



کفن کی واپسی

Kafan ki Wapsi

Sheikh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat,
Baani-ye-Dawat-e-Islami,
Hazrat Allama Maulana Abu Bilal

MUHAMMAD ILYAS
Attar Qadiri Razavi رحمۃ اللہ علیہ

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Kafan ki Wapsi


Roman-Urdu

Yeh risala Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, Baani-ye-Dawat-e-Islami, Hazrat 'Allama Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دامت برکاتہم العالیہ nay **Urdu** zaban mein tehreer farmaya tha, Majlis-e-Tarajim nay is risalay ko **Roman-Urdu** mein compose kiya hay. Ager is risalay mein kisi bhi tarah ki kami-bayshi paen to neechay diye gae postal ya e-mail address per Majlis-e-Tarajim ko aagah ker kay Sawab kay haqdar banye.

Majlis-e-Tarajim (Dawat-e-Islami)

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab Perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mein di huyi Du'a perh li-jiye اِنَّ شَاءَ اللهُ عَزَّوَجَلَّ jo kuch perhen gey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَاَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ

Tarjama:

Aey Allah (عَزَّوَجَلَّ)! Ham per 'ilm-o-hikmat kay derwazay khol day aur ham per Apni rahmat naazil farma! Aey 'azmat aur buzurgi walay!

(Al-Mustatraf, vol.1, pp. 40)



Note: Awwal aakhir aik bar Durood Shareef parh layn.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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KAFAN KI WAPSI



Durood shareef ki fazeelat

Farman-e-Mustafa: “Jis nay kitab mein mujh per Durood-e-Pak likha tou jab tak mera naam us mein rahay ga firishtay us kay liye istighfar (ya’ni du’a-e-maghfirat) kertay rahen gey.” (*Al Mu’jam-ul-Awsat, jild 1, safha 497, Hadees 1835*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Basrah ki aik neyk khaton nay bawagt-e-wafat apnay betay ko wasiyat ki kay mujhay us kapray ka kafan dena jisay pehn ker mein Rajab-ul-Murajjab mein ‘ibadat kiya kerti thi. Ba’ad az wafaat betay nay kisi aur kapray mein kafna ker dafna diya. Jab woh qabristan say gher aaya tou ye daykh ker tharra utha kay jo kafan us nay pehnaya tha woh gher mein mojud tha! Jab us nay ghabra ker maan ki wasiyat walay kapray talash kiye tou woh apni jaga say ghaeb thay. Itnay mein aik ghaybi awaz goonj uthi:”Apna kafan wapas lay lou (jis ki us nay wasiyat ki thi) ham nay us ko usi kapray mein kafnaya hay (kiyun kay) jou **Rajab kay Rozay** rakhta hay ham us ko **qabar mein ranjeeda** nahi rehney detay.” (*Nuzha-tul-Majalis, jild 1, safha 208*) Allah ki un per Rahmat ho aur un kay sadqay hamari maghfirat ho.

Shaytan laakh susti dilaye
mager aap yeh risala
mukammal parh li-jiye,
إن شاء الله عز وجل Is kay
fawaed khud hi dekh layn
gey.

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Rajab kay mukhtalif Naam aur Ma'anay

“Mukashafa-tul-Qulub” mein hay: “رَجَب” dar-asal تَرْجَب [Tarjeeb] say Mushtaq (ya'ni nikla) hay is kay ma'na hain: “Ta'azeem karna.” Is ko الْأَصَب [al-Asab] (ya'ni tayz bahao) bhi kehtay hain is liye kay is mah-e-mubarak mein toubah kernay walon per rahmat ka bahao tayz ho jata aur 'ibadat karnay walon per qabuliyat kay anwar ka faizan hota hay. Isay الْأَصَم [al-Asam] (ya'ni bahra) bhi kehtay hain kiun kay is mein jang-o-jadal ki awaz bilkul sunayi nahi dayti. (*Mukashafa-tul-Qulub, safha 301*)

“Ghunya-tut-Talibeen” mein hay kay is mah ko “شَهْرِ الرَّجَمِ” [Shahr-e-Rajam] bhi kehtay hain kiun kay is mein shaytan ko rajam (ya'ni pathar maaray jatay hain) takay woh Musalmanon ko eiza na dayn. Is mah ko الْأَصَم [Asam] (ya'ni bahra) bhi kehtay hain kiun kay suna nahi gaya kay is mah mein kisi qoum per Allah Ta'ala nay 'azab nazil farmaya, Allah عَزَّوَجَلَّ nay guzashta ummaton ko her mahinay mein azab diya aur is mah mein kisi qoum ko azab na diya. (*Ghunya-tut-Talibeen, jild 1, safha 319-320*)

[Rajab] رَجَب kay teen [3] huroof ki bhi kiya baat hay!

سُبْحَانَ اللَّهِ عَزَّوَجَلَّ! Meethay meethay Islami bhaiyon! Mah-e-Rajab-ul-Murajjab ki baharon ki tou kiya bat hay! “Mukashafa-tul-Qulub” mein hay, Buzurgan-e-Deen رَحْمَةُ اللَّهِ تَعَالَى fermatay hain:

“رَجَب” mein teen (3) huroof hain. [Raa] “ر”, [Jeem] “ج”, [Baa] “ب”. [Raa] ر say murad Rahmat-e-Ilaahi عَزَّوَجَلَّ, [Jeem] ج say murad banday ka jurm, [Baa] ب say murad Birr ya'ni ihsaan-o-bhalayi. Goya Allah عَزَّوَجَلَّ fermata hay: Meray banday kay Jurm ko mayri Rahmat aur bhalayi kay darmiyan ker dou. (*Mukashafa-tul-Qulub, safha 301*)

Isyan say kabhi ham nay kanara na kiya

Per tu nay dil azurda hamara na kiya

Ham nay tou jahannam ki boht ki tajveez

Lekin teri rahmat nay gawara na kiya

Beej bonay ka maheena

Hazrat Sayyiduna ‘Allama Saffuri رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ fermatay hain: Rajab-ul-Murajjab beej bonay ka, Sha’ban-ul-Mu’azzam aab-pashi (ya’ni pani denay) ka aur Ramzan-ul-Mubarak fasal kaatnay ka mahina hay. Lihaza jo [Rajab-ul-Murajjab] رَجَبُ الْمُرَجَّبِ mein ibadat ka beej nahi bouta aur Sha’ban-ul-Mu’azzam mein ansuon say sayrab nahi karta woh Ramzan-ul-Mubarak mein fasal-e-rahmat kiun ker kaat sakay ga? Mazed fermatay hain: Rajab-ul-Murajjab jism ko, Sha’ban-ul-Mu’azzam dil ko aur Ramzan-ul-Mubarak Rooh ko pak kerta hay. (*Nuzhat-ul-Majalis, jild 1, safha 209*)

