

# Neki ki Dawat

Shaykh-e-Tariqat, Amir-e-Ahl-e-Sunnat,  
Baniye Dawat-e-Islami,  
Hazrat Allamah Maulana Abu Bilal

## MUHAMMAD ILYAS

Attar Qadiri Razavi کاتبہ تہذیب  
العرفان



نیکی کی دعوت

# Neki ki Da'wat

Shaykh-e-Tariqat, Amir-e-Ahl-e-Sunnat,  
Founder of Dawat-e-Islami, Allamah Maulana Abu Bilal

Muhammad Ilyas Attar

Qadiri Razavi دَامَتْ بَرَكَاتُهُمْ

Translated into Roman-English by Majlis-e-Tarajim (Dawat-e-Islami)

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Kitab Parhne ki Du'a

Az: Sheikh-e-Tariqat, Ameer-e-Ahl-e-Sunnat, Baniye Dawat-e-Islami, Hazrat-e-Allama Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi (دَامَتْ بَرَكَاتُهُمْ الْعَالِيَةَ)

Dini Kitab ya Islami Sabak Parhne se Pehle Zail mein Di hoi Dua Parh Lijiye إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ jo Kuch Parhengay yaad rahega. Dua yeh hai

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَاَنْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Tarjuma

Aey Allah عَزَّوَجَلَّ hum par Ilm-o-hikmat key darwaze khol de aur hum par apni rehmat naazil farma! Aye azmat aur buzurgi wale!

(Al-Mustatraf, vol. 1, pp. 40)

**Note:** Awwal akhir aik aik bar durud-e-pak parh leyn.

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## Is Kitab key Barey mey Aham Madani Phool



Khatim-ul-Mursaleen, Rahmat-lil-A'lameen صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-Dilnasheen hey: “Qayamat key din sab nabiyon sey ziyadah meri ummat ho gi” (*Muslim safha 128 Hadith 331*) Mufasssir-e-Shaheer, Hakeem-ul-Ummat Hazrat Mufti Ahmed Yar Khan عَلَيْهِ رَحْمَةُ الْحَقَّانِ is Hadith-e-Pak key tahat farmatey hain: Jannatiyon ki 120 safen hongy jin mey sey 80 safen Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ummat ki hongy baqi 40 safon mey sarey Nabiyon عَلَيْهِمُ الصَّلَاةُ وَالسَّلَامُ ki ummaten. (*Tirmizi jald 4 safha 240 Hadith 2555*) Mufti Sahib aik aur jaga likhtey hain: Jisey Huzoor-e-Anwar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ tamam Nabiyon عَلَيْهِمُ الصَّلَاةُ وَالسَّلَامُ key sardar hain, esey he Huzoor-e-Akram صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ummat sari ummaton ki sardar hey. (*Mirat-ul-Manajeer jald 8 safha 5, 586*)

Allah Rab-ul-A'lameen jala jalahu ka karoraha karor ihsan key is ney hamhen insan aur musulman banaya aur apney piyarey Habeeb, Habeeb-e-Labeeb صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ummat mey peda kiya. Allah عَزَّوَجَلَّ ney is ummat ko dunya-o-A'khirat mey jo rif'iat-o-manzilat, shan-o-a'zmat aur sa'adat-o-sharafat I'nayat farmaie hey us ka aik sabab is ummat ka **أَمْرٌ بِالْمَعْرُوفِ وَنَهْيٌ عَنِ الْمُنْكَرِ** (ya'ni neki ka hukum karney aur bura'ie sey man'a karney) key farezey ko ada karna bhi hey, Chuna chey Dawat-e-Islami key isha'ati idarey Maktabat-ul-Madina ki matbu'a tarjume waley pakiza Quran “*Kanz-ul-Emaan mai Khazaien-ul-Irfan*” Safha 129 Para 4 Surah Al-Imran ki aayat number 110 mey orshad hota hey:

كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ ط

Tum behtar ho un sab ummaton mey jo logon ko zahir huwen, bhala'ie ka hukum detey ho aur bura'ie sey man'a kartey ho aur Allah (عَزَّوَجَلَّ) per emaan rakhtey ho.

[Kanz-ul-Iman (Quran ka Tarjama)] (Parah 4, Surah Al-Imran Ayat 110)

Methey Methey Islami bhaiyon! Her musalman apni apni jaga mubaligh hey khuwah wo kisi bhi shu'bey sey tai'lluq rakhta ho, ya'ni wo a'lam ho muta'lim (ya'ni talib-e-elm) imam-e-Masjid ho ya mua'zin, Peer ho ya Mureed, Tajir ho ya Gahik, Saith ho ya Mulazim, Afsar ho ya Mazdoor, Hakim ho ya mahkom, al-garz jahan jahan wo rahta ho, kaam kaj karta ho, Riza-e-ilhai عَزَّوَجَلَّ key liye achi achi niyyaton key sath apni salahiyat key mutabiq apney gird-o-pesh key mahool ko sunnaton key sanchey mey dhalney key liye koshan (ya'ni koshish karney wala) rahey aur Neki ki dawat ka madani kaam jari rakhey, magar afsos! Fi-zamana ye a'zeem madani kaam buhut ziyadah susti ka shikar hey, is susti ko chusti sey badalney key liye Tableegh-e-Quran-o-Sunnat ki a'lamgeer ghair siyasi tahreek Dawat-e-Islami sunnaton bharey ijtima'at, madani qafilon, a'laika'ie dura baraiey neki ki dawat, madani tarbiyati course, Farz-o-U'loom course, Madani channel aur Dars Faizan-e-Sunnat waghera key zari'ey khub sar garam-e-a'mal hey.

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ “Faizan-e-Sunnat” key tadam tahreer panch abwab: (i) Faizan-e-Bismillah (ii) A'dab-e-ta'am (iii) Pait ka qufley Madina (iv) Faizan-e-Ramzan aur (v) Ghebat ki tabah kariyan manzar-e-a'am per aa chuki hain, ab chata baab “Neki ki dawat” (hissa awal) aap key hathon mey hey jis mey neki ki dawat deney ki ahmiyat-o-fazilat aur na deney key nuqsanat ka bayan hey (ya baab kafi wasi'e hey is mey hikayat-ul-Anbiya, neki ki dawat key liye Sahaba-e-Karaam ki qurbaniyan, karamat key zari'ey neki ki dawat, maktubat key zari'ey neki ki dawat, b'ad wafat neki ki dawat, kamsin mubalighen waghera waghera per kaam karney ki niyyat hey, zindagi ka bharsa nahen, Allah meri chaheti madani majlis “Al-Madina-tul-Elmiya”ko salamat ba-karamat rakhey, Is majlis ko nasihat karta hon key merey b'ad bhi is kaam ko jari rakhtey huwey mazkorah mozu'iat ki takmeel ker key unhen Faizan-e-Sunnat mey shamil ker dey) Is kitab ko takreeban 125 Qurani a'yaat Madni Aaqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ key 249 irshadat, 113 I'brat

angez hikayat, 51 madani baharon aur muhkhtalif mozu'iat per senkiron madani phoolon sey muzayan kiya gaya hey. Allah Ta'ala ki rahmat sey umeed hey key ye kitab parhney sey islami bhaiyon aur islami behnon mey neki ki dawat key a'zeem madani kaam key jazbey ko mazeed taqaviyyat miley gi. Kitab-e-haza ko aghlat sey bachaney ki buhut koshish ki gaie hey aur Dawat-e-Islami key teyhat chalney waley Dar-ul-Iftah Ahl-Sunnat key Mufti Sahib sey ba-qaiedah Shar'ie taftesh bhi karwaie gaie hey.

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ Meri koshish rahti hey key apni kutub-o-rasael aur naati'a kalaam ko U'lama-e-Karaam كَفَّرَهُمُ اللّٰهُ السَّلَامَ ki nazar sey guzar ker he manzar-e-a'am per laya jaiey, ghaltiyon sey dar lagta hey key kahen esa na ho koi ghalat mas'ala chup jaiey log un per a'mal kartey rahen aur mua'zallah a'khirat mey meri girift ho jaiey. Bihar hal apni koshish puri hey taham mumkin hey key ghaltiyan rah gaie hong, lihaza is mey agar koi shar'ie ghalti paien to baraiey meharbani ba-niyyat-e-sawab mujhey zaroor bil-zaroor khabardar farmaien aur khud ko ajur-e-a'zeem ka haqdar banaie. اِنَّ شَاءَ اللّٰهُ عَزَّوَجَلَّ Sage-e-Madina عَفِيَ عَنْهُ ko bila wajah arta nahen shukriya sey rijo'e karna paien gey.

**Iltija-e-Attar:** Tamam islami bhai aur islami behin ki khidmaton mey madani iltija hey key is kitab-e-mustatab key zari'ey riza-e-ilahi عَزَّوَجَلَّ paney key liye achi achi niyyaton key sath rozana kam az kam do dars (in mey sey aik ghar mey zarur) dijiye ya'ni mukhtalif do okaat mey parh parh ker musulmanon ko sunaiye agar kisi ka dil chot kha gaya aur wo Quran-o-Sunnat ki rah per aa gaya to اِنَّ شَاءَ اللّٰهُ عَزَّوَجَلَّ aap ka bhi bera par ho ga. Nabi-e-Hashir, Mehboob-e-Rab-e-Qadir صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ ney farmaya:

Agar Allah عَزَّوَجَلَّ tumharey zari'ey kisi aik shaks ko hidayat farmaiey to ye tumharey liye is sey acha hey key tumharey pas surkh o'nth ho. (Muslim Safha 1311 Hadith 2406) Hazrat A'lama Yahya Bin Sharaf Navavi عَلَيْهِ رَحْمَةُ اللّٰهِ الْقَوِي is Hadith-e-Nabavi ki sharah mey likhtey hain: Surkh o'nth Ahl-e-Arab ka besh qemat maal samjha jata tha, is liye zarb-u-masal (ya'ni kahawat) key tor per surkh o'nthon ka zikr kiya gaya. Ukhravi u'moor ko dunvichezon sey tashbeh (ya'ni misal) dena sirf samjhaney key liye hey warna haqiqat yehi hey key hamesha baqi rahney wali a'khirat ka aik zarrah bhi dunya aur is jesi jitni dunyaien tasavvur ki ja saken, un sab sey behtar hey. (Sharah Muslim lil-Navavi Jald 5 Safha 178)

**Du'aey Attar:** Ya Rab-e-Mustafa ﷺ jo koi rozana Faizan-e-Sunnat key do dars diya ya sunna karey nez 25 din key andar andar is kitab (Neki ki Dawat (Hissa awal)) ka az ibtida ta intiha mutala'a bhi ker ley usey emaan per istiqamat, sakraat mey Sarwar-e-Kishwar-e-Risalat ﷺ ki ziyarat, kalma parh ker emaan per dunya sey rihlat qabar-o-hashar mey rahat aur apni rahmat sey bey-hisaab maghfirat sey nawaz ker jannat-ul-Firdos mey apney Madani Habeeb ﷺ ka paros I'nayat farma aur Sag-e-Madina ﷺ, Mua'vineen, Mufattasheen u'lamaey deen, Majlis Maktabat-ul-Madina key nigran-w-Arakeen aur maktabey key madani a'mley key haq mey bhi ye tamam du'aen qabool ker aur sari ummat ki maghfirat farma.

آمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Hey tujh sey du'a Rab-e-Rahmat, Maqbool ho Faizan-e-Sunnat  
Ghar ghar masjid masjid parh ker Islami bhai sunata rahey*

آمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ



Talib-e-Gham-  
e-Madinah-o-  
baqi-o-bila  
hisab maghfirat-  
o-jannat-ul-  
firdos mey  
sarkar ka parous  
talabgar attar  
mubarak

2 Ramzan-ul-Mubarak

1432

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
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## Risla Parhnay ki 23 Niyyatain

Farman-e-Mustafa ﷺ: صَلِّ اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

نِيَّةُ الْمُؤْمِنِ خَيْرٌ مِّنْ عَمَلِهِ

“Musalman ki niyat uskay amal say behter hey”

(Tabrani muajjim kabeer safha185 hadith 5942)

### Do Madani Phool

- ❖ Bagher achi niyat key kisi bhi Aml-e-kher ka Sawab nahi milta.
- ❖ Jitni achi Niyyatain ziyada, utna Sawab bhi ziyada.
- 1-4. Har bar Hamd, Salawat, Ta’awwuz or Tasmiyyah say aghaz karunga (Isi safha kay upper di hui do arabi abarat parh layne sey Charo Niyaton per amal ho jaye ga.
- 5. Riza-e-Ilahi kay liye is risalay ka awwal ta akhir mutalla karun ga.
- 6-7. Hattal-Was’ is ka Ba-Wuzu or Qibla roo mutalla karun ga.
- 8-9. Qurani Aayat or Ahadis-e-Mubarka ki ziarat karun ga.
- 10. Jahan Jahan “Allah” ka Nam pak aye ga wahan عَزَّوَجَلَّ or
- 11. Jahan Jahan Sarkar ka Ism-e-Mubarak aye ga wahan صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ parhun ga
- 12. Is riwayat عِنْدَ ذِكْرِ الصَّلِيحِينَ تَنْزَلُ الرَّحْمَةُ hoti hay. (Huliya-tul-oliya jild7 safha335 hadith1075) per amal kartay huay is risalay may diye gay Imam-e-A’li Maqam or Buzurgan-e-deen عَلَيْهِ الرِّضْوَانُ kay waqiat dusruo ko suna kar zikr-e-saliheen ki barkatayn lutoon ga.



- 13 (Apney zati nukhsey per) anda zaroorat khas khas maqamat per under line karun ga.
- 14 Dusron ko ye risala perhney ki targheeb dilaon ga.
- 15 Is Hadis Pak **تَهَادُوا تَحَابُّوا** ya'ni eik dusray ko tohfa duo apas may mohabat bareh gi. (*Muwatta Imam Malik Jild 2 Safha 407 Hadith1731*) Par amal ki niyat say (10 Muharam-ul-Haram ki nisbat say kam az kam 10 adad hasbay tofeeq) ye risalay khareed kar dusruo ko tohfa doon ga.
- 16 Is risalay ka mutalla ka sawab saari ummat ko Isal karun ga.
- 17 Risalay waghera mey Shar'i ghalti mili to nashreen ko tahreeri tor par mutalla karun ga (nashreen waghera ko sirf zabani aghlat bata day na khas mufeed nahi hota)
- 18 Moqe ki munasbat say is risalay say dars dun ga.
- 19 Har Saal Muharam-ul-Haram may ye risala parh liya karun ga.
- 20 Jo baat samjh mey nahi ayi gi is kay liye Ayat kareema:

**فَسْئَلُوا أَهْلَ الذِّكْرِ إِنْ كُنْتُمْ لَا تَعْلَمُونَ**

To aey logon ilm walon say puchon agar tumhe ilm nahi.

*[Kanz-ul-Iman (Quran ka Tarjama)] (Parah 14, Al-Nahal, Ayat 43)*

Par amal kartay huye ulama say raju karu ga.

- 21 Jo baat samjhnay may dushwari hogi us ko bar bar parhun ga.
- 22 Jo nahen jantey unhen sikhaon ga.
- 23 Kitabat waghera mey shar'ie ghalati mili to nashireen ko tahreeri tor per muttal'e karon ga. (Nashireen-o-musannif waghera kitabon ki aghlaat sirf zabani batana khaas mufeed nahen hota).

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

## Neki ki Da'wat ki Zarurat

### Maghfiratun bhara ijtima'

Hazrat-e-Sayyiduna Abu Hurayra رَضِيَ اللهُ تَعَالَى عَنْهُ say marvi hey kah Sarkar-e-Madinah Munnawarah, Sardar-e-Makkah Mukkaramah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farmanay 'Azmat nishan hey: Allah عَزَّوَجَلَّ ke kuch sayyah (ya'ni sair karney walay firishtay heyn, jab woh mahafilay Zikr kay pass say guzartey hey to aik dosrey se kehtey heyn: (Yahan) betho. Jab Zakirin (ya'ni zikr karney walay) du'a mangtey heyn to firishtey un ki du'a per آمين (ya'ni "aysi hi ho") kehtey heyn. Jab woh Nabi per durud bhejitay hey to woh firishtey bhi un key sath mil ker durud bhejtey heyn hatta key woh muntashir (ya'ni idhar udhar) ho jatay heyn, phir firishtey aik dusray ko kehtey heyn key in khush nasibun kay liye khush-khabri hey key woh maghfirat key sath wapas ja rahey heyn.

### Masjid abad karney kay 3 Madani fazail

!سُبْحَانَ اللَّهِ عَزَّوَجَلَّ Zikr-o-Durud ki mehfilon ki bhi kiya baat hey! Yad Rahay! Sunnatun bharay Ijtima'at, Dars kay Madani Halqey aur Ijtima'-e-Zikr-o-Na'at waghera bhi zikr hi ki mehfilayn heyn. Kis qadar khush naseeb heyn woh musulman jo achi achi niyyatun kay sath is taraha kay rehmatun bharay Ijtima'at mayn dil laga kar shirkat farmatay heyn aur phir Allah عَزَّوَجَلَّ ki rehmat sey Maghfirat Yafta uthtay heyn. Albatta aysay Maghfirat bharay Ijtima'at meyn shirkat ki sa'adat har aik ko nahi mila kerti yah faqat khush qismat hazrat hi ka hissa hey. A'muman Dars-o-Bayan Masjid may howa kartay heyn aur Masjid key andar honey waley Madani halkon meyn bethna chunky buhut ziyada sawab ka ba'is hota hey lihaza Shaytan masjid meyn dil lagney hi nahi deta. "Masjid bharo tehreek" jari farmaiye aur masjidien khub abad kijiye aur Shaytan ko nakaam-o-na-muraad kijiye. Hazrat-e-Sayyiduna Abdur Rehman bin Ma'kil رَضِيَ اللهُ تَعَالَى عَنْهُ farmatey

heyn key hum se bayan kiya jata tha ke **الْمَسْجِدُ حِصْنٌ حَصِينٌ مِنَ الشَّيْطَانِ** ya'ni Masjid Shaytan sey bachney key liye aik mazbot qila' hey. (*Musanif Ibn-e-Abi Shaibah, Jald 8 safha 172*) mazeed tahris (ya'ni hirs dilaney) key liye masjid key faza'il per mabni Teen Faraman-e-Mustafa **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** pesh kiye jatey heyn:

1. Bay-shak Allah **عَزَّوَجَلَّ** key Gharun ko abad karney waley hi Allah waley heyn. (*Al-Mu'ajam-ul-Aswa, t Jald 2, safha 2502*)
2. Jo Masjid sey muhabat karta hey Allah **عَزَّوَجَلَّ** usey apna mehbub bana layta hey. (*Ezan, Jald 4, safha 400, Hadis 6383*)
3. Jab koi banda zikr ya namaz kay liye Masjid ko thikana bana deta hey to Allah **عَزَّوَجَلَّ** us ki taraf rehmat ki nazar farmata hey jaisa key Jab koi gha'ib a'ata hey to us kay ghar walay is say khush hotey heyn. (*Ibn- e-Maja, Jald 1, safha 438, Hadis 800*)

*Woh salamat raha qiyamat men  
Parh liye jis ney dil sey char Salam  
Meyrey piyaray pey mayray Aaq par  
Meyri janib sey lakh bar Salam  
Meyri bigri bana-nay waley par  
Bhej Aey meyrey Kridigar Salam*

**صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ**

**صَلُّوا عَلَى الْحَبِيبِ**

### **Allah عَزَّوَجَلَّ kisi ka muhtaj nahi**

Mithe Mithe Islami bhaiyo! Allah **عَزَّوَجَلَّ** her cheez per Qadir hey, woh hergiz hergiz kisi ka muhtaj nahi, us ney Apni qudrat-e-kamila sey is dunya ko banaya, Esay taraha taraha sey sajaya aur phir is mein Insanun ko basaya. Allah Ta'ala ney logon ki hidayat key liye waqtan-fa-waqtan Rusul-o-Anbiyah **عَلَيْهِمُ الصَّلَاةُ وَالسَّلَامُ** ko mab'us farmaya (ya'ni bheja). Woh agar chahey to Anbiyah-e-Karam **عَلَيْهِمُ الصَّلَاةُ وَالسَّلَامُ** key baghair bhi bigrey howey insanun ki islaah ker sakta hey, laykin us ki mashiyat (ya'ni marzi) kuch is tarah hey key merey banday Neki ki Da'wat deyin, meri rah meyn mushaqatayn jhelen aur meri bargah-e-

Ilahi sey darajat-e-Rafiya (ya'ni buland darjey) hasil karen. Chuna-chey Allah ﷺ apney Rasulun aur Nabiyon عَلَيْهِمُ الصَّلَاةُ وَالسَّلَامُ ko Neki ki Da'wat key liye dunya bhar meyn bhejta raha aur a'khir meyn apney piyarey Habib, Habib-e-Labbib صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko mab'us kiya aur Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ per silsila nubuwat khatam farmaya. Phir ye A'zim-u-Shan mansab Apney Piyarey Mehbub صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki piyari ummat key sipurd kiya key khud hi aapas meyn aik dusrey ki islah kartey rahen aur Neki ki Da'wat key is ahm farizey ko sar anjam dayn. Yun rahti dunya tak her musalman apni apni jaga mubaligh hey khuwa woh kis bhi Sha'ubay sey tai'luk rakhta ho, ya'ni woh A'alim ho ya Imam-e-Masjid, Peer ho ya Mureed, Tajir ho ya Mulazim, Afsar ho ya Mazdoor, Hakim ho ya Mehkoom, algharz jahan jahan woh rahta ho kaam kaaj kerta ho, apni salahiyat key mutabik apney gird-o-pesh key mahool ko sunnatun key sanchey meyn dhalney key liye koshan rahey aur Neki ki Da'wat ka Madani kaam jari rakhey.

*Mayn Mubaligh banu Sunnatun ka*

*Khub charcha karun Sunnatun ka*

*Ya Khuda Dars dun Sunnatun ka*

*Ho Karam Bahr-e-Khak-e-Madinah*

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Quran mey Neki ki da'wat ka hukum

Khuda-e-Rehman ﷺ ney apney Pak Quran meyn mukhtalif maqamat per Neki ki Da'wat ki janib raghbat dilai hey, chuna-chay Da'wat-e-Islami key Isha'ati idarey Maktabah-tul-Madinah key matbu'a tarjumeey waley pakiza Quran, "Kanz-ul-Iman ma' Khazain-ul-Irfan' safha 128 per Parah 4, Surah Al-Imran ki ayat number 104 meyn irshad hota hey:

وَلْتَكُنْ مِنْكُمْ أُمَّةٌ يَدْعُونَ إِلَى الْخَيْرِ

وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ ﴿١٠٤﴾

Aur tum meyn aik guroh aysa hona chahiye key bhala'ie ki taraf bulaien aur achi baat ka hukum dey aur buri sey man'a karey aur yehi log murad ko puhnchey.

[Kanz-ul-Iman (Quran ka Tarjama)] (Parah 4, Surah Al-Imran Ayat 104)

## Her aik apney apney mansab key mutabik Neki ki da'wat dey

Mufassir-e-Shahir, Hakim-ul-Ummat, Hazrat-e-Mufti Ahmad Yar Khan عَلَيْهِ رَحْمَةُ الْحَقَّانِ “Tafsir-e-naimi” meyn is Ayat-e-Karima key tahat farmatey heyn: Aey Musalmanun! Tum sab ko aysa guruh hona chahiye ya aysi tanzem banu ya aysi tanzem ban ker raho jo tamam terhay (ya'ni bigrey howey) logon ko khair (ya'ni Neki) ki da'wat dey, kafiron ko iman ki, fasikun ko takwey ki, ghafilun ko bedari ki, jahilon ko ilm-o-ma'firat ki, khushk mizajon ko lazzat-e-ishq ki, soney walon ko bedari ki aur achi batun, achey a'kidun, achey a'malun ka zabani, qalami, a'mali, quwat sey, narmi sey, (aur hakim apney mahkum-o-matahat ko) garmi sey hukum dey aur buri batun, burey a'kedey, burey kamun, burey khayalat sey logon ko (apney apney mansab key mutabiq) zaban, dil, a'mal, qalam, talwaar sey rokey. Mazeed farmatey heyn:

## Her musalman mubaligh hey

Sarey Musalman Mubaligh heyn, sab per hi farz hey key logun ko achi batun ka hukum deyn aur buri batun sey roken. (*Tafsir Na'imi, Jald 4, safha 72, bitaghiyur*) kuch aagey chal ker Hazrat Qibla Mufti Sahib رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ney apni *Tafsir-e-Naimi* meyn *Bukhari Sharif* ki ye Hadis-e-Pak naqal ki hey key Tajdar-e-Risalat Shahinshah-e-Nabuwwat, Makhzan-e-Jud-o-Sakhawat, Pekar-e-A'zmat-o-Sharafat, Mohsin-e-Insaniyyat صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ney irshad farmaya:

بَلِّغُوا عَنِّي وَلَوْ آيَةً

Ya'ni meyri taraf sey puhncha do agar-cha aik hi Ayat ho.

(*Sahih Bukhari, Jald 2, safha 462, Hadis 3461*)

*Meyn Neki ki Da'wat ki dhumeyn macha dun*

*Ho tufiq aysi a'ta Ya Ilahi*

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Afzal a'mal wo hey jis ka faida dusrun ko puhnchey

Mufasssir-e-Shahir, Hakim-ul-Ummat, Hazrat-e-Mufti Ahmed Yar Khan عَلَيْهِ رَحْمَةُ الْحَقَّانِ mazed farmatey heyn: Islam meyn tablegh bari ahm 'ibadat hey key tamam E'badatun ka faida khud apney ko (ya'ni apni zaat ko) hota hey magar tablegh ka faida dusrun ko bhi "Lazim" (ya'ni sirf apni zaat ko faida puhnchaney waley a'mal) se "Muta'addi" (aysa a'mal jo dusrun ko bhi faida dey woh) afzal hey. (Rawayat meyn hey key) kisi ney Huzur-e-Anwar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ sey pucha key behtireen banda kon hey? Farmaya: Allah Ta'ala sey darney wala, Silah-e-Rahmi (ya'ni rishtey darun key sath acha suluk) karney wala, achi baateyn bataney wala aur buraiyun sey rokney wala. (*Azhad-ul-Kabir-lil-behaki, safha 327, Hadis 877*) Hazrat Sayyiduna Hassan (Basri عَلَيْهِ رَحْمَةُ اللهِ الْقَوِيُّ) farmatey heyn keh "Jo achi baatun ka hukum dey, buraiyun sey rokey woh Allah Ta'ala ka bhi khalifa hey, us key Rasul (صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ) ka bhi aur us ki kitab (ya'ni Quran-e-Kareem) ka bhi". (Hadis-e-Pak meyn hey) agar Musalmanun ney tablegh chor di to un per zalim badshah musallat hun gey, aur un ki Du'ayen qabool na hun gi. (*Ruh Ma'ani, Jald 3, Safha 326*) Amir-ul-Mominin Hazrat Sayyiduna Abu Bakar Siddique رَضِيَ اللهُ تَعَالَى عَنْهُ farmatey heyn keh Aey logo! Bhala'ie ka hukum do, bura'ie sey man'a karo tumhari zindagi ba-khair guzrey gi. Amir-ul-Mominin Hazrat-e-Maula-e-Qainaat, 'Ali-ul-Murtaza Sher-e-Khuda عَلَيْهِ رَحْمَةُ اللهِ الْكَرِيمِ farmatey heyn key tablegh behtirin Jihad hey (*Tafsir-e-Kabir, Jald 3, safha 316*) Jesey tablegh karna behtirin 'ibadat hey aysay hi tablegh chor dena badtarin jurum aur chorney wala zalil-o-khuwar. (*Tafsir-e-Naimi, Jald 4, safha 72, bitaghayur*) Amir-ul-Mominin Hazrat-e-Maula-e-Qainaat, 'Ali-ul-Murtaza Sher-e-Khuda كُرَّمَهُ اللهُ تَعَالَى وَجْهَهُ الْكَرِيمِ farmatey heyn: Jo dil acha'ie ko acha'ie na samjhey aur bura'ie ko bura'ie na samjhey to us (dil) key upar waley hissey ko aysay nechey ker diya jaiey ga jaisey thaley ko ulta kiya jata hey aur phir thaley key andar ki chezen bikhar jati heyn. (*Musanif Ibn-e-Abi Shaibah, Jald 8, safha 667, raqam 124-125*)

## Gunahon bhari zindagi per nadamat

Methay Methay Islami bhaiyun! Aaj kal charun taraf gunah hi gunah kiye ja rahey heyn hata key ba-zahir kisi neyik nazar a'ney waley shaks key qareeb jayen to woh bhi basa oqaat a'qeedey ki kharabiyun, zaban ki bey-ihiyatiyon, bad nigahiyun aur bad akhlakiyun ki a'fatun meyn muftala nazar a'ta hey. Ah! Her samit gunah gunah aur bus gunah hi nazar aa rahey heyn! Neyik bandey bey-shak mujud heyn magar un ki ta'dad kafi kam ho chuki hey. Aysey na-musa'id halaat meyn اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ Sunnatun bhari Tehreek

‘Da’wat-e-Islami’ ka wujud-e-mas’ud kisi nay’mat-e-Ghair مُدْرَقَبَهُ sey kam nahi. Aaiye! Aur Da’wat-e-Islami key Madani Mahool sey wabasta ho ker apney Eman ki hifazat aur a’maal ki islaah ka samaan kijiye. Ap ki targeeb-o-tahrees key liye aik *Madani Bahar* Aap key gosh-e-guzar karta hun. Chuna-chey *Bab-ul-Madinah (Karachi)* key A’laqa *Keemari* meyn muqeem aik islami bhai key bayan ka lubb-e-lubab hey: A’rsa daraaz sey Meyn gunahaun key marz meyn muftala tha, baat baat per gaali galoch, lara’ie jhagra aur danga fasaad jaysi na-pasandidah harkaten meri a’dat meyn shamil ho chuki thi aur filmyen diramey dekhney, ganey bajey sunney ka shoq to junun ki had tak tha. Meri tuba ki sabeel (ya’ni rah) kuch is tarah bani key Meyn aik bangiley per bator driver mulazmat karta tha, aik din kaam sey farigh ho kar T.V room meyn beth gaya. Wahan mujhey Ba-zariya *Madani Channel* Sunnatun bhara bayan sunney ki sa’adat hasil hui, bayan ney mujhey sar ta pa hila ker rakh diya, mujhey apni gunahaun bhari zindagi per nadamat honey lagi, Meyn ney Allah عَزَّوَجَلَّ ki bargah meyn apney gunahaun sey sachey dil sey tuba ki aur Rah-e-Sunnat apna li. Jab *Madani Channel* per Ramazan-ul-Mubarak key 30 din tarbiyati E’tikaf ki raghbat dila’ie gai to “Labayik” kahtey huwey Meyn ney 30 din key tarbiyati E’tikaf ki niyyat karli. Tadamm-e-tehreer اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ is niyyat ko a’mali jama pehnatey howey *Da’wat-e-Islami* key *A’lami Madani Markaz Faizan-e-Madinah Bab-ul-Madinah (Karachi)* meyn E’tikaf ki barkatyen hasil ker raha hun. اِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ E’tikaf sey farigh hotey hi Meyn hathun hath yak-mushk 12 maah key *Madani Qafiley* meyn bhi safar karon ga.

صَلَّى اللّٰهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Gunahon ki dawa

Methay Methay Islami bhaiyun! Dekha Aap ney! *Madani Channel* ki barkat sey gunahaun ki bemari meyn ifaqa huwa aur mukamal *Mah-e-Ramazan-ul-Mubarak* key E’tikaf ki aur woh bhi *Da’wat-e-Islami* key *A’lami Madani Markaz Faizan-e-Madinah Bab-ul-Madinah Karachi* meyn sa’adat mil gaie aur hathon hath 12 maah key sunnaton ki tarbiyat key Madani Qafilon ka musafir banney ki bhi niyyat naseeb hui behar haal sabhi ko chahiye key gunahaun ki bemari ka E’laaj karyen, agar gunah kartey kartey baghair tuba mar gaye aur Allah عَزَّوَجَلَّ naraz huwa to yaken janiye kahen key na rahen gey. Allah عَزَّوَجَلَّ key neyaik bandon ki adayen bhi khub huwa karti heyn, woh Nekiyen karney key

bawajud Allah عَزَّوَجَلَّ sey dartey aur gunahaun ki dawa talash kartey phirtey heyn, Chuna-chay Hazrat Sayyiduna Hassan Basri عَلَيْهِ رَحْمَةُ اللهِ الْقَوِي farmatey heyn key Meyn aik martaba, kisi 'ibadat guzar nujawan key sath basray meyn kahi sey guzar raha tha key aik tabeef par nazar pari, Jis key samney buhut sey mard-o-aurat aur bachey hathun meyn pani sey bhari sheshiyan liye apni bemari key I'laaj key talabgar they. Merey sath jo 'ibadat guzar nujawan tha us ney kaha: Aey Tabeef! Kiya ap key pass koi gunahaun ki dawaa bhi hey? Wo bola: Hey. Nujawan ney kaha: Mujhey E'nayat farma dijiye. Us ney jawab diya: Gunahun ki dawa ka nuskha dus chezawn per mushtamal hey:

1. *Faqar* aur *Inkisari* key darakhat ki jarayen lo. phir
2. Us meyn *Tubah* ka halilah (ya'ni har nami desi dawa) mila lo. Phir
3. Usey *Raza-e-Ilahi* ki kharal (ya'ni dawa kutney ki pathar ki kundi) meyn dalo aur
4. *Qana'at* key harun dastey sey khub achi tarah pees lo. Phir
5. Usey *Taqwa-o-Perhaiz* gari ki daig meyn dal do aur
6. Sath hi us meyn *Hayya* ka pani bhi mila lo. Phir
7. Usey *Muhabat-e-Ilahi* ki aag sey josh do.
8. Is key b'ad usey *Shukar* key piyaley meyn daal lo. Aur
9. *Umeed-o-Raja* key pankhey sey hawa do aur Phir
10. *Hamd-o-Sana* key chamchey sey pi jao. Agar tum ney ye sab kuch ker liya to yad rakho key ye nuskha tumhen, *Dunya-o-a'khirat* ki her bemari-o-musibat meyn nafa' puhnchaiey ga.

*Kab gunahaun say kanara meyn karun ga Ya Rab!*

*Neyk kab ay meyray Allah banu ga Ya Rab!*

*Kab gunahaun kay maraz sey meyn shifa paon ga*

*Kab meyn bimar Madinay ka banu ga Ya Rab!*

## Kha'o piyo jaan bana'o!

Methay Methay Islami bhaiyon! Aaj Ghair Muslimun ki mazmum tahrikyen dunya meyn her jaga apney mazhab ki salimiyat-o-baqa bulkey irtiqa (ya'ni tarqi) key liye sar garam-e-a'mal heyn magar afsus! Dunya ki muhabbat meyn mast musalman ko dunya key dhandon hi sey fursat nahi, afsus sad karor afsus! Is do-ar key Musalmanun ki aksariyat ney faqat "Kha'o Piyo Jaan Bana'o" ko hi goya maqsad-e-hayaat samajh rakha hey, dusrun ko Salat-o-Sunnat ki talqeen ki kis ko pari hey! Balkey un key pass to a'khirat ki bhala'i paney key liye itna waqt bhi nahi jo itminan sey namaz hi parh sakyen aur woh dard bhara dil bhi kahan sey layen jo Sunnat ki muhabbat sey labraiz ho. Bus her waqt dunya, dunya hi ki behtriyun ka tasavur hey!

Da'wat-e-Islami key Isha'ati idarey Maktabah-tul-Madinah ki matbu'a 125 safhaat per mushtamil kitab "Shukar key Fazaiel" safha number 103 per hey: Hazrat Sayyiduna Imam Hassan Basri عليه السلام farmatey heyn: Jo faqat khaney piney aur libaas hi ko Allah عَزَّوَجَلَّ ki nai'mat samjhey to yakinan us ka elm kam hey. (*Azahad Al Ibn-ul-Mubarak, Safha 134, Raqam 397*)

*Deta haun Tujhey wasita Meyn piyarey Nabi ka  
Ummat ko Khudaya Rah-e-Sunnat pey chala dey*

*(Wasail-e-bakhshish, Safha 100)*

صَلَّى اللّٰهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Dunya na pasand honey ka pur kaif sabab

Humari halat ye hey key dunya ki mahabat dil sey kam honey ka naam nahi layti aur her waqt dunya ki nai'matyen aur a'saishyen barhaney hi ki dhun hey jab key Allah عَزَّوَجَلَّ key neyik bandey aur haqiqi 'Ashiqan-e-Rasul khwashishaat-e-dunya sey mehfuzi aur dunya ki nai'matun ki kami per shukar guzaar hotey they chuna-chey 'Shukar key fazaiel' safha number 68 per di hoyi aik E'brat naak rawayat suniye aur E'brat sey sar dhuniye:

Hazrat-e-Sayyiduna Majma' Ansari عليه السلام aik Buzurg عليه السلام key muta'liq bayan kartey heyn key unhon ney farmaya: Allah عَزَّوَجَلَّ ka mujhey dunya (ki asaishon sey bacha leney ka ehshan, is (ya'ni dunya) ki kushadagi (maslan Maal-o-dulat waghera) ki Surat



meyn milney wali nai'mat sey afzal hey. Kyun key Allah ﷺ ney apney piyarey Nabi ﷺ key liye dunya ko pasand nahi farmaya, is liye mujhey woh nai'maton sey ziyada piyari heyn jo is ney apney Nabi ﷺ key liye na pasand farmyein.' (Shu'abul Iman, Jald 4, safha 117, Hadis 4479, Mulakhasan) Dunya key maal-o-dolat ki kasrat aur is ki khub a'saishien hona be-shak nai'mat hey magar in cheezun sey bach ker rehna ye bari nai'mat hey.

