

Madani Phool

Mah-e-Ramazan



الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Madani phool baraye Mah-e Ramazan

﴿A'alami majlis-e mashawrat(Dawat-e Islami)﴾

marhaba sadd marhaba phir amad-e ramazan hay

khil uthay murjhaye dil taza hua eman hay

(wasaiel-e bakhshish)

الحمد لله عزوجل Mah-e ramazan-ul-mubarak main madani a'ttiyat

ka kam hota hay aur “**madani a'ttiyat**” Da'wat-e-Islami kay madani kamon kay liye eendhan (fuel) ki manind hai chunacha is kay liye koshish karna hamari zimmadariyo main shamil hay.

Dua'ye attar!” *jo madani a'ttiyat kay liye ziyada say ziyada bhag dorr karay* **YA ALLAH usay us waqat tak mout na daina jab tak wo madina na daikh lay**”(madani channel per madani muzakra silsla number 397)

Aeyee niyyat kartay hain kay Ameer-e-ahl-e sunnat ki is du'a ko panay aur apni madani tehreek ko mazeed aagay pohanchanay kay liye apnay waqt, aram aur neend ki qurbani day kar Allah ki a'ta **karda** say infiradi koshish ki salahiyat ko barooy-e-kar latay huway shar'ee qayudaat-o- tanzeemi pabundiyan aur ikhlas kay sath khoob khoob madani a'ttiyat kay liye na sirf khud koshish karain gay balkay deegar islami behnon ko bhi tergheeb dilatay rahain gay. ان شاء الله عزجل.

Yaad rahay kay “**madani phool tay honay kay ba'd is ka nifaz hi asal chez hai.**”

(shura-o kabina kay madani mashwaray kay madani phool 22 ta 26 August 2013)

- ﴿1﴾ **“Madani phool baraye mah-e ramazan”** kay madani mashwaray say qabal her satah ki zimmadar islami behnain apni matahat zimmadaran ko yeh bata dain kay
- i. madani mashwaray ka doraniya 3 ghantay 19 minute hoga.
 - ii. Madani mashwaray main mukammal waqt shirkat ki jaye. (behter hay kay yeh terkeeb ma'mool walay mahana madani mashwaray main hi bana li jaye.)
- ﴿2﴾ Madani phool miltay he her satah ki zimmadar islami behnain apni matehat zimmadaran **aur kabina majlis mushawrat zamadaran braye rast alaqa majlis mushawrat zimmadaran ko** (shera'ee safar honay ki soorat main bazaria' telephonic madani mashwara) **alaqa majlis mushawrat zimmadaran halqa-o-zeli halqa majlis mushawrat zimmadaran ko** muta'lliqa madani phool ma' record papers-o karkardagi forms bil-khusoos **“madani a'ttiyat jama' kerwanay ki tafseelat (a'laqa kay liye)”** samjhayen is ka doraniya 3 ghuntay 19 minute ho.
- ☆ Agar madani mashweray main koi zimmadar gair hazir rahay to ba'ad main itna he waqat day ker madani phool samjhaye jayen.
 - ☆ Madani mashwaray main ye bat batadi jaye kay is shobay say muta'liq pichlay tamam papers mahfoz kar liye jaye kion kay is main hasb-e-zarorat honay wali termem ko alag colour say wazeh ker diye jaye.
 - ☆ Her satah ki zimmadar islami bahnain apni matahat zimmadaran say confirm kar lain kay in kay pass pichlay saal kay madani phool ma' record papers mojud hen? Agar mojud hon to is bar wahi papers jis main alag rang say izafa kia hay us kay print nikal ker wohi post / mail karwaye jayen.
 - ☆ Agar pichlay sal kay papers moujod na hon to madani phool braye mah-e-ramadan ma' record papers post \ mail powder copy karwa ker dain
 - ☆ Jin zimmadaran key pass colour printer \ mail ki saholat na ho to wo muta'liqa madani phool ma' record papers blak walay hi print nikal ker jo izafa kia gaya hay usay high lite ker kay denay ki terkeeb banaien. (yad rahay! Her satah ki zimmadar apni matahat zimmadaran ko wohi papers mail\post powder copy kerwa ker dain jis ki unhain zarorat ho).

﴿3﴾ Attari kabinat ki kabinat zimmdar islami behan mah-e-rajab-ul murajjab kay ibtidai dino main pamflit “**mah-e-ramadan main gunah kernay walay ki qabr ka bhayanak manzar**” aur is kay tughray jitni tadad main zarorat ho is number 0321-3364583 per order book kerwayen jab kay attari kabinat kay e’lawa Pakistan ki digar kabinat zimmdaran is number 0311-2526020 per rabita fermayen. aur beron-e-mulk ki zimmdaran majlis madani kam braye islami behnay zimmdar (kabina satah) key zria’y terkeeb banian.

Esal-e sawab ki terkeeb

﴿1﴾ Mah-e Sha’ban-ul Mua’zzam kay ibtida-e ayyam mai “**Naik a’amal ka esal-e sawab baraye mubaligh-e Dawate Islami marhoom nigran-e shura Haji Mushtaq a’ttari** عليه رحمة الله الباری (zeli halqa ta mulk satha)” kay zare’ye esal-e sawab ki terkeeb banayi jaye. (yeh form (zeli ta mulk satah) record file mai mojud hay)

☆ Kabinaat zimmdar islami behn 10 Sha’ban-ul Mu’azam tak “**Naik a’amal ka esal-e sawab baraye mubaligh-e Dawate Islami marhoom nigran-e shura Haji Mushtaq a’ttari** عليه رحمة الله الباری (kabinnat satha)” pur farma kar mulk zimmdar islami behn ko jama’ karwayen.

☆ Jamia’t zimmdar (mulk satha), Madrasa-tul Madina banat zimmdar (mulk satha) aur Dar-ul madina zimmdar (mulk satha) “**Naik a’amal ka esal-e sawab baraye mubaligh-e Dawate Islami marhoom nigran-e shura Haji Mushtaq a’ttari** عليه رحمة الله الباری” pur farma kar 10 Sha’ban-ul Mua’zzam tak mulk zimmdar islami behn ko jama’ karwayen.

☆ Mulk zimmdar islami behn 12 Sha’ban-ul Mu’azam tak “**Naik a’amal ka esal-e sawab baraye mubaligh-e Dawate Islami marhoom nigran-e shura Haji Mushtaq a’ttari** عليه رحمة الله الباری (mulk satha)” pur farma kar muta’lqa rukn-e A’alami majlis-e mashawrat ko bazarya mail jama’ karwayen.

- ☆ Rukn-e a'almi majlis-e mashawrat 16 Sha'ban-ul Mu'azam tak **“Naik a'amal ka esal-e sawab baraye mubaligh-e Dawate Islami marhoom nigran-e shura Haji Mushtaq a'ttari عليه رحمة الله الباری (mumalik satha)”** pur farma kar A'alami majlis-e mashawrat zimmdar islami behn ko bazarya mail jama' karwayen.
- ☆ A'alami majlis-e mashawrat zimmdar islami behn 18 Sha'ban-ul Mu'azam tak **“Naik a'amal ka esal-e sawab baraye mubaligh-e Dawate Islami marhoom nigran-e shura Haji Mushtaq a'ttari عليه رحمة الله الباری (a'alami satha)”**nigran majlis madani kaam barye islami behnain (ruk-n-e shura) ko mail kar dain.

Madani muzakray ki terkeeb

- 1) Mah- ramazan mai chunkay Sheikh-e tareqat Amere ahly sunnat دامت برکاتهم العالیہ madani muzakray main islami behno kay liye madani muzakray ka waqt a'ta farmatay hain chunacha nisf Sha'ban-ul Mua'zzam kay ba'd **“Amere ahly sunnat kay islami behno kay liye madani muzakray ka waqt a'ta farmanay par islami behno ki taraf say **achi achi niaton kay tahaif**”** (zeli halqa ta mulk satha)” kay zare'ye **“madani tahaif”** ki terkeeb banayi jaye.
- ☆ Kabinaat zimmdar islami behn 24 Sha'ban-ul Mu'azam tak **“Amere ahly sunnat kay islami behno kay liye madani muzakray ka waqt a'ta farmanay par islami behno ki taraf say **achi achi niaton kay tahaif**”** (kabinaat satha)” pur farma kar mulk zimmdar islami behn ko jama' karwayen.
- ☆ Mulk zimmdar islami behn 26 Sha'ban-ul Mu'azam tak **“Amere ahly sunnat kay islami behno kay liye madani muzakray ka waqt a'ta farmanay par islami behno ki taraf say **achi achi niaton kay tahaif**”** (mulk satha)” pur farma kar muta'lliqa rukn-e A'alami majlis-e mashawrat ko bazar'ya mail jama' karwayen.

- ☆ Rukn-e a'alami majlis-e mashawrat 1ramadan-ul-mubarak tak **“Amere ahly sunnat kay islami behno kay liye madani muzakray ka waqt a'ta farmanay par islami behno ki taraf say achi achi niaton kay tahaif”**(mumalik satha)” pur farma kar A'alami majlis-e mashawrat zimmdar islami behn ko bazar'ya mail jama' karwayen.
- ☆ A'alami majlis-e mashawrat zimmdar islami behan 3ramadan-ul-mubarak tak **“Amere ahly sunnat kay islami behno kay liye madani muzakray ka waqt a'ta farmanay par islami behno ki taraf say achi achi niaton kay tahaif”** (a'alami satha)” nigran-e majlis madani kaam barye islami behnain (ruk-n-e shura) ko mail kar dain.(yeh forms zeli halqa ta a'alami satha record file main mojud hain)
- ﴿2﴾ Her satah ki zimmdar islami behno ko chahiyay key mah-e-ramadan ki aamad par Sheikh-e-Tariqat Ameer-e-Ahlesunnat دامت برکاتہم العالیہ kay sonay say ziada qeemti madani phool hasil kar nay kay liye apna jadwal is tarah murattab farmayen kay madani muzakrat ba asani sun sakain.
- ☆ Neez zeli ta a'almi satah ki zimmdaran ma' shoba jat zimmdaran apni matahat zimmdaran say madani muzakrat sunnay ki karkerdagi bhi lain takay islami behnay pabandi kay sath madani muzakrat sunnay ka silsila jari rakhain. (madani muzakrat ki karkerdagi kay husool kay liaye karkerdagi farm ka namoona mulahiza fermayen)

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Madani muzakrat sunnay ki karkerdagi (mah-e-ramadan)

Zeli halqa

Number shumar	Naam islami behan umme\binte	Tanzeemi zimmdari (agar ho to)	Kia aksar din bad-e-zuhar honay wala madani muzakra suna?	Kia aksar din bad-e- esha honay wala madani muzakra suna?
1				
2				
3				

- * Aadhay say ziyda ko aksar kehtay hen.
- * Muta'liqa zimmdar karkerdagi behter honay ki soorat main madani tuhfa day ker islami behno ki hosla afzaye fermayen kami honay ki soorat par ahsan andaz say tafheem karain.

Madani A'ttiyat

﴿1﴾ **“Madani a'ttiyat jama' kerwanay ki tafseelat** (zeli ta a'alami kay liye), (madrassa tul madina(baligat-o lilbinat) (a'laqay kay tehat chalnay walay madaris kay liye)” kay zariye tamam zimmdaran ko ai'tmad main lay ker bakhushi hadaf ki terkeeb (fi munsluk=6300/ kay hisab say) banaye jaye. Beron-e mulk walay apnay mulk ki currency kay mutabiq (fi munsluk kay hisab say) hadaf ki terkeeb banayen. (yeh forms record file main mojud hain)

﴿2﴾ Madani attiyat ki terkeeb yun banaye jaye:

- i. Sab say pehlay un say rabita kia jaye jo pehlay madani attiyat deti thi, is mertaba kitna barha ker daingi?
 - ii. Phir wo list banayi jaye jo 12 mah main rabtay main aayen, phir un par bhi madani attiyat kay liye infiradi koshish ki jaye.
 - iii. Ba'z auqat purani zimmdaran bimari \ pareshani \ kisi majboori kay sabab ab zimmdari par na hon to mah-e-rajab-ul-murrajab main bilkhusoos inki mizaj pursi kertay hoye madani attiyat jama kernay ki tergeheb dilaye jaye aur ahdaf bhi diye jayen kyunkay a'wam islami behnay inko jan pehchan ki waja say madani attiyat deti hen.
- ☆ Har zimmdar apni mateht zimmdaran say zati hadaf bhi lain aur inhain yeh zehan dain kay wo apnay zati madani a'ttiyat beghair kisi heel-o-hujjat kay Da'wat-e-Islami ko dain. Neez apnay rishtay daron aur parosiyon per bhi is silsley main infradi koshish karain.

- ☆ Zeli majlis mashawrat zimmadarn apni tamam zimmadar islami behnon, madrassa-tul madina (balighat) aur madrassa-tul madina (lilbanat) (jo a'laqay kay tehat chal rehay hain) ki mudarrisat ko aur mudarissat kay zari'ye tamam parhnay waliyon ko hadaf dainay ki terkeeb banayen.
- ☆ Jami'a-tul-madina (lilbanat)/ Madrasa-tul madina (lilbanat)/ Darul madina (lilbanat)/ Madrsa-tul madina online ki wo talbat-o mu'alimat jo tanzemi zimmadar bhi hon to wo apni mateht zimmadaran say madani a'ttiyat lay kar a'laqay hi main jama' karwayen albatta apnay zati madani a'ttiyat (jo rishatay daro, parosiyon waghaira say wusool karain) par inhain ikhtiyar hai kay chahain to Jami'a-tul-madina (lilbanat)/ Madrasa-tul madina (lilbanat)/ Darul madina (lilbanat)/ Madrsa-tul madina online main jama' karwayen ya chahayn to a'laqay mai jama' karwayen.
- ☆ Majlis-e rabita zimmadaran (a'laqa ta mulk satah) madani zehn rakhnay wali shakhsiyat per bhi madani a'ttiyat kay silsilay main infiradi koshish fermayen aur tamam majlis-e-rabta zimmadaran (division satah) majlis-e rabta zimmadaran (a'laqa satah) ko madani a'ttiyat ka hadaf bhi dain aur isay poora karnay ka tareeqa kar bhi batayen maslann a'laqay ki tamam shakhsiyat (mukhaiyar) islami behnon ki fehrisat tayyar ker kay in say khusoosi mulaqat karain aur in per madani a'ttiyat kay liye bharpoor infiradi koshish karain. (yad rahay majlis-e rabta zimmadaran (a'laqa ta mulk satah) kay zariye jama' honay walay madani a'ttiyat muta'lliqa zeli majlis mashawrat zimmadar islami behn kay pas he jama' hon gay)
- ☆ Agar kisi kabinaat main ta'veezat-e a'ttaria (lilbanat) ka basta lagta ho to kabinaat zimmadar islami behan **“Madani a'ttiyat jama' kerwanay ki tafseelat (majlis-e ta'veezat-e a'ttaria ki zimmadar ismai behn (kabinaat satah)”** ki madad say majlis ta'veezat-e a'ttaria ki zimmadar islami behan (kabinaat satah) ko ai'timad main lay ker ba-khooshi hadaf ki terkeeb banayen. (yeh papers record file mai mojud hain)

﴿3﴾ **“Madani a’ttiyat jama’ karnay say muta’lliq mu’awin madani phool”** kay muabiq madani a’ttiyat jama’ kiye jayen.
(yeh paper record file mai mojud hai)

﴿4﴾ Kabina/ kabinaat/ **mulk/ arakeen-e a’lmi majlis mushawarat ma’ a’lmi majlis shob’a jaat** zimmdaran mah-e Sha’ban aur mah-e Ramazan main alag alag division **main** ja kar jumla zimmdaran ko terbiyati bayan kay zari’ye madani a’ttiyat ka hadaf pora karnay ki koshish ko mazeed taiz karnay say muta’lliq bhar poor tergheeb dilayen.

☆ Bayan main madani attiyat jama kernay ka tareeqa wazeh tour per bataya jaye takay zimmdaran ko apnay bhai, behan, parosan, phuphi, chacha, khala, mamoo aur school silayee centers waghaira main parhnay perhanay walion par infiradi koshish kerna aur ahsan andaz say un kay uzur kay jawab dena ajayen. is kay elawa

- i. Zakat kis par ferz hay?
- ii. Zakat kis ko day saktay hen? Aur kis ko nahi day saktay?
- iii. Zakat na denay ka a’zab.
- iv. Dawateislami kin kin sh’obon par kam kerti he aur is kay kitnay akhrajat hen? Aur is main muslmano ki kitni islah posheeda he?
- v. Mua’sharay ki bad hali bataye jaye masalan chori, qatl-o-gharat gari, bad nigahi, fasion parasti, waldain par zulm waghaira waghaira.
- vi. Zimmdaran ALLAH **عَزَّوَجَلَّ** ki riza kay liye apni jhijak ko door kernay apnay aur apnay waldain kay sadqa-e-jaria kay liye ye kam karain. (ye sab madani phool bayan main shamil kiye jayen) mazeed bahar-e-shariat, hissa 5 main **“sadaqat-e-nafl ka bayan”** aur Syyadi Ala Hazrat **عَلَيْهِ رَحْمَةُ رَبِّ الْعَالَمِينَ** ka risala **“rah-e-khuda main kharch kernay ka sawab”** aur maktabtul madina ki matbua kutub **“chanday kay baray main suwal jawab”**, **“ziya-e-sadaqat”** aur **“faizan-e-zakat”** ka madani

mashwaron aur ijtim'at main parhna, sunna aur bayan kerna behad mufeed rahay ga.

☆ Is kay e'lawa Moqay' ki munsibat say waqtann fawaqtann zimmadaran islami behnon say, khusoosan kabina-o division majlis mashawrat zimmadaran Jami'a-tul-madina (lilbanat), madrasa-tul madina (lilbanat), darul madina (lilbanat), aur ta'veezat-e a'ttariya (lilbanat) ki zimmadaran say bhi phone per rabita ker kay neez jab b mulaqat ho to inhain ahsan tareeqay say hadaf pora kernay per twajja dainay aur koshish kartay rehnay ki terghaab dilayi jaye. (yaad rahay! Mazkora bala sho'ba zimmadaran kay zari'ye milnay walay a'ttiyat hadaf main shumar nahi hon gay)

☆ Zeli halqo tak is terkeeb say terghaab ka silsila jari rakha jaye.

﴿5﴾ Madrassa-tul madina (balighat)-o lil-binat (wo madrasay jo a'laqay kay teht chal rehay hain) main ja ker a'laqa majlis-e mashawrat **ma' sho'baj**at zimmadaran (alaqa satah) edaron main ja ker kam az kam 26 minutes raah-e-khuda main kharch kernay kay fazail per bayan fermayen aur Da'wat-e-Islami kay masarif-o- madani baharain bata ker Da'wat-e-Islami ko apnay madani a'ttiyat dainay ki bhar poor terghaab dilayen. (madaris main behtar hay kay madrasa-tul-madina (baligat) zimmadaran (halqa-o a'laqa satah) kay zariye yeh terkeeb bnae jaye aur us din madrsay kay jadwal mai shamil "terbiyat" ki terkeeb na ho.)

﴿6﴾ A'laqa majlis mashawrat zimmadaran Rajab-ul-Murajab kay teesray haftay say shawal-ul mukaram kay doosray haftay tak tamam hafta-war sunnaton bharay ijtma'at, terbiyati ijtima (jis main **shahzadi-e** A'ttar سلمها الغفار , a'alami majlis-e mashawrat, kabinaat aur kabina zimmadar islami behn tashreef ferma hon) aur tarbiyati halqay main kisi khud-ai'timad aur mo'tabar islami behn ko raseed book day ker madani a'ttiyat kay bastay ki terkeeb daraj zail andaz say banayen.

- i. 1 dabba rakha jaye jis main barray huroof say yeh likha hua ho **"zakat-o fittra (sadaqat-e wajiba)"**
- ii. Wahan banner bhi lagaya jaye.

(**"banner ka namoona"** record file main mojud hay)

- iii. Behtar hay kay wahan per khadima khifazati u'moor ki bhi terkeeb ho. (yaad rahay kay sunnaton bharay ijtna –o terbiyati halqay main khadima khifazati u'moor ki terkeeb wahin ho jahan shurka ki ta'dad kam az kam 63 ho)
- iv. Waha par Islami behn waqtann fwaqtann (awaz kay parday kay sath) yeh a'elan bhi karti rahain kay “apni zakat aur fitra Da'wat-e-Islami ko day ker neki kay kamon main barh churh ker hissa lain.”
- v. Agar koi nafli sadqat bhi day day to phir in ko “madani a'ttiyat box” (jo 12 maah ijtna' mai rakhay hotay hain) main dal diya jaye aur hasb-e ma'mol iski terkeeb banayi jaye.
- vi. “Madani a'ttiyat box” na honay ki soorat main un “nafli sadqat” ko juda rakhain aur karkardgi form mai mojud maddat mai shamil kar lain.
- vii. Her haftay sunnaton bharay ijtnama'at aur terbiyati halqay main dabbay ki raqam ki raseed kaat le jaye phir sunnaton bharay ijtnama'at ki raqam muta'lliqa zeli majlis-e mashawrat zimmdar islami behn ko jama' karwa di jaye.
- viii. Terbiyati halqay aur jaha **shazadi**-e a'ttar سَلْمَهَا الْغَفَارِ a'alami majlis-e mashawrat, mulk, kabinaat-o kabina zimmdar islami behnain tashreef layen wahan ki raqam a'laqa majlis-e mashawrat zimmdar islami behn ko jama' kerwa di jaye.

﴿7﴾ Zeli ta **aalami majlis mushawarat** zimmdaran ma' shoba jaat zimmdaran (zeli ta **aalami** satah) main say agar koi mah-e ramazan-ul-Mubarak main u'mray per jana chahain to inhain hikmat-e a'mali kay sath yeh zehan diya jaye kay “a'wam ka rujhan choon-kay ramazan-ul-Mubarak main naikiyon ki taraf ziyada hota hay aur gunahon ka zaur tootta hay lehaza in dinon islami behnon ka rukh ijtna't wagaira main ziyada hota hay aur agar aisay moqa per zimmdaran u'mray kay liye chali gaye to nayi nayi islami behnon per infiradi koshish nahi ho sakay ge is kay e'lawa madani a'ttiyat jama' kerna aisa aham kam hay kay jis ki waja say poora sal madani kamon ko fayeda hota hay lehaza achi achi niyyaton kay sath Ramaza-ul-

Mubarak main apnay shehar main madani a'ttiyat jama' kernay aur kerwanay ki sa'adat hasil karain. Ameer-e-Ahl-e-Sunnat دامت برکاتهم العالیہ madani muzakaray main irshad farmatay hayn kay **“Maah-e-Ramazan main u'mra per na jaya jaye balkay shaba'an main jayen aur Ramazan kay shuru kay 3, 4 din tak wapis aajayen.”** Rabi-un noor sharif main u'mra kernay ka zauq he alug hay. Mahinay to donon Mubarak hain magar choonkay rabi-un-noor sharif main aesay tanzeemi kam ziyada nahi hotay jo Ramazan-ul-Mubarak main hotay hain, lehaza Rabi-un-noor sharif madinay sharif mai guzarain.

﴿8﴾ Jo zeli ta **aalami majlis mushawarat** zimmdaran ma' shoba jaat zimmdaran (zali ta kabinaat satah) ai'tkaaf main baithnay ki khuwahish-mund hon to aesi soorat main inhain ahsan tareeqay say hikmat-e-a'mali say yeh he zehan diya jaye kay madani a'ttiyat jama' kernay aur kerwanay ka kam bohat ziyada aham hay lehaza ummat ki khair-khuwahi kay jazbay kay tehat achi achi niyyaton kay sath madani a'ttiyat ki he terkeeb banayen ان شاء الله عزوجل achi achi niyyaton ki waja say sawab kamanay ka a'zeem moqa' hath aaye ga.

﴿9﴾ A'laqa majlis mashawrat zimmdaran **bachon kay abu ya** apnay maharam kay zariye a'laqa nigran islmi bhai say raseed books mangwa lain.

☆ A'laqa majlis-e mashawrat zimmdaran ko raseed books na milnay ki soorat main kabina majlis-e mashawrat zimmdaran, majlis madani kaam baraye islami behnain zimmdar (kabina satha) ki mehrima/ **bachon ki ammi** kay zari'ye un say raseed books mangwa kar muta'lqa division majlis mashawrat zimmdar islami behn kay zariye a'laqa majlis mashawrat zimmdaran tak pohcha dain.

﴿10﴾ A'laqa mai islami bhaiyo ki taraf say raseed books na milnay ki jo wujhat kabina majlis-e mashawrat zimmdaran ko

division majlis-e mashawrat zimmdaran kay zari'ye milain to wo majlis madani kaam baraye islami behnain zimmdar (kabina satha) ki mehrima \ **bachon ki ami** kay zari'ye un tak yeh paigham **“kabina _____ division _____ a'laqa _____ kay nigran rabita number _____ nay a'laqa zimmdar ko madani a'ttiyat kay silsilay main raseed books denay say yeh keh ker inkar ker diya hay kay _____ baraye karam in ki islah ker de jaye”** pohancha dain.

☆ Mas'ala hal na honay ki soorat main yeh he paigham kabinaat zimmdar islami behn tak pohancha diya jaye aur wo majlis madani kam baraye islami behnain zimmdar (kabinaat satah) ki mehrima \ **bachon ki ami** kay zariye ya bazariya mail in tak pohancha dain.

﴿11﴾ **Kabina majlis mushawrat zimmdaran rajabul murrajib kay dusaray haftay tak “Madani attiyat jama kerwanay ki tafseelat (alaqay kay liye)”** kay sada farms ki powder copy kerwaker majlis madani kam braye islami behnay zimmdar(kabina satah) ki mehrima kay zre'ay inko is urz kay sath zaroor bhijwadain kay **“aap tamam division nigran islami bhai kay zre'ay tamam nigran alaqaye mushawrat ko bata dijiye ga kay aap ko is farm kay zre'ay her haftay madani attiyat mila karain gay, aap braye karam is par hathon hath dastakhat kar kay de dijiye ga agar kisi majboori ki bina par aap wusooli-o-dastakhat ki terkeeb na bana sakain to apna na'mul badal bhi bana dijiye ga aur iski ittila' bhi de dijiye ga.**

﴿12﴾ **“Madani a'ttiyat jama' karwanay say qabal kay aham madani kaam (mah-e ramazan)”** kay mutabiq haftay kay haftay jama' honay walay madani a'ttiyat zeli majlis-e mashawrat zimmdaran, halqa majlis-e mashawrat zimmdaran ko, aur halqa majlis-e mashawrat zimmdaran, a'laqa majlis mashawrat zimmdaran ko aur a'laqa majlis-e mashawrat zimmdaran apnay mehram/ **ya bachon kay abu**

kay zariye ya a'laqa nigran islami bhayi ki mehrima/ ya bachon ki ami kay zariye a'laqa nigran islami bhayi ko jama' kerwayen neez jama' kerwatay waqat "madani a'ttiyat jama' kerwanay ki tafseelat (a'laqa kay liye)" main madani a'ttiyat wasool kernay walay say dastakhat lazmi kerwaye jayen aur dastakhat walay paper ki bhi haftay kay haftay powder copy kerwa ker apnay pas rakhti jayen.

(Yeh papers record file main mojud hay.)

