tarha ki khabron ki isha'at sey **مَعَاذَ اللَّهِ عَزَّوَجَلَّ** Gunahon aur A'azabon ki kasrat ka andaza lagana hi mushkil hey kunkey akhbar key zar'ye aysi khabrain hazaron, lakhon afrad tak pohachti hain. Haan, is andaz mey tazkirah kiya (ya akhbar mey khabar lagai) key parh-ney ya sun-ney waley khud-kushi karney waley ko pehchan hi na pain key wo kon tha to haraj nahi magar ye zehan mey rahey key naam na liya magar gaoon, mahal-lah, biradri, oqaat, khud-kushi ka (sabab-o-andaz) wagherah bayan karney sey khud-kushi karney waley ki shinakht mumkin hey.

Lehaza pehchan ho jaey is andaz mey tazkirah bhi Ghibat mey shumar hoga. Mas-a'la ye hey key Musalman khud-kushi karney sey Islam sey kharij nahi ho jata is ki Namaz-e-Janazah bhi ada ki jaey gi, is key liye (Esal-e-Sawab aur) Du'a-e-Maghfirat bhi karey gey. Marney waley Musalman ko (khu-ah us ney khud-kushi hi ki ho) burai sey yad karney ki shari'at mey ejazat nahi. Is ziman mey do Faramain-e-Mustafa **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** mulahiza hon:.

1. Apney Murdon ko bura na kaho kun-key wo apney aagey bhejey hoey a'amal ko pohach chukey hain. (*Bukhari, jild. 1, Safha 470, hadees 1393*)
2. Apney Murdon ki khobiyon bayan karo aur unki buraiyon sey baz raho. (*Tirmiz,i jild 1, safha 562 tahtal hadees 852*)

Pehlo-on Sey Gosht Kat Kar Khila-ney Ka A'azab

Piyarey Sahafi Islami Bhaiyon! Allah ﷺ Ghibat ki nahosat sey hum sabhi ki hifazat farmaey. Amen. Jab kisi aik fard key samney Ghibat karna bhi Aakhirat keliye tabah-kun hey to un akhbaron key zimme-daron ka kiya anjam ho ga jo key ghar ghar Ghibatain pohchatey aur lakho lakh afrad ko Ghibato bhari Khabrain parhatey hain! Khudara! Kabhi apni natawani pey tanhai mey ghor kijiye key hamari halat to ye hey key ma'moli kharish bhi bardasht nai hoti na-khun ka ma'moli charka (ya'ni halka sa chira) bhi saha nahi jata to agar Ghibat kar key bagher Toba kiye mar gaey aur Aazab-e-Elahi ﷺ mey phans gaey to kiya baney ga! Ghibat key holnak A'azabat mey sey aik A'azab mulahiza ho, Farman-e-Mustafa ﷺ: *جَسَدِي اللَّهِ تَعَالَى عَلَيْهِ وَالْهَيْبَةُ وَالسَّلَامُ*: Jis rat Mujhey Aasmano ki sair karai gai to mera guzar aik aysi qoom pey hoa jin key pehlo sey gosht kat kar khud unko hi ko khilaya ja raha tha. Unhey kaha jata: khao! tum apney bhaiyon ka gosht khaya kartey they. Main ney pocha Aey Jibrail ﷺ ye kon hain? A'rz ki ye logo ki Ghibat kiya kartey they. (*Dalail-u-Nabuwah lil Behaqi, jild 2, safha 393, Tambihul Ghafileen, safha 86*)

*Karley Toba Rab ki Rahmat hey baris
Qabar mey warna Saza ho gi kari*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Khud-Kushi Mey Nakam Rehney Walon Ki Khabrain

Sawal: Khud-Kushi ki nakam koshish karney walon ki khabron key muta'liq Aap kiya kehtey hain?

Jawab: Bila-Maslehat-e-Shar'i naam-o-pehchan key sath kisi Musalman ki aysi khabar sha'ay karna gunah hey key yakenan is mey na sirf aik Musalman ki balkey uskey sarey khandan ki ruswai aur badnami ka saman hey. Peshgi mu'azirat key sath a'rz hey: Allah عَزَّوَجَلَّ na karey aap mey sey kisi Sahafi ya akhbar key malik ya mudeer ya kisi T.V Channel key Director key ghar mey khud-kushi ki koi (kamyab ya nakam) "wardat" ho jaey to wo kiya karey ga? Yakinan aap farmain gey key wo ye sa-niha chupaney aur uski khabar-e-wehshat asar ki isha'at rukwaney key liye apna pora zor sarf kar dey ga dunya mey e'zat aur aakhirat mey jan-nat key Talabgar Sahafiyon! isi tanazur mey aap ko dosrey Musalmanon ki e'zat ka bhi sochna chahiye. "Bukhari shareef mey hey: Hazrat-e-Jarir رَضِيَ اللَّهُ تَعَالَى عَنْهُ kehtey hain, "mey ney Rasolullah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ sey namaz parhney, zaka'at deney aur har Musalman ki khair khoa-hi karney par be'at ki". (Bukhari jild. 1, Safha 35, hadees 57)

A'ala-Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatey hain: “Har fard-e-Islam ki khair khoa-hi (ya'ni bhalai chahna) har Musalman par farz hey”. (*Fataway Rizvia jild. 14, pg 415*)

Mufassir-e-Shaheer Hakim-ul-Ummat Hazrat-e-Mufti Ahmed Yar Khan عَلَيْهِ رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatey hain: Jis Musalman ki Ghibat ki jarahi ho, uski e'zat bachaney waley ko Firishta Pul-e-Sirat par paro mey dhanp kar guzarey ga ta-key Dozakh ki aag ki tapish us tak na pohch paey. (*Mirat jild.6, safha 576 mukhallas*)

Ghamey hayat abhi rahato mey dhal jain

Teri a'ata ka isharah joho gaya ya Rab

(Wasil-e-Bakhshish, safha 92)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Marey Janey Waley Dako Ki Mazam-mat

Sawal: Aap ney “Ghibat ki Tabah Kariyan” key iqtibas mey to dako, Dehshat-Gardon waghera jinhon ney logo ka sokon barbad kar key rakh diya hey unkey qatal ho janey ya phansi lag janey key ba'd unki bhi mazam-mat karney sey man'a kar diya!

Jawab: Main ney har surat ko man'a nahi kiya aur na hi apni taraf sey man'a kiya, sirf Hukm-e-Shari'at bayan kiya hey, jo Musalman waqae'e chor ya dako they aur apney kefir-e-kirdar ko pohach gaey ab ho sakey to un key liye Du'a-e-Maghfirat ki jaey, unko bagher sahi maqsad key hargiz bura bhala na kaha

jaey key Ahadees-e-Mubarakā mey apney Murdon ko burai key sath yad karney ki mu-mani'at hey, balkey wo zinda hon us wakt bhi bila-maslihat-e-Shar'i unhey bura bhala kehney ki ejaizat nahi, mazam-mat ki muta'dat surton mey sey ba'az na-jaiz surtey hamarey zamaney mey ye bhi hain key mehaz time pass karney, gappey marney, burai bayan karney ya mehaz aik khabar bananey key tor pey mazkora-bala afrad ko bura kaha jata hey, haan, akhbar waley agar is niyat sey ayson ki mazam-mat bhari khabar chapain takey unkey anjam sey Musalmanon ko e'brat hasil ho to jaiz balkey Kar-e-Sawab hey.

Wo Is Waqt Jan-nat Ki Nehron Mey Ghotā Laga Raha Hey

Dawat-e-Islami key isha'ati idarey Maktaba-tul-Madina ki matboa'a 505 safhat par mushtamil kitab "Ghibat ki Tabah-Kariyan" safha 191 par "Sunan-e-Abu Dawood" key hawaley sey marqom hey: Hazrat-e-Sayyidunā Abo Hurairah رضي الله تعالى عنه farmatey hain: Ma-I'zz Aslami رضي الله تعالى عنه ko jab rajam kiya gaya tha (ya'ni Zina ki "Had" mey itney pathar marey gaey key wafat pa chukey they) do shakhs apas mey batey karney lagey, aik ney dosrey sey kaha: Isey to dekho key Allah عَزَّوَجَلَّ ney iski parda poshi ki thi magar iskey nafs ney na chora ya'ni kuttey ki tarha rajam kiya gaya. Huzur pur-Noor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ney sun kar sokot farmaya (ya'ni khamosh rahey). Kuch der tak chaltey rahey raste mey mara hoa Gadha mila jo pao phelaey hoey tha. Sarkar-e-Walatabar, Madiney key Tajdar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ney

dono shakhson sey farmaya: Jao is murdar Gadhey ka gosht khao, unho ney arz ki ya Nabi-yallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ isey kon khaey ga, irshad farmaya: wo jo tum ney apney bhai ki abro rezi ki, wo is gadhey key khaney sey bhi ziyadah sakht hey, qasam hey us zat ki jis key hat mey meri jan hey wo (ya'ni Ma-I'zz) is waqt jannat ki nehron mey ghotey laga raha hey. (*Abu Dawood, jild. 4, safha 197 hadees 4428*)

To marney waley Musalmanon ko bura mat kehna

To bey hisab usey baksh ya khuda kehna

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Chor Dako Ki Girif-tari Ki Khabrain Dena

Sawal: Jo chor ya dako pakrey gaey akhbar mey unki khabar laganey key muta'liq Aap kiya kehtey hain?

Jawab: Awwal (1st) To ye dekh liya jaey key jo pakrey gaey hain wo waqa'e chor ya dako hain bhi ya nahi! Bahar-e-Sharia't jild 2, safha 415 par mas-a'la no 2 hey: "chori key sabot" key do tariqey hain: Aik ye key khud chor iqrar karey aur is mey chund bar ki hajat nahi sirf aik bar (ka iqrar) kafi hey, dosra ye key do mard Gawahi dain aur agr aik mard aur do aurton ney Gawahi di to qata'a (ya'ni hat katney ki saza) nahi magar mal ka tawan dilaya jaey aur Gawaho ney ye Gawahi di key (hum ney chauri kartey nahi deykha faqat) hamarey samney (chori ka) iqrar kiya hey to ye gawahi Qabil-e-A'tibar nahi, Gawah ka

azad hona shart nahi (ya'ni Ghulam ki Gawahi bhi yaha maqbol hey). (*Durr-e-Mukhtar- o-Raddul Muhtar, jild 6, safha 138*)

Do-om (2nd) ye key pakrey janey walon ki khabar laganey mey Maslehat-e-Shar'i dekhi jaey.

Umo-man Khabrain laganey mey koi sahi maksad peshey-nazar nahi hota nez Shar'i sabot ki bhi parwah nahi ki jati bus yohi "khabar-baraey-khabar" chapney ki tarkeeb kardi jati hey, jabhi to baar-ha aysa hota hey key jis ko ba-torey "mujrim" akhbaron mey uchala gaya ba'd mey wohi "Ba-i'zzat Bari" bhi ho gaya! To jis ka Chor, Dako, Khain ya Thag (cheater) wagherah hona shar'an sabit na ho us ko "Muj-rim" qarar dena hi Gunah hey chey-jaekey usey akhbar mey ba-torey muj-rim mush-tahir kar key lakhon logo mey Zalil-o-Khoar kar dena! Yaqenan ye aik bohat bara Gunah hey aur is mey Musalman balkey uskey porey khandan ki sakht bey-i'zzati aur shadeed i'za-o-dil azari ka saman hey.