*Pecha mera dunya ki muhabbat sey chura dey*

*Ya Rab! Mujhey dewana Mohammad ka bana dey*

صَلَّى اللّٰهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Islam ka sirf nam rah gaye ga

Mithe Mithe Islami bhaiyon! Waq'i halaat bad sey badtar hotey ja rahen heyn, aysa lagta hey key ab Islam ka to sirf naam hi rah gaya hey, sad karor afsus! Musalmanun ka andaaz-e-zindagi ziyada tar Ghair musilmun wala ho chuka hey, nihayat tawajjuh sey sama'iat farmaiye aur dil jalaiye balkey ho sakey to ansu bahaiye, chuna-chey Maula-e-Qainaat, 'Ali-ul-Murtaza Sher-e-Khuda كَرَّمَ اللهُ تَعَالَى وَجْهَهُ الْكَرِيمَ sey rawayat hey: Allah ﷺ key Mehbub dana-e-guyooob Munazah Anil U'yub ﷺ ka farman-e ghaib-e-nishaan hey: An kareeb logon per woh waqt aaye ga, jab Islam ka sirf naam aur Quran ka sirf (Rasm-o-rawaj) hi reh jayey ga, in ki Masjidiyen abaad hogi magar hidayat sey khali, un ke u'lamao asmaan key nechey badtareen makhlook hun gey, un sey fitna nikley ga aur unhein meyn lot jaiey ga. (Shu'abul Iman, Jald 2, safha 311, Hadis 1908)

## Sirf naam key musalman reh jayen gey

Muffasir-e-Shahir, Hakim-ul-Ummat, Hazrat-e-Mufti Ahmed Yaar Khan عَلَيْهِ رَحْمَةُ الرَّحْمٰنِ is Hadis-e-Pak key tahat farmatey heyn: "(Islam ka sirf naam hi reh jaiey ga ya'ni woh) is tarah key Musalmanun key naam Islami hun gey aur apney (ap) ko musalman bhi kahtey hun gey magar rang dhang sab Kafirun key sey (hun gey) jaisa (key) Aj (kal) dekha ja raha hey ya Arkan-e-Islam key naam-o-shikal to baki rahen gey magar maqsud fout ho jaiey ga, (Maslan) Namaz ka dhancha hoga, khusu aur khuzu nahi (hoga), Zakat dey gey magar qoum parwari khatam ho jaiey gi, Hajj karyen gey magar sirf sair (o tafreh) key

liye Jihad hoga magar sirf mulk geeri (hukomat-o-saltanat key husool) key liye'. Mufti Sahib رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ Hadis-e-Pak is hissey (Quran ka sirf rasam-o-rawaj hi reh jaye ga) ki wazahat kartey huwey farmatey heyn: Rasm-o-naqsh ko bhi kahtey heyn aur tarikey ko bhi, yahan dono ma'ni durust heyn ya'ni Quran key nukosh kagaz meyn aur Alfaaz Zaban per hun gey magar Ihtiram Qalb (ya'ni dil) meyn aur Qalib (ya'ni badan) meyn na hoga ya rasman Quran parha ya rakha jaiey ga, kachah-riyun (ya'ni courton) meyn jhoti qasmen khaney key liye aur gharun meyn miyyat per parhney key liye (to is ka istai'maal hoga magar) a'maal (karney) key liye (E'saieyon) ya'ni chirstionun) key qawanen hun-gey. (Is hissey Hadis "In ki Masjiden abad hongy magar 'ibadat sey khali" sey murad ye hey keh) Masjidon ki E'marat a'ali shan, dar-o-dewar naqshyen, (ya'ni naqsh-o-nigaar sey arasta) bijli ki fitting (bhi) khub magar Namazi koi nahi, In key Imam bey-deen, goya Masjiden bajaiey hidayat key bey deniyun ka sar chashma ban jayen gi, her Masjid sey loud speaker key zariye Dars ki awazen (tu) aayen gi magar (un bey-deen key) woh dars zehar qatil hun gey, jin meyn Quran key naam per kufr-o-tugyan (tugyan ya'ni bagawat-sarkashi) phelaya jaiey ga. (Hadis-e-Pak key a'khiri hissey ki sharah kartey howey farmatey heyn:) ya'ni bey-deen u'lama so'a (ya'ni bad mazhab aur bad a'mal a'lim) ki kasrat hogi, jin ka fitna sarey musلمانun ko (aysey) gher ley ga jaha sey dairey ka khat (key) jahan sey shur'u hota hey wahan puhnc ker dairey ko mukamal bana deta hey. (*Mirat-ul-Manajeh, Jild 1, Safha 229*)

### **Kafan chor ney jab ghaibi awaaz suni.....**

Yad Rahey! Masajid meyn honey waley U'lama haq key Dars-e-Quran-o-Hadis aur Emaan afroz bayan ki yahan her giz muzammat murad nahi, un Hazrat key durus-o-bayan-nat ummat key liye sar chashma hidayat aur bais-e-nuzool-e-rahmat-o-sabab maghfirat hotey heyn chuna-chey mashor buzrug Hazrat Sayyiduna Hatim Asam عَلَيْهِ رَحْمَةُ اللهِ الْاَكْبَرِ aik baar 'Balakh' Sheher meyn bayan farma rahey they, duran-e-bayan gunahgarun ki khair khawi key jazbey key tahat du'a mangi: 'Aey Parwardigar عَزَّوَجَلَّ is Ijtim'a meyn jo sab sey bara gunahgar hey, apni rehmat sey us ki maghfirat farma. Aik kafan chor bhi wahan mujod tha, jab raat hui to woh kafan churaney ki garz sey qabristan gaya magar jun hi qabar khodi aik gaibi awaz gunjh uthi: 'Aey kafan chor! To aj din key waqt Hatim Asam key Ijtim'a meyn baksha ja chukka hey phir aj raat ye gunah kyun karney laga hey!' ye sun ker woh ro para aur us ney sachey dil sey tuba kerli. (*Tazkirah-ul-Awliya, Safha 222, Mulakhasa*)

*Mujhey dey-dey Emaan per istiqamat  
Piye Sayyid-e-muhtasham Ya Ilahi  
Merey sar pey isiyaan ka bar Ah Maula!  
Barha jata hey dam ba-dam Ya Ilahi  
Zameen bawjh sey merey phati nahi hey  
Yeh tera hi tu hey karam Ya Ilahi  
(Wasil-e-Bakshesh, pp 82)*

صَلَّى اللّٰهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

### **Kiya Ghair Muslim bhi humari naqal kartey hain?**

Mithe Mithe Islami bhaiyun! Dekha aap ney! Waq'ai neyik bandon ki ziyarat-o-suhbat, in key bayan ki barkat aur A'ashiqan-e-Rasul key Ijtim'at meyn shirkat donun jahan key liye ba'is-e-sa'adat hey. Is hikayat sey ye bhi ma'lum huwa key Mubaligh ko bigrey huwey Musalmanun sey hamdardi honi chahiye, gunahgarun ko samjhney key sath sath un key haq meyn du'a-e-khair sey bhi ghaflat nahi karni chahiye. Yeh to tiba'-e-taba'en key zarren (ya'ni sunahrey) dor ka waqi'ya tha. Afsus ab to a'mali tor per deen sey kuch ziyada hey dori ho chuki hey. Aj kal key aksar Musalmanun ko na janey kiya ho gaya hey key woh sunnaton ko bhula ker agyar (ya'ni ghairon) ke fashion apna ney hi meyn fakhir mahsus kartey heyn, Ghair musilmon jaisey libaas meyn malboos hona hi in key nazdeek shayad a'en sa'adaat hey! Kiya kisi Ghair Muslim ko bhi aap ney dekha hey jo Musalmanun ki haqiqi waz'e qat'e (jaisa key aik muthi darhi, sunnat key mutabiq zulfien, I'mama shareef aur sunnaton bhara libaas waghera) apnaiey huwey! hergiz nahi dekha hoga. Ye log baray a'yyar-o-makkar heyn, woh apney batil-o-bad-bu dar atwar chor ker Musalmanun ki naqal hergiz nahi ker saktey magar sad karoor afsos! Ghairon ki naqali wali himaqqat to ab Musalmanun key dimaghon meyn ghus gaie hey.

*Aey merey ghaflat ki nend soney waley Islami bhaiyun khudara hosh kijiye!!!* Is sey pehley key mout ka firshta aap ka rishta hayaat is dunya sey hamesha hamesha key liye munqata' kardey (ya'ni kaat ker rakh dey), jag uthiye! Aur dusrey Islami bhaiyon ko bhi baidaar kijiye!!! Warna yad rakhiey.

*Na samjho gey to mit jao gey aey Musalmanun!  
Tumhari daastan tak bhi na hogi daastanun meyn*

صَلَّى اللّٰهُ تَعَالَى عَلٰى مُحَمَّدٍ

صَلُّوْا عَلٰى الْحَبِيْبِ

## Na kaam 'ashiq

Mithe Mithe Islami bhaiyun! Musalmanon key halaat aaj na-gufta beh heyn, gunahaun ka zordar selaab jisey dekho bahaey liye ja raha hey, aysey meyn tableegh-e-Quran-o-Sunnat ki A'lamgheer Ghair Siyasi tehreek, Da'wat-e-Islami ka Madani Mahool kisi nai'mat u'zma sey kam nahi, is sey her dam wabasta rahiye. اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ is sey munsalik honey walon ki zindagiyn meyn hairat angez tabdiliyan bulkey Madani Inqilaab barpa ho jata hey. Is ziman meyn aik Madani Bahar mulahiza ho, chuna-chey Bab-ul-Madinah (Karachi) key E'laikay Malir key aik Islami Bhai apni zindagi meyn aaney waley Madani Inqilaab key barey meyn kuch yun tehreer farmatey heyn: Meyn shawmi'e-qismat sey Ishq-e-Majazi meyn giriftar ho ker gunahaun meyn badmast ho gaya tha, aik roz mujhey khabar mili key ghar walon ney "us" ki shadi kahen aur kardi hey. Is waqi'ey (ya'ni sadmey) key b'ad meri zindagi ajeeran (ya'ni dushwar) ho ker reh gaie, bil-a'akhir mera bhi anjaam woh hi huwa jo Ishq-e-Majazi meyn shaytan key hathun khilona ban ney waley saikirun na-kaam-o-na-murad a'shiqun ka huwa karta hey Chuna-chey bezaar ho ker Meyn Chars, Afyun, Sharab, Heroien aur Nasha aawar Injection jaysey muhlik-e-munshiyat ka a'adi ban gaya. Apney fasid guman meyn qalbi sukun paney ki khatir shayid hi koi nasha ho jo Meyn ney na kiya ho. Zindagi sey is qadar tang aa chuka tha key مَعَاذَ اللّٰهِ عَزَّوَجَلَّ kai'e baar to khud khushi ki bhi na-kaam koshish ki, khud ko khatam karney ki khatir Dettol, Petrol aur Tayzaab tak piya lekin Saansawn ki ginti abhi puri na hui thi.

Rab-ul-A'lameen عَزَّوَجَلَّ ki be-niyazi per qurban jaon key itni na-farmaniyon key bawujod us ney mujh per Bab-e-Rehmat bund na kiya, sabab-e-Karam kuch huwa key meri mulaqaat Da'wat-e-Islami key mehkey mehkey mushkbar Madani Mahool sey wabasta aik A'ashiq-e-Rasul sey ho gaie. Un key methey bol sun ker merey dil meyn azsir-e-nojeney jinay ki umang jag uthi, Un ki infiradi koshish ki barkat sey 29 Sha'ban-ul-Mu'azzam 1427 Hijri ba-mutabik 2006 ko mujhey Da'wat-e-Islami key A'lami Madani Markaz Faizan-e-Madinah ki rohanyat sey bharpor fizaon meyn aaney ki sa'adat hasil hui. Yahan her su sabz sabz

I'mamey waley A'shiqan-e-Rasul ko dekh ker Mera Emaan taza ho gaya aur hathon hath 1427 Hijri key Mah-e-Ramazan-ul-Mubarak key 30 roza Ijtim'a E'tikaaf meyn beth gaya. **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** mujh gunahgar ko bhi Ramazan-ul-Mubarak key rozey rakhney ki sa'adat hasil hui, Madani Mahool ki barkat sey merey sar sey Ishq-e-Majazi ka bhoot utar gaya, dil sey burey khayalaat jatey rahey, Meyn ney chahrey per darhi, sar per Sabz Sabz I'mama Sharif aur badan par Sunnat key mutabik Madani Libaas saja liya aur **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** panj waqta Namaz ka paband ban gaya aur tadam-e-tehreer "Mujhey apni aur Sari dunya key logon ki Islaah ki koshish karni hey" key muqaddus jazbey key tayhat Madani kaamon key liye koshaan hun.

*A'ttaey Habib-e-Khuda Madani mahool  
 Hey Faizan-e-Ghous-o-Raza Madani mahool  
 Ba Faizan-e-Ahmed Raza **اِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ**  
 Ye phooley phaley ga sada Madani mahool*

**صَلَّى اللّٰهُ تَعَالَى عَلٰى مُحَمَّدٍ**

**صَلُّوْا عَلٰى الْحَبِيْبِ**

## **Ghair Shar'ai ishq-e-majazi ki tabah kariyaan**

Mithe Mithe Islami bhaiyun! Dekha aap ney Ishq-e-Majazi ki aag meyn sulagney wala A'ashiq-e-Nashaad aik Ishq-e-Rasul ki infiradi koshish key natijey meyn Da'wat-e-Islami key Madani Mahool meyn aa ker Ishq-e-Rasul ka jam peeney meyn kamiyab ho gaya. Bus us per Allah **عَزَّوَجَلَّ** ka karam ho gaya warna Ishq-e-Majazi ka aysa A'jeeb-o-Ghareeb mua'mila hey keh u'moman jo aik baar is ki lapait meyn aa gaya, us ka bach nikalna dushwar hota hey. Aj kal Ishq-e-Majazi ki khub hawa chal rahi hey, is ki sab sey bari wajah aksar Musalmanun meyn Islami mai'lomat ki kami aur deeni mahool sey duri hey. Isi sabab sey her taraf gunahaun ka sailaab u'mand aaya hey! T.V, V.C.R aur Internet waghera meyn I'shqiyaah Filmon aur Fisqiya Diramun ko dekh ker ya Ishq bazyion ki mubaligha a'amez Akhbari khabron nez Navilun, Bazari Mahnamun Digestun meyn farzi I'shqiya afsanun ko perh ker ya Colleges aur Universities ki makhlut (jahan larka larki sath hun aysi) classes meyn beth ker ya Na-Mehram rishtey darun key sath khalt malt ho ker aapas meyn be-takulifi ki daldal key andar utar ker aksar nujawanun ko kisi na kisi sey ishq ho jata hey. Pehley yaktarfa hota hey phir jab fareek-e-awal fareek-e-sani ko muttal'e karta hey to baiz okaat do tarfa ho jata hey aur phir u'moman gunahaun-o-i'siyaan ka tufaan

khara ho jata hey. Phone per ji bhar ker bey-sharmana baat bulkey be-hijabina mulaqaat key silsiley hotey heyn, maktubat-o-sugaat key tabadaley hotey heyn shadi key khufya qol-o-qarar ho jatey heyn, agar ghar waley dewar banen to basa okaat donun firar hojatey heyn, b'adah (ya'ni us key b'ad) akbar meyn un key Ishtihaar chaptey heyn, khandan ki aabro ka sar-e-bazaar nelaam hota hey, kabhi "Court Marriage" ki tarkeeb banti hey tu **مَعَاذَ اللَّهِ عَزَّوَجَلَّ** kabhi yun hi baghair nikah ke.... Aur aisey bey-rehmon key najaiz bachon ki lashien kachra kundiyon meyn milti heyn nez aysa bhi hota rahta hey key bhagtey nahi banti to khud kushi ki raah li jati hey jis ki khabren aaiey din a'khbarat meyn chapti rahti heyn.

### **Yusuf **عَلَيْهِ السَّلَام** ka Daman ishq-e-majazi sey pak hey**

Mithe Mithe Islami bhaiyun! Aj kal Islami mai'lomat ki kami ka dawr dawrah hey, jahalat dayira daal ker pari hey, Baaz A'shiqan nashaad, apni gandi I'shq baziyun per pardah dalney key liye yahan tak kehtey sunayi detey heyn key Hazrat Sayyiduna Yusuf **عَلَيْهِ السَّلَام** ney bhi Zulikha sey I'shq kiya tha! **مَعَاذَ اللَّهِ عَزَّوَجَلَّ** aysa hergiz nahi, yakinan is tarah bakney waley A'shiqan-e-Nadaan sakht khatta per heyn. Apney nafs ki sharatun key mu'amiley meyn Shaytan ki batun meyn aakar be- sochey samjhey kisi bhi Nabi **عَلَى نَبِيِّنَا وَعَلَيْهِ السَّلَام** key barey meyn zaban kholna Eman key liye intiha'ai khatar-nak hota hey. Yad Rakhiye! Nabi **عَلَى نَبِيِّنَا وَعَلَيْهِ السَّلَام** ki Addna Ghustakhi bhi Kufur hey. Hazrat-e-Sayyiduna Yusuf **عَلَيْهِ السَّلَام** Allah **عَزَّوَجَلَّ** key Nabi heyn aur her Nabi Ma'sum. Nabi sey hergiz koi mazmum harkat saadir nahi ho sakti. Chuna-chey Da'wat-e-Islami key isha'ati idarey Maktabah-tul-Madinah ki matbu'a tarjumey waley Pakizah Quran "Kanz-ul-Emaan ma' Khazaien-ul-Irfan" "Safha 445 per Para 12 Surah Yusuf ki Aayat number 24 meyn Allah Tabarak-wa-Ta'ala Irshad farmata hey:

**وَلَقَدْ هَمَّتْ بِهٖ ۚ وَهَمَّ بِهَا لَوْلَا اَنْ رَّا بُرْهَانَ رَبِّهٖ ۝ ط**

Aur bey-shak aurat ney is ka irada kiya  
aur woh bhi aurat ka irada karta agar apney Rab ki daleel na dekh leta.

*[Kanz-ul-Iman (Quran ka Tarjama)] (Parah 12, Surah Yusuf, Aayat 24)*

Sadr-ul-fazil, Hazrat A'lama Mualana Sayyid Mohammad Naimuddin Muradabadi **عَلَى نَبِيِّنَا وَعَلَيْهِ السَّلَام** farmatey heyn: Allah Ta'ala ney Anbiya **عَلَيْهِمُ السَّلَام** key nufus-e-Tahira

ko ikhlaq-e-zamimah-o-af'al-e-razila (ya'ni mazmum ikhlq aur zaleel kamun) sey Pak paida kiya hey aur ikhlak-e-sharifa tahira muqaddasa per un ki khilqat (ya'ni paidaish) farmaie hey is liye woh her-na kardani (ya'ni her burey) fa'il sey baaz rahtey heyn. Aik rawayat ye bhi hey key jis waqt Zuleykha Aap عَلَيْهِ السَّلَام key dar per hui us waqt Aap عَلَيْهِ السَّلَام ney apney Walid-e-majid Hazrat Sayyiduna Ya'qub عَلَيْهِ السَّلَام ko dekha key angushtey (ya'ni ungli) mubarak dandaan-e-aqdas (ya'ni pakiza dantun) key nechey daba ker ijтинаab (ya'ni baaz rehney) ka ishara farmatey heyn. (*Khazain-ul-Irfan*)

Haqiqat ye hi hey keh I'shq sirf Zuleykha ki taraf sey tha Hazrat Sayyiduna Yusuf عَلَيْهِ السَّلَام ka Daman is sey qat'an pak tha. Para 12 Surah Yusuf Ayat number 30 meyn shurfa'ey misar ki baaz auratun ka qol is tarah naqal kiya gaya hey:

وَقَالَ نِسْوَةٌ فِي الْمَدِينَةِ امْرَأَتُ الْعَزِيزِ

تُرَاوِدُ فَتْسَهَا عَنْ نَفْسِهِ قَدْ شَغَفَهَا حُبًّا إِنَّا لَنَرَاهَا فِي ضَلَالٍ مُّبِينٍ ﴿٣٠﴾

Aur shehar meyn kuch aurtyen bolyein key aziz ki bibi apney nujawan ka dil lubhati hey, be-shak un ki muhabbat us key dil meyn pair gaie hey, hum to usey sareh khud rafta patey heyn.

[*Kanz-ul-Iman (Quran ka Tarjama)*] (Parah 12, Surah Yusuf, Ayat 30)

Hujja-tul-Islam Hazrat Sayyiduna Imam Abu Hamid Muhammad bin Ghazali عَلَيْهِ السَّلَام ney apney nujawan ka dil lubhati hey, be-shak un ki muhabbat us key dil meyn pair gaie hey, hum to usey sareh khud rafta patey heyn. Hujja-tul-Islam Hazrat Sayyiduna Imam Abu Hamid Muhammad bin Ghazali عَلَيْهِ السَّلَام ney apney nujawan ka dil lubhati hey, be-shak un ki muhabbat us key dil meyn pair gaie hey, hum to usey sareh khud rafta patey heyn. Allah عَزَّوَجَلَّ ney Quran-e-kareem meyn Aap عَلَيْهِ السَّلَام key baaz rehney key a'mal ko khub saraha.' (*Ahya-ul-u'loom Jald 3 safha 129*)

## A'shiqan nadan ka rad ho gaya!

Is sey اَظْهَرَ مِنَ الشَّمْسِ وَأَتَيْنَ مِنَ الْأَمْسِ Ya'ni suraj sey ziyada roshan aur roz gushita sey ziyada qabil yakeen ho gaya key aj kal key jo A'shiqan-e-Nadan apney gunahaun bharey sarey huwey badbudar i'shq ko durust sabit ker ney key liye مَعَاذَ اللَّهِ عَزَّوَجَلَّ Hazrat Yusuf عَلَيْهِ السَّلَام ney apney nujawan ka dil lubhati hey, be-shak un ki muhabbat us key dil meyn pair gaie hey, hum to usey sareh khud rafta patey heyn. Allah عَزَّوَجَلَّ ney Quran-e-kareem meyn Aap عَلَيْهِ السَّلَام key baaz rehney key a'mal ko khub saraha.' (*Ahya-ul-u'loom Jald 3 safha 129*)

Zuleykha ki taraf sey ishq ka tazkirah hey magar kahen bhi koi ishara tak nahi milta key **عَلَىٰ نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ** Hazrat Yusuf **مَعَاذَ اللَّهِ عَزَّ وَجَلَّ** bhi us key ishq meyn shareek they. Lihaza jo log Hazrat Sayyiduna Yusuf **عَلَىٰ نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ** ko bhi ishq meyn tehreek tehratey heyn, woh is sey tuba aur tajdeed-e-Emaan karyen ya'ni tuba ker key naiey sirey sey Musalman ho. Allah **عَزَّ وَجَلَّ** key Nabi **عَلَيْهِمُ السَّلَامُ** ki shaan buhat a'zeem hoti hey aur woh gunahaun sey ma'sum hotey heyn.

Ya Allah **عَزَّ وَجَلَّ**! Humhen apni haqiqi muhabbat aur apney piyarey Habib **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** ki sachi pakki ulfat naseeb farma. Ya Allah **عَزَّ وَجَلَّ**! Dunya ki chahat humarey dil sey nikal dey. Ya Allah **عَزَّ وَجَلَّ**! Jo musalman gunahaun bharey Ishq-e-Majazi key jaal meyn phansey huwey heyn unhen reha'ie dey ker apney Madani Mehbub **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** ki zulfun ka aseer (qaidi) bana dey.

**آمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**

*Muhabat Ghair ki dil sey nikalo Ya Rasulallah*

*Mujhey apna hi deewana bana lo Ya Rasulallah*

*(I'shiq-e-Majazi key muta'alliq dilchasp ma'lumat key ley Da'wat-e-Islami ki ish'ati idarey Maktabh-tul-Madinah ka matbu'a Kitab "Purdey key Barey meyn Suwal Juwab" Safha 356 ta 318 tak ka mutala'a farmaye)*

## **Imam awza'ie ka riqqat angez bayan**

Mitthe Mitthe Islami bhaiyun! Aaiye mashor Muhaddis Hazrat Sayyiduna Imam Awza'ie **عَلَيْهِ رَحْمَةُ اللَّهِ الْوَالِي** ka Neki ki Da'wat per mushtamil ghafilon ko jhanjhor jhanjhor ker bedar karney wala, pur soz aur E'brat angez bayan suntey heyn chuna-chey Da'wat-e-Islami key isa'ati idarey Maktabh-tul-Madinah ki matbu'a 125 safhat per mushtamil kitab "Shukar key Fazaiel" safha number 32 ta 33 per hey: Hazrat Sayyiunda Imam Awza'ie **عَلَيْهِ رَحْمَةُ اللَّهِ الْوَالِي** ney bayan kartey huwey irshad farmaya: Aye logo! (dunya meyn mili hui) in nai'matun key zari'ey Allah **عَزَّ وَجَلَّ** ki bharakti hui us Aag sey bhagney per madad hasil karo jo dilon per charh jaye gi, bey-shak tum aisey ghar (ya'ni dunya-e-na-paidaar) meyn ho jis meyn lambi umer key zari'ey mili hui) qiyaam ki taveel muddat bhi qaleel



(ya'ni thori) hey aur is meyn tumhen muqarar muddat tak un guzashta logon ka janashen bana ker bheja gaya hey, jinhun ney dunya ki khushnumai aur us ki ronaq-o-bahar ka rukh kiya, un ki umaren tum sey taveel aur qad tum sey daraaz they aur nishanat azeem they. Unhon ney paharon ko cheer dala, pathar ki chattanen katen, shehron meyn ghumtey rahey, ziyada quwat waley, un ke jism sutoon ki tarah they. Is key ba-wujod zamaney ney Jald hi un ki muddaton ko lapait diya, un key nishanat ko mita diya. Un key gharon ko nashit-o nabod ker diya aur un key zikr ko bhula diya. Ab tum na un ko dekhtey ho aur na un ki awaaz suntey ho. Wo jhoti umeedon per khush, ghaflat meyn raat din basar kartey they. Phir tum jantey ho key raat key waqt un key gharun meyn Allah ﷺ ka azaab utra tu subha un meyn sey aksar apney gharun meyn munh key bal undhey parey reh gaiey aur jo bach gaya woh Allah ﷺ key azaab, us ki nai'matun key zawaal aur halakat meyn mubtila honey walon key munhadam (ya'ni girey huwey) gharun key asaar dekhtey reh gaiey. Is meyn nishani hey un logon key liye jo dard nak azaab sey dartey heyn aur E'brat hey un key liye jo dil meyn khuf-e-khuda rakhtey heyn. Aur ab un key b'ad tumhari muddat kam hey aur dunya arzi hey aur zaman aeysa aa gaya hey key na afw-o-darguzar raha aur na hi narmi bulkey bura'ie ki kechar, baki manda ranj-o-gham, E'bratnak holnakiya, bachi kuchi sazaun key asraat, fitnun key seylaab, pey dar pey zalzalun aur badtareen janashenu ka dor dora hey. In ki buriyon ki wajah sey khuski-o-tari meyn kharabi zahir hui. Pas tum un ki tarah na hona jinhen lambi umeedun aur lambi mudaton ney dhokey meyn daal diya aur woh khuwahishat key ho kar reh gaiey. Hum Allah ﷺ sey suwaal kartey heyn key humein aur tumhen un logon meyn kardey jo apni nazar ki hifazat kartey huwey usey pura kartey heyn aur apney (hakiki) tehkaney ko pehchaan ker khud ko tayyar rakhte heyn' (*Tariq Damishq la bin Asakir, Jild 35, Safha 208, Raqam 3907*)

*Mout tehri aney-wali aye gi*

*Jaan tehri janey-wali jaye gi*

*Ruh rag rag sey nikali jaye gi*

*Tujh pey aik din khak dali jaye gi*

*Qabr meyn mayyat utarni hey zarur*

*Jaisi karni wesi bharni hey zarur*

صَلِّ اللّٰهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Imam awza'ie kon they?

Mithe Mithe Islami bhaiyun! Hazrat Sayyiduna Imam 'Abdur Rehman Awza'ie عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي jin ka abhi abhi riqqat angez bayan suna, ye jayyid 'Alim, zabardast Mufti aur Ahl-e-Sham key buhat barey Imam guzrey heyn, Ap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ney satar (70) hazaar fatawey diye heyn, tib'a-e-tab'ayen meyn sey they. Wiladat ba sa'adat 88 hijri meyn aur wafaat shareef Rabi-un-Nur 157 hijri meyn hawi. (*Haya-tul-Haywaan, Jald 1, Safha 198*)

## Khawab meyn rab ki karam nawaziyan

Hazrat Sayyiduna Imam Awza'ie عَلَيْهِ رَحْمَةُ اللَّهِ الْوَالِي farmatey heyn: Mein ney aik bar khuda ghaffar عَزَّوَجَلَّ ka khawab meyn deedar kiya, Allah عَزَّوَجَلَّ ney farmaya: Aey 'Abdur Rehman! Tu hi Neki ki Da'wat deyta aur bura'i sey rokta hey? Meyn ney arz ki: Ji haan merey piyarey pak parwardigar عَزَّوَجَلَّ teyrey hi fazal-o-karam sey is ki tufeeq mili hey. Merey Maula عَزَّوَجَلَّ Mujhey dunya sey Islam per uthana. Is per Allah عَزَّوَجَلَّ ney farmaya: Sunnat per bhi. (*Hilya-tul-Awliya, Jald 6, Safha 153, Raqam 1318*)

## Wafaat ka 'ajeeb waqi'a

Hazrat Sayyiduna Imam Awza'ie عَلَيْهِ رَحْمَةُ اللَّهِ الْوَالِي Beirut meyn rehtey they, aik martaba Beirut key Hamam meyn dakhil huwey Hammam ka malik bey-khayali meyn darwaza bahar sey band ker ke chala gaya. Kuch dino key b'ad akar jab us ney Hamam ka darwaza khola tu Hazrat Sayyiduna Imam Awza'ie عَلَيْهِ رَحْمَةُ اللَّهِ الْوَالِي seedha hath rukhsaar (gaal) key nichey rakh ker qibla ruh letey huwey they aur Ap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki ruh Qafs-e-Unsuri sey parwaaz ker chuki thi. (*Ibn-e-Asakir, Jald 35, Safha 222*) Allah عَزَّوَجَلَّ ki un per rehmat ho aur un key sadqey humari magfirat ho.

آمِينَ بِجَاوِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Sarkar-e-Madinah ki Sunnat peh jo chaley heyn*

*Allah key woh bandey zinda heyn mazaron meyn*

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Sharabi aaya mua'zin ban gaya!

Mithe Mithe Islami bhaiyun! Zindagi ka maqsad samajhney, usey hasil karney, mout ki tayari ka zehin bana ney aur Shari'at key dairey meyn rahtey huwey dunya key sath sath apni akhirat sunwarney ka jazba paney key liye Tableegh-e-Quran-o-Sunnat ki A'lamgheer Ghair Siyasi Tehreek Da'wat-e-Islami key Madani Mahool sey her dam wabasta rahiye. Dekhiye to Sahi! Da'wat-e-Islami ka Madani Mahool keysey keysey bigrey huwun ko sudhaar deta hey! Sunnatun ki tarbiyyat key Madani Qafilun meyn 'Ashiqan-e-Rasul ki Suhbatun sey malamal Sunnatun bhara safar mua'shrey key thokra-aeey huwun ko kahan sey kahan puhcha deyta hey! Chuna-chey Maharashter (Hind) key Islami Bhai key Bayan ka lub-e-lubab hey: Da'wat-e-Islami key Madani Mahool sey wabastagi sey qabal meyn Marz-e-'Isiyan (ya'ni gunhaun ki bemari) meyn inte-ha-darjey tak muftala ho chukka tha. Din bhar mazduri karney key b'ad jo rakam hasil hoti raat ko usi sey (مَعَاذَ اللَّهِ عَزَّوَجَلَّ) Sharab kharid ker khub 'iyashi karta, shor sharaba karta, galiyan bakta aur walden-o-ahl-e-muhala ko khub tang karta is key e'lawa Meyn paley-darjey ka Juwari aur badtareen bey-Namazi bhi tha. Isi ghaflat meyn meri zindagi key qeemati ayyam zaye hotey rahey, akhir kaar Meyrey muqaddar ka sitara chamka. Huwa yun key khush-qismati sey meri mulaqaat Da'wat-e-Islami key aik zimmeydaar Islami Bhai sey hui. Unhon ney Infiradi Koshish kartey huwey mujhey Madani Qafiley meyn Sunnatun bharey safar ki targheeb di, un key methey bol ney kuch aysa rang jamaya key mujh sey inkaar na ho saka aur Meyn hathun hath teen din key Madani Qafiley ka musafir ban gaya. Madani Qafiley meyn 'Ashiqan-e-Rasul ki suhbat mili aur Da'wat-e-Islami key isha'ati idarey Maktabh-tul-Madinah key matbu'a Rasa'ail bhi sun ney ko miley. Jis ki ye barkat hasil hui key Mujh jeyssa pakka bey-Namazi, Sharabi aur Juwari taib ho ker na sirf Namaz parhney wala ban gaya bulkey Sada-e-Madinah laganey (ya'ni Fajar key liye Musalmanun ko jaganey) aur dusrun ko Madani Qafilun ka Musafir ban-ney wala ban gaya.

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ Meyri Infiradi koshish sey (tadam-e-bayan) 30 Islami bhai Madani Qafilun key musafir ban chukey heyn aur is waqt Meyn aik Masjid meyn mua'zin hun aur Madani kamun ki dhoomyen machney ki koshish ker raha hun.

*Choryen meyn noshiyan mat bakkyen galiyan*

*Aaiey Tawba karen Qafiley meyn chalo*

*Aey sharabi to aa, aa juwari to aa  
Chutyen ba a'datyen Qafiley meyn chalo  
Hoga lutf-e-khuda, aao bhai du'a  
Mil key sarey karyen, Qafiley meyn chalo*

صَلَّى اللّٰهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Bayan karda Madani bahar key zari'ey Neki ki da'wat

Mithe Mithe Islami bhaiyun! Dekha aap ney! Bey-Namazi, Sharabi, Juwari, Maa Baap ka dil dukhaney aur Parosiyun ko sataney, Gali galoch karney wala, Alhar Nujawan Mubaligh Da'wat-e-Islami ki infiradi koshish' key natijey meyn Madani Qafiley ka Musafir bana, wahan 'Ashiqan-e-Rasul ki suhbatun meyn Sunnatun bharey Madani Rasa'iel sun ney aur taib ho ker Sunnatun key Madani Phool lutaney wala, Sada-e-Madinah laganey wala, Masjid meyn a'zaanen dey ker Namazun key liye bulaney wala aur Madani Qafilon ka Musafir ban ker dusrun ko bananey wala ban gaya. Aey 'Ashiqan-e-Rasul! Yad Rakhiye! Namaz her 'aqil baligh Musalman Mard aur 'Aurat per farz hey, Namaz ada karney wala Jannat ka mustahiq hey jab key bila u'zur aik waqt ki Namaz bhi qaza karney wala hey, woh hazrun saal 'Azaab-e-Naar ka haq daar hey. Sharabi aur Juwari ki dono jahan meyn Zillat aur Khuwari aur dozakh ki khufnak saza'on ka haqdari hey, Maa Baap ko bura bhala kahney walon ko Sarkar-e-Madinah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ney Shab-e-Mai'raaj is hal meyn mulahiza farmya key woh Aag ki shakhon sey latkey huwey they. Parosi key buhat sarey huquq heyn! Farman-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ heyn: Woh Jannat meyn nahi jaiey ga, jis ka parosi us ki afatun sey aman meyn nahi hey. (*Muslim, Jald 43, Hadis 73 (46)*) Kisi Musalman ko gaali dena Haram aur Jahannum meyn ley janey wala kam hey.

## Jo khud kha'o pehno wohi khuddam ko bhi do

Da'wat-e-Islami key Isha'ati Idarey Maktabah-tul-Madinah ki matbu'a 246 safhat per mushtamil Kitab: '*Munta-khib Hadisaye*' safha 156 ta 160 per gaali key sodor aur is per nadamat waghera key muta'liq diye gaye mazmun sey kuch hissa بِالتَّصْرُفِ peysh kiya jata hey, Suniye aur is meyn sey khub khub Eman afroz Madani Phool chuniye Bukhari Shareef meyn hey: Hazrat Sayyiduna Ma'rur رَضِيَ اللهُ تَعَالَى عَنْهُ farmatey heyn: Meyn ney Hazrat-

e-Sayyiduna Abu Zar Ghaffari رَضِيَ اللهُ تَعَالَى عَنْهُ sey 'Rabazah' nami muqaam jo key Madinah Shareef sey teen manzil door hey) Meyn mulaqaat ki, woh aur un ka ghulam aik hi jeyssa jora pehney huwey they to Meyn ney us key barey meyn un sey Suwal kiya tu Hazrat Sayyiduna Abu Zar Ghaffari رَضِيَ اللهُ تَعَالَى عَنْهُ ney farmaya key Meyn aik shaks sey jhagra kiya aur us ko Maa key hawaley sey bura kaha to Huzur-e-Pur Nur Shah Gayyur صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ney farmaya key Aey Abu Zar! Tum ney is ki Maa ki nisbat burey alfaz kahey tum aisey adami ho key tumharey andar jahiliyat ki khaslat hey. Tumharey londi ghulam tumharey (deeni) bhai heyn, Allah Ta'ala ney un logon ko tumhara mateyhat bana diya hey to jis ka bhai us key mateyhat ho, us ko chahiye key khud khaye us ko khilaye aur jo khud pahney us ko pahneye aur tum un khadimun ki takleef mat do jo unhen lachaar kardey aur agar tum aeysi takleef do (ya'ni koi moshaaqqat ka kam do) to khud bhi kaam meyn un ki madad karo. (*Sahih Bukhari, Jald 1, Safha 23, Hadis 30*)

### 'Azeem-u-shan nadamat aur anokha kaffarah

Mithe Mithe Islami bhaiyun! Hazrat Sayyiduna Abu Zar رَضِيَ اللهُ تَعَالَى عَنْهُ ney Jis shaks ko ghalat Alfaz kahey they, who Hazrat Sayyiduna Bilal Habshi رَضِيَ اللهُ تَعَالَى عَنْهُ heyn. Bas who Alfaz مَعَادَ اللهِ عَزَّوَجَلَّ koi 'Mawrujah' gandi gaali nahi thi, bas itna keh diya tha key (Aey Kali Maa key betey) Hazrat Sayyiduna Bilal Habshi رَضِيَ اللهُ تَعَالَى عَنْهُ ney jab darbar-e-Risalat meyn is ki shikayat ki tu Sarkar-e-Madinah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ney Hazrat Sayyiduna Abu Zar Ghaffari رَضِيَ اللهُ تَعَالَى عَنْهُ ko danta aur nasihat farmai. Is key b'ad Hazrat Sayyiduna Abu Zar Ghaffari رَضِيَ اللهُ تَعَالَى عَنْهُ per is ka kiya radd-e-a'mal huwa, ye buhat hi larza bar-aa-nadam ker deyneey wali daastan hey, is ko suniye aur Khuda عَزَّوَجَلَّ ke khuf sey larziye: Chuna-chey Darbar-e-Risalat ki malammat sun ker foran hi Hazrat Sayyiduna Abu Zar Ghaffari رَضِيَ اللهُ تَعَالَى عَنْهُ Hazrat Sayyiduna Bilal Habshi رَضِيَ اللهُ تَعَالَى عَنْهُ ki khidmat meyn nadamat key sath hazir huwey aur aik dam apna haseen rukhsaar (ya'ni gaal) zameen per rakh ker intiha'ie lajjat key sath rotey aur gir giratey huwey kaha: Aey Bilal! Jab tak tum apney qadam key talwey sey merey is rukhsar (ya'ni gaal) ko na rundho gey Meyn us waqt tak ye chehra hergiz hergiz zameen sey nahi uthaon ga.' Hazrat Sayyiduna Abu Zar Ghaffari رَضِيَ اللهُ تَعَالَى عَنْهُ key shadeed israr sey majboor ho ker Hazrat Sayyiduna Bilal رَضِيَ اللهُ تَعَالَى عَنْهُ ney Badal-e-Nakhawsta Apna Qadam Sayyiduna Abu Zar رَضِيَ اللهُ تَعَالَى عَنْهُ key Mubarak chehrey per rakh ker furan hi hata liya aur Hazrat Sayyiduna Abu Zar Ghaffari رَضِيَ اللهُ تَعَالَى عَنْهُ ko mu'af ker diya.