- i. Atiyat cash ki soorat main mosul hon to jald az jald 1 ya do din say ziada apnay pas ghar\madarsay\jamia waghaira main na rakhain kay is main aazmaysh hi aazmaysh he lihaza tanzeemi terkeeb kay mutabiq zeli mushawrat ki islami behen muta'liqa zeli zimmadar ko, zeli zimmadar halqa zimmadar ko, halqa zimmadar alaqa zimmadar ko aur alaqa zimmadar alaqa nigran islami bhayi ko fori tor par tanzeemi terkeeb kay mutabiq madani attiyat mad-dat ki wazahat kay sath jama kerwa ker raseed zaroor hasil farmayen.
- ii. Agar cash fori tor par jama kerwana mumkin na ho to phir kisi mahfooz jaga par hifazat kay sath hi rakhain aur jesay hi mumkin ho fori tor par muta'liqa zimmadar ko jama kerwa dain, yad rahay is soorat main hifazat ka bharpoor ahtimam hona chahiye jan bujh ker susti kerna aap kay liye aazmaysh ka sabab ban sakta he.neez nuqsan ki soorat main tawan ki soorat bhi ban sakti he. Muhtat sada sukhi rahta he.
- iii. Digar zimmadaran bhi apnay muta'liqa zimmadar (zeli ta alaqa satah) ko attiyat jama kerwatay waqt attiyat raseed zaroor hasil fermayen aur is par mukammal tafseelat ka indraj chek fermalyn, raseed braye wusooli per bhi attiyat jama kerwanay walay ka naam, address, phone number, zimmadari,zeli halqa\ halqa\ alaqa\ division\ kabina\ waghaira ki tafseelat zaroor likhi jaye.
- iv. Har zimmadar apni matahat islami beheno say attiyat wusooli kay liye ayk raseed book alag kerlain aur us hi per

wusooli dain. agar mad-dat ziada hon aur raseed par colmn kam hon to raseed ki pichli taraf digar maddat ka indraj dono raseedo par kia jaye yani raseed apnay pass rakh ker aagay jama kerwanay kay liye hogi aur jo wusooli kay tor par di ja rahe hay.

﴿13﴾ **“Madani attiyat jama kerwanay ki tafseelat”** (zeli ta a’lmi satah kay liye) ye forms her satah per hisaab kitab main mahir aysi islami behen say pur kerwaye jayen jin ki likhai choti magar wazeh ho aur unhain ginti lafzo main bhi aati ho. Agar her satah ki majlis mushawrat zimmdar islami behen main ye salahiyat ho to wo khud hi pur fermalain bsoorate digar aysi islami behen ki terkeeb banaye jaye takay ghalati ka imkan na rahay.

﴿14﴾ Apni matahat zimmdaran ko madani attiyat ki wusooli kay liye jitni raseedain di jayen to wusool kertay waqt ye bhi ghor ker liya jaye kay ye raseedain mukammal hen ya nahi? bsurate digar tawajjo dila ker mukammal ker li jaye.

☆ Inhain bataya jaye kay raseed book ka muhtat istima’l na ker nay aur ber waqt wapsi jama na kerwanay ki surat main ghalat istima’l bhi ho sakta he. Jo log raseedain wusool kertay hen ye un kay pass amanat he, amanat main khayanat kerna gunah he. Raseedain bikul bhi wapus na kerna ya apni kohtaye say inhain gum ker dena na jayz-o-gunah he. jo raseedain mojud hen unko wapus kerna aur jo gum hoye unka tawan ada kerna unkay zima lazim he.

﴿15﴾ Kabina majlis mushawrat zimmdar islami behen shuwal-ul-mukarram ki 8 tareekh tak **“Madani attiyat jama kerwanay ki tafseelat (division kay liye)”** wusool fermalain aur sath hi her division kay her alaqaay ka (alaqon ki govt namo ki list kay mutabiq) **“Madani attiyat jama ker wanay ki tafseelat (alaqaay kay liye)”** wusool ferma ker **“Madani attiyat re-chek ker nay wali**

kay liye madani phool” ki madad say re-cheking ki terkeeb banayen.” (Ye paper record file main mojud hen).

- ☆ Shuwal-ul-mukerrum ki 10 tareekh tak **“madani attiyat jama ker wanay ki tafseelat (kabina kay liye)”** pur ferma ker kabinat zimmarar islami behen ko aur sath hi kabina kay tamam division, alaqa ki re-cheking kiye hoye farms ki file majlis madani kam braye islami behnay zimmarar (kabina satah)ko bhi jama kerwa dain.
- ☆ Majlis taveezat Attaria ki zimmarar islami behan (kabinaat satha) **“Madani atiyat jama karwanay ki tafseelat (Majlis taweezat Attaria ki zimmarar islami behan (Kabinaat satha))”** 10 Shawwa-ul-Mukarram tak kabinaat majlis-e-mashawarat zimmarar islami behan aur Majlis Taweezat-e-Attaria ki Majlis kay islami bhayi ko jama karwa dayn. (“Madani atiyat jama karwanay ki tafseelat(Majlis taweezat Attaria ki zimmarar islami behan(Kabinaat satha)),(bastay ki nazima) record file main mojud hayn)
- ☆ Kabinat zimmarar islami behen **“madani attiyat jama kerwanay ki tafseelat (kabina kay liye)”** re-chek ker kay phir is ki madad say “madani attiyat jama kerwanay ki tafseelat (kabinat kay liye)” pur ker kay shuwal-ul-mukarram ki 12 tareekh tak mulk satah ki zimmarar islami behen ko mail ker wanay kay sath sath majlis madani kam braye islami behnay zimmarar islami bhayi (kabina satah) ko bhi jama kerwadain.(zeli ta kabinat satah)rechecking ko yaqini banaya jaye).
- ☆ Zeli halqa ta kabinat majlis mushawrat zimmararan **“Madani attiyat jama kerwanay ki tafseelat”** ka farm jama ker wanay kay liye bil-terteeb alaqa\division\kabina\kabinat kay wast main (agar shera’ee safar na ho to) muta’liqa zimmararan ko bula ker madani mashwaray kay zrea’y achi tarah follow up (wazeh-o-saaf likhaye main farm mukammal pur na hona waghaira per tawajjo) fermatay hoye matahat zimmararan say karkerdagi farm wusool kernay aur iski madad say hathon hath apni karkerdagi tayyar ker nay

ki terkeeb banayen takay her tarah ki aghlat say bachtay hoye drust-o-haqeeqi karkerdagi tayyar ho sakay.

- ☆ Mulk zimmdar islami behen shuwal-ul-mukarram ki 14 tareekh tak “madani attiyat jama kerwanay ki tafseelat” (mulk satah)” majlis madani kam braye islami behnay zimmdar (mulk satah) ko jama ker wanay kay sath sath muta’liqa rukne a’lmi majlis mushawrat ko bzreea’ mail jama ker wayen.
- ☆ Rukne a’lmi majlis mushawrat shuwal-ul-mukarram ki 18 tareekh tak “**Madani attiyat jama kerwanay ki tafseelat**” (mumalik satah)” a’lmi majlis mushawrat zimmdar islami behan ko bazreea’ mail jama ker wayen.
- ☆ A’almi majlis mushawrat shuwal-ul-mukarram ki 20 tareekh tak “**Madani attiyat jama kerwanay ki tafseelat**” (a’lmi satah)” nigran majlis madani kam baraye islami behn ko bazreea’ mail jama ker wadain.
- ﴿16﴾ Zeli ta a’almi majlis mushawrat zimmdaran ma’ shoba jaat zimmdaran (zeli ta a’lmi satah) zati tour per aur infradi koshish kay zariye jama’ honay walay madani a’ttiyat apni rihayishi zeli zimmdar islami behn ko jama’ karwayen.
- ﴿17﴾ Zeli ta mulk satah per jitney madani a’ttiyat jama’ hon us ka zikar her aik say na kiya jaye.
- ﴿18﴾ Hadaf poora honay per a’laqay main E’id Milan party ka ahtimam na kiya jaye balkay islami behnon ki hosla- afzayi kay liye terbyati halqay main he madani tohfa dainay ki terkeeb banayi jaye.
- ﴿19﴾ Zeli ta kabinaat satah ma’ **tamam** shoba jaat zimmdaran bit-terteeb madani a’ttiyat ka hadaf pora honay par zimmdaran ko madani tohfa (kutub-o rasail/ cassettes/ V.C.D) day kar hosla afzai farmayen. (Yaad rahay madani a’ttiyat say tohfa denay ki ijazat nahi)
- ☆ Jis kitab, cessete, V.C.D ka tohfa dia jaye yeh niyyat bhi karwaye jaye kay “**kitnay din mai par ya dekh lain gi.**”

Ae'lanat

﴿1﴾ A'laqa majlis mashawrat zimmadaran, zeli majlis mashawrat zimmadaran kay zariye tamam hafta-war sunnaton bharay ijma't main ae'lanat kay waqat **“Rajab-ul Murajab, Sha'ban-ul Mua'zzam aur Ramaza-ul Mubarak kay dosray haftay karnay wala ae'lan”** kernay ki terkeeb banayen. (yeh paper record file main mojud hay)

- ☆ Mazeed hafta war sunnaton bharay ijma'at main waqtann fawaqtann darj zail ae'lanat kiye jayen. (yaad rahay! is kay liye ae'lanat ka doraniya na barhaya jaye bal-kay itnay hi waqt mai adjust kar liya jaye)
- i. Shurka-e-ijma' ko mah-e-Rajab main honay waly aham hafta war ijma' main shirkat ki bhar poor tergeeb dilana (“hafta war sunnaton bharay ijma' kay mozoo'at ki fehrist” main say mah-e Rajab-ul Murajab main honay walay zakat say muta'aliq bayan ki tareekh daikh ker is say qabal 2 haftay tak yeh ae'lan kia jaye.)
- ii. Shurka-e-ijtima' ko mah-e-ramazan main pabandi kay sath hafta war sunnato bharay ijma' main shirkat ki tergeeb dilana-o niyyat karwana (Rajab kay akhiri haftay say ramazan kay teesray haftay tak her haftay shamil kiya jaye.)
- iii. Zimmadaran ko mah-e Ramazan main terbyati halqay aur a'laqayi dora baraye neki ki da'wat main shirkat ki tergeeb dilana-o niyyat kerwana. (Rajab kay akhiri haftay say ramazan kay teesray haftay tak her haftay shamil kiya jaye)
- iv. **“Faizan-e-tilawat-e-quran”** main shirkat ki bhar poor tergeeb dilana. (mah-e shabaan kay pehlay haftay say mah-e ramazan kay pehlay haftay tak her haftay ae'lan kia jaye.)
- v. Kitab **“Jannat main lay janay walay a'amal”** (barri size safha numbhir 102 aur choti size safha 141) say **“Au'rat kay liye ghar main namaz parhnay ka sawab”** ki ahmiyat bharpoor tareeqay say ujagar ki jaye laikin hikmat kay paish-e-nazar salaa-tut-tasbih aur namaz-e-taraveeh ba-jama'at ka sarahatann rad na kiya jaye.
(mah-e Sha'ban-ul mua'zam kay teesray aur chothay haftay kia jaye)
- vi. **“Mah-e-ramazan main gunah kernay walay ki qabar ka bhayanak manzar”** (agar maktaba-tul-madina per dastiyab ho to) is pomphlet ki tash'heer kerna, khareednay, taqseem kernay aur ghar

main awaizan kernay ki terghaab dilana. (mah-e Sha'ban kay akhri haftay say mah-e ramazan kay teesray haftay tak her haftay yeh ae'lan kia jaye.)

(ye pamflit record file main mojud he)

vii. Shurka-e ijtna ko mah-e-ramazan main rozana Ameer-e ahle sunnat دامت برکاتہم العالیہ kay dopehr aur raat main honay walay madani muzakrat daikhnay-o-sunnay ki terghaab dilana.

(mah-e ramazan kay pehlay ta akhri haftay kay ae'lanat main shamil kia jaye)

viii. Islami behnon ki namaz (kitab) say jumma-tul-wada kay roz 12 rak'at nafl parhnay ki terghaab-o-tareeqa ka ae'lan.

(mah-e-ramazan kay teesray haftay yeh ae'lan kia jaye.)

ix. E'id kay moqay' per e'id card waghaira per kaseer raqam kharch ki jati hay chunacha raqam kay ziya say bachnay aur is ki jaga rasa'il taqseem kernay ki terghaab dilaye jaye.

(mah-e ramazan kay teesray haftay say akhri haftay tak yeh ae'lan kia jaye.)

﴿2﴾ A'laqa majlis-e mashawrat zimmadaran terbiyati halqay kay ae'lanat kay zariye shurka terbiyati halqa ko yeh bata dain kay

i) “**Madani a'ttiyat**” pori dunia main kaheen say bhi a'zeez-o rishtay daron say (jo tanzeemi zimmadari per na hon) jama' kiye ja saktay hain is main kisi shehr ki pabandi nahi laikin yeh baat yaad rahay kay hikmat-e-a'mali-o-noeyat ko paish-e-nazar rakha jaye.

ii) Madani a'ttiyat kay liye jholi ki terkeeb na banayi jaye.

Chanday kay baray main sawal-o-jawab

(kitab) parhna aur test layna.

﴿1﴾ A'laqa majlis-e mashawrat zimmadaran apni mashawrat samayt zeli satah tak jumla zimmadaran ko madani a'ttiyat jama' karnay ki terkeeb main bhar poor ehtiyat kernay kay liye “**chanday kay baray main sawal-o-jawab**” kitab Rajab-ul Murajab tak achi terha parh lainay ki terghaab dilayen phir Sha'ban-ul-Mua'zzam main terbiyati halqay main is kitab say test lainay ki terkeeb banayi jaye. [kiyunkay Sheikh-e-Tariqat Ameer-e-Ahlesunnat دامت برکاتہم العالیہ](#) ki taraf say takeed hay kay “agar parh chukay hen tab bhi dawateislami kay esha'ti edaray

maktabatul madina ki matbua' 107 safhat par mushtamil kitab **“chanday kay baray main suwal jawab”** ka dubara muta'la ferma lijiye”

☆ Mah-e-rajbul murajjab kay her terbiyati halqay main is tarah e'lan kia jaye kay “her ayk par is ki mojuda halat kay mutabiq ilm hasil kerna ferz he” lihaza bator zimmadar hamain madani markaz ki janib say ye zimmadari mili kay hamain apni dawateislami kay liye madani attiyat jama kernay hen to is ka ilm hasil kerna bhi hasbe hal ferrz hogaya he. Hamari aasani kay liye madani attiyat jama kernay kay hawalay say jitna zarori ilm hamain hasil kerna chahye wo Ameer-e-Ahlesunnst دامت برکاتہم العالیہ nay hamain kitab “chanday kay baray main suwal jawab” main ata ferma dia, is kay test denay main hamari zimmadaran ko jo hichkichahat he us ko door kernay kay liye to itna hi kafi he kay Ameer-e-Ahlesunnst دامت برکاتہم العالیہ ki khuwahish he kay **“mera her zimmadar terbiyat-yafta ho”** lihaza! “chanday kay baray main suwal jawab” ka test denay aur mutala' kernay ki bharpoor terkeeb banaye jaye.”

☆ Islami behnon ko yeh bata diya jaye kay hamari istalah **“madani a'ttiyat”** he hay. **“chanday kay baray main sawal-o jawab”** is kitab ka naam a'wam kay zehan kay mutabiq rakha gaya hay.

﴿2﴾ Kabina majlis-e mashawrat zimmadar islami behn mah-e Rajab-ul-Murajjab main zimmadaran kay liye **“chanday kay baray main sawal-o jawab (kitab) ka test ka paper tayar kernay kay madani phool”** ki madad say mukhtasarann 5 say 6 sawalat per mushtamil test paper ma' jawabi paper tayar kernay ki terkeeb banayen. (ye paper record file main mojud hay)(behtar hay k is silsaly main kisi madnia islami behn say madad lay le jaye)

- ﴿3﴾ Sha'ban-ul-Mua'zam kay pehlay haftay **test paper** lifafay main dal ker a'laqa majlis-e mashawrat zimmdaran ko is arz kay sath kay **“ye lifafa direct terbiyati halqay he main khola jaye aur terbyati halqay he main zimmdaran ko sawalat likhwa diye jayen”** diya jaye. (test walay din tamam zimmdaran ki shirkat ko yaqeeni banaya jaye. Yaad rahay! Is kay liye terbyati halqay ka doraniya na barhaya jaye balkay muqarrara waqt main he test ki terkeeb banayi jaye)
- ☆ A'laqa majlis-e mashawrat zimmdaran ko **“Jawabi paper”** Sha'ban-ul Mua'zam kay doosray haftay diya jaye ta kay wo is ki madad say tamam test paper check ker kay muta'lliqa zimmdaran main taqseem ferma dain.
- ☆ Kamyab honay per hosla afzayi ki jaye aur kami honay ki soorat main infiradi taur per ahsan andaz main tefheem ferma dain.

Hafta war sunnaton bharay aham ijtima' main Madani a'ttiyat ki terkeeb

- ﴿1﴾ Madani a'ttiyat kay silsaly main honay walay hafta war sunnaton bharay aham ijtima' main infiradi koshish kay zariye ziada say ziada islami behnon bil-khusoos mukhayyar aur majlis-e-rabita zimmdaran kay zariye shakhsiyat islami behnon ki shirkat ki bhi terkeeb banayi jaye.
- ☆ Tamam A'laqon ko a'laqay ki noe'yat kay hisab say 41 ya 26 mukhayyar islami behnon ki shirkat ka hadaf diya jaye.
- ☆ Aesi islami behnain jinhon nay pechli bar ziyada madani a'ttiyat jama' kerwaye thay **neeZ 12 mah main jo naye rabtay main aaye hon** un per bhi shirkat kay liye infiradi koshish ki jaye.
- ﴿2﴾ Hafta war sunnaton bharay is aham ijtima' main behtareen muballighat kay bayan ki terkeeb banayi jaye.

- ☆ Kabina majlis-e mashawrat zimmdaran 52½tola chandi aur 7½ tola sona ki apnay shehr ki qeemat ma'loom kar kay apnay shehr ki tamam a'laqa majlis-e mashawrat zimmdaran ko is ki itla' day dain ta kay hafta war sunntao bharay aham ijtima' kay bayan mai bataya ja sakay.
- ﴿3﴾ A'laqa ta kabinaat zimmdaran ma' shoba jaat zimmdaran (a'laqa ta kabinaat satah) is sunnaton bharay aham ijtima' main bayan ki terkeeb banayen.
- ﴿4﴾ Mumkina soorat main is hafta war sunnaton bharay ijtima' kay ba'd risala “**Dawat-e-islami ki Jhalkiyan**” aur maktabatul-madina say jari-karda pumphlet “**zakat kon lay sakta hay**” bhi taqseem kiya jaye. ([pamflit record file main mojud he](#))

Terbiyati halqa

- ﴿1﴾ Mah-e ramazan main terbiyati halqon main behtar hay kay “**Mah-e ramazan kay terbiyati halqon ka jadwal**” kay mutabiq terkeeb banayi jaye. (jadwal record file main mojud hay)

Kash aye bulawa mujhay Darbar-e-Nabi ﷺ say

- ﴿1﴾ Munsalik islami behnon main say jo islami behn u'mray ki sa'adat panay wali hon to un say achi achi niyatain bhi karwayi jayen ta-kay wapaa ker madani kamon ki dhomain macha sakain aur inhain sheikh-e tareeqat ameer-e ahle sunnat دامت برکاتهم کی mayanaaz taleef “**Rafeeq-ul-Mo'tamiren**” aur “**A'ashiqan-e Rasool ki 130 hikayat ma' Makkay Madinay ki ziyaratain**” tohfatan di jayen.

Faizan-e Chal Madina

- ❦1❧ A'laqa ta a'almi majlis-e mashawrat ma' sho'ba-jaat zimmdaran (a'laqa ta mulk satha) mai say jo is saal Hajj ka irada rakhti ho in ki aur in kay mehrum ya bacho kay abbu ki infradi ma'lomaat kabina majlis-e mashawrat zimmdar islami behn **"A'azmin-e madina a'laqa ta a'almi majlis-e mashawrat ma' sho'ba-jaat zimmdaran (kabina satha)"** main pur farma kar kabinaat zimmdar islami behn ko Shawwal-ul Mukarram ki 6 tarekh tak jama' karwa dain.
- ❦2❧ Beron-e mulk ki zimmdar islami behn Shawal-ul Mukarram ki 6 tarekh tak **"A'azmin-e madina a'laqa ta a'almi majlis-e mashawrat ma' sho'ba-jaat zimmdaran (kabina satha)"** pur farma kar muta'lliqa rukn-e a'alami majlis-e mashawrat ko mail kar dain.
- ☆ Kabinaat majlis-e mashawrat zimmdaran **"A'azmin-e madina a'laqa ta a'almi majlis-e mashawrat ma' sho'ba-jaat zimmdaran (kabinaat satha)"** Shawal-ul mukarram ki 8 tarekh tak mulk zimmdar islami behn ko mail karwa dain.
- ☆ Mulq zimmdar islami behn Shawal-ul Mukarram ki 10 tarekh tak **"A'azmin-e madina a'laqa ta a'almi majlis-e mashawrat ma' sho'ba-jaat zimmdaran (mulq satha)"** pur farma kar muta'lliqa rukn-e a'alami majlis-e mashawrat ko bazarya mail jama' karwayen.
- ☆ Rukn-e a'alami majlis-e mashawrat Shawal-ul Mukarram ki 14 tarekh tak **"A'azmin-e madina a'laqa ta a'almi majlis-e mashawrat ma' sho'ba-jaat zimmdaran (mumalik satha)"** pur farma kar a'alami majlis-e mashawrat zimmdar ko bazarya mail jama' karwayen.
- ☆ A'alami majlis-e mashawrat zimmdar 16 Shawal-ul Mukarram tak **"A'azmin-e madina a'laqa ta a'almi majlis-e mashawrat ma' sho'ba-jaat zimmdaran (a'alami satha)"** nigran-e majlis madani kaam baraye islami behnain (rukn-e shura) ko mail kar dain. (yeh tamam papers record file main mojud hain)

Ae'tikaf ki baharain

- ﴿1﴾ A'laqa majlis-e mashawrat zimmadar islami behnain a'laqay main jitni islami behnain ae'tikaf karnay ka irada rakhti ho in ki tadad kay mutabiq “**Jadwal baraye ae'tikaf (akhari ashra) Ramazan-ul Mubarak 1436 hijari 2015**””, powder copy karwa kar mah-e Ramazan kay “Ae'tikaf ki terbiyat” walay terbiyati halqay main hadyatan taqseem farmayen. (“Ae'tikaf ka jadwal” record file main mojud hay)
- ﴿2﴾ Mah-e ramazan main ijtna'e zikro na'at kay liye mumkina soorat main us ghar ko terjeeh di jaye jis main koyi islami behn mo'takif hon ta-kay un per aur un kay ahl-e-khana-o-parosiyon per behtar andaz main infiradi koshish ki ja sakay.
- ☆ Mo'takif islami behn say achi achi nyaytain bhi kerwayi jayen ta kay wo ba'd-e-ae'tikaf khoob madani kamon ki dhoomain machayen.

26v Shareef Marhaba

- ﴿1﴾ Mah-e Sha'ban kay akhiri haftay kay terbyati halqay main 26v sharif kay silsly main jo nekiyon kay tahayif ikatthay karnay ki terkeeb banayi jaye jo tahaif ikhathay hon wo “**26v Shareef Merhaba (kabinaat satah)**” main pur ferma ker mah-e-ramazan ki 10 tareekh tak mulk zimmadar islami behn ko bazareya mail jama' kerwayen.
- ﴿2﴾ A'laqa majlis mashawrat zimmadar 26 mah-e-ramazan say qabal walay haftay hafta war sunnaton bharay ijtna'at main Ameer-e-Ahl-e-Sunnat ki darazi-e-u'mar bil-khair kay liye du'a ki terkeeb banayen aur ba'd-e-ijtna' wiladat-e-A'ttar ki khushi main langar-e rasayil ka ahtimam bhi fermayen.
- ﴿3﴾ Agar kisi kabinaat/ kabina main islami behnon ka ta'veezat-e-a'ttaria ka basta lagta ho to kabinaat/ kabina zimmadar islami behn majlis-e-taweezaat-e-attariya ki zimmadar islami behn kay zariye “**26v Shareef Merhaba (Majlis-e-Taweezat-e-Attaria ki zimmadar islami behn (kabina/ kabinaat satah)**” wusool farma ker mah-e-Ramazan ki 10 tareekh ko he mulk zimmadar islami behn ko ba-zareya mail jama' kerwayen. (ye paper record file main mojud hay)

- ﴿4﴾ Mulk zimmdar islami behn “**26v sharif merhaba (mulk satah)**” aur “**26v sharif merhaba (ta'veezat-e a'ttaria (mulk satah))**” pur ferma ker maah-e ramazan-ul-Mubarak ki 12 tarekh tak muta'lliqa rukn-e a'alami majlis-e mashawrat ko jama' kerwa dain.
- ﴿5﴾ Arakin-e a'alami majlis-e mashawrat “**26v sharif merhaba (mumalik satah)**” 16 Ramazan-ul Mubarak tak a'alami majlis-e mashawrat zimmdar islami behn ko jama' kerwayen. (yeh tamam papers record file main mojud hain)
- ﴿6﴾ Jamia zimmdar (aalami satha), Madrasa-tul-Madina banat (aalami satha), Dar-ul-Madina zimmdar (aalami satha) “26v shareef Marhaba (aalami satha)” kay forms 16 ramazan-ul-mubarak tak aalami majlis-e-mashawarat ko jama karwa dayn. (yeh tamam forms, jamia, Madrasa, dar-ul-madina kay madani phoolon main mojud hain)

Mah-e-Ramazan main madani kamon kay auqate kar

- ﴿1﴾ Ramazan-ul-Mubarak main darj-zail madani kamon ki tarkeeb in au'qaat main banayi jaye.

S.no	Madani kaam	Auqat kaar
1	Hafta war sunnaton bhara ijtima'	Subha 9.00 bajay ta dopehr 4.00 bajay kay dermiyan kisi bhi waqat 2 ghantay
2	Terbiyati halqa	Subha 9.00 bajay ta dopehar 4.00 bajay kay dermian kisi bhi waqat 2 ghantay
3	Madrasa-tul madina(baligat)	Suubha 9.00 bajay ta sham 4.00 bajay kay dermian kisi bhi waqat 1 ghanta 12 minute
4	A'laqayi dora baraye neki ki da'wat	Subha 9.00 bajay ta sham 4.00 bajay kay dermiyan kisi bhi waqat 1.1/2 ghunta
5	Madani mashwara	Subha 9.00 bajay ta dopehar 3.00 bajay kay dermian kisi bhi waqat 2 ghantay (shuraka-e-madani mashwara kay baham ittefaq say tay kia jaye behtar hay kay 11.26 ta 1.26 ho)
6	Ta'veezat-e a'ttaria ka basta	Subha 7.00 bajay ta dopehar 3.00 bajay kay dermian kisi bhi waqat 4 ghantay (behtar hay kay subha 7.00 ta 11.00 bajay ho)

﴿2﴾ Agar e'id-ul fitar kay 3 dinon main hafta war sunnaton bharay ijtna' ya terbiyati halqay **ya alaqaye dora braye naiki ki dawat** ka din aaye to us din ijtna'-o terbiyati halqa nahi hoga lehaza aik haftay qabal a'laqa majlis-e mashawrat zimmdar islami behn a'laqay kay tamam haftawar sunnaton bharay ijtna'at aur terbyati halqay main ae'laan kerwa dain.

Pochh Gachh (Follow Up)

Farman-e-Ameer-e-Ahl-e Sun'nat دامت برکاتہم العالیہ :

“Pochh gachh madani kamon ki jaan hai”

(Risala: madani kamon ki taqseem kay taqazay)

﴿1﴾ Zeli halqa ta **A'almi majlis mushawrat** Zimmdar islami behnayn **“Madani phool baraye Mah-e-Ramazan”** main mojud madani kaam apnay pass diary main ba-tor-e yad'dasht tehreer farma len ya highlight kar lain ta-kay bar-waqt har madani phool par a'mal ho sakay.

☆ Zeli halqa ta **A'almi majlis mushawrat** zimmdaran apni ma-teht zimmdaran say haftay main aik baar in main say aham madani phoolon say muta'lliq pochh gachh (follow up) zaroor farma lain ta-kay madani kaam main kamzoori na rahay.

﴿2﴾ Har satah ki **majlis mushawrat** zimmdar apni ma-teht Zimmdaran islami behno say Shawal-ul Mukarram main ma'mool walay mahana madani mashwaray main bhi pochh gachh fermayen kay in madani pholo par kaha tak a'mal huwa?