To Ney Chori Ki (Hikayat)

Piyarey Sahafi Islami Bhaiyon! Allah ﷻ aap ki aur Meri aabro mehfoz rakhey, Pak Parwardigar hamey chori karney aur kisi Musalman par chori ka ilzam dharney sey bachaey. Amen. Be-sochey samjhey suni sunai bat mey akar kisi Musalman ko chor kehna ya likh dena asan nahi. Is ziman mey Muslim Shareef ki Riwayat mulahiza hon: chona-chey Hazrat-e-Sayyidunā Abu Hurairah رضى الله تعالى عنه farmatey hain: Allah ﷻ key Mehboob,

Danaey Ghuyob, Munazahil Uyob صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farmaney A'alishan hey: Hazrat-e-E'sa Ibn-e-Maryam عَلَى نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ neyaik shakhs ko chori kartey dekha to us sey farmaya: "Saraqta" "Ya'ni Tu Ney Chori Ki". Wo bola "hargiz nahi, us ki qasam jis key siwa koi Ma'bod nahi". To (Hazrat) E'sa عَلَيْهِ السَّلَامُ ney farmaya: عَزَّوَجَلَّ بِاللَّهِ وَ كَذَّبْتُ نَفْسِي par Eman laya aur Main ney Apney Aap ko jhutlaya. (*Muslim, safha 1288 hadees 2328*)

Mufasssir-e-Shaheer Hakimul Ummat Hazrat-e-Mufti Ahmed Yar Khan عَلَيْهِ رَحْمَةُ الْعَمَّانِ us qasam khaney waley ko chor deney ki muta'aliq Hazrat-e-E'sa Rohullah عَلَى نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ key farman ki wazahat kartey hoey tahreer farmatey hain: Ya'ni us qasam ki waja sey tujhey sacha samjhata hon key Momin banda Allah عَزَّوَجَلَّ ki jhoti qasam nahi kha sakta, (kunkey) uskey dil mey Allah عَزَّوَجَلَّ key naam ki ta'azeem hoti hey, apney muta'aliq Ghalat-Fehmi ka khayal karleta hon key meri aankhon ney dekhney mey ghalti ki. (*Mirat, jild 6, jild 623*) aur Imam Navavi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ is Hadees key tahat farmtey hain: "Qalam ka zahir ye hey key mey ney Allah Ta'ala ki qasam khaney waley ki tasdeeq ki aur us ka chori karna jo merey samney zahir hoa, mey ney is ko jhutlaya. (wazahat ye hey key) shayad us shakhs ney wo cheez li thi jis mey us ka haq tha ya is ney Ghasab ka qasad nai kiya tha ya Hazrat-e-E'sa عَلَى نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ ko zahri tor par yoon mehsos hoa key us shakhs ney hat barha kar koi cheez li (ya'ni cho-rai) hey lakin jab usney halaf liya (ya'ni qasam khai) to Aap عَلَيْهِ نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ ney apna Guman sa-qit

kar diya aur us Guman sey rujo' o kar liya.” (*Sharah-e-Muslim lil Qavi, jild 8, safha 122*)

Allah ﷺ ki un pey Rehmat ho aur Unkey sadqey hamari maghfirat ho.

آمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Hey Momin ki I'zzat bari cheez yaroo!

Burai sey is ko na hargiz pokaro

Giriftar Shuda Chor Ki Khabar Lagana Kesa?

Sawal: Jo shakhs ba-torey chor ya dako shinakht kar liya gaya ho uski khabar akhbar mey lagai jasakti hey ya nahi?

Jawab: Shar'i sobot hasil ho janey ki surat mey bhi ghor kar lijiye key is ki khabar akhbar mey “Khabar Ba-raey Khabar” chaap rahey hain ya koi achi niyat bhi hey! Masalan ba-torey chor mushtahir honey par uski honey wali zillat sey dosrey log I'brat hasil karain neez aainda key liye is bad-kam sey muhtat bhi ho jain is niyat sey chori ki khabar ki isha'at ki ja sakti hey. Chor agar-chey bohat bura banda hey magar bagher kisi Shar'i maslehat key uski tazlil-o-tashheer jaiz nahi, kun-key chor honey key bawajod Ba-Hesiyat-e-Musalman uski Hurmat baki hey. Haan jitni Shari'at ki taraf sey Tashheer-o-Tazlil ki I'jazat hey utni ki ja sakti hey, issey zaid nahi ya'ni ye nahi key ab مَعَاذَ اللَّهِ ﷺ jis ki marzi ho jab chahey Ghibat karta rahey! fi-zamana akhbar

walo key pas Shar'i Sobot ki ittala ki mo'tamid (ya'ni qabil-e-atimad) zaraey hotey hain ya nahi isko Sahafi Sahiban khob samjh saktey hain. Nez jis andaz mey aur jis tarkeeb sey khabrain letey hain is mey ye bhi ghor kiya jaey key qanoon ki rooh sey iski ijazat bhi hey ya nahi. Har Musalman ki apni apni jaga Izzat-o-Hurmat hey, sabhi ko chahiye key Ahtiram-e-Muslim ka lehaz rakhain. Sunan-e-Ibney-Maja mey hey, Khatam-ul-Mursaleen, Rahmatal-lil- A'alameen صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ney Ka'ba Moazama sey mukhatib ho kar irshad farmaya: Momin ki urmat (ya'ni I'zzat-o-aabro) tujh sey ziada hey. (*Ibn-e-Maja, jild 4, safha 219 hadees 3932*)

Chor Sey Bhar Kar Muj-rim

Jis key yaha chori hoi usko bhi chahiye key khoa-makha har aik par shuba karta aur tuhmat dharta na phirey jesa key aaj kal aksar aysa ho raha hey masalan ghar mey koi cheez chori ho jati hey to kabhi be-qasor baho mut'tahum hoti ya'ni tohmat ki zad mey aati hey to kabhi bha-waj ki shamat ati hey ya ghar key nokar par bijli girai jati hey ha-lankey kisi key barey mey Shar'i sobot to darkinar basa oqat koi wazeh qarina bhi nahi hota! Lehaza sabhi ko is riwayat sey I'brat hasil karni chahiye jaysa key Farman-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ hey; wo shakhs jis ka mal chori hoa, hamesha tohmat (laganey) mey rahey ga yaha tak key wo chor sey (bhi) bara Muj-rim ban jaey ga. (*Fatawa Rizviya, jild 24, safha 109, Sho'obul Iman, jild 5, safha 297, hadees 6707*)

Suno na Fuhush Qalami na Ghibat-o-Chughli
Teri pasand ki batain faqat suna Ya Rab

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Mulzim Ka Naam Chapna Kesa?

Sawal: Jo Mulzim pakrey jatey hain unka naam ma'a pehchan akhbar mey chahey ja saktey hain?

Jawab: Yaha Ghibat key jawaz ki a'amomi shara-it key sath do batey aur hain, awwa-lan ye key mahaz Ilzam na ho balkey Sobot-e-Shar'i ho ya'ni iska Muj-rim hona qanonan sabit ho choka ho, dosra ye key Jurm aysa ho key iski tashheer sey Awam-u-Naas ko faida ho, ya'ni jesey ba'az oqat mahaz zati mo'amlat hotey hain aur in par girifta-riyan ho jati hain, in mo'amlat ka Awam key sath koi ta'lauk nahi hota to inki tashheer ki hargiz ijazat nahi.

Mazkurah bala tafseel sey wazeh ho gaya key ba'az surton mey akhbar mey naam ma'a-pehchan deney ki ijazat hey aur ba'az mey nahi kun-key issey inko aur inkey khandan walo ko sakht azziyat hogi. Kisi ki giriftari agar zulman mahaz khana puri ya kisi intiqami karwai key ziman mey ki gai ho tab bhi to giriftari bhi sakht Gunah-o-Haram aur Jahanam mey ley janey wala kam hey.

Aur giriftari ka hukum jari karney wala, giriftar karney wala wagherah jo bhi us mazlom ki giriftari mey jan bojh kar share'ek hoey sabhi gunahgar aur A'zab-e-Nar key haqdar hain. Neez zabta Tazirat-e-Pakistan ki Dafa 499 sey 502 key tahat "ye log khod qabil-e-giriftari muj-rim thahartey hain.

Musalman Ki Be-I'zati Kabirah Gunah Hey

Dawat-e-Islami key isha'ati idarey Maktaba-tul-Madina ki matboa 504 safhat par mushtamil kitab Ghibat-ki-Tabah- Kariyan safha 58 ta 59 ka aik larza khaiz iqtabas mulahiza ho jo key khofey khuda rakhney walon keliye nihayat hi i'brat angez hey chuna-chey Rasool-e-Bemisal, Bibi Amna key Lal صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka Farman-e-A'alishan hey: Be-shak kisi Musalman ki nahaq be-i'zzati karna Kabirah Gunahon mey sey hey. (*Abu Dawood, jild 4, safha 353, hadees 4877*)

Khuda-o-Mustafa ﷺ Ko Eza Deney Wala

Mithey Mithey Islami Bhaiyon! Haqeqat ye hey key aik Musalman apney dosrey Musalman bhai ki I'zzat ka muhafiz hey magar afsoos! Aysa nazuk doar agaya hey key ab aksar Musalman hi dosrey Musalman bhai ki I'zzat key pichey para hoa hey ji bhar kar Ghibatain kar raha hey aur Chugh-liyan kha raha hey, bila-takalluf toh-matain laga raha hey, bila-waja dil dukha raha hey, Dawat-e-Islami key isha'ati idarey Maktaba-tul-Madina key matboa'a risaley "Zulm Ka Anjam" safha 19 ta 20 par hey.

Hoqoq-ul-I'bad ka mua'mla bara nazuk hey magar Aah! Aaj kal be-baki ka doar dora hey, Awam to kuja khawas kehelwaney waley bhi u'moman iski taraf sey ghafil rehtey hain. Ghusse ka marz a'am hey is ki waja sey aksar "Khawas" bhi (Bila-E'jizat-e-Shar'i) logo (ko aik dam jhar detey aur unki) dil azari kar bethtey hain aur iski taraf unki bilkul tawajjah nahi hoti key kisi Musalman ki Bilawaja-e-Shar'i dil azari gunah, Haram aur Jahan-nam mey ley janey wala kam hey. Merey Aaqa A'ala Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ Fatawa Rizviyah Shareef, jild 24, safha 342 par Tabarani Shareef key hawaley sey naqal kartey hain: Sultan-e-Dojahan ka Farmaney e'brat nishan hey (ya'ni) jis ney (Bilawaja-e-Shar'i) kisi Musalman ko eza di us ney mujhey eza di aur jisney Mujhey eza di usney Allah عَزَّوَجَلَّ ko eza di. (Al Mojam al Awsat, jild 2, safha 387, hadees 3608) Allah-o-Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko eza deney walo key barey mey Allah عَزَّوَجَلَّ para 22 Sura-tul-Ahzab ayat 57 mey irshad fermata hey.

إِنَّ الَّذِينَ يُؤْذُونَ اللَّهَ وَرَسُولَهُ لَعَنَهُمُ اللَّهُ فِي الدُّنْيَا

وَالْآخِرَةِ وَأَعَدَّ لَهُمْ عَذَابًا مُّهِينًا ﴿٥٧﴾

Tarjama-e-Kanzul Iman: Bey Shak jo eza detey hain Allah عَزَّوَجَلَّ aur uskey Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko un per Allah عَزَّوَجَلَّ ki La'nat hey Dunya-o-Akhirat mey aur Allah عَزَّوَجَلَّ ney un keliy zillat ka a'zab tayar kar rakha hey.