## Abu zar ghaffari perhaizgar they

Hazrat Sayyiduna A'lama Qistalani **قَدَّسَ سِرُّهُ الْوَارِثِي** ney is waqi'ey key barey meyn ye bhi tehreer farmaya hey key Hazrat Sayyiduna Abu Zar Ghaffari **رَضِيَ اللهُ تَعَالَى عَنْهُ** ney yeh 'aar (ya'ni ghayrat) dilaney wali baat Hazrat Sayyiduna Bilal Habshi **رَضِيَ اللهُ تَعَالَى عَنْهُ** key liye us waqt kahi thi jab key Hazrat Sayyiduna Abu Zar Ghaffari **رَضِيَ اللهُ تَعَالَى عَنْهُ** jeysey Paikar-e-Taqwa aur Perhayiz gari sey aeysi baat ka tasavur bhi nahi kiya ja sakta. Isi liye Huzur Pur Nur **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** ney sirf ye lafz keh ker un ki sar zish (ya'ni malamat) farmai keh “Tumharey andar bhi Jahaliyat ki khaslat baqi hey”. Aur ye **زَجَرَوْتُوَيْبِيخ** (ya'ni danth dapat) bhi un key buland maratib ki wajah sey hui key itney barey adami ki zaban sey itni choti aur giri hui baat nahi nikalni chahiye thi. *(Izan)*

## Sayyiduna Abu Ghaffari **رَضِيَ اللهُ تَعَالَى عَنْهُ** ki istiqamat

Hazrat Sayyiduna Abu Zar Ghaffari **رَضِيَ اللهُ تَعَالَى عَنْهُ** buhat hi Qadeem-ul-Islam Sahabi heyn, Yahan tak key ba'az U'lama-e-Karaam **رَحِمَهُمُ اللهُ السَّلَام** ka qol hey key Islam qabool karney meyn bahari (Ghair hijazi) Sahaba-e-Karaam **عَلَيْهِمُ الرِّضْوَان** key andar Aap **رَضِيَ اللهُ تَعَالَى عَنْهُ** ka panchwan (no. 5) number hey. Aap **رَضِيَ اللهُ تَعَالَى عَنْهُ** key Musalman honey ka pura haal Bukhari Sharif meyn mufassal mazkor hey. Ap **رَضِيَ اللهُ تَعَالَى عَنْهُ** key Emaani Jazbey ka ye haal tha key qabool-e-Islam key b'ad chund din tak buland awaaz sey rozana majma-e-Kuffar meyn apney Islam ka e'laan farmatey aur Kuffar-e-Makkah Aap **رَضِيَ اللهُ تَعَالَى عَنْهُ** per pil partey aur is qadar zad-o-koab ya'ni maar peth kartey key Aap **رَضِيَ اللهُ تَعَالَى عَنْهُ** laho lahan ho kar be-hosh ho jatey magar jun hi hosh meyn aatey phir apney Islam ka e'laan farmatey. *(Muntakhib Hadis, Safha 157)* Allah **عَزَّوَجَلَّ** ki un per Rehmat ho aur un key sadqey humari maghfirath ho.

آمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Khudaya bey-haq-e-Bilal-o-Abu zar  
Mujhey deen per istiqamat a'taa ker  
Ilahi na kuch puchna roz-e-mehshar  
Mujhey bakhsh bahr-e-bilal-o-abu zar  
Ilahi baraye Bilal-o-Abu zar  
Mujhey khuld meyn dey Jawar-e-Piyamber*

## Qiyamat key qareeb aik khuf nak janwar nikley ga

Bara-aeey Karam! Neki ki Da'wat ki ahmiyat ko samajhney ki kohsish kijiye. Jab Qiyamat qareeb aajaye gi to log Neki ki Da'wat tarak ker dey gey, in ki islah ki koi umeed baqi na rahey gi. Da'wat-e-Islami key Isha'ti idarey Maktabah-tul-Madinah key matbu'a tarjumeey waley Pakiza Quran, 'Kanz-ul-Emaan ma' Khazain-ul-Irfan' Safha 712 per Para 20 Sura-tul-Naml ki Ayat number 82 meyn Rab-e-Kareem عَزَّوَجَلَّ ka Farman-e-'Azeem hey:

وَإِذَا وَقَعَ الْقَوْلُ عَلَيْهِمْ أَخْرَجْنَا لَهُمْ دَابَّةً مِّنَ الْأَرْضِ تُكَلِّمُهُمْ أَنَّ النَّاسَ كَانُوا بِآيَاتِنَا لَا يُوقِنُونَ ﴿٨٢﴾

Aur jab baat un per aa parey gi hum zameen sey un key liye aik chupaya nikalye gey jo logon sey kalam karey ga is liye key log humari Ayatun per Emaan na latey they.

[Kanz-ul-Iman (Quran ka Tarjama)] (Para 20, Surah Naml, Ayat 82)

## Baat karney wala a'jeeb shakal ka janwar

Hazrat Sadr-ul-Afazil Maulana Sayyid Muhammad Naimuddin Muradabadi عَلَيْهِ رَحْمَةُ اللَّهِ الْوَالِي is Ayat key tafseer meyn farmatey heyn: Ya'ni un per Gazab-e-Ilahi hoga aur 'Azaab wajib ho jaye ga aur Jannat puri ho chukey gi, is tarah key log أَمْرٌ بِالْمَعْرُوفِ وَنَهْيٌ عَنِ الْمُنْكَرِ (ya'ni Neki ka hukum deyna aur bura'i sey man'a karna) tarak ker deyn gey aur un ki durusti ki koi umeed baqi na rahey ya'ni Qiyamat qareeb ho jaiye gi aur us ki a'lamatyen zahir honey lagen gi ur us waqt tawba na dey gi. Mazeed farmatey heyn: Us chupaye ko دَابَّةُ الْأَرْضِ kahtey heyn, yeh a'jeeb shakal ka Janwar hoga jo Koh-e-Safa (waqi'a Makka-tul-Mukkaramah زَادَهَا اللَّهُ شَرْقًا وَتَعْظِيمًا) sey bar amad ho kar tamam shehrun meyn buhat jald pahray ga, fasahat key sath kalaam karey ga, her shaks ki peshani per aik nishan lagaiey ga, emandarun ki peshani per 'Asaye-e-Musa عَلَيْهِ السَّلَام sey Nurani Khat (ya'ni roshan lakeer) khenchey ga, Kafir ki peyshani per Hazrat Sulayman عَلَيْهِ السَّلَام ki Angush-tari (ya'ni anghoti) sey Siyah muhar lagaye ga. Mazeed farmatey heyn: Aur ba-zaban-e-fasih (ya'ni Saaf Alfaaz meyn) kahey ga: هَذَا مُؤْمِنٌ وَهَذَا كَافِرٌ (ya'ni) yeh momin hey aur yeh Kafir hey. Mazeed farmatey heyn: ya'ni Quran-e-Pak per Emaan na latey they, jis meyn ba'as (ya'ni Qiyamat meyn uthaye janey) Hisaab aur A'zaab-o-Khurujeey دَابَّةُ الْأَرْضِ (ya'ni cho-paya nikalney) ka Bayan hey.

## Jo roye ga jannat meyn dakhil ho ga

Makki Madani Aqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay khof-e-khuda se rotay hoye Surat Takasur perhnay ke ta'luq se nihayat dilruba andaaz meyn Neki ki Da'wat irshad farmayi. Chuna-chay Hazrat Sayyiduna Jareer bin 'Abdullah رَضِيَ اللهُ تَعَالَى عَنْهُ se riwayat hai, Nabiun key Sarwar, Madiney ke Tajwar, Mehbub Rab-e-Akbar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay hum sey farmaya: Meyn tumharay samney Sura-tul-Takasur perhta hun tum meyn sey jo roye ga woh jannat meyn dakhil hoga. Chun-cahey Sarkar-e-Madinah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay usey parha. Hum meyn sey kuch tu roye aur kuch na roye. Jo nahi ro saktey unhun nay 'Arz ki: Ya Rusulullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ hum nay roney ki koshish ki magar na ro sakey. Sarkar-e-Naamdar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad Farmaya: Meyn tumharey samney aeysey dobara perhta hun jo roye ga, us ke liye Jannat hogi aur jo na ro sakey woh roney ki si shakal hi banaley.

*(Nawadur-ul-Usul, Jald 1, Safha 611, Hadis 862)*

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Qabiley-e-rashk Madani munna

Mithe Mithe Islami bhaiyo! Is rawayat meyn hamarey methey Aqa, Makki Madani Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ key nihayat awchutey andaz meyn Neki ki Da'wat deney ka raqqat angez bayan I'nayat farmaden, jabhi to farmaya: "Jo roye ga woh jannat meyn dakhil hoga". Is rawayat meyn Quran kareem key a'khiri parey ki 8 aayatun per mushtamil Surat-u-Tukasir ka tazkirah hey, jis key parhney waley ko aik hazaar A'ayaten parhney ka sawab milta hey, Is meyn Qabr-o-A'khirat aur Jahannum ka intihai larzah bayan hey, Kash! Hum Kanz-ul-Emaan sey is ka tarjuma zahin nashen ker leyn aur jab bhi ye Surat parhen ya sunnen Khuf-e-Khuda sey rona naseeb ho jaiey, Aaiye! Is Surat key hawaley sey aik aeysey Madani Munney ki pur soz hikayat suntey heyn, jis ney 'amli tor per Khuf-e-Khuda bhari Neki ki Da'wat dey ker her aik ko herat meyn dal diya! Chuna-chey aik Buzrug ney kisi madrasey key bahar aik Madani Munna dekha jo khara ro raha tha. Istifsar (ya'ni pochney) per us ney bataya, Hamarey ustad sahib ney aaj key sabaq meyn takhti per ba'az Ayat-e-Kareema likhwaie heyn, jo mujhey rula rahi heyn, ye kahtey huwey us ney takhti aagey bhara di. Us meyn likha tha:



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَلْهَكُمُ التَّكَاثُرُ ۚ حَتَّىٰ زُرْتُمُ الْمَقَابِرَ ۗ

كَلَّا سَوْفَ تَعْلَمُونَ ۗ ثُمَّ كَلَّا سَوْفَ تَعْلَمُونَ ۗ كَلَّا لَوْ تَعْلَمُونَ عِلْمَ الْيَقِينِ ۗ

Allah ﷻ key nam sey shuru jo nihayat meharban raham wala. Tumhen ghafil rakha maal ki ziyadah talabi ney yahan tak key tum ney qabron ka mouh dekha. Han han agar yakeen ka janna jantey to maal kimahabat na rakhtey.

[Kanz-ul-Iman (Quran ka Tarjama)] (Para 30, Surah Al-Takasir, Ayat 1-5)

Madani munna baraber roiey ja raha tha, woh buzrug us ki ye riqqat dekha ker bara mutasir huwey our farmaney lagey: Beta! Is surat ka sabaq yahan tak pura nahi ho jata balkey aagey bhi hey, jo shayad tumhen kal diya jaiey, ye kahtey huwey unhon ney surat-u-tukasir ki bakiya a'ayat-e-kareema bhi sunaden jo ye heyn:

لَتَذَرُنَّ الْجُحِيمَ ۗ ثُمَّ لَتَرْوُنَّهَا عَيْنَ الْيَقِينِ ۗ ثُمَّ لَتَسْأَلَنَّ يَوْمَئِذٍ عَنِ النَّعِيمِ ۗ

Bey-shak zarur Jahannum ko deykho gey. Phir Bey-shak zarur usey yaqeni deykhn deykho gey. Phir Bey-shak zarur us din tum sey nai'matun sey pursish ho gi.

[Kanz-ul-Iman (Quran ka Tarjama)] (Para 30, Surah Al-Takasir, Ayat 6-8)

Madani Munna Jahannum ka tazkirah sun ker tharra utha, kanpta huwa gira aur tarapney laga aur picharrey kha kha ker thanda ho gaya. Us ka ustad lapak ker aaya aur us ney un buzrug ko pakar liya. Log ikathey ho gaiey, marhoom Madani Munney key Maa Baap bhi aa puhnchey. Un buzrug ko Betor-e-Qatil a'dalat meyn pesh ker diya gaya. Qazi sahib ney un buzrug sey safa'ie talab ki to unhon ney sara majira keh sunaya. Ye sun ker qazi sahib ney farmaya: Ye Madani Munna intiha'ie sa'adat mand tha aur khuf-e-Illahi ﷻ ki talwar sey shaheed howa hey. Un Buzrug ko ba-'izat bari ker diya gaya. (Mulakhas az nuzha-tul-majalis, Jald 2, Safha 94).

Allah ﷻ ki un per rahmat ho aur un key sadqey hamari be-hisab maghfirat ho.

آمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Madani munney key khuf-e-Khuda per fida  
Suntay hi Ayatyen dhair jo ho gaya  
Kash! Mil jaye mujh ko bhi aysi wila  
Merey marney ka ba'is ho khuf-e-khuda*

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

### Aaqa ﷺ ney rotey rotey Neki ki dawat di

Mithe Mithe Islami bhaiyo! Hamarey Piyarey Aaqa, Madiney waley Mustafa ﷺ sey Khuf-e-Khuda عَزَّوَجَلَّ key a'lam meyn rotey huwey Neki ki D'awat irshad farmaney ki aik riqqat angez rawayat mulahiza kijiye chuna-chey "Ibn-e-Majah" ki Hadis-e-Pak hey: Hazrat Sayyiduna Bara'e bin A'zib رَضِيَ اللهُ تَعَالَى عَنْهُ farmatey heyn key hum Sarkar-e-Madinah ﷺ key hamrah aik janazey meyn shareek they, Aap ﷺ qabar key kinarey bethey aur itna ro'iey key Aap ﷺ ki chashman-e-Aqadas (ya'ni pakiza a'nkhon) sey nikalney waley a'nsoo sey mitti nam ho gaie. Phir farmaya: Is (qabar) key liye tiyari karo. (*Sunan-e-Ibn-e-majah, Jald 4, Safha 466, Hadis 4195*)

### Qabar dekh ker sayyiduna usman gani girya wazari farmatey

Mithe Mithe Islami bhaiyun! Dekha Aap ney! Hamarey Mithe Mithe Aaqa Makki Madani Mustafa ﷺ ney Khuf-e-Khuda sey rotey huwey Neki ki Dawat irshad farma'ie, Merey Mithe Mithe Aaqa ﷺ Qabr-o-Hashar key mu'amilat meyn her tarah key a'zaab sey yakeni qat'ie tor per mehfozi key bawujod Qabar key halat ki haqiqi ma'rifat (ya'ni pehchan) ki wajah sey Khuf-e-Khuda key sabab is key tazkirey per ro diye. Amir-ul-Mominin Zun-Nuriyen, Jami'a-ul-Quran Hazrat Sayyiduna 'Usman Ibn-e-A'ffan رَضِيَ اللهُ تَعَالَى عَنْهُ qat'ie jannati honey key bawujod bhi qabar ki ziyarat key moqi'ey per a'nsu rook na saktey they. Chuna-chey Da'wat-e-islami key isha'ati idarey Makatabah-tul-Madinah ki matbu'a 695 safhat per mushtamil kitab "Allah Walon Ki Baten" (Jald awal) key safhey 139 per hey: Amir-ul-Mominin Hazrat Sayyiduna 'Usman Ghani رَضِيَ اللهُ تَعَالَى عَنْهُ key ghulam (Hazrat Sayyiduna) Hani رَضِيَ اللهُ تَعَالَى عَنْهُ farmatey heyn: Keh Amir-ul-Mominin Hazrat Sayyiduna 'Usman Ghani رَضِيَ اللهُ تَعَالَى عَنْهُ jab kisi qabar key pass kharey hotey to is qadar rotey key a'nsu sey Aap ﷺ ki resh (Ya'ni darhi) Mubarak tar ho jati (*Tirmizi,*

*Jald 4, Safha 138, Hadis 2315) الْمَوَاعِظُ الْعَصْفُورِيَّةُ* meyn is hikayat ko qadrey tafseel sey bayan kiya gaya hey aur us meyn kuch yun bhi hey key jab Hazrat Sayyiduna ‘Usman Ghani *رَضِيَ اللهُ تَعَالَى عَنْهُ* sey qabar ko dekh ker buhut ziyadah roney ka sabab pucha gaya to farmaya: Mujhey apni intihaiye yad aati hey kyun key qabar meyn merey sath logon meyn sey koi bhi nahi hoga, (Phir Neki ki Da'wat key Madani Phool ‘inayat kartey huwey) farmaya: Jis key liye us ki dunya qiad khana hey us key liye qabar jannat our jis key liye us ki dunya jannat hey us ki qabar us key liye qaid khana hey, jis key liye dunya ki zindagi bator-e-qiad thi mout us ki rihaie ka pegham hey, jis ney dunya meyn nafsiyati khuwahishat ko tarak kiya woh a’khirat meyn pura pura hissa paiey ga, behtar shaks woh hey jo key us sey pehley key dunya isey chorey woh khud dunya ko tarak ker (ya’ni choor) chukka ho our apney parwerdigar *عَزَّوَجَلَّ* sey milney sey qabal us *عَزَّوَجَلَّ* sey razi ho gaya ho. Her shaks ki qabar ka mua’mila us ki dunvi zindagi key mutabik hey ya’ni nekiyon meyn zindagi guzari to qabar meyn rahaten our agar badiyan kartey huwey mara to hilakaten hi hilakaten. (*Muw’aza-tu-Hasana safha 62061*)

## Kisi ki qabar bagh aur kisi ki qabar mey aag

Mithe Mithe Islami bhaiyun! Allah *عَزَّوَجَلَّ* key neyik bandey qabar key androni halat per khub ghor farmaya kartey heyn Aur afsus! Hum Baraha qabaryen dekhtey heyn magar I’brat nahi pakartey, Kash! Hum bhi sanjedgi sey ghor karney waley baney. Bahar sey bizahir yaksan nazar aaney wali qabaren andar sey aik jesi nahi hoten, Kisi ki qabar andar sey gul-o-gulzar aur bagh-o-Bahar hoti hey jab key kisi ki qabar meyn sulagti angar hoti aur woh qabar sanp bichoion ka gaar hoti hey aur ye bhi Yad Rahey! Qabar meyn a’qul salamat rahey gi, lihaza jo neyik bandey Emaan salamat liye Allah *عَزَّوَجَلَّ* aur Rasul *صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ* ki riza per dunya sey rukhsat hotey heyn, woh b’ad-e-wafat Allah *عَزَّوَجَلَّ* ki rahmat ko puhnchthey heyn aur un key bus mazey-hi-mazey hotey heyn magar gunahaun bhari zindagi guzar ker Allah *عَزَّوَجَلَّ* aur Rasul *صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ* ki narazi key sath jo log martey aur qabar meyn utartey heyn, un ki bus shamat hi aa jati hey. Chukey A’qul aur Hosh sab salamat hotey heyn lihaza marney waley ko qabar meyn sab kuch samajh aa rahi hoti hey, dekhney sunney ki quwat khatam hona kujaa mazeed barh jati hey aur murdah bahut kuch dekh aur sun raha hota hey, us key dost, ahab dafan karney key b’ad usey wapas jatey saf saf dikhaie dey rahey hotey heyn yahn tak key un key qadmon ki chaap bhi sunaie dey rahi hoti hey.

## Qabar ki tanha'ie

Sirf itna sochiye key gunahaun key sabab qabar meyn bil-farz aur koi a'zaab nab hi ho sirf itna hi mua'mila ho key bus yun hi bandah ghup andheri qabar meyn tanha band para rahey, Khuda ki Qasam! Is meyn bhi buhut kuch 'ibrat hey, sochiye to sahe! Us ka waqt keysey pass ho ga neyz qabar key aysay khufnak andherey aur tanhaie key wahshat bharey hosh-ruba mahool meyn gunahgar insan per kiya guzrey gi! Us ka her zi-sha'aor kuch na kuch andaza laga sakta hey. Yeh to sirf ehsas dilaney key liye 'arz kiya hey warna qabar key aeysey aeysey a'zabat manqool heyn key sun ker a'dmi key rongthey kharey ho jain. Chuna-chey Hazrat Sayyiduna Masrooq عليه السلام sey rawayat hey: Jo shaks chori ya sharab khuri ya Zina meyn mubtila ho ker marta hey us per do sanp muqarar ker diye jatey heyn jo us ka goshit noch noch ker khatay rahtey heyn. (*Kitab Zikr-ul-Mout ma' Moso'at Imam Ibn-e-Abi-ud-Dunya, Jald 5, Safha 476, Raqam 257*)

Zara itna hi ghor ker lijiye key sirf aik Namaz tarak kerney per ya aik bar jhoot bolney per ya aik bar ghebat karney key sabab ya aik bad-nigahi key ba'is ya aik bar gana sunney ya aik film dekhneyya aik gali nikal ney ya aik bar gussey sey bila ijazat shar'ie kisi ko jharney ya aik bar darhi mundwaney ki saza meyn agar pakar ker tang qabar key andar ghup andherey aur khufnak tanhaie meyn rakh diya jaiey to kia guzrey gi! Yakenan Kha'ifen (ya'ni Allah عَزَّوَجَلَّ say darney walon) key liye ye tasavur hi larzah deney wala hey. Ye to sirf dunvi tasavur hey warna Allah عَزَّوَجَلَّ ki narazi ki surat meyn marney key b'ad jin a'zabat-e-qabar ka samna hoga wok on bardashit ker sakey ga! "*Hilyat-ul-Awliya*" meyn rawayat hey "Jab banda qabar meyn dakhil hota hey to us ko daraney key liye woh tamam chezen aa jati hey jin sey woh dunya meyn darta tha aur Allah عَزَّوَجَلَّ sey na darta tha". (*Hilyat-ul-Awliya, Jald 10, Safha 12, Raqam 14318*) Hum a'zab-e-qabar-o-jahanum sey Allah عَزَّوَجَلَّ ki amaan chahtey heyn.

*Ker let Tawba Rab ki rahmat hey bari*

*Qabar meyn warna saza ho gi kari*

*(Wasail-e-Bukhshish safha 667)*

## Teri jawani kahen dhokey mey na dal dey

Mashhor Waliullah Hazrat Sayyiduna Mansoor bin A'mmar عليه السلام ney aik nujuwan per infiradi koshish ker key usey Neki ki Da'wat detey huwey farmaya: Aey Jawan!

Tujhey teri jawani dhokey meyn na dal dey, kai jawanon ney tuba meyn dair ker di, lambi ummed rakhi, Mout ko yad na kiya aur kaha: Meyn kal ya parson tuba ker longa, Woh tuba sey ghafil rahey' A'khir qabar key lapait meyn chaley gaiey. Un ko maal, ghulam, maa baap aur olad ney kuch naf'a na diya jesa key Quran Kareem meyn para 19 Surah-tul-Shu'ra ki aayat number 88 ta 89 meyn irshad hey:

يَوْمَ لَا يَنْفَعُ مَالٌ وَلَا بَنُونَ ﴿٨٨﴾ إِلَّا مَنْ آتَى اللَّهَ بِقَلْبٍ سَلِيمٍ ﴿٨٩﴾

Jis din na maal kaam aaiey ga na betey  
magar woh jo Allah عَزَّوَجَلَّ key huzoor hazir huwa salamat dil ley ker.

*[Kanz-ul-Iman (Quran ka Tarjama)] (Para 19, Surah Shu'ra, Aayat 88-89)*

*Miley khaak meyn Ahl-e-Sha keysey keysey  
Maken ho gaye la-makan keysey keysey  
Huwey namwar be-nishan keysey keysey  
Zamen kha gaie nujawan keysey keysey  
Jaga ji laganey ki dunya nahi hey  
Ye E'brat ki ja hey tamasha nahi hey*

صَلُّوا عَلَى الْحَبِيبِ      صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## Qalb-e-saleem kisey kahtey hain

Mithe Mithe Islami bhaiyun! "Qabl-e-Saleem" ya'ni Salamat dil, us sey murad hey dil ka Bad-A'qidgiyon sey Pak hona. Sadar-ul-Fazil Hazrat A'llama Maulana Sayyid Muhammad Naimudin Muradabadi عَلَيْهِ السَّلَامُ in aayat key tahat farmatey heyn: Jo shirk, Kufur aur nifaq sey pak ho us ko us ka maal bhi naf'a dey ga jo Rah-e-Khuda meyn kharch kiya ho aur olaad bhi jo Saleyh (Ya'ni Neyik) ho jesa key Hadis Shareef meyn hey key jab a'dmi marta hey us key a'mal munqata'e ho (ya'ni ruk) jatey heyn siwa teen key, Aik Saqa-e-jariya, dosra woh Maal jis sey log naf'a uthaien, teesri neyik olaad jo us key liye du'a karey. *(Muslim, Safha 886, Hadis 1631) (Khazain-ul-Irfan, Safha 593)*

*Mezan pey sab kharey heyn A'maal tul rahey heyn*

*Rakh lo bharam Khudara A'ttar Qadri ka*

*(Wasail-e-Bukhshish 195)*

## Panch sey muhabat aur panch sey ghaflat

Ghaflat sey bedar karney waley Neki ki Da'wat per mabni panch Madani Phool mulahiza hun, Farman-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ hey:

سَيَاتِي زَمَانٌ عَلَى أُمَّتِي يُحِبُّونَ خَمْسًا وَيَنْسَوْنَ خَمْسًا

Meri Ummat per woh zamana jald aaiey ga key woh panch sey Mahabat rakhen gey aur panch ko Bhool jain gey.

1. **يُحِبُّونَ الدُّنْيَا وَيَنْسَوْنَ الآخِرَةَ** Dunya sey Mahabat rakhen gey our A'khirat ko bhool jayen gey.
2. **وَيُحِبُّونَ المَالَ وَيَنْسَوْنَ الحِسَابَ** Maal sey Mahabat rakhen gey aur Muhasibey ko bhool jayen gey.
3. **وَيُحِبُّونَ الخَلْقَ وَيَنْسَوْنَ الخَالِقَ** Makhlooq sey Mahabat rakhen gey aur Khaliq ko bhool jaien gey.
4. **وَيُحِبُّونَ الدُّنُوبَ وَيَنْسَوْنَ التَّوْبَةَ** Gunahon sey Mahabat rakhen gey aur Tawba ko bhool jaien gey.
5. **وَيُحِبُّونَ القُسُورَ وَيَنْسَوْنَ المَقْرَةَ** Mahalaat sey Mahabat rakhen gey aur Qabaristan ko bhool jaien gen. (*Makashafa-tul-Qulub, Sufha 34*)

*Woh hey a'yesh aur a'shrat ka koi mahal bhi*

*Jahan taak meyn her ghari ho ajal bhi*

*Bus ab apni is jahal sey to nikal bhi*

*Ye jiney ka andaz apna badal bhi*

*Jaga ji laganey ki dunya nahi hey*

*Ye 'ibrat ki ja hey tamasha nahi hey*

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Ganey bajon sey tawba naseeb ho gi

Mithe Mithe Islami bhaiyun! Raza-e-Ilahi paney, dil meyn Khuf-e-Khuda ﷺ jaganey, Emaan ki hifazat ki kurhan barhaney, mout ka tasavur jamaney, khud ko a'zab-e-qabar aur jahannum sey daraney, gunahaun ki a'adat mitaney, apney aap ko sunnatun ka paband bananey, dil meyn Ishq-e-Rasul ki sham'a jalaney aur Jannat-ul-Firdos meyn Makki Madani Mustafa ﷺ ka paros paney ka shoq barhaney key liye Tablegh-e-Quran-o-Sunnat ki A'lamger gair siyasi tahreek, Da'wat-e-Islami key Madani Mahool sey her dam wabasta rahiye, her mah kam az kam teen din key liye 'Asiqan-e-Rasul key hamrah Madani Qafiley meyn sunnatun bhara safar kartey rahiye aur fikr-e-Madinah key zari'ey rozana Madani In'amat ka risala pur ker key her Madani mah ki ibtadie das tarekh key andar andar apney Zimmeydar ko jam'a karwatey rahiye. Aaiye Aap ki targeeb aue tahrees key leye Aap ko aik Madani Bahar suuaun: Bab-ul-Islam (Sindh) Hyderabad key aik islami bhai ki tahreer ka khulasa hey key Meyn dunya ki ranginiyon meyn zindagi guzarney wala aik chail chabela nujawan tha, nimazun sey koson dor aur sunnatun sey mahroom tha, Dunya key be-shumar na-zaiba harkaton jesa key ganey bajon, filmeyn diramo waghera waghera ki lapayit meyn tha. Merey Madani Mahool meyn aaney ka sabab kuch is tarah bana key khush qismati sey Ramazan-ul-Mubarak 1429 hijri ba-mutabik 2008 meyn Madani Channel ka aaghaz huwa cable per is key Silsiley jari ho gaiey, Allah ﷻ ki Rahmat sey Meyn ney in silsilon ko dekha to mujhey buhut achey lagey, ab meyn aksar aur beshtar Madani Channel hi dekhney laga, Aik bar Madani Channel per sunnaton bhara bayan "Kaley Bicho" suuney ki sa'adat naseeb huwi. Meyn Khuf-e-Khuda sey laraz utha, Meyn ney hathon hath apney chehrey per darhi sajaney ki niyat ker li aur Madani Channel per jab "Gano key 35 Kufriya Ash'ar" name bayan sunna to Meyn ney ghabra ker hathon hath ganey sunney sey bhi tuba ker li. Madani Channel per jab bey'ait karwaie gaie to ﷻ Meyn Huzur Gous-e-Pak Sayyiduna Shaikh 'Abdul Qadir Jilani عليه السلام ka mureed ho ker Qadiri ban gaya, Allah ﷻ ki Rahmat sey Namaz ba-Jamaat ki panbandi shuru ker di hey. Karam balaye karam! Ye tahreer pesh kertey waqt 'Alimi Madani Markaz Faizan-e-Madinah Bab-ul-Madinah (Karachi) meyn Da'wat-e-Islami key tahat honey waley Mah-e-Ramzan-ul-Mubarak 30 Roza Sunnatun bharey 'Itikaf meyn shareek hun.

*Madani Channel Sunnatun ki laye ga ghar ghar baahar*

*Madani Channel sey hamye kyun walihana ho na piyar*

*Aye gunahaun key marizun! Chahtey ho gar Shif'a  
Aan kartey hi raho tum Madani Channel ko sada  
Is meyn ai'siyan sey hifazat ka buhut saman hey  
إِنْ شَاءَ اللَّهُ khuld meyn bhi dakhilah A'san hey*

*(Wasail Bukhshish safha 205-206)*

## **Neki ki dawat detey huwey khuf-e-khuda sey ro parey**

Hamarey Buzrigan-e-Deen رَحْمَةُ اللَّهِ التَّوَّابِينَ “Neki Ki Da'wat” deney ka koi moq'a hath sey na janey detey, agar rah chalthey balkey doran-e-safar bhi moq'a milta to “Neki Ki Da'wat” irshad farmatey chuna-chey Hazrat Sayyiduna Ibrahim bin Bashaar عَلَيْهِ رَحْمَةُ اللَّهِ الْعَلَّامِ farmatey heyn key Meyn Fasavi عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي key hamrah Mulq-e-Shaam ki taraf ja raha tha key rastey meyn aik shaks lapak ker Aap عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى key samney ro parey aur (Neki ki Da'wat pesh kartey huwey) farmaya: Aey Bhai! Bey-shak Shab-o-Roz ka (jald jald) aana jana, Aap key badan key ghulney, umer key khatam honey aur her dam mout key qareeb sey qareeb tar hotey chaley janey ka pata dey raha hey. Is liye merey Bhai! Aap ko us waqt tak hergiz mutamin ho kern a beth rahna chahiye jab tak key apney achey khatimey ka mai'lom na ho jaiey nez ye pata na chal jaiey key jannat meyn jana hey ya key jahanum thikana hey? Aur khabar na ho jaiey key Aap ka parwerdigar عَزَّوَجَلَّ Aap key gunahaun aur ghaflaton ki wajah sey naraz hey ya apney Fazal-o-Rahmat key sabab Aap sey razi hey. *Aey Kamzor Insan! Apni oqat mat bholiye! Aap ka a'aghaz aik “Na-pak” qatra hey jab key anjam sara huwa murda. Agar abhi ye nasihat samajh nahi bhi aa rahi ti a'nqareeb samajh meyn aa jaiey gi jis waqt Aap qabar meyn jaien gey, Wahan gunahaun per nidamat to hogi magar kam na de gi. Yeh farma ker Aap عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى roney lagey aur woh shaks bhi jazbat-e-tasur sey roney laga. Ravi kahtey heyn: Un dono ko rota dekh ker Meyn bhi roney laga yahan tak key woh dono beyhosh ho ker gir gaiey. (Zamm-ul-Hawa, Safha 437, Mulakhasan)*

*Mujhey sachi Tawba ki Tufeeq deyday*

*Paiey Tajdar-e-Haram Ya Ilahi*

*Jo naraz tu ho gaya to kahi ka*

*Rahun ga na teri qasam Ya Ilahi*

*(Wasail Bukhshish safha 86)*



## Kisi ko rota dekho to ro paro

Mithe Mithe Islami bhaiyun! Dekha Aap ney! Hamarey Buzrugan-e-Deen رَحْمَةُ اللَّهِ الْعَزِيزِ ka Khuf-e-Khuda! Key basa-oqat Neki ki Da'wat deytey huwey unhen Khuf-e-Khuda key sabab rona aa jata tha. Aaj kal bhi agar Neki ki Da'wat deytey huwey Khuf-e-Khuda sey koi ro parey, Rotey huwey bayan karey, Ro ro ker du'a karey, Tilawat-e-Quran ya Na'at Shareef sun ker ro parey to ye us key liye bari sa'sadat ki baat hey. Us ko riyakar samajhthey huwey us per hergiz bad-gumani na ki jaiey key musalman per bad-gumani karna Haram aur Jahannum meyn ley janey wala kaam hey. Dosron per bad-gumani ker key apney dil ko jalaney walon ki khud apni hi barbadi hey, Hazrat Sayyiduna Makhool Dimashki عَلَيْهِ السَّلَامُ farmatey heyn: "Riyakar" Tasavur kiya to Meyn aik saal tak roney sey Mahrum raha. (*Tanbih-ul-Mughatareen, Safha 107*)

*Yad Nabi meyn roney wala hum dewanun ko*

*Lakh paraya ho woh phir bhi apna lagta hey*

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Riyakar bey-waqofon ka sardar

Kisi ko du'a waghera meyn rota dekh ker ba-Ghair wazih qariney key usey riyakar samajhney wala bey-shak gunahgar aur Naar-e-Jahanum ka haqdar hey albata khud roney waley ko 112 bar ghor ker leyna chahiye key woh kyun ro raha hey! Agar Riya ka shaibah bhi ho to jab tak islah na ho ley roney sey baz rahey. Yakenan Riyakar be-waqofon ka Sardar hey key kisi insan ko apni zaat sey mutasir karney, us ki taraf sey ta'irefi kalmaat sunney ki aarzi lazzat paney, apney Aap ko us ki nazar meyn neyk banda bananey ki tamana per key woh is ki taraf ba-nigah-e-Tahseen (ya'ni pasandedgi ki nazar sey) dekhey aur ye dil hi dil meyn lutuf andoz huwa aur makhz us mai'moli si lazzat key liye Rab-e-Kainat عَزَّوَجَلَّ ki taraf sey milney waley 'Azeem-ul-Shaan Ina'mat ko daao per laga deyta hey aur is ki Mahromi ki intiha dunya meyn bhi yeh hey key aksar khud is phutkar key haqdar-e-riyakar ko pata tak nahi chal pata keh dikhawa ker key jis ki nazar meyn neyk banna chahta tha woh mutasir bhi huwa ya nahi! Bil-farz woh mutasir ho bhi gaya aur us ney pechey sey koi ta'reef ker bi di tab bhi a'am tor per apney barey meyn ta'reefi kalmaat

sunna kam hi kisi ko naseeb hota hey! Aur agar kisi ney mouh per ta'reef ker bi di to halakat hi meyn izafa hoga. Yaqenan Maniye! Agar kisi Aah wazari kerney aur roney waley ya 'Ebadat ka izhar kerney waley key barey meyn logon ko pata chal jaiey keh yeh riyakari ker raha hey phir bhi to us sey theek thaak badzan ho jaien to ab ghor ker ley key Allah عَزَّوَجَلَّ ko sab kuch ma'lom hey to aeysi surat meyn Us عَزَّوَجَلَّ ki narazi kis qadar shaded hoti hogi!

