



بریلی سے مدینہ



# Barayli Say Madinah

(Roman)

Composed by  
Majlis-e-Tarajim (Dawat-e-Islami)

Shaykh-e-Tareeqat Amoer-e-Ahl-e-Sunnat  
Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal

**MUHAMMAD ILYAS**  
Attar Qadiri Razawi



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Yeh Risalah Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat Baani-e-Dawat-e-Islami, Hazrat 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دامت برکاتہم العالیہ nay tahreer farmaya hay, Majlis-e-Tarajim nay is ko Roman-Urdu mayn compose kiya hay. Agar is main koi kami-bayshi payen to Majlis-e-Tarajim ko aagah kar kay Sawab kay haqdar banye.

## Majlis Tarajim (Dawat-e-Islami)

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabak parhnay say pahlay Zayl mayn di hui Du'a parh Lejiye *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ* jo kuch Parhen gay yaad rahay ga. Du'a yeh hay

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Tarjamah:

Aye Allah *عَزَّوَجَلَّ* ham par ilm-o-hikmat kay darwazay khool day aur ham par apni rahmat naazil farma! Aye 'azamat aur buzurgi waalay!

*(Al-Mustatraf, vol. 1, pp. 40)*

**Note:** Awwal aakhir aik aik baar Durood-e-Pak parh layn.

## *Fehrist*

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## Barayli Say Madinah

Shaytan laakh susti dilaye magar ba-niyyat sawab ye risalah pora parh kar apni Dunya-o-Aakhirat ka bhala kejiye.

### Durood Shareef ki fazeelat

Hazrat Ubai bin Ka'b رَضِيَ اللَّهُ تَعَالَى عَنْهُ nay arz ki kay may (saray wurd wazeefay chhor don ga aur) apna sara waqt Durood khuwani may sarf karon ga. To Sarkar-e-Madinah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Ye tumhari fikr ko door karney kay liye kaafi hoga aur tumharay gunah mu'af kar diye jayen gay.

(Sunan-e-Tirmizi jild 4, safha. 207 Hadees. 2465 dar-ul-fikar beroot)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Ye un dinon ki baat hay jab may Bub-ul-Madinah Karachi kay alaqah Kharadar may waaq'i Hazrat Sayyiduna Muhammad Shah Dulah Bukhari Sabzwari عَلَيْهِ رَحْمَةُ اللَّهِ الْبَارِي kay mazar shareef say mulhaqah Haydri Masjid may Tajdar-e-Ahl-e-Sunnat, Shahzadah-e-A'ala Hazrat Huzoor Mufti-e-A'zam Hind Hazrat Moulana Mustafa Raza Khan عَلَيْهِ رَحْمَةُ الرَّحْمَنِ ka mutabarrak

‘imamah shareef sar par saja kar Namaz-e-Fajr parhaya karta tha. **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** aik wali-e-kaamil ka ‘imamah shareef baarha mayray haathon aur sar say mas hua hay. **اِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ** Mayray haathon aur sar ko Jahannam ki aag nahi chuaye gi. Aur jab haathon aur sar ko nahi chuaye gi to **اِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ** sara hi badan mahfooz rahay ga. Dar-asal baat ye hay kay mutazakkarah Haydri Masjid may A’ala Hazrat, Azeem-ul-barakat, Moulana Imam Ahmad Raza Khan **رَحْمَةُ الرَّحْمٰنِ عَلَيْهِ** kay Khalifa-e-Majaz Maddah-ul-Habib, Hazrat Moulana Jameel-ur-Rahman Qadiri Razawi **رَحْمَةُ اللّٰهِ الْقَوِي عَلَيْهِ** kay farzand-e-arjmund Hazrat Allamah Moulana Hameed-ur-Rahman Qadiri Razawi **رَحْمَةُ اللّٰهِ الْقَوِي عَلَيْهِ** imamat farmatay thay. Chunkay Masjid say aap ka daulat khanah taqreeban 6/7 kilometre door tha lihaza Fajr ki imamat ki sa’adat mujhay milti thi aur un ka Huzoor Mufti-e-A’zam Hind **رَحْمَةُ اللّٰهِ تَعَالٰى عَلَيْهِ** waala ‘imamah shareef mujhay naseeb ho jata, jis say may barkaten haasil kiya karta.

aik baar Hazrat Moulana Hameed-ur-Rahman **رَحْمَةُ الرَّحْمٰن عَلَيْهِ** nay A’ala Hazrat **رَحْمَةُ اللّٰهِ تَعَالٰى عَلَيْهِ** kay fazail bayan kartey huye mujh say farmaya: May un dinon chhota bacha tha aur mujhay achi tarah yaad hay kay A’ala Hazrat **رَحْمَةُ اللّٰهِ تَعَالٰى عَلَيْهِ** mujh say bhi aur har bachay say “Aap” kah kar hi guftgu farmatay thay, dantna, jharrna aur “tu-takar” aap **رَحْمَةُ اللّٰهِ تَعَالٰى عَلَيْهِ** ka mizaj mubarak may na tha, aik Jume’rat ko may Barayli shareef may A’ala Hazrat kay Kashana-e-Rahmat par haazir tha kay koi saahib milnay aye