(Sura-tul-Ahzab, para 22, Ayat. 57) (Kazul Iman ka Tajama)

*Gunah bey a'dad aur Jurm bhi hain latadad
Kar A'afwo seh na sakon ga koi saza Ya Rab
(Wasail-e-Bakhshish, safha 93)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Dehshat Gardi Ki Wardat Ki Khabar Chapney Key Nuqsanat

Sawal: Dehshat-Gardi ki wardaton ki khabarain chapney key muta'liq Aap ki kiya ra'ey hey?

Jawab: Agar meri zati raey ma'lom karna maqsod hey to arz hey key dehshat-gardi ki wardaton ki khabrain chapney mey koi bhalai nahi, ulta muta'dad nuqsanat hain masalan is sey khoa-ma-khoa khof-o-hiras phelta hey, neez jazbati aur muj-rimana zehniat key kai nadan insan mar dhar par utar atey, khoob aslaha chalutey, goliyan barsatey, makano, dokano, baso aur karo wagherah ki torh phor machatey, garian jalatey, loot mar machatey aur apney watney-e-aziz ki imlak ko nazrey atish kar key dar-haqeqat apney hi pao par kulhari chalutey aur yon dahshat-gardon ki meli muradain bar ati hain key aksar dahshat-gardi key zarye inka maqsad hi bad-amni phelana hota hey aur sitam zareefi ye hey key ba'az zarae'y-ablagh khoob mirch masaley laga kar takhrib-karyon ki khabrain chamka kar is mu'amley mey dehshat-gardi key kho-am khoa-hi moa'vin sabit hotey balkey aik dosrey sey barh charh kar goya madad-gar bantey hain aur Qarain sey eyasa lagta hey key

do char a'am afrad ki hala-katon par mabni khabar inkey nazdeek khas qabil-e-tawajah hi nahi hoti!

Koi aham leader mara jaey, dheron lashey girain, gher ma'moloi nuqsan ho, khoob hangamey hon, jaga-ba-jaga gariyan jalai ja rahi hon, sheher band para ho jabhi khoob sansani khez surkhiyan (Headings) lagti aur theek thak akhbar biktey hain.

*Yad rakho! Wohi bey aqal hey ahmaq hey jo
Kasrat-e-mal ki chahat mey mara jata hey
(Wasail-e-Bakhshish pg 126)*

Dehshat-Gardi Ki Khabar Akhbar Ki Jan Hoti

Hey

Sawal: Dehshat-gardi ki khabar to akhbar ki jan hoti hey, aaj kal akhbar bikta hi is tarha ki khabron sey hey. Kiya dahshat-gari ki khabar dena jaiz hi nahi?

Jawab: Main ney jawaz wa-adm-e-jawaz (ya'ni jaiz aur na-jaiz honey) ki bat nahi ki, apni zati raey key mutabiq is tarah ki khabron key un manfi asrat (Site Effects) ki janib tawajah dilaney ki sae'e ki hey, jin ka a'am musha-hida hey aur har zishao'or Musalman **إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ** mujh sey ittifaq krey ga. Merey naqis khayal mey agar dahshat-gardiyan aur ishtia'l angez khabron ki dunya bhar mey isha't band ho jay to dahshat-gardiyan bhi kafi had tak dam tor jain! Insidad-e-takhreeb-kari key idarey beshak fa'al rahain aur dushmano par kari nazar rakhain, awam

ko agar-chey sansani khabron sey aksar dil-chaspi hoti hey magar is mey inka apna koi faida nahi, aik “fuzool mozu” hat ajata hey, bekar baton, qiyas-araiyon, intiza-miya par tanqeed aur tuhmaton wagherah ka silsila chal nikalta hey! Dunya key jin mu-malik mey is tarha ki dakhli wardaton ki tashheer par pabandi hey wahan na har-talain hoti hain na hanga-mey, wo puraman bhi hain aur dunyavi aytibar sey taraqqi ki rahon par gamzan bhi. Agar aysi khabron ki isha’at na karney mey ummat ka koi both bara nuqsan nazar aata ho aur sawab ka bohat bara zakhirah hat sey nikalta mehsos hota ho to Sahafi Hazrat meri tafheem farmain, Main apney mo’aqif par nazrey sani karlon ga. Neez Sahafi Hazrat bhi “zamanat-e-zabt” ya “ikhbar ki isha’at par pabandi” ka bais banney waley qanoon-e-matboa’at-o-sahafat key zabtey Tazirat-e-Pakistan ki dafa 24 key tehat aaney waley 15 jara’im mey sey shiq number 3 aur 6 par ghor farma lain.

Shiq no 3: Tashad-dud ya Jins sey ta’luq rakhney waley jaraim ki aysi rodad jis sey gher sehat-mandana tajas-sus ya naqal ka khayal peda honey ka imkan ho.

Shiq no 6: Aman-e-a’ama mey khalal dalney ki koshish.

Sarfaraz aur Surkhoroi Mola
Mujh ko to Roz-e-Akhirat farma
(Wasil-e-Bakhshish, safha 113)

صَلَّى اللّٰهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Sahafat Ki Aazadi

Sawal: Aap ki baton sey aysa lagta hey key Aap Sahafi ki aazadi sey muttafiq nahi!

Jawab: Main har us “aazadi” sey gher muttafiq hon jo “aakhirat ki barbadi” ka bais ho, Main is waqt Musalmanon sey mukhatib hon aur jo Sahafi Musalman hain un par khud hi sharia’t ki taraf sey paban-diyani a’aid hain, wo man-mani karney key liye “aazad” hi kab hain! Haan ta’meer-e-qoom-o-milat key liye sharia’t key dairey mey reh kar beshak wo khoob apna qalam istemal karain. Fi-nafsihi sahafat koi bori cheez nahi hey, sahafat ka sab sey bara usool sachai hey, sadaqat hi par sahafat ki emarat ta’mer ho sakti hey. Hamari tareekh mey aysey bey shumar Sahafiyon key naam mojud hain jin ko hum aaj bhi salam kartey aur unkey key karnamon ki qadar kartey hain. Wo bebak they, haq go they, diyanat_dar they, unka likha hoa aik aik harf goya anmol hira hota tha jis-sey wo qoom ki nazar kartey they.

“Achey Bach-chey Ghar Ki Bat Bahar Nahi Kiya Kartey”

Mithay Mithay Islami Bhaiyon! Allah عَزَّوَجَلَّ hum subko aqal-e-saleem ki ne’mat e’nayat farmaey. Amen. Ba-shao’or log apney bachon ko shuro’o hi sey ye taleem detey hain key dekho beta! “Ach-chey bach-chey ghar ki bat bahar nahi kiya kartey.” Magar agar ba’az akhbarat ka kirdar is mua’mley mey nadan bachon sey bhi gaya guzra hota hey, bus jo khabar hat lagi, chap di, ab chahey issey nasli fasad ko hawa miley chahey lisani fasadat ko,

chahey is sey koi zakhmi ho ya kisi ki lash girey, khoa is sey kisi ka ghar tabah ho ya chahey apna Want-e-Aziz hi dao pey lag jaey. Kesi hi razdari ki khabar kuyon na ho, aur Aazadia-e-Sahafat key naam par chapni zaror hey, goya har tarah ki har khabar ki iaha'at hi Aazadia-e-Sahafat key naam par chapni zaror hey, goya har tarha ki khabar ki isha'at hi Aazadia-e-Sahafat hey! Har samajhdar aadmi ye bat janta hey key har bat har kisi ko nahi batai jati. Phir jab aadmi zabani bat bhi karta hey to wo das bees ya pachas soo tak pohnchti ho gi magar akhbar bini karney walon ki ta'dad lakhon mey hoti hey aur dost dushman sabi parhtey hain. Kash! Bolney sey pehley tolney aur chapney sey pehley napney ka zehan ban jaey. Kash! Aey kash! Ye Hadees-e-Pak har Musalman Sahafi hirzey jaan banaley jis mey Mere Piyarey Piyarey Aaaqa Makki Madani Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka Farman-e-Hidayat Nishan hey: “jab to kisi qom key aagey wo bat karey ga jis tak unki aqlain na poh-chain to zaror wo un mey kisi par fitna hogi.” (*Ibn-e-Asakar, jild 38, safha 356*)

Kiya Aazadi-e-Sahafat is ka naam hey key Musalmanon ki bey diregh I'zzat uchali jain! Rish-watain lekar Fareeq-e-Muqabil ka hasab nasab khangal dala jay! Musalmanon par khoob khoob tuhmatain dhari jain! Masa'la to ye hey key ilzam tarashi gher Musalimon par bhi jaiz nahi magar afsoos! Key ab Musalman aik dosrey key khilaf tuhmaton sey bhar por bayanat daghey aur Aazadia-e-Sahafat key naam par ba'az akhbar inhain ankhain band kar key chaptey hain, khosu-san intakhabat key dinon mey bator-e-rishwat milney waley chand sikkon ki khatir kisi aik sey

tarkeeb banali jati hain aur fareeq-e-sani par ji bhar kar kichar uchali jati aur uski khob khob polain kholi jati hain aur yon gunahon ka aik taweel sil-sila chal nikalta hey intakhabat khatam ho jatey hain magar dush-maniyan baqi rah jati hain.

Aysi Khabar Sha'ay Na Farmain Jo Fitney Jagae

Piyarey Piyarey Sahafi Isami Bhaiyon! Allah ﷻ Dunya ki dolat ki hirs sey hamari hifazat karey, hamey Musalmanon mey fitney phelaney wala banney sey bacha kar aman-o-aaman ka dae'e banaey. Amen. Sad karor afsos key basa oqat jan bojh kar aysi khabrain bhi chap di jati hain jo Musalmanon mey fitna-o-fasad aur bura charcha phelaney ka bais banti hain, eysa karney waley ko Allah ﷻ sey darna aur apni mot ko yad karna chahiye. Chatpati khabron sey agar akhbar ki chand kapiyan bik bhi gain aur dunya ki zalil dolat mey qadrey izafa ho bhi gaya tab bhi in sey kab tak faida uthain gey? Inhain kab tak khain gey? Aakhir is Dar-e-Napaidar mey kab tak gul-charrey urrain gey? Yad rakhye! Aakhir aap janab ko andheri qabar mey utarna hi hey aur **كَمَا تَدِينُ تُدَارُ** (ya'ni jesi karni wesi bharni) sey sabqa parna hi hey. Bura charcha phey-laney key A'azab sey darney aur dil mey khoaf-e-akhirat peda karney key liye aik Ayat-e-Karima aur aik Hadees-e-Mubaraka mulahiza ho: Para 18 Surat-u-Noor Ayat number 19 mey Allah ﷻ ka Farman-e-E'brat Nishan hey:

إِنَّ الَّذِينَ يُجِبُونَ أَنْ تَشِيَعَ الْفَاحِشَةُ فِي الَّذِينَ آمَنُوا لَهُمْ عَذَابٌ أَلِيمٌ فِي
الدُّنْيَا وَالْآخِرَةِ ط

Tarja-e-Kanzul Iman:

“Wo log jo chahtey hain key Musalmanon mey bura charcha pheley unkey liye dard-nak Aazab hey dunya aur Aakhirat mey.” (Surat-u-Noor, Para 18, Ayat 19)

Hadees-e-Pak mey hey: “Fitna soya hoa hota hey us par Allah عَزَّوَجَلَّ ki la’nat jo is ko bedar karey.” (Al Jamey-us-Sagheer lil Suyuti pg 380 hadees 5985)

San-Sani Khaiz Khabrain Phelana

Is bat par jis qadar afsos kiya jaey kam hey key aaj kal ba’az Sahafiyon ka kam hi sirf afwahain urana aur san-sani khaiz khabrain phelana reh gaya hey. Unki tamam koshish yahi hoti hey key kisi tarha gharon mey ghos kar logo key san-sani phelaney waley zati halaat ma’lom karain ho sakey to batorey sabot Photo bhi bana lain aur inki a’am tashheer kar key inhey be-aabro karey, Musalmanon ko aik dosrey sey mutanafir karain aur larain ab in ka sab sey bara karnama jasosi rah gaya hey, khabrain to jasosi, mazamin to jasosi aur kahaniyan to wo jasosi. Allah عَزَّوَجَلَّ ham Musalmanon ko aik dosrey ki i’zzat ka muhafiz banaey aur do jahano mey sur-khuro karey.