*Aaj banta hun muazaz jo khuley hasher meyn a'aib*

*Haai ruswaie ki a'afat meyn phansun ga Ya Rab*

*(Wasail bakhshish, Safha 91)*

## **Aa'maal zaya'e ho jayen gey**

Riyakari sey bachney bachaney ka jazba barhaney ki niyat sey is ziman meyn battawr "Neki ki Da'wat" chand Ayat aur rawayat pesh ki jati heyn. Yaqenan dunya ko A'akhirat per tarjeeh deney waley nadan riyakaron key a'mal ka sawab zaya'ey ho jaiey ga. Chuna-chey Da'wat-e-Islami key isha'ti idarey Matabah-tul-Madinah key matbu'a tarjamey waley Pakiza Quran, "Kanz-ul-Emaan mayn Khazain-ul-Irfan" safha 418 ta 419 per para 12 Surah Hud Aayat number 15 meyn Rab-ul-Ibad عَزَّوَجَلَّ ka irshad-e-'ibrat bunyad hey:

مَنْ كَانَ يُرِيدُ الْحَيَاةَ الدُّنْيَا وَزِينَتَهَا نُوفِّ إِلَيْهِمْ أَعْمَالَهُمْ فِيهَا وَهُمْ فِيهَا لَا يُبْخَسُونَ ﴿١٥﴾

**Jo dunya ki zindagi aur araish chahta ho**

**hum us meyn un ka pura phal dey deyin gey aur us meyn kami na deyin gey.**

*[Kanz-ul-Iman (Quran ka Tarjama)] (Para 12, Surah Hud, Ayat 15)*

Hazrat Sayyiduna Ibn-e-'Abbass رَضِيَ اللهُ تَعَالَى عَنْهُ is aayat ki tafseer meyn farmatey heyn key riyakaron ko dunya meyn hi un ki naikiyon ka badla dey diya jata hey aur un per zara bhar zulum nahi kiya jata. *(Tafsir-e-Tibri Jald 7, Safha 13)*

*Riyakarun sey bacha Ya Ilahi*

*Bana mujh ko mukhlis bana Ya Ilahi*

## Riyakarna a'mal qabool nahi hota

Dawat-e-Islami key isha'ati idarey Maktaba-tul-Madinah ki matbu'a 166 safhat per mushtamil kitab, "Riyakari" safha 16 per hey: Tajdar-e-Risalat, Shahinshah-e-Nabuwat, Makhzin-e-Jud-o-Shakhawat, Pekar-e-A'zmat-o-Sharafat, Muhsin-e-Insaniyat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ney irshad farmaya: "Allah عَزَّوَجَلَّ us A'mal ko Qabool nahi karta Jis meyn raie key daney key baraber bhi Riya (ya'ni dikhawa) ho." (*Al-Tarhib wa-Tarhib, Jald 1, Safha 36, Hadis 27*)

*Dikhawey sey mujh ko bacha Ilahi bachana  
Mujhey apni Rahmat sey mukhlis banana*

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Riyakar per jannat haram hey

Shahinshah-e-do-Jahan, Makkey Madiney key Sultan صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-I'brat nishan hey: "Allah عَزَّوَجَلَّ ney her riyakar per jannat haram ker di hey". (*Jam-ul-jawama' lil-Siyuti, Jald 2, Safha 242, Hadis 5329*)

Mithe Mithe Islami bhaiyun! Jo Emaan key sath dunya sey jaiey, Allah عَزَّوَجَلَّ chahey to bey-hisab bukhsha jaiey, agar woh عَزَّوَجَلَّ chahey to saza dey ker jannat meyn dakhil farmaiey. Lihaza Riyakar per jannat haram hey, ki sharah bayan kartey huwey Hazrat A'llama Muhammad 'Abdul Rauf Munavi عَلَيْهِ رَحْمَةُ اللهِ الْغَوِي bayan kardah Hadis-e-Pak key tahat farmatey heyn: Ya'ni Riyakar Musalman ibtida-e-Jannat meyn dakhil na hoga. (*Faiz-ul-Qadeer lil-Munavi, Jald 2, Safha 286, Tahat-ul-Hadis 1765*)

*Khataien meri A'fw-o-Gaffar ker dey  
Riyakariyun sey tu beyzar ker dey*

## Riyakari ko is misal sey samjhiye

Hujjat-ul-Islam Hazrat Sayyiduna Imam Abu Hamid Muhammad bin Muhammad bin Muhammad Ghazali عَلَيْهِ رَحْمَةُ اللهِ الْوَالِي riyakari ko is missal sey samajhtey heyn: Maslan koi shaks sara din Badshah key samney khara rahey jis tarah khuddam ki 'adat hoti hey leykin us ka maqsud badshah ka qurb hasil karna na ho balkey us ki kisi kaneez ko dekhina ho to yeh (ya'ni us shaks ka khara hona) badshah key sath yakenan mazaq hey. To

is sey ziyadah Qabil-e-Haqarat aur Nafrat aur kia baat hogi key koi shaks Allah ﷻ ki ‘ibadat us key kamzor-o-lachaar bandey ko dikhaney key liye karey jo is ko bil-zaat (Ya’ni zati tor per) na naf’a puhncha sakey na nuqsan. (*Ahya-ul-U’lum, Jald 3, Safha 369, Mukhlasan*)

*Ikhlas naikiyun meyn aey Rab Kareem  
A’qul-e-Saleem dey mujhey qalb-e-Saleem dey*

## Riya ki ta’reef

Riyakari key ba’az nuqsanat ki ma’lumat to hoi, Aaiye! Ab ye ma’lum kartey hey key gunahaun bhari riyakari kahety kisey heyn! To Suniye: Riya ki ta’reef ye hey key: “Allah ﷻ ki Riza key ‘ilawah kisi aur iradey sey ‘ibadat karna” goya ‘ibadat sey ye garz ho key log is ‘ibadat per a’agah hun takey woh un logon sey maal batorey ya log us ki ta’reef karyen usey neyk aadmi samjhyen ya usey ‘izat wghera deyin. (*Al-Zawajer, Jald 1, Safha 76*)

# Riyakari ki 80 Misalyen

(Jo Mislaien pesh ki ja rahi heyn woh agar cha Riyakari ki hi heyn ta-hum kaai jaga Niyat key Faraq sey ahkaam meyn tabdeli ho sakti hey)

## Nimaz key mut’aliq riyakari ki 11 misalyen

1. Kisi shaks ka is key liye pabandi sey Namaz parhna key log us ko pakka Namazi kahyen.
2. Kisi Hafiz ka Taraveh meyn is liye “Mussala Sunana” ya’ni Quran-e-Kareem parhna key paisey milyen gey.
3. Apni Shadi waley din Ya ghar meyn mayyit key moqi’ay per Sunnatun bharey ijtam’a meyn haziri dena Ya ba-Jama’iat Namaz ki pabandi karna ya Sada-e-Madinah lagana (Ya’ni Musلمان ko Nimaz-e-Fajar key liye jaganey key liye ghar sey nikalna) takey

log ash ash Karyen key wah Bhi! Aeysey moqi'ey per bhi is ney un neyk kamon ki chute nahi ki! (*Khuwan us key 'ilawah bila takaluf naghey hotey ho!*)

4. Logon ko mutasir karney key liye un key samney itminan aur khush'-o-khuzu' key sath Namaz parhna.
5. Agar Bari raat key Ijtama'-e-Zikr aur Na'at meyn shab-e-beydari karney ya kisi raat Tahjud parhney ka moqi'a miley to din meyn logon key samney is liye A'nkheyn malna ya anghraiyan waghera lena key sab ko pata chal jaiey key raat soya nahi balkey naikiyun key liye jagta raha hey.
6. Dosrun ki mojudgi meyn is liye Ishraq aur Chashat aur Awabeen ada karna takey log Naflyen parhney wala tasleem karyen.
7. Kisi key liye logon ka Hussan-e-Zan ho keh ya Tahjud guzar aur Nafil Rozon ka 'adie hey. Jab key haqiqatan aeysa na ho magar us key samney koi un khususiyat key sath ta'aruf karwaiye to yeh is niyat key sath Muskara ker sar jhuka ley ta key un per meri nayko-kari ka taasur qaim rahey.
8. Tahjud meyn uthney ki sa'adat milney per is liye zor zor sey khasina ya aysay mua'milat karna key Zoja ya Ghar key digar afrad jag jaiey aur dekh ker mutasir hun key oho! Ye to Tahjud key liye utha hey!
9. Namaz key b'ad Msajid meyn is liye dair tak thehahna key log neyk 'Admi qasar deyin.
10. Namaz meyn pehli saf ka is liye Ahtimam karna key log mutasir hun, Tareef Karyen.
11. Apni pehli saf ya Jama'at rah janey per logon key samney Izhar-e-Afsus karna takey log mutasir hun aur is ko pehli saf aur jama'at ka hares samjhen.

### **Mubalighen key liye riyakari ki 18 misalyen**

1. Ijtama' waghera meyn is liye bayan karna key log Is key bayan ki ta'reef karyen aur acha Mubaligh kahyen.
2. Mubaligh ka bayan key duran dil per choot karney waley jumley garajdar 'awaz meyn bolna ya pur josh andaz meyn asha'ar parhna ta key samey'een ta'reefi andaz

meyn na'ra lagaiyen, Buland A'waaz sey **سُبْحَانَ اللَّهِ** kahyen, Wah Wah! Marhaba! Keh ker dad deyin, bayan ki ta'reef karyen, shu'lah bayan mubaligh kahen.

3. Bayan meyn is liye 'umdah jumley, daqeeq alfaz, Arabi aur Angrezi maqooley waghera shamil karna keh log parha likhna samjhyen aur is sey mutasir hun.
4. Sunney waley usey Rah-e-Khuda **عَزَّوَجَلَّ** meyn Qurbaniyan deynay wala tasavur karyen is liye bayan key 'aghaz meyn Mubaligh ka maslan is tarah key kalamat kahna: Meyn 6 din sey musalsal saffar per hun, is waqt bhi 13 ghantey ka saffar ker key yahan puhnta ho bhut thaka huwa hun, Abhi khana bhi nahi khaya magar bayan karney hazir ho gaya hun wagherah.
5. Islami bhaiyun ko maslan is tarah kahna: Meyn to 25 mah sey Madani Qafley ka musafir hun, Waqf-e-Madinah hun, isi roz sey rozana bayan ker raha hun, Aaj kal kaai roz sey musalsal Madani Mashwarun ki tarkeeb hey, her mah do (ya chaar) Madani Qafilon meyn teen teen din key liye safar ker raha hun, itney baras sey her mah teen roza Madani Qafilah meyn safar ki tarkeeb hey aur in baton ka sabab logon meyn 'izat banana ho keh khub shabash miley, Islami bhai is ki misalyen deyin, Deen key liye khub Qurbaniyan denay wala kahyen.
6. Josh meyn aa ker aik hi din meyn Faizan-e-Sunnat sey pachas ya soo bar dars dey dalna ta key khub wah wah ho, hosala afzaie key nam per ta'reef ho, Da'wat-e-Islami key barey zimey daran sey peth thapak-waney aur tuhfey paney ki tarkeeb ho.
7. Kisi bari shaksiyat key samney sunnatun bhara bayan karney ka moqa'a miley khub bana sanwar ker 'umdagi sey bayan karna takey woh is sey mutasir ho, is ki ta'reef karey.
8. Mubaligh ka Siyasi, Hukomati ya Dunvi Shaksiyat key sath murasim rakhna takey logon ko ma'lum ho ya khud bata sakey key fulan fulan Shaksiyat mujh sey mutasir hey, ye log mujhey du'aun ka kahtey heyn, fulan ney to merey hath chum liye, in key yahan mera bara Ahtiram hey.
9. Kisi Mubaligh ka tarqeben banana key kisi tarah koi Afsar ya Wazeer waghera un key ghar aa jaiey ta key logon per zahir ho key bhi! Barey barey log is key 'aqedat mand heyn is sey du'a karwaney ya barkat hasil karney key liye hazir hotay heyn.

10. Kisi Dunvi bari Shaksiyat ko is liye islah ki baat kahna ya khata per tokna key logon per yeh asar parey keh wah Bhi wah! Ye to barey baron sey maro'ob nahi hota aur hokum-e-Shari'at bayan karney meyn kisi ka bhi lihaz nahi rakhta.
11. Kisi Barey aadmi ko darhi rakhwa di ya badnaam shaks ko Tawba per amadah ker liya to apni zaat sey mutasir karney key liye bayan meyn ya Islami bhaiyon meyn apney is karnamey (ya Madani bahar) ka tazkira karna.
12. Logon meyn bethey huwey ya doran-e-bayan ya guftugo kartey huwey is liye nighahen niche rakhna key dekhney waley mutasir hun, haya sey nazren jhukaney wala aur a'nkhon ka qufl-e-Madinah laganey wala kahen. *(Khuwah jab logon sey juda ho to a'nkhen her taraf ghomti, phirti aur khub bhatakti hun)*
13. Tanhai meyn khash'annah Namaz parhney ya nighahyen nechi rakhney ki mashik karna takey dusrun ki mujodgi meyn bhi Namaz meyn khush'e qaim rahey, nighahen nechi rakh sakey aur logon key dilon meyn makam bana sakey *(Ye doni Riya hey ya'ni tanha wali mashik bhi Riya hey key is ka maqsood-e-Riza-e-Ilahi nahi, bandon per apni par saie ka sikka jamana hey)*
14. Pabandi sey fikr-e-Madinah kartey huwey Madani ina'mat ki khana puri karney aur dusrun per Madani ina'mat per a'mal ki tai'dad zahir karney sey maqsood ye ho key is ki taireef ho, missal di jaiey key fulan Madani ina'mat ka pakka a'mil hey, us ka intney itney Madani ina'mat per a'mal hey.
15. Kisi ka is liye deen ki khidmat karna, Madani Qafilun meyn safar karna, deni kamon key liye khub waqt dena aur is ki khatir mushaqaten bardasht karna key logon is ki qurbaniyan ki wah wah karen, deni kamon key liye is ko khub mutaharik (Active) tasavur karen.
16. Dunya key mukhtalif mumalik key andar Rah-e-Khuda meyn is niyat sey safar karna key islami bhai is ki qurbaniyon ki dad dein, is ki misalen bayan karen, is ko bayin-ul-aqwami Mubaligh kahyen.
17. Is liye pabandi sey Sada-e-Madinah lagana ya'ni logon ko Nimaz-e-Fajar key liye jaganey key liye ghar sey nikalna key us ki taireef ho key ye na andherey sey

ghabrata hey, na kuton key bhukiney sey darta hey, na hi sardi aur barish ki pervah karta hey nez raat soney meyn chahey kitni hi takheer ho jaiey ye phir bhi sada-e-Madinah ka nagah nahi karta.

18. Kisi ki Neki ki Da'wat is niyat sey dena key log usey musalmono ka a'zeem khair khuwa tasavur karen ya kisi buraie sey is liye man'e karna key log us sey mutasir hun key "Bara gherat mand shaks hey, buraie dekh ker bilkul khamosh nahi rah sakta" (*Kash! Apney ghar meyn honey wali buraie ekh kerb hi gherat aaya karey, Dil jala kerey aur islah ki sa'adat ki koshish naseeb ho*)

### **Na'at shareef parhney, sunneywalun key liye riyakari ki 16 misalyein**

1. Ijta'm'a waghera meysis garz sey tilawat karna, na'at shareef parhna key log noten chalaen, usey khana khilaen, lifafa pesh karen, soot piece hazir karen, A'waz-o-andaz waghera ki dad dein, Talafuz ki adaiegi key usloob aur parhey gaiey kalaam ki taireef karen.
2. Na'at Shareef parhtey huwey mumkhtalif asha'ar per Hidaiq-e-Bukhshish shareef waghera key ba-kasrat asha'ar is liye milana key log kahen: Wah Wah! Is ki to buhut Sarey aur kesey mushkil mushkil ahsa'ar yad heyn.
3. Kitaab sey dekhey baghair is liye na'aten parhna key sunney waley kahen wah Bhai wah! Is ko Buhut si na'aten zabani yad heyn!
4. Na'at khuwan (ya mubaligh) ka kisi mushkil-e-sha'ir ki is liye sharah bayan karna takey log isey zaheen samjhen aur is ki mai'lomat ki dad den.
5. Nayab kalaam talash kar key ya kisi kalaam ki naie tizr bana ker (ya chura ker) chupa ker rakh ker bari raat waghera kisi khas moqi'aye per kaseer ijta'm'a meyn na'at khuwan ka is liye parhna key sama'een jhoom uthen aur zor zor sey **سُبْحَانَ اللَّهِ عَزَّوَجَلَّ** kah ker dad dein, na'irey lagaen aur dosrey na'at khuwan bhi taireef karney per majboor hun.
6. Na'at khuwani, Tilawat-e-Quran, Bayan waghera per baik waqt is liye u'boor hasil karna key log is ko "her fun muala" kahen.



7. Maldaron key yahan rughbat key sath jana, un ki ya kisi bhi deeni dunvi shakhsyat ki mojudgi meyn is liye na'at shareef parhna key maldar noten chalaiey, Shakhsyat ki sada-e-dad sey nafs "lazar" paiey.
8. Beruni mumalik meyn i'zat-o-shuhraat ya nazranon ki khuwaish per na'at parhney jana nez is sey ye bhi maqsood ho key aoney naam key sath "bain-ul-Akwami shuhraat yafta naat khuwan" kaha aur ishtaharat meyn likha jaiey.
9. T.V Schannel per is liye na'at parhna (ya bayan karna) key khub shuhraat miley, log rastey meyn rok ker i'zat sey milen, apney yahan muhafil meyn mad'uoker key aao bhagat karyen, Media, Ya fulan channel ka mashhor-o-mairoof na'at khuwan (Mubaligh) kahen ya ishtaharat meyn likhen, V.C.D jari ho key jis sey khub nam chamkey.
10. Na'at khuwan (ya mubaligh) ka shuhraat aur wah wah! key liye C.D ya V.C.D jari karnwana.
11. Bayan kartey ya suntey huwey ya du'a karwatey, ya munajat ya na'at shareef parhtey ya suntey huwey is liye roney jesi a'waz nikalna, roni Surat banana, a'nkhen pat pata ker zor sey mech ker zabardasti a'nsoo chalkana ya bar bar a'nkhen punchina key log is ki taraf mutawajah hun aur isey ba-nigah-e-tahseen (ya'ni taireefi nazar sey) dekhien.
12. Ijta'm'a-e-zikr-o-naat meyn is liye aagey aagey bethna, naaten sun ker khub jhoomna, buland a'waz sey wah wah! **سُبْحَانَ اللَّهِ عَزَّوَجَلَّ** kahna, nairey lagana, khub jhoomna key log Aashiqan-e-Rasul samjhen.
13. Munajat ya naat shareef sun ker chekh-o-pukar aur uchal kood ker key hazireen ki tawajah chahna, Agar raqqat tari ho gaie thi aur josh meyn khara ho gaya tha, magar ab kaifiyat sey bahir aa janey key bawajod is liye kharey kharey hath pair hilaney ka silsila jari rakhna key log ye na kahen key arey itni jaldi ye normal ho gaya! Ya is liye zamen per girna tarapna key log pakren sahlaien, hosh meyn laney key liye jatan karen, pani pilaien aur ye "ho ho" karta huwa aahista aahista hosh meyn aaney ka andaz ikhitiyar karey aur yun logon ki nazar meyn khud ko u'shaaq meyn khupaley.

14. Naat waghera sun ker is liye Firaq-e-Madinah meyn Aahen bharna bar bar Madinah Madinah kahna takey log “*Madiney ka Dewana*” kahen.
15. Ijtaam’a-e-Zikr aur Na’at meyn sirf biryani ya khichra waghera khaney key liye shirkat karna.
16. Munajat, Naat-o-manqabat waghera likhney waley is key makta’e meyn apna takhullus is liye dalna key neyk nami ho, dad miley, logon per chaap parey key wah bhai wah! ye to buhut acha sha’ir hey.

### **Rah-e-khuda mey kharch karney walon key liye riyakari ki 3 misalien**

1. Deeni kamon meyn is liye chandah dena key log sakhi kahen.
2. Is liye garebon meyn khairat bantna key woh is key gird Haji Sahib! Saith Sahib! Kah ker hujoom karen, Is ki minnat samajat karen, is key samney gir giraien.
3. Mareezon, Dukhiyaron aur selaab zaddon waghera ki khidmat key liye is liye bhag dor karey key log musibat zaddon ka khair khuwa ya behtreen samaji karkun kahen.

### **Riyakari key mut’aliq mutafarik 32 misalien**

1. Fun-e-Qiraat is liye sekhina key log “Qari sahib” kahen.
2. Qari sahib ka ijtaama’at meyn hazireen ki miqdar key mutabik (aur imam sahib ka jahri nimazon meyn muqtadiyon ki qillat-o-kasrat ko mad-e-nazar rakhtey huwey) tajweed key qawa’ied ki ri’ayat aur a’waz key utar charhao meyn kami beshi karney sey maqsood haziren ki khushnodi ho. (kash! Allah عَزَّوَجَلَّ ki riza key leye sirri nimazon meyn bhi hasb-e-zarurat tajweed key qawa’id ki ri’ayat ki a’adat baney).
3. Apney liye a’jizi key alfaz masalan faqeer, gunahgar, nakara waghera is liye bolna ya likhna key log mukasir-ul-mizaj samjhen, a’ajizi ki taireef karyen. (Dil ki taieed key baghair apney liye aysay alfaz ki adaiegi munafiqat bhi hey)
4. Logon sey is liye pur tabaq tareekey sey milna key milansari aur ba-ikhlaq kahlaiey.

5. Du'a waghera meyn sab key samney rona aa jaiey to is liye a'ansoo punchtey rahna key logon per ye taisur qaim ho key ye riyakari sey bachney key liye jaldi jaldi a'nsoo punch leta hey.
6. Logon key dilon meyn jaga bananey key liye is tarah key jumley kahna: kujhey gunahaun sey bara dar lagta hey, mujhey burey khatimey ka khuf rahta hey, haiey! Andheri qabar meyn kiya hoga! Aah! Qayamat meyn kesey hisab donga!
7. Logon per apni dunya sey la-ta'aluki aur parsaie ki chaap dalney key liye kahna: Meyn to maldaron aur shaksiyat sey milney sey bachta hun (agar ye fuqra maldar waghera ko apney sey haqeer samajh ker kah raha hey to takabbur ki a'afat meyn bhi pansa)
8. Kisi ki musibat ka sun ker is liye mouh banana ya hamdardana juley kahna key log raham dil kahan. (Albata dukhiyarey musalman ki dil joi ki niyat sey riza-e-Ilahi key liye us key samney esa karna a'badat aur bais-e-sawab-e-a'akhirat hey)
9. Hath meyn is liye tasbeeh rakhna, aur numaya karna, ya logon key samney is liye hila hila ker ya unhen a'waz punchey is tarah durood-o-azkar ka parhna key neyk samjha jaiey.
10. Jalwat meyn (ya'ni logon key samney) khatey petey, uthtey, bethtey waghera waghera mawaq'e per sunnaton ki achi tarah khayal rakhna takey log sunnaton per a'mal karney wala qarar dein. (Kash! Akeley meyn bhi khaney peney aur degar afa'al meyn khub sunnaton apnaney ka zehin ban jaiey)
11. Dawat meyn ya dusrun ki mujodgi meyn is liye kam khana key dekhney waley usey Muttaba'e-Sunnat (ya'ni sunnat ki pervi karney wala) aur qaleel-ul-giza (ya'ni kam khaney wala) tasavur karen. (Afsos! Ye riyakar jab ghar meyn ya be-takalluf doston key darmiyan ho to dusrun ka hissa bhi chat ker jaiey)
12. Kisi ko apney neyk kaam bata ker ye kahna key: "Aap kisi ko mat batana" takey samney wala mutasir ho key buhut mukhalis shaks hey key kisi per apna neyk a'mal zahir nahi kana chahta.

13. Apney naam key sath Hafiz bolney ya likhney ka is liye ihtimam karna key log banzar-e-Tahseen dekhen MAshallah bolen, ihtiraman Hafiz Sahib ya Hafiz jee kahen, Du'aon ki iltijaien karen. (Agar Riya ki niyat na ho to Hafiz ka apney mouh sey khud ko Hafiz bolna ya likha man'a nahi)
14. Ramzan-ul-Mubarak ka Itikaf karna ya sab key samney is liye tilawat karna, yak hub gir gira ker du'aen mangina key log neyk a'admi samjhen.
15. Ramzan-ul-Mubarak ka is liye Itikaf karna key muft meyn sahri aur iftari ki tarkeeb ban jaiey.
16. Mout mayyat key moq'ie per bhag dor karna nez janazey key juloos aur tadfeen waghera meyn aagey aagey rahna takey logon meyn numayan ho, Ahl-e-Mayyat mutasir hun, un ki nazar meyn acha insane baney.
17. Naik kamon meyn khub barh charh ker hissa lena takey log naikiyon ka hares samjhen.
18. Apney deni karnamey is liye bayan karna key sunney waley isey deen ka bhut bara khadim tasavur karen aur is ki a'zmaton key mua'tarif hun. Masalan apney faza'iel ka qa'iel karney key liye yun kahna: Mujhey to 15 saal ho gaiey Neki ki Dawat a'am kartey huwey, Meyn itney a'rsey tak Da'wat-e-Islami ki fulan fulan zimey dari per fai'z raha, Meyn ney itney a'laikon balkey mulkon meyn ja ker Madani kaam kiya, Meyn ney sekiron ko darhi rakhwaie, e'mamey sajwaiey, Madani kaam karney per aamadah kiya, un ki tarbiyat ki, fulan fulan zimey daran ko bhi Meyn Madani Mahool meyn laya hun waghera waghera.
19. Mutal'ey key duran koi hikmat bhara u'mdah Madani phool mil gaya to dusrun sey poshedah rakh ker barey ijtam'a meyn is liye bayan karna takey Wah! Wah! Subhallah ka shor ho, kaseer afrad per apni kasrat-e-mai'lomat ka sikka bethey aur taireef ho.
20. Apni Fi-Sabilliaah imamat ya deni tadrees ka is liye dusrun sey tazkira karna key log is sey mutasir hun, qadar ki nigah sey dekhen.
21. Bari raat ya ijtam'at waghera meyn is liye khub lahjey key sath azaan dena key log a'waz-o-andaz ki wah wah karen.

22. Kharidari kartey waqt ya ujrati per kisi sey koi kaam karwatey waqt apney deni mansab maslan deni Talib-e-Elm ya Hafiz-e-Quran ya imam-e-Masjid ya muazin-e-Masjid waghera honey ka is liye izhar karna key woh ri'ayat kardey ya phir paisay hi na ley.
23. Kitab ya risala likhtey waqt is niyst sey i'brat angez riwayat-o-khub dilchasp hikayat our umdah umdah Madani phool shamil karna key parhney waley dad-o-tahseen deney per majboor ho jaien.
24. Apney Hajj-o-umrah ki taidad, Tilawat-e-Quran ki yuomiya maqdar, Rajib-ul-Murajib-o-Shuban-ul-Mua'zam key mukkamal aur degar nafli rozon, nawafil, Durud shareef ki kasrat waghera ka is liye izhar karna key wah wah ho aur logon key dilon meyn ihtiram peda hun.
25. Choti bari deeni kitabon key namon key sath ya baghair nam bataiey apney kasrat-e-mutala'a ka izhar karna takey islami bhai elm-e-deen ka sheedaie samjhen, dusrun ko is ki missal dein.
26. Is liye Hajj karna ya apney Hajj ka izhar karna key log Haji kahen, mulaqat key liye hazir hun, Gir Gira ker du'aon ki iltijaien karen, Gajra pehnaien, tahaief waghera pesh karen. (Agar apni I'zat karwana ya tuhfey waghera hasil karna maqsood na ho balkey tahdees-e-nai'mat waghera waghera niyaten ho to Hajj-o-Umrah ka izhar karney a'zeezon aur rishtedaron ko jam'a karney, "Mehfil Madinah" sajaney ki mumana'at nahi balkey kar-e-sawab-e-a'khirat hey)
27. Sadat-e-karam ka is liye ihtiram baja laiey, dast bosi waghera karey key sayyadon key dilon meyn i'zat peda ho ya log Muhab-e-Ahl-e-Bait kahen.
28. Mazarat ki is liye ba-kasrat ziyaraten karey, her jaga u'rson meyn pesh pesh rahey key log oliyaiey karam عليه السلام ka a'ashiq kahen.
29. Sarkar-e-Gous-A'azam عليه ورحمة الرحمن ka is liye bar bar tazkirah karey ya giyarven shareef ki niyaz karey ya Aap ki manqabat meyn khub jhoomen key log Gous-Pak رحمة الله تعالى ka dewana samjhen.

30. Apney Peer ki is liye khub khidmat karey, logon key samney in khidmat ka tazkirah karey, un ka qurb nazar aaiey takey usey log apney Mushid ka Muqarrab, Manzoor-e-Nazar aur Khadim-e-Khas samjhen, I'zat karen, hathh choomen, numayan jaga per bethaien, Du'aon ki iltijah karen, tuhfeey nazraney pesh karen, Peer Sahib key liye safarishi banaien.
31. Peer-o-Murshid ki bachi huwi chez dusrun ki mojudagi meyn is liye jhat pat khaiey key log "Tabarruk ka harees" tasavur karen. (Aur agar koi dekhta na ho to tabarruk ko hath bhi na lagaiey ya dusrun ki taraf sarkadey)
32. Dosron ki mojudagi meyn is liye chup chaap rahna ya isharey sey ya likh ker guftugo karna key log sanjedah, khamosh tabia'at aur zaban ka Qul-e-Madinah laganey wala tasavur karen. (Khuwah ghar meyn aur be-takaluf doston meyn khub qahqahey lagata aur shair babar ki tarah darhta ya'ni chekhta hun)

### **Riya ki ta'reef key tahat mazkorah misalon per ghor kijiye**

Mithe Mithe Islami bhaiyun! Mazkorah misalon ko zehin meyn rakhtey huwey *Riya ki ta'reef* per aik bar phir nazar dal lijiye jesa key Bahar-e-Shari'at Jald 3 Safha 629 per hey: "Riya ya'ni dikhawey key liye (neyk) kam karna aur sum'a ya'ni is liye (neyk) kam karna key log suunen gey aura cha janey gey, Ye donon chezen buhut buri heyn, in ki wajah sey 'ibadat ka sawab nahi milta balkey gunah hota hey aur ye shaks mustahak-e-a'zaab hota hey". Riyakari ki ta'reef meyn yeh bhi shamil hey key logon per apni i'badat guzari ki dhak bithana, apni ta'reef, wah wah aur 'izat chahina yah us neyk kam sey sout piece, ya raqam ka lifafa ya khana ya mithaie ya kisi qisim key nazraney ka husul maqsud hona, Nez pesh kardah misalon meyn "Hub-e-Jah" ya'ni "*Izat aur Shuhrat ki Mahabat*" bhi mojud hey. Kyun key riyakari ka aik buhut bara sabab "Hub-e-Jah" hey.

### **Riyakari ki misalon key barey meyaik zaruri wazahat**

Yad Rahey! Riyakari ki ye tamam misalyein parhney sunney waley key apney Aap meyn Riyakari talash karney key liye heyn, Kisi dosrey ko Riyakar qarar deyney key liye nahi kyun key riyakari ka ta'luq dil sey hey aur kisi dil key halat per her koi muta'liq nahi ho sakta, lihaza in misalon per qiyas kartey huwey kisi musalman per bad gumani na ki jaiey, bad gumani haram aur Jahannum meyn le janey wala kam hey aur kisi tarah kisi

key barey meyn tajjus (ya'ni gunah ki talash) karna, is ki parda dari karna (ya'ni a'ib kholna) aur is meyn ye (Riyakari ki) a'lamat talash karna takey us ko badnaam kiya jaiey ye bhi haram hey.

### **Khud ko riyakari key a'zaab sey daraiye!**

Bara-e-Karam! Apni Naikiyon ko tato liye key kahyen is meyn Riya to chupi huwi nahi! Kyun key Riya chawnti ki chaal sey bhi bareek chal key zari'ey 'amal-e-khair meyn dakhil ho jati hey, Haqiqat yeh hey key "Riya" meyn jo "lazzat" hey won a 'umdaah gazaon meyn hey na hi maal-o-dolat ki kasrat meyn, is sey bachna buhut buhut buhut zaruri hey key ye "lazzat" jahanum meyn puhnchaney wali hey lihaza agar apney kisi neyk a'mal meyn Riya kashaiba (ya'ni shak bhi paien to tuba karen aur apney Aap ko daraien key Farman-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ hey: "be-shak jahanum meyn aik wadi hey jis sey jahanum rozana chaar sao (400) martaba panah mangta hey, Allah عَزَّوَجَلَّ ney ye wadi Ummat-e-Muhammadiyah عَلَى صَاحِبِهَا الصَّلَاةُ وَالسَّلَامُ key un riyakaron key liye tayyar ki hey jo Quran-e-Pak key Hafiz, Ghair-u-Allah عَزَّوَجَلَّ key liye sadqa karney waley, Allah عَزَّوَجَلَّ key ghar key Haji aur Rah-e-Khuda عَزَّوَجَلَّ meyn nikalney waley hun gey". (*Al-Muajim-ul-Kabeer Jald 12 safha 136 Hadis 12803*) Agar Koi islami bhai ya koi islami behin khud meyn mazkorah misalon meyn sey koi missal paiey to laziman Riyakari ka 'Ilaj karey magar ya na ho key asul naikiyon aur sa'adat mandiyon hi ko chor dey kyun key naak per makhi beth jaiey to makhi ko urhaya jata hey naak nahi kati jati.

*Bacha ley Riya sey bacha Ya Ilahi*

*Tu Ikhlas ker dey A'ta Ya Ilahi*

آمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

(Tafseeli mai'lumat key liye Maktabah-tul-Madinah ki matbu'a 166 safhat per mushtamil kitab "Riyakari" ka muta'alla farmaiye)

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

أَسْتَغْفِرُ اللهَ

تَوُبُّوا إِلَى اللهِ

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Riyakari ki ‘alamat

Amir-ul-Muminin Hazrat Maula-e-Kainat, Ali-ul-Murtaza Shair-e-Khuda كَرَّمَ اللهُ تَعَالَى وَجْهَهُ الْكَرِيمَ ney irshad farmaya: Riyakar ki teen a’almaten heyn:

1. Tanhaie meyn ho to susti karey aur logon key samney ho to chusti dikhaiey.
2. Ta’reef ki jaiey to a’mal meyn izafa ker dey aur
3. Muzammat ki jaiey to a’mal meyn kami kardey. (*Al-Zawajir Aniktiraaf-il-kabair Jald 1 safha 86*)

## Logon mey apni muzammat karna bhi riya ki ‘alamat hey

Hazrat Sayyiduna Khuwaja Hassan Basri عَلَيْهِ رَحْمَةُ اللهِ الْكَرِيمِ farmatey heyn: Jo shaks kisi mujam’a meyn apni mazammat karta (khud ko gunahgar, badkar, siyahkar waghera kahta) hey to woh dar haqiqat apni ta’reef karta hey (key log aysay shaks ko mutawaz’e aur mukasir-ul-mizaj kah ker us ki a’ajizi ki ta’reef kartey heyn) aur ye bhi Riya ki a’lamaton meyn sey aik a’lamat hey. (*Tanbeeh-ul- mughtareen safha 24*) Yad rahey! Apney liye a’ajizi key liye alfaz ka ista’mal us Surat meyn riyakari hey jab key riyakri ki niyat ho aura b ye gunah hey aur isi tarah agar sirf zaban sey a’ajizi key alfaz kah raha ho aur dil meyn kafiyat na ho to munafiqat hey aur ye bhi gunah hey.

## Rozey key barey mey na pocho

Hazrat sayyiduna Ibrahim bin Adam عَلَيْهِ رَحْمَةُ اللهِ الْكَرِيمِ farmatey heyn: Apney bhai sey us key rozey key barey meyn na pucho, kyun key agar woh kahta hey key Meyn rozadar hun to us ka nafs khush hoga aur agar kahey key Meyn rozadar nahi hun us ka nafs ghamghen hoga aur ye donon Riya ki a’lamaton meyn sey heyn. (*Tanbeeh-ul-mughtareen safha 24*)

## Zaruratan rozey ka izhar ker dijiye

Zaruratan rozey key izhar meyn mudayaqa nahi jesa key Farman-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ hey: Jab kisi ko dawat di jaiey aur woh rozey sey ho to usey kah do key Meyn rozeydar hun. (*Saheh Muslim Hadis 115 Safha 579*) Mufasssir-e-Shahir Hakeem-ul-Ummat Hazrat Mufti Ahmed Yaar Khan عَلَيْهِ رَحْمَةُ الْمَلَائِكَةِ Is Hadis-e-Pak key tahat farmatey heyn: Khayal rahey key nafli rozey ka chupana behtar hey magar chunkey yahan (maslan kisi key ghar jana



huwa ho to wahan) chupaney sey ya sahib-e-khana key dil meyn a'dawat peda ho gi ya ranj-o-gham, (Riza-e-ilahi ki niyyat sey) musalman key dil ko khush karna bhi 'ibadat hey is liye rozey key izhar ka hokum diya gaya. (*Mirat-ul-Munajeeh Jald 3 safha 199*)

## Neki key sabab chezen sasti milna

Hazrat Sayyiduna Imam Ahmed bin Hajar Makki Shaf'ie عليه رَحْمَةُ اللَّهِ الْعَظِيمِ riyakari ki aksaam bayan kartey huwey farmatey heyn: is sey bhi barh ker khafi (ya'ni poshidah) Riya ye hey key (Apni nekiyon per) na to logon key aagah honey ki khuwaish ho aur na hi 'ibadat key zahir honey per khushi (peda hoti) ho, albata is baat per musarrat ho key mulakat key waqt log salam meyn pehal karen aur us sey khandah peshani sey milein, Nez is ki ta'reef karen aur is ki zaruriyat puri karney meyn jaldi karen, khareed-o-firokhit meyn is ki ri'ayat karen (maslan woh kuch khareedna chahey to usey sasta dein ya muft pesh karden) aur jabwo logon key pass aaiey to woh is key liye jaga chordein. (Us ko ihtiram ki jaga bithaien, Du'aon key liye iltijaien karen, us key liye a'waz passit rakhen, hath jorien, gir giraien waghera) jab koi shaks in mua'milat meyn kotahi karey to ya baat apni poshidah nekiyonko bara samajhney key sabab us key dil per giran guzrey. Goya us ka nafs us 'ibadat key muqabiley meyn apna ihtiram chahta hey, yahan tak key agar ye farz ker liya jaiey key us ney ye nekiyan nahi kiyen to us ka nafs us ihtiram ki khuwaish bhi na rakhta. (*Al-Zawajir Aniktiraaf-il-kebair Jald 1 safha93*)

## Mukhalisen ka riya sey bachney ka andaz

Mazeed farmatey heyn: Lihaza mukhalis bandey hamesha khafi (poshidah) Riya sey dartey rahtey heyn aur degar log jitni koshish apney gunah chupaney meyn kartey heyn ye un sey ziyadah apni nekiyan chupaney key hares hotey heyn aur us ki wajah sirf ye hey key ye log apni nekiyon ko khalis karna chahtey heyn takey Allah عَزَّوَجَلَّ qayamat key din un logon key samney unhen ajur a'ata farmaiey kyun key unhen is baat peryakeen hey key Allah عَزَّوَجَلَّ sirf wohi a'maal qabool fermata hey jo ikhlas key sath kiye gaiey hun aur woh ye bhi jantey heyn key qayamat key din log sakhit muhtaj aur bhokey hun gey aur un key maal-o-olad nahi kuch kaam na aaiey gey siwaiey us key key jo Allah عَزَّوَجَلَّ ki bargah meyn qalb-o-saleem (ya'ni gunahaun sey mahfoz dil) ley ker hazir hoga. (*Al-Zawajir Aniktiraaf-il-kebair Jald 1 safha93*)

## **Kahen hum riyakar tu nahi?**

Mithe Mithe Islami bhaiyun! Hamhen chahiye keh diyanat dari sey khud per ghor karyen key kahen hum tanhaie meyn ‘ibadat key mua’miley meyn susti aur logon key samney chusti ka muzahira to nahi kartey? Kahen hum neki karney key b’ad us ka logon per bila zarurat izhar to nahi ker diya kartey? Phir agar koi us per hamari ta’reef ker dey to “Phool ker” a’mal meyn izafa to nahi ker detey? Aur ta’reef na honey ki surat meyn kahen ghamghen to nahi ho jatey aur is a’mal meyn kami to nahi aa jati? Kahen esa to nahi key hamhyen logon key samney neki karney meyn bari lazzat milti ho magar tanhaie meyn maza na aata hun? Kahen hum logon key samney (khud ko siyah kar, gunahgar, mujrum, faqeer, haqeer aur a’ajiz-o-miskeen waghera keh kar) apni mazzamat unhen mutasir karney key liye to nahi kartey? Hum kahen apney mubaligh ya sunnaton bharey Madani huliye waghera aey faidah uthatey huwey apney sey mutasir honey waley dukandaron sey is liye to soda nahi letey key woh hamehn muft meyn ya sasti damon dey? Agar un suwalat key jawabat han meyn aaien to furan sey peshtar tuba ker lijiye aur husol-e-ikhlas ki koshishon meyn lag jaiey key kahen esa na ho key tuba sey pehley mout aa jaiey aur riyakari key sabab dozakh meyn dal diya jaiey.

## **Riyakari sey tuba ki barkat**

Mufassir-e-Shahir Hakeem-ul-Ummat Hazrat Mufti Ahmed Yaar Khan عليه رحمة المآن likhtey heyn: Khayal rahey key Riya sey ‘ibadat na-jaiz nahi ho jati (ya’ni esa nahi key riyakari sey Namaz parhi to usey tarak-e-Namaz samjha jaiey) balkey na-qabool honey ka andesha hota hey agar riyakar a’khir meyn Riya sey (sachi) tuba karey to us per Riya ki ‘ibadat ki qaza wajib nahi balkey us sey tuba ki barkat sey guzusha na-maqbool Riya ki ‘ibadat bhi qabool ho jaien gi. Mutlakin Riya sey khali hona buhut mushkil hey koi shaks Riya key andeshey sey ‘ibadat na chorey balkey Riya sey bachney ki du’a karey. (*Mirat-ul-Mumajeeh Jald 7 safha 127*)

*Teyrey raham-o-karam per aas Meyn ney bandh rakhi hey*

*Bari umeed hey Aaqa! Karam roz-e-jaza ho ga*

*(Wasail bukhshish safha 188)*

## Maraz riya ka 'ilaj kijiye

Mithe Mithe Islami bhaiyun! Agar hum apney dil meyn is maraz Riya ki a'lamaat mehsus karen to b'ad Tawba 'Ilaj meyn dair nahi karni chahiye. Jab hum apney batin ko pakazah karney ki koshish karen gey to **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** hamar zahir bhi suthra ho jaiey ga. Shahinshah-e-Madinah, Qarar-e-Qalb-o-Seena **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** ka farman-e-Ba-Qareena hey: "Jo apney batin ki islah karey ga to Allah **عَزَّوَجَلَّ** us key zahir ki (bhi) islah farmadey ga". (*Al-Jam'u-Saghir lil-Suyuti safha 508 Hadis 8339*)

## 'Ikhlas ka nur' key dus huroof ki nisbat sey riyakari key 10 'ilaj

1. Allah Ta'ala sey Du'a key zari'ey madad talab kijiye
2. Riyakari key nuqsanat pesh-e-nazar rakhiye
3. Riya key asbab ka khatima kijiye
4. Apney A'mal meyn ikhlas peda kijiye
5. Niyyat ki hifazat kijiye
6. Duran-e-'Ibadat shetani waswason sey bachiye
7. Tanhaie ho ya hujoom yaksaan a'mal kijiye
8. Nekiyen chupaiye
9. Sirf achi suhbat meyn rahiye
10. Orad-o-wazaief ka mai'mol bana lijiye.