Meethay meethay Islami bhaiyo! Rajab-ul-Murajjab mein ibadat aur Rozo’n ka zehn bana nay kay liye Dawat-e-Islami kay Madani Mahol say marboot (ya’ni wabasta) rahiye. Sunnaton ki tarbiyat kay madani qafilo’n kay musafir baniye aur Dawat-e-Islami ki janib say Ramzan-ul-Mubarak mein kiye janay walay Ijtima’ee Ae’tikaf mein hissa li-jiye اِنْ شَاءَ اللهُ عَزَّوَجَلَّ aap ki zindagi mein Madani inqilab aa jae ga. Targheeban aik Madani bahaar aap kay goush guzaar kerta hun chunan-cheh **Fatahpur Kamal (zila Raheem Yar Khan, Punjab, Pakistan)** kay aik Islami bhai ka bayan hay kay Madani Mahol say pehlay mein Namaz tou pabandi say parhta tha mager is kay bawajud mukhtalif gunahon ka’aadi tha. Masalan gaanay baajay sunna filmen dramay dekhna, taash khelna wagherah. Mein hamesha college jatay huway apni cycle aik Islami bhai ki dukan per kharri kerta tha. Rajab-ul-Murajjab kay ayam thay aik roz jab mein apni cycle dukan per kharri kernay kay liye gaya tou us Islami bhai nay Shab-e-Me’raj kay silsilay mein honay walay Ijtima’e Zikr-o-Na’at ki dawat di. Mein nay shirkat ki haami bhar li aur raat akela apni basti say jo kay kuch faslay per thi aya aur puri raat Ijtima’e Zikr-o-Na’at mein shirkat ki. Mujhay is ijtimaa-e-pak mein bohat hi sukoon mila jis ki waja say mein nay hafta war ijtimaa mein pabandi kay sath shirkat kerna shuru ker di. Is doran Ramzan-ul-Mubarak ka ba-barakat mahina bhi tashreef la chukka tha. Islami bhaiyo nay

mujh per infiradi koshish ker kay ae'tikaf kay liye tayar kiya. Mein muta'asir tou pehlay hi ho chuka tha chunancheh ae'tikaf kay liye tayar ho gaya. Das (10) Rozah Ae'tikaf mein mujhay seekhnay ko bohat kuch mila aur isi may mein nay **أَلْحَمْدُ لِلَّهِ عَزَّوَجَلَّ** 'Imama Shareef ka taj saja liya aur is din say daarhi bhi rakh li aur gunahon bhari zindagi say bhi nafrat ho gayi. Ta dam-e-tehreer division Madani In'amaat kay zimaydaar ki hesiyat say Madani kamon mein masroof hun. Allah **عَزَّوَجَلَّ** is Madani Mahol mein istiqamat 'atta farmae.

Aik Jannati Nahar ka naam Rajab hay

Hazrat Sayyiduna Anas bin Maalik **رَضِيَ اللهُ تَعَالَى عَنْهُ** say riwayat hay kay Rasoolullah **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** nay irshad farmaya: Jannat mein aik nahar hay jisay "Rajab" kaha jata hay jo doodh say ziada safayd aur shehed say ziada meethi hay tou jo koi Rajab ka aik rozah rakhay tou Allah **عَزَّوَجَلَّ** usay is nahar say sayrab karay ga." (*Shu'ab-ul-Iman, jild 3, safha 367, Hadees 3800*)

Jannati Mahal

Tabi'i Buzurg Hazrat-e-Sayyiduna Abu Qilala **رَضِيَ اللهُ تَعَالَى عَنْهُ** fermatay hain: Rajab kay Rozah Daaron kay liye Jannat mein aik mahal hay. (*Shu'ab ul-Imaan, jild 3, safha 368, Hadees 3802*)

Paanch (5) Ba-barakat raatayn

Hazrat Sayyiduna Abu Umama **رَضِيَ اللهُ تَعَالَى عَنْهُ** say marvi hay kay Nabi-ye-Kareem, Rauf-ur-Raheem **عَزَّوَجَلَّ** ka farman-e-azeem hay: "Paanch (5) ratayn aesi hain jis mein du'a rad nahi ki jati:

1. Rajab ki pehli (ya'ni chaand) raat.
2. Pandra (15) Sha'ban ki raat (ya'ni Shab-e-Bara'at).
3. Jum'erat aur Jumu'a ki darmiyani raat.
4. Eid-ul-Fitar ki (chaand) raat.

5. Eid-ul-Azha ki (ya'ni Zul-Hijjah ki dasveen) raat. (*Tarikh Damishq ibin-e-'asaakir, jild 10, safha 408*)

Hazrat Sayyiduna Khalid bin Maa'd عَلَيْهِ رَحْمَةُ الرَّحْمَنِ fermatay hain: Saal mein paanch (5) ratayn aesi hain jo inki tasdeeq kertay huwe ba Niyat-e-Sawab in ko ibadat mein guzaray tou Allah Ta'ala usay dakhil-e-Jannat farmae ga.

1. Rajab ki pehli raat kay is raat mein ibadat karay aur is kay din mein roza rakhay
2. Sha'ban ki pandharween raat (ya'ni shab-e-bara'at) kay is raat mein ibadat karay aur din mein rozah rakhay.
- 3-4. Eiday'n (ya'ni Eid-ul-Fitr aur Eid-ul-Azha ya'ni 9 aur 10 zul hijja ki darmiyani shab) ki ratayn kay in raaton mein 'ibadat karay aur din mein rozah naa rakhay (Eiday'n kay din rozah rakhna na-jaez hay).
5. Aur Shab-e-A'ashura (ya'ni Muharram-ul-Haram ki dasween shab) is raat mein ibadat karay aur din mein rozah rakhay. (*Fazael Shahr-e-Rajab, lil khalal safha 10, Ghunya-tut-talibeen jild1 safha 327*)

Pehla rozah teen (3) saal kay Gunahon ka Kaffarah

Hazrat Sayyiduna Abdullah Ibn-e-Abbas رَضِيَ اللهُ تَعَالَى عَنْهُمَا say riwayat hay kay be-chain dilon kay chain, Sarwar-e-Konayn, Nabi-yul-Haramain, Sayyid-us-Saqalaen, Imam-al-Qiblataen, Sahib-e-Qaba Qousaen, Nana-e-Hasanayn صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-Rahmat nishan hay: "Rajab kay pehlay din ka rozah teen (3) saal ka Kaffarah hay, aur dusray din ka rozah dou (2) saal ka aur teesray din ka rozah aik (1) saal ka Kaffarah hay, phir her din ka rozah aik mah ka Kaffarah hay." (*Al Jam'ay-us-Sageer lis-Suyuti, safha 311, Hadees 5051; fazael Shahr-e-Rajab lil Khallaal, safha 7*)

Kishti-e-Nooh mein rajab kay rozay ki bahaar

Hazrat Sayyiduna Anas رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Jis nay Rajab ka aik rozah rakha tou woh

aik saal kay rozon ki tarah hoga. Jis nay saat (7) rozay rakhay us per jahannam kay saaton darwazay band ker diye jaengay, jis nay aath (8) rozay rakhay us kay liye Jannat kay aathon darwazay khol diye jaengey, jis nay das (10) rozay rakhay woh Allah say jo kuch mangay ga Allah عَزَّوَجَلَّ usay ‘atta farmae ga, aur jis nay pandra (15) rozay rakhay tou aasman say aik munadi nida (ya’ni ae’laan karnay wala ae’laan) karta hay kay teray pichlay gunah bakhsh diye gaey ps tu az sar-e-nou amal shuru ker kay teri buraiyan nayki say badal di gai’n. Aur jo zaed karay tou Allah usay ziada day. Aur Rajab mein Nooh عليه السلام kishti mein suwar huwe tou khud bhi roza rakha aur hamrahiyon ko bhi rozay ka hukum diya. In ki kashti 10 moharram tak 6 mah barsar-e-safar rahi.