*Akhlaq hon ach-chey mera kirdar ho suthra
Mehboob ka sadqa to mujhey neak bana dey
(Wasail-e-Bakhshish, jild 106)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Sahafiyon Ka Kuraid Kar Batain Ugalwana

Sawal: Agar Sahafi moqa-ba-moqa gharon par ja kar “kuraid” nahi karey gey to qom tak sahi ahwal kon pohchaey ga!

Jawab: Qom ko har satah key logo key, bagher kisi hudod-o-quyod key ma’a-ib (ya’ni A’ibon) sey ba-khabar karney ki aakhir hajat hi kiya hey? Kisi aik aadh qomi-o-awami mas’aley sey muta’aliq bator-e-khas koi aik aadh teqeeq shuda bat bayan karney ki to ijaz ho sakti hey lakin hamarey han jo kuch hota hey wo kuch Dhaka chupa nahi. Yad rakhye key kisi key zati mua’lat ki toh mey parney aur unki “cha-an koraid” karney ki shari’at ney mumani’at farmai hey. Chuna-chey para 26 Sura-tul-Hujrat ayat 12 mey irshad hota hey.

وَلَا تَجَسَّسُوا

Aur A’aib na dhondho.

(Sura-tul-Hujrat, para 26, ayat 12)

Musalmanon Ki A'ib-Joi Na Karo

Is hissa-e-ayat muqaddisa key tehat Sadrul-Fazil Hazrat-e-Allama Mulana Syed Muhammad Naeem-ud-Deen Murad Abadi رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ “Khazain-ul-Irfan” mey farmatey hain: “ya’ni Musalmanon ki A’ib-joi na karo aur unkey chupey hal ki justujo mey na raho jisey Allah Ta’ala ney apni sattari sey chupaya- Hadees share’ef mey hey: Guman sey bacho Guman bari jhoti bat hey aur Musalmanon ki A’aib joi na karo, inkey sath Hirs-o-Hasad, Be-Murawati na karo, Aey Allah Ta’lah key bando! Bhai baney raho jeyssa tumhey hokum diya gaya, Musalman Musalman ka bhai hey, uspey zulm na karey, us ko ruswa na karey, us ki tehqeer na karey, Taqwa yahan hey, Taqwa yahan hey, Taqwa yaha hey, (aur “yahan” key lafz sey Apney siney ki taraf ishrah farmaya) aadmi key liye ye burai bohat hey key apney Musalman bhai ko haqeer dekhey, har Musalman, Musalman par haram hey, uska khoon bhi, uski aabro bhi, uska maal bhi. ”Allah Ta’lah tumharey jismon aur surton aur amlon par nazar nahi farmata lakin tumharey dilo par nazar farmata hey.” (Bukhari, jild 2, safha 2442, Muslim, safha 1386 hadees 1387, 1386)

Hadees shareef mey hey: Jo banda dunya mey dosrey ki parda poshi karta hey Allah عَزَّوَجَلَّ roz-e-qayamat uski parda poshi farmaey ga.

صَلَّى اللّٰهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

..... To Tum Unko Zaey Kar Do Gey

Hazrat-e-Sayyidunā Ameer Moaviya رَضِيَ اللهُ تَعَالَى عَنْهُ farmatey hain: Main ney Nabi-e-Mukkaram, Noor-e-Mujassim, Rasool-e-Akram, Shahan Shah-e-Bani Adam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ka irshad-e-muazzam khud suna hey:

“إِنَّكَ إِنْ اتَّبَعْتَ عَوْرَاتِ النَّاسِ أَفْسَدْتَهُمْ” (Agar tum ney logo key (poshida) u’yoob talash kiye to tum unko tabah kardo gey.”

(Abu Dawood, jild 4, safha 356, hadees 4888)

Mufasssir-e-Shaheer, Sadrul Fazil Hazrat-e-Allama Mulana Syed Muhammad Naeem-ud-Deen Murad Abadi رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ is hadees-e-pak key tahat farmatey hain: Zahir ye hey key is farman-e-aali mey khitab khososi tor par Janab-e-Moaviya رَضِيَ اللهُ تَعَالَى عَنْهُ sey hey chonkey a’ainda ye Sultan banney waley they to us Uyoob Daan Mehboob صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ney pehley hi unko tariqa-e-saltanat ki taleem di key tum badshah bun kar logo key khufya uyoob na dhonha karna, darguzar aur hattal-imkan a’fwo karam sey kam lena aur ho sakta hey key roey sukhan sub sey ho key baap apni jawan olad ko, kha-wind apni bivi ko, aaqa apney ma-tahton ko hamesha shak ki nigah sey na dekhey. Bad-gumaniyon ney ghar balkey bastiyan balkey mulk ujar daley. (Mirat, jild 5, safha 364 Mukhtasaran)

A’ib_Joo Khud Ruswa Hoga

Huzur Nabi-e-Kareem, Raof-u-Raheem صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-Azeem hey: “Aey wo logo jo zaban sey to iman laey

ho magar jin key dilon mey abhi tak Iman dakhil nahi hoa! Na to Musalmanon ki ghibat kro aur na hi inkey posheda A'ib talash karo qunkey jo Musalmanon key poshida A'ib talash karta hey Allah **عَزَّوَجَلَّ** uskey A'ib zahir farma dega aur Allah **عَزَّوَجَلَّ** jis key A'ib zahir farma dey to wo usey zalil-o-ruswa kar dey ga agar-chey wo apney ghar key andar betha hoa ho.” (*Abu Dawood jild 4 safha 354 hadees 48880*)

Piyarey Piyarey Sahafi Islami Bhaiyon! Allah **عَزَّوَجَلَّ** ki zat A'ibon sey pak hey, Ambiya-e-Karam **عَلَيْهِمُ السَّلَام** aur Malaika **عَلَيْهِمُ السَّلَام** naqais (ya'ni khamiyo) sey pak aur ma'soom hain, baqi hum jeseey gunahgar to sarasar A'ibdar hain. Ye to Allah **عَزَّوَجَلَّ** ka karam hey key us ney hamarey A'ibon par parda dala hoa hey, wo chahta hey key us key bandey bhi aik dosrey ka parda faash na karey lakin jo ba'az nahi aata aur dosron ko zalil-o-khoar karney ki ghaat mey laga rehta hey Allah **عَزَّوَجَلَّ** usey bhi dunya-o-akhirat mey zalil kar deta hey hatta key uskey wo A'ib bhi zahir kar deta hey jo usney apney ahley khana sey chupa rakhey they aur is tarah wo apney ghar walo ki nazro sey bhi gir jata hey aur phir iski olad tak iska ihtaram nahi karti.

Musalmanon Key A'ib Dhondhna Munafiq Ka Kam Hey

Hazrat-e-Sayyidunā Abdullah bin Muhammad Bin Manazil **رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ** ney farmaya: **“الْمُؤْمِنُ يَطْلُبُ مَعَاذِيرَ إِخْوَانِهِ**” ya'ni Momin to apney Musalman bhaiyon ka uzar talash karta hey **وَالْمُنَافِقُ يَطْلُبُ عَشْرَاتِ إِخْوَانِهِ** jabkey munafiq apney bhaiyon ki

ghaltiyān dhondhta phirta hey.” (Shua’bul Iman jild 7 safha 521 hadees 11197)

Matlab ye key iman key a’alamat logo key uzr qabool karna hey jabkey unkey ghaltiyān talash karna nifaq ki nishani hey.

*Kisi ki khamiyan dekhain na meri aankh aur
Sunain na kan bhi A’ibon ka tazkirah Ya Rab* عَزَّوَجَلَّ
(Wasil-e-Bakhshish safha 99)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Bad-Kari Ki Khabar Lagana Kesa?

Sawal: Badkari key Mulzameen ki akhbar mey khabrain laganey key barey mey Aap kiya kehtey hain?

Jawab: In khabron ka mojoda andaz a’amoman gher-muhtat aur Gunahon bhara hota hey. Gandgi khabron ka ba’z akhbaron mey ba-qaida sil-silah chalaya jata hey, mulzim aur mulzima key tasaveer sha’ay ki jati aur khoob haya-sooz batain likhi jati hain aur ye yaqenan najaiz hey. Aur is tarah basa oqat Mulk-e-Pakistan key qanoon-e-matboat-o-sahafat ki bhi khilaf warzi ki jati hey. Dafa 24 key tehat jin 15 shiqon ka bayan hey uski shiq no (3) aur (7) mulahiza ho:

Shiq 3. Tashad-dud ya jins sey ta’luq rakhney waley jaraim ki asi rodad jis sey gher sehat-mandana tajas-sus ya naqal ka khayal peda honey ka imkan ho.

Shiq 7. Gher shaista, fuhush, dushnam aamez ya hitak aamez mawad ki isha'at.

Zina Ka Shar'i Sabot

Ye bat khoob zihan nasheen kar lijiye key kisi ko zani aur zaniya sabit karna nihayat dushwar amar hey. Is key shar'i subot ki surat ye hey key ya to wo khud iqrar karey ya phir char asey aadil gawah chahiye jinho ney aankhon sey zina hotey dekha ho. Magar itni bat par bhi in par "had" jari nahi ho sakti jab tak qazi mukhtalif suwalat kar key har tarhan sey itminan na kar ley. Al gharz zina key shar'i subot mey kafi barikiyan hain, jog her Shar'i subot key kisi pak daman Musalman ko zani ya zania kahey ya likhey wo sakht gunhgar aur aazab-e-naar ka haqdar hey.

Lohey Key 80 Koron Ki Saza

Is ziman mey aik dil hila deney wali riwayat sunye aur khof-e-khuda-wandi sey thar-tharaiye! Chuna-chey Dawat-e-Isami key isha'ti idarey Maktaba-tul-Madina ki matboa 1182 safhat par mushtamil kitab "Bahar-e-Shari'at" jild 2 safha 394 par hey: (Hazrat) Abdul Razzaq رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ (Sayyidunā) Ekrama رَضِيَ اللهُ تَعَالَى عَنْهُ sey riwayat kartey hain, wo kehtey hain: Aik aurat ney apney bandi ko zaniya kaha. Abdullah Bin Umer رَضِيَ اللهُ تَعَالَى عَنْهُ ney farmaya: To ney zina kartey deykha hey? Usney kaha: nahi. Farmaya: qasam hey uski jiskey qabzey mey meri jan hey! Qayamat key din iski

waja sey lohey key assi (80) korey tujhey marey jain gey. (*Musannif Abdul Razzaq jild 9 safha 320 raqam 18291*)

(Khoson-san Sahafiyon sey madani iltija hey Maktaba-tul-Madina ki matboa'a Bahar-e-Shariat jild 3 key andar shamil hissah 9 mey zina, tuhmat, sharab noshi, wagherah key fiqhi ahkamat mulahiza farma lijiye **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** ma'lomat mey izafa hoga aur khof-e-khuda mey taraqqi hogi)

*Dey Khuda aysi nazar jo khobiyan dekha karey
Khamiyan dekhey na bus ach-chaeyan deykha karey*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Ishteharat Key Barey Mey Madani Phool

Sawal: Akhbarat mey a'am tor par ishte-harat hi ki aamdani sey chalthey hain, is ziman mey kuch Madani Phol dey dijiye.