Ab in mu'alijat ki wazahat mulahiza farmaiye.

## Phela 'ilaj

### Allah ta'ala sey du'a key zari'ey madad talab kijiye

Farman-e-Mustafa **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** hey: **يَا أَيُّهَا الْمُسْلِمُونَ** Ya'ni du'a momin ka hathiyar hey. (*Al-Mustadarik lil-Hakim Jald 2 safha 162 Hadis 1855*) Shetan key khilaf jang meyye hathiyar istai'mal

kartey huwey khuda-e-Gaffar key darbar-e-karam meyn yun du'a kijiye: Ya Rab-e-Mustafa: Mujhey riyakari ki bemari sey shifa a'ata farma, meri khali jholi ikhlas ki lazawal dolat sey bhar dey. Mera samna us dushman (ya'ni Shaytan) sey hey jo mujhey dekhta hey magar khud dekhaie nahi deta lekin to us ko mulahiza farma raha hey, Aey Allah عَزَّوَجَلَّ! Mujhey us dushman key maker-o-firaib sey bacha ley, Aey Allah عَزَّوَجَلَّ Meyn is baat sey teri panah chahta hun key logon ki nazar meyn to mera hal buhut acha ho, woh mujhey neyk aur parhezgar samajhtey rahen magar terey darbar meyn saza ka haqdar thehron.

*Meyra her a'mal bus teyray wastey ho*

*Ker ikhlas aya a'ta Ya Ilahi*

*(Wasail bakhshish, Safha 78)*

آمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

## Doosra 'ilaj

### **Riyakari key nuqsanat pesh-e-nazar rakhiye**

Hamhen chahiye key riyakari ki a'afat aur us key nuqsanat apney pesh-e-nazar rakhen kyun key aadmi ka dil kisi chez ko us waqt tak hi pasand karta hey jab tak woh usey naf'a bukhsh nazar aati hey magar jab usey us shey key nuqsandah honey ka pata chalta hey to woh us sey bachta hey maslan kisi islami bhai ko lazzat aur mithas ki wajah sey shahad buhut pasand ho lekin agar useyya bata diya jaiey key ye shahad jisey tum peney ja rahey ho, is meyn zahar mila huwa hey hey to woh us meyn mujod lazzat-o-mithas nahi zahar ko dekhey ga aur usey hergiz nahi piye ga. Isi tarah logon per apna neyk a'mal zahir karney aur un ki taraf sey wah wah honey meyn yakenan nafs ko bari lazzat milti hey balkey lazzat key sabab 'ibadat ki mashqat bhi aasan ho jati hey, lekin hum is lazzat key bajaiey riyakari key zari'ey honey waley zahar sey bhi khatarnak nuqsanat zehan meyn rakhen to us sey bachna hamarey liye qadrey aasan ho jaiey ga kyun key zahar ka nuqsan sirf dunya ki had tak hey jab key "Riya" a'akhirat key liye tabahkar hey. Kia riyakari ka ye hi nuqsan kuch kam hey key neyk a'mal meyn mushaqqat uthaney key bawujod sawab sey mahromi rahey! Us mazdor ka kia hal hoga jo sara din dhoop meyn paseena bahaiey aur jab mazdori milney ka waqt aaiey to us ki mazdori ye keh ker rok li jaiey key tum ney fulan fulan ghalati ki hey is liye tumhen mazdori nahi miley gi. Magar aah!

Riyakar to sawab sey mehromi key sath sath a'zab-e-Nar ka bhi haqdar hey, woh insane kitna nadan hey key jis shey sey woh lakhon kama sakta hey useysirf waqti khushi ki khatir muftkey damon bech dey, bilkul isi tarah woh 'ibadat guzar kitna na samajh hey jo 'ibadat key zari'ey Khalik عَزَّوَجَلَّ ka qurb chahiney key bajaiey makhloq ko apna bananey ki koshish karey, aysay riyakar ney goya Allah عَزَّوَجَلَّ ki na-farmani gawara ker li aur us key badley logon sey un ki mahabat chahi, Allah عَزَّوَجَلَّ ki bargah sey honey wali mazammat key badley logon ki midhat (ya'ni ta'reef) ka talib huwa, Allah عَزَّوَجَلَّ ki narazi key badley logon ki riza-o-khushnudi talab ki aur baqi rahney wali Jannati Nai'maten fani dunya key badley bech dalen! Phir sab logon ko razi rakhna dodh ki nahar khudney key mutaradif hey key agar kuch log aik baat sey khush hotey heyn to usi bat sey naraz honey walon ki bhi aik taidad hoti hey.

*A'ta ker dey ikhlas ki mujh ko nay'mat*

*Na nazdeek aaiey Riya Ya Ilahi*

*(Wasail Bukhshish, Safha 77)*

## **Dikhawey key liye a'mal karney waley ki misal**

Logon ko dikhaney aur sunaney key liye a'mal karney waley ki misal us shaks ki tarah hey jo apni jaib meyn khub kankiriyan bhar ker usey numayan kartey khareedari key liye bazaar chala gaya, jab logon ney us ki ubhri hui jaib dekhi to herat sey kahney lagey: "Wah bhai! Dekho to sahi! Is ki jaib kis qadar raqam sey bhari hui hey!" magar usey logon ki is wah wah key ilawa koi faida nahi milega kyun key woh jun hi dukandar ko daam ada karney key liye apni jaib sey raqam key badley pathar nikaley ga, zaleel-o-ruswa ho jaiey ga. Usi tarah dikhaney aur sunaney key liye a'mal karney waley riyakar ko logon ki taraf sey boley janey waley tai'reefi kalmaat ilawa koi naf'a hasil nahi hoga aur na hi usey qayamat key din koi sawab miley ga. *(Al-Zawajir Aniktiraaf-il-kebair Jald 1 safha 86 bitasarufan).*

*Bari Kawshishey ki gunah Chorney ki*

*Rahey aah! Na kaam hum Ya ilahi!*

*(Wasail Bukhshish, Safha 82)*

صَلَّى اللّٰهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Thesra 'ilaj

### Riya key asbab ka khatima kijiye

Mitthe Mitthe Islami bhaiyun! Her bemari ka koi na koi sabab hota hey agar sabab mita diya jaiey to bemari bhi rukhsat ho jati hey. Isi tarah riyakari key bhi bunyadi tor per teen asbab heyn, agar in teen chezon sey jaan churali jaiey to **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** riyakari sey bachna be-had aasan ho jaiey ga. Wo teen asbab ye heyn: (i) Hub-e-Jah ya'ni shuhtrat ki khuwaish (ii) Mazammat ka khuf aur (iii) Maal-o-dolat ki hirs.

### 1. Shuhtrat ki khuwaish

Hub-e-Jah ki ta'reef hey "Shuhtrat-o-i'zat ki khuwaish karna" Hub-e-Jah ki mazammat kartey huwey Hujjat-ul-Islam Imam Ghazali **عَلَيْهِ رَحْمَةُ اللَّهِ الْوَالِي** farmatey heyn: Shuhtrat ka maqsad logon key dilon meyn mumam banana hey aur ye khuwaish her fasad ki jar hey. Hamhen chahiye key "Hub-e-Jah" ya'ni shuhtrat ki khuwaish per qabo paney key liye Ahadith-e-Mubarika meyn warid is key nuqsanat per ghor-o-fikar karen, chuna-chey is zaman may chaar farameen-e-Mustafa **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** mulahiza farmaiye: (i) Allah **عَزَّوَجَلَّ** ki ta'iat ko bandon ki taraf sey ki janey wali ta'reef ki mahabat sey milaney sey bachtay raho, kahen tumharey a'maal barbad na ho jaien (*Firdos-ul-Akhbar lil-dailami Jald 1 safha 223 Hadis 1567*) (ii) Maal aur martabey ki mahabat momin key dil meyn munafiqat ko is tarah barhati hey jisey pani sabza ughata hey (*Ihya-ul-u'loom Jald 3 safha 286,342*) (iii) Do bhokey bheriye bakriyon key revar meyn itni tabahi nahi machatey jitni tabahi hub-e-jah (ya'ni maal-o-dolat aur izat-o-shuhtrat ki mahabat) musalman key deen meyn machati hey (*Tirmizi Jald 4 safha 166 Hadis 2383*) (iv) Apni ta'reef pasand karna aadmi ko andha behra ker deta hey. (*Firdos-ul-Akhbar lil-delami Jald 1 safha 347 Hadis 2547*)

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

### Yun "fikir-e-madinah" kijiye

Koshish ker keyis tarah ghor-o-khoz (Fikr-e-Madinah) kijiye. Logon ka meri ta'reef meyn chand jumley bol dena ya mujhey tai'reefi nigahon sey dekhna, ya shuhtrat mil

jana nafs key liye yakenan ba'is-e-Lazzat hey magar logon ki taraf sey ki janey wali ta'reef mujhey baroz-e-hashar bargah-e-Ilahi عَزَّوَجَلَّ mey kamiyabi-o-kamrani nahi dilwa sakti kyun key ye tai'reefen karney waley log to khud khuf-e-I'taab sey larza bar andam hun gay. Un ki ta'reef karney sey na mera rizik barhey ga na umer meyn izafa hoga aur na hi a'akhirat meyn koi mukam-o-martaba naseeb ho sakey ga lihaza aysay logon ki taraf sey ki janey wali ta'reef ki khuwaish ka kiya fiada! Meyn kyun un logon ko dikhaney key liye neyk a'mal karon balkey Meyn sirf apney rab عَزَّوَجَلَّ ki riza key liye 'Ibadat karon ga.

إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ

## Apni jhooti tai'reef pasand karna haram hey

Imam Ahl-e-Sunnat A'la Hazrat Mualana Shah Ahmed Raza Khan عَلَيْهِ رَحْمَةُ الرَّحْمَنِ Fatva-e-Razaviyah Jald 21 safha 597 per likhtey heyn: Agar (Koi aadmi) apni jhooti ta'reef ko dost rakhey (ya'ni pasand karey) key log un fazail sey us ki sana (ya'ni ta'reef) karen jo (fazilat-o-khubi) us meyn nahi, jab to sareeh haram qata'ie hey. Qaalallah (Ya'ni Allah ney farmaya)

لَا تَحْسَبَنَّ الَّذِينَ يَفْرَحُونَ بِمَا آتَوْا وَيُحِبُّونَ

أَنْ يُحْمَدُوا بِمَا لَمْ يَفْعَلُوا فَلَا تَحْسَبَنَّهُمْ بِمَفَازَةٍ مِنَ الْعَذَابِ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿١٨٨﴾

Her giz na samajhna unhen jo khush hotey heyn apney kiye aur चाहिते heyn key bey-kiye un ki ta'reef ho eson ko hergiz a'zab sey dor na janna aur un key liye dardnak a'zab hey.

[Kanz-ul-Iman (Quran ka Tarjama)] (Para 4, Surah Al-e-Imran, Ayat 188)

*Aaj banta hun mu'aziz jo khuley hasher meyn a'aib*

*Haiey ruswaie ki a'afat meyn phansun ga Ya Rab*

*(Wasail Bukhshish, safha 91)*

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## 2. Logon ki mazammat ka khuf

Logon ki taraf sey mazammat honey (ya'ni bura bhala kahey janey) ka khuf is tarah dor kiya ja sakta hey key aap apna zehin bana lijiye key kisi key mazammat karney (ya'ni bura bhala kahney) sey na meri mout jaldi aa jaiey gi aur na merey rizik meyn kami ho

gi, agar mera Rab عَزَّوَجَلَّ mujh sey naraz hey to phir logon ki mazammat aur un ki taraf sey kiya janey wala izhar narazi mera baal bhi beka nahi ker sakti. Ye log to khud majboor-o-a'ajiz heyn key apney liye naf'a-o-nuqsan aur zindagi-o-mout key malik nahi to Meyn kyun un ki mazammat key khuf sey neyk a'mal karon ya choron, mujhey apney rab عَزَّوَجَلَّ key qahar-o-ghazab sey darna chahiye.

### 3. Maal aur dolat ki hirs

Maal aur Dolat key hirs sey nijat hasil karney key liye apna is tarah zehin banaiye key maal deney aur rokney key silsiley meyn logon key dil Allah Tabarak wata'ala hi key qabzey meyn heyn, Meyn jin logon ki khatir Riyakari ya'ni dekhawey ka a'mal karney ka laga hun woh to khud majboor-e-makhs heyn, rizik deney wali zaat sirf-o-sirf Rab-e-Kainat عَزَّوَجَلَّ ki hey. Jo shaks logon key maal ka lalach rakhta hey woh zaleel-o-ruswa ho jata hey aur agar usey maal milbhi jaiyey to deney waley key ihsan taley dabna parta hey, to jab riyakarna a'mal key sabab maal ka milna bhi yakeni nahi aur zillat-o-ruswai ka andesha bhi pura hey to phir Meyn kyun neyk kamon key zari'ey logon ko mutasir ker key un sey maal hasil karney ki koshish karon? Bus Meyn apney Rab عَزَّوَجَلَّ he ko razi karney key liye 'ibadat aur her tarah key neyk kaam kiya karon ga. إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ

*Pecha meyra dunya ki muhabat sey chura dey*

*Ya Rab mujhey dewana Madiney ka bana dey*

*(Wasail Bukhshish, Safha 100)*

## Chotha 'ilaj

### Apney a'maal mey ikhlas peda kijiye

Sarkar-e-Wala Tabar, Be-Kason key madadgar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-I'brat nishan hey: Aey logo! Allah عَزَّوَجَلَّ key liye ikhlas key sath a'mal karo kyun key Allah عَزَّوَجَلَّ woh hi a'maal qabool fermata hey jo is key liye ikhlas key sath kiye jatey heyn aur ye na kaho key ye (a'mal) Allah عَزَّوَجَلَّ key liye aur rishtedari key liye. (Sunan Dar Qutni Jald 1 safha 73 Hadis 130)

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ



## Ikhlas key baghair sawab nahi milta

Dawat-e-Islami key isha'ati idarey Maktabah-tul-Madinah ki matbu'a tarjumeey waley Pakiza Quran, "Kanz-ul-Emaan mai khazain-ul-Irfan" safha 892 ta 893 per para 25 Surah-ush-Shura Aayat number 20 meyn Allah ﷻ irshad farmata hey:

مَنْ كَانَ يُرِيدُ حَرْثَ الْآخِرَةِ نَزِدْ لَهُ فِي حَرْثِهِ

وَمَنْ كَانَ يُرِيدُ حَرْثَ الدُّنْيَا نُؤْتِهِ مِنْهَا وَمَا لَهُ فِي الْآخِرَةِ مِنْ نَصِيبٍ ﴿٢٠﴾

Jo a'khirat ki khaiti chahey hum us key liye khaitibarhaien aur dunya ki khaiti chahey hum usey us meyn sey kuch dein gey aur a'khirat meyn us ka kuch hissa nahi.

[Kanz-ul-Iman (Quran ka Tarjama)] (Para 25, Surah Shura, Aayat 20)

Tafseer Nur-ul-Irfan sey is aayat-e-mubarika ki mukhtalif hisson ki mulahiza hun: (Jo a'khirat ki khaiti chahey) ya'ni Allah (ﷻ) ki raza aur Janab-e-Mustafa ﷺ ki khushnudi chahey, Riya key a'maal na karey (hum us ki khaiti barhaien) ya'ni usey ziyada nekiyon ki tufeeq dein gey, Naik kaam asaan ker dein gey, a'maal ka sawab be-hisab bukhshen gey. (Aur jo dunya ki khaiti chahey) key makhas dunya kamney key liye nekiyan karey, izzat-o-jah (aur shuhrat wah wah) key liye, a'alam, haji baney, (maal) ghanimat (paney) key liye ghazi baney, (Aur a'khirat meyn us ka kuch hissa nahi) kyun key us ney a'khirat key liye a'mal kiye hi nahi.mai'lom huwa key Riya kar sawab sey mahroom rahta hey magar shar'an us ka a'mal durust hey, Riya ki Namaz sey farz ada ho jaiey ga, magar sawab na miley ga is liye فِي الْآخِرَةِ (ya'ni a'khirat meyn is ka kuch hissa nahi) ki qaid lagaie. (Nur-ul-Irfan Safha 774)

## Mukhalis key a'maal ko Allah ﷻ mashhor karta hey

Huzoor-e-Pak, Sahib-e-Lolak, Siyah-e-Aflaq ﷺ ka farman-e-I'brat nishan hey: "Agar tum meyn sey koi shaks kisi esi sakhit chatan mei koi a'mal karey jis ka na to koi darwaza ho aur na hi roshandan, tab bhi us ka a'mal zahir ho jaiey ga aur jo hona hey ho ker rahey ga" (Musand Imam Ahmed bin Hambal Jald 4 Safha57 Hadis 11230)

Mufasir-e-Shaheer Hakeem-ul-Ummat Hazrat Mufti Ahmed Yar Khan عَلَيْهِ رَحْمَةُ الْمَلَأَن is Hadis-e-Pak key tahat likhtey heyn: Is farman-e-A'li ka Maqsad ye hey key tum Riya ker

key sawab kyun barbad kartey ho! Tum ikhlas sey nekiyan karo, khufiya (ya'ni chup ker ibadat) karo. Allah Ta'ala tumhari nekiyan khud ba-khud logon ko bata dega logon key dil tumhen neyk manney lagey gey. Ye nihayat hi Mujarrib (ya'ni a'azmaya huwa) hey, baiz log khufiya (ya'ni chup ker) tahjud parhtey heyn log khuwa ma-khuwa unhen tahjud guzar kahney lagtey heyn. Tahjud balkey her neki ka nor chehrey per namudar ho jata hey jis ka din raat mushahidah ho (ya'ni dekha ja) raha hey, Log Huzoor-e-Gous-e-Pak (aur) Khuwaja Ajmeri (رحمته الله تعالى) ko wali kahtey hey, Kyun key Rab Ta'ala kahalwa raha hey. Ye hey is Farman-e-A'ali ka zuhoor. (*Mirat-ul-Munajeh Jald 7 safha 145*)

### **Mukhalis kisey kahtey hain?**

“Insan mukhalis kab hota hey” is key barey meyn Aslaf-e-Karaam (رحمتهم الله السلام) key chaar aqwal mulahiza hun: (1) Hazrat Sayyiduna Yahya bin Mua'z (عليه السلام) sey sawal huwa: Insan kab mukhalis hota hey? Farmaya: Jab Sher-e-Khuwar (ya'ni doodh petey) bachey ki tarah us ki a'adat ho, sher-e-khuwar bachey ki koi taireef karey to usey achi nahi lagti aur mazammat karey to bubri nahi lagti. To jis tarah woh apni taireef-o-mazammat sey be-parwah hota hey isi tarah insane jab apni taireef-o-mazammat ki parwah na karey to mukhalis kaha ja sakta hey (*Tanbeeh-ul-Mugtareen safha 24*) (2) Hazrat Zunnun Misri (عليه السلام القوي) sey kisi ney pucha: A'admi ko kis tarah mai'lom ho key woh mukhalis hey? Farmaya: Jab woh A'maal-e-Saliha (ya'ni nekiyon) meyn puri koshish sarf ker deney key bawajud is baat ko pasand karey key Meyn muazziz (ya'ni izat wala) na samjha jaon (*Aaidas 23*) (3) Kisi Imaam sey pucha gaya: Mukhalis kon hey? Farmaya: Mukhalis woh hey jo apni nekiyan is tarah chupaiey jis tarah buraiyan chupata hey. (*Al-jawazir Jald 1 safha 102*) (4) Aik aur Buzrug (رحمته الله تعالى) sey arz ki gaie: Ikhlas ki had kahan tak hey? Farmaya: Ye key tumhen khuwahish hi na rahey key log tumhari taireef Karen.

*Yaksan ho madah-o-zam mujh pey kar do karam*

*Na khushi ho nag ham Tajdar-e-Haram*

*(Wasiael Bukhshish safha 271)*

### **Panchwan 'ilaj**

#### **Niyat ki hifazat kijiye**

Riyakari sey bachney key liye apni niyyat ki hifazat zaruri hey key Aap jo a'mal karney lagey heyn us ka maqsad kiya hey? Agar dikhawey ki bo paien to furan apni niyyat ki

islah farmaien aur ye zehin banaien key sirf wohi a'mal maqbool hoga jo riza-e-ilahi key liye kiya jaiey ga. Agar Meyn ney logon ko dikhaney ya sunaney ki khatir koi neki ki to qabool hona to aik taraf raha, jahanum key a'zab ka haqdar ho jaon ga! Shetan agar cha lakh rukawat daley magar Riya aur dikhawey ki niyyat sey bachna aur achi niyyat karni hi ho gi. Hazrat Sayyiduna Naeem bin Hammad عَلَيْهِ رَحْمَةُ اللَّهِ الْجَوَاد farmatey heyn: Hamhari peth ka koron ki mar khana hamharey liye (achi) niyyat karney key muqabaley meyn a'asan tar hey. *(Tanbeeh-ul-Mugtareen safha 25)*

## Niyyat ki ta'reef

Niyyat lugvi tor per dil key pukhta (ya'ni pakkey) iradey ko kahtey heyn aur shari'an 'ibadat key iradey ko niyyat kaha jata hey *(Makhuz az Nazhat-ul-Qari Sharah Saheh-ul-Bukhari Jald 1 safha 226)* niyyat ki ahamiyyat dil meyn ujager karney key liye saat (7) riwayat mulahiza farmaiye:

## “Chal madinah” key 7 huroof ki nisbat sey achi niyyat ki fazilat per mabni 7 faramen-e-mustafa

1. A'maal ka daromadar niyyaton per hey aur her shaks key liye wohi hey jis ki woh niyyat karey. *(Bukhari Jald 1 safha 6 Hadis 1)*
2. Musalman ki niyyat us key a'mal sey behtar hey. *(Al-Mua'jam-ul-kabeer Jald 6 safha 185 Hadis 5942)*
3. Sachi niyyat sab sey afzal a'mal hey. *(Al-jami'-ul-sagheer safha 81 Hadis 1284)*
4. Achi niyyat bandey ko jannat meyn dakhil karey gi. *(Al-Firdus-ul-bima sour-ul-Khitab Jald 4 safha 305 Hadis 6895)*
5. Allah عَزَّوَجَلَّ A'khirat ki niyyat per dunya a'ta farma deta hey lekin dunya ki niyyat per a'khirat a'ta farmaney sey inkar ker deta hey. *(Al-Zahd La bin Mubarak safha 193 Hadis 549)*
6. Sachi niyyat a'rsh sey mu'alliq hey pas jab koi banda sachi niyyat karta hey to a'rsh hilney lag jata hey, phir us bandey ko bakhsh diya jata hey. *(Tareekh-e-Baghdad Jald 12 safha 444 Hadis 6926)*

7. Jis ney neki ka irada kiya phir usey na kiya to us key liye aik neki likhi jaiey gi. (*Saheh Muslim safha 79 Hadis 130*)

*Achi achi niyyatun ka ho Khuda jazba a'ta  
Bandah mukhlis bana, ker a'faw meyri her khata*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## Chatta 'ilaj

### **Duran-e-'ibadat shetani vasvason sey bachiye**

Mithe Mithe Islami bhaiyun! Ikhlas qaboliyat ki kunji (chabi) hey, lihaza jis tarah neyk a'mal sey pehley dil meyn ikhlas hona zaruri hey isi tarah her neki-o-'Ibadat key duran usey qaim rakhna zaruri hey kyun key Shaytan musalsal hamharey dil meyn vasvasey adlney ki koshish meyn laga rahta hey. Hazrat Sayyiduna Fuzail bin I'yaz عَلَيْهِ رَحْمَةُ اللَّهِ الرَّزَّاقِي farmatey heyn: Jo shaks apney a'maal meyn sahir (ya'ni jadugar) sey ziyadah hoshiyar na hoga (Shaytan key jhansey meyn aa ker) zaroor riyakari meyn phans jaiey ga. (*Tanbeeh-ul-Mughtareen safha 23*)

### **'Ibadat mey vasvason sey nijat key liye teen chezen zaruri hain**

'Ibadat key duran shetani vasvason sey chutkarey key liye teen chezen zaruri heyn: (1) Us waswasey ko pehchanna (2) Usey na pasand karna aur (3) Usey qabool karney sey inkar karna. Maslan kisi ney achi achi niyyat ker key Namaz-e-Tahjud shuru ki, Ab duran-e-Nimaz Shaytan ney dil meyn riyakari ka vasvasa dala key jab logon ko meri tahjud guzari ka pata chaley ga to woh mujh sey buhut mutasir hun gey, Ab is vasvasey sey furi tor per pehchanna key ye Shaytan ki taraf sey hey us Namazi key liye buhut zaruri hey. Phir usey na pasand bhi janey key Khaliq عَزَّوَجَلَّ ki riza key liye kiye janey waley a'mal sey makhloq ko mutasir karney ki koshish karna ghazab-e-ilahi ko dawat deney key mutaradif hey, phir us vasvasey sey apni tawaju hata ley. Agar cha ye kaam mukshkil zaroor hey magar na-mumkin nahi, A'ghaz meyn ye kam be-had kathin mahsoos hota hey, lekin jab takaluf ker key aik a'rsey tak is per sabar karey to Allah Ta'ala key Fazul-o-Karam aur Hussin-e-Tufeeq sey ye kaam A'saan ho jata hey, Hamhara

kaam koshish karna hey, Kamiyabi deney wali zaat Rab-e-Kainat عَزَّوَجَلَّ ki hey: Para 21 Surah-tul-A'nqabot aayat 69 meyn Allah Ta'ala irhsad farmata hey:

وَالَّذِينَ جَاهَدُوا فِينَا لَنَهْدِيَنَّهُمْ سُبُلَنَا ۗ وَإِنَّ اللَّهَ لَمَعَ الْمُحْسِنِينَ ﴿٦٩﴾

Aur jinhon ney hamhari rah meyn koshish ki zaroor hum unhen apney rastey dikha dey gey aur be-shak Allah nekiyon key sath hey.

*[Kanz-ul-Iman (Quran ka Tarjama)] (Para 21, Surah An'qabut, Ayat 69)*

*To Shaytan key shar sey bacha Ya Ilahi*

*Ho dil waswasun sey safa Ya Ilahi*

*Mujhey waswasun sey bacha Ya Ilahi*

*Ho shar door Shaytan ka Ya Ilahi*

آمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Satwan 'ilaj

### Tanha'i ho ya hujoom yaksan a'mal kijiye

Hazrat Sayyiduna Abu Hurera رَضِيَ اللَّهُ تَعَالَى عَنْهُ farmatey heyn key Rasul-e-Akram, Nur-e-Mujassam صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-mukarram hey: Jab banda a'laniya Namaz parhey to bhi achi aur khufiya (ya'ni poshida) Namaz parhey to bhi achi to Allah Ta'ala fermata hey key ye Mera sacha banda hey. *(Sunan Ibn Majah Jald 4 safha 468 Hadis 4200)*

Mufasir-e-Shaheer, Hakeem-ul-Umat Hazrat Mufti Ahmed Yar Khan عَلَيْهِ رَحْمَةُ الْعَمَلَانِ is Hadis pak key tahat likhtey heyn: Ya'ni is bandey meyn riyakari nahi hey ye banda mukhlis hey agar Riya kar hota to a'laniya Namaz achi tarah parhta khufiya (ya'ni tanha'i) meyn mai'moli tarah, jab ye khufiya (ya'ni tanha'i) meyn bhi achi tarah parhta hey to mukhlis hi hey. *(Mirat-ul-Munajeeh Jald 7 safha 140)*

## Imam siri nimaz mey bhi qawaied-e-tajveed ki ri'ayat karey

Mithe Mithe Islami bhaiyun! Hamhen chahiye key tanha'i meyn hun ya islami bhaiyon key darmiyan, donon jaga a'mal ko yaksan andaz meyn karney ki khub koshish karen. Maslan jis khushu-o-khuz'u sey logon key samney Namaz parhtey heyn wohi andaz akeley meyn bhi qaim rakhen, Imam sahib ko chahiye key jis tarah jahri (ya'ni buland a'waz wali qira'at ki) nimazon meyn qawaied-e-tajveed ki ri'ayat kartey heyn, siri (ya'ni a'ahista qira'at wali) nimazon meyn bhi yehi karen. Nez hum jo kaam logon key samney karna pasand nahi kartey tanha'i meyn bhi na kiya karen. Shafi'-ul-Muznibeen, Anees-ul-Gharibeen, Siraj-ul-Salikeen صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-Mubeen hey: "Jo kaam logon key samney karna na pasand kartey ho wohi tanha'i meyn bhi kiya karo" (*Al-jam'a-us-sagheer lil-siyuti safha 487 Hadis 7973*)

*Bacha mujh ko Shaytan ki makkariyun sey*

*Khuda behr-e-Hayder Riyakariyun sey*

آمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Aathwan 'ilaj

### Nekiyan chupaiye

Mithe Mithe Islami bhaiyun! Kash! Ye sa'adat mil jaiey key hum apni nekiyon ko bhi usi tarah chupaien jis tarah apney gunahaun ko chupatey heyn aur bas isi ko kafi samjhen key Allah Ta'ala hamhari nekiyan janta hey. Bilkhusus poshidah neki karney key b'ad nafs ki khub nigrani ki jaiey kyun key ho sakta hey ye 'ibadat zahir karney ki hirs nafs key andar josh marey aur woh kuch is tarah phansaney ki tarkeeb karey key apni ye 'ibadat logon per zahir ker dey key is tarah nekiyan chupaiey rakhney sey jab logon ko terey makaam-o-martabey ka elm hi nahi hoga to woh bey charey teri pervi sey mahroom ho jaien gey, aysay meyn to logon ka muqtada (ya'ni peshiva-o-rahnuma) kesey baney ga? Terey zari'iey Neki ki Da'wat kesey a'am ho gi? Waghera.... aeysi surat meyn Allah Ta'ala sey istaqamat-o-sabit qadmi ki du'a karni chahiye aur apney a'mal key badley meyn

milney wali jannat ki a'zeem-ul-shan daimi nai'mat yad karni chahiye. Khud ko darana chahiye key jo shaks Allah Ta'ala ki 'ibadat key zari'ey is key bandon sey ajr (ya'ni badley) ka talib hota hey us per Allah Ta'ala ka ghazab nazil hota hey aur ye bhi ho sakta hey key dusrun key samney apna a'mal zahir karney ki wajah sey woh un key nazdeek to mehboob (ya'ni piyara) ho jaiey Allah Ta'ala key nazdeek us ka makaam-o-martaba gir jaiey! To kahen is tarah mera a'mal bhi za'ie na ho jaiey! Phir nafs ko is tarah samjhaiey key Meyn kis tarah is a'mal ko logon ki ta'reef key badley bech don woh to khud a'jiz-o-lachar heyn na to woh mujhey rizik dey saktey heyn aur na hi mout-o-hayat key malik heyn.

### Poshidah a'mal afzal hey

Poshidah a'mal key fazaiel per bhi ghor karey jesa key Nabi-e-Pak, Sahib-e-Lolak, Siyah-il-Aflak ﷺ ka farman-e-fazilat nishan hey: Zahiri a'mal key muqabiley meyn poshidah a'mal afzal hey. *(Shuaib-ul-Emaan Jald 5 safha 376 Hadith7012)*

### A'mal key izhar ki aik surat

Esa shaks key jis ki pervi ki jati ho woh logon ko raghbat dilaney ki niyyat sey esa a'mal zahir ker sakta hey jab key is izhar meyn Riya ki a'amizish na ho. Is tarah ikhlas key sath a'mal key izhar sey woh sawa-e-A'zeem ka haqdar hey. Chuna chey aik Hadis pak meyn hey: Jab a'laniya a'mal ki pervi ki jaiey to woh (zahir kiya janey wala a'mal) chup ker kiye janey waley a'mal sey afzal hey. *(Aaidan)*

### A'ajizi ki intaha

Apna poshidah a'mal tahadith-e-nai'mat ya dusrun ki raghbat key liye zahir karney sey pehley khub achi tarah ghor ker leney ki hajat hey key kahen ye Shaytan ki chaal to nahi! Kahen Meyn riyakari meyn to nahi ja paron ga. Is zimin meyn hamharey Buzrugan-e-Deen ﷺ ki inkisari bey misal hey chuna chey Hazrat Sayyiduna Sufyan Sauri عليه رَحْمَةُ اللَّهِ الْعَظِيمِ farmatey heyn: Meyn ney jis qadar a'maal zahir ker key kiye heyn, un ko na honey key baraber samajhta hun kyun key jab log dekh rahey hun us waqt ikhlas ka baqi rakhna hum jeson ki qudrat sey bahir hey. *(Tanbeeh-ul-Mughtareen safha 26)*

## Basrey ki her gali sey tilawat ki a'waz a'ati thi

Hujja-tul-Islam Hazrat Sayyiduna Imam Abu Hamid Muhammad bin Muhammad bin Muhammad Ghazali عَلَيْهِ رَحْمَةُ اللَّهِ الْوَالِيّ likhtey heyn: Kisi zamaney meyn Basrey ki her gaali sey Zikr-e-Ilahi aur tilawat-e-Quran Kareem ki A'wazen buland hoti then aur is tarah logon ko zikr-o-azkar ki raghbat milti thi. Itafakan us zamaney meyn kisi A'lam Sahib ney "Riya ki Barikiyon" key barey meyn aik risala tahreer farmaya: To tamam logon ney buland a'waz sey zikr-o-tilawat karna band ker diya. Is per kai logon ney kaha: Kash! In A'lam sahib ney ye risala na likha hota! (*Kimiyaie Sa'adat Jald 2, safha 692*)

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Ab to kiye huwey a'mal mey bhi riyakari ki jati hey

Hazrat Sayyiduna Faziel bin I'yad عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى farmatey heyn: Hum ney pehley to logon ko is halat meyn paya tha key woh un nekiyon meyn Riya kartey they jo woh kartey they aura b logon ki ye halat hey key woh un baton meyn Riya kartey heyn jo woh nahi kartey. (*Tanbeeh-ul-Mughtareen, Safha 65*) ya'ni pehley log makhloq ko razi karney key liye neyk kaam kartey they aur ab neyk kaam bhi nahi kartey balkey nekiyon ki surat bana ker is ka yakeen dilaney chahtey heyn key woh neyk kaam kartey heyn pas ye pehley key riyakaron sey bhi bad tar heyn.

*Nekiyan chup ker karyen aysi hidayat dey Khuda*

*Hum ko poshidah 'ibadat ki to lazzat dey Khuda*

آمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

## Nawan 'ilaj

### Sirf achi suhbat mey rahiye

Allah Ta'ala key mukhlis bandon aur 'Ashiqan-e-Rasul ki suhbat agar naseeb ho jaiey to a'n sa'adat hey, in key qurb aur un ki taraf waqтан fa-waqтан milney wali Neki ki Da'wat ki barkat sey degar fawaid key sath sath إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ Riyakari ka 'Ilaj bhi hota rahey ga. Ye



yad rahey key sirf-o-sirf achi suhbat ikhtiyar karni chahiye jab key burey logon key saiey sey bhi bhagina chahiye. Makki Madani Sultan, Rahmat-e-A'limiyan صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-A'alishan hey: Irshad Farmaya: Achey aur burey musahib ki misal, mushk (ya'ni kasturi) uthaney waley aur bhathi dhunkiney waley ki tarah hey, Kasturi uthaney wala tumhen tuhfa dey ga ya tum us sey khareedo gey ya tumhen us sey u'mdah khushbu a'aeiy gi, jab key bhathi dhunkiney wala ya tumharey kaprey jala dey ga ya tumhen us sey nagawar bu aeiy gi. *(Saheh Muslim safha 1414 Hadis 2628)*

*Changey bandey di suhbat yaro jeveyn dukan attaran*

*Suda bhaveyn mul na layyey hulley aan hazaran*

*Burey bandey di suhbat yaro jeveyn dukan loharan*

*Kaprey bhaveyn kunj kunj bayyey chingan pain hazaran*

(Ya'ni achey shaks ki suhbat A'ttar (ya'ni I'tr-o-firosh) ki dukan ki tarah hey key jahan sey a'admi kuch nab hi kharedey magar usey khushbu to a'ahi jati hey aur burey shaks ki suhbat lohar ki dukan ki misil hey, jahan apney kapron ko jitna bhi samait ker rakhen, chingariyan us tak puhnch hi jati hey)

## **Suhbat ki furi asarat ki misalen**

Mithe Mithe Islami bhaiyun! Her suhbat apna asar zaroor rakhti hey, maslan agar Aap ki mulakat kisi aysay islami bhai sey ho, jis ki a'nkhon meyn apney kisi azeez ki mout ki wajah sey name ho, chehrey per a'asar-e-gham khub numayan hun aur lahjey sey udasi jhalak rahi ho to us ki ye halat dekh ker kuch dair key liye Aap bhi ghamghen ho jaien gey. Aur agar Aap ko kisi aysay islami bhai key pas bethney ka itafaq ho jis ka chehra kisi kamiyabi ki wajah sey damak raha ho, labon per muskirahat khail rahi ho aur us ki baton sey musarrat ka izhar ho raha ho to khuwahi na-khuwahi aap bhi kuch dair key liye us ki khushi meyn shareek ho jaien gey.

## **Achi buri suhbat key asaraat**

Isi tarah agar koi shaks aysay logon ki suhbat ikhtiyar karey ga jo fikr-e-A'khirat sey yaksar ghafil hun aur gunahaun key irtikab meyn kisi qisim ki jhijhak mahsos na kartey hun to ghalib guman hey key woh bhi buhut Jald unheni ki manand ho jaiy ga aur agar koi

a'dmi a'ashiqan-e-Rasul ki suhbat ikhtiyar karey jin key dil fikr-e-Madinah sey mai'mor hun, woh din raat a'khirat ki falah (ya'ni kamiyabi) key liye apni islah ki koshish meyn masroof rahtey hun, un ki a'nkhen Allah Ta'ala key khuf sey roti hun, to buhut umeed hey key yehi kaifiyat us shaks key dil meyn bhi sarayat (ya'ni asar) ker jaien. إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ

*Buri suhbatun sey bacha Ya Ilahi*

*Bana mujh ko acha bana Ya Ilhai*

صَلَّى اللّٰهُ تَعَالَى عَلٰى مُحَمَّدٍ

صَلُّوْا عَلٰى الْحَبِيْبِ

## Da'wat-e-islami ka Madani mahool

Mitthe Mitthe islami bhaiyon! Achi achi Madani suhbat paney key liye Aap ko pareshan honey ki qata'an zarurat nahi, Tablegh-e-Quran-o-Sunnat ki A'lamgeer Ghair siyasi tahreek, Da'wat-e-Islami key Madani mahool sey wabasta ho jaiye, Is ki barkat sey إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ A'ala akhlaqi osaaf ghari mahsos tor per aap key kirdar ka hissa bantey chaley jaien gey. Her islami bhai ko chahiye key woh apney shahar meyn honey waley Dawat-e-Islami key hafta war sunnaton bhara ijtam'a meyn shirkat karey aur sunnaton ki tarbiyat key Madani Qafilon meyn 'Ashiqan-e-Rasul key hamrah sunnaton bhara safar karey. In Madani Qafilon meyn safar ki barkat sey إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ apney sabiqat tizr zindagi per ghor-o-fikir ka moq'a miley ga aur dil a'aqibat ki bahtiri key liye bey chen ho jaiye ga, jis key natejey meyn gunahaun ki kasrat per nidamat ho gi aur tuba ki sa'adat miley gi. 'Ashiqan-e-Rasul key hamrah Madani Qafilun meyn musalsal safar karney key natejey meyn fuhush kalami aur fuzool goi ki jaga lab per durood-e-pak ka wird hoga aur zaban tilawat-e-Quran aur Zikr-o-Naat ki a'adi ban jaiye gi, Gussey ki jaga narmi, bey sabri ki jaga sabr-o-tahmil, takabbur ki jaga a'ajizi aur ihtiram-e-Muslim ka jazba miley ga. Duniyavi maal-o-dolat key lalach sey pecha chutey ga aur nekiyon ki hirs miley gi, Al-garz bar bar rah-e-Khuda عَزَّوَجَلَّ meyn safar karney waley ki zindagi meyn Madani inqilab barpa ho jaiye ga, إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ Islami Behnon ko bhi chahiye key apney shahar meyn honey waley islami behnon key hafta war sunnaton bharey ijtam'a meyn pabandi sey shirkat karen.