(Shu’ab-ul-Iman, jild 3, safha 368, Hadees 3801)

Aik Rozay ki fazeelat

Muhaqqiq ‘Alal-Itlaq, Khatim-ul-Muhaddiseen, Hazrat-e-‘Allama Sheikh Abdul Haq Muhaddis Dehlavi عليه منحة الله القوي naqal kertay hain kay Sultan-e-Madina صلى الله تعالى عليه واله وسلم ka farman-e-ba qareena hay: Mah-e-Rajab hurmat walay mahinon mein say hay aur chhatay asman kay darwazay per is mahinay kay din likhay huwe hain. Ager koi Shakhs Rajab mein aik roza rakhay aur usay perhayz gaari say pura karay tou woh darwazah aur woh (rozay wala) din us banday kay liye Allah عَزَّوَجَلَّ say maghfirat talab karen gey aur arz karen gey: Ya Allah عَزَّوَجَلَّ is banday ko bakhsh day aur ager woh shakhs beghayr perhezgaari kay roza guzaarta hay tou phir woh darwaza aur din us ki bakhshish ki darkhuwast nahi karen gey aur us shakhs say kehtay hain: “Aey banday teray nafs nay tujhay dhoka diya.” *(Ma-Sabata bis-Sunnah, safha 234, fazail Shahr-e-Rajab-lil Khallal, safha 3-4)*

Meethay meethay Islami bhaiyo! Maloom huwa kay rozay say maqsood sirf bhuk piyas nahi, tamam aaza koo gunaho’n say bachana bhi zaruri hay. Ager roza rakhnay kay bawajud gunaho’n ka silsila jaari raha tou phir sakht mehrumi hay.

60 Maheenon ka Sawab

Hazrat-e-Sayyiduna Abu Hurayra رَضِيَ اللهُ تَعَالَى عَنْهُ fermatay hain: Sattaees-veen (27) Rajab ka jo koi roza rakhay, Allah عَزَّوَجَلَّ us kay liye saath (60) maheenon ka sawab likhay. (*Fazail Shahr-e-Rajab-lil Khallal, safha 10*)

100 Saal kay Rozay ka Sawab

Sattaees-veen (27) Rajab-ul-Murajjab ki ‘azmaton kay kia kehney! isi tareekh mein hamaray piyare piyare, Meethay meethay Aaqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko May’raj Shareef ka azeem-u-shan mo’jiza ‘atta huwa. (*Sharh-uz-Zarqani ‘ala Mawahib-ul-Ladunniyah, jild 8, safha 18*) chunan-cheh sattaees-veen Rajab Shareef kay rozay ki barri fazeelat hay. Jesa kay Hazrat-e-Sayyiduna Suleman Faarsi رَضِيَ اللهُ تَعَالَى عَنْهُ say marvi hay, Allah عَزَّوَجَلَّ kay Mahbub, Dana-e-Ghuyub, Munazzahu-‘Anil ‘Uyub صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-Zeeshan hay:” Rajab mein aik din aur aik raat hay jo us din roza rakhay aur raat ko qayam (‘ibadat) karay tou goya us nay 100 sal kay rozay rakhay, 100 baras ki shab baydaari ki aur ye rajab ki sattaees tareekh hay.” (*Shu’ab-ul-Iman, jild 3, safha 374, Hadees 3811*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Rajab mein Pareshani dur kernay ki Fazeelat

Hazrat Sayyiduna Abdullah Ibn-e-Zubair رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay: “Jo Mah-e-Rajab mein kisi Musalman ki pareshani dur karay tou Allah عَزَّوَجَلَّ us ko Jannat mein aik mahal atta farmae ga jo had-e-nazar tak wasee’ hoga. Tum Rajab ka ikram karo Allah عَزَّوَجَلَّ tumhara hazaar karamaton kay sath ikram farmae ga.” (*Ghunya-tut-Talibeen, jild 1, safha 324, Mu’jam-us-safar lis-salfi, safha 419, raqam 1421*)

Aik neki 100 saal ki nekion kay bara-bar

Rajab mein aik raat hay kay is mein neyk ‘amal kernay walay ko 100 baras ki nekion ka sawab hay aur wo rajab ki sattaees-veen shab hay. Jo is mein 12 rak’at is tarah parhay kay her rak’at mein Surah-e-Fatiha

aur koi si aik surat aur her 2 rak'at per attahi-yaat parhay aur 12 puri honay per salam pheray, is kay ba'ad 100 bar ye parhay:

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ istighfar 100 bar, Durood Shareef 100 bar parhay aur apni dunya-o-akhirat say jis cheez ki chahay du'a mangay aur subah ko rozah rakhay tou Allah عَزَّوَجَلَّ us ki sab du'aen qabool famae siwae us du'a kay jo gunah kay liye ho. *(Shu'ab-ul-Iman, jild 3, safha 374, Hadees 3812)*

Rajab-ul-Murajjab kay rozay

Meethay meethay Islami bhaiyo! Allah عَزَّوَجَلَّ kay nazdeeq 4 mahinay khusu-siyat kay saath hurmat walay hain. Chunan-cheh parah 10 Surah-e-Touba ayat 36 mein Irshad hota hay:

إِنَّ عِدَّةَ الشُّهُورِ عِنْدَ اللَّهِ اثْنَا عَشَرَ شَهْرًا فِي كِتَابِ اللَّهِ يَوْمَ خَلَقَ السَّمَوَاتِ وَالْأَرْضِ مِنْهَا أَرْبَعَةٌ حُرْمٌ ذَلِكَ الدِّينُ الْقَيِّمُ فَلَا تَظْلِمُوا فِيهِنَّ أَنْفُسَكُمْ وَقَاتِلُوا الْمُشْرِكِينَ كَافَّةً كَمَا يُقَاتِلُونَكُمْ كَافَّةً وَاعْلَمُوا أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ ﴿٣٦﴾

Be-Shak mahinon ki ginti Allah kay nazdeek barah (12) mahinay hain Allah ki kitab mein, jab say is nay aasman-o-zameen banae in mein say char (4) hurmat walay hain, ye seedha deen hay tou in mahinon mein apni jan per zulm na karo aur mushrikon say her waqt larro jesa woh tum say her waqt lartay hain aur jan lo Allah perhayz gaaron kay sath hay.