☆ Kamzoori honay par muta'lliqa Zimmdaraan ki tafheem aur aayanda behtary kay liye lah-e a'mal tayaar karen.

﴿3﴾ **“Madani phool baraye Mah-e-Ramazan”** say muta'lliq agar koi madani mashwara ho to tanzemi tarkeeb kay mutabiq apni Zimmdar islami behn tak pohnchayen.

﴿4﴾ “Madani phool baraye Mah-e-Ramazan” say muta’lliq agar koi masa’la darpesh ho to tanzemi tarkeeb kay mutabiq apni Zimmadar islami behn tak pohinchayen.

﴿5﴾ Mulk **majlis mushawrat** zimmadar/ Kabinaat **majlis mushawrat** zimmadar islami behan/ kabina Majlis-e-Mashawrat Zimmadar islami behn shara’i safar honay ki soorat main ba-halat-e-majboori telephonic madani mashwaray kay zariye bhi madani phool samjha sakti hain.

﴿6﴾ Apnay mulk kay halaat-o-no’iyat kay mutabiq mulki kabina kay Nigraan aur muta’lliqa rukn aalami majlis-e-mashwarat ki ijazat say in madani phoolon main hasb-e-zarorat tarmeem ki ja sakti hai.

اللہ تبارک و تعالیٰ Hamayn ikhlas kay sath ae’n shar’e ahkamat kay mutabiq apni madani tehreek Dawat-e-Islami kay madani a’ttiyat main damay, dirmay, qadmay, sukhnay, badnay hissa lay ker donon jahan ki bhalaiyan ikattha kernay ki a’zeem sa’adat naseeb fermaye.

آمین بجاہ النبی الامین صلی اللہ تعالیٰ علیہ وآلہ وسلم

﴿Madina! Ye madani phool shara’i wa tanzeemi tafteesh kay baad ok ho chukay hayn.﴾

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Naik a'amal ka esal-e sawab baraye mubaligh-e Dawat-e islami marhoom nigran-e shura Haji Mushtaq a'ttari عليه رحمة الله الباري

Zeli Halqa _____

(Zeli halqa satha)

Halqa _____

Shaha A'ttar ka piyara hai yeh Mushtaq A'ttari

Tarekh-e wisaal: 29 Shaban-ul MuazzamYahi mujhda isay tum bhi suna do Ya Rasool ALLAH صلى الله تعالى عليه وآله وسلم

S. No	Naam islami behn (umm-e-/Bint-e-) (Eesal-e sawab denay wali)	Eesal-e Sawab kay tahaif			
		Quran-e pak	Durood-e pak	Kalma-e tayyaba	Rozana 26 baar likh kar guftugu karnay ki niyyat
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
Majmo'i ta'dad					

Madani Phool! ☆ Yeh form 2 Shaban-ul Muazzam tak pur farma kar halqa majlis-e mushawrat zimmadar islami behn ko jama' karwayen.

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Naik a'amal ka esal-e sawab baraye mubaligh-e Dawat-e islami marhoom nigran-e shura Haji Mushtaq a'ttari عليه رحمة الله الباري

Halqa _____

A'laqa _____

(Halqa satha)

Shaha A'ttar ka piyara hai yeh Mushtaq A'ttari

Yahi mujhda isay tum bhi suna do Ya Rasool ALLAH صلى الله تعالى عليه وآله وسلمTarekh-e wisaal: 29 Shaban-ul Muazzam

S. No	Zeli Halqa	Eesal-e Sawab kay tahaif			Rozana 26 baar likh kar guftugu karnay ki niyyat karnay waliyo'n ki ta'dad
		Quran-e pak	Durood-e pak	Kalma-e tayyaba	
1					
2					
3					
4					
5					
6					
7					
8					
Majmo'i ta'dad					

Madani Phool!☆ Yeh form 3 Shaban-ul Muazzam tak pur farma kar a'laqa majlis-e mushawrat zimmadar islami behn ko jama' karwayen.

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Naik a'amal ka esal-e sawab baraye mubaligh-e Dawat-e islami marhoom nigran-e shura Haji Mushtaq a'ttari عليه رحمة الله الباري

A'laqa _____

(A'laqa satha)

Division _____

Shaha A'ttar ka piyara hai yeh Mushtaq A'ttari

Tarekh-e wisaal: 29 Shaban-ul MuazzamYahi mujhda isay tum bhi suna do Ya Rasool ALLAH صلى الله تعالى عليه وآله وسلم

S. No	Halqa	Eesal-e Sawab kay tahaif			
		Quran-e pak	Durood-e pak	Kalma-e tayyaba	Rozana 26 baar likh kar guftugu karnay ki niyyat karnay waliyo'n ki ta'dad
1					
2					
3					
4					
5					
6					
7					
8					
Majmo'i ta'dad					

Madani Phool!☆ Yeh form 4 Shaban-ul Muazzam tak pur farma division majlis-e mushawrat zimmdar islami behn ko jama' karwayen.

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Naik a'amal ka esal-e sawab baraye mubaligh-e Dawat-e islami marhoom nigran-e shura Haji Mushtaq a'ttari عَلَيْهِ رَحْمَةُ اللَّهِ الْبَارِي

Division _____

(Division satha)

Kabina _____

Shaha A'ttar ka piyara hai yeh Mushtaq A'ttari

Yahi mujhda isay tum bhi suna do Ya Rasool ALLAH صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَTarekh-e wisaal: 29 Shaban-ul Muazzam

S. No	A'laqa	Eesal-e Sawab kay tahaif			
		Quran-e pak	Durood-e pak	Kalma-e tayyaba	Rozana 26 baar likh kar guftugu karnay ki niyyat karnay waliyo'n ki ta'dad
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
Majmo'i ta'dad					

Madani Phool!☆ Yeh form 6 Shaban-ul Muazzam tak pur farma kabina majlis-e mushawrat zimmadar islami behn ko jama' karwayen.

أَحْمَدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Naik a'amal ka esal-e sawab baraye mubaligh-e Dawat-e islami marhoom nigran-e shura Haji Mushtaq a'ttari عَلَيْهِ رَحْمَةُ اللَّهِ الْبَارِي

Kabina _____

Kabinaat _____

(Kabina satha)

Shaha A'ttar ka piyara hai yeh Mushtaq A'ttari

Yahi mujhda isay tum bhi suna do Ya Rasool ALLAH صلى الله تعالى عليه وآله وسلمTarekh-e wisaal: 29 Shaban-ul Muazzam

S. No	Division	Eesal-e Sawab kay tahaif			Rozana 26 baar likh kar guftugu karnay ki niyyat karnay waliyo'n ki ta'dad
		Quran-e pak	Durood-e pak	Kalma-e tayyaba	
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
Majmo'i ta'dad					

Madani Phool!☆ Yeh form 8 Shaban-ul Muazzam tak pur farma kar kabinaat zimmdar islami behn ko jama' karwayen. Agr kabinat / mulk satah par zimmdar muqar'rar na hon tou muta'liqah rukne a'alami majlis mushawrat ko bazari'ya mail jama' karwaien

أَحْمَدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةِ وَالسَّلَامِ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Naik a'amal ka esal-e sawab baraye mubaligh-e Dawat-e islami marhoom nigran-e shura Haji Mushtaq a'ttari عَلَيْهِ رَحْمَةُ اللَّهِ الْبَارِي

Kabinaat _____

Mulk _____

Tarekh-e wisaal: 29 Shaban-ul Muazzam

(Kabinaat satha)

Shaha A'ttar ka piyara hai yeh Mushtaq A'ttari

Yahi mujhda isay tum bhi suna do Ya Rasool ALLAH صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

S. No	Kabina	Eesal-e Sawab kay tahaif			Rozana 26 baar likh kar guftugu karnay ki niyyat karnay waliyo'n ki ta'dad
		Quran-e pak	Durood-e pak	Kalma-e tayyaba	
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
Majmo'i ta'dad					

Madani Phool! ☆ Yeh form 10 Shaban-ul Muazzam tak mulk satha zimmdar islami behn ko bazarya mail jama' karwayen. Agr mulk sath par zimmdar maujoud na hon to muta'liqah rukne majlis mushawrat ko jama' karwaien

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Naik a'amal ka esal-e sawab baraye mubaligh-e Dawat-e islami marhoom nigran-e shura Haji Mushtaq a'ttari عَلَيْهِ رَحْمَةُ اللَّهِ الْبَارِي (Mulk satha)

Mulk _____

Shaha A'ttar ka piyara hai yeh Mushtaq A'ttari

Tarekh-e wisaal: 29 Shaban-ul MuazzamYahi mujhda isay tum bhi suna do Ya Rasool ALLAH صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

S. No	Kabinaat	Eesal-e Sawab kay tahaif			
		Quran-e pak	Durood-e pak	Kalma-e tayyaba	Rozana 26 baar likh kar guftugu karnay ki niyyat karnay waliyo'n ki ta'dad
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
Majmo'i ta'dad		(hindso mai)	(hindso mai)	(hindso mai)	(hindso mai)
		(Lafzo mai)	(Lafzo mai)	(Lafzo mai)	(Lafzo mai)

Madani Phool!☆ Yeh form 12 Shaban-ul Muazzam tak muta'lqa rukn-e aalimi majlis-e mushawrat ko bazarya mail jama' karwayen.

أَحْمَدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةِ وَالسَّلَامِ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Naik a'amal ka esal-e sawab baraye mubaligh-e Dawat-e islami marhoom nigran-e shura Haji Mushtaq a'ttari عليه رحمة الله الباري

Mumalik _____

(Mumalik satha)

Tarekh-e wisaal: 29 Shaban-ul Muazzam

Shaha A'ttar ka piyara hai yeh Mushtaq A'ttari

Yahi mujhda isay tum bhi suna do Ya Rasool ALLAH صلى الله تعالى عليه وآله وسلم

S. No	Mulk	Eesal-e Sawab kay tahaif			
		Quran-e pak	Durood-e pak	Kalma-e tayyaba	Rozana 26 baar likh kar guftugu karnay ki niyyat karnay waliyo'n ki ta'dad
1					
2					
3					
4					
5					
6					
7					
8					
Majmo'i ta'dad		(hindso mai)	(hindso mai)	(hindso mai)	(hindso mai)
		(Lafzo mai)	(Lafzo mai)	(Lafzo mai)	(Lafzo mai)

Madani Phool! ☆ Yeh form 16 Shaban-ul Muazzam tak A'alami majlis-e mushawrat zimmadar islami behn ko bazarya mail jama' karwayen

Naik a'amal ka esal-e sawab baraye mubaligh-e Dawat-e islami marhoom nigran-e shura Haji Mushtaq a'ttari عَلَيْهِ رَحْمَةُ اللَّهِ الْبَارِي

Nigran majlis madani kaam baraye islami behnain
(rukn-e shura)

(A'alami satha)

A'alami majlis-e mushawrat
Zimmadar islami (umm-e/bint-e)

Abu majid A'ttari

Shaha A'ttar ka piyara hai yeh Mushtaq A'ttari

Umme milad A'ttaria

Tarekh-e wisaal: 29 Shaban-ul Muazzam

Yahi mujhda isay tum bhi suna do Ya Rasool ALLAH صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

S. No	Mumalik	Esal-e-sawab mosool honay waly mulkon kay naam	Eesal-e Sawab kay tahaif			
			Quran-e pak	Durood-e pak	Kalma-e tayyaba	Rozana 26 baar likh kar guftugu karnay ki niyyat karnay waliyo'n ki ta'dad
1	Madani					
2	Attari					
3	Jeelani					
4	Razavi					
5	hajweri					
6	soharwardi					
7	faridi					
8	Qadri					
☆	Jamia-tul-Madina (lil-banat)					
☆	Madaris-ul-Madina (lil-banat)					
☆	Dar-ul-Madina (lil-banat)					
Majmo'i ta'dad			(hindso mai)	(hindso mai)	(hindso mai)	(hindso mai)
			(Lafzo mai)	(Lafzo mai)	(Lafzo mai)	(Lafzo mai)

Madani Phool! ☆ Yeh form 18 Shaban-ul Muazzam tak nigran-e majlis madani kaam baraye islami behnain (rukn-e shura) ko bazarya mail jama' karwayen

Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ kay islami behno kay liye madani**muzakray ka waqt a'ta farmanay par islami behno ki taraf say achi achi niy'aton kay**

Zeli Halqa _____

Halqa _____

Madani tahaif (Zeli halqa satha)

S. No	Naam islami behn (umm-e-/Bint-e-) (niyyato kay tahaif denay wali)	Madani niyyato kay tahaif			
		Rozana kanzul Emaan shareef say 3 aayat ma' tarjama-o tafseer parhnay ki niyyat	Mustaqil qul-e madina laganay ki niyyat	Pabandi kay sath madani muzakra sunnay ki niyyat	Harta war sumato bharay ijtima' mai pabandi say shirkat ki niyyat
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
Majmo'i ta'dad					

Madani Phool!☆ Yeh form 16 Shaban-ul Muazzam tak pur farma kar halqa majlis-e mashawrat zimmar dar islami behn ko jama' karwayen.

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ kay islami behno kay liye madani

muzakray ka waqt a'ta farmanay par islami behno ki taraf say **achi achi niy'yaton kay**

Halqa _____

A'laqa _____

Madani tahaif (Halqa satha)

S. No	Zeli halqa	Madani niyyato kay tahaif			
		Rozana kanzul Emaan shareef say 3 aayat ma' tarjama-o tafseer parhnay ki niyyat karnay waliyo'n ki ta'dad	Mustaqil qufl-e madina laganay ki niyyat karnay waliyo'n ki ta'dad	Pabandi kay sath madani muzakra sunnay ki niyyat karnay waliyo'n ki ta'dad	Hafta war sunnato bharay ijtima' mai pabandi say shirkat ki niyyat karnay waliyo'n ki ta'dad
1					
2					
3					
4					
5					
6					
7					
8					
Majmo'i ta'dad					

Madani Phool!☆ Yeh form 17 Shaban-ul Muazzam tak pur farma kar a'laqa majlis-e mashawrat zimmadar islami behn ko jama' karwayen.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ kay islami behno kay liye madani

muzakray ka waqt a'ta farmanay par islami behno ki taraf say **achi achi niy'yaton kay**

A'laqa _____

Division _____

Madani tahaif (A'laqa satha)

S. No	Halqa	Madani niyyato kay tahaif			
		Rozana kanzul Emaan shareef say 3 aayat ma' tarjama-o tafseer parhnay ki niyyat karnay waliyo'n ki ta'dad	Mustaqil qufl-e madina laganay ki niyyat karnay waliyo'n ki ta'dad	Pabandi kay sath madani muzakra sunnay ki niyyat karnay waliyo'n ki ta'dad	Hafta war sunnato bharay ijtima' mai pabandi say shirkat ki niyyat karnay waliyo'n ki ta'dad
1					
2					
3					
4					
5					
6					
7					
8					
Majmo'i ta'dad					

Madani Phool! ☆ Yeh form 18 Shaban-ul Muazzam tak pur farma kar division majlis-e mashawrat zimmadar islami behn ko jama' karwayen.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ kay islami behno kay liye madani

muzakray ka waqt a'ta farmanay par islami behno ki taraf say **achi achi niyyaton kay**

Division _____

Kabina _____

Madani tahaif (Division satha)

S. No	A'laqa	Madani niyyato kay tahaif			
		Rozana kanzul Emaan shareef say 3 aayat ma' tarjama-o tafseer parhnay ki niyyat karnay waliyo'n ki ta'dad	Mustaqil qufl-e madina laganay ki niyyat karnay waliyo'n ki ta'dad	Pabandi kay sath madani muzakra sunnay ki niyyat karnay waliyo'n ki ta'dad	Hafta war sunnato bharay ijtima' mai pabandi say shirkat ki niyyat karnay waliyo'n ki ta'dad
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
Majmo'i ta'dad					

Madani Phool! ☆ Yeh form 20 Shaban-ul Muazzam tak pur farma kar kabina majlis-e mashawrat zimmdar islami behn ko jama' karwayen.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمْ الْعَالِيَهُ kay islami behno kay liye madani

muzakray ka waqt a'ta farmanay par islami behno ki taraf say **achi achi niy'yaton kay**

Kabina _____

Kabinaat _____

Madani tahaif (Kabina satha)

S. No	Division	Madani niyyato kay tahaif			
		Rozana kanzul Emaan shareef say 3 aayat ma' tarjama-o tafseer parhnay ki niyyat karnay waliyo'n ki ta'dad	Mustaqil qul-e madina laganay ki niyyat karnay waliyo'n ki ta'dad	Pabandi kay sath madani muzakra sunnay ki niyyat karnay waliyo'n ki ta'dad	Hafta war sunnato bharay ijtima' mai pabandi say shirkat ki niyyat karnay waliyo'n ki ta'dad
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
Majmo'i ta'dad					

Madani Phool!☆ Yeh form 22 Shaban-ul Muazzam tak pur farma kar kabinaat zimmar kar islami behn ko jama' karwayen. Agr kabinat / mulk sath par zimmar muqarrar na hon tou muta'liqah rukne majlis mushawrat ko bazari'ya mail jama' karwaien

Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمْ الْعَالِيَهُ kay islami behno kay liye madani

muzakray ka waqt a'ta farmanay par islami behno ki taraf say **achi achi niy'yaton kay**

Kabinaat _____

Mulk _____

Madani tahaif (Kabinaat satha)

S. No	Kabina	Madani niyyato kay tahaif			
		Rozana kanzul Emaan shareef say 3 aayat ma' tarjama-o tafseer parhnay ki niyyat karnay waliyo'n ki ta'dad	Mustaqil qul-e madina laganay ki niyyat karnay waliyo'n ki ta'dad	Pabandi kay sath madani muzakra sunnay ki niyyat karnay waliyo'n ki ta'dad	Hafta war sunnato bharay ijtima' mai pabandi say shirkat ki niyyat karnay waliyo'n ki ta'dad
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
Majmo'i ta'dad					

Madani Phool!☆ Yeh form 24 Shaban-ul Muazzam tak pur farma kar mulk satha zimmdar islami behn ko jama' karwayen. Agr mulk satha par zimmdar muqarrar na hon tou muta'liqah rukne majlis mushawrat ko bazari'ya mail jama' karwaien

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ kay islami behno kay liye madani muzakray ka

Mulk _____ waqt a'ta farmanay par islami behno ki taraf say

Mumalilk _____ **achi achi niy'aton kay Madani tahaif (Mulk satha)**

Madani niyyato kay tahaif					
S. No	Kabinaat	Rozana kanzul Emaan shareef say 3 aayat ma' tarjama-o tafseer parhnay ki niyyat karnay waliyo'n ki ta'dad	Mustaqil qull-e madina laganay ki niyyat karnay waliyo'n ki ta'dad	Pabandi kay sath madani muzakra sunnay ki niyyat karnay waliyo'n ki ta'dad	Hafta war sunnato bharay ijtima' mai pabandi say shirkat ki niyyat karnay waliyo'n ki ta'dad
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
Majmo'i ta'dad		(hindso mai)	(hindso mai)	(hindso mai)	(hindso mai)
		(Lafzo mai)	(Lafzo mai)	(Lafzo mai)	(Lafzo mai)

Madani Phool!* Yeh form 26 Shaban-ul Muazzam tak pur farma kar muta'lqa rukn-e A'alami majlis-e mashawrat ko bazar'ya mail jama' karwayen.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ kay islami behno kay liye madani

muzakray ka waqt a'ta farmanay par islami behno ki taraf say **achi achi niy'aton kay**

Mumalik _____

Madani **tahaif** (Mumalik satha)

Madani niyyaton kay tahaif

S. No	Mulk	Madani niyyaton kay tahaif			
		Rozana kanzul Emaan shareef say 3 aayat ma' tarjama-o tafseer parhnay ki niyyat karnay waliyo'n ki ta'dad	Mustaqil qufl-e madina laganay ki niyyat karnay waliyo'n ki ta'dad	Pabandi kay sath madani muzakra sunnay ki niyyat karnay waliyo'n ki	Hafta war sunnato bharay ijtima' mai pabandi say shirkat ki niyyat karnay waliyo'n ki ta'dad
1					
2					
3					
4					
5					
6					
7					
8					
Majmo'i ta'dad		(hindso mai)	(hindso mai)	(hindso mai)	(hindso mai)
		(Lafzo mai)	(Lafzo mai)	(Lafzo mai)	(Lafzo mai)

Madani Phool!* Yeh form 1 Ramadan ul mubarak tak pur farma kar A'alami majlis-e mashawrat zimmadar islami behn ko bazar'ya mail jama' karwayen.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ kay islami behno kay liye madani muzakray ka waqt a'ta farmanay par islami behno ki taraf say

achi achi niy'aton kay madani tahaif (A'alami satha)

S. No	Mumalik	Esal-e-sawab mosool honay waly mulkon kay naam	Madani niyyato kay tahaif			
			Rozana kanzul Emaan shareef say 3 aayat ma' tarjama-o tafseer parhnay ki niyyat karnay waliyo'n ki ta'dad	Mustaqil qufl-e madina laganay ki niyyat karnay waliyo'n ki ta'dad	Pabandi kay sath madani muzakra sunnay ki niyyat karnay waliyo'n ki ta'dad	Hafta war sunnato bharay ijtima' mai pabandi say shirkat ki niyyat karnay waliyo'n ki ta'dad
1	Madani					
2	At'tari					
3	Jilani					
4	Razawi					
5	Hajweri					
6	Suharwardi					
7	Faridi					
8	Qadri					
☆	Jamia-tul-Madina (lil-banat)					
☆	Madaris-ul-Madina (lil-banat)					
☆	Dar-ul-Madina (lil-banat)					
Majmo'i ta'dad			(hindso mai)	(hindso mai)	(hindso mai)	(hindso mai)
			(Lafzo mai)	(Lafzo mai)	(Lafzo mai)	(Lafzo mai)

Madani Phool! ☆ Yeh form 3 Ramadan ul mubarak tak nigran-e majlis madani kaam baraye islami behnain (rukn-e shura) ko bazar'ya mail jama' karwayen.

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Madani A'ttiyat jama' Karwanay Ki Tafseelat

Zeli Halqa _____

Halqa _____

﴿Zeli Halqa kay liye﴾

Maah-o-Sin(Madani) _____ (Eesvi) _____

Zeli majlis-e mashawrat zimmdar _____

(Umm-e-Bint-e-)

S n o	Naam ma' waldiyat (tamam islami behnon kay naam likhay jayen)	Rabta number	Tanzeemi zimmadari	Mukammal address	Guzashta (madani a'ttiyat) kakaradagi	liya gaya hadaf	Mojuda karkardagi										Kul Madani A'ttiyat
							Sadqa-e- Waiiba		Nafli Sadaqat- o khairat	Kisi bhi Masjid kay liye	Kisi bhi Madrasa y kay liye	Kisi bhi Jamia' kay liye	kisi bhi darul madina kay liye	Mad'dat e makhsoo sa	Madani Channel kay liye	Kul'li Ikhtiyarat kay sath	
							Zakat	Fitra									
1																	
2																	
3																	
4																	
5																	
6																	
7																	
8																	
9																	
10																	
Majmo'i Madani A'ttiyat																(hindso main)	
																(Lafzo main)	

Madani phool: Yeh form Maah-e-Ramazan ki aakhiri tareekh tak Halqa Majlis-e-mashawrat zimmdar islami behan ko jama' karwa dain.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Madani A'ttiyat jama' Karwanay Ki Tafseelat

Zeli Halqa _____

Halqa _____

A'laqa _____

﴿Madrassa-tul Madina (balighat) kay liye﴾

Maah-o-Sin(Madani)_____ (Eesvi)_____

Audarrisa (parhanay wali)(Umm-e-/Bint-e-)_____

S n o	Naam ma' waldiyat (tamam islami behnnon kay naam likhay jayen)	Rabta number	Tanzeemi zimmadari	Mukammal address	Guzashta madani a'ttiyat kakaradagi	liya gaya hadaf	Mojuda karkardagi										Kul Madani A'ttiyat
							Sadqa-e-Wajiba		Nafli Sadaqat- o khairat	Kisi bhi Masjid kay liye	Kisi bhi Madrasa y kay liye	Kisi bhi Jamia' kay liye	kisi bhi darul madina kay liye	Mad'dat e makhsoo sa	Madani Channel kay liye	Kul'li Ikhtiyarat kay sath	
							Zakat	Fitra									
1																	
2																	
3																	
4																	
5																	
6																	
7																	
8																	
9																	
10																	
Majmo'i Madani A'ttiyat																(hindso ma (Lafzo ma	(hindso main) (Lafzo main)

Madani phool: Yeh form Maah-e-Ramazan ki 28 tareekh tak zeli Majlis-e-mashawrat zimmadar islami behan ko jama' karwa dain.

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Madani A'ttiyat jama' Karwanay Ki Tafseelat

Zeli Halqa _____

A'laqay kay teht chalnay walay madrasa-tul madina (lilbanat) kay liye

Maah-o-Sin(Madani) _____ (Eesvi) _____

Halqa _____

Mudarrisa (parhanay wali)(Umm-e-/Bint-e-) _____

S no	Naam ma' waldiyat (tamam islami behnon kay naam likhay jayen)	Rabta number	Tanzeemi zimmdari	Mukammal address	Guzashta madani a'ttiyat kakardagi	liya gaya hadaf	Mojuda karkardagi										Kul Madani A'ttiyat
							Sadqa-e-Wajiba		Nafli Sadaqat-o khairat	Kisi bhi Masjid kay liye	Kisi bhi Madrasa y kay liye	Kisi bhi Jamia' kay liye	kisi bhi darul madina kay liye	Mad'date makhssoosa	Madani Channel kay liye	Kul'li Ikhtiyarat kay sath	
							Zakat	Fitra									
1																	
2																	
3																	
4																	
5																	
6																	
7																	
8																	
9																	
10																	
Majmo'i Madani A'ttiyat																	(hindso main)
																	(Lafzo main)

Madani phool: Yeh form Maah-e-Ramazan ki 28 tareekh tak zeli Majlis-e-mashawrat zimmdar islami behan ko jama' karwa dain.

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Madani A'ttiyat jama' Karwanay Ki Tafseelat

Halqa _____

A'laqa _____

Halqa kay liye

Maah-o-Sin (Madani) _____ (Eesvi) _____

Halqa majlis-e mashawrat zimmadar _____

(Umm-e-/Bint-e-)

S no	Zeli Halqa	Guzashta madani a'ttiyat kakardagi	liya gaya hadaf	Mojuda karkardagi									Kul Madani A'ttiyat	
				Sadqa-e-Wajiba		Nafli Sadaqat-o khairat	Kisi bhi Masjid kay liye	Kisi bhi Madrasay kay liye	Kisi bhi Jamia' kay liye	kisi bhi darul madina kay liye	Mad'date makhsosa	Madani Channel kay liye		Kul'li Ikhtiyarat kay sath
				Zakat	Fitra									
1														
2														
3														
4														
5														
6														
Majmo'i Madani A'ttiyat														(hindso main)
														(Lafzo main)

Madani phool: Yeh form Shawal-ul Mukarram ki 5 tareekh tak a'laqa Majlis-e-mashawrat zimmadar islami behan ko jama' karwa dain.

Madani A'ttiyat jama' Karwanay Ki Tafseelat ﴿A'laqa kay liye﴾

A'laqa _____
Division _____

Guzashta kakardagi _____

Liya gaya hadaf _____

Maah-o-Sin (Madani) _____ (Eesvi) _____
A'laqa majlis-e mashawrat zimmadar islami behn _____
(Umm-e-/Bint-e-)

S no	Madani A'ttiyat jama' karwanay ki tareekh	Mojuda karkardagi										Madani A'ttiyat wusol karnay walay islami bhai			
		Sadqa-e-Wajiba		Nafli Sadaqat-o khairat	Kisi bhi Masjid kay liye	Kisi bhi Madrasay kay liye	Kisi bhi Jamia' kay liye	kisi bhi darul madina kay liye	Mad'date makhssoosa	Madani Channel kay liye	Kul'li Ikhtiyarat kay sath	Kul Madani A'ttiyat	ka naam-o rabta no	ki tanzemi zimmadari	kay dastakhat
		Zakat	Fitra												
1	Madani														
	Eesvi														
2	Madani														
	Eesvi														
3	Madani														
	Eesvi														
4	Madani														
	Eesvi														
5	Madani														
	Eesvi														
6	Madani														
	Eesvi														
7	Madani														
	Eesvi														
8	Madani														
	Eesvi														
9	Madani														
	Eesvi														
10	Madani														
	Eesvi														
Majmo'i Madani A'ttiyat															

(hindso main)

(Lafzo main)

Madani phool: Yeh form Shawal-ul Mukarram ki 6 tareekh tak division Majlis-e-mashawrat zimmadar islami behan ko jama' karwa dain.