aur woh waqt ‘aam mulaqaat ka nahin tha laykin woh milnay par musir thay. Chunacha may A’ala Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay khaas kamray may paygham daynay chala gaya magar kamray may to kuja poray makan may A’ala Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kahi nazar nahin aye. Ham hayran thay kay aakhir kahan gaye, isi shash-o-panj may sab kharray thay kay A’ala Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ achanak apnay kamrah-e-khaas say bar’amad huye, sab hayran rah gaye aur pochnay lagay kay jab ham nay talash kiya to aap kahen nazar na aye magar phir aap apnay hi kamray say bahar tashreef laye is may kiya raaz hay? Logon kay payham israr par irshad farmaya: “الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ may har Jume’raat ko is waqt apnay isi kamray ya’ni Barayli say Madinah Munawwarah رَادِعَهَا اللهُ شَرَفًا وَتَعْظِيمًا haazri dayta hon.” Allah عَزَّوَجَلَّ ki un par rahmat ho aur un kay sadqay hamari bay-hisab maghfirat ho.

أَمِينٍ بِجَاوِزِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Haram hay usay sahat-e-har do ‘aalam!*

*Jo dil ho chuka hay shikar-e-Madinah (Zauq-e-Na’at)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

## Qutb-e-Madinah ki gawahi

رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ Imam Ahl-e-Sunnat zabardast ‘Aashiq-e-Rasool thay. In par Aaqay-e-Madinah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka

khusoosi karam tha. Barayli say Madinah Munawwarah رَاوَعَا اللّٰهُ شَرَفًا وَ تَعْظِيمًا ki haaziri aik aur Iman afrooz waaq'ia mulahazah ho. Chunacha saakin-e-Madina Al-Haaj Muhammad Aarif Ziyai رَحْمَةُ اللّٰهِ تَعَالَى عَلَيْهِ ka bayan hay kay aik baar Huzoor Qutb-e-Madinah Sayyidi-o-Murshidi-o-Moulai Ziya-ud-Deen Ahmad Qadiri Razawi عَلَيْهِ رَحْمَةُ اللّٰهِ الْقَوِي nay mujh say irshad farmaya: Ye un dinon ki baat hay jab A'ala Hazrat رَحْمَةُ اللّٰهِ تَعَالَى عَلَيْهِ ba-qayd-e-hayat thay, may aik baar Sarkar-e-Namdar صَلَّى اللّٰهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay mazar faiz-ul-anwar par haazir hua. Salat-o-Salam 'arz karnay kay ba'd "Baab-us-Salam" ponhcha wahan say achanak mayri nazar Sunehri jaaliyon ki taraf chali gai to kiya daykhta hon kay A'ala Hazrat رَحْمَةُ اللّٰهِ تَعَالَى عَلَيْهِ Shahanshah-e-Risalat صَلَّى اللّٰهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay Muwajha Shareef kay samnay dast basta haazir hayn. Mujhay barra ta'ajjub huwa kay Sarkar-e-A'ala Hazrat رَحْمَةُ اللّٰهِ تَعَالَى عَلَيْهِ Madinah Tayyibah رَاوَعَا اللّٰهُ شَرَفًا وَ تَعْظِيمًا haazir huye hayn aur mujhey maloom tak nahi. Chunacha may wahan say Muwajhah Shareef par haazir hua to A'ala Hazrat رَحْمَةُ اللّٰهِ تَعَالَى عَلَيْهِ mujhay nazar nahin aye, may wahan say phir "Baab-us-Salam" ki taraf aya aur jab Sunehri jaaliyon ki taraf daykha to A'ala Hazrat رَحْمَةُ اللّٰهِ تَعَالَى عَلَيْهِ Muwajhah Shareef may haazir thay, lihaza may phir Sunehri jaaliyon kay rubaru haazir hua to A'ala Hazrat رَحْمَةُ اللّٰهِ تَعَالَى عَلَيْهِ ghaib thay. Teesri baar bhi isi tarah hua may samjh gaya kay ye Mahboob-o-Muhib ka mu'amlah hay, mujhay is may mukhil nahin hona chahiye.



Allah ﷺ ki un par rahmat ho aur un kay sadqay hamari bay hisab maghfirat ho.

أَمِينٌ بِجَاوِزِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

رحمۃ اللہ تعالیٰ علیہ Sag-e-Madinah ﷺ kay Murshid Kareem Qutb-e-Madinah ki bhi gawahi haasil ho gai kay A'ala Hazrat رحمۃ اللہ تعالیٰ علیہ baatini taur par Madinah-tul-Murshid Barayli Shareef say Madina-tul-Rasool ﷺ haazir huye thay.

*Gham-e-Mustafa jis kay seenay may hay  
Go kahen bhi rahay woh Madinay may hay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## Mufti A'zam Hind Barayli say Madinah

Meethay meethay Islami bhaiyo! Aap nay daykha kay? Sunniyon kay Imam A'ala Hazrat رحمۃ اللہ تعالیٰ علیہ par hamaray Piyaray Aaqa, Meethay Meethay Mustafa ﷺ kis qadar maharban thay kay bighayr kisi zaahiri suwari kay Barayli Shareef say Madina Munawarah رَاوَدَهَا اللَّهُ شَرَفًا وَتَعْظِيمًا bul liya kartay thay. A'ala Hazrat to A'ala Hazrat, aap رحمۃ اللہ تعالیٰ علیہ kay Shahzaday par bhi kuch kam karam nahin tha.