[Terjama-e-Kanz-ul-Iman] (Parah 10, Surah-e-Touba, Ayat 36)

Meethay meethay Islami bhaiyo! Aayat-e-Mubaraka mein qamari maheenon ka zikar hay jin ka hisab chaand say hota hay, boht say aehkam-e-shar'a ki bina(ya'ni bunyad) bhi qamari maheenon per hay. Masalan Ramzan-ul-Mubarak kay Rozay, Zakat, Manasik-e-Hajj shareef wagherah neez Islami tehwaar masalan Eid Meelad-un-Nabi صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, Eid-ul-Fitr, Eid-ul-Azha, Shab-e-May'raj, Shab-e-Bara'at, Giyarhveen Shareef, A'raas-e-Buzurgan-e-Deen عَلَيْهِ وَسَلَّمَ wagherah

bhi qamari maheenon kay hisab say manaey jatay hain. Afsos! Aaj kal Musalman jahan be-shumar sunnaton say dur ja parra hay wahan Islami Tareekhonn say bhi bilkul na aashna hota ja raha hay. Galiban aik lakh Musalmanon kay Ijtima mein ager ye suwal kiya jae kay “Batao aaj kis hijri sin kay kon say maheenay ki kitni tareekh hay?” Tou shayad ba mushkil 100 Musalman aesay hongey jo saheeh jawab day saken! Yad rahay kay bohat say mu’amlat jesay zakaat ki farziat wagherah mein qamari mahinon ka lihaz rakhna farz hay. Ayat-e-Guzashta kay tahat Sadr-ul-Afazil Hazrat ‘Allama Maulana Sayyid Muhammad Naemuddin Muradabadi عَلَيْهِ رَحْمَةُ اللهِ الْهَاتِي “Khazaen-ul-‘Irfan” mein farmatay hain: (4 hurmat walay mahinon say murad) 3 Muttasil (ya’ni yak-e-bad digeray) Zul Qa’da, Zul Hijjah, Muharram aur aik juda Rajab. Arab log zamana-e-jahiliyat mein bhi in mein qitaal (ya’ni jang) haraam jantay thay. Islam mein in maheenon ki hurmat-o-‘azmat aur ziada ki gayi. (*Khazain-ul-‘Irfan, safha 309*)

Rajab kay Aehtiram ki Barakat ki hikayat

Hazrat Sayyiduna ‘Isa Roohullah عَلَيْهِ الصَّلَاةُ وَالسَّلَامُ kay dour ka waqi’a hay kay aik shakhs muddat say kisi ‘aurat per aashiq tha. Aik bar us nay apni ma’shuqa per qabu pa liya. Logon ki halchal say us nay andaza lagaya kay log chaand daikh rahay hain, us nay us aurat say pucha: Log kis mah ka chand daykh rahay hain? Jawab diya : “**Rajab ka.**” Ye Shakhs halan-kay ghayr muslim tha mager rajab shareef ka nam suntay hi ta’ziman foran alag ho gaya aur “**Ganday Kam**” say ba’z raha. Hazrat Sayyiduna Isa Roohullah عَلَيْهِ الصَّلَاةُ وَالسَّلَامُ ko hukum huwa kay hamaray fulan banday ki mulaqat ko jao. Aap عَلَيْهِ الصَّلَاةُ وَالسَّلَامُ tashreef lay gae aur Allah عَزَّوَجَلَّ ka hukum aur apni tashreef aawari ka sabab irshad farmaya. Ye suntay hi us ka dil Noor-e-Islam say jag-maga utha aur us nay foran Islam Qabool ker liya. (*Anees-ul-Wa’izeen, safha 177*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Meethay meethay Islami bhaiyon! Dekhi aap nay Rajab ki baharen! Rajab-ul-Murajjab ki ta'zeem ker kay jab aik ghayr Muslim ko Imaan ki dolat naseeb ho gayi. Tou jo Musalman ho ker Rajab-ul-Murajjab ka aehtiram karay ga us ko na janay kiya kiya in'aam milayn gey. Musalmanon ko chahiye kay Rajab shareef ka khub khub aehtiram kiya karen. Quran-e-Pak mein bhi hurmat (ya'ni Izzat) walay maheenon mein apni janon per zulm kernay say roka gaya hay.

“Noor-ul-‘Irfan” mein *فَلَا تَطْلُبُوا فِيهِنَّ أَنْفُسَكُمْ* (*Tarjama-e-Kanz-ul-Imaan: Tou in maheenon mein apni janon per zulm na karo*) kay tahat hay:” Ya'ni khususiyat say in 4 maheenon mein gunah na karo.” (*Noor-ul-‘Irfan, safha 306*)

2 Saal ki Ibadat ka Sawab

Hazrat Sayyiduna Anas *رَضِيَ اللهُ تَعَالَى عَنْهُ* say marvi hay kay Nabiyon kay Salaar, Shahanshah-e-Abrrar, Dou ‘Aalam kay Malik-o-Mukhtar bi Izn-e-Parwardigar *صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ* ka Farman-e-Mushkbar hay:” Jis nay Mah-e-Haraam mein 3 din Jume’rat, Jumu’a aur Hafta (ya’ni sinicher) ka rozah rakha us kay liye 2 saal ki ‘ibadat ka sawab likha jae ga.” (*Al Mu’jam-ul-Awsat lit-Tabrani, jild 1, safha 485, Hadees 1789*)

Meethay meethay Islami bhaiyo! Yahan Mah-e-Haraam say murad yehi 4 mah Zul Qa’da, Zul Hijjah, Muharram-ul-Haraam aur Rajab-ul-Murajjab hain, in charon maheenon mein say jis mah mein bhi bayan kerda teen dinon ka rozah rakh len gey tou *إِنَّ شَاءَ اللهُ عَزَّوَجَلَّ* dou saal ki ibadat ka sawab paen gey.