Madani A'ttiyat jama' Karwanay Ki Tafseelat

Division _____

Kabina _____

Division kay liye

Maah-o-Sin (Madani) _____ (Eesvi) _____

Division majlis-e mashawrat zimmadar islami behn

(Umm-e-/Bint-e-) _____

S n o	A'laqa	Guzashta madani a'ttiyat kardagi	Mojuda karkardagi									Kul Madani A'ttiyat	
			Sadqa-e-Wajiba		Nafli Sadaqat-o khairat	Kisi bhi Masjid kay liye	Kisi bhi Madrasay kay liye	Kisi bhi Jamia' kay liye	kisi bhi darul madina kay liye	Mad'date makhsosa	Madani Channel kay liye		Kul'li Ikhtiyarat kay sath
			Zakat	Fitra									
1													
2													
3													
4													
5													
6													
7													
8													
Majmo'i Madani A'ttiyat												(hindso main)	
												(Lafzo main)	

Madani phool:☆ Yeh form Shawal-ul Mukarram ki 8 tareekh tak kabina Majlis-e-mashawrat zimmadar islami behan ko jama' karwa dain.

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Madani A'ttiyat jama' Karwanay Ki Tafseelat

Kabina _____

Kabinaat _____

﴿Kabina kay liye﴾

Maah-o-Sin (Madani) _____ (Eesvi) _____

Kabina majlis-e mashawrat zimmadar islami behn _____

(Umm-e-/Bint-e-)

S no	Division	Guzashta madani a'ttiyat kakardagi	Mojuda karkardagi										
			Sadqa-e-Wajiba		Nafli Sadaqat-o khairat	Kisi bhi Masjid kay liye	Kisi bhi Madrasay kay liye	Kisi bhi Jamia' kay liye	kisi bhi darul madina kay liye	Mad'date makhsosa	Madani Channel kay liye	Kul'li Ikhtiyarat kay sath	Kul Madani A'ttiyat
			Zakat	Fitra									
1													
2													
3													
4													
5													
6													
7													
8													
9													
10													
Majmo'i Madani A'ttiyat													(hinds main)
													(Lafzo main)

Madani phool:* Yeh form Shawal-ul Mukarram ki 10 tareekh tak mulk zimmadar islami behan aur majlis madani kaam baraye islami behnain zimmadar (kabina satha) ko jama' karwaen jin mulkon main kabinat/ mulk satha par zimmadar muqar'rar na hon to wo apni apni mulki kabina kay nigran ko jama karwane kay sath sath rukne a'lami majlis mushawrat ko bazarya mail jama karwaen

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Madani A'ttiyat jama' Karwanay Ki Tafseelat

Kabinaat _____

Mulik _____

Kabinaat kay liye

Maah-o-Sin (Madani) _____ (Eesvi) _____

Kabinaat zimmdar islami behn(Umm-e-/Bint-e-) _____

S no	Kabina	Guzashta madani a'ttiyat kakardagi	Mojuda karkardagi												
			Sadqa-e-Wajiba		Nafli Sadaqat-o khairat	Kisi bhi Masjid kay liye	Kisi bhi Madrasay kay liye	Kisi bhi Jamia' kay liye	kisi bhi darul madina kay liye	Madani Channel kay liye	Mad'date makhsosa	Kul'li Ikhtiyarat kay sath	Kul Madani A'ttiyat	Izafa ya kami % main	Hairat angaiz kami beshi ki wujhat
			Zakat	Fitra											
1															
2															
3															
4															
5															
6															
7															
8															
9															
10															
☆	Tawezat-e-Attaria														
	Majmo'i Madani A'ttiyat												(hindso main)		
													(Lafzo main)		

Madani phool:☆ Yeh form Shawal-ul Mukarram ki 12 tareekh tak mulk zimmdar islami behan ko mail karwanay kay sath sath majlis madani

kaam baraye islami behnain zimmdar (kabinaat satha) ko bhi jama' karwa dain. **jin mulkon main kabinat/ mulk satha par zimmdar**

muqar'rar na hon to wo apni apni mulki kabina kay nigran ko jama karwane kay sath sath rukne a'lami majlis mushawrat ko bazariya mail

jama karwaen

Fisad(%) nikalnay ka tariqa : Is saal jo izafa ya kami noi ho us ko pichley saal ki karkardagi say taqsim kar kay 100 say zarab day diya jaye teesad nikal aaye

or

Formula: %= izafa ya kami x 100 ÷ pichley saal ki karkardagi

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَاعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Madani A'ttiyat jama' Karwanay Ki Tafseelat

﴿Mulk kay liye﴾

Maah-o-Sin (Madani) _____ (Eesvi) _____

Mulk zimmadar islami behn(Umm-e-/Bint-e-) _____

Mulk _____		Mojuda karkardagi													
Mumalik _____		Guzashta (madani a'ttiyat) karkardagi	Sadqa-e-Wajiba		Nafli Sadaqat- o khairat	Kisi bhi Masjid kay liye	Kisi bhi Madrasay kay liye	Kisi bhi Jamia' kay liye	kisi bhi darul madina kay liye	Madani Channel kay liye	Mad'date makhsos a	Kul'li Ikhtiyarat kay sath	Kul Madani A'ttiyat	Izafa ya kami % main	Hairat angaiz kami beshi ki wujhat
			Zakat	Fitra											
1	A'ttari														
2	Barkati														
3	Amjadi														
4	As-habi														
5	Junaidi														
6	Sohrwardi														
7	Serani														
8	Chishti														
9	Ghazali														
10	Hajveri														
11	Mehrvi														
12	Siddiqui														
13	Mohammadi														
13	Jilani														
15	Meladi														
Majmo'i Madani A'ttiyat													(hindso main)		
													(Lafzo main)		

Madani phool:☆ Is karkardagi main tawezaat-e-Attaria ki karkardag bhi shamil hay.

eh form Shawal-ul Mukarram ki 14 tareekh tak majlis madani kaam baraye islami behnain zimmadar islami bhai (mulk satah) ko bazarya mail jama' karwa dai

Fisad(%) nikalnay ka tariqa : Is saal jo izafa ya kami hoi ho us ko pichley saal ki karkardagi say taqsim kar kay 100 say zarab day diya jaye feesad nikal

Formula: %= izafa ya kami×100 ÷ pichley saal ki karkardagi

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Madani A'ttiyat jama' Karwanay Ki Tafseelat

﴿Mumalik kay liye﴾

Mumalik _____

Maah-o-Sin (Madani) _____ (Eesvi) _____

Rukn-e A'alami majlis-e mashawrat zimmadar islami behn

(Umm-e-/Bint-e-) _____

S no	Mulk	Guzashta madani a'ttiyat kakardagi	Mojuda karkardagi												
			Sadqa-e-Wajiba		Nafli Sadaqat-o khairat	Kisi bhi Masjid kay liye	Kisi bhi Madrasay kay liye	Kisi bhi Jamia' kay liye	kisi bhi Dar-ul-Madina kay liye	Madani Channel kay liye	Mad'date mahsoosa	Kul'li Ikhtiyarat kay sath	Kul Madani A'ttiyat (Currency ka naam)	Izafa ya kami % main	Hairat angaiz kami beshi ki wujuhat
			Zakat	Fitra											
1															
2															
3															
4															
5															
6															
7															
8															

Madani phool:☆ Yeh form Shawal-ul Mukarram ki 18 tareekh tak A'alami majlis mashawrat zimmadar ko bazarya mail jama' karwayen.

Fisad(%) nikalnay ka tariqa : Is saal jo izafa ya kami hoi ho us ko pichley saal ki karkardagi say taqsim kar kay 100 say zarab day diya jaye feesad nikal aaye ga.

Formula: %= izafa ya kami×100 ÷ pichley saal ki karkardagi

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Madani A'ttiyat jama' Karwanay Ki Tafseelat

Nigran madani kaam baraye

islami behnain (rukn-e shura)

Abu Majid A'ttari



Maah-o-Sin (Madani) _____ (Eesvi) _____

A'alami majlis-e mashawrat zimmdaar

Umme Milad A'ttaria

S. no	Mumalik	Jin Mulkon say Madani A'ttiyatmausol hoe un kay naam	Currency	Madani a'ttiyat		Izafa ya kami % main	Hairat angaiz kami beshi ki wujuhat
				Hindso main	Lafzo main		
1	Madani						
2	A'ttari						
3	Jilani						
4	Razavi						
5	Hajveri						
6	Sohrwardi						
7	Faridi						
8	Qadri						
☆	Jama-tul-Madina (il- bna)						
☆	Madrasa-tul-Madina (il- bna)						
☆	Dar-ul-Madina (il- bna)						

Madani phool:☆ Yeh form Shawal-ul Mukarram ki 20 tareekh tak nigran-e majlis madani kaam

baraye islami behnain (rukn-e shura) ko jama' karwayen.

risaqt (%) nikalay ka tariqa : is saal jo izafa ya kami noi no us ko pichley saal ki karkardagi say taqsim kar kay 100 say zarab day diya iave faasad nikal aave ga

Formula: % = izafa ya kami $\times 100 \div$ pichley saal ki karkardagi

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Madani A'ttiyat jama' Karwanay Ki Tafseelat

Bastay ka maqam _____

﴿Ta'veezat kay bastay ki nazima kay liye﴾

Maah-o-Sin (Madani) _____ (Eesvi) _____

Kabina _____

Nazima(Umm-e-/Bint-e-) _____

ruzashta kakardagi _____

Liya gaya hadaf _____

S no	Madani A'ttiyat jama' karwanay ki tareekh	Mojuda karkardagi										Madani A'ttiyat wusol karnay walay islami behn		
		Sadqa-e-Wajiba		Nafli Sadaqat- o khairat	Kisi bhi Masjid kay liye	Kisi bhi Madrasay kay liye	Kisi bhi Jamia' kay liye	kisi bhi darul madina kay liye	Madani Channel kay liye	Kul'li Ikhtiyarat kay sath	Kul Madani A'ttiyat	ka naam-o rabta no	ki tanzemi zimmadar i	kay dastakhat
		Zakat	Fitra											
1	Madani Eesvi													
2	Madani Eesvi													
3	Madani Eesvi													
4	Madani Eesvi													
5	Madani Eesvi													
6	Madani Eesvi													
7	Madani Eesvi													
8	Madani Eesvi													
9	Madani Eesvi													
10	Madani Eesvi													
Majmo'i Madani A'ttiyat														
										(hindso main)				
										(Lafzo main)				

Madani phool: Yeh form Shawal-ul Mukarram ki 10 tareekh tak ta'veezat-e a'ttaria ki zimmadar islami behan (kabinaat satah) ko jama' karwa dain.

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Madani A'ttiyat jama' Karwanay Ki Tafseelat

Kabinaat _____

﴿Majlis ta'veezat-e a'ttaria ki zimmadar islami behn

Maah-o-Sin (Madani) _____ (Eesvi) _____

Mulq _____

(kabinnat satha) kay liye﴾

Ta'veezat-e a'ttaria zimmadar islami behn

(kabinaat satha)(Umm-e-/Bint-e-) _____

S n o	Kabina	Guzashta madani a'ttyat kakaradagi	Mojuda karkardagi									Kul Madani A'ttiyat
			Sadqa-e-Wajiba		Nafli Sadaqat- o khairat	Kisi bhi Masjid kay liye	Kisi bhi Madrasay kay liye	Kisi bhi Jamia' kay liye	kisi bhi darul madina kay liye	Madani Channel kay liye	Kul'li Ikhtiyarat kay sath	
			Zakat	Fitra								
1												
2												
3												
4												
5												
6												
7												
8												
9												
10												
11												
12												
Majmo'i Madani A'ttiyat												(hinds main)
												(Lafzo main)

Madani phool:☆ Yeh form Shawal-ul Mukarram ki 12 tareekh tak Majlis ta'veezat-e a'ttaria ki majlis kay zimmadar ko jama' karwa dain.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Madani Atiyat Jama' Karwany say Muta'lliq Mu'awin Madani Phool

﴿1﴾ Dawat-e-Islami ko amoman teen kisam kay atiyat mausool hoty hen (1)Wajiba (2)Nafila (3)Maddat-e-Makhsosa

Atiyat-e-Wajiba: Mein zakat, Fitra, 'ushr, Qasam ka kaffara, Rozon ka fidya, minnat-e-wajiba ki raqam aur Hajj ya 'umry kay sadqay ki raqam bhi shamil hay.

Atiyat-e-Nafila: main sadqa, hadiya, khairat, khalen, khalon (Maslan qurbani, 'aqeeqa aur sadqay kay janwaron ki khalen) kay badlay di jany wali raqam aur khalen bachnay kay bad milnay wali raqam waghera shamil hay.

Atiyat-e-Makhsosa: Main masjid, jamia, madarsa, faizan-e-madina, tamerat, langar-e-razawiyya waghera kay liye khas tor par diye jany waly atiyat shamil hain.

☆ Agar koyi islami behen atiyat maddat-e-makhsosa (Maslan makhsos masjid, makhsos jami'a, makhsos madarsa, makhsos tameraat waghera) kay liye he dena chahey to bhi wasool kiye ja saktay hen lekin yaad rahay! Maddat-e-makhsosa, maddat-e-wajiba aur maddat-e-nafila har aik ko alag alag he rakhen aur in kay record bhi alag alag he tarteeb den ta kay maddat mix hony ka andesha na rahy. Chunacha agar ba-asani mumkin ho to maddat-e-makhsosa kay liye deny wali maslan agar koyi islami behen "Faizan-e-Madina" kay liye madani atiyat den to un say kisi bhi masjid kay liye kulli ikhtiyar lay liya jaye. Basorat-e-degar "Masddat-e-Makhsosa" waly column main (Ruqam aur madd kay sath) likh diya jaye.

☆ Zakat amoman zakat kay tor par he di jati hai lykn baaz islami behnen zakat kisi kam ki takhsees kay sath bhi deti hen maslan jamia, madarsa waghera kay liye is soorat main raseed aur record dono main madd aur takhsees dono say muta'lliq mukammal tafsilat ka indaraj kiya jaye.

- ☆ Langar-e-Razawia kay madd main zakat, fidiya balkay wajiba ki bayan karda aqsam main say koi bhi mad wasool na farmayn na he kisi ko targheeb dilayen, langar-e-razawiyya kay liye nafila he wasool farmayn kiyon-kay langar-e-razawiyya main ameer o ghareeb sab he khaty hen. Langar-e-Razawiyya (sehri o iftari wagera) kay liye diye jany waly madani atiyat tanzeemi tarkeeb kay mutabiq kabina majlis mushawart zimmidar islami behen tuk phunchay jaen aur wo bazarya mehram kabina zimmadar islami bhai ko day kar langar-e-razawiyya (sehri o aftari) kay liye majlis e maliyat ko jama krwa kar raseed hasil kr kay mutalliqa islami behen tak phncha den.
- ☆ Masajid o Madaris ki tameerat waghera kay liye bhi zakat ya kisi aur wajiba ki targheeb hargiz na dilayen.
- ☆ Hajj ya umray kay dam ki raqam atiyat main hargiz wasool na ki jaye kay hajj ya umry ka dum hadod e haram shareef main he dena zarori hota hai.
- ☆ Qurbani ki sharait payi jany ki sorat mai ayyam-e-Qurbani main qurbani karna he lazim hai koyi dosri cheez is kay qayim maqam nahe ho sakti maslan bajaye qurbani kay bakra ya is ki qeemat sadqa kar dena na kafi hai. (Risala: Ablaq ghory sawar safah number 5) lehaza is qisim ki raqam koyi ayyam-e-qurbani main day to wasool na farmayn balkay en ko Darul-ifta ahl-e-Sunnat say shara'i rehnumayi leny ki targheeb dilayen albatta ayyam-e-qurbai kay bad faut-shuda qurbani ki jagah aik zinda bakri ki qeemat wasool ki ja sakti hai.
- ☆ Atiyat-e-wajiba maslan Qasam kay kaffary ya rozay kay kaffary, mannat-o-fidya waghera maddat main say koyi madd wasool ho to is ki mukammal tafseelat zaroor hasil farma kar raseed pr mukammal indraj farmayn maslan (kitni Qasam ya rozon kay kaffaray hayn? Kitni namazon ya rozon ka fidya hai? Mannat kis qisi ki thi waghera) neez deny wali ka phone number zaroor raseed par darj

farmayn ta kay is hawaly say mazeed koyi tafseelat pochni hon to rabita kiya ja saky.

- ☆ Qasam kay kaffary ki mad main atiyat mausool hon to wasool karty waqt es bat ka khas khayal rakhen kay aik qasam kay kaffaray ki madd main 10 sadqay e fitr ki raqam wasool ki jaye, 1 sadqa-e-fitr ki miqdar 1920 gram (2 kilo main 80 gram kam) gandum ya es ka aata ya is ki qeemat hai, is miaqdar say kum wasool na farmayn kay kum wasooli ki surat main adaegi nahe ho saky ge albatta agr koyi ziyada jama krwana chahy maslan aik sadqa e fitr ki miqdaar agar 100 rupay mutayyan ki gae ho aur denay wala 112 ya 126 kay hisaab say day to wasool ki ja skti hai.
- ☆ Bilkul is he tarha rozay ki kaffary ki madd main atiyat mausool ho to wasool karty waqt is baat ka khas khayal rakhen kay 1 rozay kay kaffary ki madd main 60 sadqa e fitr ki raqam wasool ki jaye.
- ☆ Mannat kay hawaly say atiyat mausool hon to bhi mukammal tafseelat zaror hasil farma kar raseed par darj farmayn kay mannat kiya mani thi? Waghera ta-kay shara'i rehnumai kay mutabiq he in atiyat ka istamal kia ja saky kiyon-kay baaz mannatain wajib hoti hen aur baaz nafl.
- ﴿2﴾ Atyat e wajiba ya nafila main sona ya chandi waghera mausool hon to jis surat main mausool hua us he surat main jama krwa den aur raseed bhi wasool karen.
- ☆ Koi bhi jins ki qadr o qeemat ho aur qabil e istamal ho maslan ashiya e khordo nosh waghera ki surat main bhi atiyat e wajiba o nafila wasool kiye ja saktay hen is surat main bhi atiyat kay tor par jo jins ho wohe jama karwaye jaye.
- ﴿3﴾ Agar koi apni fasal ka 'ushr waghera bech kay us ki naqdi day to wasool ki ja sakti hai albatta 'ushr main wasool shuda gandum waghera heela say pehly bechnay ki hargiz ijazat nahe.
- ﴿4﴾ Agar koi madani atiyat prize bond ki shakal mai dy to lay saktay hen yad rahy kay inami bonds ka hukum bhi cash ki

trhan ka hai yani jis tarhan cash ki hifazat ka intizam kiya jana chahiye bilkul us he tarha in ki bhi hifazat ka intizam kiya jae aur raseed par indraj karty waqt tafseelat main bonds ka number aur fi bond ki raqam kitni hai ye bhi zaror tehreer farmayn aur zimmidar bonds he jama krwaen, es ko az khud hargiz cash na farmayen.

﴿5﴾ Madani atiyat o wajiba (zakat, fitra, ‘ushr wagera) hon ya nafila kay liye check bhi wasool kiye ja saky hen lykn es surat mai Cross checque ko Dawat e islami kay naam pr banwaya jae aur checque he zimmidar ko jama krwayen.

☆ Wajiba ki madd main jis say bhi check wasool farmayn un ko is baat say zaror aagah farmayn kay agar bank ma’mool kay mutabiq khuly rahy to aap kay wajiba dawat e islami kay bank account main clear ho jany ki surat main taqreeban 15 say 20 din kay ander ander ada kiye ja sakyn gay, **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ**.

☆ Atiyat cash ki surat mai mausool hon ya check ki, dono surton mai atiyat apny ya kisi aur kay zati account mai har giz har giz na dalen kay eski tanzeem o shara’i tor pr ijazat nahe.

☆ Koi islami behen kahen kay account ki tafseelat day den to zror bil zror wajiba aur nafila account ki alag alag tafseel aur wazahat kay sath den, dawat e islami ki wajiba aur nafila accounts ki tafseelat ye hen,

Purp-ose	Bank	Branch Code	Branch	Account No	Title of Account	Swift Code
wajiba	MCB	0063	Cloth Market Karachi	0388514411 000260	DAWATEISLAMI	MUCBPKKA
Nafila	MCB	0063	Cloth Market Karachi	0388841531 000263	DAWATEISLAMI	MUCBPKKA
Nafila	UBL Ameen	0891	Main Branch M.A Jinnah Road Karachi	010-0650-0	DAWATEISLAMI	UNILPKKA
Langar- e- Razawiyya	UBL Ameen	0891	Main Branch M.A Jinnah Road Karachi	010-0952-7	DAWATEISLAMI LANGER-E- RAZAWIA	UNILPKKA

Aur sath he sath ye bhi zehen day dejiye kay ap jesy hi koi atiyat mutalqa account bil-khusos wajiba waly account main transfer/online/ deposit farmayn to donations@dawateislami.net par e-mail ya phir phone ya sms kay zariey is number 03158272203 par zaroor muttala' farmayn kay aap nay kis account main? Kis tareekh? Kitni raqam? Aur kis mad ki jama karwayi hai? Ta kay aap ki zakat o deegar wajibat bar-waqt ada kiye ja saken aap ki taraf say ittla' na milnay ki surat main takheer hue to mumkin hai aap ki zakat takheer say ada ho aur zakat ki adayigi main takheer karna gunah hai. Yaad rahy! Agar bank ma'mol kay mutabiq khuly rahay to aap kay wajibat dawat e islami kay bank account main clear ho jany ki surat main taqreeban 15 say 20 din kay ander ander ada kiye ja saken gay **اِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ**.

﴿6﴾ Kulli ikhtiyarat kay ilawa jitni bhi columns haines msi rakum ushe surat main Likhi jae jb kay wo rakum us he mad mai jama krwae gae ho maslan kisi islami behen ne “Madani channel” kay lie infiradi koshish ki aur wo rakum Jama krwaty wqt kulli ikhtiyar bhi dy den to phr wo rakum”Madani Channel” waly column main a likhi jae blky kulli ikhtiyarat waly column Mai likhi jae (yad rhy kay zakat o fitra mai kulli ikhtiyar n alia ja skta hai na Dia ja skta hai)

﴿7﴾ Agar koi islami behen “faian-e-Jamal-e-Mustufa” ki madd main Madani atiyat jo tanzeemi tarkeeb kay mutabiq kabina majlis mushawart islami behen tak pohnchay jaen aur wo bazareya mehram kabina zimmidar Islami bhay ko jama krwa kr raseed hasil kr len.

﴿8﴾ Dawat e islami kay lie madani atiyat ki wasooli karty waqt raseed mai Maujood tamam tafseelat (naam,phone no,address, email address) jo Jo mumkin ho zror hasil farmayn, aur madat (zakat,fitra,ashr wagera) Ko दौरا yani circle ki surat main lazmi lazmi waziha farmayn. Yad rhy!ap Ki zara si ghaflat ya jald bazi mai madat ko waziha na krna kisi ki zakat ya Fitra ko

halak krny ka sabab bun skti hai. Eshe lie atiyat wasool farmaty Wqt atiyat ki madat ka mukamal andraj raseed pr krny kay sath sath apny pas Register ya copy wagera mai bhi zror tehree farmayn ta kay kisi b surat mai Madat ki tafseelat zaya hony ka andesha he na rahy. Aur atiyat deny waly ka Phone number raseed pr dustakhat kay sath zror andraj farmayn ta kay atiyat se Mutalliq kisi qisim ki tafseelat maloom krni ho to rabta kia ja sky, eshe Trhan agar koi islami behen kisi aur kay atiyat jama krway to dono ki Tafseelat li jae.

☆ Wasool shuda madani atiyat ki raseed zror di jae agar koi kahy kay Mujhy raseed ki hajat nhe hai, mujhy dawat e islami p bhrosa hai phr b zehen bana kr raseed pesh krny ki koshish ki jae kay es trhan apka pegam bazariya e raseed ghr kay kae afrad tuk pohnc sky mumkina surat mai maktaba tul madina ka risala bhi pesh kejiey .

﴿9﴾ Madani kafila kay liye madani atiyat wasool na kie jaen agar deny wali israr Kren tu es se kaha jae kay mehrum kay zarey Qafila zimmidar tuk pohncha dia Jae .

﴿10﴾ Badmuhabon pr madani atiyat (zakat/fitra wagera) kay silsily mai infiradi Koshish ki jae . Albatta wo khud se den to lay skty hen.

﴿11﴾ Agar kufar hamen donation (atiyat) dena chahen to nahen ly skty q kay Kuffar se deni mamlat m mad nhe li ja skti. (Darul ifta ehlay sunnat).

(12) Majmoi madani atiyat mai “hindson mai” waly column mai 2600/= Likha jae aur “lafzon mai” chabbes sau likha jae.

(13) Dawat e islami kay liye wasool kiye gay madani atiyat apny ya kisi aur kay ati Mamlat pr az khud kharch kr leny ki tanzeem o sharai tor pr har giz hargiz hargiz ijazat nhe hai. Esa krny pr baaz surton mai tauba bhi lazim ay Ge aur tawan alag.

اللَّهُ عَزَّوَجَلَّ hamen Ameer Ahl-e-sunnat ki ghulami aur dawat e islami kay madani mahool pr istaqamat kay sath har madani kam kay lie har wqt tayyar rehny ki taufeeq saeed ata farmay. Ameen

Banner ka namona

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**Zakat wa fitra, Sadaqat wa
khairat waghera Tableegh-e-
Quran-o-sunnat ki Aalamgeer
ghair siyasi tehreek**

“Dawat-e-Islami”

ko dejeeye.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Madani A'ttiyat jama' karwanay say qabal kay aham Madani kam

﴿Mah-e-Ramazan﴾

- 1) Aik he maliyat kay noton ko seedhi rakh kar sirf rubber band laga dayn aur note kay upar ta'dad pencil say likh dayn. Misal kay tor par 1000/= wali 7 noten hayn to bundle main sab say upar wali 1000/= ki note par 7 likhna hoga. Isi tarha 500/= wali agar 6 noten hayn to bundle main sab say upar wali 500/= ki note par 6 likhna hoga. Aur agar 100/= wali 90 noten hon to bandle main sab say upar wali 100/= ki note par 90 likhna hoga phir tafseelaat alag paper par is tarha likh kar day dayn.

$$1000 \text{ wali noten} \quad \times 7 \text{ adad} = 7,000/=$$

$$500 \text{ wali noten} \quad \times 6 \text{ adad} = 3,000/=$$

$$100 \text{ wali noten} \quad \times 90 \text{ adad} = 9,000/=$$

$$\text{Kul Raqam} = 19,000/=$$

- 2) Baz note aesay hotay hayn jis kay 2 tarha kay size hotay hayn. To aik he maliyat kay maslan 100/= ki baray size ki noten aik sath aur chhotay size ki aik sath rakhyn.
- 3) Jab madani A'ttiyat jama' karwayen to is ki maddat ki tafseelat bhi tehreeran sath jama' karwayen maslan kul madani A'ttiyat 19000/= jama' karwaye to is ki maddat ki tafseelat kuch yon hogi.