Jawab: Akhbarat mey ishte-harat chapney jaiz hain ba_shartikey jandar ki tasaveer ya koi aur mane'ay-Shar'i na ho. Jado tona karney walon, sodi idaron, khilaf-e-shar'ia aqsat par karobar karney walon, gunahon bhari latriyon, gher-islami aqaid par mabni kitabon, neez gher muslimon key mazhabi tehwaron ki Mubarak-badiyo wagherah par mushtamil ishtiharat na chapey jain. Aaj kal advertisement mey aksar jhot ya jhoti mubalgha-aarai sey kam liya jata hey, akhbarat walon ko is tarah key ishtiharat chapney sey bhi bachna zarori hey, masalan ja'li ya

naqis ya jin dawao sey shifa ka guman-e-ghalib nahi hey unkey barey mey is tarah key surkhi “so fisadi shartia ilaj” ye jhota mubalgha hey, balk asey jumley to kisi bhi dawa key barey mey nahi kehney chahiye kunkey har tabeef janta hey key tib sarey ka sara zanni hey kisi bhi dawa key barey mey yaqeen key sath ye nahi kaha ja sakta key is sey shifa ho hi jaey gi. Be-shumar wo amraz jin key mua’lijat daryaft ho chukey unhey amraz mey I’laj ki tamam mujarrab surtain aazma leney key bawajod rozana be-shumar mareez dam tor detey hain, ye is bat ki wazeh dalil hey key koi bhi dawa aysi nahi jis key zarye shifa milna yaqeeni ho. Shifa sirf **مِن جَانِبِ اللَّهِ** hey. Bahar-hal akhbarat mey gunahon bharey ishtihrat sha’ay karna gunah hey, sirf jaiz ishte-harat chapey jain. Qura’n-e-Kareem, para 6 Sura-tul-Maidah, ayat 2 mey Irshad-e-Rabbul Ibad hey:

وَتَعَاوَنُوا عَلَى الْبِرِّ وَالتَّقْوَىٰ ۖ وَلَا تَعَاوَنُوا عَلَى الْإِثْمِ وَالْعُدْوَانِ ۗ

وَاتَّقُوا اللَّهَ ۗ إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ ﴿٦﴾

Tarjama Kanzul Iman:

“Aur neki aur parhezgari par aik dosrey ki madad karo aur gunah aur ziyadti par bahum madad aur Allah sey dartey raho beshak Allah ka a’azab sakht hey.”

(Sura-tul-Maidah ayat 2) (Kaznul Iman ka Tarjama)

وَاللَّهُ تَعَالَىٰ أَعْلَمُ وَرَسُولُهُ أَعْلَمُ ۚ عَزَّ وَجَلَّ ۚ صَلَّى اللَّهُ تَعَالَىٰ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Bandey pey terey nafs-e-lae'ey ho gaya muheet
Allah! Kar elaj meri hirs-o-aaz ka
(Zauq-e-Naat)*

Fi'lmi Ishte-harat

Sawal: Fi'lmi Ishte-harat key barey mey bhi kuch roshni dal dijiye.

Jawab: Fi'lmi daramo aur music show wagherah key ishte-harat apney akhbarat mey dena guhan-o-haram aur jahan-nam mey ley janey wala kam hey, asey ishte-harat key zarye milney wali ujrath bhi haram hey. Is tarah key ishte-harat dekh kar jitney log wo fi'lm ya darama dekhey gey ya music show mey shareek hon gey un sub ko apna apna gunah miley ga jab-key in sub key majmoe'e key barabar gunah akhbar key maliko aur is mey ishtihar dalney key zim'e_daron ko milain gey. Masalan ishtihar key zarye agahi pa kar hazaron afrad ney film dekhi to mazkurah akhbar walon ko das hazar gunah milain gey.

*Sarwar-e-Deen! Lijiye apney natuwanon ki khabar
Nafs-o-shetan Sayyeda! Kab tak dabatey jain gey
(Hadaiq-e-Bakhshish Shareef)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Akhbari Maza-Meen Kesey Hon?

Sawal: Akhbar key maza-meen kesey honey chahiye?

Jawab: Islam key rang mey rangey hoe, Allah-o-Rasool **عَزَّوَجَلَّ** – **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** ki muhabbat quloob mey bedar karney waley, Sahaba-o-Ahley Bait **رَضِيَ اللهُ تَعَالَى عَنْهُمْ** aur Oliya-e-Uzaam **رَحِمَهُمُ اللهُ تَعَالَى** key Ishq sey dilon ko sarshar karney waley nekiyon sey piyar dilaney aur gunahon sey bezar karney waley maza-meen akhbar mey honey chahiye. Asey mozoa't qalamband kiye jain key parhney waley namazi aur sun'aton key paband, waldain ki ita'at ka dars lain aur unka apas mey bhai charey aur muhabbat-o-akhawat ka zehan baney. Magar sad karoor afsos aysa aksar akhbarat, haft rozey aur mahnamey fuhsh, lachar aur mukhar'ibul akhlaq maza-meen aur ishqiya-o-fisqiya tehrerat sey pur hotey hain. Inhey parh kar log deen sey mazed dor hotey, nit naey gunahon ki raghbat patey aur choryon dake-tiyon key naey naey gur sekhety hain.

Ulama-o-Mashaikh Ki Kirdar Kushi

Piyarey Piyarey Sahafi Islami Bhaiyon! Allah **عَزَّوَجَلَّ** Hamey Ulama-e-Ahl-e-Sunnat key Qadmo mey rakhey aur baroz-e-hashar inhi key zumrey mey uthaey. Aameen. Fi zamana to aysa lagta hey key ba'z akhbar walon ko Ulama-o-Mashaikh aur mazhabi shakal-o-shabahat sey jesity chir ho! Jahan kisi mazhabi fard ya masjid key imam ya moa'zin wagherah ki kisi khata ki bhanak kan mey pari, usey haton hat liya aur us mazhabi fard ki tazlil aur kirdar kushi ka kai din tak keliye baqaida aik sil-silah chala dia! Haan kisi aamil-o-baba ya'ni taveez gandey deney waley ki bhool samney aaney aur Shar'i

subot mil janey key surat mey us fard-e-khas key shar sey logo ko bachaney keliye uskey muta'liq bayan karna durust hey aur isi tarhan is qabeel (ya'ni Qisam) key dosrey jhotey logo aur thaggon sey muhtat rehney ka mashwara dena bhi boht munasib hey leykin ye har-giz har-giz jaiz nahi key usey “Nakli Peer” Qarar dey kar haqeeqi Ulama-o-Mashikh ko bad-nam karney key mazmoon tarkeeb shoro'o kar dain, hala-key har ta'veez deney wala peri muredi nahi karta, aamil hona aur cheez hey aur PEER hona aur.

Ba'z kalam Nigaron Key Karnamey

Ba'z “qalam nigar” bhi nihayat bey baki key sath Shar'i mua'lat mey dakheel hotey aur islami aqdar ko pamal kartey nazar aatey hain, neez jis ki chahtey hain apney kalam key zar-e'ye e'zzat uchaltey aur uski aabro ki dhajiyen bikhartey hain aur jis par “meharban” ho jatay hain wo agar-chey papi samaj mey palney wala gandi nali ka kira hi kuyon na ho usey “Hero” bana detey hain!

Gunaho Bhari Tehre'r Marney Key Bad Gunah Jari

Rakh Sakti Hey

Piyarey Piyarey Sahafi Islami Bhaiyon! Allah عَزَّوَجَلَّ Hum sub sey sada key liye razi ho aur hamey be-hisab bakhshay. Amen , har aik ko ye zehan nasheen kar lena chahiye key jis bat ka zaban sey ada karna kar-e-sawab hey balkey bolney key muqabley mey likhney mey sawab-o-gunah mey izzafey ka ziyada imkan hey

maqola hey **الْحُطُّ بَاقٍ وَالْعُمْرُ فَايٍ** ya'ni "Tehreer (Taader) baqi rahey gi aur umar (jald) fana ho jaey gi "Bahar-hal tehreer taader qaim rehti aur parhi jati hey, wo jab tak dunya mey baqi rahi gi log uskey a'chey ya burey asrat letey rahey gey aur likhney wala khoa fot ho chuka ho us key liye sawab ya a'zab mey ziadti ka silsila jari rahey ga. Gunahon bhari tehreer marney key bad bhi baqi rah kar parhi jati rehney ki surat mey gunah jari rehney ka khoaf-nak tassawur hi Khof-e-Khuda **عَزَّوَجَلَّ** rakhney waley Musalman ka hosh ura deney key liye kafi hey!

Aik Ghalat Lafz Hi Kahien Jahan-Nam Mey Na

Dal-Dey

Piyarey Piyarey Sahafi Islami Bhaiyon! Allah **عَزَّوَجَلَّ** Tabarak'wata Aala hamey deen-o-dunya key tamam moa'mlat mey muhtat rehney ki sa'dat bakshey aur hamari akhiraat barbad honey sey bachaey. Aameen bohat hi soch samajh kar likhna ya bolna chahiye key mubada (ya'ni khuda na karey) zaban ya qalam sey koi aysi bat sadir ho jaey jo key akhiraat tabah kar key rakh dey. Is ziman mey do Faramain-e-Mustafa **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** mulahiza hon:

1. Be-shak aadmi ak bat kehta hey jis mey koi haraj nahi samjhata halankey is key sabab sattar (70) sal jahan'am mey girta rahey ga. (*Tirmizi jild 4 safha 141 hadees 2321*)
2. Koi shakhsh Allah **عَزَّوَجَلَّ** ki narazgi ki bat karta hey aur us maqam tak pohanchti hey jis ka isko khayal bhi nahi hota.

Pas Allah us qalam ki waja sey us par apni narazgi qayamat tak key liye likh deta hey. *(Al Majmaul Kabeer jild 1 safha 325 hadees 1129)*

Merey Aaqa A'ala Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ I'lm-e-Deen na honey key bawajod islami maza-meen likhney aur Shar'i moa'mlat mey mudakhlat karney walon ki muza'mat kartey hoey farmatey hain: "Jisey ultey sidhey do haraf urdu key likhney aagaey wo mussnif-o-muhaqiq-o-mujtahid ban betha aur Deen-e-Mateen mey apni naqis a'qal, fasid raey sey dakhil deney laga, Qur'an-o-Hadees-o-A'aqaid-o-Irshadat-e-A'imma sub ka mukhalif ho kar pohcha jahan pohcha!" *(Fatawa Rizviya jild 22 safha 504)*

*Deeni ha'miyat to mujhey Rab-e-Kareem dey
Dar apna, sharm apni dey qalb-e-saleem dey*

Mazmoon Nigari Key-liye Madani Phool

Sawal: Mazmoon nigari key liye kuch Madani Phool Irshad hon.