Tere karam say aey Kareem

Mujhay kon si shay mili nahi

Jholi hi mayri tang hay

Tere yahan kami nahi

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Noorani Pahaar

Aik bar Hazrat-e-Sayyiduna ‘Isa Roohullah عَلَى تَبِيِّتَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ ka guzar aik jag-magatay Noorani pahaar per huwa. Aap عَلَى تَبِيِّتَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ nay Bargah-e-Khudawandi عَزَّوَجَلَّ mein arz ki: Ya Allah عَزَّوَجَلَّ is pahaar ko quwwat-e-goyae (ya’ni bolnay ki taaqat) ‘atta farmayi. Woh pahaar bol parra, Ya Roohullah! (عَلَى تَبِيِّتَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ) Aap kia chahtay hain? Farmaya: Apna hal bayan ker. Pahaar bola:” Meray ander aik admi rehta hay.” Sayyiduna ‘Isa Roohullah عَلَى تَبِيِّتَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ nay Bargah-e-Ilaahi mein ‘arz ki: Ya Allah عَزَّوَجَلَّ us ko mujh per zahir farma day. Yaka-yak pahaar shaqq ho (ya’ni phat) gaya aur us mein say chand sa chehra chamkatay aik buzurg baramad huway. Unhon nay arz ki:” Mein Hazrat-e-Moosa Kaleemullah عَلَى تَبِيِّتَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ ka ummati hun mein nay Allah عَزَّوَجَلَّ say ye du’a ki huwi hay kay woh mujhay apnay Piyare Mahboob, Nabi-ye-Akhir-uz-Zaman صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Bi’sat-e-Mubaraka tak zindah rakhay takay mein unki ziyarat bhi karun aur unka ummati ban’nay ka sharf bhi haasil karun. الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ mein is pahaar mein 600 saal say Allah عَزَّوَجَلَّ ki ibadat mein mashgul hun.”

Hazrat-e-Sayyiduna ‘Isa Roohullah عَلَى تَبِيِّتَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ Nay Bargah-e-Khuda-wandi mein ‘arz ki: Ya Allah عَزَّوَجَلَّ! Kia ru’e zameen per koi banda is say barh ker bhi teray yahan mukarram hay? Irshad huwa: Aey ‘Isa (عَلَيْهِ السَّلَامُ)! Ummat-e-Muhammadi mein say jo Mah-e-Rajab ka aik rozah rakh lay woh meray nazdeek is say bhi ziyada mukarram hay. *(Nuzhat-ul-Majalis, jild 1, safha 208)* Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadqay hamari maghfirat ho.

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Rajab kay Koonday

Rajab-ul-Murajjab ki 22 tareekh ko Musalman Hazrat Sayyiduna Imam Ja’far-e-Sadiq عَلَيْهِ رَحْمَةُ اللهِ الْخَالِقِ kay Isal-e-Sawab kay liye kheer puriyan

pakatay hain jinhen “Koonday Shareef” kaha jata hay. Is kay najaez ya gunah honay ki koi waja nahi, han ba’z aurten koondon ki niyaz kay moqay per “10 Beebiyon ki Kahani”, “Lakar Haaray ki Kahani” wagherah parhti hain ye jaez nahi, kiun kay ye donu aur Janab-e-Sayyidah ki kahani sab man gharrat kahaniyan hain in ko na parha karen, is kay bajae Surah-e-Yaseen shareef parh liya karen kay 10 Quran parhnay ka sawab milay ga. Ye bhi yad rahay kay koonday hi mein kheer khana, khilana zaruri nahi dusray bartan mein bhi kha aur khila saktay hain. Beshak niyaz-o-fatiha ki asal (ya’ni bunyad) Isal-e-sawab hay aur “Rajab kay Koonday” bhi Isal-e- Sawab hi ki aik qism hay aur Isal-e-Sawab (ya’ni sawab pohanchana) Quran-e-Kareem aur Hadees-e-Mubaraka say sabit hay. Isal-e-sawab du’a kay zari’ay bhi kiya ja sakta hay aur khana wagherah paka ker us per faatiha dila ker bhi ho sakta hay.

Sahaba 7 din tak Isal-e-Sawab kertay

Harat-e-²Allama Jallaluddin Suyuti Shafi’i عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي naqal farmatay hain kay Sahaba karam عَلَيْهِمُ الرِّضْوَان 7 roz tak murdon ki taraf say khana khilaya kertay. (*Al Haavi lil-fatawa lis-Suyuti, jild 2, safha 223*)

Sahabi nay Maa ki taraf say Bagh Sadqa ker diya

Hazrat-e-Sayyiduna Sa’ad bin ‘Ubedah رَضِيَ اللَّهُ تَعَالَى عَنْهُ mein haazir ho ker walidah sahiba ka intiqal huwa tou unhon nay bargah-e-Risalat mein hazir ho ker arz ki: Ya Rasoolallah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Meri walidah ka meri geyr mojudgi mein intiqal ho gaya hay, ager mein unki taraf say kuch sadqa karun tou kiya inhen koi faedah pohonch sakta hay? Irshad farmaya: Han. ‘Arz ki: Tou mein Aap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko gawah bana ker kehta hun kay ye mera baagh unki taraf say sadqa hay. (*Bukhari, jild 2, safha 241, Hadees 2762*) ma’loom huwa khana khilanay aur baagh ya’ni maal kharch karnay kay zari’ay bhi Isal-e-Sawab jaez hay aur koonday shareef bhi maali Isal-e-Sawab hi mein shamil hain. Meray Aaqa A’ala Hazrat Imam Ahmed Raza Khan عَلَيْهِ رَحْمَةُ الرَّحْمَنِ farmate hain : Amwat-til-Muslimeen (ya’ni marhumeen) kay naam per khana paka

ker Isal-e-Sawab kay liye Tasadduq (ya'ni khayraat) kerna bila shuba jaez-o-mustahsan (ya'ni pasandeedah) hay aur is per fatiha say isaal-e-sawab dusra Mustahsan (ya'ni pasandeedah) hay aur 2 cheezon ka jam'a karna ziyadat-e-khayr (ya'ni bhalayi mein izafa) hay. (*Fatawa Razaviyyah mukharaj, jild 9, safha 595*) her shakhs ko afzal yehi hay kay jo 'amal saaleh (ya'ni jo bhi neyk kaam karay uska sawab awaleen-o-akhireen Ahya-a-o-Amwaat (ya'ni Sayyiduna Adam Safiyullah عَلَى نَبِيِّنَا وَعَلَيْهِ السَّلَامُ) say lay ker taa qiyamat honay walay) tamam Mu'mineem-o-Mu'minat kay liye hadiyah bhejay (ya'ni Isal-e-Sawab karay), sab ko sawab pohnchay ga aur usay (ya'ni jis nay Isal-e-Sawab kiya) un sab kay bara-bar ajar milay ga. (*eizan, safha 617*) Isal-e-Sawab achi niyyat say kiya jae is mein namood-o-numaesh (ya'ni dikhawa) maqsood na ho, na is mein ujrath aur mu'awza liya gaya ho, warna na sawab hay na isal-e-sawab. Ya'ni jab sawab hi na mila tou pohnchay ga kesay! (*Makhuz-az-Bahar-e-Shari'at, jild 1, safha 1201; jild 3, safha 643*)

Ager 22 Rajab-ul-Murajjab Youm-e-Wisal na ho tou?

Waswasa: Suna hay 22 Rajab-ul-Murajjab Sayyiduna Imam Ja'far-e-Sadiq عَلَيْهِ السَّلَامُ مُحَمَّدٌ اللَّهُ الْمَلِيقُ ka youm-e-wisaal shareef hi nahi Aap عَلَيْهِ السَّلَامُ مُحَمَّدٌ اللَّهُ تَعَالَى عَلَيْهِ nay 15 Rajab-ul-Murajjab ko parda farmaya tha (*Shawahid-un-Nabuwa, safha 245*) Lihaza 22 Rajab koonday nahi karnay chahiyeen.