Sadqat-e-Wajiba (Zakat-o- fitra)	8,000/=
Nafli Sadqaat-o-Khayraat	2,000/=
Madrasay kay liye	1,000/=
Madani Channel kay liye	1,064/=
Kisi bhi Masjid kay liye	1,936/=
Jami'a kay liye	1,000/=
Darul madina kay liye	1,000/=
Kulli ikhtiyarat kay sath	3,000/=
Kul madani A'ttiyat	19,000/=

- 4) Madani A'ttiyat ki raqam agar sikkon ki shakal main ho to note ki shakal main tabdeel karwa kar jama' karwayi jaye. Agar chhoti maliyat ki noten hon to bari maliyat ki note main tabdeel kar di jaye maslan 1000 wali 5 noten hon to sirf 5000 wali 1 note main tabdeel kar diya jaye to behtar hay.
- 5) Jama' karnay walay sirf likhay huway par bharosa na karain balkay khud bhi achhi tarha gin kar tasdeeq kar lain.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Madani A'ttiyat re-check karnay wali kay liye madani phool

﴿1﴾ Har a'laqay kay paper main har haftay jitni maddat main raqam jama' huwi us ko kul kar kay check kar liya jaye aur tamam hafton main jitni raqam jama' huwi un tamam ko bhi kul kar kay check kiya jaye aur us kay ba'd behtar hay kay 2 say 3 bar mazeed check kiya jaye. Youn bhi kiya ja sakta hay kay 2, 3 islami behnain mil kar yeh tarkeeb banayen aur phir 1 islami behan ka kul kiya huwa aur doosri aur teesri islami behan bhi check kar lay ya'ni har islami behan har har paper achi tarha check kar lay aur agar kahun raqam main farq aa raha ho to dubara usay kul kar kay dekha jaye. Phir bhi farq aa raha ho to muta'lliqa Division majlis-e mashawrat zimmdaar islami behan say ma'lom kiya jaye aur us kay mutabiq durust kiya jaye kiyon-kay agar a'laqa satha kay papers main he ghalati reh gayi to doosri sathon main lazman ghalati rahay ge lehaza is andeshay say bachnay kay liye a'laqa satha kay kul ko achi tarah check karnay par tawajja di jaye.

﴿2﴾ Agar kisi receiving paper main siray say dastakhat he mojud na hon to muta'lliqa Division Majlis-e mashawrat zimmdaar islami behan say waja ma'loom ki jaye aur us form par wazahat kay sath likh kar parchi laga di jaye aur agar aik do haftay kay dastakhat mojud na hon to us khali column ko highlight kar kay is main waja likh di jaye.

﴿3﴾ Kabina satha par madani A'ttiyat ki karkrdagi ki file majlis madani kaam baraye islami behnayn zimmdaar (kabina satha) ko pesh karnay kay liye darj-zail madani phoolon kay mutabiq file tayyar kar li jaye aur un say a'rz kar di jaye. **“Aap yeh file**

Majlis madani kaam baraye islami behnain zimmdar islami bhayi (kabinaat satha) ko bhi pesh kar dejiye ga.”

- i. File main division ki ta'dad kay mutabiq theliyan lagayi jayen aur 1 theli kabina kay form kay liye lagayi jaye.
- ii. Pehli theli main kabina ki karkardagi rakhi jaye.
- iii. Phir har theli main har division ki alag alag karkardagiyan is tarteeb say rakhi jayen kay sab say upar Division form ho aur us kay neechay tarteeb say elaqon kay form is tarha rakhay jayen kay Division kay form main jis a'laqay ka naam pehlay ho us a'laqay ka form pehlay rakha jaye phir bit-tarteeb tamam a'laqon kay forms rakhain jayen.
- iv. File kay gattay par sticker laga kar likha jaye kay “kabina_____ kay madani A'ttiyat ki karkardagi ka record sin_____”.
- v. Phir isi file ki powder copy karwayi jaye ta-kay kabina majlis-e mashawarat islami behan kay paas ba-tor-e record rakhi ja sakay.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Rajab ul Murajjab, Shaban ul Moazzam aur Ramzan ul Mubarak kay dosry hafty karny wala eelan

﴿1﴾ **Pyari islami behnun!** Ramzan ul Mubarak 1435 bamutabiq 2014 tuk ki maloomat kay mutabiq dawat-e-islami kay tehat Pakistan bhar kay 347 jamayat ul madina (muqem o ghair muqem, kam o baish 20,173 tulba o talibat) ﴿hazarun islami bhai aalim aur islami behnen aalimat bun rhi hain﴾ jin pr salana khurch takreeban 66,16,70,000 rupay, **Madarasa-tul-Madina** ﴿muqem o gair muqem, kam o baish 1,01,410 madani munny aur madani munniyan muft hafiz o nazra ki taleem hasil kr rhy hen﴾ jin pr salana khurch takreeban 69,68,23,128 rupay, **Madani channel** (dunya bhar kay beshumar logon ki islah ka sabab ban rha hai) jis pr rozana khurch takreeban 15 lakh rupay, jub kay mahana akhrajat takreeban 4,50,00,000 rupay, **Darul madina, Darul ifta ehle sunnat, Al-Madina tul ulmiya, majlis-e-maktobat o taweezat-e-attaria** (mahana lakhon lakh musalman es sy mustafaiz ho rahay hen), **Madani marakiz** (faizan-e-madina) o **masajid sehra-e-Madina** kay ander mukhtalif tameerat o intazami akhrajat, Madani tarbiyat gahen, mukhtalif tarbiyati course (farz uloom course, imamat course, madani tarbiyati course, madani kafila course, kufly madina course, faizan-e-islam course) hafta war ijmat, bari rateen (shab-e-milad, ghyarwen shareef, shab-e-mairaj, shab-e-baraat, ramzan ul mubarak ki 27ven raat), ijtemai aiktakaf (30 aur 10 din), islami behnun kay ijmat waghera par mushtamil takreeban 96 shobajaat qayim hain jin kay madani kamon kay lie khateer rakum darker hoti hai.

Meethi islami behnun! Rajab ul Murajjab Shaban ul Muazzam aur ramzan ul mubarak main madani atiyat ikatha karny ka behtreen mauka hota hai lehaza aj he say bhar por koshish kr kay tableeq-e-Quran o Sunnat kay aalamgeer gair siyasi tehreek “Dawat-e-Islami” kay madani kamon kay lie apni zakat, fitra, madani atiyat, sadqaat o khairat waghera deny kay sath sath deegar islami behnun sy bhi ikatha krny ki tarkeeb banyan ta kay hamaray madani kaam paya-e-takmeel tuk pohnc sakeen. Chanda maujoda dor ki ashad tareen zrorat hai chanacha pyary Aaqa, Do aalam kay data, Mehboob-e-kibriya صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-gaib nishan hai: “ **Akhir zamana main deen ka kaam bhi dirham o dinar say chalay ga**”. (Al-mu'jam-ul-kabeer jild-20, safha 279, Hadees 660, Dar-e-ahya-ut-turas al-arabi bairoot)

Baaz islami behnen madani atiyat ikatha krny main jhejhak mehsos krti hen halan kay deen ki sar bulandi kay lie chanda ikatha krna pyary aaqa o maula, ghareebon kay mulja o mawa, sarwar-e-ambiya, habib-e-kibriya صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki sunnat sy sabit hai Ghazwa-e-tabook,

masjid-e-nabawi shareef صلى الله تعالى عليه وآله وسلم صاحبها الصلوة والسلام ki tamer, beyr-e-rooma ki kharidari wageera kay mauka pr malik-e-khuld o kausar, shah-e-behrobr ne rah-e-khuda azzawajal main khurch krny ki targeeb dilae hai

Meethi islami behnun! Ap bhi himmat farmaiya, jhejhak uraeyay aur sunnatun kay ahya kay lie khoob khoob madani atiyat ikatha kejeiy.

Targheeban aik hades-e-mubarika mulahiza farmaiya Hazrat Rafay bin khadeej رضى الله تعالى عنه sy marwi hai, farmaty hen: Main nay الله عز وجل kay mehboob, dana-e-ghayyob, munazza anil ayyub صلى الله تعالى عليه وآله وسلم ko farmaty suna:

“الله عز وجل ki raza kay lie huq kay mutabiq sadqa wasool karny wala apny ghar lautny tuk allah azzawaj ki raah main jehad krny waly ghazi ki tarha hai”

Lehaza **pyari islami behnun!** Hamen chahey kay madani atiyat jama krny kay lie apny rishty darun aur parosion pr infaradi koshish shru kr den. Jo khush naseeb islami behnen es bar umra krny ki saadat hasil krny wali hn en ki rawangi sy Kabul he en pr madani atiyat kay silsily main infaradi koshish kejeiy . Lykn ajnabi islami behnun aur ghair mehram par hargiz infiradi koshish na ki jae. Es kay ilawa jahan jahan ap ghusl-e-mayyat aur ijtimai zikro naat kay lie ja chuki hen un sy b raabta kr kay en pr infaradi koshish kejeiy sirff bolny sy b hum dawat-e-islami ko kaseer farad pohncha skty hen.

الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ! Tawaja-e-murshidi sy humen es azeem madani kaam ki saadat mil rhi hai to kahen esa na ho kay shaitan kay makroob o faraib main a kr agar koi nadani kr bethen aur koi mamoli si be ehtiyati hamen allahi ki rehmat sy door na kr dal yes lie emandari ko apna shuar banal en kay **hazrat sayyadina umar bin khaatab** رضى الله تعالى عنه ne farmaya; “kisi shaks ki namaz o rozy say dhoky main na ana jo chahy namaz prhy aur jo chahy rozy rakhy lykn jo amant dar nahe wo deendar nahe”.

Yaad rhy! Aafo dar guzar apni zaak kay huq talaf hny pr hota hai magar esi galti jis main dawat-e-islami kay madani kamon ka ya madani atiyat wageera ka nuksan ho jesy atiyat main khurd burd kr li ab yahan kiss y maafi mangi jae ge , q kay atiyat kisi nigran ki malkiyat to nhe hoty to ye nigran q kay maaf kr skta hai? Aur agr khud enkhuasta kbi nuksan hua to tauba bhi krni hogi aur khurd burd wali rakum apny pally sy ada bhi krni pary ge.

Hazrat Adi Bin Umair رضى الله تعالى عنه sy marwi hai farmaty hain; Aaqa-e-mazloom, sarwar-e-masoom, husne ikhlaq kay paikar, nabiyyun kay tajwar, mehboob-e-rub-e-akbar صلى الله تعالى عليه وآله وسلم ne farmaya; “hum tum main say jesy kisi kam pr aamil banayn phir wo hum sy sui ya es sy bhi kum tr chee chupa len to ye khayanat hai, jisy qayamt kay din lay ga” es hades kay sharah main Hakeem ul immat Mufti ahmad yar khan naemi رحمة الله تعالى عليه farmaty hain; yani khayant choti ho ya bari qayamt main saza aur ruswayi ka baais hai khasosan jo khayant zakat wageera main ki jae q kay ye ibadat main khayanat hai au res main allah ka huq marna hai aur faqeeron ko un kay huq say mehroom krna, rub taalab farmaty hen: **وَمَنْ يُغْلَلْ يَأْتِ بِمَا غَلَّ يَوْمَ الْقِيَامَةِ** tarjama: “**Aur jo chupa rakhay wo qayamt kay din apni chupai cheez lay kar aaye ga**” (Kanz-ul-emaan

Aal-e-Imran 161/3) lehaza aiya! Mil kar achi achi neeyatain kr lety hain kay humen jis trhan kay bhi madani atiyat, zakat, fitra aur sadqa wageera jo kuch mily ga wo amanat dari kay saath apny zimmidar islami behen tuk pohncayen gy aur kisi bhi tarhan kay heelay sy kam nhe lyn gay es kay lie behter hai kay tamam islami behnen sheikh-e-tareekat ammer-e-ehly sunna دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ ki kitab “Chandy kay baray main sawal jawab” zaroor parh layn .

Madai Atiyat: Leny kay hawaly sy ye madani phool tawjjah sy samat farmaiyay kay cash kay sorat main wasool kie jany waly madani atiyat hathon hath check farma lejeiy aesy note kay jo bund ho chuky hn ya esi condition waly note yani (claim note) jo bank wasool na krta ho ko atiyat main wasool krny main ehtiyat farmaiya .

Dua-e-Attar hai k; jo madani atiyat kay lie ziada se ziada bhag dor kry ya اللَّهُ عَزَّوَجَلَّ! Usy us wqt tuk maut na dena jub tuk wo madina na dekh ly. اللَّهُ عَزَّوَجَلَّ! Hamen ikhlas kay sath aain sharai ehkamat kay mutabik madani atiyat jama krny aur bur wqt apni zimmidar ko jama krwany ki taufeeq ata farmay. (Aammen)

Marat ul manajeea jild 3 safah no 44 pr aata hai k: bunda-e-momin ka roza aasman o zameen kay darmian mualliq rehta hai jub tuk sadqa o fitra ada na kiya jae. Hazrat Abu sayed khudri رَضِيَ اللَّهُ تَعَالَى عَنْهُ farmaty hen kay ; hum sadqa o fitr aik saaa gulla, phr aik saaa jau, ya aik saaa paneer ya aik saaa kishmish nikaltay thay.

Sadqa o fitr ki mukhtalif miqdaren sama'at farma lejeiy;

3840 gram kishmish ya jau shareef ya khajoor ya es ki rakum ya 1920 gram (2 kilo main 80 gram kum) gandum ya es ki rakum(en Charon main sy kisi bhi aik miqdar kay mutabiq sadqa o fitr ada kia ja skta hai)

Yaad rahay! Har mulk balkay har shehr main en ashya ki qeemat main fark hota hai, aur waqtan fa waqtan en qeematun main tabdeeliyan bhi hoti hen lehaza apny apny sheher main maujoda qeematun kay mutabiq hisaab lagana hoga aik sheher main rehny waly dosray sheher ki qeematun kay mutabiq hisaab na lagayen. Jin khush naseebon ko اللَّهُ عَزَّوَجَلَّ ne ziada maal o dollat sy Nawaza unhen chahey kay wo apny mayar-e-zindage kay mutabiq fitra ada kren aur bargahe elahi azzawajal sy ziada sawab paen.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Ramzan Main Gunah Karnay Walay Ki Qabar Ka Bhayanak Manzar

Az efadaat-e-Ameer-e-Ahl-e-Sunnat Hazrat Muhammad Ilyas Attar Qadri Rizwi دامت برکاتہم العالیہ

Aik bar Maula-e-kainat Maula Mushkil kusha Ali-yul-Murtaza sher-e-khuda (كَرَّمَ اللهُ تَعَالَى وَجْهَهُ الْكَرِيْمُ) kufa k qabrutan main tashreef lay gaye aik taaza qabar dekh kar ruk gaye عزوجل اللہ nay aap par qabr ka androoni manzar zahir farma diya kiya dekhtay hain murda aag ki lapait main hai aur ro ro kar faryaad kar rha hai “Ay Ali main aag main dooba hua hon”

Murday ki cheekh-o-pukar sun kar Haidar-e-Karrar (كَرَّمَ اللهُ تَعَالَى وَجْهَهُ الْكَرِيْمُ) nay bay-qarar ho kar us ki bakhshish kay liye du'a mangi. Ghaib say aawaz aayi “Ay Ali is ki sifarish na he farmayn kiyon-kay rozay rakhnay kay bawajood Ramazan-ul-Mubarak main bhi gunahon say baaz na aata tha Maula-e-kayenat Maula Ali ye sun kar sajday main gir kar ro ro kar arz karnay lagay ya اللہ عزوجل is ki bay-basi par raham farma aur is bechary ko bakhsh day اللہ عزوجل ki rahmat ka dariya josh main aa gaya aur nida aayi Ay Ali ham nay tumhari shikasta-dili kay sabab isay bakhsh diya. Chunacha us murday par say ‘azab utha liya gaya.

Q na mushkil kusha kahun tum ko Tum nay bigri meri banayi hai

Jo log roza rakhnay kay bawjood taash, shatranj, ludo, video games, filmayn daramy, ganay bajay, darhi mundana, ya aik muthi sy ghatana, bila uzr-e-shara'i jama't tark kar dena balkay نَعُوْذُ بِاللّٰهِ عزوجل namaz qaza kar dena, jhoot, gheebat, chughli, budgumani, wada-khilafi, galum galoch, bila ijazate-shara'i musalman ki eza rasani, shar'an haqdar na honay kay bawajood gada-giri, maa baap ki na-farmani, sood aur rishwat ka layn dayn, karobar main dhoka dena waghera waghera buraiyun say Ramzan-ul-mubarak main baaz nahe aaty in kay liye uper di hue hikayat main ibrat he ibrat hai. Ramzan shareef main gunahun say baaz na aany walay mazeed 2 ahaadis mubaraka mulahaza farmaiye aur khud ko اللہ عزوجل ki narazgi sy daraeya

1) Jis ne Ramzan ul Mubarak main gunah kiya to اللہ us k aik saal k a'mal barbad kar day ga .
2) Meri ummat zaleel-o-ruswa na hogi jab tak wo Mah-e-Ramazan ka haq ada karti rahay ge arz ki gayi, Ya rasool-allah ramazan ka haq zaya karnay main un ka zaleel-o-ruswa hona kiya hay farmaya is maah main un ka haram kamon ko karna phir farmaya jis nay is maah main zina kiya ya sharab pi to aglay Ramazan tak اللہ عزوجل aur jitney aasmani firishtay hen sab us pr la'nat kartay hen pus agar ye shakhs aglay maah-e-Ramazan Mubarak ko panay say pehlay he mar gaya to us kay pass koyi aesi neki na hogi jo esy jahannum ki aag say bacha sakay pus tum maah-e-Ramazan-ul-mubarak kay mu'amalay main daro kiyon-kay jis tarha is maah main aur mahinon kay muqabalay main nekiyan barha di jati hain is he tarah gunahon ka bhi mu'amala hai.

Meethy meethy islami bhayon: laraz uthiye Ramazan-ul-mubarak main jis tarha naikiyun ka ajar barha diya jata hai us he tarha gunahon ki halakat-kheziyan bhi barh jati hen Ramazan shareef main sharab peeny wala zina karnay wala to aesa bad-naseb hay kay agar aayinda Ramazan mubarak say pehlay pehlay mar gaya to ab is kay paas koyi neki aesi hoge he nahe jo esy jahannum ki aag say bacha sakay yaad rahay aankhon ka zina bad-nigahi hathon ka zina ajnabiya ya shehwat kay sath amrad ko chhona hai.

Meethi meethi islami bhayun: اللہ عزوجل ki rahmat say mayusi bhi nahe rahmat kay darwazy khulay hain girgira kar tauba kar kay gunahun say baaz aa jaiye. Naik aur sunnaton ka paband bannay kay liye Dawat-e-islami kay sunnaton bharay ijmatat main shirkat aur madani qafilon main safar ko apna ma'mool bana lejiye.

Ameer ahl-e-sunnat Abu Bilal hazrat Maulana Muhammad Ilyas Attar Qadri Rizwi ki taleef faizan-e-Ramazan ka mutalla' kejiye is main hattal imkan aasan andaz main fazayil aur sainkron masayil paish kiye gaye hen ye ishtihar faizan e ramzan aur Ameer ahl-e-sunnat kay bayanat ki cassettes waghera Maktaba-tul-Madina kay har basty say hadyatan talab kejiye parh kar doosron ko day dejiye balkay munsab jagah par awaizan kar kay sawab kamaiye.

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Chanday kay baray main Sawal jawab ka Test paper tayyar karnay kay Madani phool

- ❖1❖ Suwalat is andaz main tayyar kiye jayen kay jawabat mukhtasar denay parayn.
- ❖2❖ Aksar pesh aanay walay masayil kay muta'lliq suwalat hon.
- ❖3❖ Quran paak aur ahadees say muta'lliq suwalat na hon.
- ❖4❖ Jawabi paper bhi tayyar karna hay.
- ❖5❖ Suwalat kay paper main kitab kay safha number na likhay jayen lekin jawabi paper main jawab kay ba'd kitab ka muta'lliqa safha number bhi likha jaye.
- ❖6❖ Imtehani paper par sin e'esvi aur sin madani bhi likha jaye.
- ❖7❖ Test ka doraniya ❖30 minute❖ hoga is kay mutabiq terkeb banayi jaye.
- ❖8❖ Ye aap kay pas amanat hay.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Zakat kon lay sakta hay?

Shari'at-e-Mutahhara nay zakat ka haqdaar honay kay liye aik mali mayyar muqarra kiya hay jis main hikmat ye hay kay un logon ki e'anat ho saky jo intihayi gurbat main zindagi basar kar rahay hayn. Mustahiq-e-Zakar (Sahra'i Faqeer) kay liye zaruri hay kay wo darj-zail sharayit par pura utarta ho jab kay wo Hashmi ya Sayyid naho. Qarz aur hajjat-e-asliya main mashghool tamam amwal ko nikal kar darj-zail batain us main payi jati hon.

- ﴿1﴾ Us kay pas 7½ tolay sona no ho.
 - ﴿2﴾ 52½ tola chandi us ki malkiyat main na ho.
 - ﴿3﴾ 52½ tola chandi ki jo raqam banti hay wo us kay paas na ho. Maslan 3 sha'ban-ul-Mu'azzam 1434 hijri kay mutabiq 13 june 2013 ko chandi ki qeemat fi tola 860 rupay kay a'tibar say 52½ tola chandi ki raqam 45,150 rupay banti hay lehaza itni raqam bhi us kay paas na ho.
 - ﴿4﴾ 52½ tola chandi ki mazkoora qeemat kay barabar us kay pas kisi qisim ka maal naami maslan maal-e-tijarat, prize bond waghera na hon.
 - ﴿5﴾ Itni he qeemat kay barabar us kay pas zaruriyat-e-zindagi say zayid ashya maslan ezafi furniture, gharelo decoration ka saman na ho.
 - ﴿6﴾ Sona chandi agar upar bayan-karda miqdaar say kam hay lekin sonay ya chandi kay sath sath deegar wo cheezain bhi us kay pas hayn kay Malik-e-Nisab honay main jin ka shumar kiya jata hay to ab sab ki qeemat mila kar dekhayn gay agar tamam ki qeemat 52½ tola chandi ki mazkoora qeemat kay barabar aati hay to aesa shakhs bhi zakat ka mustahiq nahe. Maslan 1 shakhs kay paas 10 hazar rupay kay prize bond, 5 hazar rupay cash aur 1 tola sona tha jis ki qeemat fi zamana taqreeban 52,700 rupay banti hay jab in tamam ko milaya gay to kul 67,700 rypay huway aur itni maliyat ka hamil shakhs zakar ka mustahiq nahe lehaza aesay ko bhi zakat nahe day saktay.
 - ﴿7﴾ Is he tarha agar sona 7½ tolay say kam hay magar itna kam hay kay is ki qeemat 52½ tolay chandi kay masawi hay maslan fi zamana 1½ tola sona ki raqam bhi 52½ tola chandi ki raqam say zayid hay agar utni miqdar main bhi sona us kay paas hay to wo zakat nahe lay sakta.
 - ﴿8﴾ 2 rishtay aesay hayn jin ko zakat nahe day saktay. 1-aulaad apnay walidayn ko upar tak aur walidayn apni aulad ko neechay tak. 2-shohar apni bivi ko aur bivi apnay shohar ko.
- Madani phool: jo khud zakat ka mustahiq na ho lekin us kay baligh bachay khwah larka ho ya larki mustahiq-e-zakat hon ya us ki bivi zakat ki mustahiq ho to un ko zakat di ja sakti hay.

Zakat kis tarh nikali jaye:

Sab say pehlay zakar wajib honay ki qamari tareekh ka ta'ayn kar layn.

zakat wajib honay ki qamari / islami tareekh

Is tareekh ko malkiyat main mojoond qabil zakat asason ki market rate kay mutabiq maliyat ka ta'ayn darj zail tareeqay say kejiye, zaruri amwal zakat chart main darj kar diye gaye hayn.