## Dil aur naak key maraz sey nijat

Aap ki targheb-o-tahrees key liye a'ashiqan-e-Rasul ki suhbat ki barkat sey mumlo aik Madani bahar aap ko gosh guzar karta hun chuna chey Murad Abad (Yopi, Hind) key aik islami bhai ki tahreer ka khulasa hey: Tablegh-e-Quran-o-Sunnat ki A'lamgeer Ghair siyasi tahreek, "Dawat-e-Islami" key mushkibar Madani mahool sey wabastigi sey qabal Meyn gunahaun key samundar meyn gharak tha. Nimazon sey duri, fashion parasti aur bey-hayaie ki nihosaton meyn jakra huwa honey key sabab meri zindagi key ayyam jo key anmol herey heyn ghaflat ki nazar they. Rohani amraz key 'ilawah mmain jismani amraz meyn bhi giriftar tha, Chuna chey mujhey Naak ki Hadi barh janey key sath sath dil ki bemari bhi thi, jis ki wajah sey Meyn kafi aziyyat ka shikar rahta tha. Bil-a'akhir i'siyan ki tareek raat key siyah badal chatey. Huwa yun key mujhey Dawat-e-Islami key tahat sunnaton ki tarbiyat key liye safar karney waley Madani qafiley meyn safar ki sa'adat naseeb hui, 'Ashiqan-e-Rasul ki suhbat ki badolat meri zindagi key andar Madani inkilab barpa ho gaya aur Meyn ney tamam sabiqa gunahaun sey tuba ker key apney aap ko sunnaton key rastey per daal diya, **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** ye barkat bhi naseeb hoi key Madani qafiley sey wapsi per meri naak ki barhi hui hadi bhi durust ho chuki thi aur kuch dinon key b'ad mera dil ka maraz bhi khatam ho gaya.

*Dil meyn gar dar ho dar sey rukh zar ho*

*Pao gey farhaten Qafiley meyn chalo*

*Hey shifa hi shifa, Marhaba! Marhaba!*

*A'a key khud dekh lein, Qafiley meyn chalo*

*(Wasail Bukhshish, Safha 216)*

صَلَّى اللّٰهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Mithe Mithe Islami bhaiyun! Dekha aap ney mu'ashirey key aik bigrey huwey fard ko jab Madani Qafiley meyn safar ki sa'adat aur us duran 'Ashiqan-e-Rasul ki suhbat muyassar a'ae to un ki islah key bhi asbaab huwey aur Bi-Fazlihi Ta'ala woh jismani bemariyon sey bhi sihatyab huwey. **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** un ki naak ki barhi hadi bhi durust hui aur dil key muhlik maraz sey bhi unhen nijat mili. Zimnan sawab kamaney ki niyyat sey dil key 'Ilaj ka aik Madani nuska hazir-e-khidmat karta hun. Chuna chey:

## A'jwah khajur ki ghatli sey dil ka 'ilaj

Aik mukami akhbar key "qalam" meyn diye huwey aik waqi'ye ko Bi-t-tasarruf arz karta hun : 84 sala aik buhut barey sabiq Fuji Officer ka bayan hey key 56 saal ki u'mer meyn mujhey dil ka a'ariza la-haq huwa, Meyn apney maraz ko khufiya rakhna chahta tha kyun key is key izhar sey merey fuji carier per zad par sakti thi chuna chey Meyn doctori 'Ilaj sey katra raha tha. Esey meyn mujhey kisi sahib ney bataya skey Madinah-e-Munawara **زَادَهَا اللَّهُ شَرَفًا وَتَعْظِيمًا** ki mashhor *Khajur* "A'jwah" ki ghatliyan bareek pees ker us ka powder (ya'ni sufof) rozana subah a'adhi chamach pani key sath nighal lijiye . Meyn ney us Madani nuskhey per a'mal kiya. **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** herat angez tor per meri sehat meyn behtiri a'a gaie. Ye nuskha woh (23-12-2010 key akhbar key mutabiq) a'aj bhi istai'mal kar rahey heyn aur shayad isi ki barkat sey 84 saal ki u'mer meyn bhi won a sirf sehat mand aur roz marah key kamon meyn mutaharik (active) heyn balkey un ka dil bhi jawano ki tarah mazbot hey. Usi akhbari qalam meyn ye bhi hey key 1995mey Pakistan ki aik mashhor tareen shaksiyyat ko Doctiron ney bataya key Aap key dil ki teen naliyan band ho chuki heyn. Is per unhon ney Angioplasty karwaney key liye London janey ka faisila kiya. Meyn ney (ya'ni mazkurah sabiq Fuji Officer ney) unhen bhi ye Madani nuskha bataya aur mashwera diya key Aap 30 din tak ye 'Ilaj ker lijiye, agar faida na ho to be-shak Angioplasty kerwa lejiye. Chuna chey unhon ney ye Madani nuskha liya aur us ka ista'mal shuru ker diya, aik maheney key b'ad ye London gaiey, wahan unhon ney dunya key aik namur Cardialogist (ya'ni mahir amraz qalb) sey rabta kiya, us ney un ko test karaie aur teston key nataiej dekh ker unhrn bataya Aap ka dil mukamal tor per thek hey, Aap ko kisi qism key 'Ilaj ki zarurat nahi. Unhon ney apney puraney test ki reports us key samney rakhj dein, us ney donon test mach kiye aur ye manney sey inkar ker diya key ye donon test aik hi heyn. Qissa mukhtasir woh wapas Pakistan aaiey aur unhon ney is Madani nuskhey ko apna mai'mol bana liya. 2009 meyn unhon ney dobarah test karwaiey, puraney test ki reports mila ker dekhi aur us key b'ad ye bata ker heraan ker diya key 1995 sey ley ker 2009 tak un key dil meyn kisi qism ka koi faraq nahi a'ya, un ka dil mukamal tor per sehat mand hey, Wo ye Madani nuskha aaj bhi ista'mal ker rahey heyn aur apney be-shumar doston ko bhi kerwa rahey heyn.

*Na ho a'raam jis bemar ko sarey zamaney sey  
Utha ley jaiey thori khak un key a'staney sey (Zooq-e-Naat)*

## Madani in'amat

Da'wat-e-Islami ney is purfitan dur meyn "Naik banney ka nuskha" binam "Madani In'amat" bisurat-e-suwalat I'nayat farmaya hey. Islami bhaiyun key liye 72, Islami Behnon key liye 63 aur Tulba-e-E'lm-e-Deen key liye 92, Deeni Talbat key liye 83 aur Madani munnon aur munniyon key liye 40 aur khususi islami bhaiyon (ya'ni gungey behron) key liye 27 Madani In'amat heyn. Be-shumar Islami bhai, Islami behnen aur tulba waghera Madani In'amat key mutabiq a'mal ker key rozana soney sey qabal (ya kisi bhi munasib waqt per) "Fikr-e-Madinah" ya'ni apney a'maal ka jaiza ley ker Madani In'amat key "jaibi size risaley" meyn diye gaiey khaney pur kartey heyn. In Madani In'amat ko apna leney key b'ad neyk banney aur gunahaun sey bachney ki rah meyn ha'iel rukawaten Allah Ta'ala key fazal-o-karam sey dor hoti chali jati heyn aur us ki barkat sey paband-e-sunnat banney, gunahaun sey nafrat karney aur emaan ki hifazat key liye kurhney ka zehan baney banta hey. Ba-kirdar musalman banney key liye Maktabah-tul-Madinah ki kisi bhi shakh sey Madani In'amat ka risala hasil kijiye aur rozana Fikr-e-Madinah (ya'ni apna muhasiba) kartey huwey us meyn diye gaiey khaney pur kijiye aur hijri sin key mutabiq her Madani mah key ibtada'ie dus din key andar andar apney yahan key Madani In'amat key zimedat ko jam'a karwaney ka mai'mol bana lijiye.

## A'amilen-e-Madani in'amat key liye bisharat-e-u'zma

Mithe Mithe Islami bhaiyun! Madani In'amat ka risala pur karney waley kis qadar khush qismat hotey heyn is ka andazah is Madani bahar sey lagaiye, Chuna chey Hyderabad (Bab-ul-Islam Sindh Pakistan) key aik islami bhai ka kuch is tarah halfiyya (ya'ni qasam kha ker) bayan hey key mah-e-Rajib-ul-Murrajjib 1426 hijri ki aik shab mujhey khuwab meyn Mustafa Jan-e-Rahmat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ziyarat ki a'zeem sa'adat mili. Lab ha'iey Mubarak ko jumbish hui aur rahmat key phool jharhney lagey, Alfaz kuch yun tarteeb paiey: Ji is mah rozana pabandi sey Madani In'amat sey mutalliq Fikr-e-Madinah karey ga, Allah عَزَّوَجَلَّ us ki maghfirat farma dey ga.

*Madani In'amat ki bhi marhaba kia baat hey*

*Qurb-e-Haq key talibon key wastey sughat hey*

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Daswan 'ilaj

### Orad-e-wazaief ka mai'mol bana lijiye

Piyarey Islami bhaiyun! Riyakari sey bachney key liye bayan kardah mu'alajat key sath sath hasb-e-tufeeq awwal a'khir aik bar durood shareef key sath ye 8 rohani 'Ilaj bhi kijiye, Jin sey riyakari key vasvasey dor hun gey.

1. Rozana ye du'a teen bar parh lijiye Allah عَزَّوَجَلَّ choti bari her tarah ki Riya dor rakhey ga: Du'a ye hey: **«اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أُشْرِكَ بِكَ وَأَنَا أَعْلَمُ وَأَسْتَغْفِرُكَ لِمَا لَا أَعْلَمُ»**
2. Jab bhi dil meyn riyakari ka khayal aaiey to **«أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ»** aik bar parhney key b'ad ultey kandhey ki taraf teen bar thu thu ker dijiye.
3. Rozana dus bar **«أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ»** parhney waley er Shaytan sey hifazat karney key liye Allah عَزَّوَجَلَّ aik farishta muqarrar ker deta hey.
4. Surah-ul-Ikhlās giyarah bar subah (a'adhi raat dhaley sey suraj ki pehley kiran chamakney tak subah hey) parhney waley per agar Shaytan ma'I lashkar key koshish karey key us sey gunah karaiey to na kara sakey jab tak key ye (parhney wala) khud na karey. *(Al-wazifat-ul-Karima, Safha 21)*
5. Surat-un-Nas parhney sey bhi vasvasey dor hotey heyn.
6. Mufassir-e-shaheer Hakeem-ul-Ummat Mufti Ahmed Yar Khar عَلَيْهِ رَحْمَةُ الْمَلَأَن farmatey heyn: “Sufiya-e-Karaam رَحْمَةُ اللَّهِ السَّلَام farmatey heyn key jo koi subah sham ekees ekees bar “La-hol Shareef” pani per dam ker key pe liya karey to **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** vasvas-e-shetani sey buhut had tak amun meyn rahey ga” *(Mirat-ul-Munajeeh Jald 1 Safha 87)*
7. **هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ ۗ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ** Kahney sey furan vasvasa dor ho jata hey. *(Parah 27, Surah Al-Hadid, Ayat 3)*
8. **إِنْ يَشَأْ يُذْهِبْكُمْ وَيَأْتِ بِخَلْقٍ جَدِيدٍ ۗ وَمَا ذَلِكَ عَلَى اللَّهِ بِعَزِيزٍ ﴿٧٧﴾** ki kasrat sey ya'ni vasvasey ko jarh sey qat'a ker (ya'ni kat) deti hey. *(Mukhalis az Fatawa-e-Rizviya Mukharajah Jald 1 safha 770)* (Is du'a

<sup>1</sup> Aey Allah عَزَّوَجَلَّ Meyn jaan bujh kar teyra sharik thahraney say teyri panha chata hun aur la'almi meyn aysa a'amal karney par tujh sey Maghfirat ka suwal karta hun.

key hissa a'yat ko aap ki mai'lomat key liye Munaqashen halaleen aur rasam-ul-khat ki tabdeli key zari'ey wazih kiya hey)

*Riyakari sey her dam tu bachana  
Khudaya Banda-e-Mukhlis banana*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

### 'Ilaj key ba-wajud efaqa na ho to?

Mithe Mithe Islami bhaiyun! Agar bhar por 'Ilaj key b'ad bhi efaqa na ho to gharaiye nahi balkey 'Ilaj jari rakhiye key "dil ko bhi a'aram ho hi jaiey ga" kyun key agar hum ney 'Ilaj tarak ker diya to goya khud ko mukamal tor per Shaytan key hawaley ker diya key is tarah to hamhen kahen ka na chorey ga. Lihaza hamhen chahiye key riyakari sey jaan churaney ki koshish jari rakhen. Dawat-e-Islami key isha'ati idarey Maktabah-tul-Madinah ki Matbu'a Minhaj-ul-A'bideen meyn Hujjat-ul-Islam Hazrat Sayiiduna Imam Abu Hamid Muhammad bin Muhammad bin Muhammad Ghazali عَلَيْهِ رَحْمَةُ اللَّهِ الْوَالِي ney jo kuch farmaya us ka khulasa hey: Agar Aap ye mahsoos Karen key Shaytan, Allah عَزَّوَجَلَّ sey panah manginey key ba-wajood pecha nahi chor raha aur ghalib a'aney ki koshish meyn hey to is ka matlab ye hey key Allah عَزَّوَجَلَّ ko Aap key mujahidey, Quwwat aur sabur ka imtihan matloob hey, ya'ni Allah عَزَّوَجَلَّ a'azma raha hey key Aap Shaytan sey muqabila aur muharaba (ya'ni jang) kartey heyn ya us sey maghloob ho (ya'ni haar) jatey heyn.

*(Minhaj-ul-A'bideen safha 46)*

*Riyakariyun sey bacha Ya Ilahi  
Siya Kariyun sey bacha Ya Ilahi*

آمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ  
تُوبُوا إِلَى اللَّهِ  
صَلِّ اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ  
أَسْتَغْفِرُ اللَّهَ

## ‘Ibadat ki tai’reef

Mithe Mithe Islami bhaiyun! Abhi riyakari ka bayan kiya gaya aur ye bhi mai’lom huwa key riyakari ‘Ibadat meyn ki jati hey lihaza ‘Ibadat Ki Tai’reef bhi arz karta hun, Phir mazeed Neki Ki Dawat pesh kartey huwey Inshallah ‘Ibadat ki aksaam aur kuch niyyat key mut’alliq bhi arz karney ki niyyat hey. I’bat ki ta’reef bayan kartey huwey u’lama-e-Karaam farmatey heyn: Kisi ko ‘Ibadat key liak samajhtey huwey us ki kisi qisim ki ta’zeem karna “‘Ibadat” hey aur agar ‘Ibadat key liak na samjhen to woh mahaz (ya’ni sirf) ta’zeem ho gi ‘Ibadat nahi kahlaiey gi, jesity Namaz meyn hath bandh ker khara hona ‘Ibadat hey lekin hath bandhtey ka yehi a’mal Bargah-e-Risalat meyn sunahri jaliyon key robaro ho, ya salat-o-salaam parhney meyn ho, kisi buzrug ki tashreef a’awari key moq’a per ho, Tabarrokat ki ziyarat kartey huwey ho, kisi Wali-yul-Allah key mazar shareef key samney ho, apney peer sahib, ustad ya maa baap waghera key liye ho to ye ‘Ibadat nahi balkey ta’zeem hey.

## Riza-e-rab-ul-anaam wala her kaam ‘ibadat hey

‘Ibadat ka mafhoom buhut wasi’e hey aur ye Riza-e-Rab-ul-Anaam key liye kiye janey waley her kaam ko muheet (ya’ni gherey huwey) hey, jesa key Fatva-e-Razviya Jald 29 meyn Ghamz-ul-U’yun aur Rad-ul-Mukhtar key hawaley sey likha hey: “‘Ibadat woh hey jis key karney per sawab diya diya jata hey aur wow o sawab ki niyyat per mukof hoti hey” Taj-ul-U’roos meyn naqal hey: “‘Ibadat woh fa’el hey jis key karney per rab razi hota hey” (*Fatava-e-Razaviya Jald 29 safha 647, 648*) Mufassir-e-Shahir, Hakeem-ul-Ummat Hazrat Mufti Ahmed Yar Khan عَزَّوَجَلَّ عَلَيْهِ رَحْمَةُ الْمَلَّان ki tahreer ka khulasa hey: Jo bhi kaam Rab-ul-Anaam ko razi karney key liye kiye jaiy ‘Ibadat hey. (*Mukhalas az Tafseer Naeemi Jald 1 Safha77*)

## Qabuliyat a’mal ki shara’at

Mithe Mithe Islami bhaiyun! Yad Rakhiye! A’mal ki Qabuliyat key liye sawab-e-a’khirat ki niyyat na guzeer (ya’ni zaruri) hey chuna chey Da’wat-e-Islami key Isha’ati idarey Maktabah-tul-Madinah ki Matbu’a tarjumey waley Pakiza Quran “Kanz-ul-Emaan ma’I Khazain-ul-Irfan” safha 529 per para 15 Surah Bani Israiel ki 19 A’yat-e-karima meyn Allah Tabarak-w-Ta’ala irshad farmata hey:



وَمَنْ أَرَادَ الْآخِرَةَ وَسَعَىٰ لَهَا سَعْيَهَا وَهُوَ مُؤْمِنٌ فَأُولَٰئِكَ كَانَ سَعْيُهُمْ مَشْكُورًا ﴿١٩﴾

**Aur jo A'khirat chahey aur us ki si  
koshish karey aur ho emaan wala to unhen ki koshish thikaney lagi.**

*[Kanz-ul-Iman (Quran ka Tarjuma)] (Para 15, Surah Bani Israil, Ayat 19)*

Is A'yat-e-karima key taht Sadr-ul-Afazil Hazrat A'lama Mualana Sayyid Muhammad Naimuddin Muradabadi عَلَيْهِ رَحْمَةُ اللَّهِ الْهَامِي farmatey heyn: A'mal ki qabuliyat key liye teen chezen darker heyn: (i) Talib-e-a'khirat hona ya'ni niyyat neyk (achi niyyat ho) (ii) Sa'ie (koshish) ya'ni a'mal ko ba-ihitam us key hukooq key sath ada karna (iii) Emaan jo sab sey ziyadah zaruri hey. (*Khazain-ul-Irfan safha 554*)

Mithe Mithe Islami bhaiyun! Dawat-e-Islami key sunnaton ki tarbiyat key Madani Qafilon meyn safar aur rozana Fikr-e-Madinah key zari'ey Madani In'amat ka risala pur ker key her Madani mah key dus din key andar andar apney yahan key zimeydar ko jam'a karwaney ka mai'mol bana lijiye. صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ba-Tufel-e-Mustafa إِنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ Buri niyyaton sey nijat aur achi achi niyyaton ki a'adaat naseeb ho gi.

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

### Her a'mal ka daromadar niyyat per hey

Quran Kareem key b'ad sab sey ziyadah Mua'tiber Kitab Bukhari Shareef hey, Is ki sab sey pehli Hadis-e-Pak hey: **إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ** ya'ni a'maal ka daromadar niyyaton per hey.

*(Bukhari Jald 1 safha 6 Hadis 1)*

Is Hadis-e-Pak key barey meyn Shareh-e-Bukhari Hazrat Mufti Shareef-ul-Haq Amjidi عَلَيْهِ رَحْمَةُ اللَّهِ الْهَامِي farmatey heyn: Is Hadis ka ye matlab huwa key a'maal ka sawab niyyat hi per hey, baghair niyyat kisi sawab ka istihkak (ya'ni haqdar) nahi. (*Nazhad-ul-Qari Jald 1 safha 172*)

### Achi niyyaton key mut'alliq 2 faramen-e-Mustafa ﷺ

Dawat-e-Islami key isha'ati idarey Maktabah-tul-Madinah ki matbu'a 853 safhat per mushtamal kitab "Jahanum meyn ley janey waley a'maal" safha 173 ta 174 sey achi niyyaton key fazaiel per do Faramen-e-Mustafa ﷺ mulahiza farmaiye: (i) Sachi niyyat

sab sey afzal hey (Al-Jam'a-ul-Sagheer safha 81 Hadith1284) (ii) Achi niyyat bandey ko jannat meyn dakhil karey gi. (Al-Jam'a-ul-Sagheer safha 557 Hadis 9326)

## Niyyat kisey kahtey hain

Niyyat, dil key pukhtey iradey ko kahtey heyn khuwah woh kisi chez ka ho. Aur shari'at meyn (niyyat) 'Ibadat key iradey ko kahtey heyn (Nazhad-ul-Qari Jald 1 safha 169)

## Mubah kaam achi niyyat sey 'ibadat ho jata hey

Buhut sarey kaam mubah heyn, Mubah us jaiz a'mal ya fa'el (ya'ni kaam) ko boltey heyn jis ka karna na karna yaksan ho ya'ni esa kaam karney sey na sawab miley na gunah. Maslan khana Peena, sona, tahalna, dolat ikathi karna, tuhfa dena, u'mdah ya zaid libaas pehinna waghera kaam mubah heyn, Agar thori se tawajuh di jaiey to mubah kaam ko 'Ibadat bana ker us per sawab kamaya ja sakta hey, is ka tareka bayan kartey huwey Merey Aaqa A'la Hazrat Imam Ahl-e-Sunnat, Mujaddid-e-deen-o-Milat, Mualana Shah Imam Ahmed Raza Khan عَلَيْهِ رَحْمَةُ الرَّحْمٰن farmatey heyn: Her mubah (ya'ni esa jaiz a'mal karna na karna yaksan ho) Niyyat Hassan (ya'ni achi niyyat) sey mustahib ho jata hey. (Fatawa-e-Raziviya Mukharrajah Jald 8 safha 456) Fukha-e-Karaam رَحْمَةُ اللهِ السَّلَام farmatey heyn: Muhabaat (ya'ni aysay jaiz kaam jin per na sawab ho na gunah un) ka hukum alag alag niyyaton key i'tibar sey mukhtalif ho jata hey, is liye jab us sey (ya'ni kisi mubah sey) ta'aat (ya'ni 'Ibadat) per quwwat hasil karna ya ta'aat (ya'ni ibadat) tak puhnchina maqsood ho to ye (muhabat ya'ni jaiz chezen bhi) I'badaat hun gi maslan khana peena, sona, husool-e-maal aur wati karna (Aaidan Jald 7 safha 189, Rad-ul-Muhtarij Jald 4 safha 75)

## Mubah kaam mey achi niyyaten na karney waley nuqsan mey hain

Agar koi mubah kaam buri niyyat sey kiya jaiey to bura ho jaiey ga aur agar achi niyyat sey kiya jaiey to acha aur kuch bhi niyyat na ho to mubah rahey ga aur qayamat key hisab ki dushwari dar pesh ho gi. Lihaza a'qulmandi wohi hey key her mubah kaam meyn kam az kam aik a'adha achi niyyat ker hi liya karey, ho sakey to ziyadah niyyaten karey key jitni achi niyyaten ziyadah ho gi utna hi sawab ziyadah miley ga. Niyyat ka ye bhi faida hey key niyyat karney key b'ad agar woh kaam kisi wajah sey na ker sakka tab bhi niyyat ka sawab miley ga jesa key Farman-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ hey: يَا نَبِيَّ الْمُؤْمِنِينَ خَيْرٌ مِنْ عَمَلِهِ ya'ni

Musalman ki niyyat us key a'mal sey behtar hey (*Al-mu'jam-ul-Kabeer lil-Tabrani Jald 6 safha 185 Hadis 5942*)

### Niyyat Na Karney Key Nuqsan Aur Karney Key Faidey Ki Riwayat

Muhaqqiq Alal-Itlak, Khatim-e-Muhadithen, Hazrat A'lama Shaikh Abul Haq Muhadith Dahalvi عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي Farmatey heyn: Rawayat meyn aaya hey, jab firishtey bandon key a'maal namon ko a'asmanon per ley ker jatey aur Darbar-e-Ilahi meyn pesh kartey heyn to Allah Ta'ala farmata hey: **الَّتِي تَلَّكَ الصَّحِيفَةَ الَّتِي تَلَّكَ الصَّحِيفَةَ** Ya'ni "Is nama-e-a'maal ko phenk do, is nama-e-a'maal ko phenk do" Firishtey arz kartey heyn: Ya Allah! Terey is bandey ney jo neyk a'maal kiye heyn un ko hum ney dekh un ko sun ker likha hey, Allah Ta'ala irshad farmata hey key **لَمْ يُرِدْ وَجْهِي** ya'ni "us bandey ney un a'maal meyn meri riza ki niyyat nahi thi." Is liye ye merey darbar meyn maqbool nahi. Phir aik aur firishtey ko Allah Ta'ala ye hukum farmata hey key **أَكْتُبُ لِفُلَانٍ كَذَا وَكَذَا** ya'ni "fulan bandey key nama-e-a'maal meyn fulan fulan a'maal likh dey" firishta arz karta hey: "Ya Allah! ye a'mal to us bandey ney nahi kiya!" Allah Ta'ala irshad farmata hey: go is ney ye a'mal nahi kiya magar is ki niyyat to is a'mal key karney kit hi is liye Meyn is ki niyyat per us ko us a'mal ka ajur donga. (*Hilyat-ul-Oliya Jald 2 safha 356 Raqam 2547 waghera*) Hazrat Sayyiduna Shaikh Abul Haq Muhadith Dahalvi عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي mazed farmatey heyn: Hadis-e-Mubarika meyn ye bhi aaya hey, **نِيَّةُ الْمُؤْمِنِ خَيْرٌ مِّنْ عَمَلِهِ**, ya'ni "Momin ki niyyat us key a'mal sey behtar hey" (*Al-Mu'ajam-ul-Kabeer Jald 6 safha 175 Hadis 5942*) Zahir hey key neyk a'mal per to sawab usi waqt miley ga jab key niyyat achi ho aur agar niyyat buri ho to neyk a'mal per koi sawab hi nahi, magar achi niyyat per to bahar hal sawab miley ga khuwah a'mal karey ya na karey. Is liye momin ki niyyat us key a'mal sey behtar hey. Isi liye baiz Buzrugan-e-Deen عَلَيْهِ رَحْمَةُ اللَّهِ الْعَرِيقِي ney farmaya hey.

*Her Kara andar a'mal ikhlas naissit*

*Dar jahan az bandigan-e-khas naissit*

Ya'ni jis key a'mal meyn ikhlas nahi woh dunya meyn Allah عَزَّوَجَلَّ key khas bandon meyn sey nahi hey.

*Her kara kar az baraiey haq buwad  
Kar-e-oh paiwasata Ba-ronak buwad*

Ya'ni jis ka a'mal riza-e-ilahi Rab-lam-yazal key liye hota hey hamesha us ka a'mal ba-ronak raha karta hey. (*Ush'a-tul-mu'at Jald 1 safha 39*)

Mithe Mithe Islami bhaiyun! Achi niyyat acha aur buri niyyat bura phal lati hey. Balkey basa okat buri niyyat ka bura phal hathon hath zahir ho jata hey. Is ziman Mey di Hikayaat pesh-e-Khidmat heyn.Chuna chey

### **Anokhi ga'iey**

Hazrat Sayyiduna Abdullah bin A'bbas رضي الله تعالى عنه farmatey heyn: Aik badshah aik bar apni saltanat key dorey per nikla. Is duran aik shaks key pas us ka qayam huwa, (mezban badshah kojanta na tha) mezban ney sham ko apni ga'iey ko duha to badshah ye dekh ker heran rah gaya key us sey 30 ga'ion key baraber dudh nikla! Us ney dil hi dil meyn woh anokhi ga'iey chen leney ki buri niyyat ker li. Dosrey roz sham ko us ga'iey sey a'dha dudh nikla, badshah ney jab tai'jub ka izhar kiya to mezban kahney laga: “badshah ney apnea ri'aya key sath zulm ki niyyat ki hyey jis ki nuhosat sey aaj dudh a'dha ho gaya hey key jab badshah zalim ho to barkat chali jati hey” ye heart angez inkishaf sun ker badshah ney anokhi ga'iey zulman chen leney ki niyyat khatam ker di chuna cha dosrey din ga'iey ney utna hi dudh diya jitna pehley diya tha. Is waqi'e sey badshah ko buhut I'brat hasil hui aur us ney apni ri'aya per zulm karna band ker diya. (*Mukhalis ash'ab-ul-emaan Jald 6 safha 53 raqam 7475*)

### **Ganney ka thanda metha rus**

Iran key badshahon ka laqab pehley “kisra” huwa karta tha jis tarah Misir key tamam badshah “Firon” kahlatey they. Aik bar aik Badshah-e-Kisra apney lashkar sey bichar ker kisi bagh key darwazey per ja puhunch, us ney peney key liye pani manga to aik bachi ganney ka thanda metha rus ley aaie. Badshah ney piye to buhut lazeez tha, us ney bachi sey istifsar kiya (ya'ni pucha) kesey banati ho? Us ney bataya key is bagh meyn buhut a'la qisim key gannon ki pedawar hoti hey, hum apney hathon sey ganney nichor ker rus nikal letey heyn! Badshah ney aik aur glass ki farmaish ki woh leney gaie. Is duran badshah ki

niyyat kharab ho gaie aur us ney tey kiya key Meyn ye bagh zabardasti ley ker dosra bagh in ko dey donga. Itney meyn woh bachi roti hui aaie aur kahney lagi: Hamharey Badshah ki niyyat kharab ho gaie hey. Badshah bola: tumhen is ka kesey e'lm huwa? Kahney lagi: "pehley ba-a'asani rus nichar jata tha lekin ab ki bar khub zor laganey key bawujod bhi Meyn rus na nikal saki". Badshah ney furan bagh cheniney ki buri niyyat tarak kardi aur kaha: aik bar phir jao aur koshish karo. Chuna chey woh gaie aur ba-a'asani rus nikal ker laney meyn kamiyab ho gaie. (*Hayat-ul-Hewan-ul-kubra Jald 1 safha 216, Al-Muntazim Fi Tareekh-ul-mulook wal-Aumam La bin-al-Juzi Jald 16 safha 310*)

Mithe Mithe Islami bhaiyun! Jab bhi kisi sunnat waghera per a'mal karney ka moq'a ho us waqt dil meyn niyyat hazir honi zaruri hey. Maslan kaprey pehinney waqt pahley sedhi A'asteen meyn hath dala, ya utartey waqt ulti A'asteen sey pehil ki, isi tarah jotey pehinney utarney meyn hasb-e-a'adat yehi tarkeeb bani ye sab sunnaten heyn magar a'mal kartey waqt sunnat per a'mal ki bilkul hi niyyat dil meyn nahi thi to ye a'mal "Ibadat" nahi "a'adat" kahlaiey ga sunnat ka sawab nahi miley ga.

### Niyyat key mutai'lliq aik mai'lomati fatva

Dawat-e-Islami key that chalney waley "Dar-ul-Ifta-Ahl-e-Sunnat" ka niyyat key mutai'lliq aik mai'lomati fatva mulahiza farmaiye: Be-shak baghair niyyat key kisi a'mal-e-khair ka sawab nahi milta balkey is tarah ye (bila niyyat ki janey wali) I'badaten "A'adaten" ban jati heyn. Kisi a'mal-e-khair meyn niyyat ka matlab ye hey key jo a'mal kiya jar ha hey dil is ki taraf mutawajah ho aur woh a'mal Allah Ta'ala ki riza key liye kiya ja raha ho, is niyyat sey 'Ibadat aur a'adat meyn faraq karna maqsood hota hey. Is sey pata chala key dil ka mutawajah hona aur Allah Ta'ala ki riza pesh-e-nazar hona hi niyyat hey aur kisi sey 'Ibadat aur a'adat meyn faraq hota hey lihaza agar 'Ibadat meyn niyyat ker li jaiey to sawab milta hey aur agar niyyat na ki jaiey to a'mal a'adat ban jata hey aur is per sawab bhi nahi milta jesa key Hazrat A'lama Ali Qadri عليه السلام farmatey heyn:

النِّيَّةُ لُغَةً: الْقَصْدُ وَشَرَعًا تَوَجُّهُ الْقَلْبِ  
نَحْوَ الْفِعْلِ ابْتِغَاءً لِّوَجْهِ اللَّهِ وَالْقَصْدُ بِهَا تَمْيِيزُ الْعِبَادَةِ عَنِ الْعَادَةِ

ya'ni niyyat ki lugvi mai'na heyn: "Qasad-o-Irada" aur shar'ie mai'na heyn: Jo a'mal karney lagey heyn, dil ko us ki taraf mutawajah karna aur woh a'mal Allah ﷺ ki riza key liye kiya ja raha ho aur niyyat sey "Ibadat" aur "a'adat" meyn faraq karna maqsood hota hey. (*Mirkat-ul-Mufateeh Jald 1 safha 94*) lekin is key sath ye yad rahey key buhut sey a'maal aysay heyn key jin meyn hum mahsoos kartey heyn key ye muhaz a'adat key tor per kar rahey heyn halankey us meyn bhi "Ibadat" ki niyyat mujod hoti hey aur is ka ihsaas is liye kam hota hey key ibtad'a ya bitor-e-khas jis qadar tawajuh di jati hey woh baraha a'mal karney ki wajah sey bar-qarar nahi rahti. Han agar aslan (ya'ni bilkul) hi niyyat kuch na ho to us per waqi'e koi sawab nahi nahi.