Chunacha Shazada-e-A'ala Hazrat, Huzoor Mufti-e-A'zam Hind Moulana Mustafa Raza Khan رحمۃ اللہ تعالیٰ علیہ kay aik mureed-o-zimmah-dar-e-Dawat-e-Islami nay mujhay Tajpor (Nagpur,

Hind) say aik maktoob ki photo copy irsaal ki us may aik Muballigh-e-Dawat-e-Islami ki kuch is tarah ki tahreer bhi thi: 1409 Hijri may mayray waaldain, barray bhai jaan aur bhabhi saahibah ko Hajj ki sa'adat naseeb hui, in hazraat nay Madinah Munawwarah رَادِمَا اللّٰهُ شَرَفًا وَ تَعْظِيمًا may 2 bayhad-Iman afrooz manazir mulahazah kiye:

1. Walid-e-mohtaram nay Rauza-e-Anwar kay qareeb ye rooh-parwar manzar daykha kay Sarkar-e-Mufti A'zam Moulana Mustafa Raza Khan عَلَيْهِ رَحْمَةُ الرَّحْمٰنِ hasbay ma'mool sar-e-aqdas par 'imamah shareef ka taaj sajaye, chand sa chahrah chamakatay apnay makhsoos Madani Qafilay kay hamrah tashreef farma hayn! Barri hayrani hui kay Huzoor Mufti A'zam Hind عَلَيْهِ رَحْمَةُ اللّٰهِ تَعَالٰى عَلَيْهِ ko wisal kiye huye taqreeban 8 saal guzar chukay hayn yahan kasay jalwah numai farma rahay hayn! Hayrat-o-musarrat kay milay julay jazabaat kay saath apnay barray baytay (ya'ni mayray barray bhai) ko ye khabar daynay dhoond nay niklay, jab barray baytay say mulaqaat hui to pata chala kay woh bhi walid sahib ko dhoond rahay thay, kion kay unhonay bhi ye manzar daykh liya tha, chunachah ab dono dobarah usi maqam par aye to Sarkar-e-Mufti A'zam Hind عَلَيْهِ رَحْمَةُ اللّٰهِ تَعَالٰى عَلَيْهِ ma' Madani Qafilah tashreef lay ja chukay thay. Allah عَزَّوَجَلَّ ki un par rahmat ho aur un kay sadqay hamari bay hisab maghfirat ho.

أَمِيْنِ بِجَاوِزِ النَّبِيِّ الْأَمِيْنِ صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَآلِهِ وَسَلَّمَ

## Aaqa kay Qadmon may mout

2. Dosra qaabil-e-sad-rashk manzar ye daykha kay aik daraz qad, tanumand naujawan Sarkar-e-Do-jahan صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay Aastan-e-'Arsh nishan par haazir tha aur qadamain shareefain may haath utha kar du'a mang raha tha kay yaka-yak gira aur Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay qadmon par nisar ho gaya! Walid sahib nay bataya kay logon ki bheerr lag gai, mukhtalif-ul-lisan musalman apni apni zaban may us khush naseeb naujawan ki Iman afrooz mout par rashk kar rahay thay. Aah kash!

*Yon mujh ko mout aye to kiya pochna mayra*

*May khaak par nigah dar-e-yaar ki taraf (Zauq-e-Na't)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

## Phansi ghar say apnay ghar tak

A'ala Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay aik mureed Amjad Ali Khan Qadiri Razawi shikar kay liye gaye. Unhonay jab shikar par goli chalai to nishanah khata ho gaya aur goli kisi rahgeer ko lagi jis say woh halak ho gaya, police nay giriftar kar liya, court may qatal saabit ho gaya aur phansi ki saza suna di gai. Aziz-o-aqriba tareekh say pahlay rotay huye mulaqaat ko ponhchay to Amjad Ali Sahib kahnay lagay kay: Aap sab mutmain rahiye mujhay phansi nahin ho sakti kion kay mayray Peer-o-Murshid

A'ala Hzarat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay khuwab may aa kar mujhay ye bisharat di hay: “Ham nay apko chhor diya.” Ro dho kar log chalay gaye. Phansi ki tareekh waalay roz mamta ki maari maa roti hui apnay laal ka aakhiri deedar karnay ponhachi.