Qabil-e-zakat asason ki maliyat		Raqam	Wo raqam jo zakat ki raqam say alag karni hay/ liabilities	Raqam
1	Sona	Sona (zewaraat)	Agar qarza liya huwa hay	
2	Chandi	Chandi (zewaraat)	Makaan, dukaan ashya ki wajib-ul-ada qistain	
3	Currency	Mulki-o-gher mulki currency kay mojoonda rate	Committee (BC) kay baqaya-jaat (jab kay committee mil chuki ho)	
		Banko main jama-shuda raqam (elawa sood)	Utility bills bijli, gas waghera agar saal pura honay say pehlay aa chukay hon	
		Prize bond	Partiyon ki adayigiyan	
		Provident fund main jama-shuda raqam	Mulazimeen ki tankhwahayn	
		B.c aur commission main jama-shuda raqam	Guzashta saal ki zakat jo ada na ki gayi ho	
	Maal-e-Tijarat	Khaam maal factory waghera main		
		Tayyar-shuda maal factory ya dukaan waghera main		
		Tijarati plots, makan ya flat		
		Karobaar main sharakat kay qabil zakat asasa-jaat		
			5,00,000	3,00,000

Kul Maal-e-Zakat (Raqam)

5,00,000

Minha-shuda raqam

3,00,000

Qabil-e-Zakat raqam

2,00,000

Zakat nikalnay ka formula: kul raqam ko 40 par taqseem karyn $2,00,000 \div 40 = 5,000$

Mazeed tafseelaat jannay kay liye

Maktaba-tul-Madina ki shaya-shuda kitab Bahar-e-Shari'at jild 1, hissa-5, Fizan-e-Zakaat, aur zakaat akay masayil par mushtamil kitab Fatawa Ahl-e-Sunnat ka mutal'a farmayen, aur shara'l rehnunmayi kay liye is e-mail address par rabita farmayen

darulifta@dawateislami.net

ahlaysunnat@dawateislami.net

Dawat-e-Islami kay Khidmat-e-Deen kay 90 sho'ba-jaat

- ﴿1﴾ Madani In'amaat ﴿2﴾ Madani Qafila ﴿3﴾ Majlis bairoon-e-Mulk ﴿4﴾ Madani tarbiyat-gahayn ﴿5﴾Majlis hafta-war ijtima ﴿6﴾ Majlis tarbiyati ijtima'at baraye bairoon-e-Mulk ﴿7﴾Ijtimai I'tikaf (Ramazan 30/10 din) ﴿8﴾ Majlis Hajj-o-Umrah ﴿9﴾ Madani Muzakara ﴿10﴾ Jamiat-ul-Madina (lil-baneen) ﴿11﴾ Jamia-tul-Madina (lil-banat) ﴿12﴾ Madrasa-tul-Madina (lil-baneen) ﴿13﴾ Madrasa-tul-Madina (juz-waqti) ﴿14﴾ Madrasa-tul-Madina Courses ﴿15﴾ Madrasa-tul-Madina (lil-banat) ﴿16﴾Madrassa-tul-Madina (balighan) ﴿17﴾Madrassa-tul-Madina Online ﴿18﴾ Dar-ul-Madina (lil-baneen) ﴿19﴾ Dar-ul-Madina (lil-banat) ﴿20﴾ Dar-ul-Madina (school) ﴿21﴾ Dar-ul-Ifta Ahl-e-Sunnat ﴿22﴾ Al-madina library ﴿23﴾ Takhas-sus-fil-Fiqh ﴿24﴾ Majlis-e-elaaj ﴿25﴾Majlis-e-Tauqeet ﴿26﴾ Majlis karkardagi form-o-Madani phool ﴿27﴾ Mukhtalaf courses (Madani in'aamat -o- Madani Qafila course, Qufl-e-Madina course, Madani tarbiyati course waghera) ﴿28﴾ Al-Madina-tul-Ilmiya ﴿29﴾ Majlis-e-Tarajim (Translations) ﴿30﴾ Maktaba-tul-Madina ﴿31﴾ Maktaba-tul-Madina kay bastay ﴿32﴾Madani Channel ﴿33﴾ Majlis I.T. ﴿34﴾ Majlis Movie & relay ﴿35﴾Shoba-e-Taleem ﴿36﴾ Majlis Courses baraye Shoba-e-Taleem ﴿37﴾ Majlis khusoosi Islami Bhayi ﴿38﴾ Majlis islaah baraye qaidiyaan ﴿39﴾ Majlis tajiraan ﴿40﴾ Majlis wukala-o-judges ﴿41﴾Majlis zaraye aamd-o-raft (transporters) ﴿42﴾ Majlis Doctors ﴿43﴾ Majlis Homeopathic Doctors ﴿44﴾ Majlis Veterinary Doctor(Mu'alij-e-hewanaat) ﴿45﴾ Majlis Hakeem ﴿46﴾ Majlis islaah baraye khilariyaan ﴿47﴾ Majlis-e-Usher -o-atraaf gawon ﴿48﴾Majlis-e-Rabita ﴿49﴾ Majlis-e-Rabita bil-'ulama wal-mashayikh ﴿50﴾ Majlis mazarat-e-auliya ﴿51﴾ Majlis nashar-o-asha't ﴿52﴾ Majlis gosht-farosh ﴿53﴾ Majlis khuddam-ul-masajid ﴿54﴾ Majlis aaimma-e-masajid ﴿55﴾ Majlis maktoobat-o-taweezat-e-Attariya ﴿56﴾ Majlis Sehra-e-Medina ﴿57﴾Majlis langar-e-rasa'il ﴿58﴾ Majlis khayr-

khwahi (zalzala, sailaab-zadgaan waghera) ﴿59﴾ Majlis afradi quwwat (H. R) ﴿60﴾ Majlis
 imamat Course ﴿61﴾ Langar-e-Razawiyya ﴿62﴾Majlis Maliyyat ﴿63﴾Majlis asasa-jaat
 ﴿64﴾Majlis ijaara ﴿65﴾Majlis Hifazati umoor ﴿66﴾Majlis Faizan-e-Madina (Madani
 Marakiz) ﴿67﴾ Majlis-e-ta'miraat ﴿68﴾Majlis Karkardagi ﴿69﴾ Majlis Madani Atiyyat box
 ﴿70﴾ Majlis Madani baharayn ﴿71﴾ Majlis Faizan-e-Murshid ﴿72﴾ Majlis Tajheez-o-
 Takfeen ﴿73﴾ Majlis Ijtima-e-zikr-o-na'at ﴿74﴾Majlis Courses baraye nau-Muslim
 ﴿75﴾Majlis Test ﴿76﴾ MADrasa-tul-Madina (lil-baneen) **Departments of Islamic**
sisters: ﴿77﴾'Aalami Majlis-e-mashawarat ﴿78﴾Majlis Madani kaam baraye Islami
 behanayn ﴿79﴾Majlis Faizan-e-Murshid ﴿80﴾Majlis Shoba-e-Taleem ﴿81﴾Majlis Khusosi
 Islami behanayn ﴿82﴾Majlis Madani In'amat ﴿83﴾ Madrasa-tul-Madina (balighaat)
 ﴿84﴾Majlis Courses ﴿85﴾Majlis Hifazati umoor ﴿86﴾Majlis-e-Rabita ﴿87﴾Madani
 tarbiyat-gah ﴿88﴾Majlis Madrasa-tul-Madina lil-banaat (online) ﴿89﴾Majlis taweezat-e-
 attariya ﴿90﴾Majlis Elaaj

Atiyyat jama karwanay kay liye Bank account numbers

Baraye Atiyyat-o-Sadqaat-e-Nafila

Account No: 0388841531000263

Title: DAWATEISLAMI

Bank: MCB BANK

Cloth Market (0063) Karachi

Baraye Zakaat-o-Sadqaat-e-Wajiba

Account No: 0388514411000260

Title: DAWATEISLAMI

Bank: MCB BANK

Cloth Market (0063) Karachi

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

MAAH-E-RAMAZAN KAY TARBiyATI HALQON KA JADWAL

No	Sho'ba	Doraniya	H a f t a	Muballigha	Mu'awin kutub-o-rasa'il, cassettes/v.cd	Deegar Tafseelat
1	Telawat	3mins	Har Haftay	Tarbiyati halqa zimadar islami behan bari dain gi	_____	_____
2	Na'at Shareef	4mins	Har Haftay	Tarbiyati halqa zimadar islami behan bari dain gi (purani islami behan ki tarkeeb)	Hada-e q-e bakhshish, zoq-na'at, Wasa'il-e-Bakhshish	_____
3	Ijtima'e fikr-e-Madina	5mins	Har Haftay	Tarbiyati halqa zimadar islami behan	_____	_____
4	Madani Muzakray ki ahmiyat	40mins	1 st haftay	A'laqa majlis-e-mashawrat	_____	Rozana pabandi say madani muzakra sunnay ki bharpoor tergheb dilayi jaye.
5	Salat-ul-Tasbeeh, Sajda-e-Telawat, Sajda-e-Shukr ka tareeqa	35mins	2 nd haftay	Halqa majlis-e-mashawrat	Kitab: Islami behno ki namaz	Apnay apnay ghara'n main infradi toor par parhnay ka zehn diya jaye.
6	Ae'lanat	10mins	Har Haftay	A'laqa majlis-e-mashawrat	_____	_____
7	Infradi e'badat aur madani kaam	40mins	1 st haftay	A'laqa majlis-e-mashawrat	Bari ghabrahat, Gaya waqt phir hath nahi aata, khush-naseeb gawayi'ya, Badshah eenth kesay bana? (Ameer-e-Ahl-e-sunnat kay audio bayanat) Madani muzakra:24, maqsad-e hayat (maktaba-tul madina ka V.C.D bayan) Kutub-o-rasa'il: An-mool heeray, gaflat, pur-asrar khazana	Mah-e-ramazan ki her ghari bahut qeemti hai is ka ehsas dilatay huwe nizam-ul-auqaat bananay ka zehan diya jaye, Tilawat-e quran-e pak karnay, madani kaam karnay aur madani a'ttiyat kay liye koshish karnay ki targheeb dilai jaye neez Maktaba-tul-Madina say jari-karda pamphlet " mah-e-Ramazan main gunah karnay walay ki qabar ka bayanak manzar " ﴿dawat-e islami ki website say al-madina library kay option main yeh pamphlet download kar kay hasil kar saktay hain﴾ say madad lay ker gunahon say bachnay aur Ramazan main bazaron main ghoom phir ker waqt barbad karnay say bachnay ka zehan bhi diya jaye.

No	Sho'ba	Doraniya	H a f t a	Muballigha	Mu'awin kutub-o-rasa'il, cassettes/v.cd	Deegar Tafseelat
8	Targeeb-e-Madani ina'mat	45mins	2 nd haftay	Halqa majlis-e-mashawrat	Aik mubaligh ko kaisa hona chahiye?, naik ban'nay ka nuskha, (Ameer-e-Ahl-e-sunnat kay audio bayanat) Faizan-e-madani ina'amat (Maktaba-tul-Madina ka audio bayan), Madani muzakra 14, 21, 23, 49, 74, 76, 83, 94, 98, 109, 116, 144, 147, 159 Kutub-o-rasa'il: Fikr-e-madina, Shahrah-e-Auliya, Faizan-e-ramazan, Islaah-e-Aamal, Jannat kay talab-garoon kay liye Madani Guldasta, naik ban'nay ka nuskha	Mah-e-ramazan main ziyada sai ziyada madani inamaat per amal karnay ki targheeb dila'e jaye aur mazid 12 mah tak istiqamat kay sath amal aur risala pur kar kay jama karwanay ki niyat bhi karwa'i jaye
9	Ai'tikaf ki fiq'hi tarbiyat	40 mins	3 rd haftay	Halqa o a'laqa majlis mashawrat ki wo islami behan karen jo khud bhi ae'tikaaf main beth chuki hon behtar hai kay wo madaniya bhi hon	Mushkil kushai ki fazeelat (Ameer-e-Ahl-e-sunnat ka audio bayan) Madani Muzakra 11, 36, 37, 38, 39, 40, 41, 43, 54, 73, 97, 98, 105, 110, 141, 143, 145, jadwal baraye Ai'tikaf (aakhri ashra)	Aetikaaf kin baton say toot jata hai, ae'tikaf main kiya kiya karna chahiye? kiya nahi karna chahiye?? is hawalay say tarbiyat ki jaye. Islami bahano ka yeh zehan banaya jaye kay wo nawafil ki jaga qaza umri ada Karen aur is kay liye Ameer-e-Ahl-e-Sunnat ka risala "qaza umri ka tareeqa" ka mutall'a farmayen. Jadwal baraye ae'tikaf (akhiri ashra) hadiyatan taqseem kiye jayen
10	Ai'tikaf ki Roohani tarbiyat	40mins	3 rd haftay	Halqa o a'laqa majlis mashawrat (tarbiyat karnay wali kay liye zaruri hay kay wo khud bhi ae'tikaaf main beth chuki hon)	Zaban ka qufl-e-madina (Ameer-e-Ahl-e-sunnat ka audio bayan) khamosh shehzada, ai'tikaaf kay madani phool (maktaba-tul madina ka V.C.D bayan) Kutub-o-rasa'il: pait ka qufl-e-madina	Ai'tikaf main roohaniyat hasil karnay kay liye mustaqil qufl-e-madina tehreek ki rukn bannay ki tergheeb dilayi jay ta kay ba'd-e ai'tiqaf bhi rohaniyat baqi rahay is kay liye bil-khusos pait, zaban aur ankh ka qufl-e-Madina laganay ka zehan diya jaye aur zaruri bat bhi likh ker ya isharay say, nighaen gharay baghair karnay ki targheeb dilai jaye.
11	Salat-ul-Ghousia ka tareeqa batana	18 mins	4 th haftay	A'laqa majlis-e-mashawrat	Kitab: Islami bahano ki namaz	_____
12	Tasawwur-e-Sheikh (bayan)	35mins	4 th haftay	A'laqa majlis-e-mashawrat	Madani muzakra 33, Kutub-o-rasa'il: Aadab-e-murshid-e-kamil, faizan-e-murshid	Tasawur-e-Sheikh kay dala'il aur is kay tareeqay bhi bataye jayen.
13	Shajra-e-A'aliya	20 mins	4 th haftay	Tarbiyati halqa zimadar islami behan bari dain gi (purani islami behan ki tarkeeb)	_____	Tarz kay sath parha jaye aur is shair ki takrar ki jaye: Ishq-e-Ahmed main ata kar chashm-e-tar soz-e-jigar Peer-o-murshid aashiq-e-khair-ul-wara kay wastay

No	Sho'ba	Doraniya	H a f t a	Muballigha	Mu'awin kutub-o-rasa'il, cassettes/v.cd	Deegar Tafseelat
14	Manqabat	7mins	4 th haftay	Tarbiyati halqa zimadar islami behan bari dain gi (purani islami behan ki tarkeeb)	_____	Ameer-e-Ahle sunnat ki shan main parhi jaye.
15	Laila-tul- jaiza ki ahmiyat	30mins	5 th haftay	A'laqa majlis-e- mashawrat	Faizan-e-Ramazan, Mukashafa-tul-Quloob	_____
16	E'id kis tarha manayen	35 mins	5 th haftay	A'laqa majlis-e- mashawrat	E'id kis tarha manaen,yom-e e'id ya y-ome wae'ed ,e'id ki ghizaen (Ameere ahle sunnat ka audio bayan) madani muzakra no.98,143.Kitab faizan-e- ramadan.	Zimadaran be pardagi-o-na-ja'iz fashion say bachtay huwe sadgi kay sath e'id manayen neez rishtay-daron per infiradi koshish karnay ka zehan bhi diya jaye.
17	kalaam	15 mins	5 th haftay	Tarbiyati halqa zimadar islami behan bari dain gi (purani islami behan ki tarkeeb)	Wasa-il-e bakhshish	Mah-e-Ramaza ka alwida'i kalam parha jaye.
18	Du'a	10 mins	Har Haftay	Tarbiyati halqa zimadar islami behan bari dain gi (purani islami behan ki tarkeeb)	_____	_____
19	Salat-o- salam	5 mins	Har Haftay	Tarbiyati halqa zimadar islami behan bari dain gi (purani islami behan ki tarkeeb)	Hadaeq-e Bakhshish	_____
20	Ikhtitami Du'a	3 mins	Har Haftay	Tarbiyati halqa zimadar islami behan bari dain gi (purani islami behan ki tarkeeb)	_____	_____

☆ Har haftay tarbiyati halqay ka doraniya 120 minute (2ghantay) hoga. ☆ Mah-e-Ramzan ka teesra tarbiyati halqa agar 19wen rozay kay ba'd aanay wala ho to aesi surat main teesray haftay ka jadwal doosray haftay main aur doosray haftay ka jadwal chothay haftay main karnay ki tarkeeb banayi jaye. ☆ Agar Mah-e-Ramzan ka chotha hafta tarbiyati halqa 29wen rozay ka ba'd aanay wala ho to aesi surat main chothay haftay ka jadwal teesray haftay main karnay ki tarkeeb banayi jaye.

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

A'azmeen-e-Madina A'laqa Ta A'alami Majlis-e-Mashawrat Ma'

Kabina _____
Kabinat _____

Sho'ba-Jaat Zimmadaran (Kabina Satah)

Mah-o-sin(Madani) _____ (Eeswi) _____
Kabina majlis-e mashawrat zimmadar
islami behan(umm/bint)

No	Islami behn kay kawayif				Mehram (Islami bhayi) kay kawayif			Rawangi ki tarekh (agar pata chal chuki ho to)	Kis Group kay sath janay ki terkeeb hay? (Tafseelat i' nayet ferma dain.
	Division	A'laqa	Naam (umm-e/Bint-e)	Tanzeemi Zimadari	RabitaNo (agar 2 no ho to madina madina)	Naam (jo safar main sath hon gay)	Tanzeemi Zimadari		
1									
2									
3									
4									
5									
6									
7									
8									
9									
10									
11									
12									

Madani phool:☆ Agar kabinaat aur mulk satah ki zimmadar islami behn ki rihaish aap ki kabina mai ho aur wo bhi "Hajj" ka irada rakhti ho to in ka naam bhi isi form mai likh diya jaye.☆ Yeh form 6 shawal-ul mukaram tak pur farma kar kabinat zimmadar islami behan ko jama' kerwayen.☆ Berone mulk ki zimmadar islami behan 6 shawal-ul-mukaram tak pur farma kar muta'lliqa rukn-e a'alami majlis mushawrat ko bazarya mail jama' kerwayen.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

A'azmeen-e-Madina A'laqa Ta A'alami Majlis-e-Mashawrat Ma'

Kabinaat _____
Mulk _____

Sho'ba-Jaat Zimmadaran (Kabinaat Satah)

Mah-o-sin(Madani) _____ (Eeswi) _____
Kabinaat zimmadar islami behan _____
(umm/bint)

N ^o	Islami behn kay kawayif					Mehram (Islami bhayi) kay kawayif				Rawangi ki tarekh (agar pata chal chuki ho to)	Kis Group kay sath janay ki terkeeb hay? (Tafseelat i' nayet ferma dain.
	Division	A'laqa	Naam (umm-e/Bint-e)	Tanzeemi Zimadari	RabitaNo (agar 2 no ho to madina madina)	Naam (jo safar main sath hon gay)	Rishta	Tanzeemi Zimadari	RabitaNo (agar 2 no ho to madina madina)		
1											
2											
3											
4											
5											
6											
7											
8											
9											
10											
11											
12											

Madani phool: ☆ Yeh form 8 shawal-ul mukaram tak pur farma kar mulk zimmadar islami behan ko bazarya mail jama' kerwayen.

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

A'azmeen-e-Madina A'laqa Ta A'alami Majlis-e-Mashawrat Ma'

Mulk _____
Mumalik _____

Sho'ba-Jaat Zimmdaran (Mulk Satah)

Mah-o-sin(Madani) _____ (Eeswi) _____
Mulk satah zimmdar islami behn _____
(umm/bint)

N ^o	Islami behn kay kawayif						Mehram (Islami bhayi) kay kawayif				Rawangi ki tarekh (agar pata chal chuki ho to)	Kis Group kay sath janay ki terkeeb hay? (Tafseelat i' nayet ferma dain.	
	Kabinaat	Kabina	Division	A'laqa	Naam (umm-e/Bint-e)	Tanzeemi Zimadari	RabitaNo (agar 2 no ho to madina madina)	Naam (jo safar main sath hon gay)	Rishta	Tanzeemi Zimadari			RabitaNo (agar 2 no ho to madina madina)
1													
2													
3													
4													
5													
6													
7													
8													
9													
10													
11													
12													
13													
14													

Madani phool: ☆ Yeh form 10 shawal-ul mukaram tak pur farma kar muta'lliqa rukn-e a'alami majlis mashawrat ko jama' kerwayen.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

A'azmeen-e-Madina A'laqa Ta A'alami Majlis-e-Mashawrat Ma'

Mumalik

Mah-o-sin(Madani)

(Eeswi)

Sho'ba-Jaat Zimmadaran (Mumalik Satah)

Islam behn kay kawayif

Majlis mashawrat . Rawangi ki tarekh

Kis Group kay sath janay ki terkeeb hay? (Tafseelat i'nayet ferma dain.

No	Islam behn kay kawayif							Majlis mashawrat . Rawangi ki tarekh				Kis Group kay sath janay ki terkeeb hay? (Tafseelat i'nayet ferma dain.	
	Mulk	Kabina/ Kabinaat	Division	A'laqa	Naam (umm-e/Bint-e)	Tanzeemi Zimadari	RabitaNo (agar 2 no ho to madina madina)	Naam (jo safar main sath hon gay)	Rishta	Tanzeemi Zimmadari	RabitaNo (agar 2 no ho to madina madina)		(ummsath)
1													
2													
3													
4													
5													
6													
7													
8													
9													
10													
11													
12													

Madani phool:☆ Yeh form 14 shawal-ul mukaram tak pur farma kar a'alami majlis mashawrat zimmadar ko bazarya mail jama' kerwayen.

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

A'azmeen-e-Madina A'laqa Ta A'alami Majlis-e-Mashawrat Ma'

Nigran-e majlis madani kaam baraye
islami behnain (rukn-e shura)
Abu Majid A'ttari

Sho'ba-Jaat Zimmadaran (A'alami Satah)

Mah-o-sin(Madani)_____ (Eeswi)_____
A'alami majlis mashawrat zimmadar (umm/bint)
Umme Milad A'ttaria

No	Islami behn kay kawayif							Mehram/ bacho kay abu kay kawayif					Rawangi ki tarekh (agar pata chal chuki ho to)	Kis Group kay sath janay ki terkeeb hay? (Tafseelat i'nayet ferma dain.
	Mumalik	Mulk	Kabina/ Kabinaat	Division	A'laqa	Naam (umm-e/Bint-e)	Tanzeemi Zimadari	RabitaNos (agar 2 no ho to madina madina)	Naam (jo safar main sath hon gay)	Rishta	Tanzeemi Zimadari	RabitaNos (agar 2 no ho to madina madina)		
1														
2														
3														
4														
5														
6														
7														
8														

Madani phool: ☆ Yeh form 16 shawal-ul mukaram tak pur farma kar nigran majlis madani kaam baraye islami behnain zimmadar (rukn-e shura) ko bazarya mail jama' kerwayen.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

JADWAL BARAYE AI'TIKAF

(Aakhri a'shra) Ramazan-ul-Mubarak (1436ھ, 2015ء)
(ISLAMI BEHNO kay LIYE)

Islami behnain ai'tikaf apnay ghar main masjid-e-bayt main karen kisi bhi islami behn ko madani markaz ki taraf say apnay ghar kay e'lawa kisi doosray kay ghar ja ker ai'tikaf karny ki ijazt nahe hay.

Amir-e-Ahl-e-Sunnat apnay risalay "Ziya-e-Durood-o-Slam" main page no 4 per farman-e-Mustafa صلى الله تعالى عليه وآله وسلم naqal farmatay hain: "Tum jahan bhi ho mujh per Durood parho kay tumhara Durood mujh tak pohnchta hay."

(Al-Mo'jam-ul-Kabeer J-3, pg-82, Hades2729, matbo'a Dar-e-Ihya-ut-Turas Al-'rabi Bairoot)

صلوا على الحبيب! صلى الله تعالى على محمد

ISLAMI BEHNO KA AI'TIKAF

Shaikh-e-Tariqat, Amir-e-Ahl-e-Sunnat apni maya-naz taleef "faizan-e-Sunnat" jild awwal page 1248 main likhtay hain: Hazrat e Sayyidatuna Aisha siddiqah رضي الله تعالى عنها riwayat farmati hain. "Nabiyon Kay Sultan, Rahmat-e-A'alamyan Mahboob-E-Rahman" ramazan ul mubarak kay akhri 10 dino ka ai'tikaf farmaya kartay thay. Yahan tak kay Allah عزوجل صلى الله تعالى عليه وآله وسلم ko wafat(-e-zahiri) a'ta farmai, phir Aap صلى الله تعالى عليه وآله وسلم kay ba'd Aap صلى الله تعالى عليه وآله وسلم ki azwaj-e-Mutahharat رضي الله تعالى عنهن ai'tikaf krti thin."

ISLAMI BAHNAIN BHI AI'TIKAF KARAIN

Islami behno ko bhi ai'tikaf ki sa'adt hasil krni chahiye, wesay bhi jo ba-haya islami behnain hain wo to apnay gharon kay andar parda-nashin hi hoti hain kiyun kay galyon or bazaron main bay-parda phirna bay-haya auraton ka kam hay, lihaza ba-haya

islami behno kay liye ai'tikaf karna shayad ziyada mushkil na ho. Agar thori si takleef ho bhi to kiya haraj hay? RAMAZAN-UL MUBARAK ka mahina kahan roz roz aata hai! Phir 10 hi dino ki to bat hy islami behno ko chu-kay masjid-e bait (is ki tafsil aagay aati hai) main jo kay nayhayat mukhtasar jaga hoti hai ai'tikaf karna hota hai to yun qabar ki bhi yad taza ho jati hay kay bahu betiyon or madani munno ki ronaqo main 10din konay main bethna gira guzar raha hay to narazi-e khuda-o Mustafa عزوجل و صلى الله تعالى عليه وآله وسلم ki surat main tanha qabar main hazaro sal kis tarha guzara hoga? Agar ap 10 din ramazan main apny ghr main ai'tikaf ki halat main guzarain to kiya a'jab kay Allah عزوجل is ki barakat say or apni rahmat say apki qabr or Madina-e-munawara kay darmiyan tamam parday hail utha day har islami behn ko zindagi main kam az kam aik bar to is sa'adt ko hasil krna hi chahiye.

ISLAMI BHENO kay LIYE 12 MADANI PHOOL

- ﴿1﴾ Islami behnain masjid main nahi sirf masjid-e-bait main ai'tikaf karain, masjid-e-bait us jaga ko kehtay hain jo au'rat ghar main apni namaz kay liye makhsus kar leti hai, islami behno kay liye yeh mustahab bhi hai, kay ghar main namaz parhny kay liye jaga muqarrar karay or us jaga ko pak-o saaf rakhy or behtar yeh hai kay us jaga ko chabutray waghaira ki tarha buland karay, balkay islami bhaiyo ko bhi chahiye kay nawafil kay liye ghar main koi jaga muqarrar karain, kay nafil namaz ghar main parhna afzal hai.
- ﴿2﴾ Agar islami behn nay namaz kay liye koi jaga muqarrar nahi kar rakhi to ghar main ai'tikaf nahi kar sakti albatta agar us waqt yani jab kay ai'tikaf ka irada kiya kisi jaga ko namaz kay liye khas kar liya to ab us jaga ai'tikaf kar sakti hai.
- ﴿3﴾ Kisi or kay ghar ja kar islami behn ai'tikaf nahi kar sakti.
- ﴿4﴾ Shohar ki ejazat kay baghair biwi kay liye ai'tikaf karna jaiz nahi.

- ﴿5﴾ Agar biwi nay shohar ki ejazat say ai'tikaf shuru kar diya ba'd mai shohar mana' karna chahta hai to ab mana' nahi kar sakta, or agar mana' karay ga to iska mana' karna sahi nahi hai.
- ﴿6﴾ Islami behno kay ai'tikaf kay liye yeh bhi zarori hai kay wo haiz or nifas say pak ho kay in dino main namaz, roza or tilawat-e quran haram hai (au'rat ko bachchay ki pedaiish kay ba'd jo khoon aata rehta hai isko nifas kehtay hain iski ziyada say ziyada muddat 40din or 40 rataan hai 40din rat kay ba'd agar khoon band na ho to bimari hai ghusl kar kay namaz roza shuru kar day, islami behno main yeh a'am ghalat fehmi hai aur wo samajhti hain kay nifas ki muddat mukammal 40din hai halan-kay aisa nahi hukum-e-shari't yeh hai kay agar khoon aik din main band ho gaya, bal-kay bachcha honay kay ba'd foran hi band ho gaya to nifas khatam howa ghusl kar kay namaz roza shuru kar dain, haiz ki muddat kam az kam 3din rat or ziyada say ziyada 10din rat hai, 3din rat kay ba'd jab bhi khoon band howa fori ghusl kar lay or namaz waghaira shuru kar day, (yaha shohar waliyo kay liye kuch tafsil hai usay Bahar-e-Shari'at hissa 2 main lazmi mulahiza farmaye)
- ﴿7﴾ Ai'tikaf sunnat shuru karnay say qabl yeh daikh lena chahiyeh kay in dino main mahwari ki tarikhain aanay wali to nahi, agar tarikh ramazan kay aakhri ashray main aanay wali ho to ai'tikaf shuru hi na karay.
- ﴿8﴾ Agar halat-e-ai'tikaf main au'rat ko haiz aajaye to is ka ai'tikaf toot jaye ga. (Ba'dae'us-Sanae', J-2, pg287 Dar-e-Ihya-ut-Turas Al-rabi Bairoot)

Is surat main jis din is ka ai'tikaf tota hai sirf us aik din ki qaza us kay zimmay wajib hogi. (Radd-ul-Mukhtar, J-3, pg501)

Mahwari say pak honay kay ba'd kisi din ba-neyat-e-qaza ai'tikaf karlay, agar ramazan shareef kay din baqi hon to Ramazan Mubarak main bhi qaza kar sakti hai is surat main Ramzan Mubarak ka roza hi kafi hoga, agar un dino qaza karna nahi chahti ya pak honay tak Ramazan-ul Mubarak khatam ho jaye to kisi or din qaza

karlay, magar Eid-ul fitr or Zul-hijja-tul-haram ki 10 ta 13 kay e'lawa, kay in panch(5) dino kay rozay makrooh-e-Tehrimi hain.

Ai'tikaf Qaza Karnay Ka Tariqa:

Qaza ka tariqa yeh hai kay ghurob-e-aaftab kay waqt (balkay ahtiyat is main hai kay chand minutes mazid qabal) ba niyyat-e- qaza ai'tikaf masjid-e bait mai aajae or ab jo din aaye ga us kay ghurob-e-aaftab tak mo'takif rahay, is main roza shart hai.

- ﴿1﴾ Shara'i zaruriyat kay beghair Jaa-e-ai'tikaf say nikalna jaiz nahi, waha say uth kar ghar kay kisi or hissay main bhi nahi ja sakti agar jaye gi to ai'tikaf toot jaye ga.
- ﴿2﴾ Islami bheno kay liye bhi ai'tikaf ki jaga say hatnay kay wahi ahkamat hain jo islami bhayio kay hain, ya'ni jin zaruriyat ki waja say islami bhayio ko masjid say nikalna jaiz hai, un hi kay liye islami behno ko bhi ai'tikaf ki jaga say hatna jaiz or jin kamo kay liye mardo ko masjid say nikalna jaiz nahi, in kay liye islami behno ko bhi apni jaga say hatna jaiz nahi.
- ﴿3﴾ Islami behnain ai'tikaf kay doran apni jaga bethay bethay seenay pironay ka kam kar sakti hain ghar kay kamo kay liye dosro ko hidayat bhi day sakti hai magar khud uth kar na jaye.
- ﴿4﴾ Behtar yeh hai kay ai'tikaf kay doran sari tawajja tilawat zikr-o-durood tasbihat deeni mutala'a sunnaton bharay bayanat ki cassette sunnay, Madani Muzakray, Madani channel waghaira (Bahar-e-Shari'at jild 3 hissa 16 pg 443 ms'ala no 6: au'rat ka mard-e ajnabi ki taraf nazar karnay ka wohi hukum hay jo mard ka mard ki taraf nazar karnay ka hay or yeh us waqt hay kay au'rat ko yaqin kay sath ma'lom ho, kay is ki taraf nazar karnay say shehwat nahi paida hogi. Or agar is ka shuba bhi ho to hargiz nazar na kary) or deegar e'badaat ki taraf rahay, dusray kamon main ziyada waqt sarf na karain.