Jawab: Jab bhi kisi mazmon ya tahreer ki tarkeeb karni ho us waqt sub sey pehley apney dil sey suwal karey key mey jo likhney laga hon us ki Shar'i hesiyat kiya hey? Is par sawab bhi miley ga ya nahi? Kahi aysa to nahi key gunahon bhari batey likh kar dunyan mey chor jaon aur Qabar-o-Aakhirat mey phans jao! Al-gharz tahreer sey qabal iskey deeni-o-ukhrawi fawaid aur dunyavi jaiz manafey key mut'aliq khoob soch ley zaro'ratan

Ulama-e-Karam sey mashwarah kar ley. Jab Shar'i aur akhlaqi hawaley sey mukam-mal itminan hasil ho jaey to ab raza-ey Elahi paney aur sawab kamaney key liye a'chi a'chi niyatain kar key Allah ﷻ ka naam ley kar qalam sanbhaley.

Aik Musan-Nif Ki Hikayat

Jahiz (Jo key mu'tazili firqey ka musa'nif guzra hey is) ko marney key ba'd kisi ney khoab mey dekh kar pocha: kiya mo'amlā hoā? Bola: apney qalam sey sirf aysi bat likho jisey qayamat mey dekh kar khush ho sako." (*Ihyaul Uloom jild 5 safha 266*)

Dey tamez a'chey bhaley ki mujh ko Aey Rab-e-Ghaffar

Main wahi likhon karey jo surkh roo terey hozor

صَلَّى اللّٰهُ تَعَالَى عَلٰى مُحَمَّدٍ

صَلُّوْا عَلٰى الْحَبِيْب

Suni Sunai Bat Mey Aakar Kisi Ko Gunahgar Kehna

Sawal: kisi shakhs key barey mey koi burai ki khabar awam mey mashor ho jaey to usey chapa ja sakta hey ya nahi?

Jawab: Sirf is bunyad par nahi chap saktey. Farman-e-Mustafa ﷺ hey ya'ni kisi insan key jhota honey ko yahi kafi hey key wo har suni sunai bat (bila tehqeeq) bayan kar dey. (*Muqad'ama sahi Muslim safha 8 hadees 5*)

Kisi key gunah ki sirf shuhrat ho jana uskey gunahgar honey ki hargiz dalil nahi. Merey Aaqa A'ala Hazrat, Imam-e-Ahley

Sunnat, Mujaddid-e-Din-o-Millat Molana Shah Imam Ahmed Raza Khan عَلَيْهِ رَحْمَةُ الرَّحْمَنِ ney Fatawa Rizvia jild 24 safha 106 to 108 par zabardast Hanafi Aalim Hazrat-e-Aarif Billah Naseh Fillah Sayyidi Abdul Ghani Nablusi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ka taweel irshad naqal kiya hey iskey aik hissey ka khulasa hey, kisi ko sirf is waja sey gunahgar kehna jaiz nahi key bohat sarey log uski taraf gunah mansoob kar rahey hon gey aur yoo aaj kal logo mey bughz-o-kina aur hasad-o-jhot ki kasrat hey. Ba'az oqat aadmi jahalat-ola_1lmi key sabab bhi kisi par ilzam rakh deta hey aur logo mey is ka tazkirah bhi kar deta hey aur log bhi us key hawaley sey aagey bayan kar detey hain. Shuda shuda ye khabar kisi ayse shakhs tak ja pohchti hey jo key apney 1lmi par Maghror aur Fazl-e-Khuda Wandi عَزَّوَجَلَّ sey dor hota hey, wo la 1lmi key sabab bayan karda us “gunah” ka bila kisi tahqeq is tarha tazkirah karta hey key mujhey ye khabar tasalsul key sath mili hey. Halankey jis ki taraf gunah ki nisbat ki ja rahi hoti hey us ghareeb ko khoab mey bhi is bat ki khabar nahi hoti! Mazeed farmatey hain: “Jab kisi shakhs sey Ba-tareeq-e-Tawatur ya mushahida (ya’ni aankho dekha) gunnah sabit bhi ho jaey tab bhi is ka izhar band kar dey kunkey logo mey ba-torey ghibat kisi key gunah ka tazkirah Haram hey is liye key ghibat sachi bhi Haram hey.

A'ibon ko A'ib joo ki nazar dhondti hey par

Har khosh nazar ko aati hain ach'iyen nazar

صَلَّى اللّٰهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Kiya Har Khabar Chapney Sey Qabal Khoob Tahqeeq Karni Hogi?

Sawal: To kiya har khabar key liye khoob tahqeeq karni ho gi?

Jawab: Asey jaiz bey zarar khabar jo kisi fard ya qoam ya idarey wagherah ki muzam'at ya mazarrat ya mazallat par mabni na ho, jis mey kisi qism ki Shar'i khami ya fitney ya amn-e-a'ama mey khalal ka shaiba na ho, apney mulk ka koi qanoon bhi na tot-ta ho, kamzor qool milney par bhi chapi ja sakti hey. Albatta la-ya'ni khabron, gher-mufeed nazmon aur fazol mazmono aur bekar chutkolon sey bachna munasib hey. Farman-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ hey: Ya'ni fazol batey tark kar dena insan key islam ki khobi sey hey. (*Tirmizi jild 4 safha 1885 Hadees 2325*)

Dawat-e-Islami key isha'ti idarey Maktaba-tul-Madina ki matboa 63 safhat par mushtamil kitab, "Betey Ko Nasihat" safha 9 ta 10 par Hujja-tul-Islam Hazrat Imam Abu Hamid Muhammad bin Muhammad bin Muhammad Ghazali رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatey hain: Aey Piyarey Betey! Huzur Nabi Kareem, Raofur Raheem صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ney apni um'at ko jo nasihatain irshad farmain un mey sey aik mahakta Madani Phol ye (bhi) hey: "Bandey ka gher mufeed kamo mey mashghol hona is bat ki aalamat hey key Allah ney is sey apni nazr-e-enayat pher li hey aur jis maqsad key liye bandey ko peda kiya gaya hey agar iski zindagi ka aik lamha bhi iskey aalawa (ya'ni us maqsad sey hat kar) guzar gaya to wo (Bandah) is bat ka haqdar hey key uski hasrat

taweel ho jaey aur jis ki umar 40 sal sey ziyada ho jaey aur iskey bawajod uski buraiyon par uski ach'yan ghalib na hon to uskey jahan-nam ki aag mey janey liye tayar rahna chahiye.” (Tafseer Rohul Bayan Suratul Baqra Tahtil Aaya. 232 jild. 1 safha 363)

(Aey Betey!) Samajh-dar Aur Aqalmand key Liye Itni hi Nasihat Kafi Hey.

Go ye banda nikamma hey bekar Is sey ley fazal sey Rab-e-Ghaffar
Kam wo jis mey teri riza hey Ya Khuda tujh sey meri Du'a hey

صَلَّى اللّٰهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Shetan Afwah Urata Hey

Sawal: Urti hoi khabar mili key fulan fulan group apas mey mutasadim ho gaey hain aur ba-hum larai chir gai hey asey khabrain chapna kesa?

Jawab: Asi khabrain to musadiqa (ya'ni tasdeq shuda) hon tab bhi chapney mey nuqsan key siwa kuch nahi key umoman is tarah hangamey barhtey aur jan-o-mal ki halakaton aur bar-badiyon mey izafa hota hey. “Amney a'ama mey khalal dalney ki koshish” par mabni khabrain to khud hamarey mulki qanoon key bhi khilaf hain. Rahi urti hoi khabar jisey “Afwah” kehtey hain, is par to atimad karna hi nahi chahiye, asi afwahain shetan bhi insan ki shakal mey akar urata hey. Chuna-chey Hazratey (Sayyidunā) Ibn-e-Masood farmatey

hain: shetan aadmi ki surat ikhtiyar kar key logo key pas aata hey aur inhey kisi jhoti bat ki khabar deta hey. Log phel jatey hain to un mey sey koi kehta hey key main ney aik shakhs ko suna jis ki surat pehchanta hon (magar) ye nahi janta key us ka naam kiya , wo ye kehta hey.” (*Muqadama muslim safha 9*)

Qayam-e-Pakistan Key Foran Ba'd Afwah Key Sabab

Honey Wala Fasad

Mufassir-e-Shaheer, Hakeem-ul-Ummat, Hazrat-e-Mufti Ahmed Yar Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ mazkurah riwayat key is hissey, “tarjama: “inhey kisi jhoti bat ki khabar deta hey).” key tehtah farmatey hain: (ya’ni) kisi waqie’e kisi jhoti khabar ya kisi Musalman par bohtan ya fasad-o-shararat ki khabar jis ki asal (ya’ni haqeeqat) kuch na ho.” Mufti Sahab is riwayat key tehat mazeed farmatey hain: Hadees bilkul apney zahri ma’na par hey kisi ta’veel ki zarurat nahi, ye barha (ka) tajreba hey. (chuna-chey) Mah-e-Ramzan ki sataisvi tareekh jum’a key din ya’ni 14 Aug. 1947 ko Pakistan bana. Eid-ul-Fitar key din Namaz-e-Eid key waqt tamam shehron balkey dihaton (tak) mey khabar ur gai key sikh musallah ho kar is basti par hamla a’war ho rahey hain (aur) qareeb hi aachu-key hain! Har ghar har muhalley har jaga shor much gaya, log tayyari-yan kar key nikal aae. Halankey bat ghalat thi har jaga logo ney (yahi) kaha key “abhi aik aadmi keh gaya hey khabar nahi kon tha!” phir jo fasad shuro hoa wo sab ney dekh liya, Khuda ki panah!

Is (Hadees-e-Pak mey di hoi khabar) ka zahor hota rahta hey. Shetan chup kar bhi dilon mey was-wasa dalta rehta hey aur zahir ho kar shakl-e-insani mey namodar ho kar bhi. Lehaza har khabar bagher tahqeeq nahi phelani chahiye. Is ka matlab ye bhi ho sakta hey key kabhi shetan aalim aadmi ki shakal mey akar (bhi) jhoti Hadee-sain bayan kar jata hey, logo mey wo jhoti Hadee-sain phel jati hain. Is Hadees ko kitab mey dekh kar asnad wagherah ma'loom kar key baan karna chahiye. Mufti Sahab bayan kardah Hadees-e-Mubarak key muta'liq farmatey hain: Agar-chey farmaney Hazrat-e-Ibney Masood رَضِيَ اللهُ تَعَالَى عَنْهُ ka hey magar "Marfoo Hadees" key hukm mey hey key aysi bat sahabi apney khayal ya raey sey bayan nahi farma saktey Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ sey sun kar hi keh rahey hain. (*Mirat jild 6 safha477*)

Is Hadees-e-Pak aur is ki sharah sey un logo ko bhi dars hasil karna chahiye, jo mobile phone par SMS key zare'ye mosol honey wali tarah tarah ki Hadee-sain dosron ko forward kartey (Agey-barhatet) rehtey hain. Halankey in mey kai Ahadees "Usool-e-Hadees" sey mutasadim aur moz'o ya'ni man gharat hoti hain! Lehaza in Hadeeson ko aur isi tarah akhbarat wagherah mey sha'ay kar-dah Ahadees ko bhi Ulama-e-Karam key mashwarey key bagher na hi kisi ko SMS karey kunkey gher muhtat tarjamo ki bharmar aur be-ahtiati ka dor dora hey.

Lab hamd mey khuley, Teri rah mey qadam chaley

Ya Rab! Tere hi wastey mera qalam chaley

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Tardidi Bayan Ka Tariqa

Sawal: Agar kisi akhbar mey kisi key na'am sey koi qabil-e-tardeed bayan sha'ay hoa ho to us ki tardeed ka kiya tariqa hona chahiye?