وَاللَّهُ تَعَالَى وَرَسُولُهُ أَعْلَمُ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

## Achi niyyat ki tufeeq kisey milti hey

Hujjat-ul-Islam Hazrat Sayyiduna Imam Abu Hamid Muhammad bin Muhammad bin Muhammad Ghazali عَلَيْهِ رَحْمَةُ اللَّهِ الْوَالِي farmatey heyn: Her mubah kaam (ya'ni jaiz kaam jis key karney meyn na sawab ho na gunah) aik ya ziyada niyyaton ka ihtimaal (ya'ni imkaan) rakhta hey jis key zari'ey woh mubah kaamu'mdah I'badaat meyn sey ho jata hey aur us key zari'eybuland darajat hasil hotey heyn. Woh insane kitney barey nuqsan meyn hey jo mubah kamon ko achi niyyaton key zari'ey sawab waley kaam bananey key bajaiey janwaron ki tarah ghaflat sey baja lata aur khud ko sawabon sey mahrom rakhta hey. Bandey key liye munasib nahi key kisi khatrey (ya'ni zehin meyn a'aney waley khayal) lahzey (ya'ni lamhey) aur uthaiey janey waley qadam ko haqeer ya'ni Ghair aham janey, kyun key in tamam kamon key barey meyn qayamat key din suwal hoga key kyun kiya tha? Aur is sey maqsood kia tha? Ye Baat (ya'ni mubah ka achi niyyat key zari'ey 'Ibadat ban jana) sirf un mubah amur key barey meyn hey jin meyn karahat na ho. Is liye Nabi-e-Akram صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ney farmaya: **حَلَالُهَا حِسَابٌ وَحَرَامُهَا عَذَابٌ** ya'ni is key hilal meyn hisab hey aur haram meyn a'azaab (*Al-Firdos Bima Sur-ul-Khitab Jald 5 safha 283 Hadis 8192*) mazeed farmatey heyn: Jis key dil meyn A'akhirat-e-ki bhalaiyan ikhatikarney ka jazba hota hey us key liye is tarah ki niyyaten karna a'asan hota hey albatta jis key dil meyn dunvi nai'maton ka ghalba ho us key dil meyn is tarah ki niyyaten nahi a'aten balkey koi yad dilaiey tab bhi us key andar is qisim ki niyyaton ka jazba pedanahen hota aur agar niyyat ho bhi to mahaz aik khayal sa hota hey haqiqi niyyat sey is ka koi tai'luk nahi hota! (*Ihya-ul-U'loom Jald 5 safha 98*)

## Wash room janey mey bhi niyyaten karni chahiye

Bait-ul-Khila janey meyn bhi niyyaten karni chahiye Aik buzrug رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ farmatey heyn: Meyn her kaam meyn niyyat pasand karta hun hatta key khaney, paney, soney aur bait-ul-khila (ya'ni letiren) meyn dakhil honey key liye bhi. (*Ihya-ul-U'lum, Jald 5 safha 98*)

Aik Sahib chat pey baal bana rahey they, unhon ney apni bevi ko a'waaz di key meri kanghi lana. Aurat ney pucha: Kiya A'iena bhi leti a'aon? Wo thori dair khamosh rahey. Phir farmaya: Han Kisi sunney waley ney jawab furan na deney ki wajah daryafit ki to farmaya: Meyn ney Aik niyyat key sath apni zojah ko kanghi laney key liye kaha tha, Jab unhon ney A'iena laney ka pucha to us waqt a'aieney ki silsiley meyn meri koi niyyat na thi lihaza Meyn ney niyyat bananey key liye ghor-o-fikr kiya, Hatta key Allah Ta'ala ney mujhey niyyat I'nayat farmaie is per Meyn ney kah diya: Han woh bhi ley aaieye. (*Quwat-ul-Qulub, Jald 2 Safha 274*)

## Pehley Key Musalman Ba-Qaidah E'lm-e-Niyyat Sekhtey They

Hazrat Sayyiduna Sufyan Sauri عَلَيْهِ رَحْمَةُ اللَّهِ الْعَلِيِّ ney farmaya: "Jisey salaf (ya'ni pehley key musalman) e'lm hasil kartey they isi tarah a'mal key liye e'lm-e-niyyat bhi sekhtey they" (*Aaidan, safha 268*) Hazrat Sayyiduna Sari Saqati رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ney farmaya: "Khulos-e-niyyat key sath do raq'iaten parhna terey liye sattar (70) Ahadith likhney sey behtar hey" ya ye farmaya key "saat-sao (700) Ahadith likhney sey behtar hey" (*Aaidan, safha 276*) Hazrat Sayyiduna Ibn-e-Mubarak عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى ney farmaya: "kai chotey a'mal aysay heyn jin ko niyyat bara a'mal bana deti hey" (*Aaidan, safha 275*)

## Ghaar ka a'bid

Logon ko dikhaney aur wah wah karwaney ki niyyat sey kai janey waley pahar jitney barey barey a'maal bhi na maqbol hotey heyn chuna chey manqool hey: Bani Israiel key aik A'bid (ya'ni 'Ibadat karney waley) ney aik ghaar meyn chalees baras tak Allah Ta'ala ki 'Ibadat ki. Firishtey us key a'maal ley ker a'smaanon per jatey aur woh qabool na kiye jatey. Firishton ney arz ki: "Aey Hamarey Parwardigar teri I'zat ki qasam! Hum ney teri taraf saheh (a'maal) uthaiey heyn". Allah عَزَّوَجَلَّ farmata hey: Aey merey firishton! tum ney sach kaha, magar ('Ibadat meyn us ki niyyat buri hoti hey) woh chahita hey key is maqam (sab ko) mai'lom ho jaiey (ya'ni Riya-o-shuhrat ka talabgar tha) (*Aaidan safha 264*)

## Niyat ki barkat sey maghfirat ki dilchasp hikayat

Manqool hey key aik a'jami (ya'ni Ghair arabi) chand a'adimiyon (arabiyon) key pas sey guzra jo bethey mazaq aur cher chaar meyn masroof they. (Arabi key jumley sun ker ) woh ghareeb samjha key ye log Zikr-u-Allah عَزَّوَجَلَّ ker rahey heyn, is ney hussun-e-niyat key mutabiq (ya'ni achi niyyat key sath) un ki tarah kahna shuru ker diya. Kaha jata hey key Allah Ta'ala ney achi niyyat ki wajah sey us a'jami ko bukhish diya. (Aaidan 263)

## Achi niyyaten dushwar hain is sey to peth per korey khana

### a'asan hey

Achi achi niyyaten karney key liye zaruri hey key zehin hazir rahey, jo achi niyyaton ka a'adi nahi hey usey shuru meyn ba-takaluf us ki a'adat banana parey gi lihaza ibatd'ie is key liye sar jhukaiey, a'nkhen band ker key zehin ko mukhtalif khiyalat sey khali ker key yaksu ho jana mufeed hey. Idhar Udhar nazren ghumatey huwey, badan sehlatey khujatey huwey, koi chez rakhtey uthatey huwey ya jaldbazi key sath niyyaten karna chahen gey to shayad ho nahi paien gi. Niyyat ki a'adat bananey key liye in ki ihammiyyat per nazar rakhtey huwey Aap ko sanjedigi key sath apna zehin banana parey ga. Hazrat Sayyiduna Naeem bin Hammad عَلَيْهِ رَحْمَةُ اللَّهِ الْجَوَاد farmatey heyn: "Hamari peth ka korey khana achi niyyat key muqabiley meyn a'saan hey". (Tanbeeh-ul-Mughtareen, safha 25)

## Dunvi Nai'maton key sabab A'khirat ki Nai'maton mey kami a'aiey gi

Hujjat-ul-Islam Hazrat Sayyiduna Imam Abu Hamid Muhammad bin Muhammad bin Muhammad Ghazali عَلَيْهِ رَحْمَةُ اللَّهِ الْوَالِي irhsad-e-a'ali hey: "Allah ki nai'maton sey lutuf andoz hoona gunah nahi hey, lekin is sey suwal zarur hoga aur jis sey hisab meyn poch guch hui woh halak ho jaiey ga aur jo a'admi dunya meyn mubah chezon ko istai'maal karta hey agar cha qayamat meyn is per a'zaab nahi hoga lekin isi miqdar meyn a'khirat ki nai'maten kam ho jaien gi, ghor kijiye! Kitney barey nuqsan ki baat hey key insane fani nai'maton key husol meyn buhut jaldi karey aur us key badley Ukhravi nai'maton meyn kami key zari'ey nuqsan uthaiey". (Ihya-o-U'lum, Jald 5 safha 98)

*Dunvi lazzat ka dil sey mita dey shok to*

*Ker a'ta apni 'Ibadat ka Ilahi zooq to*

آمِينَ بِجَاوِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ



## Khushbu laganey ki niyyaten

Allah Ta'ala Key be-shumar nai'maton meyn sey khushbu bhi aik buhut piyari nai'mat hey, is ka istai'maal karna mubah (ya'ni na sawab na gunah) hey, ye nai'mat is tarah istai'mal karni chahiye key 'ibadat ban jaiey aur sawab hath aaiey. Chuna chey is ko "ibadat" banaeney key liye achi achi niyyaten karni hogi. Jab bhi koi kaam karney lagen to aikdam shuru mat ker dijiye, pehley kuch tahar jaiey aur zehin per zor dekar achi achi niyyaten ker lijiye. Maslan khushbu lagani hey to us ki sheshi uthaney sey qabal aur agar uthaie li hey to kholney sey pehley yaksui key sath sar jukha ker ho sakkey to a'nkhen band ker key itminan sey aur khub tawajuh key sath niyyaten kijiye. Ittar laganey key zari'ey mukhtalif sawabat kamaney ka mushwira detey huwey. **عَارِفِ بِاللَّهِ، مُحَقِّقِ عَلَى الْإِطْلَاقِ،**

**خَاتِمِ الْمُحَدِّثِينَ** Hazrat A'lama Shaikh Abdul Haq Muhadith Dahalvi **عَلَيْهِ رَحْمَةُ اللَّهِ الْعَظِيمِ** likhtey heyn: Mubah kamon meyn bhi achi niyyat karney sey sawab miley ga, maslan khushbu laganey meyn Ittiba'e-sunnat aur (masjid meyn jatey huwey laganey per) tai'zeem-e-masjid (ki niyyat bhi ki ja sakti hey), farhat-e-dimagh (ya'ni dimagh ki tazigi) aur paney islami bhaiyon sey na pasandidah dur karney ki niyyaten ho to her niyyat ka alag sawab miley ga. *(Ash'at-o-Lil-Ma'at Jald 1 safha 37)* yahan hasb-e-hal mazeed niyyaten bhi shamil ki ja sakti heyn. Maslan Bis-millah parh ker sheshi uthaon ga. Bis-Millah parh ker dhakan kholonga, Bis-Millah parh Ker lagaon ga, Musalmanon aur firishton ko khushbu sey farhat (ya'ni suror-o-roshini) puhnchaoga, (khususan garmi meyn kapro key andar agar paseney ki badbu, ho jati ho to ye niyyat bhi ki ja sakti hey key) khud sey badbu dor ker key musulmano ko ghebat sey bachaoga, (namaz sey qabal laganey meyn ye niyyat bhi shamil ker saktey heyn key) namaz key liye zenat hasil karonga. Khushbu lagaon ga takey aqul meyn izafa ho, is sey deeni ahkaam (deeni tai'leem, deeni tadrees, sunnaton bharey bayan waghera) samajhney meyn madad hasil karonga. Ahya'-ul-u'loom" meyn hey: "Hazrat Sayyiduna Imam Shafi'e **عَلَيْهِ رَحْمَةُ اللَّهِ الْعَظِيمِ** farmatey heyn: "Jis ki khushbu achi ho us ki aqul meyn izafa hota hey" *(Ahya'-ul-U'loom Jald 5 safha 98)*

## Khushbu laganey ki ghalat niyyaton ki nishandhi

Mitthe Mitthe Islami bhaiyun! Khushbu laganey meyn aksar Shaytan ghalat niyyat meyn mubtila ker deta hey. Lihaza Attr laganey meyn achi achi niyyaton ka khususi ihtimam hona chahiye. Chuna chey Hujjat-ul-Islam Hazrat Sayyiduna Abu Hammid Imam Muhammad bin Muhammad bin Muhammad Ghazali **عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى** ka farman-e-A'ali hey:

Is niyyat sey khushbu lagana key log wah wah karen ya qemati khushbu laga ker logon ko apni maldar ka sikka bethaney ki niyyat ho to in suraton meyn khushbu laganey wala gunahgar hoga aur khushbu baroz-e-Qayamat murder sey bhi ziyadah badbudar ho gi.

(Aaidan)

*Dunya pasand kartu hey A'ttr-e-Gulab ko*

*Lekin mujhey Nabi ka pasena pasand hey*

صَلَّى اللّٰهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

### Madani qafiley mey safar ki niyyat ki barkat

Mithe Mithe Islami bhaiyun! Dawat-e-Islami key sunnaton ki tarbiyat key Madani Qafilon meyn safar aur rozana Fikr-e-Madinah key zari'ey Madani In'amat ka risala pur ker key her Madani mah key dus din key andar andar apney yahan key zimeydar ko jam'a kerwaney ka mai'mol bana lijiye. **إِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ** Bitufel-e-Mustafa **صَلَّى اللّٰهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** buri niyyaton sey najat aur achi achi niyyaton ki a'adaat naseeb hogi. Korangi (Bab-ul-Madinah Karachi) key aik isalmi bhai key bayan ka khulasa hey, Meri foj meyn mulazimat the aur Meyn modern nojawan tha, albata namaz parhta tha. Ami jan ki bemari key bais sakhit tashvesh thi, Aik islami bhai ney infiradi koshish kartey huwey Madani Qafiley meyn safar ki targheb di, Meyn ney mau'zirat chahtey huwey un sey kaha: Ami jan sakhit bemar heyn, esi halat meyn unhen chor ker safar nahi ker sakta. Unhon ney mashwira diya: "Aap sirf Madani qafiley meyn safar ki niyyat ker lijiye key jab moq'a mila ker longa aur aaj namaz-e-Tahjud ada ker key gir gira ker Ami jan ki sehat yabi key liye du'a farmaiye. **إِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ** zarur karam hoga" Unhon ney ye bat kuch aysay dilnashen andaz meyn kahi key dil ko lag gaie aur Meyn ney safar ki niyyat ker li. Raat uth ker tahjud ada ker ker khub ro ro ker du'a mangi, Phir Namaz-e-Fajur key liye masjid ka rukh kiya, wapsi per jab ghar puhnta to herat sey kharey ka khara hi rah gaya! Kia dekhta hun key meri woh zar nazar (ya'ni kamzor) aur sakhit bemar Ami Jan jo khud uth ker Bait-ul-Khila (ya'ni washroom) bhi nahi ja sakti thi bethi itminan sey kaprey dho rahi hey! Meyn ney arz ki Ami Jan! Aap a'raam farmaiye kahen tabi'at na bigar jaiey, Meyn khud kaprey dholonga. Is per farmaya: Betha! **الْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** Aaj mujhey na koi dard hey na takleef, Meyn apney aap ko buhut halki phulki mahsoos ker rahi hun. Ye sun ker meri a'nkhon meyn khushi key

a'nsu aa gaiey, merey dil meyn aik itminan ki kafiyat peda hui key safar ki niyyat ki barkat sey du'a ko maqboliyyat mil gaie hey. Islami bhai sey mulakat per tafseel arz ki, to unhon ney khub hosila barhaya aur hamdardana mashvira diya key bila takheer Madani Qafiley meyn safar ker lijiye. Lihaza Meyn 'Ashiqan-e-Rasul key sath dawat-e-islami key sunnaton ki tarbiyat key Madani Qafiley ka musafir ban gaya. *اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ* Madani Qafiley meyn sunnaton bharey safar aur us doran 'Ashiqan-e-Rasul ki suhbat ki barkat sey hamharey ghar meyn Madani Mahool ban gaya, Mujhey jeysa modern nujawan darhi aur I'mama saja ker sunnaton ki khidmat meyn lag gaya, Ami jan aur merey bachon ki maa donon islami behnon key ijtam'a meyn shirkat karti heyn. Ghor farmaiye! Meyn ney sirf Madani Qafiley meyn safar ki niyyat ki aur us key sabab barkat hi barkat ho gaie to na janey Madani Qafiley meyn sunnaton bharey safar ki kia kia Madani Baharen honghi! Kash her islami bhai her mah kam az kam teen din key Madani Qafiley meyn safar ka a'adhi ban jaiey.

*Achi niyyat ka phal paogey bey badal*

*Sab karo niyyaten Qafiley meyn chalo*

*Dor bemariyanaur nadaniyan*

*Hon talen mushkilen Qafiley meyn chalo*

Mithe Mithe islami bhaiyun! Dekha Aap ney! Madani Qafiley ki niyyat karney waley ka bera par ho gaya. *اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ* maa ki sehat key sath sath ghar bhar key liye a'khirat ki rahat key liye tayyariyon ka bhi saman ho gaya. Waqi'e Achi niyyat phir achi niyyat hoti hey. Achi niyyat sey Madani Qafiley meyn safar karney key kia kahney!

### **Jab jota pehiney mey ultey paon sey pehil ki to.....**

Huzoor Muhadith-e-A'azam Pakistan Hazrat A'lama Mualana Sardar Ahmed Qadri Chishti *عَلَيْهِ رَحْمَةُ اللّٰهِ الْعَلِيِّ* key aik shagird-e-Rasheed farmatey heyn key Meyn 1955 meyn jab Durah-e-Hadis shareef sey farigh huwa aur Aap *رَحْمَةُ اللّٰهِ تَعَالَى عَلَيْهِ* sey rukhsat ley ker aaney laga, Meyn ney ghalati sey apna jota pehley ba'ien (ya'ni ultey) paon meyn pehin liya. Aap *رَحْمَةُ اللّٰهِ تَعَالَى عَلَيْهِ* ney dekh ker mujhey furan wapas bula liya, mujhey apni ghalati ka ihsas ho gaya, Aap *رَحْمَةُ اللّٰهِ تَعَالَى عَلَيْهِ* ney (mujhey Neki ki Da'wat detey huwey) farmaya: "Jota pehiney meyn sunnat ye hey key pehley da'ien (ya'ni sedhey) paon meyn pehina jaiey aur jota utariney ki sunnat ye hey key pehley ba'ien (ya'ni ultey) paon sey utara jaiey". (*Hayat-e-Muhadith A'zam safha 85*)

## Jotey pehiney ki niyyaten

Koi sa bhi kaam ho aik dam shuru ker deney key bajaiey pehley kuch tehr ker niyyat karney ki a'adat banana chahiye maslan jotey pehiney lagey heyn to ruk jaiye aur hasb-e-hal pehley ye niyyaten ker lijiye.

(i) Itiba'e-sunnat meyn jotey pehnon ga (ii) Chalney waley key joton ki a'waz chun key Sarkar-e-Madinah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko na pasand thi is liye rah chalney ya serhi charhtey utartey huwey a'waz na peda ho is ka khayal rakhon ga. (iii) بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ parh ker pehnon ga (iv) Jotey key zariye pa'aon ko zakham ya gandagi waghera sey mahfoz rakhney ki koshish key zari'ey 'Ibadat per madad hasil karonga. (v) Pehiney meyn sedhey jotey sey pahal karnay ki sunnat ada karon ga (vi) Sunnat-e-Tanzeef ada karon ga ya'ni pa'aon ko mail kuchal sey bachaon ga. Isi tarekey per hasb-e-hal mazeed niyyaten bhi ki ja sakti heyn. Isi tarah jotey utartey waqt bhi بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ parhney, Ultey sey pahal karney, moqi'a ho to buzrigon ki ada ki mushabahat kartey huwey joton ko agla rukh qibley ki taraf rakhney waghera ki niyyaten ho sakti heyn. Jotey qibla rukh rakhney key Mutai'lliq arz hey, Huzoor Muhadith-e-A'zam Pakistan Hazrat A'lama Mualana Sardar Ahmed عَلَيْهِ رَحْمَةُ اللّٰهِ الصَّمَدِ key shagird do mazeed merey makhdom-o-muhtaram Hazrat Qibla Mufti Abdul Latif Sahab أَطَالَ اللهُ عُمْرَةَ ki suhbat meyn chand roz guzarney ki Saghe-e-Madinah عَفَى مَدَّطِلُهُ ko sa'adat mili, un dinon Mufti Sahib عَفَى مَدَّطِلُهُ ye a'mal dekha key hamharey bey tarateeb rakhey huwey joton, chapalon ka rukh apney dast-e-mubarak sey janib qibla farma detey they Meyn ney Mutai'jib ho ker sabab daryaft kiya to farmaya key Meyn ney qibla ustaz-e-girami Huzoor-e-Muhadith-e-A'zam Mualana Sardar Ahmed عَلَيْهِ رَحْمَةُ اللّٰهِ الصَّمَدِ ko dekha hey key Aap عَلَيْهِ رَحْمَةُ اللّٰهِ تَعَالَى عَلَيْه na sirf jotey balkey her chez qibla ro rakhna pasand farmatey they aur is a'mal meyn Sarkar-e-Gous-e-A'zam عَلَيْهِ رَحْمَةُ اللّٰهِ تَعَالَى عَلَيْه ki is hikayat ki taraf irshad kiya. Chuna-chey

## Lota qibla rukh ho gaya

Aik bar Jelan shareef key Mashaikh-e-Karaam عَلَيْهِ رَحْمَةُ اللّٰهِ تَعَالَى عَلَيْه ka aik wafad Huzoor Sayyiduna Gous-e-A'zam عَلَيْهِ رَحْمَةُ اللّٰهِ تَعَالَى عَلَيْه ki khidmat sarapa a'zmat meyn hazir huwa, unhon ney Aap عَلَيْهِ رَحْمَةُ اللّٰهِ تَعَالَى عَلَيْه key lotey shareef ko Ghair qibla rukh paya (to us ki taraf Aap عَلَيْهِ رَحْمَةُ اللّٰهِ تَعَالَى عَلَيْه ki tawajjuh dilaie is per) Aap عَلَيْهِ رَحْمَةُ اللّٰهِ تَعَالَى عَلَيْه ney apney khadim ko jalal bhari nazar sey dekha. Wo

Aap **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** key jalal ki tab na latey huwey aik dam gira aur tarap tarap ker jan de di. Ab Aik nazar lotey per dali to woh khud ba-khud qibla rukh ho gaya. (*Bahjat-ul-Israr safha 101*)

## Achon ki naqal bhi achi hoti hey

Ye a'am dastur hey key jis sey mahabat hoti hey us ki her ada piyari lagti hey, Al-hamd-u-lillah Sagh-e-Madinah **عَفَى مُدَّظِلُّهُ** ko Sarkar-e-Gous-e-A'zam **عَلَيْهِ رَحْمَةُ الرَّحْمَنِ** aur, Huzoor Muhadith-e-A'zam Pakistan **عَلَيْهِ رَحْمَةُ الْمَنَّانِ** sey buhut mahabat hey. Lihaza jab sey Aap **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** ki ye ada mai'lom hui hey us ada ko ada karney ki a'adat banali hey aur apney lotey, chapel aur degar chezon ka agla rukh janib-e-Qibla rahey is ki koshish rahti hey. Achi Achi niyyaton key sath Allah walon ki naqali meyn yakenan barkat hi barkat hey aur kyun na ho key kainat key tamam Allah walon key sardar, Madiney key Tajdar **صَلَّى اللَّهُ** ka farman-e-Mushkibar hey: **الْبَرَكَاتُ مَعَ أَكَابِرِكُمْ** ya'ni barkat tumharey buzrigon key sath hey. (*Al-Mua'jam-ul-Aosat Jald 6 safha 342 Hadis 8991*)

## “Chal madinah” key sath huroof ki nisbat sey jotey pehney key 7

### Madani phool

Dawat-e-Islami key ish'ati idarey Maktabah-tul-Madinah ki Matbu'a 32 safhat per mushtamil rasala, “101 Madani Phool” safha 20 ta 22 sey (mai tasaruf) arz hey: Farman-e-Mustafa **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**.

1. Jotey ba-kasrat istai'mal karo key a'dmi jab tak jotey pehney hota hey goya woh suwar hota hey. (ya'ni kam thakta hey) (*Muslim, safha 1161, Hadis 2096*)
2. Jotey pehney sey pehley jhar lijiye takey kera ya kankar waghera ho to nikal jaiey, kahtey heyn kisi jaga Dawat meyn farigh ho ker aik sahib ney jun hi jota pehina chekh nikal gaie aur pa'aon laho lahan ho gaya. Darasul bat ye hui key khaney key duran kisi ney nokdar hadi phenki to woh jotey key andar chali gaie aur pehney waley ney jotey jharhey baghair pahney to pa'aon zakhmi ho gaya.
3. Sunnat ye hey key pehley sedha jota pehniye phir ulta aur utartey waqt pehley ulta jota utariye phir sedha. Farman-e-Mustafa **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**: jab tum meyn sey koi jotey pehney to da'ien (ya'ni sedha) janob sey ibtida' karni chahiye aur jab utarey to ba'ien (ya'ni ulti)

janib sey ibtida' karni chahiye takey dayan (ya'ni sedha) pa'aon pehiney meyn awal aur utarney meyn a'khiri rahey. *(Bukhari Jald 4 safha 65 Hadis 5855)* Nazaht-ul-Qari meyn hey: Masjid meyn dakhil hotey waqt hokum ye hey pehley sedha pa'aon masjid meyn rakhey aur jab masjid sey nikley to pehley ulta pa'aon nakley. Masjid key dakhiley key waqt us (jotey pehiney ki tarteeb wali) Hadis per a'mal dushwar hey. A'la Hazrat Imam Ahmed Raza Khan عليه رَحْمَةُ الرَّحْمٰن ney is hal ye irshad farmaya hey: Jab Masjid meyn jana ho to pehley ultey pa'aon ko nikal ker jotey per rakh lijiye phir sedhey pa'aon sey jota nikal ker masjid meyn dakhil hun. Aur jab masjid sey bahir ho to ulta pa'aon nikal ker jotey per rakh lijiye phir sedha pa'aon nikal ker sedha pa'aon nikal ker sedha jota pehin lijiye phir ulta pehin lijiye. *(Nazhat-ul-Qari Jald 5 safha 530)* Hazrat Sayyiduna Ibn-e-Jauzi عليه رَحْمَةُ اللهِ الْقَوِي farmatey heyn: Jo shaks hamesha jota pehintey waqt sedhey pa'aon sey aur utartey waqt waqt ultey pa'aon sey pahal karey woh Tilli ki bemari sey mahfoz rahey ga. *(Hayat-ul-Hewan Jald 2 safha 289)*

4. Mard mardana aur Aurat zanana jota istai'mal karey.
5. Kisi ney Hazrat Sayyidatuna A'shia Siddiqa رضي الله تعالى عنها sey arz ki key aik aurat (mardon ki tarah) jotey pehinti hey. Unhon ney farmaya: Rasul-u-llah ney mardani auraton per lanat farma'ie hey. *(Abu Dauood Jald 4 safha 84 Hadis 4099)* Sadr-u-Shari'a, Badr-ut-tareeka Hazrat A'lama Mualana Mufti Amjad 'Ali A'azimi عليه رَحْمَةُ اللهِ الْقَوِي farmatey heyn: Ya'ni auraton ko mardana jota nahi pehinna chahiye balkey woh tamam baten jin meyn mardon aur auraton ka imtiaz (ya'nifaraq) hota hey in meyn her aik ko dosrey ki maz'e ikhtiyar karney (ya'ni nikali karney) sey mu'an'at hey, na mard aurat ki waz'e (tirz) ikhtiyar karey, na aurat mard ki. *(Bahar-e-Shari'at Jald 3 safha 422)*
6. Jab bethen to jotey utar lijiye key is sey qadam a'raam patey heyn.
7. Istai'mali jota ulta para ho to sedha ker dijiye. (Tangdasti ka aik sabab ye bhi hey key) Ondhey jotey ko dekhna aur us ko sedha na karna. Hazaron sunnaten sekhiney key liye Maktabah-tul-Madinah ki matbu'a do-kutub, Bahar-e-Shari'at hissa 16 (304 safhat) nez 120 safhat ki kitab "Sunnaten aur A'daab" hadiyatan hasil kijiye aur parhiye.

## A'la hazrat ki khidmat mey suwal

Merey Aaqa A'la Hazrat, Imam Ahl-e-Sunnat, Muijjadid-e-Deen-o-milat Mualana Shah Imam Ahmed Raza Khan عليه رَحْمَةُ الرَّحْمٰن ki khidmat meyn kuch yun arz ki gaie: Kuch

ghareeb musalman ba-gharz Tablegh-e-Sallat (ya'ni Namaz ki tablegh key liye) shahar sey bahir mawaza'at (ya'ni baiz dehaat) meyn pedal, dhoop aur piyas ki takleef utha ker bila kisi zati naf'a key lalach key Fisabeel-i-llah a'dhi raat sey uth ker gaiey aur dosrey din wapas aaiey, baiz log un meyn bokhey piyasey bhi shamil they, un ki koshish sey takreeban aik sao (100) musalman musta'id-e-Namaz (ya'ni Namaz key liye tayyar) huwey. Bayan kiya jaiey key un key liye kia ajur hey takey a'agey himmat barhey. Hamharey is neyk kaam karney per aik shaks ney kaha: "Is meyn rakha hi kia hey! Koi apney liye Namaz parhey ga tum kyun koshish kartey ho" Woh shaks kesa hey jo logon ka hosila passit karta hey?

### A'la hazrat ka jawab

Merey Aaqa A'la Hazrat, Imam-e-Ahl-e-Sunnat, Mujjadid-e-deen-o-Millat Maulana Shah Imam Ahmed Raza Khan عَلَيْهِ السَّلَامُ ney kuch is tarah jaqab irshad farmaya: Nimaz ki dawat deney walon key liye un ki niyyat per ajur-e-a'zeem hey, Nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ farmatey heyn: "Agar Allah عَزَّ وَجَلَّ Tumharey zari'ey kisi aik shaks ko hidayat a'ata farmaiey to tumharey liye is sey acha hey key tumharey pas surkh onth hun", (Chuna chey Allah Ta'ala Para 22 Surat-e-Yaseen ki aayat number 12 meyn irshad farmata hey:)

وَنَكُتُبُ مَا قَدَّمُوا وَآثَارَهُمْ ط

Aur hum likh rahey heyn jo unhon ney aagey bheja aur jo nishaniyan pechey chor gaiey.

[Kanz-ul-Iman (Quran ka Tarjuma)] (Para 22, Surah Yusuf, Ayat 12)

Ye kahna key "Tum kyun koshish kartey ho" shetani qol hey. أَمْرٌ بِالْمَعْرُوفِ وَنَهْيٌ عَنِ الْمُنْكَرِ (ya'ni neki ka hukum dena aur buraie sey man'a karna) farz hey, farz sey rokina shetani kaam hey. (Shikar ki muman'at key bawujod) Bani Israiel meyn sey jinhon ney (haftey ko) Machli ka shikar kiya tha wo bhi Bandar ker diye gaiey aur jinhon ney unhen nasihat karney ko man'a kiya tha (woh bhi tabah ho gaiey) (man'a karney walon ka qol para 9 Surat-ul-A'raaf ki aayat number 164 meyn bayan kiya gaya hey:)

لِيَمْتَعِظُونَ قَوْمًا ۗ اللَّهُ مُهْلِكُهُمْ أَوْ مُعَدِّبُهُمْ عَذَابًا شَدِيدًا ط

Kyun nasihat kartey ho un logon ko jinhen

Allah عَزَّ وَجَلَّ halak karney wala hey ya unhen sakhit a'zaab deney wala.

[Kanz-ul-Iman (Quran ka Tarjuma)] (Para 9, Surah A'raaf, Ayat 164)

(To gunah sey rokney walon ko gunah sey rokney key kar-e-khair sey man'a karney waley) bhi tabah huwey aur nasihat karney walon ney nijat paie. Aur ye kahna key "Us (ya'ni Namaz ki dawat deney key kaam) meyn rakha hi kia hey!" sab sey sakhit kalma hey, kahneywaley ko tajweed-e-Islam nikah chahiye. **وَاللّٰهُ تَعَالٰى اَعْلَمُ**. (*Mukhalis az Fatva-e-Razaviya Mukharajah Jald 5 safha 117*)

## Surukh o'nthon sey kiya murad

Mithe Mithe Islami bhaiyun! A'la Hazrat **رَحْمَةُ اللّٰهِ تَعَالٰى عَلَيْهِ** key is Mubarak Fatvey meyn Neki ki Da'wat deney walon ki hosila-e-shikani karney walon key is jumley "tum kyun koshish kartey ho" ko shetani qol karar dey ker is ki mazammat ki gaie hey, yahan woh log I'brat hasil Karen jo basa okat mubalighen sey kah detey heyn key "Choro Choro is ko samjhaney ka kia faida. Ye to neki ki bat manta hi nahi". (Gunah chorta hi nahi, sudharta hi nahi, Rah-e-rast per a'ata hi nahi) ye jumla bulkul ghalat ghalat aur ghalat hey yakinan samjhana faidey sey khali hota hi nahi, Achi niyyat ho to islah key liye samjhana kar-e-sawab hey to kia "sawab" milney meyn "faida" nahi? "ya manta hi nahi!" bol ker Aap kia kahna chahtey heyn? Kia Aap nahi jantey key mubaligh ki zimeydari "manwana" nahi faqat "puhnchana" hey. Manwaney wali zaat Rab-e-Kainat **عَزَّوَجَلَّ** ki hey. Is fatvey meyn "Muslim Shareef" ki ye Hadis-e-Pak bayan ki gaie hey key Agar Allah **عَزَّوَجَلَّ** tumharey zari'ey kisi aik shaks ko hidayat a'ata farmaiey to ye tumharey liye is sey acha hey key tumharey pas surukh O'nth hun. (*Muslim safha 1311 Hadis 2406*) Hazrat A'lama Yahya bin Sharaf Navavi **عَلَيْهِ رَحْمَةُ اللّٰهِ تَعَالٰى** is Hadis-e-Nabvi ki sharah meyn likhtey heyn: "Surukh O'nth Ahl-e-Arab ka besh qemat maal samjha jata tha, is liye Darb-ul-masal (ya'ni kahawat) key tor per surukh O'nthon ka zikr kiya gaya. Aukhravi Umoor dunivi chezon sey tashbiha (ya'ni misal) sirf samjhaney key liye hey warna haqiqat ye hi hey key hamesha baqi rahney wali A'akhirat ka aik zarra bhi dunya aur is jesi jitni dunyaien tasavur ki ja saken, un sab sey behtar hey" (*Sharah Muslim Lil-Navavi Jald 5 safha 178*)

Mufassir-e-Shahir, Hakeem-ul-Umat Hazrat Mufti Ahmed Yar Khan **عَلَيْهِ رَحْمَةُ اللّٰهِ تَعَالٰى** Is Hadis-e-Pak key tahat farmatey heyn: Ya'ni aik kafir ko musulman banana dunya ki bari dolaat sey behtar hey balkey kafir ko qatal karney sey behtar hey key usey raghbat dey ker musulman ker liya javey key (Allah ney chaha to) is sey is ki (A'ayindah) Sari nasal musulman ho gi. (*Mirat-ul-Munajeh Jald 8 safha 416*)



*Sekhney Sunnatyen Qafiley meyn chalo*  
*Lotney Rahmaten Qafiley meyn chalo*  
*Ho gi hal mushkilyen Qafiley meyn chalo*  
*Paogey barkatyen Qafiley meyn chalo*

## Madani Qafiley mey safar ki 41 Nniyyaten

Mithe Mithe Islami bhaiyun! A'la Hazrat عَزَّوَجَلَّ sey liye janey waley suwal key zari'ey ye bhi mai'lom huwa key nimazon ka jazba rakhney waley us dor key musalman bhi Neki ki Da'wat key liye qafiley meyn safar kiya kartey they aur ab Faizan-e-Raza sey is Madani kaam key liye tableegh-e-Quran-o-Sunnat ki A'lamgeer Ghair siyasi Madani Tahreek, Dawat-e-Islami bhi qaim ho gaie hey. Jis ka Madani pegham tadam-e-tahreer kam-o-besh dunya key 150 mulkon meyn puhnch chukka hey! Sunnatun ki tarbiyat key liye Madani qafiley key musafiron key to bus warey hi niyarey ho jatey aur nekiyon key dhair lag jatey heyn, is Madani safar meyn jis qadar achi achi niyyaten karen gey إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ usi qadar sawab bbhi barhta chala jaiey ga. Maslan hasb-e-hal un meyn ye niyyaten ki ja sakti heyn:

(1) Agar shar'ie miqdar ka safar huwa to ghar meyn ravangi safar ki do raq'at nafil ada karon ga. (2) Apney zati kharch per safar karonga (3) Palley sey khaonga (4) Her bar suwari ki du'a parhonga aur moq'a mila to parhaonga (5) Agar kisi islami bhai ko jaga nahi miley gi to apni nishist tark ker key us per us ko ba-issrar bithaonga (6) Bus ya rail gari meyn koi burha ya bemar musalman nazar aaiey ga to us key liye nishist khali ker donga. (7) Madani Qafiley walon ki khidmat karonga (8) Ameer-e-Qafile ki ata'iat karonga (9) Zaban, a'nkhon aur pait ka quful-e-Madinah lagaon ga ya'ni fuzol goie, fuzol nigahi sey bachon ga aur khuwahish sey kam khaonga (10) Safar meyn bhi her moq'a per "Madani In'amat" per a'mal jari rakhon ga (11) Wuzu, Namaz aur Quran-e-Pak parhney meyn jo ghaltian hun gi woh A'shiqan-e-Rasul ki suhbat meyn rah ker durust karon ga. (jo janta hun woh ye niyyat karey key sikhaon ga) (12) Sunnaten Du'aen sekhon ga aur (13) dosiron ko sikhaon ga aur (14) Un per zinddagi bhar a'malkarta rahon ga. (15) Tamam farz nimazen masjid ki pehli saf meyn takberay ola key sath ba-jama'iat ada karon ga (16) Tahjud, ishraaq, Chashit aur awabeen ki nimazen parhon ga (17) Aik lamha bhi zai'ya nahi honey don ga, farigh okat miley to Allah Allah karta rahon

ga, Durud shareef parhta rahon ga. (Duran-e-dars-o-Bayan waghera waghera baghair kuch parhey khamoshi sey sunna hota hey) (18) “Sada-e-Madinah” lagaon ga ya’ni Nimaz-e-Fajar key liye musalmano ko jagaon ga (19) Rastey meyn jab jab masjid nazar aaiegi to buland a’waz sey **صَلُّوا عَلَى الْحَبِيبِ** Keh kar **صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ** Kahun ga aur Kahalvaun ga (20) Bazar meyn jana para to bil-khusus nechi nigahen kiye guzartey huwey bazaar ki du’a parhon ga aur moq’a mila to parhaon ga (21) Musalmano sey pur tabak tareekey sey mulakat karon ga (22) Khub infiradi koshish karon ga (23) Hathon hath Madani qafiley meyn safar key liye musalmano ko tayyar karon ga (24) Neki ki Da’wat donga (25) Dars donga (26) Moq’a mila to sunnaton bhara bayan karon ga (27) Jahan Qafila jaiey ga wahan key kisi buzrug key mazar per Madani qafiley key hamrah haziri donga (28) Sunni A’lam ki ziyarat karon ga (29) Agar Madani qafiley ka koi musafir bemar ho gaya to temardari karon ga (30) Agar kisi musafir key pas kharch khatam ho gaya to Ameer-e-Qafila key mushwirey sey us ki mali imdad karon ga (31) Safar meyn apney liye, ghar walon key liye aur Umat-e-musalma key liye du’a-e-khair karon ga (32) Jis masjid meyn qiyam ho ga wahan wuzu khaney aur masjid ki safa’ie karon ga (33) Agar kisi ney bila-wajah sakhti ki tab bhi sabur karon ga (34) Thakan waghera key sabab gussa aa gaya to zaban ka quful-e-Madinah lagatey huwey zabt karon ga (35) Agar Masjid meyn Madani qafiley ko qiyam karney ki ijazat na mili to kisi sey ulajhney key bajaiey is ko apney ikhlas ki kami tasavur karon ga aur Madani qafiley key sath hath utha ker du’a-e-khair karta huwa palton ga (36) Agar koi jhagra karey ga to haq per honey key ba-wujod us sey jhagra na ker key Hadis-e-Pak meyn di hui is bisharat ka haqdar banoga, jis meyn Nabi-e-Kareem **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** farmatey heyn : “Jo haq per honey key ba-wujod jhagra nahi karta Meyn us key liye janat key (androni) kinarey meyn aik ghar ka zamin hun” (*Abu dauod Jald 4 safha 332 Hadis 4800*) (37) Agar kisi ney zulman mara bhi to jawabi karvai’e karney key bajaiey shukur ada karon ga key Rah-e-Khuda **عَزَّوَجَلَّ** meyn ar khaney wali “Sunnat-e-Bilali” ada hoi (38) Agar meri wajah sey kisi musalman ki dil a’zari ho gaie to usi waqt a’jizi key sath mu’afi mangon ga (39) Chuna key her waqt sath rahney meyn haq talafiyon ka imkan ziyadah rahta hey lihaza wapsi per her aik sey fardan fardan intaha’ie lahajata key sath mua’fi talafi karon ga (40) (Shar’ie) safar sey wapsi per ghar walon key liye tuhfa ley janey ki sunnat ada karon ga (41) (Safar agar shar’ie huwa to) masjid meyn aa ker Ghair makroh waqt meyn wapsi-e-safar key do nafal parhon ga.

## Ummat-e-mustafa ki khususiyyat

Mithe Mithe islami bhayon! Allah Rab-ul-'Ibad ﷺ is ummat ki khusuiyyat bayan kartey huwey Para 4 Surat-Al-Imran ki aayat number 110 meyn irshad farmata hey:

كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ ط

Tum behtar ho un sab ummaton meyn jo logon meyn zahir hoiyen, bhala'ie ka hukum detey ho aur bura'ie sey man'a kartey ho aur Allah (ﷺ) per emaan rakhtey ho.

[Kanz-ul-Iman (Quran ka Tarjuma)] (Para 4, Surah Al-Imran, Ayat 110)

## Hum khush naseeb hain

ﷺ! Hum khush naseeb heyn key Allah ﷺ key Habeeb-e-Mukarram ﷺ ka Daman-e-Karam hamarey gunahgar hathon meyn a'aya, yakinan hamarey piyarey piyarey aur methey methey Aaqa, Makki Madani Mustafa ﷺ tamam Ambiya-e-Karaam ﷺ meyn sab sey afzal-o-a'la heyn aur Aap ﷺ key sadqey meyn Aap ﷺ ki ummat bhi tamam umam-e-sabiqa (ya'ni pechli ummaton) sey afzal hey. Afziliyyat ka sabab hergiz hergiz ye nahi key is ummat meyn sarmaya daron ki kasrat ho gi ya ye log dunivi tor per buhut ziyadah tai'leem yafta hun gey, un meyn Engineer aur doctor ba-kasrat hun gey, na hi fazilat ki ye wajah hey key ye jangju, bahadur aur taqatwerhon gey ya ye is liye afzal heyn key nihayat hi chalak-o-zerak (ya'ni hoshiyar) hun gey balkey in ki afziliyyat ki wajah to ye hey key ye **أَمْرٌ بِالْمَعْرُوفِ وَنَهْيٌ عَنِ الْمُنْكَرِ** (ya'ni bhal'ie ka hukum deney aur bura'ie sey man'a karney) key aham mansab per faiz heyn. Allah ﷺ karey key hum apney is mansab a'ali ki ahmiyyat samajhney meyn kamiyab ho jaien.