JADWAL:Madani ina'amat kay mutabiq murattab karnay ki koshish ki gai hay jahan jahan alfaz underline hain wo Madani ina'amat hain.

Ai'tikaf ki niyatain: Amir-e-ahl-e-Sunnat apni taleef faizan-e-Sunnat jild awwal page 1191 main Mu'jam Kabeer ki hadis-e pak naqal kartay hain: Nabi-e-Kareem صلى الله تعالى عليه وآله وسلم farmatay hain:

نِيَّةُ الْمُؤْمِنِ خَيْرٌ مِنْ عَمَلِهِ

"Musalman ki nawayat us kay amal say behtar hay."

Apny ai'tikaf ki a'zimushan neki kay sath mazid achi achi niyatain shamil kar kay sawab main khob izafa kijiye.

Ameer-e-ahl-e-Sunnat nay apni tasneef faizan-e-Sunnat main islami bhayon kay ijtimai ai'tikaf kay liye niyyatain tehreer farmai hain, islami behno kay liye chand niyyaten pesh-e- khidmat hain.

1. Tasawwuf kay in madani usolon taqleel-e ta'am (kam khana) taqleel-e-kalam (kam bolna) taqleel-e-manam (kam sona) par karband rahongi.
2. Har azan ka jawab dongi.
3. Har bar awwal aakhir durood-e-pak azan kay ba'd ki dua parhongi.
4. Rozana 5 namazain
5. Mustahab waqt main
6. Khushu' o khuzo' kay sath
7. Rozana tahajjud
8. Ishraq
9. Chasht or
10. Awwabeen kay nawafil ada krongi.
11. Tilawat or
12. Durood-e-pak ki kasrat karugi.
13. Rozana Surah-e Mulk parhu ya sunu gi.
14. Tehseel-e-I'lm-e-Deen ki niyyat say deeni kutub ka mutala'a
15. Sunnaton bhary bayanat ki casseton [aur live](#) madani muzakray sunu gi.
16. Kam az kam taaq raton main Salat-ut-Tasbeeh ada karu gi.
17. Hasb-e-moqa' mulaqati islami behno per infiradi koshish karu gi.

18. Zaban per qufl-e-Madina lagaon gi ya'ni fuzol-goe say bachon ge or mumkin howa to is niyat-e khair kay sath zarorat ki bat bhi likh ker ya isharay say karu gi ta-kay fuzul, ya buri baton main na ja paron.
19. Pait ka qufl-e-Madina lagaongi ya'ni khuwahish say kam khao gi.
20. fikr-e-Madina kartay huwey rozana madani ina'amat ka risala pur karu gi.
21. Apnay liye ghar walon or sari ummat kay liye duaen karu gi.

Ramzan-ul Mubarak kay aakhri a'shray kay Sunnat ai'tikaf kay liye 20 Ramazan ko ghuroob-e-aftab say pehly pehly ba-niyat-e ai'tikaf masjid-e-bait main dakhil ho jayen, agar ghuroob-e-aftab kay ba'd aik lamha bhi takheer say dakhil hon gi to Ramazan-ul-Mubarak kay aakhri a'shray ki Sunnat ada na ho gi.

Rozana subh-e-sadiq: say 60 minute qabal baydar ho kar bister\chatayi\chader waghaira tey kar kay taba'e hajaat say faraghat kay ba'd achi achi niyaton kay sath sehri ki Sunnat ada farmaye. Doran-e-ta'am har luqmay par يَاوَاٰدُ waghaira bhi parhain, ba'd-e-sehri har waqt ba-wuzu rehney ki niyat kay sath wuzo ferma kay تحية الوضوء or tahajjud kay nafl ada farma lijiye.

Rozana kay aurad: Rozana shajra shareef say chand aurad kam az kam 70 bar istighfar, 166 bar لا اله الا الله phir 3 bar محمد الرسول الله or 12 minute aankhen band kar kay 313bar durood-e-pak parhi yeh (is doran tasawur-e-gumba'd-e-khazra bhi kar sakti hain) azan kay waqt ba't cheet, chalat phirat, uthana rakhna, phone per guftugo waghaira tamam kam kaaj moquf kar kay azan ka jawab dejiye. Khushu'-o khuzo' kay sath namaz-e-fajr ada farmaye. Ba'd-e-namaz poory aadab ka khayal rakhtay howay du'aen mangain or apnay walidain, ustad, peer-o-murshid ki maghfirat, jannat kay husol or dozakh say panah ki kasrat say du'aen mangyen, har namaz main isi tarha ehtimam farmaye. Sunnat-e-qabliya-o-ba'diya or nawafil ki adaegi ka bhi ehtimam farmaye.

Ba'd Namaz-e-fajr: 30 minutes tilawat kijiye, kam az kam 3 aayat kanz-ul-Iman say ma' tarjuma-o-tafseer parhnay ya sunnay ka silsila bhi kar sakti hain, ba'd-e-ai'tikaf madrasa-tul Madina balighat main shirkat farma kay bhi quran durust parhna seekha ja sakta hay. Ibar durust makharij say quran parhnay ki niyat bhi farma lejiye. Tulu'-e-aaftab kay taqreeban 22 minutes ba'd tak zikr-o-durood-o-tilawat-e-quran or mutali'a main masroof rahain or waqt ho jany pr ishraq-o- chasht kay nawafil ada kijiye. Ba'd nawafil waqt-e-munasib tak aaram kijiye.

Qul-e-Madina: Aap chon-kay ai'tikaf main hain lehaza zaban or aankhon ki hifazt kay pesh-e-nazar doran-e-ai'tikaf qul-e-Madina say muta'lliq in chand madani ina'amat kay nifaz main hi 'afiyat hay. Maslan zaruri baat bhi kam lafzon main likh kar ya isharay say kijiye, nazrain jhuka kar samnay walay kay chehry pe nazrain gaarhay bighair guftugo karny ki a'adat daliye. (is kay liye rozana kam az kam 12 minute qul-e-Madina kay a'etak [spectacles] ka isti'mal mufeed hy). Doran-e-guftugo Dawat-e-Islami ki istilhat kay isti'mal kay sath talaffuz ki durusti kay liye bhi koshish karti rahen or fuzol bat moonh say nikalny par nadim ho kay istighfar ya Durood-e-pak parh lijiye.

Akhlaqi nikhar kay liye: Mazaq maskhari, tanz, dil-aazari karnay or qehqaha laganay say har surat ijtinab kijiye. Aap janab or G kehny ki a'adat dalnay or bat samajh main aany kay bawajod suwaliya andaz me "han" ya "kiya?" kehny say bachny, Doosray ki bat itminan say sunny ki bajaye us ki bat kat kay apni bat shuru na karny, kisi ka mazaq urany, tohmat laganay ya naam bigarnay, gali galoch say ijtinab karnay, doosron say mang kay cheezain isti'mal karny say bachnay, aesay fuzol suwalat jin say musalman u'moman jhoot main muhtala ho jatay han in say bachnay, a'ajzi kay aisy alfaz jin ki ta'ed dil na kary bolnay say ijtinab karnay, Film main deramay dekhny, ganay bajay sunny ki a'adat nikalnay, salam ka jawab deny or cheenkny wali الحمد لله kahay to is kay

jawab main الله يرحمك itni awaz say kahay kay cheenkay wali sun lay (ghair-mehram kay salam or cheenk ka jawab itni awaz say dain kay sirf ap khud sun saken) aayanda ki har ja'iz bat kay iraday pr ان شاء الله عزوجل mizaj pursi par shikwa karny ki bajaye الحمد لله على كل حال, nai'mat ko daikh kay ما شاء الله عزوجل ya بارك الله عزوجل kehney or gunah hotay hi foran toba karny ki a'adat banany ki bhi koshish farmaiye.

Waqt-e-munasib par bedar ho kr taba'e hajat say farig ho kar agar makrooh waqt na ho to تحية الوضوء ada farmaeye or is kay ba'd

Cassette Bayan:(60 minutes) Ameer-e-Ahl-e-Sunnat, Bani-e-Dawat-e-Islami Hazrat Allama Maulana Abu-Bilal Muhammad Ilyas Attar Qadri Razawi دامت بركاتهم العالیه kay bayan ya madani muzakray ki 1 Cassette suniye. (Makabatul madina say jari karda memory card banam "faizane madani muzakra hissa awal aur duwam" say ba-asani ye terkeeb ban sakti he)

Mutal'a: (30 minutes) Rozana "**Ramazan main gunah karny waly ki qabr ka bhayank manzar**" (pumphlet) kay sath darj-zail safhat number kay hisab say kitab "**guldasta-e-drood-o-salam**"(maktabatul madina) say mutal'a kijeye

﴿1﴾safha 14 ta 46 ﴿2﴾safha 47 ta 79 ﴿3﴾safha 80 ta 98, safha 103 ta 108, safha 116 ta 125 ﴿4﴾safha 130 ta 146, safha 154 ta 159, safha 170 ta 182 ﴿5﴾safha 183 ta 189, safha 195 ta 207, safha 235 ta 237, safha 255 ta 261 ﴿6﴾safha 336 ta 344, safha 351 ta 363, ﴿7﴾safha 365 ta 393, safha 407 ta 410 ﴿8﴾safha 411 ta 420, safha 422 ta 430, safha 460 ta 475 ﴿9﴾safha 485ta493, safha 494 ta 519, safha 612 ta 637 ﴿10﴾safha 612 ta 637

Islami behno ki namaz (60 minutes) Agar aap kay makharij durust hain to azan ka jawab, is kay ba'd ki du'a, surah-e-fatiha, Quran-e-pak ki aakhri 10 sorten, du'a-e-qunot, التحيات , Durood-e-Ibrahim or koyi 1 dua-e-masora or 6 kalmay shareef Iman-e-mufassal, Iman-e-mujmal, Takbeer-e-tashreeq, talbiya (لبىك) yeh sab tarjumay kay sath or deegar du'aen bhi yad karen warna kisi durust makharij wali ghar ki islami behn say madad hasil karen or yeh mumkin na ho to is doran zikr-o-durood, islami behno ki namaz kay mutal'a main waqt guzarain (in azkar kay liye Maktaba-tul-Madina ki matbo'a "Jannat kay talab-garon kay liye Madani guldasta" or islami behno ki namaz say madad hasil karain)

Phir Namaz-e-Zohr ki tayyari farma kay khusho'-o khuzu' kay sath namaz ada farmaye.

Ba'd-e-Zuhr Cassette/ V.C.D bayan (60 minutes): Ameer-e-Ahl-e-Sunnat, Bani-e-Dawat-e-Islami Hazrat Allama Maulana Abu-Bilal Muhammad Ilyas Attar Qadri Razawi دامت برکاتہم العالیہ kay Sunnaton bharay bayan ki cassette suniye/ V.C.D dekheye or suniye.

Vcd bayanat kay mozo'at:

1. Ai'tikaf kay madani phool,
2. A'ashiqan-e-Ramazan kay riqqat angez manazir,
3. Madenay ki hazri, 4.Karamat-e-Ghos-e-a'zam,
5. Qabr ki pehli rat, 6.T.V ki tabah-kariyan,
7. Emaan ki salamti, 8.ghar aman ka gehwara kesay banay?
9. Qabr ka imtihan, 10.Gano kay 35 kufriya asha'ar.

Audio Cassette kay mozo'at.

1. Bad-gumani haram hy, 2.Mushkil-kushai ki fazeelat,
 3. Niyaton ka bayan, 4.Dil-joe kay fazail,
 5. Keena ki tareef, 6.Bi-Bi Fatima رضی اللہ تعالیٰ عنہا ki sadgi,
 7. AAQA صلى الله تعالى عليه وآله وسلم ki shehzadi,
 - 8.A'ashiqan-e-Sunnat, 9.Maa bap ko satana haram hay.
- Mulaqat kay liye aanay wali islami behno, rishtay-daron, parosi waghera kay sath fuzol baton main mashghol honay kay bajaye

inhen infiradi koshish kay zariye madani ina'amat ka risala pur karnay or Dawat-e-Islami kay madani kamo main a'mlan shirkat ki bhi targheeb dilatay huway madani mahool say wabastagi ka zehn dain or mumkin ho to kam az kam 1 nae islami behn say mukammal nam-o-pata hasil farma kay ba'd main bhi in say rabita rakhen. Har maah madani ina'amat ka risala pur kar kay jama'' karwany ki niyyat karain or kam az kam 1 islami behn ko madani ina'amat ka risala pur karnay kay liye tayyar karain

(ba'd ai'tikaf bhi yeh koshish jari rakhen)

Dars-e-Faizan-e-Sunnat: Ghar kay tamam afrad ko jama' kar kay jin main na-mehram na hon kam az kam 2 dars denay ya sunnay ki niyat say qiblay ki simt beth kar faizan-e-Sunnat (jild awwal, duwam kay abwab, takhreej-shuda) say dars dain jitni dair mumkin ho dars ki ta'zeem ki niyyat say 2 zano nigahen jhuka kay bethen or hamesha dars-o-bayan main isi tarha bethny ki koshish farmaye or dosron ko bhi is ki darkhuwast karen magar israr na farmaye.

Dars kay ba'd: Waqfa baraye tilawt, nawafil, zikr-o-durod, mutala'a, madani ina'amat par a'mal or aaram kijeye.

Mutala'a: Doran-e-waqfa 12 minutes maktaba-tul-Madina ki matbo'a islahi kitab or 4 tarteeb-war safhat Faizan-e-Sunnat jild awwal ka mutala'a farmaye. "Islami Behno ki namaz" se wuzo, ghysl or namaz sikhnay kay sath "**tamheed-ul-Iman ma' hashiya Eman ki pehchan**", Bahar-e-Shri'at kay mazameen or Minhaj-ul-a'abidin kay abwab or kam az kam her sal tamam madani rasail or tamam madani phoolon kay pamphlet, "**Kufriya kalimat kay baray main suwal jawab**" ka mutala'a karain.

Waqat-e-Munasib per baidar: Ho kar taba'i hajaat say farigh ho kar namaz-e-a'sar ki tayyari farma kar khushu'-o khuzu' kay sath namaz ada farmaye.

Ba'd-e-A'sar Mutala'a: (30minute) kitab “**Shan-e Khatoon-e Jannat**” say darj zail safahat ka mutala'a karain ya sunain.

(1) page no13to 44(2)page no 47-96 (3) page no 97-154

(4) page no157-213 (5)page no217-268(6) page no271-310

(7) page no313-345 (8)page no349-375(9)page no379-419,

(10) page no 420-474

Baroz-e-Jumu'a ba'd namaz-e-a'sar usi jaga qibla-roo beth kar **يا الله يا رحمن يا رحيم** ka wird karti rahen jab sooraj doob jaye to girgira kar dua mangain.(IFTAR say kam o besh 19 minute qabal aurad-o-wazaif-o-dua main mashghol ho jayen.) ba'd-e-iftar azan ka jawab dain.

Ba'd-e-Maghrib: Namaz-e awwabin bhi parhiye, is kay ba'd ho sakay to ghar walon ko bitha kar surah-e Mulk-o Yasin sharif suniye phir sunnat kay mutabiq du'aen parh kar achi achi niyyatain kar kay mitti kay bartan main bhook say kam, qibla-roo beth kar khana khaiye, mumkin ho to mitti kay barten isti'mal karnay kay sath "Quf-e-Madina" laganay ki niyyat say bhook say kam tanawul farmaye. Chat-pati or muraghan ghizaye chhor kar sada ghizaye khaye or mumkina surat main “**Jo**” ki roti bhi tanawul farmaye neez koi aesi cheez bhi tanawul na farmayen kay jis main ba'dboos peda ho.

Agar ap ba-ikhtiyar hain to her libas, diwar, bottel, box bal-kay ghar ki her cheez per say tasaweer ka khatima ker kay sawab kamaye. Bacho ko jan-daron ki tasawir waly baba suit bhi mat pehnaie (jis ghar main jandar ki tasveer ta'zeem ki jaga rakhi ho ya kutta ho us ghar main rahmat kay firishti dakhil nahi hotay)(Hadis 5949 Sahi-ul-Bukhari J-4, pg-87 Dar-ul-Kutub al-e'lmiya Bairoot)

Doran-e-ai'tikaf or ba'd-e ai'tikaf bethnay main aksar qibla-roo rehny ki sunnat ada karnay ki sa'adat hasil kijiye.

Ba'd Namaz-e-Isha-O-Tarawih: Kam az kam 12 minutes fikr-e-Madina karen, phr agar ap kay makharij durust hon to khud warna kisi say 30 minutes Quran-e-pak sunnay ki sa'adt hasil kijiye.

DARS \ MUTALA'A: Phir in risalon say dars denay ya sunny ki tarkeeb kijiye.

1. Main sudharna chahata hon,
2. Muqaddas tehreerat kay aadab kay baray main suwal jawab,
3. [jhoota chor](#)
4. Tazkira-e-Amir-e-Ahl-e-Sunnat
- 5 [phoopi say sulah kar li](#)
6. Khamosh shehzada
7. Kapra pak karnay ka tariqa ma' najasaton ka bayan
8. a'fu-o-darguzar
9. Anmol heeray
10. Khud-kushi ka I'laj.

Cassette Bayan: (60 minutes): Shehzada-e a'ttar, Nigran-e- Shora-o-Arakin-e-shora kay sunnaton bharay bayanat ki audio cassette suniye.

SHEHZADA-E-ATTAR ka bayan: "Touba kay fazail"
NIGRAN-E-SHORA kay Bayanat:

1. Maa Baap kay huqooq
2. Tilawat-e-Quran or hamari halat
3. Mizane a'mal ka bayan.
4. A'ttar rahnuma hain
5. Aulad ki terbiyat
6. [Beti ki perwarish](#)
6. [Beti ko kesa hona chahiye?](#)

ARAKIN-e-SHORA kay Bayanat:

1. Madani AAQA ka madani jadwal
2. Madenay ka musafir
3. Faizane madani ina'amat

Waqfa baraye Aaram: Cassette bayan kay ba'd rat kay ma'molat or I'badat say farigh ho kar aaram farmaye.

Sotay Waqt Kay A'amal-o-Ahtiyatain: Sala-tut toba, Aayt-ul-kursi, tasbih-e-Fatima, sonay ki du'a or sotay waqt parhnay kay aurad waghera parh kar sunnat box sirhany rakh kar agar mumkin ho to chatai par so jaye. Baidar honay par chadar,

chatai (or kapre tabdil kr kay) hamesha teh farma liya karen. Sote waqt apnay paon ki taraf aisa bag ya saman na rakhen jis main koi kitab ya tehrer ho. Ap kay paon kisi tehrir ki taraf to nahi ho rahe, yeh bhi ghor ker liya kijiye or in bato ka hamesha khayal fermaya kijiye.

Tawaju farmaiye

10 din ai'tikaf ki barakat say ان شاء الله عزوجل roza rakhnay ki sa'adat to hasil hojaye gi or is kay sath hi doran-e-ai'tikaf ek bar sehri/ iftari main **Jo** sharif ki roti tanawul farmaye or ba'd-e-ai'tikaf bhi is sunnat par a'mal ki koshish kijiye mager doran-e-ai'tikaf agar islami behnen in chand makhsos madani ina'amat kay mutabiq di jane wali hidayat jesay madani markaz or apni zimmadara ki her jaiz surat main ita'at kerny, jhot, gheebat, chughli, hasad, takabbur, wa'da-khilafi say bachnay or madani munno ko behlanay kay liye bhi jhot bolnay ki a'adat nikalnay, kisi musalman kay a'ib per mutall'a ho janay per is ki perda-poshi ki a'adat bananay, Qarz hony ki surat main (bawujod-e-istita'at) qarz ki adaigi main takhir say bachnay, ghussa aa janay ki surat main chup ho janay, kisi islami behn say ikhtilaf ki surat main dosron per izhar na kernay or darguzar say kam lenay waghera kay mutabiq apnay ma'molat rakhen or ba'd-e-ai'tikaf bhi in par a'mal jari rakhtay huwe mazid in madani ina'amat, haftawar ijtima' main awwal ta aakhir shirkat or madrasa-tul Madina balighat main pabandi say sharik honay, ajnabi (yani wo mard jis say nikah jaiz ho) say parda, ghar kay baramdon say bila-zarurat baher neez dosro kay ghar main jhanknay say bachne, kisi ek ya chand say dosti ganthnay ki bajaye sab islami behno say yaksan ta'lluqat rakhnay, aisa chust ya bareek libas (jis say jisim ki haiyat zahir ho ya rangat jhlakay) pehannay say bachnay or bari kay dino main reh janay walay Ramazan-ul-Mubarak kay rozay ba'd main qaza ker lenay ki tarkeeb kay sath haiz-o-nifas kay ayyam main jitni dair namaz main sarf hoti hay, Itni dair zikr-o-durood main masroof rahiye, shara'i ijazat ki surat main ghar say bahar nikaltay waqt madani burqa, dastany, jurabain pehnnay, nazrain jhukaye chalnay or gari main hon to

doran-e-safar khirki say bahar nazar dalnay say bachnay or ghar main madani mahol bananay kay liye 19 Madani phool kay mutabiq agar apnay ma'molat rakhay to wo khush-nasib islami behn mukammal 63 Madani ina'amat ki a'amlā bannay ki sa'adat pa sakti hain or agar mazid koshish jari rahi to A'TTAR ki ajmeri, baghdadi, Makki ya Madani beti bannay ki sa'adat bhi hasil kar sakti hain.

AHAM MADANI PHOOL

1. Agar ap ki qaza-u'mri baqi hay to sunnat-e-ghair mo'akkada or nawafil ki jaga apni qaza-u'mri ada karen.
(mazed ma'lomat kay liye Ameer-e-Ahl-e-Sunnat ki kitab Islami behno ki namaz say page no 147 ta 169 main mojud risala "qaza nmazo ka tariqa" parhiye)
2. Taq raton main I'badato ka khusosi ahtimam farmaye or ho sakay to 27ween rat shab-bedari farmaye or poori rat I'badat main guzarain or din main aaram farma lain.
3. 26 Ramazan-ul-Muabarak, is zamanay kay zabar-dast wali-e-kamil sheikh-e-Tariqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-islmi Hazrat Moulana Abu-Bilal Muhammad *Ilyas Attar Qadri* Razawi, Ziyai دامت برکاتہم العالیہ کا yom-e-wiladat hai lihaza in wali-e-kamil ki bargah main achi achi niyaton or naik a'amal kay madani tohfay pesh karain. In kay Ahl-e-khana kay liye darazi-e-u'mar bil-khair ki du'a karen.
4. Chand nazar aanay ki ittala' miltay hi e'idi main gham-e-Madina ki bheek mangi jaye or shab-e-e'id bhi i'badat main guzaren.

Madani mashwara: tamam safhat apni diary main chaspan ker lijiye

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Kesa piyara a'dad 26 ka hay Haq nay murshid diya ILYAS QADRI

"26v SHAREEF MARHABA"

Zeli halqa _____

Halqa _____

﴿Zeli halqa Satha﴾

Zeli majlis-e-mashawart

zimmadar _____

(Umm-e-/Bint-e-)

JASH-E WILADAT AMEER-E AHLE SUNNAT MUBARAK HO

26 ramazan-ul-mubarak 1369 hijri, silsila a'aliya qadriya razawiya kay azeem buzurg Sheikh-e-tariqat Ameer-e Ahle sunnat, bani-e-Dawat-e-islami, Hazrat Allama Moulana Muhammad Ilyas A'ttar Qadri, Razawi ^{العاليه}بركاتهم ادامت ka youm-e-wiladat hai. Lihaza achi achi niyyatein aur neik a'amal ka sawab Ameer-e-Ahle sunnat ^{دامت بركاتهم العاليه} ادامت ki bargha mai tohfatan paish kijeye aur 26 ween sharif ki khoob dhomain machaiye.

S.NO	Achi Neyatain aur naik Aa'mal	Ta'dad			
1	Parhay gaye Quran-e-Majeed				
2	Parhi gayi surah-e Yasin				
3	Parhi gayi surah-e Mulk				
4	Parhay gaye Durood-e pak				
5	"Sirat-ul Jinan" jild awal parhnay ki niyyat karnay waliyo'n ki ta'dad				
6	Mustaqil qufl-e Madina tehreek main shamil honay ki niyyat karnay waliyon ki ta'dad				
7	Ajmeeri, Baghdadi, makki-o-madani beti bananay ki niyyat karnay waliyon ki ta'dad	Ajmeri	Baghdadi	Makki	Madani
		Betiyan	Betiyan	Betiyan	Betiyan

8	Rozana pabandi say fikr-e-madina (madani ina'amat kay rasayil main diye gaye khanay pur) karnay ki niyyat karnay waliyon ki ta'dad	
9	Hafta war terbiyati halqay aur Elaqaayi dora baraye neki ki dawat main shirkat karnay ki niyyat karnay waliyon ki ta'dad	Terbiyati halqa
		Elaqaayi dora
10	Madani burqa, mozey, dastaney, pehanney aur shara'i parda karnay ki niyyat karnay waliyon ki ta'dad	
11	12 Roza rihashi terbiyati course ki niyyat karnay waliyon ki ta'dad	
12	Madani channel kay liye her maah kam az kam 26 rupay madani a'ttiyat jama karwanay ki niyyat karnay waliyon ki ta'dad	

Madani phool: (i) Madani beti ki sa'adat hasil karnay waliyon ki ta'dad, makki, baghdadi –o ajmeri betiyon main shumaar na ki jaye. على هذا القياس.

(ii) Jo islami behnain eesal-e-sawab kay liye madani tahayif dayn un say arz kar di jaye kay **“ap tamam eesal-e-Sawab par mujhay eesal-e-sawab karnay ka kulli tor par malik bana de jaye.”**

(iii) Ameer-e-Ahl-e-sunnat kay sath deegar ko bhi eesal-e-sawab ki tarkeeb banayi jaye gi.

(iv) 1 nashist main eesal-e-sawab aik say ziyada ko kiya ja sakta hay magar doosri nashist main wohe eesal-e-sawab kisi aur ko nahe kiya ja sakta. (Dar-ul-Ifta Ahl-e-Sunnat)

(v) Yeh fom Maah-e Ramzan ki 2 tarekh tak halqa majlis-e mashawrat zimmadar ko jama' karwa dain.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Kesa piyara a'dad 26 ka hay Haq nay murshid diya ILYAS QADRI

"26v SHAREEF MARHABA"

Halqa _____

﴿Halqa Satha﴾

Halqa majlis-e-mashawart

A'laqa _____

zimmadar _____

(Umm-e-/Bint-e-)

JASH-E WILADAT AMEER-E AHLE SUNNAT MUBARAK HO

26 ramazan-ul-mubarak **1369** hijri, silsila a'aliya qadriya razawiya kay azeem buzurg Sheikh-e-tariqat Ameer-e Ahle sunnat, bani-e-Dawat-e-islami, Hazrat Allama Moulana Muhammad **Ilyas** A'ttar Qadri, Razawi العالیه برکاتہم دامت برکاتہم کا youm-e-wiladat hai. Lihaza achi achi niyyatein aur neik a'amal ka sawab Ameer-e-Ahle sunnat العالیه برکاتہم دامت برکاتہم ki bargha mai tohfatan paish kijeye aur **26** ween sharif ki khoob dhomain machaiye.