Jawab-e-Waswasa: Hazrat-e-Sayyiduna Imam Ja'far-e-Sadiq عَلَيْهِ السَّلَامُ مُحَمَّدٌ اللَّهُ الْمَلِيقُ ki tareekh-e-wafat mein ikhtilaf hi sahi aur 22 Rajab-ul-Murajjab Aap عَلَيْهِ السَّلَامُ مُحَمَّدٌ اللَّهُ تَعَالَى عَلَيْهِ kay wisal ka din na bhi ho tab bhi musalmanon mein is din Aap عَلَيْهِ السَّلَامُ مُحَمَّدٌ اللَّهُ تَعَالَى عَلَيْهِ kay Isal-e-Sawab kay liye koonday sharif raej hain aur Isal-e-Sawab saal mein jab bhi karen jaez hay. Koonday ko na jaez kehna, shari'at per iftira (ya'ni tuhmat bandhna) hay. Na jaez kehna walay parah 7 Surah-e-Maidah ki ayat number 87 mein bayan kerdah Hukm-e-Ilahi say ibrat pakrayn chunan-cheh irshad hota hay:

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَحْرِمُوا طَيِّبَاتِ

مَا أَحَلَّ اللَّهُ لَكُمْ وَلَا تَعْتَدُوا إِنَّ اللَّهَ لَا يُحِبُّ الْمُعْتَدِينَ ﴿٨٧﴾

Aey Imaan walon! Haraam na thehrao woh suthri cheezayn kay Allah nay tumharay liye halal ki aur hadd say na barho. Beshak had say barhnay walay Allah ko pasand nahi.

[Terjama-e-Kanz-ul-Iman] (Parah 7, Surah-e-Maidah, Ayat 87)

Din muqarrar kerna

Waswasa: Teeja, chaliswan, giyarhveen, barhween aur koonday wagherah kay nam say Isal-e-Sawab kay din kiun makhsus ker kiye gae hain?

Jawab-e-Waswasa: Isal-e-Sawab kay liye Shari'at mein koi muddat aur waqt muta'iyen kerna zaruri nahi, albata din wagherah muqarrar kernay mein shar'an harj bhi nahi, waqt muqarrar kerna 2 tarah hay

1. **Shar'i:** Shari'at nay kisi kam kay liye waqt muqarrar farmaya ho. Maslan Qurbani, Hajj wagherah.
2. **'Urfi:** Shari'at ki janib say waqt muqarrar na ho lekin log apni aur dusron ki sahulat aur yad dihani ya kisi khas maslehat kay liye koi waqt khas ker leyn.

Jesay aaj kal masjid mein namazon ki jama'at kay liye auqat makhsos kerna wagherah halan-kay pehlay jama'at kay liye waqt tay nahi hota tha jab namazi ikathay ho jatay jama'at kharri ker di jati thi. Balkay ba'z kamon kay liye tou khud Sarkar-e-Madina صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay waqt muqarrar farmaya neez Sahaba karam عَلَيْهِمُ الرِّضْوَانُ aur Buzurgan-e-Deen رَحِمَهُمُ اللهُ الْعَزِيزِينَ say bhi aesa karna sabit hay maslan

1. Huzur-e-Pur Noor Sayyid-e-'Alam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay shuhada Uhud عَلَيْهِمُ الرِّضْوَانُ ki ziyarat kay liye sar-e-sal (ya'ni baras kay akhir) ka waqt muqarrar farma liya tha. (Dur-e-Mansur, jild 4, safha 640)

2. Sanicher (ya'ni haftay) kay din Sarkar-e-Madina صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka masjid-e-Quba mein tashreef lana. (*Muslim safha 724 Hadees 1399*)
3. Aur Sayyiduna Siddique-e-Akbar رَضِيَ اللهُ تَعَالَى عَنْهُ say deeni mushawarat kay liye waqt-e-subah aur sham ka ta'ayun. (*Bukhari, jild 1, safha 180, Hadees 476*)
4. Hazrat-e-Abdullah bin Mas'ood رَضِيَ اللهُ تَعَالَى عَنْهُ nay wa'z-o-tazkeer kay liye panj-shamba (ya'ni jumerat) ka din muqarrar kiya. (*Bukhari, jild 1, safha 42, Hadees 70*)
5. Aur Ulama nay sabaq shuru karnay kay kiye budh ka din rakha. (*Ta'leem-ul-muta'lim safha 72; Makhuz-az-Fatawa Razaviyya Mukharraj, jild 9, safha 585-586*)

Maktoob-e-Attar

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ Sag-e-Madina Muhammad Ilyas Attar Qadiri Razavi عَفِيَ عَنْهُ ki janib say, **tamam Islami bhaiyo, Islami behnon, Madaris-ul-Madina aur Jami'at-ul-Madina kay Asatiza, Talaba, Mu'alimat aur Talibat** ki khidmat mein Ka'bah Musharrafa kay gird ghumta huwa Gumbad-e-Khazra ko choomta huwa Rajab-ul-Murajjab, Sha'ban-ul-Mu'azzam aur Ramzan-ul-Mubarak kay rozah-daron ki barkaton say maala-maal jhoomta huwa Salam,

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ عَلَى كُلِّ حَالٍ

Ho na ho aaj kuch mera zikr Huzoor mein huwa

Werna meri taraf khushi dekh ker muskurayi kiun

(Hadaeq-e-Bakhshish shareef)

الْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ Aik bar phir khushi kay din anay lagay, mah-e-Rajab-ul-Murajjab ki amad hay. Is mah-e-Mubarak mein ibadat ka beej boya jata, Sha'ban-ul-Mu'azzam mein nidamat kay ashkon say aab-pashi ki jati aur Mah-e-Ramzanul Mubarak mein rahmat ki fasal kaati jati hay.

Rajab kay Ibtidayi 3 Rozon ki Fazeelat

Rajab-ul-Murajjab kay qadar-dano! Ta'leem-o-Ta'lum (ya'ni sikhnay aur sikhany) aur kasb-e-halal mein rukawat na ho, maan bap bhi man'a na karen tou jaldi jaldi aur boht jaldi musalsal 3 mah kay ya jis say jitnay ban parrayn utnay rozon kay liye kamar basta ho jae, sahri aur aftar mein kam kha ker payt ka Qufl-e-Madina bhi lagaey. Kash! Har gher mein aur meray jumla Madaris-ul-Madina aur tamam Jami'at-ul-Madina mein rozon ki baharain ajaen, baas pehli rajab shareef say hi rozon ka aghaz farma di jaiye.