سُبْحَانَ اللهِ سُبْحَانَ اللهِ Apnay Murshid par i'tqaad ho to aysa! Maa ki khidmat may bhi barray i'tmaad say arz kar di: “Maa aap ranjeedah na hon, ghar jayiye, اِنْ شَاءَ اللهُ عَزَّوَجَلَّ aaj ka nashta ghar aa kar hi karon ga.” Maa kay janay kay ba'd Amjad Ali ko phansi kay takhtay par laya gaya, galay may phanda dalnay say pahlay hasbay dastoor jab aakhri arzo pochi gai to kahnay lagay: “kiya karo gay poch kar? Abhi mayra waqt nahin aya.” Woh log samjhay kay mout ki dehshat say dimagh fail ho gaya hay! Chunachah phansi gar nay phanda galay may pehna diya kay taar aa gaya: Malikah Wiktoriya ki tajposhi ki khushi may itnay qaatil aur itnay qaydi chorr diye jayen. Fauran phansi ka phanda nikal kar in ko takhtay say utar kar riha kar diya giya. Udhar ghar par kuhram macha hua tha aur laash lanay ka intizaam ho raha tha kay Amjad Ali Qadiri Sahib phansi ghar say seedhay apnay ghar aa ponhchay aur kahnay lagay: Nashta layiye! May nay jo kah diya tha kay اِنْ شَاءَ اللهُ عَزَّوَجَلَّ nashta ghar aa kar karon ga.

*(Tajalliya imam ahmed raza p. 100 barkati publishers bab-ul-madina Karachi)*

Allah ﷺ ki un par rahmat ho aur un kay sadqay hamari bay-hisab maghfirat ho.

أَمِينٌ بِجَاوِزِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Aahayn dil-e-aseer say lab tak na ayi thi*

*Aur aap dor aye giriftar ki taraf*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

### **Mushkil kusha ka deedar**

Baaz Islami bhayon ka Baab-ul-Madinah Karachi kay aik mu'ammarr katib Abdul Majid bin Abdul Maalik Payli-Bhayti nay ye Iman afrooz waaq'ia sunaya: Mayri umr us waqt 13 baras thi, mayri sotayli waalidah ka zahni tawazun kharab ho gaya tha, un ko zanjeeron may jakarr kar chhat par rakha jata tha, bahut 'ilaaj karwaya magar ifaqah na hua. Kisi kay mashwaray par may aur mayray waalid sahib waadiah ko zanjeeron may jakarr kar jon ton Payli-Bhayt say Barayli Shareef tashreef laye, waalidah musalsal gaaliyan bakay ja rahi thi. A'ala Hazrat رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ko daykhtay hi garj kar kaha: Tum kon ho? Yahan kion aaye ho? Aap nay intihai narmi say farmaya: Mohtarmah! Aap ki behtari kaliye haazir hua hon. Waalidah ba-dastoor garaj kar boli. Barray aye bahtari karnay waalay! Jo chahti hon woh bahtari kar do gay? Farmaya: إِنَّهَا أَلَمْ تَعْرِفِي أَنَّ اللَّهَ عَزَّ وَجَلَّ

“Maula Ali Mushkil Kusha كَرَّمَ اللهُ تَعَالَى وَجْهَهُ الْكَرِيمِ ka deedar kar wa do!” ye suntay hi A’ala Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay apnay shana-e-mubarak say chadar shareef utar kar apnay chahra-e-mubarak par daali ma’an (ya’ni fauran) hata li. Ab hamari nazron kay samnay A’ala Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nahin balkay Maula Ali Mushkil Kusha كَرَّمَ اللهُ تَعَالَى وَجْهَهُ الْكَرِيمِ apna cherah chamkatay kharray thay. Hamari boorhi waalidah nihayat sanjeedgi kay saath jalwon may gum then, may nay aur waalid-e-mohtaram nay bhi khoob ji bhar kar jagti aankhon say Maula Ali Mushkil Kusha كَرَّمَ اللهُ تَعَالَى وَجْهَهُ الْكَرِيمِ ki ziyarat ki. Phir Maula Ali Mushkil Kusha كَرَّمَ اللهُ تَعَالَى وَجْهَهُ الْكَرِيمِ nay apni chadar mubarak apnay chehra-e-mubarak par daal kar hatai to ab A’ala Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ hamaray samnay mutabassim (ya’ni muskuratay) kharray thay. Phir A’ala Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay aik shishi may dawa ata farmai aur irshad farmaya: 2 khurak dawa hay, aik khurak mareeza ko dayna agar zaroorat mahsoos na ho to dosri khurak hargiz mat dayna. اَلْحَمْدُ لِلَّهِ عَزَّوَجَلَّ! Hamari waalidah sirf aik khurak (ya’ni dose) may tandrust ho gaen jab tak zindah rahi koi dimaghi kharabi na hui. Allah عَزَّوَجَلَّ ki un par rahmat ho aur un kay sadqay hamari bay-hisab maghfirat ho.

أَمِينٌ بِجَاوِزِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Qismat may laakhon paych hon so bal hazar kaj*