Jawab: Tarded mey fulan shakhs ney ye kaha hey ya bayan diya hey wagherah na chapa jaey balkey sirf us akhbar key na'am par iktifa kiya jaey key fulan akhbar ya haft-roza ya mahnamey wagherah ney aysa likha hey." Mazmo'n-nigar ya jis ki taraf bayan mansoob hey uski zat par har giz hamla na kiya jaey, kunkey akhbar ya mahnamey wagherah mey kisi ka na'am sha'ay ho jana "Shar'i dalil" nahi. Mujhey (Sagey Madina عَنْهُ) khud tajribah hey key ba'az oqat Meri taraf sey aysi batey akhbar mey ajati hain jin ka mujhey pata tak nahi hota! Aik bar mey ney kisi A'alim Sahab sey unki taraf mansoob gher zamdarana akhbari bayan key muta'liq istifsar kiya to kuch is tarha jawab mila mey ney is tarha nahi kaha tha, Sahafi ney phone kiya tha aur apni marzi sey fulan jumla barha diya." Basa oqat kisi ki taraf mansob kar key uski marzi key khilaf aysa bayan chap diya jata hey jis ki tardeed karney mey fitney ka andesha hota hey aur yoo wo khoob azmaish mey ajata hey. Masalan kisi mulk ka gher-muslim Saddar mar gaya, kisi ki taraf sey ta'ziati bayan dala gaya aur us mey marney waley ko marhoom likh diya gaya ya uskey liye Du'a-e-Maghfirat karna mansoob kardia to tardeed ka marhala bara nazuk hey. Yaha ye mas'la bhi samajha lijiye key kisi gher Muslim ya murtad ko marney key ba'd marhom kehney waley ya us key liye dua-e-maghfirat

karney waley ya usey jannati kehney waley par hukmey kufri hey. *(Ma-khooz az Bahar-e-Shari'at jild. 1 safha 185)*

Sad karor afsos! kai akhbarat mey is tarha key fukriyat bila takalluf chaap diye jatey hain! Isi tarha koi na-pasandeda shakhs iqtidar mey aagaya aur kisi ki taraf sey khoama-khoa Mubarak bad aur dua'e'ya kalimat chaap diye gaye, bey-charah tardeed kesey karey ga? Bahar hal! Akhbar-walon ko nap tol kar likhna aur Ulamaey Karam ki rah-numai key sath chalna zarori hey warna Kufriyat likh deney sey Iman key laley par saktey hain, kisi ney bayan na diya ho uski taraf sey qasdan jhota bayan chap dena bhi gunah aur agar bayan diya ho magar us mey apni taraf sey aysi gher wajbi tarmeem kar dena jo jhot mani jaey wo bhi gunah hey.

*Mujh ko hikmat ka khazana Ya Elahi kar a'ta
Aur chalaney mey qalam kar dey to mehfoz az khata*

Editor Ko Kesa Hona Chahiye?

Sawal: Akhbar aur T.V channel key malik-o-mudeer (Editor) aur Director ko kesa hona chahiye?

Jawab: T.V channel, akhbar, haftroza, mahnama wagherah key malikan, mudae-ran-o-zimmedar ko Ei'lm-e-Deen key zewar sey arasta hona chahiye ya kum-az-kum "muhtat fid din" hon aur Ulama-e-Karam key matahat rehtey hoey un sey rah-numai hasil kar key chahal chaltey ya akhbar wagherah

nikaltery hon, ye log agar Ei'lm-e-din sey a'ri , khof-e-khoda sey khali a'zad khayal aur be-lagam hoey to unka Channel Akhbar ya Mahnama wagherah Musalmanon keliye bey be-a'mli balkey gumrahi ka a'la sabit ho sakta hey.

Allah is pehley Eim'an pey mot dedey

Nuqsan merey sabab sey ho Sunnat-e-Nabi ka

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Logo Key Halat Ki Ma'lomat Rakhna

Sawal: Logo key mojoda halat sey ba-khabar rehney mey koi muzaiqa to nahi?

Jawab: Jaiz zaraey sey mufeed-o-jaiz ma'lomat hasil karney mey koi muzaiqa nahi balkey ach'i niyyatain hon to sawab miley ga. "Shumil-e-Tirmizi" mey Hazrat-e-Sayyidunā Hind bin Abi Hala رَضِيَ اللَّهُ تَعَالَى عَنْهُ sey riwayat karda aik taweel Hadees mey ye bhi hey key

يَتَفَقَدُ أَصْحَابَهُ وَيَسْأَلُ النَّاسَ عَمَّا فِي النَّاسِ ya'ni Shahan-Shah-e-Khair-ul-Aanam صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Sahaba-e-Karam رَضِيَ اللَّهُ تَعَالَى عَنْهُمْ key halat ki ma'lomat farmatey aur logo mey honey waley waqia't key muta'liq istifsa-rat (ya'ni poch gach) kartey, agar koi bimar hota to uski eyadat farmatey ya koi musafir hota to uskey liye Du'a kartey, agar kisi ka intiqal ho jata to us keliye maghfirat ki dua farmatey aur logo key mua'mlat ki tehqeeq kar key unki islah farmatey.

(Jam-ul-Wasail jild. 2 safha 177)

Khabrain Ma'lom Karney Ki Achi Achi Niyyatain

Sawal: Khabrain ma'lom karney keliye kiya kiya achi niyyatain honi chahiye?

Jawab: Har jaiz kam sey qabal hasb-e-moqa achi achi niyyatain kar leni chahiye. Kisi fard key barey mey jaiz ma'lomat hasil karney mey is tarha niyyatain ki ja sakti hain. Masalan is key barey mey achi khabar suno ga to **بَارِكْ اللَّهُ، مَا شَاءَ اللَّهُ عَزَّوَجَلَّ** kahon ga is ka dil khush karney key liye mubarakbad pesh karon ga, agar ye pareshan hoa to tassali dey kar uski dil joi karon ga mumkin hoa to iski imdad karon ga zaruratan acha mashwarah don ga, safar par hoa to dua karon ga, bimar hoa to eyadat ya dua-e-shifa ya dono don ga. Wagherah.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Khabar Ma'lom Karney Ki Nirali Hikayat

Kisi ki khair khabar ma'lom karney par agar wo hajatmand zahir ho to mumkina surat mey us ki madad karni chahiye, "Kimiya-e-Sa'dat" mey hey Sayyad-ul-Mua'bireen Hazrat-e-Sayyidunā Imam Ibn-e-Sireen **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** ney aik admi sey pochā: kiya hal hey? Jawab diya (bohat bura hal hey key) kasratul-Eyal hon (ya'ni bal bache ziyadah hain) akhrajat pas nahi, opar sey 500 dhiram ka qarazdar bhi hon ye sun kar Hazrat-e-Imam Muhammad Ibn-e-Sireen **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** apney ghar tashreef laey aik hazar dhiram uthaey aur us dukhyarey key pas aaey aur

sarey dhiram usey aata farmaey aur farmaya 500 dhiram sey qarz ada kijiye aur 500 ghar key kharch mey istemal farmaeye. Phir aap ney a’had kiya key kisi sey hal nahi pochon ga. “Hujjatul-Islam Hazrat-e-Sayyidunā Imam Abu Muhammad bin Muhammad bin Muhammad Ghazali رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ye hikayat naqal karney key ba’d farmatey hain:

“Hazrat-e-Imam Muhammad Ibn-e-Sireen رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ney is khoaf sey aainda kisi sey hal daryaft na karney ka a’had kiya key agar khud poch kar khabar ma’lom karney key ba’d mey ney uski madad na ki to pochney key moa’mley mey munafiq theron ga. (Kimya-e-Sa’dat jild. 1 safha408)

Allah عَزَّوَجَلَّ ki unper rahmat ho aur unkey sadqey hamari behisab maghfirat ho.

آمِينَ بِجَاءِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Akhbar Parhna Kesa?

Sawal: Akhbar bini karna kesa?

Jawab: Jo akhbar Shar’i taqazon key mutabik ho usey parhna jaiz aur jo akhbar aysa nahi us ka muta’la sirf us key liye jaiz hey jo be-pardah urton ki tasaveer aur fi’lmi ishteharat key fuhsh manazir wagherah sey nigahon ki hifazat par qudrat rakhta ho, gunaho bhari tehreerat wagherah bila-ejizat-e-Shar’i na parhta ho. Ba’z akhbarat mey basa oqat wahiyat-olkhurafat key sath sath gumrah kun kalimat balkey kabhi to

(مَعَاذَ اللَّهِ عَزَّوَجَلَّ) kufriyat tak likhey hotey hey! Asey akhbarat parhney waley key khayal mey jo fasadat paida ho saktey hain wo har basha-u'or shakhs samajh sakta hey. Yaha ye bat arz karta chalon agar kabhi kisi A'lim-e-Deen ko bhi akhbar bini karta pain to har giz bad gumani na farmain balkey zehan mey husn-e-zan jamaey key ye shar'i ahtiyaton ko malhoz rakhtey hoey mutale'a kar rahey hon gey. Aam Aadmi key liye aysa akhbar jo gunahon bhara ho usey parhney key doran khud ko ma'siyat aur gumrahi sey bachana nihayat mushkil kam hey aur chunkey ba'z akhbarat ki tehrirat mey kufriyat bhi hotey hain is liye inka muta'la (مَعَاذَ اللَّهِ عَزَّوَجَلَّ) kufr key gehrey garhey mey ja parney ka sabab bhi ban sakta hey. Rahey kuffar key akhbar to inki taraf to aam Musalman ko dekhna bhi nahi chahiye key jab Musalman key kai akhbar be-qedi ka shikar hain to inka kiya pochna! Zahir hey un mey to kufriyat ki bhar mar hogi aur wo apney batil mazhab ka parchar bhi kartey hongey.

Bahar-hal Musalman ko sirf akhbar bini hi nahi har kam key aaghaz sey qabal uskey ukhravi anjam par ghor kar lena chahiye aur har us kam sey bachna chahiye jis mey akhiraat key bigar ka andesha ho. Yad rakhye! "Banana" bohat mushkil hey jab-key "Bigarna nihayat aasan, dekhye makan banana kis kadar dushwar kam hey magar isey girana ho to aan ki aan mey gira diya ja sakta hey, furniture banana mshkil aur usey tor phor kar bigar dena aasan, khana pakana mushkil pakey

hoey ko bigarna aasan, kisi ko qareeb kar key dost banana bohat mushkil magar do lafz masalan “dafa ho ja” keh kar dosti bigarna bilkul aasan, akhbar ko mukhtalif marahil sey guzar kar final karna phir chapna wagherah mushkil magar phar kar bigar dena aasan, issi tarhan akhirat ko bhi samjhye key isey behtar banana key liye khob ebadat-o-riyazat karni, har gunah sey bachna aur khoahishat-e-nafsani marni hoti hain jabkey bigarna nihayat aasan hey jesa key shetan ney lakhon sal ebadat kar key aik maqam hasil kiya tha magar takkab-bur key bais Nabi ki toheen kar key lamha bhar mey akhirat bigar li aur hamesha hamesha key liye jahan-nami ho gaya. Allah Qadeer ki “Khufya Tadbeer” sey larzah bar-andam rehtey hoey har moa’mley mey akhirat ki bhalai ki taraf nazar rakhna har Musalman ki liye zaruri hey. Para 28 Sura-tul-Hashar Ayat 18 mey Farman-e-Elahi **عَزَّوَجَلَّ** hey:

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَلْتَنْظُرْ نَفْسٌ مَّا قَدَّمَتْ لِإِعَادٍ

Tarjama-e-Kanzul Eman:

“Aey Iman-walon! Allah **عَزَّوَجَلَّ** sey daro aur har jan dekhey key kal keliye kiya agey bheja.”