Rajab kay ibtidayi 3 rozon kay fazaal ki bhi kiya bat hay! Hazrat-e-Sayyiduna Abdullah Ibn-e-Abbas رضى الله تعالى عنهما say riwayat hay kay bechain dilon kay chain, Rahmat-e-darayn, Tajdar-e-Haramain, Sarwar-e-Konain, Nana-e-Hasanain صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-Rahmat nishan hay:” Rajab kay pehlay din ka roza 3 saal ka kafarah hay, aur dusray din ka rozah 2 saal ka aur teesray din ka 1 saal ka kaffarah hay, phir har din ka rozah 1 mah ka kafarah hay.” (Al Jami'e Sagheer-lis-suyuti, safha 311, Hadees 5051, Fazaal Shahr-e-Rajab-lil-Khallal, safha7)

Mein gunahgar gunahon kay siwa kiya lata

Nekiyar hoti hain Sarkar neko kaar kay pas

Nafli rozon ki bhi kiya khoob baharen hain, is zimm mein 2 Ahadees Mubaraka mulahaza farmaiye:

1. Firishtay Du'a-e-Maghfirat kertay hain

Hazrat-e-Sayyidatuna Ummay 'Umara رضى الله تعالى عنهما farmati hain: Huzoor-e-Pak, Sahib-e-Lolaak, Sayyahil Aflaak صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ meray yahan tashreef lae tou mein nay Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki khidmat-e-sarapa ba-barakat mein khana paysh kiya tou irshad farmaya: “Tum bhi khao.” Mein nay arz ki: Mein rozay say hun. Tou Rahmat-e-'Aalam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya jab tak roza daar kay samnay khana khaya jata hay, firishtay us

(rozay daar) kay liye du'a-e-maghfirat kertay rehtay hain. (*Sunan-e-Tirmizi, jild 2, safha 205, Hadees 785*)

2. Rozah Daar ki Haddiyan kab Tasbeeh kerti hain

Hazrat-e-Sayyiduna Bilal رضي الله تعالى عنه Nabi-e-Akram, Noor-e-Mujassam, Shah-e-Adam-o-Bani Adam, Rasool-e-Muhtasham صلى الله تعالى عليه وآله وسلم ki Khidmat-e-Mu'azzam mein hazir huway, us waqt Huzur-e-pur Noor, Shaf'ay Youm-un-Nushur صلى الله تعالى عليه وآله وسلم nashta ker rahay thay, farmaya: Aey Bilal !nashta ker lo, 'arz ki: Ya Rasoolallah صلى الله تعالى عليه وآله وسلم ! Mein rozah daar hun, tou Rasoolallah nay farmaya: ham apni rozi kha rahay hain, Bilal ka rizq jannat mein barrh raha hay, aey Bilal! Kia tumhen khabar hay kay jab tak rozay dar kay samnay kuch khaya jae tab tak uski haddiyan tasbeeh karti hain, isay farishtay du'aen detay hain. (*Shu'ab-ul-Iman jild 3 safha 297 Hadees 3586*)

Mufassir-e-Shaheer Hakeem-ul-Ummat Hazrat-e-Mufti Ahmed Yar Khan عليه رحمه الحكمان farmatay hain : Is say maloom huwa kay agar khana khatay mein koi ajae tou usay bhi khanay mein bulana Sunnat hay, mager dili iraday say bulae jhooti tawaz'o na karay, aura nay wala bhi jhoot bol ker ye na kahay kay mujhay khuwahish nahi, takay bhook aur jhoot ka ijtima na ho jae, balkay ager (na khana chahay ya) khana kam daikhay tou keh day: بَارِكَ اللهُ (ya'ni Allah عَزَّوَجَلَّ barakat day) ye bhi ma'loom uwa kay Sarwar-e-Kaenat, Shah-e-Mojudat صلى الله تعالى عليه وآله وسلم Say apni ibadat nahi chupani chahiye balkay zahir ker di jaen takay Huzur-e-Pur Noor, Shaf'ay Youm-un-Nushoor صلى الله تعالى عليه وآله وسلم is per gawah ban jaen. Ye izhar Riya nahi. (Hazrat-e-Sayyiduna Bilal رضي الله تعالى عنه kay rozay ka sun ker jo kuch farmaya gaya uski sharah ye hay) ya'ni aaj ki rozi ham tou apni yahin khae letay hain aur Hazrat-e-Bilal رضي الله تعالى عنه is kay 'ewaz ('e-wa-z) Jannat mein khaen gey woh 'ewaz (ya'ni badla) is say behtar bhi hoga aur ziyada bhi. Hadees bilkul apni zahiri ma'na per hay, waqa'i us waqt roza daar ki haddi aur jorr balkay rag tasbeeh (ya'ni Allah عَزَّوَجَلَّ ki paaki bayan) karti hay, jis ka roza daar ko

pata nahi hota magar Sarkar-e-Madina ﷺ suntay hain.
(*Mirat, jild 3, safha 202*)

Mutala'a ker liya ho tab bhi donu risalay (i) "Kafan ki Wapsi ma' Rajab ki Baharen" aur (ii) "Aaqa ﷺ ka Mahina" parh lijiye. Neez her saal Sha'ban-ul-Mu'azzam mein Faizan-e-Sunnat jild awwal ka baab "Faizan-e-Ramzan" bhi zarur parh liya karen. Ho sakay tou Eid-e-Me'raj-un-Nabi ﷺ ki nisbat say 27 ya 127 risalay ya hasb-e-toufeeq Faizan-e-Ramzan bhi taqseem farmaiye aur dheron dheyr Sawab kamaiye, tamam Islami bhaiyo say bil umoom aur Jami'at-ul-Madina aur Madaris-ul-Madina kay jumla Qari Sahiban, Asatizah, Nazimeen aur Talaba ki khidmaton mein bilkhusus tarapti huwi Madani 'arz hay kay bara-e-karam! (Mere jeetay jee aur mernay kay ba'ad bhi) Zakaat, Fitrah, Qurbani ki khaalen aur diger'attiyat jam'a kernay mein barrh charrh ker hissa liya ki-jiye. (Islami behnen diger Islami behno aur maharim ko 'attiyat ki targheeb dilaen) Khuda ki Qasam! Mujhay un asatiza aur talaba kay baray mein sun ker bohat khushi hoti hay jo apnay gaoun ya shehr mein janay ki khuwahish ko qurban ker kay Ramzan-ul-Mubarak jami'at mein guzaartay aur apni majlis ki hidayat kay mutabiq chanday kay bastoun per zima-dariyan sambhaltay hain, jo asatza ya talaba bighayr kisi uzur kay ya mahaz susti ya ghaflat kay ba'is adam dil chaspi ka muzahira kertay hain unki waja say mera dil rota hay.