*Ye saari guthi ik tayri seedhi nazar ki hay*

## Ba-barkat chawanni

aik baar A'ala Hazrat Imam Ahmad Raza Khan عَلَيْهِ رَحْمَةُ الرَّحْمَنِ ko Haajiyon kay istiqbaal kay liye Bandar'gah jana tha, tay-shudah suwari ko aanay may takheer ho gai to aik iradat-mand ghulam Nabi mistari bighayr pochhay tanga laynay chalay gaye. Jab tanga lay kar paltay to door say daykha kay suwari aa chuki hay lihaza tangay waalay ko chawanni (aik rupay ka chothai hissah) day kar rukhsat kiya. Is waaq'ia ka kisi ko ilm nahin tha. 4 roz kay ba'd mistari sahib Bargah-e-A'ala Hazrat رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ may haazir huye to A'ala Hazrat رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay inhen aik chawanni ata farmai. Pocha: Kaysi hay? Farmaya: Us roz tangay waalay ko aap nay di thi. Mistari sahib hayran ho gaye kay may nay kisi say is baat ka mutlaq tazkirah nahin kiya phir bhi A'ala Hazrat رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ko ma'loom ho gaya. Inhen is tarah soch may dooba huwa daykh kar haazireen nay kaha: Miya ba-barakat chawwani kion chhortay ho! Tabarruk kay tor par rakh lo. Jab tak woh ba-barakat chawanni in kay paas rahi kabhi payson may kami na hui. *(Mulakhas A'ala Hazrat jild 3 p. 260 Maktaba-tul-Madina Bab-ul-Madina Karachi)*

Allah عَزَّوَجَلَّ ki un par rahmat ho aur un kay sadqay hamari bay-hisab maghfirat ho.

أَمِينٍ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Haath utha kar aik tukra aye kareem!  
Hayn sakhi kay maaldar may haqdar ham*

*(Hadaiq-e- bakhshish sharif)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

### **Qayd say chhoot to gaye----!**

Aik burhya jo A'ala Hzarat Imam Ahmad Raza Khan رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki mureedni then. In kay shohar par qatal ka muqaddmah dair ho kar saza ka hukm ho gaya tha kay 5000 jurmana aur 12 saal qayd. Is ki appeal ki gai. Jab say appeal hui thi inka bayan hay kay may rozana A'ala Hazrat رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki khidmat may haazir hua karti thi. Fayslay ki tareekh say chand roz qabl barri Bi parday may lipti hui Bargah-e-A'ala Hazrat رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ may faryad lay kar haazir huen. Farmaya: Kasrat say حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ parhye. Woh chali gaen. Darmiyan may kai bar haazir huen. Aap wahi farma diya kartay. Yahan tak kay fayslay ki tareekh aa gai. Haazir ho kar arz ki: Huzoor! Aaj faysla hona hay, Farmaya: "Wahi parhye." Bari Bi wahi purana jawab sun kar kuch khafa si ho gaen aur ye Burrbarratay huye chal den kay jab apna Peer hi nahin sunta to dosra kon sunay ga! Jab Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay ye kayfiyat daykhi to fauran awaz day kar Bari Bi ko bulaya aur farmaya: Pan kha lejiye, Bari Bi nay arz ki: Mayray munh may pan maujood hay. Aap



ﷺ nay israr kiya laykin woh kuch naraz si then. Phir Aap ﷺ nay apnay dast-e-mubarak say pan barhatay huye farmaya: Chhoot to gaye ab to pan kha lejiye! Ab Bari Bi nay khush ho kar pan kha liya aur ghar ki taraf chal den. Jab ghar kay qareeb ponhchi to bachay dorray huye aaye aur kahnay lagay: Aap kaha then? Taar wala dhondta phir raha hay, khushi may ghar gaen taar liya aur parhwaya to ma'loom huwa shohar sahib riha ho gaye hayn. (*Hayat A'ala Hazrat jild 3, pp 202*) Allah ﷻ ki un par Rahmat ho aur un kay sadqay hamari bay hisab Maghfirat ho.

أُمِّينَ بِجَاهِ النَّبِيِّ الْأُمِّينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Tamanna hay farmaiye Roz-e-Mahshar*

*Ye tayri rihai ki chitthi mili hay*

*(Hadaiq-e-bakhshish sharif)*

## **Beemar bakht baydar**

Sayyaid Qana'at Ali Shah Sahib kamzoor dil kay thay. Aik baar kisi mareez kay khatarnak operation ki tafseel sun kar sadmay say bayhosh ho gaye, laakh jatan kiye gaye laykin hosh na aya. A'ala Hazrat Imam Ahmad Raza Khan ﷺ ki khidmat may darkhuwast paysh ki gai. Aap ﷺ Sayyid zaday kay sirhanay tashreef laye. Nihayat hi shafqat kay saath in ka sar apni god may liya aur apna mubarak roomal inkay chehray par

dala kay fauran hosh aa gaya aur aankhen khool den. Zamanay kay wali ki god may apna sar daykh kar jhoom gaye ta'zeem ki khaatir uthna chaha magar kamzoori kay sabab na uth sakay. Allah ﷺ ki un par rahmat ho aur un kay sadqay hamari bay-hisab maghfirat ho.

أَمِينٍ بِجَاوِزِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Sar-e-baalain rahmat ki ada lai hay*

*Haal bigra hay to beemar ki ban aai hay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## Dil ki baat jaan li

Madina-tul-Murshid Barayli Shareef may aik sahib rahtay thay jo buzurgan-e-Deen ko ahmiyat na datay thay aur Peeri Mureedi ko payt ka dhakosla kahtay thay. In kay khandan kay kuch afrad A'ala Hazrat Imam Ahmad Raza Khan عَلَيْهِ رَحْمَةُ الرَّحْمَنِ say bait thay. Woh log aik din kisi tarah say behla phusla kar in ko A'ala Hazrat رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki ziyarat kay liye lay chalay. Rastay may aik halwai ki dukan par garam garam amaratiyan (mash kay aatay ki mithai jo jalaybi kay mushabah hoti hay) tali ja rahi thi, daykh kar in sahib kay munh may paani aa gaya. Kahnay lagay: "Ye khilao to chalunga." In Hazraat nay kaha waapsi may khilaen gay pahlay chalo. Bahar haal sab log A'ala Hazrat رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki bargah may haazir ho gaye.