## Ki tai'reef

Mufassir-e-Shahir, Hakeem-ul-Ummat Hazrat A'lama Mualana Mufti Ahmed Yar Khan Tafseer-e-Naeemi meyn in aayat-e-Kareema key tahat farmatey heyn:

“**الْمَعْرُوفِ**” aur “**الْمُنْكَرِ**” meyn sari bhala'iyen **تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ** (ya'ni mustahbat sey ley ker islami a'qaid tak) dakhil heyn, aur sari bura'iyen **تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ** (ya'ni na pasnadidah baton sey ley ker her qisim key kufur tak) shamil heyn aur “**أَمْرٌ**” (key ma'na heyn hukum)

ya'ni (yahan) hukum sey murad her qisim ka hukum hey, zabani ho ya qalami ya taqat wala, khuwah baron sey arz ker key ho ya sathiyon ko mahsvira dey ker, ya choton ko daba'o sey hukum dey ker, ya'ni tumhari shan ye hey key her bhalaie ka her tarah hukum do aur her khubi her tarah phelao aur her buraie ko her tarah mitao aur logon ko is (ya'ni buraie) sey baz rakho. Mazeed farmatey heyn: Is Aayat-e-Muqadassa meyn goya farmaya gaya Aey Mehboob صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ummat! Tum meri sifat-e-hidayat key mazhar (ya'ni zahir karney waley) ho, lihaza tum behtereen ummat ho, tumharey dam sey tamam log faida uthatey rahen gey, Meyn tumharey zari'ey logon ko emaan, Quran aur irfan (ya'ni apney rab ki pehchan) bakhshon ga aur tumharihe roshini sey unhen rah-e-Jinan (ya'ni jannat ka rasta) dikhlaon ga, jo mujh tak puhchna chahey tumharey zumrey (ya'ni guroh) meyn aa jaiey. (*Tafseer Naeemi Jald 4 safha 89,95*)

*Sunnatyen a'am karyen deen ka hum kaam karyen*

*Neyik ho jayen musalman Madiney waley*

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## **Musalmano ki bhari aksiriyyat be-a'mali ka shikar hey**

Mithe Mithe Islami bhaiyun! Musalmono meyn "Neki ki Da'wat" a'am karney ki jitni zarurat aaj hey shayad pehley kabhi na thi. Afsos sad karor afsus! Aaj musalmano ki bhari aksiriyyat be-am'ali ka shikar hey, Nekiyan karna nafs key liye be-had dushwar aur irtikab-e-gunah buhut a'asan ho chukka hey, masjidon ki verani aur senima gharon aur drama gahon ki ronak, deen ka dard rakhney walon ko a'ath a'ath a'nsu rulati hey. T.V, V.C.R Dish Antina, Internat aur kabil ka ghalat istai'mal karney walon ney goya apni a'nkhon sey haya dho dali hey, Takmeel-e-Zaruriyat-o-Husol-e-Saholiyat ki had sey ziyada jiddo jahad ney musalmon ki bhari tai'dad ko firke-e-a'khirat sey yaksar ghafil ker diya hey. Gali dena, tuhmat lagana, bad gumani karna, ghebat karna, chughli khana, logon key a'ib janney ki justuju meyn rahna, logon key a'ib uchalna, jhot bolna, jhotey wai'dey karna, kisi ka maal na-haq khana, khun bahana, kisi ko bila-ijazat shar'ie takleef dena, qarz daba lena, kisi ko chez a'aritan (ya'ni waqti tor per) ley ker wapas na karna, musalmano ko burey alqaab sey pukarna, kisi ki chez usey na-gawar guzarney key ba-wujod bila-ijazat istai'mal karna, sharaab pena, juva khelna, chori karna, zina karna,

filmen diramen dekhna, ganey bajey sunna , sod-o-rishwat ka len den karna, maa baap kin a-farmani karna aur unhen satana, imanat meyn khiyanat karna, bad-nigahi karna, aurton ka mardon ki aur mardon ka aurton ki mushabahat (ya'ni nikkali) karna, bey-perdagi, ghuror, takabbur,hasad, riyakari, apney dil meyn kisi musalman ka bugz-o-keena rakhna, shumatat (ya'ni kisi musalman ko maraz, takleef ya nuqsan puhnchiney per khush hona), gussa aa janey per shari'at ki had tor dalna, gunahaun ki hirs, hub-e-jah, bukhul, khud pasandi waghera mua'milat hamharey mua'shirey meyn bari bey-baqi key sath kiye jatey heyn.

### **Gunah karney walon ka dosron per bhi wabaal**

Kaseer gunah aysay heyn key jin ki wajah sey barah-e-rast dusrun ko nuqsan uthana parta hey. Maslan agar koi shaks chori ka gunah karey ga to us shaks ka nuqsan hoga jis ki chez churaie jaiey gi, bulkul ye hi mua'mila daka dalney, islah dikha ker mobile phone waghera cheen leney walon ka hey. Dunivi nuqsanat to aik taraf rahey gunah karney waley ka asal bara nuqsan to a'khirat ka hey. *Aey sunnaton ka dard rakhney waley 'Ashiqan-e-Rasul! Zara sochiye!* Gunahon key daldal meyn phansney walon ko kon nikaley ga? Akhlaqi tanazzilon aur pastiyon ki taraf girtey chaley janey walon ko kirdar ki bulandiyon ki janib kon ubharey ga? Jahanum meyn ley janey waley a'mal meyn masroof rahney walon ko jannat meyn ley janey waley a'maal per kon lagaiey ga? Mithe Mithe Islami bhaiyon!Hamhen khud hi aik dosrey ki islah ki koshish karni hogi.Chand Sachi hikayat mulahiza farmaiye aur “Neki ki Da'wat” ka dil meyn jazba barhaiye.

### **Masjid per tala tha**

Tableegh-e-Quron-o-Sunnat ki A'lamgeer Ghair siyasi tahreek, Dawat-e-Islami key 'Ashiqan-e-Rasul key sunnaton ki tarbiyat key liye Madani qafiley 3 din, 12 din, 30 din, aur 12 mah key liye Rah-e-Khuda ﷺ mey safar kartey rahtey heyn. 'Ashiqan-e-Rasul ka aik Madani qafila sunnaton ki gharz sey Bab-ul-Islam (Sindh) key aik ga'aon meyn puhncha wahan ki masjid per tala para tha, logon sey tarkeeb bana ker jab masjid ka darwaza khola to Madani qafiley key sath musafir ye dekh ker ghamgeen ho gaiey key tuweel arsey sey safa'ie na kiye janey key sabab masjid ki dar-o-dewar gard-o-ghubar sey atey parey heyn aur her taraf makriyonkey jaley taney huwey heyn. Madani Qafiley walon key istifsar (ya'ni puchney) per bataya gaya key “kafi arsa huwa yahankey

musalman ney Namaz parhni chor di hey jis key bina per Imam sahib bhi ja chukey heyn, isi wajah sey masjid per tala laga diya gaya hey” Afsos! Masjid band ker di gaie thi aur ga’aon meyn her taraf gunahaun ka garam bazari thi, aksar dukano per ganey bajey aur T.V per filmen dikhney ka silsila jari tha.

## Masjid ki heart angez ronaken

Mithe Mithe Islami bhaiyun! Dekha Aap ney! Ab Musalmanun ki halat kis qadar Abtar (ya’ni buri) hoti ja rahi hey! Halankey aik dor esa bhi tha key raat din masjidin a’abad huwa karti then, chuna chey Hujjat-ul-Islam Hazrat Sayyiduna Imam Abu Hamid Muhammad bin Muhammad bin Muhammad Ghazali عَلَيْهِ رَحْمَةُ اللَّهِ الْوَالِي farmatey heyn: “Naik log fikr-o-a’khirat ki wajah sey masjidon meyn parey rahtey they ta key jitna ziyadah ho sakey is mukhtasir tareen zindagi ki muhlat sey faida utha ker a’akhirat ki abadi (ya’ni hameshigi wali) nai’maten jam’a ker lain. ‘Ibadat karney walon ki kasrat key sabab masjid key bahar larkey waghera key ashiya’e khurd-o-nosh (ya’ni khaney peney ki chezen) firokhit kartey, yun khaney peney ki ashiya’e bhi ‘Ibadat guzaron ko ba-a’sani dastiyab ho jaten”. *سُبْحَانَ اللَّهِ عَزَّوَجَلَّ*! Woh kesa pakiza dor tha key masjidon meyn raat din ronak hoti thi aur aah! Aaj to Masajid ki verani dekh ker kaleja munh ko aata hey. Aey mout ka yaken rakhney waley islami bhaiyon! Jis sey ban parey woh kasb-e-hilal aur walden-o-olad waghera ki dekh bhal nez degar huqoq-ul-I’bad ki baja a’aviri key b’ad jo waqt farig bachey usey zarur zikr-o-durood, fikr-e-a’khirat aura chi suhbat meyn guzarney ki koshish karey (*Kemiya’ey Sa’adat Jald 1 safha 339*) Hamharey piyarey Aaqa, Madiney waley Mustafa صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka koi lamha Zikr-u-Allah عَزَّوَجَلَّ sey khali na guzarta tha. Kash! Hamhen bhi anmool waqt ki qadar naseeb ho jati

*Ya Khuda qadar-e-waqt ki dey dey*

*Koi lamha na faltu guzrey*

## Namaz ba-jama’iat ka a’jeeb jazba

Pehley key musalman ba-jama’iat namazon ka bhi nihayat zabardast ihtimam farmaya kartey they. Chuna chey Hujjat-ul-Islam Hazrat sayyiduna Imam Abu Hamid Muhammad bin Muhammad bin Muhammad Ghazali عَلَيْهِ رَحْمَةُ اللَّهِ الْوَالِي farmatey heyn: (Para 18 Surat-Nur Aayat number 37 meyn Rab-e-Ghaffor عَزَّوَجَلَّ ka farman-e-Nur a’la Nur hey)

رَجَالٌ لَا تُلْهِيمُهُمْ تِجَارَةً وَلَا بَيْعٌ عَنْ ذِكْرِ اللَّهِ وَإِقَامِ الصَّلَاةِ وَإِيتَاءِ الزَّكَاةِ يَخَافُونَ يَوْمًا  
تَتَقَلَّبُ فِيهِ الْقُلُوبُ وَالْأَبْصَارُ ﴿٣٧﴾

Woh mard jinhen ghafil nahi karta koisoda aur na khareed-o-firokhit Allah (عَزَّوَجَلَّ) ki yad aur namaz barpa rakhey aur zakwat deney sey dartey heyn us din sey jis meyn ulat jaien gey dil aur a'nkhen. [Kanz-ul-Iman (Quran ka Tarjuma)] (Para 15, Surah Nur, Ayat 37)

Ye aayat-e-Kareema naqal karney key b'ad Sayyiduna Imam Abu Hamid Muhammad bin Muhammad bin Muhammad Ghazali عَلَيْهِ رَحْمَةُ اللَّهِ الْوَالِي ka bayan hey key baiz Mufasssiren ney likha hey key is meyn un neyk logon ki taraf ishara hey key un meyn sey jo lohar hota thaw o agar zarb (ya'ni chot) laganey key liye hathora upper uthaiey huwey hota aur isi halat meyn a'zaan ki a'waz sunta to ab hathora lohey waghera per marney key bajaiey furan rakh deta nez agar mochi ya'ni chamra seney wala sui chamrey meyn daley huwey hota aur jun hey a'zaan ki a'waz us key kanon meyn parti to sui ko bahar nikaley baghair chamra aur sui wahren chor ker bila takhair masjid ki taraf chal parta. Ya'ni uthey huwey hathorey ki aik zarb laga dena ya sui ko dosri taraf nikalna bhi un key nazdeek takhair meyn shamil tha halan key is meyn waqt hi kitna lagta hey! (Kemiya-e-Sa'adat Jald 1 Safha 339)

*Meyn Pancho Namazyen parhaun ba-jama'at*

*Ho Tufeeq aysi a'ata Ya Ilahi*

*Meyn parhta rahaun Sunnatyen waqt hi per*

*Hon sarey Nawafil ada Ya Ilahi*

*Dey shoq-e-Tilawat dey Zuq-e-'Ebadat*

*Rahun ba-Wuzu Meyn sada Ya Ilahi*

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Burha roney laga

A'shiqan-e-Rasul ka 30 din ka aik Madani qafila Rah-e-Khuda عَزَّوَجَلَّ meyn safar per tha. Is duran aik makam per sunnaten sekhney sikhaney key Madani halqey meyn jab "gusul key fara'iz" sikhaiey gaiey to aik buzrug rotey huwey kahney lagey key "Meri Umer 70

saal ho chuki hey magar mujhey gusul key fara'iz ki mai'lumat na thi, Aaj Madani qafiley ki barkat sey mujhey gusul key fara'iz sekhney ko miley, Afsos! Mujhey to ye tak pata na tha key gusul meyn fara'iz bhi hotey heyn!"

### Sab sey pehley kia sekhina farz hey

Mithe Mithe Islami bhaiyon! Gusul key fara'iz tak sey la-e'lmi ka I'tiraf karney waley 70 sala islami bhai key waq'iey sey Madani Qafilun ki zarurat-o-ahmiyat ka aap ba-khubi andaza laga sakta heyn. Kisi musulman ko bemar ya bhokh piyas meyn giriftar ya be-rozgar-o-qarzdar ya a'afaton meyn giriftar ya dunivi musibatun ka shikar ya mushkilat sey do char dekh ker hamhen tars aata hey aur a'ana bhi chahiye lekin gunahaun ki bhar mar key sabab a'khirat ko daon per laganey waley aur apney aap ko qabr-o-jahanum sey a'zaab ka haqdar bananeywaley musulman per bilkul hi tars nahi aata ye qabil-e-afsus hey goya dunivi musibatun key muqabiley meyn a'khirat ki musibatun ko kamtar samajh liya gaya hey! Halankey "jismani mareez" key muqabiley meyn rohani ya'ni gunahaun ka mareez ziyadah tawajuh ka mustahaq hey key musulman ko dunya ki taklefen a'khirat meyn rahatun dila sakti heyn magar gunahgar ko us key gunah dozakh key ghar meyn puncha saktey heyn. Lihaza is baat ki shiddat key sath zarurat hey key e'lm-e-deen ki roshini phelai'e jaiey key mai'lomat hun gi jabhi to bandah gunahaun sey bachey ga, Agar gunah-o-sawab ki shud budh hi na hogi to ye sunnatun bhari zindagi kyun ker guzar sakey ga! Sad Karor afsus! Aaj kal nadan musulman nafs-o-Shaytan key behkavey meyn aa ker is fani jahan per to dil-o-jaan sey qurban hey magar usey fara'iz tak ka e'lm nahi halankey Sarkar-e-Do A'lam, Nur-e-Mujassam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ney irshad farmaya: **طَلَبُ الْعِلْمِ فَرِيضَةٌ عَلَى كُلِّ مُسْلِمٍ** Ya'ni "e'lm hasil karn her musulman per farz hey" (Ibn Maja Jald 1 safha 136 Hadis 224) Is Hadis-e-Pakseey school college ki murawwajah dunivi tai'leem nahi balkey zaruri deeni e'lm murad hey. Lihaza sab sey pehley islami aqaiid ka sekhina farz hey, is key b'ad namaz key fara'iz-o-shara'iat-o-mufsidaat (ya'ni namaz kis tarah durust hoti hey aur kis tarah tot jati hey) phir Ramazan-ul-Mubarak ki tashreef a'aviri ho to jis per rozey farz hun us key liye rozon key zaruri masail, jis per zakawat farz ho us key liye zakawat key zaruri masail, isi tarah hajj farz honey ki surat meyn hajj key, nikah karna chahey to us key, tajur ko tijarat key, kharidar ko khareedney key, nokiri karney waley aur nokar rakhney waley ko ijazat key **وَعَلَى هَذَا الْقِيَاسِ** (ya'ni aur usi per qiyas kartey huwey) her musulman a'aqil-o-baligh mard-o-aurat per us ki



mojudah halat key mutabiq mas'aley sekhina farz a'ain hey. Isi tarah her aik key liye masail-e-hilal-o-haram bhi sekhina farz hey. Nez masaik-e-qalb (ya'ni batini masail) ya'ni fara'iz qalbiyah (batni fara'iz) maslan a'ajizi-o-ikhlas aur tawakkul waghera aur un ko hasil karney ka tareeka aur batini gunah maslan takabbur, riyakari, hasad, bad gumani, bugz-o-keena, shumatat (ya'ni kisi ki musibat per khush hona) waghera aur un ka 'Ilaj sekhina her musalman per farz hey (tafseeli mai'lomat key liye Fatava-e-Razaviya Jald 23 safha 613-624 mulahiza farmaiye) Muhliqat ya'ni halakat meyn dalney wali chezon jesa key waida khilafi, jhoot, chugli, buhtan, bad nigahi, dhoka, ezaie-e-Muslim waghera waghera tamam sagheera-o-kabeera gunahaun key barey meyn zaruri ahkaam sekhina bhi farz hey takey in sey bacha ja sakey. Diver-o-passenger, miyan bivi, waldeen-o-olad, bhai aur behin, parosi-o-rishteydar, qarzkuwa-o-qarzidar, Super voicer-o-thekeydar, mazdoor-o-mai'mar, kisan-o-zamidar, kiraie per laney wala aur kiraie per deney wala, hakim-o-mahkoom, ustaz-o-shagird, Doctor-o-hakeem, muqem-o-musafir, kassab-o-mahi geer, chanda karney wala aur chanda deney wala, masjid ya madrisa ya qabristan ya samaji idarey waghera key mutawillan, janwar bechney wala aur palney wala, churwaha, dhobi, darzi, barhie (Carpenter), lohar, kariger a'akhir-uz-zakar pancho sey dhulwaney, silwaney aur banwaney waley waghera waghera her aik key liye us ki mujodah halat key mutabiq zaruri masail janina farz e'an hey. Shetan key is vasvasey per her giz tawajjuh mat dijiye key sekhen gey to a'mal karna parey ga balkey is hukum-e-shar'ie ko zehin meyn rakh lijiye key hasb-e-hal farz-e-u'loom na janina gunah aur na janiney key sabab gunah ker guzarna gunah dar gunah-o-haraam aur jahanum meyn ley janey wala kaam hey.

*Khudaya hum Islami ahkaam sekhyen*

*Bachayen jo duzakh sey woh kaam sekhyen*

صَلَّى اللّٰهُ تَعَالَى عَلٰى مُحَمَّدٍ

صَلُّوْا عَلٰى الْحَبِيْبِ

## Gusul ka tareeka (Hanfi)

Mitthe Mitthe Islami bhaiyun! Abhi aap ney suna key aik 70 sala islami bhai Madani qafiley walon key Madani halkey meyn shareek huwey to unhen gusul key faraiez ka pehli bar pata chala, isi tarah na janey kitney musalman aysay hun gey jo ye ahkaam nahi jantey hun gey. Lihaza is zimin meyn Neki ki Da'wat ka sawab lotiNeki niyyat sey

gusul ka tareeka (hanfi) pesh karta hun Chuna chey Dawat-e-Islami key isha'ti idarey Maktabah-tul-Madinah ki matbu'a 496 safhat per mushtamal kitab "Nimaz Key Ahkaam" safha 100 per sey shuru honey waley mazmoon sey zaruratan radd-o-badal kartey huwey arz hey: Niyyat key baghair bhi gusul ho haiey ga magar sawab nahi miley ga, is liye baghair zaban hilaiey dil meyn is tarah niyyat kijiye key "Meyn paki hasil karney key liye gusul karta hun" Pehley donon hath pochon tak teen teen bar dhoiye, phir istinjey ki jaga dhiye khuwa najasat ho ya na ho, phir jisim per agar kahen najasat ho to us k odor kijiye phir Namaz kasa wuzu kijiye magar pa'aon na dhoiye, han agar chuki waghera per gusul ker rahey heyn to pa'aon bhi dholiyiye phir badan per tail ki tarah pani chipar lijiye, khususan sardiyan meyn (is duran sabun bhi laga saktey heyn) phir teen ber sedhey kandhey per pani bahaiye, phir teen bar ultey kandhey per, phir sar per aur tamam badan per teen bar, phir gusul ki jaga sey alag ho jaiye, agar wuzu karney meyn pa'aon nahi dhoey they to ab dholiyiye. Nahaney meyn qibla rukh na ho, tamam badan per hath phair ker mal ker nahaieye. Esi jaga nahana chahiye jahan kisi ki nazar na parey agar ye mumkin na ho to mard apna sitar (naaf sey ley ker ghutno samait) kisi motey kaprey sey chupaley, mota kapra na ho to hasb-e-zarurat do ya teen kaprey lapait ley kyun key bareek kapra hoga to pani sey badan per chipak jaiye ga aur Mu'azallah عَزَّوَجَلَّ ghutnon ya ranon waghera ki rangat zahir ho gi, Aurat ko to aur bhi ziyadah ihtiyat ki hajat hey. Duran-e-gusul kisi qisim ki guftugu mat kijiye, koi bhi du'a bhi na parhiye, nahaney key b'ad toliye waghera sey badan punchineymey haraj nahi. Nahaney key b'ad furan kaprey pehin lijiye. Agar makroh waqt na ho to do raq'at nafil ada akrna mustahib hey. (A'lamgeeri Jald 1 safha 14, Makhuzan Bahar-e-Shari'at Jald 1 safha 319 waghera)

## Gusul key teen faraiiez

(i) Kulli karna (ii) Naak meyn Pani Charhana (iii) Tamam zahir badan per Pani Bahana. (Fatawa-e-A'lamgeeri Jald 1 safha 13)

### 1. Kulli karna

Munh meyn thora sa pani ley ker pich ker key daal deney ka naam kulli nahi balkey munh key her purzey, goshey, hont sey halaq ki jar tak her jaga pani beh jaiye. Isi tarah darhiyon key pechey gallon ki tah meyn, Danton ki khirkiyon aur jaron aur zaban ki her karwat per balkey halaq key kinarey tak pani behey. Roza na ho to gargarah bhi ker lijiye

key sunnat hey. Danton meyn chaliyan key daney ya boti key reshey waghera hun to un ko churana zaruri hey. Han agar churaney meyn zarar (ya'ni nuqsan) ka andesha ho to mu'af hey, gusul sey qabal danton meyn reshey waghera mahsoos na huwey aur rah gaiey Namaz bhi parh li b'ad ko mai'loom honey per chura ker pani bahana farz hey, pehley jo Namaz parhi thi woh ho gaie. Jo hilta dant masaley sey jamaya gaya ta tar sey bandha gaya aur tar ya masaley key nechey pani na puhnchita ho to mu'af hey. (*Bahar-e-Shari'at Jald 1 safha 316, Fatava-e-Razaviya Mukharijjah Jald 1 safha 44-439*) jis tarah ki aik kulli gusul key liye farz hey isi tarah teen kulliyen wuzu key liye sunnat heyn.

## 2. Naak mey pani charhana

Jaldi jaldi naak kin ok per pani laganey sey kaam nahi chaley ga balkey jahan tak naram jaga hey ya'ni sakhit hadi key shuru tak dhulna lazmi hey. Aur ye yun ho sakey ga key pani ko songh ker oper khenchiye. Ye khayal rakhiye key baal baraber bhi jaga dhulney sey na rah jaiey warna gusul na hoga. Naak key andar agar renth such gaie hey to us ka churana farz hey, Nez naak key balon ka dhona bhi farz hey. (*Aaidan safha 442-443*)

## 3. Tamam zahir badan per pani bahana

Sar key balon sey ley ker pa'aon key talvon tak jisim ker her purzey aur her her rongitey per (kam az kam do do katrey) pani beh jana zaruri hey, Jisim key baiz jagahen esi heyn key agar ihtiyat na ki to woh sokhi rah jaien gi aur gusul na ho ga. (*Bahar-e-Shari'at Jald 1 safha 317*) Wuzu-o-Gusul aur Namaz, Namaz-e-Jum'a, Qaza Namaz, safar ki Namaz, Namaz-e-Janaza waghera key mutai'liq zaruri ahkaam janiney key liye Dawat-e-Islami key isha'ti idarey Maktabah-tul-Madinah ki matbu'a 496 safhat per mushtamil kitab "Nimaz Key Ahkaam" ka mutala'a farmaiye.

## Behtey pani mey gusul ka tareeka

Agar behtey pani maslan darya, ya nahar meyn nahaya to thori dair us meyn rukney sey teen bar dhoney, tarteeb aur wuzu ye sab sunnaten ada ho gaien. Is ki bhi zarurat nahi key aiza'o ko teen bar harkat dey. Agar Talab waghera tahrey pani meyn nahaya to aiza'o ko teen bar harkat deney ya jaga badalney sey taslees ya'ni teen bar dhoney ki sunnat ada

ho jaiey gi. Barsat meyn (nal ya fawarey key nechey) khara hona behtey pani meyn kharey honey key hukum meyn hey. Behtey pani meyn wuzu kiya to woh hi thori dair us meyn auzvo ko rahney dena aur thahrey pani meyn harkat dena teen bar dhoney key qaim mukam hey (*Bahar-e-Shari'at Jald 1 safha 320*) Wuzu aur gusul ki un tamam suraton meyn kulli karna aur naak meyn pani charhana ho ga.

### **Fawwarah jari pani key hukum mey hey**

Fatva-e-Ahl-Sunnat (Ghair matbu'a) meyn hey: Fawarey (y anal ki dhaar) key nechey gusul karna jari pani meyn gusul karney key hukum meyn hey lihaza us key nechey gusul kartey huwey wuzu aur gusul kartey waqt ki muddat tak thehra to taslees (ya'ni teen bar dhoney) ki sunnat ada ho jaiey gi. Chuna chey "Dar-ul-Mukhtar" meyn hey : Agar jari pani ya barey hoz ya barish meyn wuzu aur gusul karney key waqt ki muddat thehra to us ney puri sunnat ada ki (*Dar-ul-Mukhtar Jald 1 safha 320*) Yad Rahey! Gusul ya wuzu meyn kulli karna aur naak meyn pani charhana hey.

### **Fawarey ki ihtiyaten**

Agar aap key hammam meyn fawarey (Shower) ho to usey achi tarah dekh lijiye key us ki taraf munh ker key nangey nahaney meyn munh ya peth qibley shareef ki taraf to nahi ho rahi! Istinja khaney meyn bhi is ki ihtiyat farmaiye. Qibley ki taraf munh ya peth honey ki mai'na ye hey key 45 darjey key zaviye key andar andar ho. Lihaza ye ihtiyat bhi zaruri hey key 45 degree key zaviye (angle) key bahir ho. Is masa'leysey aksar log na waqif heyn.

### **W.c ka rukh durust kijiye**

Mahirbani farma ker apney ghar waghera (W.C) aur fawarey ka rukh agar ghalat ho to is ki islah farma lijiye. Ziyadah ihtiyat is meyn hey key W.C qibley sey 90 key darjey per ya'ni Namaz parhney meyn salam pherney key rukh ker dijiye. Mai'mar u'moman tai'merati sahumat aur khubsurati ka lihaz kartey heyn A'dab-e-Qibla ki parvah nahi kartey. Musalmanon ko makan ki Ghair wajibi behtiri key bajaiey a'khirat ki haqiqi behtiri per nazar rakhni chahiye.

*Kuch nekiyan kama ley Jald A'khirat bana ley  
Bhai nahi bharosa hey koi zindagi ka  
(Wasail Bukhshish safha 185)*

## **Kab kab gusul karna sunnat hey**

Jum'a, Eid-ul-Fitur, Bakra Eid, A'rfey key din (ya'ni 9 Zul-hijat-ul-haraam) aur Ihraam bandhthey waqt nahana sunnat hey. *(Fatava-e-A'lamgeer Jald 1 safha 16)*

## **Barish mey gusul**

Logon key samney sitir khol ker nahana haraam hey. *(Fatava-e-Razaviyah Mukharajjah Jald 3 safha 306)* Barish waghera meyn bhi nahaien to pajama ya shalwar key upper mazed rangeen moti chadar lapait lijiye ta key pajama pani sey chipak bhi jaiey to ranon waghera ki rangat zahir na ho.

## **Tang libaas waley ki taraf nazar karna keysa?**

Zor sey hawa chalney key sabab ya barish ya sahil samundar ya nahar waghera meyn koi agar chey motey kaprey meyn nahaiey aur kapra is tarah chipak jaiey key sitir key kisi kamil u'zv maslan ran ki mukamal goalie ki hai'at (ubhar) zahir ho jaiey esi surat meyn us (makhsus) u'zv ki taraf dosrey ko nazar karney ki ijazat nahi. Yehi hukum tang libaas waley key sitir key ubhrey huwey u'zv-e-kamil ki taraf naar karney ka hey.

## **Nangey nahatey waqt khub ihtiyat**

Hammam meyn tanha nangey nahaien ya esa pajama pehin ker nahaien key us ki chipak janey sey ranon waghera ki rangat zahir ho sakti hey to esi surat meyn qibley ki taraf munh yap eth mat kijiye.

## **Balti sey nahatey waqt ihtiyat**

Agar balti key zari'ey gusul karen to ihtiyatan usey tapaie (Stool) waghera per rakh lijiye takey balti meyn chenten na aaien. Nez gusul meyn istai'mal karney ka mug bhi farish per na rakhey.

## Sara ga'aon he darhi munda

Sunnatun ki tarbiyat ka 30 roza Madani qafila safar karta huwa (Bab-ul-Islam, Sindh) Zil'a Dadu key kisi ga'aon ki aik masjid meyn puhnta, Wahan Mua'zin sahib mujod na they lihaza khud hi a'zaan di, jab jama'iat ka waqt huwa to chand namazi masjid meyn aaiey aur Madani qafiley walon sey kaha key aap hi namaz bhi parha dijiye "Yahan masjid meyn namaz ki jama'iat nahi hoti, sab log apni apni namaz parhtey heyn kyun key purey ga'aon meyn aik bhi shaks esa nahi hey jo darhi wala ho aur imam ban sakey"

## Masjid ko a'bad rakhna wajib hey

Mithe Mithe Islami bhaiyun! Waqi'e makam I'brat hey. Dunya ki mahabat meyn bari nuhsat hey key is ki masrufiyat ney mazkora ga'aon key bashindon ko Allah ﷻ ki 'Ibadat sey mahroom ker diya aur Khana-e-Khuda ﷻ ya'ni masjid veran ho gaie! Yad Rakhiye! Masjid ko a'bad rakhna muhalley key Musalmanun per wajib hey. Chuna chey Fatava-e-Razaviya shareef meyn sabiqah sharaab faroshon ki banaie hui masjid key barey meyn suwal huwa jinhon ney tuba karney key b'ad hilal maal sey banaie thi. Is ka jawab detey huwey Merey Aaqa A'la Hazrat, Imam Ahl-e-Sunnat, Mualana Shah Imam Ahmed Raza Khan عَلَيْهِ رَحْمَةُ الرَّحْمٰن "Fatava-e-Razaviyah" Jald 8 safha 125 per farmatey heyn: Wo masjid key un logon ney b'ad tuba maal-e-hilal sey banaiehey beshak masjid shar'ie hey aur is meyn namaz faqat ho sakti hi nahi balkey is key qurb-o-jawar walon ahl-e-muhalla per us ka a'bad rakhna wajib hey, us meyn (pancho) a'zan-o-ikamat-o-jama'iat-o-imamat karna zaruri hey, agar esa na Karen gey gunahgar hun gey aur jo us meyn namaz sey rokey ga woh un sakhit zalimon meyn dakhil hoga jin ki nisbat Allah ﷻ fermata hey:

وَمَنْ أَظْلَمُ مِمَّنْ مَنَعَ مَسْجِدًا لِلَّهِ أَنْ يُذَكَّرَ فِيهَا اسْمُهُ وَسَعَىٰ فِي خَرَابِهَا ۗ

Aur us sey barh ker zalim kon jo Allah ki

Masjidon ko rokey un meyn nam-e-Khuda liye janey sey un ki verani meyn koshish karey.

[Kanz-ul-Iman (Quran ka Tarjuma)] (Para 1, Surah Al-Baqrah, Ayat 114; Fatava-e-Razaviyah, Jald 8 Safha 125)

## Jungle mey masjid

Mithe Mithe Islami bhaiyun! Zimnan arz karta chalon key jahan musalman rahtey hi nah on esi veran waghera abad jaga per banie janey wali masjid sirey sey masjid key

hokum meyn hi nahi. Chuna chey aik suwal key jawab meyn Merey Aaqa A'la Hazrat , Imam Ahl-e-Sunnat, Mualana Shah Imam Ahmed Raza Khan عَلَيْهِ رَحْمَةُ الرَّحْمٰن "Fatava-e-Razaviyah" Jald 16 Safha 505 per farmatey heyn: Jab key ye sahe ho key woh a'bad jaga nahi ho sakti aur woh masjid-e-kaam meyn bhi na aaiey gi to woh masjid na hui, un ienton aur ruppey ko dosri masjid meyn sarf (ya'ni istai'mal) ker saktey heyn, "A'lamgeeri" meyn hey: "kisi shaks ney jungle ya veraney meyn masjid banaie jahan kisi ki rihaish na ho aur logon ka wahan sey guzar bhi kam ho to woh masjid na ho gi kyun key us jaga masjid bananey ki hajat nahi hey" (*Fatava-e-A'lamgeeri Jald 5 Safha 320*)

## 9 Ghair musulmon ka Qabool-e-Islam

Mithe Mithe Islami bhaiyun! Aaieye aur sari dunya meyn Neki ki Da'wat a'am karney ka dard rakhney wali "Madani Tahreek" ya'ni Tableegh-e-Quran-e-Sunnat ki A'lamgeer Ghair siyasi tahreek, Dawat-e-Islami key Madani mahool sey wabasta ho ker "Apni aur sari dunya key logon ki islah ki koshish" meyn lag jaieye. Apni islah ki koshish key liye Madani in'amatkey mutabiq a'mal aur sari dunya key logon ki islah ki koshish key liye 'Ashiqan-e-Rasul key Madani Qafilun meyn safar ko apna mai'mol bana lijiye. Aap ki targheeb-o-tahrees key liye aik mushkibar "Madani bahar" aap ko gosh guzar ki jati hey. Chuna chey Bab-ul-Islam (Sindh) key mashhor shahr Hyderabad sey aik 3 roza Madani qafila "Tando A'dam" name shahar meyn puhncha, teesrey din aik shaks ney masjid key bahar khareyho kler ameer-e-qafila sey milney ki khuwaish zahir ki, mulakat honey per us a'ami ney bator-e-Ghair Muslim apna tu'aruf karwaney key b'ad islam ki buhut ta'reef ki. Ameer-e-Qafila ney islam ki taraf ma'iel dekh ker us per infiradi koshish ki jis ki barkat sey kuch hi dair meyn اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ us bey islam qabool ker liya aur kahney laga key merey ghar walon ko bhi chal ker islam ki dawat pesh kijiye. Madani qafiley waley us key ghar gaiey aur un per islam pesh kiya jis ki barkat sey اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ 9 afraad per mushtamil sara gharana musulman ho gaya. Ameer-e-Qafila ney us 9 Muslim sey daryaft kiya key jab aap pehley hi sey deen-e-islam sey muhabat kartey they to musulman honey meyn itni dair kyun lagaie? Us ney jawab diya key jis islam sey mutasir huwa woh kitabon memy to likha tha lekin mujhey mujodah Musalmanun meyn nazar nahi aa raha tha. Jab 'Ashiqan-e-Rasul key sunnaton bharey Madani qafiley ko dekha to mera dil is ki taraf khencha aur Meyn ney aap hazraat ki harkaat-o-saknaat ka jaieza lena shuru ker diya, Meyn 3 din sey aap logon key mua'milat-o-mai'lomat dekh raha hun, aatey jatey nazren jhukaiey rakhna, muskira ker mulakat karna phir aap logon ka sufeed

libaas, sar per I'mama shareef ka taj, chehrey per nor, waghera dekh ker mujhey kitabon wala haqiqi islam aap logon key kirdar meyn nazar aa gaya. Jis ki wajah sey Meyn ney zehin bana liya key ab un key hathon per musalman ho jana chahiye. الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ ye bayan detey heyn aur un key Madani munney dawat-e-islami key madrasat-ul-Madinah meyn Quran-e-Kareem ki tai'leem hasil ker rahey heyn:

*Aaiye A'ashiqyen, mil key tableeghey dey  
Kafirun ko karyen, Qafiley meyn chalo  
Kafir aa jayen gey, Rah-e-Haq payen gey  
إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ chalyen, Qafiley meyn chalo  
Kufur ka sar jhukey, deen ka danka bajey  
إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ chalyen, Qafiley meyn chalo*

### **Madani qafiley ki barkat marhaba**

Subhanallah! Madani qafiley ki barkat sad karor marhaba! Tamam islami bhai pabandi key sath her mah kam az kam teen din aur salana yak mushit 30 din key qafiley meyn a'ashiqan-e-Rasul key sath sunnaton bharey safar ki zarur sa'adat hasil kiya Karen. Bayan kerdah khushgawar-o-khushbudar "Madani bahar" meyn inshallah 9 Ghair musulmon key hidayat paney aur Daman-e-islam meyn aaney ka emaan afroz bayan hey. Waqi'e barey sa'adat mand heyn woh islami bhai jin ki koshishon sey koi Ghair Muslim kufur key andherey sey emaan ki roshini ki taraf nikal aaiey ya koi musalman gunahaun sey taieb ho ker sunnaton bhari zindagi guzarney per kamar basta ho jaiey.

Ya Rab-e-Mustafa عَزَّوَجَلَّ! Hamhari be-hisab bakhshish farma. Hamhen sunnaton ka mukhlis mubaligh bana, pabandi sey Madani Qafilun meyn safar ki sa'adat dey aur Madani in'amat ka a'amil ban ker dusrun ko bhi Madani in'amat per a'mal karney wala bananey ki tufeeq-e-Rafeeq mar hamat farma.

*Na Neki ki Da'wat meyn susti ho mujh sey  
Bana Shaiq-e-Qafilah Ya Ilahi  
(Wasail Bukhshish, 85)*

آمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ



## Gheebat ki Ja'reef

Kisi shakhas key puchidah 'aib ko is ki burai karney waley key tawar par zikr karna. (*Bahar-e-Shara'it, Vol 3, pp 532*)

صَلَّى اللّٰهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Chughli ki Ja'reef

Kisi ki baat zarar (ya'ni nuqsan) puchaney key iradey sey dusrun ko pahchanna Chughli hey. (*Amda-tul-Qari, Vol 2, pp 594, Taha-tul-Hadis 216*)

صَلَّى اللّٰهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Sunnat ki Baharain

Tabligh-e-Quran-o-Sunnat ki 'alamgeer ghayr siyasi tehreek Dawat-e-Islami kay mahkay mahkay Madani Mahaul main bakasrat Sunnatain seekhi aur sikhae jati hain, har Juma'rat Maghrib ki Namaz kay baad aap kay shaher main honay walay Dawat-e-Islami kay haftawar Sunnaton-bharay Ijtima' main riza-e-Ilahi kay liye achi achi niyyaton kay sath sari raat guzarnay ki Madani Iltija hay. 'Aashiqaan-e-Rasool kay Madani Qafilaun main ba-niyyat-e-Sawab Sunnaton ki tarbiyyat kay liye safar aur rozana Fikr-e-Madina kay zari'ay Madani In'amat ka risala pur kar kay har Madani Maah kay ibtidae dus din kay ander ander apnay yahan kay zimmah-dar ko jama' karwanay ka mamool bana liji'ay, اِنِّشَاءَ اللّٰهِ عَزَّوَجَلَّ is ki barakat say paband-e-Sunnat bannay, gunahaun say nafrat karnay aur Iman ki hifazat kay li'ay kurnay ka zihn banay ga.

Har Islami Bhai apna ye zihn bana'ay kay, 'Mujhay apni aur sari dunya kay logon ki islah ki koshish karni hay.' اِنِّشَاءَ اللّٰهِ عَزَّوَجَلَّ Apni islah kay li'ay 'Madani In'amat' par amal aur sari dunya kay logon ki islah ki koshish kay li'ay 'Madani Qafilaun' main safar karna hay. اِنِّشَاءَ اللّٰهِ عَزَّوَجَلَّ



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