Khususi Madani Phool: Jo bhi Islami bhai ya Islam behen chanda ikatha kerna chahtay hain unhen chanday kay zaruri ahkam maloom hona farz hay her aik ki khidmat mein taakeed hay kay ager parh chukay hain tab bhi Dawat-e-Islami kay isha'ati idaray Maktabat-ul-Madina ki mtbu'a 107 safhat per mushtamil kitab, "Chanday kay baray mein Sawal Jawab" ka dubara mutala'a farma li-jiye. Ya Allah Ramzan-ul-Mubarak mein chanday aur Baqra Eid mein khaalon kay liye koshish ker kay jo 'Aashiqan-e-Rasool mera dil khush kertay hain, tu un say hamesha kay liye khush ho ja aur in kay sadqay mujh papi-o-badkar, gunahgaron kay sardar say bhi sada kay liye raazi ho ja, Ya Allah ﷺ jo Islami bhai aur

jo Islami behen (uzer na honay ki soorat mein) her saal 3 mah kay rozay rakhnay aur her baras aur her baras Jumad-ul-Ukhra mein risala “Kafan ki Wapsi) aur Mah-e-Rajab-ul-Murajjab mein “Aaqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka Mahina” aur Sha’ban-ul-Mu’azzam main “Faizan-e-Ramzan” (mukamal) parrh ya sun lenay ki sa’adat haasil karay mujhay aur usko dunya aur aakhirat ki bhalaiyan naseeb farma aur hamen be-hisab bakhsh ker Jannat-ul-firdos mein apnay Madani Habeeb صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay paros mein ikatha rakh.

آمِينَ بِجَاوِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Jashn-e-Me’raj-un-Nabi ﷺ

Dawat-e-Islami ki taraf say Rajab-ul-Murajjab ki 27vi shab, Jashn-e-May’raj-un-Nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay silsilay main honay walay ijtima-e-zikro na’at mein tamam Islami bhai az ibtida ta intiha shirkat farmaya ki jiye, neez 27 Rajab shareef ka rozah rakh ker 60 mah kay rozon kay sawab kay haqdar baniye.

Rajab ki baharon ka sadqa bana day

Hamen ashig-e-Mustafa ya Ilaahi

Aankhon ki Hifazat kay liye Madani Phool

Panchon waqt namaz kay ba’d seedha hath peshani per rakh ker “Ya Noor” 11 bar aik sans mein parhiye aur donu hathon ki tamam ungliyon per dam ker kay aankhon per phayr li-jiye. إِنَّ شَاءَ اللهُ عَزَّوَجَلَّ na-binayi, nazar ki kamzori aur aankhon kay jumla amraz say tahaffuz hasil hoga. Allah عَزَّوَجَلَّ ki rahmat say andha pan bhi dur ho sakta hay.

Madani Iltija: Ye maktoob her saal Jumad-ul-Ukhra ki aakhiri jum’e raat ko haftawar sunnaton bharay ijtima’/ Jami’at-ul-Madina/ Madaris-ul-Madina mein parh ker suna di-jiye. وَالسَّلَامُ مَعَ الْإِكْرَامِ

Makhiz-o-Marajey'

Kitab	Matbu'a	Kitab	Matbu'a
Saheeh Muslim	Daar Ibn-e-Hazam, Beirut	Al Haavi, lil-Fatawa	Darul Fikr, Beirut
Khazain-ul-Irfan	Zia-ul-Qur'an Pablication, Markaz-ul-Auliya, Lahore	Nazhatul Majalis	Darul Kutub-ul-Ilmiyyah, Beirut
Noor-ul-Irfan	Peer Bhai Company Lahore	Makashifatul Quloob	Darul Kutub-ul-Ilmiyyah, Beirut
Saheeh Bukhari	Darul Kutub-ul-Ilmiyyah, Beirut	Ghunya-tut-Talibeen	Darul Kutub-ul-Ilmiyyah, Beirut
Fazael-e-Shahr-e-Rajab	Babul Madina, Karachi	Sharah Zarqaani 'Alal Mawahib	Darul Kutub-ul-Ilmiyyah, Beirut
Quran	Raza Academy, Bombay	Masabat Bis-Sunnah	Idarah Na'eemya Razaviyya Markaz-ul-Auliya, Lahore
Al Jame'y Sagheer	Darul Kutub-ul-Ilmiyyah, Beirut	Shawahid-un-Nabuwwa	Maktaba-tul-Haqiqa, Istambol, Turki.
Shu'ab-ul-Iman	Darul Kutub-ul-Ilmiyyah, Beirut	Bahar-e-Shari'at	Maktaba-tul-Madina, Karachi
Mu'jam-us-Safar	Maktaba-tul-Tijariyah Makkah-tul-Mukarama	Wasael-e-Bakhshish	Maktaba-tul-Madina, Karachi
Sunan Tirmizi	Al Maktaba-tul-Asriyyah, Beirut	Anees-ul-Waezeen	Queta
Tareekh-e-Damishq	Darul Kutub-ul-Ilmiyyah, Beirut	Hadaeq-e-Bakhshish	Raza Academy, Bombay
Mu'jam-ul-Ausat	Darul Kutub-ul-Ilmiyyah, Beirut	Fatawa Razaviyyah	Raza Foundation, Lahore
Tafseer dar-Mansoor	Darul Fikr, Beirut	Mira-tul-Manajeh	Zia-ul-Qur'an Pablication, Markaz-ul-Auliya, Lahore

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Kash Mein Goonga Hota!

Ameer-ul-Mumineen Hazrat Sayyiduna Siddique-e-Akber رضى الله تعالى عنه qat'ee jannati honay kay bawajood zaban ki aafaton say behad khof zada raha kartay thay chunan-cheh farmatay hain: kash mein goonga hota mager zikrullah ki had tak goyae (ya'ni bolnay ki salahiyat) haasil hoti. *(Mirqat-ul-Mafatih)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Sunnat ki Baharen

Tableegh-e-Quran-o-Sunnat ki 'aalamgeer gheyr siyasi tehreek Dawat-e-Islami kay mehkey mehkey Madani Mahol mein ba-kasrat Sunnaten seekhi aur sikhayi jati hain, her Jume'raat maghrib ki namaz kay ba'd aap kay sheher mein honay walay Dawat-e-Islami kay hafta war sunnaton bharay ijtima' mein Riza-e-Ilahi kay liye achi achi niyyaton kay sath sari raat guzaarnay ki Madani Iltija hay. 'Aashiqan-e-Rasool kay Madani Qafilon mein ba-niyat-e-sawab sunnaton ki tarbiyyat kay liye safar aur rozana Fikr-e-Madina kay zari'e Madinai In'amaat ka risala pur ker kay her Madani Mah kay ibtidayi 10 din kay ander ander apnay yahan kay zimmedar ko jam'a karwanay ka ma'mool bana li-jaye, *ان شاءالله عزوجل* is ki barakat say paband-e-sunnat bannay, gunahon say nafrat karnay aur imaan ki hifazat kay liye kurhnay ka zehen banay ga.

Her Islami bhai apna ye zehen banae kay "Mujhay apni aur saari dunya kay logon ki islah ki koshish karni hay."

ان شاءالله عزوجل



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