Itnay may aik sahib garam garam amartiyon ki tokri lay kar haazir huye, Faatiha kay baad sab ko taqseem huen. Darbar-e-A'ala Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ka qaaida tha kay Sadaat-e-Kiram aur daarhi waalon ko dugna milta tha, chunkay in Sahib ki darhi nahin thi lihaza in ko aik hi amarti mili. A'ala Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay farmaya inko 2 dejiye. Taqseem karnay waalay nay arz ki: Huzoor! In ki daarhi nahin hay. Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay muskura kar farmaya: "In ka dil chah raha hay, aik aur dejiye." Ye karamat daykh kar woh A'ala Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay mureed ho gaye. Aur Buzurgan-e-Deen ki ta'zeem karnay lagay.

*(Tajalliyat Imam Ahmad Raza p. 101)*

Allah عَزَّوَجَلَّ ki un par rahmat ho aur un kay sadqay hamari bay-hisab maghfirat ho.

أَمِينٌ بِجَاوِزِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Dil ki jo baat jan lay roshan zameer hay*

*Us Hazrat-e-Raza ko hamara salam ho*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

## **Baarish barasnay lagi**

A'ala Hazrat Imam Ahmad Raza Khan عَلَيْهِ رَحْمَةُ الرَّحْمَنِ ki khidmat may aik nujoomi haazir huwa, aap nay usey farmaya: Kahiye, aap kay hisab say baarish kab aani chahiye? Is nay zaaicha bana kar kaha: "is maah may nahin aayindah maah mayn ho gi."

A’la Hazrat Imam Ahmad Raza Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay farmaya: “Allah عَزَّوَجَلَّ har baat par Qadir hay woh chahay to aaj hi baarish barsa day. Aap sitaron ko daykh rahay hayn may sitaron kay saath saath sitaray bananay waalay ki qudrat ko bhi daykh raha hon. Diwar par ghari lagi hui thi aap nay nujoomi say farmaya: Kitnay bajay hayn? Arz ki: Sawa Giyarah (11:15). Farmaya: 12 bajnay may kitni dayr hay? Azr ki: Pon ghanta. Farmaya: Pon ghantay say pahlay 12 baj saktay hayn ya nahin? Arz ki: Nahin, ye sun kar A’ala Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ uthay aur ghari ki soi ghuma di, fauran tan tan 12 bajnay lagay. Nujoomi say farmaya: Aap to kahtay thay kay pon ghantay say pahlay 12 baj hi nahin saktay.

To ab kaysay baj gai? Arz ki: Aap nay soi ghuma di warna apni raftar say to pon ghantay kay ba’d hi 12 bajtay. A’ala Hazrat nay farmaya: Allah عَزَّوَجَلَّ Qadir mutlaq hay jis sitaray ko jis waqt chahay jahan chahay ponhcha day. Aap aayindah maah baarish honay ka kah rahay hayn aur mayra Rab عَزَّوَجَلَّ chahay to aaj aur abhi baarish honay lagay. Zaban-e-A’ala Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ say itna nikalna tha kay chaaron taraf ghanghoor ghata chhaa gai aur jhoom jhoom kar baarish barasnay lagi.

*(Anwar-e-Raza p. 375 zia al quran publications Lahore)*

Allah عَزَّوَجَلَّ ki un par rahmat ho aur un kay sadqay hamari bay-hisab maghfirat ho.

أَمِينَ رَجَاءِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Mout nazdeek gunahon ki tumhayn mayl kay khaul*

*Aa baras ja kay naha dho lay ye piyasa tayra*

*(Hadaiq-e-Bakhshish shareef)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## **Mazdoor Shahzadah**

Madina-tul-Murshid Barayli Shareef kay kisi mahallay may A'ala Hazrat Imam Ahmad Raza Khan عليه رَحْمَةُ الرَّحْمَنِ mad'uw thay. Iradat mandon nay yahan lanay kay liye paalki ka ihtimam kiya. Chunacha aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ suawr ho gaye aur 4 mazdoor paalki ko apnay kandhon par utha kar chal diye. Abhi thori hi door gaye thay kay yaka-yak Imam Ahl-e-Sunnat رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay paalki ko awaz di: "Paalki rok dejiye" paalki ruk gai. Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ fauran bahar tashreef laye aur bharrai hui awaz may mazdooron say farmaya:

Sach sach bataiye aap may Sayyid-Zadah kon hay? Kion kay mayra zoq-e-Iman Sarwar-e-do-Jahan صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki khushbu mahsoos kar raha hay, aik mazdoor nay agay barh kar arz ki: Huzoor! May Sayyid hon. Abhi is ki baat mukammal bhi na honay pai thi kay 'Aalam-e-Islam kay muqtadar payshwa aur apnay waqt kay 'Azeem Mujaddid رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay apna 'Imamah Shareef us sayyid zaday kay qadmon may rakh diya. Imam Ahl-e-Sunnat رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki aankhon say tip tip aansu gir rahay

hayn aur haath jorr kar iltijaa kar rahay hayn: Mu'azzaz Shahzaday! Mayri ghustakhi mu'af kar dejiye, bay khayali may mujh say bhool ho gai, haye ghazab ho gaya! Jin ki Na'l-e-Pak mayray Sar ka Taaj-e-Izzat hay, un (ya'ni Shahzaday) kay kandhay par may nay suwari ki, agar ba-roz-e-Qiyamat Tajdar-e-Risalat ﷺ nay poch liya kay Ahmad Raza! Kiya mayray farzand ka dosh-e-naznain is liye tha kay woh tayri suwari ka bojh uthaye?

To may kiya jawab don ga! Us waqt Maydan-e-Mahshar may mayri naamos-e-'ishq ki kitni zabardast ruswai hogi. Kai baar zaban say mu'af kardaynay ka iqraar karwa laynay kay ba'd Imam Ahl-e-Sunnat رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay aakhri iltijaa-e-shauq paysh ki: Mohtaram Shahzaday! Is laa-shu'uoori may honay waali khata ka kaffarah jabhi ada hoga kay aap paalki may suwar hon gay aur may paalki ko kandha don ga. Is iltijaa par logon ki aankhon say aansu bahnay lagay aur ba'z ki to cheekhen buland ho gai. Hazar inkaar kay ba'd aakhir kaar *Mazdoor Shahzaday* ko paalki may suwar hona hi parra. Ye manzar kis qadar dil sooz hay, Ahl-e-Sunnat ka jaleel-ul-qadr Imam mazdooron may shaamil ho kar apni Khudadad 'ilmiyat aur aalamgeer shohrat ka sara i'zaaz khushnoodi-e-Mahboob ﷺ ki khaatir aik gum-naam mazdoor Shahzaday kay qadmon par nisar kar raha hay!

(Anwar-e-Raza pp 415)

Allah ﷻ ki un par rahmat ho aur un kay sadqay hamari bay-hisab Maghfirat ho.

أَمِينِ بِجَاوِ التَّيْبِ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Tayri nasl-e-pak may hay bacha bacha noor ka*

*To hay 'Ain-e-Noor tayra sab gharana noor ka*

### **Dunyawi 'uloom may maharat ki naadir hikayat**

Meethay meethay Islami bhaiyo! Jis ki ulfat-e-Aal-e-Rasool ki ye halat ho us kay Ishaq-e-Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka kon andazah laga sakta hay! Imam-e-Ahl-e-Sunnat رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ jahan aik Aashiq-e-Rasool aur ba-karamat wali thay wahan aik zabardast Aalim-e-Deen bhi thay, kam-o-baysh 50 'uloom par aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ko kaamil dastaras (ya'ni maharat) haasil thi. Deeni 'uloom ki barakat say dunyawii 'uloom khud agay barh kar aap kay qadam choomtay thay. Is ziman may aik hayrat-angaiz waaq'ia parhiye aur jhoomye. Chunachah Ali Garh University vice chanceller Doctor Sir Ziya-ud-Deen nay Europe may ta'leem haasil ki thi aur Barr-e-Sagheer kay saf-e-awal kay riyazi danon may say aik thay. Ittifaq say riyazi kay aik maslay may inko mushkil paysh aai. Bohtayra sar khapaya magar hal samajh may na aaya. Chunachah Germany jaa kar is maslay ko hal karnay ka qasd kiya. Hazrat 'Allama Sayyid Sulayman Ashraf Qadiri Razawi عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي us daur may University kay Shubah Deeniyaat kay naazim thay. Unho nay doctor sahib ko

mashwarah diya balkay israar kiya kay aap Germany janay ki takleef uthanay kay bajaye yahan say chund ghanatay ka safar kar kay Barayli Shareef chal kar Imam Ahl-e-Sunnat Hazrat Moulana Imam Ahmad Raza Khan رَحْمَةُ الرَّحْمٰنِ عَلَيْهِ say apna masalah hal karwa lejiye. Doctor Sahib nay hayrat say kaha kay aap kiya kah rahay hayn! Kiya ye Riyazi ka masalah koi aysa Maulana bhi hal kar sakta hay jis nay kabhi college ka munh tak na daykha ho, na baba! Barayli shareef jaa kar apna waqt zaai' nahin kar sakta. Magar Sayyid Sulayman Shah Sahib رَحْمَةُ اللّٰهِ تَعَالٰى عَلَيْهِ kay payham israar par woh in kay saath Madina-tul-Murshid Barayli Shareef haazir ho gaye. Imam-e-Ahl-e-Sunnat رَحْمَةُ اللّٰهِ تَعَالٰى عَلَيْهِ ki baargah may haaziri di.