(Para 28 Sura-tul-Hashar Ayat 18)

Kuch nekiyan kamaley jald akhirat banaley

Koi nahi bharosa Aey Bhai! Zindagi ka

(Wasail-e-Bakhshish safha 195)

Sahafi Kahien Aapkey Mukhalif Na Ho Jain

Sawal: Aapko lagta nahi key Aap key is tarha key jawabat sey Sahafi hazrat Aapkey mukhalif ho jain gey?

Jawab: Main sirf Allah عَزَّوَجَلَّ sey darney waley Musalmanon sey mukhatib hon, Main ney jo kuch a'rz kiya hey mera husn-e-zan hey key Qalb-e-saleem rakhney wala har Ba-zameer Sahafi usko durust tasleem karey ga. Main ney mulk-o-millat aur aakhirat ki bhalai ki batain hi to a'rz ki hain, jab Sharia't-e-Islamia sey hat kar balkey mulki qanoon key bhi khilaf koi kalam nahi kiya to Musalman Sahafi mujh sey kiyon ikhtilaf karney laga! Nafs ki hila baziyon mey aakar, gher Shar'i maslehaton ko aar bana kar meri taraf sey pesh karda kher-khoa-hana islami ahkamat key mukhalifat kar key koi Musalman apni aakhirat kiyon bigarey ga! Haan Khuda-na-khawasta main ney koi bat mulki qanoon sey takraney wali ya khilaf-e-shari'at kar di hey to bara-e-karam! Qanoon aur Shar'i dalail key sath meri islah farma dijiye mujhey apney mo'aqif par bila waja arta nahi shukriya key sath rujoo karta pain gey.

Beshak mey manta hon key be-rah ravi ka dor dorah hey aur pani sar sey uncha ho chuka hey is liye shaid meri ya iltijain Sada-e-Basra ban kar hi rah jain aur ye bhi kuch bae'd nahi key koi nadan dost adhuri batey sun kar ya suni sunai baton mey akar mujh sey "Rooth" hi jaey. Ayson key liye mey sirf kisi ka ye sher hi parh sakta hon;

*Hum “Du’a” likhtey rahey wo “Du’a” parhtey rahey
Aik nuqtey ney hamey “Mehram” sey “Mujrim” kar diya*

صَلَّى اللّٰهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Akhbar Kesa Hona Chahiye

Sawal: Akhbar nikalna jaiz hey ya nahi? Agar jaiz hey to akhbar kesa hona chahiye? Iskey isha't key liye kuch Madani Phol dey dijiye.

Jawab: Akhbar nikalna jaiz hey. Musalman har mua'mley mey Shar'i ahkamat key ma-tahat hey aur akhbar key mua'mley mey bhi isi shari'at ki pasdari karni hogi. Khabar-dar! Akhbar ka mua'mla nihayat nazuk hey, mamoli si be-ahtiyati Musalmanon ko fitna-o-fasad, apasi bughz-o-enad, gunah-o-ma'si balkey gumrahi-o-ilhad key ghaar mey dhakel kar barbad kar sakti hey aur iska ukhravi wabal Akhbar key malik-o-zimme-daran par aasakta hey. In khatrat sey bachney key liye 16 Madani Phol (jin mey zimnan Mulk-e-Pakistan ki qanoni shiqain bhi shamil hain) qabol farmaiye.

1. Mudeer Parsa-o-Aalim-e-Deen ho ya Ba-a'mal Ulama-e-Karam ki majlis key ma-tehat kam karney wala.
2. Ulama-e-Karam har har khabar, murasla, nazam, qalam, aartikal aur ishteharat wagherah ba-nazr-e-ghair awal ta akhir parh kar, tanqeh-o-tafteesh farma kar ijazat bakhshyey

tab akhbar (ya Mahnama wagherah) isha't key liye press mey jaey.

3. Kisi fard-e-moayyan ya biradari ki muddat A'ib-dari aur eza-rasani par mushtamil Khabrain bila-ijazat-eShar'i sha'ay na ki jain.
4. Asa shakhs jis key shar sey Musalmanon ko bachana maqsod ho aur fitney aur amn-e-a'ma mey khlal ka andesha na ho to sawab ki niyat sey uska na'm aur us mey mojud sirf khas us kharabi ki isha't kar di jaey jo Musalmanon key liye muzir ho. Farman-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَالْآلِ وَسَلَّمَ hey: Kiya fajir key zikar sey bachtay ho usko log kab pohchain gey! Fajir ka zikar us cheez key sath karo jo us mey hey takey log us sey bachey. (*Al-Sunan-ul-Kabeer lil Baihaqi jild 10 safha 354 hadees 20914*)
5. Kisi shakhs-e-moay'an ki kamyab ya nakam khud kushi ki khabar na sha'ay ki jaey.
6. Kisi bad mazhab ka bayan ya mazmon wagherah Shar'i aghlat sey pak ho tab bhi na chapa jaey key is ka aik nuqsan ye bhi ho sakta hey key qareen us mazhab sey muta'rif honey key sath sath us shakhs sey muta-asir ho saktey hain jo key Iman key liye zahr-e-hala-hal hey. Yad rahey! Fasad-e-A'qida, Fasad-e-A'mal sey badar-jaha bad-tar hey.
7. Kisi "Siyasi Parti" sey gath jor kar key uskey matahat na raha jaey key jhoti khoshamad, fariq-e-mukhalif ki beja

mukhalfat, a'ibdari, ilzam tarashi aur Musalmanon ki eza_rasani wagherah wagherah gunahon sey bachney qareeb-ba namumkin ho jaey ga aur ma-tahati key bais ayse akhbar ki "Aazadi-e-Sahafat" khud-ba-khud khatam ho jaey gi!!!

8. Un khabron aur bayanat ki isha't na ki jaey jin sey Musalmanon mey intishar ho ya want-e-aziz key waqar ko theas pohchey.
9. Mulki raz ifshan na kiye jain.
10. Qalam takhribi nahi sirf-o-sirf ta'miri andaz mey chalaya jaey aur tahriron key zare'ye Musalmanon ko neak kam aur gher Musalmanon ko Deen-e-Islam key qareeb kiya jaey.
11. Apney akhbar sey munsalik ajeer Sahafiyon par tahaif aur khososi dawatey qabol karney key hawaley sey pabandi rakhi jaey key aksar surton mey ye rishwatey hoti hain aur inki waja sey basa oqat murawatan gunahon bharey bayanat wagherah ki isha't karni par jati hain!
12. Film Edition, Filmi Safha, Filmon, Istej Daramon aur Musical Progaramon, na_jaiz chizon aur na_jaiz kamon wagherah key gunahon bharey ishte-harat deney sey kulli tor par lazmi ijtinab (ya'ni parhez) kiya jaey.
13. Electronic Media key gunahon bharey programon ki fehriis sha'ay na ki jaey.

14. Shar'i tor par jurm sabit ho janey ki surat mey bhi chunkey shakhs-e-muayyan ki bila-maslahat khabar mushtahir karney ki shar'an ijazat nahi lehaza uski parda poshi ki jaey aur mumkina surat mey nijji tor par neki ki dawat key zare'ye ayse mujrim ki islah ki surat nikali jaey. Dhan-dhora peetney aur akhbaron mey Khabrain chamkaney sey sudhar key bajaey aksar bigar peda hota hey aur basa oqat zid mey akar "Chota Mujrim" barey mujrim ka roop dhar leyta hey!
15. Jandaron ki tasaweer na chapi jaey (jo Ulama-e-Karam movi aur tasveer mey farq kartey hain movi ko jaiz kehtey hain unhi key fatwey par amal kartey hoey Dawat-e-Islami "Madani Chanal" key zare'ye dunya bhar mey Islam ki khidmat karney mey koshan hey)
16. Behtar ye hey key akhbar mey Aayat-e-Qur'aniya aur unka tarjama na chapa jaey kunkey jahan ayat ya uska tarjama likha ho wahan aur uskey aagey pichey bagher taharat key chuna haram hey aur aksar log be-wazo akhbar parhtey hon gey aur mas'la na ma'lom honey ki waja sey chuney key gunah mey partey hon gey.

Mey tahreer sey din ka danka baja don

Aata kar dey asa qalam Ya Elahi

(Wasail-e-Bakhshish pg 83)

صَلَّى اللّٰهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Akhbar Key Daftar Mey Kam Karna Kesa?

Sawal: Gunahon bharey akhbar key daftar mey kam karna aur akhbar ki chapai wagherah mey muawanat karna kesa? Tankhoa jaiz ho gi ya na-jaiz?

Jawab: Gunahon bhara akhbar mukkamal tor par gunaho bhara nahi hota is mey jaiz tahrirat bhi shamil hoti hain, agar sirf jaiz mazamin ki nokri hey to jaiz aur is ki tankhoa bhi jaiz aur agar na-jaiz kam hi karna parta hey to nokri bhi na-jaiz aur tankhoa bhi na-jaiz. Agar dono tarha key kam hi karna partey hain to jitna jaiz kam kiya us par milney wali ujrath jaiz aur jitna na-jaiz kam kiya utni na-jaiz. Mazkorah dafrat mey aysa kam karna jaiz hey jis mey gunah mey kisi tarha sey madad na karni parti ho. Masa'lan chokidar wagherah.

Akhbar Bechna Kesa?

Sawal: Akhbar bechna jaiz hey ya nahi?

Jawab: Wo akhbar jo bunyadi tor par khabron par mushtamil ho lakin kuch hissa har qisim key ishte-harat par bhi mushtamil ho unka bechna akhbar faroshon key liye jaiz hey aur aamdani bhi halal hey jabkey jo akhbar bunyadi tor par filmon ya na-jaiz kamo ki tashheer hi key liye hon inka bechna na-jaiz hey.

Rizq-e-halal dey mujhey aey merey Kibriya

Deta hon tujh ko wasta terey Habib ka

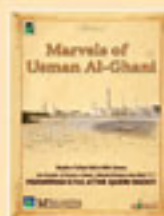
صَلِّ اللّٰهُ تَعَالَى عَلٰى مُحَمَّدٍ

صَلُّوْا عَلٰى الْحَبِيبِ

Sunnat ki Baharain

الحمد لله عارمل Tabligh-e-Quran-o-Sunnat ki 'alamgeer ghayr siyasi tehreek Dawat-e-Islami kay mahkay mahkay Madani Mahaul main bakasrat Sunnatain seekhi aur sikhae jati hain, har Juma'rat Maghrib ki Namaz kay baad aap kay shaher main honay walay Dawat-e-Islami kay haftawar Sunnaton-bharay Ijtima' main riza-e-Ilahi kay liye achi achi niyyaton kay sath sari raat guzarnay ki Madani Iltija hay. 'Aashiqan-e-Rasool kay Madani Qafilaun main ba-niyyat-e-Sawab Sunnaton ki tarbiyyat kay liye safar aur rozana Fikr-e-Madina kay zari'ay Madani In'amat ka risala pur kar kay har Madani Maah kay ibtidae dus din kay ander ander apnay yahan kay zimmah-dar ko jama' karwanay ka mamool bana liji'ay, **إِنشَاءالله عارمل** is ki barakat say paband-e-Sunnat bannay, gunahaun say nafrat karnay aur Iman ki hifazat kay li'ay kurnay ka zihn banay ga.

Har Islami Bhai apna ye zihn bana'ay kay, 'Mujhay apni aur sari dunya kay logon ki islah ki koshish karni hay.' **إِنشَاءالله عارمل** Apni islah kay li'ay 'Madani In'amat' par amal aur sari dunya kay logon ki islah ki koshish kay li'ay 'Madani Qafilaun' main safar karna hay. **إِنشَاءالله عارمل**



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