Aap ki tabe'at na-saaz thi lihaza Doctor Sahib nay arz ki: Maulana! Mayra masalah bayhad paycheedah hay, aik dam daryaft karnay jaysa nahin, zara itminaan ki sorat ho to arz karon. Aap رَحْمَةُ اللّٰهِ تَعَالٰى عَلَيْهِ nay farmaya: Aap bayan kejiye. Doctor Sahib nay masalah paysh kiya Imam Ahl-e-Sunnat رَحْمَةُ اللّٰهِ تَعَالٰى عَلَيْهِ nay fauran is ka jawab irshad farma diya, jawab sun kar doctor Sahib saktay may aa gaye aur bay-ikhtiyaar bol uthay kay aaj tak عِلْمٍ لِّدُنِّي (ya'ni Allah عَزَّوَجَلَّ ki taraf say barah-e-raast milnay waalay ilm) ka suntay to thay magar aaj aankhon say daykh liya. May to is masalay kay hal kay liye Germany janay ka 'azm bil-jazm kar chuka tha magar Hazrat Moulana Sayyid Sulayman Ashraf Qadiri Razawi Sahib رَحْمَةُ اللّٰهِ تَعَالٰى عَلَيْهِ nay mayri rahbari farmai. Imam Ahl-e-Sunnat nay apna aik qalmi risalah



mangwaya jis may aksar musallson aur daairon ki shaklayn bani hoi thi, Doctor Sahib bahr-e-hayrat may gharq huye ja rahay thay. Kahnay lagay: May nay to is ilm ko haasil karnay kay liye mulk ba mulk safar kiya, barra rupia kharch kiya, European Asatizah ki jootiyan seedhi ki tab kuch ma'lomaat hui magar aap kay 'ilm kay agay to may mahaz aik tifi-e-maktab (ya'ni madrasay ka bacha) hon. Ye to irshaad farmaiye, is fan may aap ka ustaad kon hay? Farmaya: koi ustaad nahi. Apnay waalid majid ﷺ say chaar qaaiday Jama' Tafreeq, Zarb aur Taqseem is liye seekhay thay kay tarkay (ya'ni wirasat) kay masail may in ki zaroorat parti hay. Sharh-e-chughmeeni shuroo' hi ki thi kay Walid Sahib ﷺ nay farmaya: Kion waqt zaai' kartay ho Sarkar-e-Madinah ﷺ kay darbar say ye 'uloom tum ko khud hi seekha diye jayen gay. Chunachah aap jo kuch mulahazah farma rahay hayn ye sab Sarkar-e-Risalat Ma'ab ﷺ hi ka karam hay.

*Masail zeest kay jitnay bhi thay paycheedah paycheedah*

*Nabi kay ishq nay hal kar diye posheedah posheedah*

Doctor Sir Ziya-ud-Deen Sahib par Imam Ahl-e-Sunnat ﷺ ki Jalalat-e-'Ilmi aur khush khulqi ka is qadar asar huwa kay unho nay Sowm-o-Salat ki pabandi shuroo' kar di aur chehray par daarhi bhi saja li. (*Mulakkkhas az hayat A'ala Hazrat, jild 1, pp 222-229*)

Allah ﷻ ki un par rahmat ho aur un kay sadqay hamari bay-hisab Maghfirat ho.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ ﷺ

*Nigah-e-Wali may woh taseer daykhi  
Badalti hazaron ki taqdeer daykhi*

## *Manqabat-e-A'ala Hazrat* رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ

To nay baatil ko mitaya aye Imam Ahmad Raza  
Deen ka danka bajaya aye Imam Ahmad Raza  
Daur-e-baatil aur zalalat Hind may tha jis gharri  
To mujadid ban kay aya aye Imam Ahmad Raza  
Ahl-e-Sunnat ka chaman sar sabz tha shaadab tha  
Aur rang tum nay charrhaya aye Imam Ahmad Raza  
To nay baatil ko mita kar Deen ko bakhshi jila  
Sunnaton ko phir jilaya aye Imam Ahmad Raza  
Aye Imam-e-Ahl-e-Sunnat! Naaib Shah-e-Umam!  
Kejiye ham par bhi saya aye Imam Ahmad Raza  
Ilm ka chashma huwa hay mauj-zan tahreer may  
Jab qalam tu nay uthaya aye Imam Ahmad Raza  
Hashr tak jaari rahay ga faaiz kion kay tum nay hay  
Fayz ka darya bahaya aye Imam Ahmad Raza  
Hay ba-dargah-e-Khuda Attar 'aajiz ki du'a  
Tum pay ho rahmat ka saya aye Imam Ahmad Raza

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

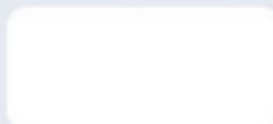
العند لله توب الغائبين والشاكر والذليل من عبد التائبين انما بعد قاتلوا بالله من الشيطان الرجيم بسم الله الرحمن الرحيم

## Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtima' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saaari raat shirkat farmaiye. ❖ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiqn-e-Rasool kay sath har maah 3 din safar aur ❖ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqsd "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" **إِن شَاءَ اللَّهُ عَزَّوَجَلَّ** Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.

**إِن شَاءَ اللَّهُ عَزَّوَجَلَّ**



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