S.NO	Achi Neyatain aur naik Aa'mal	Ta'dad			
1	Parhay gaye Quran-e-Majeed				
2	Parhi gayi surah-e Yasin				
3	Parhi gayi surah-e Mulk				
4	Parhay gaye Durood-e pak				
5	"Sirat-ul Jinan" jild awal parhnay ki niyyat karnay waliyo'n ki ta'dad				
6	Mustaqil qufl-e Madina tehreek main shamil honay ki niyyat karnay waliyon ki ta'dad				
7	Ajmeeri, Baghdadi, makki-o-madani beti bananay ki niyyat karnay waliyon ki ta'dad	Ajmeri	Baghdadi	Makki	Madani
		Betiyan	Betiyan	Betiyan	Betiyan

8	Rozana pabandi say fikr-e-madina (madani ina'amat kay rasayil main diye gaye khanday pur) karnay ki niyyat karnay waliyon ki ta'dad	
9	Hafta war terbiyati halqay aur Elaqaayi dora baraye neki ki dawat main shirkat karnay ki niyyat karnay waliyon ki ta'dad	Terbiyati halqa Elaqaayi dora
10	Madani burqa, mozey, dastaney, pehanney aur shara'i parda karnay ki niyyat karnay waliyon ki ta'dad	
11	12 Roza rihashi terbiyati course ki niyyat karnay waliyon ki ta'dad	
12	Madani channel kay liye her maah kam az kam 26 rupay madani a'ttiyat jama karwanay ki niyyat karnay waliyon ki ta'dad	

Madani phool: (i) Madani beti ki sa'adat hasil karnay waliyon ki ta'dad, makki, baghdadi –o ajmeri betiyon main shumaar na ki jaye. على هذا القياس.

(ii) Jo islami behnain eesal-e-sawab kay liye madani tahayif dayn un say arz kar di jaye kay **“ap tamam eesal-e-Sawab par mujhay eesal-e-sawab karnay ka kulli tor par malik bana de jaye.”**

(iii) Ameer-e-Ahl-e-sunnat kay sath deegar ko bhi eesal-e-sawab ki tarkeeb banayi jaye gi.

(iv) 1 nashist main eesal-e-sawab aik say ziyada ko kiya ja sakta hay magar doosri nashist main wohe eesal-e-sawab kisi aur ko nahe kiya ja sakta. (Dar-ul-Ifta Ahl-e-Sunnat)

(v) Yeh fom Maah-e Ramzan ki 3 tarekh tak a'laqa majlis-e mashawrat zimmadar ko jama' karwa dain.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Kesa piyara a'dad 26 ka hay Haq nay murshid diya ILYAS QADRI

"26v SHAREEF MARHABA"

A'laqa _____
Division _____

﴿A'laqa Satha﴾

A'laqa majlis-e-mashawart
zimmadar _____

(Umm-e-/Bint-e-)

JASH-E WILADAT AMEER-E AHLE SUNNAT MUBARAK HO

26 ramazan-ul-mubarak 1369 hijri, silsila a'aliya qadriya razawiya kay azeem buzurg Sheikh-e-tariqat Ameer-e Ahle sunnat, bani-e-Dawat-e-islami, Hazrat Allama Moulana Muhammad Ilyas A'ttar Qadri, Razawi ^{العالیه برکاتہم} ka youm-e-wiladat hai. Lihaza achi achi niyyatein aur neik a'amal ka sawab Ameer-e-Ahle sunnat ^{دامت برکاتہم العالیہ} ki bargha mai tohfatan paish kijeye aur 26 ween sharif ki khoob dhomain machaiye.

S.NO	Achi Neyatain aur naik Aa'mal	Ta'dad			
1	Parhay gaye Quran-e-Majeed				
2	Parhi gayi surah-e Yasin				
3	Parhi gayi surah-e Mulk				
4	Parhay gaye Durood-e pak				
5	"Sirat-ul Jinan" jild awal parhnay ki niyyat karnay waliyo'n ki ta'dad				
6	Mustaqil qufl-e Madina tehreek main shamil honay ki niyyat karnay waliyon ki ta'dad				
7	Ajmeeri, Baghdadi, makki-o-madani beti bananay ki niyyat karnay waliyon ki ta'dad	Ajmeri	Baghdadi	Makki	Madani
		Betiyan	Betiyan	Betiyan	Betiyan

8	Rozana pabandi say fikr-e-madina (madani ina'amat kay rasayil main diye gaye khanday pur) karnay ki niyyat karnay waliyon ki ta'dad	
9	Hafta war terbiyati halqay aur Elaqaayi dora baraye neki ki dawat main shirkat karnay ki niyyat karnay waliyon ki ta'dad	Terbiyati halqa Elaqaayi dora
10	Madani burqa, mozey, dastaney, pehanney aur shara'i parda karnay ki niyyat karnay waliyon ki ta'dad	
11	12 Roza rihashi terbiyati course ki niyyat karnay waliyon ki ta'dad	
12	Madani channel kay liye her maah kam az kam 26 rupay madani a'ttiyat jama karwanay ki niyyat karnay waliyon ki ta'dad	

Madani phool: (i) Madani beti ki sa'adat hasil karnay waliyon ki ta'dad, makki, baghdadi –o ajmeri betiyon main shumaar na ki jaye. على هذا القياس.

(ii) Jo islami behnain eesal-e-sawab kay liye madani tahayif dayn un say arz kar di jaye kay **“ap tamam eesal-e-Sawab par mujhay eesal-e-sawab karnay ka kulli tor par malik bana de jaye.”**

(iii) Ameer-e-Ahl-e-sunnat kay sath deegar ko bhi eesal-e-sawab ki tarkeeb banayi jaye gi.

(iv) 1 nashist main eesal-e-sawab aik say ziyada ko kiya ja sakta hay magar doosri nashist main wohe eesal-e-sawab kisi aur ko nahe kiya ja sakta. (Dar-ul-Ifta Ahl-e-Sunnat)

(v) Yeh fom Maah-e-Ramzan ki 4 tarekh tak division majlis-e-mashawrat zimmdar ko jama' karwa dain.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Kesa piyara a'dad 26 ka hay Haq nay murshid diya ILYAS QADRI

"26v SHAREEF MARHABA"

Division _____
Kabina _____

(Division Satha)

Division majlis-e-mashawart
(Umm-e-/Bint-e-) _____

JASH-E WILADAT AMEER-E AHLE SUNNAT MUBARAK HO

26 ramazan-ul-mubarak **1369** hijri, silsila a'aliya qadriya razawiya kay azeem buzurg Sheikh-e-tariqat Ameer-e Ahle sunnat, bani-e-Dawat-e-islami, Hazrat Allama Moulana Muhammad **Ilyas** A'ttar Qadri, Razawi ^{عليه السلام} الكرامت بركاتهم العاليه ka youm-e-wiladat hai. Lihaza achi achi niyyatein aur neik a'amal ka sawab Ameer-e-Ahle sunnat ^{عليه السلام} الكرامت بركاتهم العاليه ki bargha mai tohfatan paish kijeye aur **26** ween sharif ki khoob dhomain machaiye.

S.NO	Achi Neyatain aur naik Aa'mal	Ta'dad			
1	Parhay gaye Quran-e-Majeed	(hindson mai) (lafzo main)			
2	Parhi gayi surah-e Yasin	(hindson mai) (lafzo main)			
3	Parhi gayi surah-e Mulk	(hindson mai) (lafzo main)			
4	Parhay gaye Durood-e pak	(hindson mai) (lafzo main)			
5	"Sirat-ul Jinan" jild awal parhnay ki niyyat karnay waliyo'n ki ta'dad	(hindson mai) (lafzo main)			
6	Mustaqil qufl-e Madina tehreek main shamil honay ki niyyat karnay waliyon ki ta'dad	(hindson mai) (lafzo main)			
7	Ajmeeri, Baghdadi, makki-o-madani beti bananay ki niyyat karnay waliyon ki ta'dad	Ajmeri Betiyon	Baghdadi Betiyon	Makki Betiyon	Madani Betiyon

8	Rozana pabandi say fikr-e-madina (madani ina'amat kay rasayil main diye gaye khanay pur) karnay ki niyyat karnay waliyon ki ta'dad	(hindson mai)
		(lafzo main)
9	Hafta war terbiyati halqay aur Elaqayi dora baraye neki ki dawat main shirkat karnay ki niyyat karnay waliyon ki ta'dad	(hindson mai)
		(lafzo main)
10	Madani burqa, mozey, dastaney, pehanney aur shara'i parda karnay ki niyyat karnay waliyon ki ta'dad	(hindson mai)
		(lafzo main)
11	12 Roza rihashi terbiyati course ki niyyat karnay waliyon ki ta'dad	(hindson mai)
		(lafzo main)
12	Madani channel kay liye her maah kam az kam 26 rupay madani a'ttiyat jama karwanay ki niyyat karnay waliyon ki ta'dad	(hindson mai)
		(lafzo main)

Madani phool: (i) Madani beti ki sa'adat hasil karnay waliyon ki ta'dad, makki, baghdadi –o ajmeri betiyon main shumaar na ki jaye. على هذا القياس.

(ii) Jo islami behnain eesal-e-sawab kay liye madani tahayif dayn un say arz kar di jaye kay **“ap tamam eesal-e-Sawab par mujhay eesal-e-sawab karnay ka kulli tor par malik bana de jaye.”**

(iii) Ameer-e-Ahl-e-sunnat kay sath deegar ko bhi eesal-e-sawab ki tarkeeb banayi jaye gi.

(iv) 1 nashist main eesal-e-sawab aik say ziyada ko kiya ja sakta hay magar doosri nashist main wohe eesal-e-sawab kisi aur ko nahe kiya ja sakta. (Dar-ul-Ifta Ahl-e-Sunnat)

(v) Yeh fom Maah-e-Ramzan ki 6 tarekh tak kabina majlis-e-mashawrat zimmadar ko jama' karwa dain.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Kesa piyara a'dad 26 ka hay Haq nay murshid diya ILYAS QADRI

"26v SHAREEF MARHABA"

Kabina _____
Kabinaat _____

﴿Kabina Satha﴾

Kabina majlis-e-mashawart
zimmadar _____
(Umm-e-/Bint-e-)

JASH-E WILADAT AMEER-E AHLE SUNNAT MUBARAK HO

26 ramazan-ul-mubarak 1369 hijri, silsila a'aliya qadriya razawiya kay azeem buzurg Sheikh-e-tariqat Ameer-e Ahle sunnat, bani-e-Dawat-e-islami, Hazrat Allama Moulana Muhammad Ilyas A'ttar Qadri, Razawi ^{عليه} العالیه برکاتہم کا youm-e-wiladat hai. Lihaza achi achi niyyatein aur neik a'amal ka sawab Ameer-e-Ahle sunnat ^{عليه} دامت برکاتہم کی bargha mai tohfatan paish kijeye aur 26 ween sharif ki khoob dhomain machaiye.

S.NO	Achi Neyatain aur naik Aa'mal	Ta'dad			
1	Parhay gaye Quran-e-Majeed	(hindson mai) (lafzo main)			
2	Parhi gayi surah-e Yasin	(hindson mai) (lafzo main)			
3	Parhi gayi surah-e Mulk	(hindson mai) (lafzo main)			
4	Parhay gaye Durood-e pak	(hindson mai) (lafzo main)			
5	"Sirat-ul Jinan" jild awal parhnay ki niyyat karnay waliyo'n ki ta'dad	(hindson mai) (lafzo main)			
6	Mustaqil qufl-e Madina tehreek main shamil honay ki niyyat karnay waliyon ki ta'dad	(hindson mai) (lafzo main)			
7	Ajmeeri, Baghdadi, makki-o-madani beti bananay ki niyyat karnay waliyon ki ta'dad	Ajmeri Betiyon	Baghdadi Betiyon	Makki Betiyon	Madani Betiyon

8	Rozana pabandi say fikr-e-madina (madani ina'amat kay rasayil main diye gaye khanay pur) karnay ki niyyat karnay waliyon ki ta'dad	(hindson mai)
		(lafzo main)
9	Hafta war terbiyati halqay aur Elaqayi dora baraye neki ki dawat main shirkat karnay ki niyyat karnay waliyon ki ta'dad	(hindson mai)
		(lafzo main)
10	Madani burqa, mozey, dastaney, pehanney aur shara'i parda karnay ki niyyat karnay waliyon ki ta'dad	(hindson mai)
		(lafzo main)
11	12 Roza rihashi terbiyati course ki niyyat karnay waliyon ki ta'dad	(hindson mai)
		(lafzo main)
12	Madani channel kay liye her maah kam az kam 26 rupay madani a'ttiyat jama karwanay ki niyyat karnay waliyon ki ta'dad	(hindson mai)
		(lafzo main)

Madani phool: (i) Madani beti ki sa'adat hasil karnay waliyon ki ta'dad, makki, baghdadi –o ajmeri betiyon main shumaar na ki jaye. على هذا القياس.

(ii) Jo islami behnain eesal-e-sawab kay liye madani tahayif dayn un say arz kar di jaye kay **“ap tamam eesal-e-Sawab par mujhay eesal-e-sawab karnay ka kulli tor par malik bana de jaye.”**

(iii) Ameer-e-Ahl-e-sunnat kay sath deegar ko bhi eesal-e-sawab ki tarkeeb banayi jaye gi.

(iv) 1 nashist main eesal-e-sawab aik say ziyada ko kiya ja sakta hay magar doosri nashist main wohe eesal-e-sawab kisi aur ko nahe kiya ja sakta. (Dar-ul-Ifta Ahl-e-Sunnat)

(v) Yeh fom Maah-e-Ramzan ki 8 tarekh tak kabinaat majlis-e-mashawrat zimmadar ko jama' karwa dain.

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kesa piyara a'dad 26 ka hay Haq nay murshid diya ILYAS QADRI

"26v SHAREEF MARHABA"

Kabinaat _____
Mulk _____

﴿Majlis-e ta'veezat-e a'ttaria ki zimmadar
islami behn kabina/ kabinnat satha﴾

Kabinaat zimmadar

(Umm-e-/Bint-e-)

JASH-E WILADAT AMEER-E AHLE SUNNAT MUBARAK HO

26 ramazan-ul-mubarak **1369** hijri, silsila a'aliya qadriya razawiya kay azeem buzurg Sheikh-e-tariqat Ameer-e Ahle sunnat, bani-e-Dawat-e-islami, Hazrat Allama Moulana Muhammad **Ilyas** A'ttar Qadri, Razawi **بركاتهم العالیه** ka youm-e-wiladat hai. Lihaza achi achi niyyatein aur neik a'amal ka sawab Ameer-e-Ahle sunnat **دامت بركاتهم العالیه** ki bargha mai tohfatan paish kijeye aur **26** ween sharif ki khoob dhomain machaiye.

S.NO	Achi Neyatain aur naik Aa'mal	Ta'dad			
1	Parhay gaye Quran-e-Majeed	(hindson mai) (lafzo main)			
2	Parhi gayi surah-e Yasin	(hindson mai) (lafzo main)			
3	Parhi gayi surah-e Mulk	(hindson mai) (lafzo main)			
4	Parhay gaye Durood-e pak	(hindson mai) (lafzo main)			
5	"Sirat-ul Jinan" jild awal parhnay ki niyyat karnay waliyo'n ki ta'dad	(hindson mai) (lafzo main)			
6	Mustaqil qufl-e Madina tehreek main shamil honay ki niyyat karnay waliyon ki ta'dad	(hindson mai) (lafzo main)			
7	Ajmeeri, Baghdadi, makki-o-madani beti bananay ki niyyat karnay waliyon ki ta'dad	Ajmeri Betiyani	Baghdadi Betiyani	Makki Betiyani	Madani Betiyani

8	Rozana pabandi say fikr-e-madina (madani ina'amat kay rasayil main diye gaye khanay pur) karnay ki niyyat karnay waliyon ki ta'dad	(hindson mai)
		(lafzo main)
9	Hafta war terbiyati halqay aur Elaqayi dora baraye neki ki dawat main shirkat karnay ki niyyat karnay waliyon ki ta'dad	(hindson mai)
		(lafzo main)
10	Madani burqa, mozey, dastaney, pehanney aur shara'i parda karnay ki niyyat karnay waliyon ki ta'dad	(hindson mai)
		(lafzo main)
11	12 Roza rihashi terbiyati course ki niyyat karnay waliyon ki ta'dad	(hindson mai)
		(lafzo main)
12	Madani channel kay liye her maah kam az kam 26 rupay madani a'ttiyat jama karwanay ki niyyat karnay waliyon ki ta'dad	(hindson mai)
		(lafzo main)

Madani phool: (i) Madani beti ki sa'adat hasil karnay waliyon ki ta'dad, makki, baghdadi –o ajmeri betiyon main shumaar na ki jaye. على هذا القياس.

(ii) Jo islami behnain eesal-e-sawab kay liye madani tahayif dayn un say arz kar di jaye kay **“ap tamam eesal-e-Sawab par mujhay eesal-e-sawab karnay ka kulli tor par malik bana de jaye.”**

(iii) Ameer-e-Ahl-e-sunnat kay sath deegar ko bhi eesal-e-sawab ki tarkeeb banayi jaye gi.

(iv) 1 nashist main eesal-e-sawab aik say ziyada ko kiya ja sakta hay magar doosri nashist main wohe eesal-e-sawab kisi aur ko nahe kiya ja sakta. (Dar-ul-Ifta Ahl-e-Sunnat)

(v) Yeh fom Maah-e Ramzan ki 8 tarekh tak kabinaat ko jama' karwa dain.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Kesa piyara a'dad 26 ka hay Haq nay murshid diya ILYAS QADRI

"26v SHAREEF MARHABA"

Kabinaat _____
Mulk _____

﴿Kabinaat Satha﴾

Kabinaat zimmadar
islami behn _____
(Umm-e-/Bint-e-)

JASH-E WILADAT AMEER-E AHLE SUNNAT MUBARAK HO

26 ramazan-ul-mubarak 1369 hijri, silsila a'aliya qadriya razawiya kay azeem buzurg Sheikh-e-tariqat Ameer-e Ahle sunnat, bani-e-Dawat-e-islami, Hazrat Allama Moulana Muhammad Ilyas A'ttar Qadri, Razawi ^{عليه} العالیه برکاتہم کا دامت ka youm-e-wiladat hai. Lihaza achi achi niyyatein aur neik a'amal ka sawab Ameer-e-Ahle sunnat ^{عليه} دامت برکاتہم العالیه ki bargha mai tohfatan paish kijeye aur 26 ween sharif ki khoob dhomain machaiye.

S.NO	Achi Neyatain aur naik Aa'mal	Ta'dad			
1	Parhay gaye Quran-e-Majeed	(hindson mai)			
		(lafzo main)			
2	Parhi gayi surah-e Yasin	(hindson mai)			
		(lafzo main)			
3	Parhi gayi surah-e Mulk	(hindson mai)			
		(lafzo main)			
4	Parhay gaye Durood-e pak	(hindson mai)			
		(lafzo main)			
5	"Sirat-ul Jinan" jild awal parhnay ki niyyat karnay waliyo'n ki ta'dad	(hindson mai)			
		(lafzo main)			
6	Mustaqil qufl-e Madina tehreek main shamil honay ki niyyat karnay waliyon ki ta'dad	(hindson mai)			
		(lafzo main)			
7	Ajmeeri, Baghdadi, makki-o-madani beti bananay ki niyyat karnay waliyon ki ta'dad	Ajmeri Betiyon	Baghdadi Betiyon	Makki Betiyon	Madani Betiyon

8	Rozana pabandi say fikr-e-madina (madani ina'amat kay rasayil main diye gaye khanay pur) karnay ki niyyat karnay waliyon ki ta'dad	(hinson mai)
		(lafzo main)
9	Hafta war terbiyati halqay aur Elaqayi dora baraye neki ki dawat main shirkat karnay ki niyyat karnay waliyon ki ta'dad	(hinson mai)
		(lafzo main)
10	Madani burqa, mozey, dastaney, pehanney aur shara'i parda karnay ki niyyat karnay waliyon ki ta'dad	(hinson mai)
		(lafzo main)
11	12 Roza rihashi terbiyati course ki niyyat karnay waliyon ki ta'dad	(hinson mai)
		(lafzo main)
12	Madani channel kay liye her maah kam az kam 26 rupay madani a'ttiyat jama karwanay ki niyyat karnay waliyon ki ta'dad	(hinson mai)
		(lafzo main)

Madani phool: (i) Madani beti ki sa'adat hasil karnay waliyon ki ta'dad, makki, baghdadi –o ajmeri betiyon main shumaar na ki jaye. على هذا القياس.

(ii) Jo islami behnain eesal-e-sawab kay liye madani tahayif dayn un say arz kar di jaye kay **“ap tamam eesal-e-Sawab par mujhay eesal-e-sawab karnay ka kulli tor par malik bana de jaye.”**

(iii) Ameer-e-Ahl-e-sunnat kay sath deegar ko bhi eesal-e-sawab ki tarkeeb banayi jaye gi.

(iv) 1 nashist main eesal-e-sawab aik say ziyada ko kiya ja sakta hay magar doosri nashist main wohe eesal-e-sawab kisi aur ko nahe kiya ja sakta. (Dar-ul-Ifta Ahl-e-Sunnat)

(v) Yeh fom Maah-e-Ramzan ki 10 tarekh tak mulk zimmadar islami behn ko bazar'ya mail jama' karwa dain.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Kesa piyara a'dad 26 ka hay Haq nay murshid diya ILYAS QADRI

"26v SHAREEF MARHABA"

﴿Mulk Satha﴾

Maah wa Sin(Madani) _____
(Eesvi) _____

JASH-E WILADAT AMEER-E AHLE SUNNAT MUBARAK HO

26 ramazan-ul-mubarak 1369 hijri, silsila a'aliya qadriya razawiya kay azeem buzurg Sheikh-e-tariqat Ameer-e Ahle sunnat, bani-e-Dawat-e-islami, Hazrat Allama Moulana Muhammad Ilyas A'ttar Qadri, Razawi العالیه برکاتہم کا youm-e-wiladat hai. Lihaza achi achi niyyatein aur neik a'amal ka sawab Ameer-e-Ahle sunnat دامت برکاتہم العالیہ کی bargha mai tohfatan paish kijeye aur 26 ween sharif ki khoob dhomain machaiye.

S.NO	Achi Neyatain aur naik Aa'mal	Ta'dad			
1	Parhay gaye Quran-e-Majeed	(hindson mai)			
		(lafzo main)			
2	Parhi gayi surah-e Yasin	(hindson mai)			
		(lafzo main)			
3	Parhi gayi surah-e Mulk	(hindson mai)			
		(lafzo main)			
4	Parhay gaye Durood-e pak	(hindson mai)			
		(lafzo main)			
5	"Sirat-ul Jinan" jild awal parhnay ki niyyat karnay waliyo'n ki ta'dad	(hindson mai)			
		(lafzo main)			
6	Mustaqil qufl-e Madina tehreek main shamil honay ki niyyat karnay waliyon ki ta'dad	(hindson mai)			
		(lafzo main)			
7	Ajmeeri, Baghdadi, makki-o-madani beti bananay ki niyyat karnay waliyon ki ta'dad	Ajmeri Betiyani	Baghdadi Betiyani	Makki Betiyani	Madani Betiyani

8	Rozana pabandi say fikr-e-madina (madani ina'amat kay rasayil main diye gaye khanay pur) karnay ki niyyat karnay waliyon ki ta'dad	(hindson mai)
		(lafzo main)
9	Hafta war terbiyati halqay aur Elaqayi dora baraye neki ki dawat main shirkat karnay ki niyyat karnay waliyon ki ta'dad	(hindson mai)
		(lafzo main)
10	Madani burqa, mozey, dastaney, pehanney aur shara'i parda karnay ki niyyat karnay waliyon ki ta'dad	(hindson mai)
		(lafzo main)
11	12 Roza rihashi terbiyati course ki niyyat karnay waliyon ki ta'dad	(hindson mai)
		(lafzo main)
12	Madani channel kay liye her maah kam az kam 26 rupay madani a'ttiyat jama karwanay ki niyyat karnay waliyon ki ta'dad	(hindson mai)
		(lafzo main)

Madani phool: (i) Madani beti ki sa'adat hasil karnay waliyon ki ta'dad, makki, baghdadi –o ajmeri betiyon main shumaar na ki jaye. على هذا القياس.

(ii) Jo islami behnain eesal-e-sawab kay liye madani tahayif dayn un say arz kar di jaye kay **“ap tamam eesal-e-Sawab par mujhay eesal-e-sawab karnay ka kulli tor par malik bana de jaye.”**

(iii) Ameer-e-Ahl-e-sunnat kay sath deegar ko bhi eesal-e-sawab ki tarkeeb banayi jaye gi.

(iv) 1 nashist main eesal-e-sawab aik say ziyada ko kiya ja sakta hay magar doosri nashist main wohe eesal-e-sawab kisi aur ko nahe kiya ja sakta. (Dar-ul-Ifta Ahl-e-Sunnat)

(v) Yeh fom Maah-e-Ramzan ki 12 tarekh tak muta'lqa rukn-e-a'alimi majlis-e-mashawrat ko bazar'ya mail jama' karwa dain.

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kesa piyara a'dad 26 ka hay Haq nay murshid diya ILYAS QADRI

"26v SHAREEF MARHABA"

Mumalik _____ ﴿Mumalik Satha﴾ Maah wa Sin(Madani) _____
(Eesvi) _____

JASH-E WILADAT AMEER-E AHLE SUNNAT MUBARAK HO

26 ramazan-ul-mubarak 1369 hijri, silsila a'aliya qadriya razawiya kay azeem buzurg Sheikh-e-tariqat Ameer-e Ahle sunnat, bani-e-Dawat-e-islami, Hazrat Allama Moulana Muhammad Ilyas A'ttar Qadri, Razawi العالیه برکاتہم کا دامت ka youm-e-wiladat hai. Lihaza achi achi niyyatein aur neik a'amal ka sawab Ameer-e-Ahle sunnat دامت برکاتہم العالیہ ki bargha mai tohfatan paish kijeye aur 26 ween sharif ki khoob dhomain machaiye.

S.NO	Achi Neyatain aur naik Aa'mal	Ta'dad			
1	Parhay gaye Quran-e-Majeed	(hindson mai)			
		(lafzo main)			
2	Parhi gayi surah-e Yasin	(hindson mai)			
		(lafzo main)			
3	Parhi gayi surah-e Mulk	(hindson mai)			
		(lafzo main)			
4	Parhay gaye Durood-e pak	(hindson mai)			
		(lafzo main)			
5	"Sirat-ul Jinan" jild awal parhnay ki niyyat karnay waliyo'n ki ta'dad	(hindson mai)			
		(lafzo main)			
6	Mustaqil qufl-e Madina tehreek main shamil honay ki niyyat karnay waliyon ki ta'dad	(hindson mai)			
		(lafzo main)			
7	Ajmeeri, Baghdadi, makki-o-madani beti bananay ki niyyat karnay waliyon ki ta'dad	Ajmeri Betiyani	Baghdadi Betiyani	Makki Betiyani	Madani Betiyani

8	Rozana pabandi say fikr-e-madina (madani ina'amat kay rasayil main diye gaye khanay pur) karnay ki niyyat karnay waliyon ki ta'dad	(hinson mai)
		(lafzo main)
9	Hafta war terbiyati halqay aur Elaqayi dora baraye neki ki dawat main shirkat karnay ki niyyat karnay waliyon ki ta'dad	(hinson mai)
		(lafzo main)
10	Madani burqa, mozey, dastaney, pehanney aur shara'i parda karnay ki niyyat karnay waliyon ki ta'dad	(hinson mai)
		(lafzo main)
11	12 Roza rihashi terbiyati course ki niyyat karnay waliyon ki ta'dad	(hinson mai)
		(lafzo main)
12	Madani channel kay liye her maah kam az kam 26 rupay madani a'ttiyat jama karwanay ki niyyat karnay waliyon ki ta'dad	(hinson mai)
		(lafzo main)

Madani phool: (i) Madani beti ki sa'adat hasil karnay waliyon ki ta'dad, makki, baghdadi –o ajmeri betiyon main shumaar na ki jaye. على هذا القياس.

(ii) Jo islami behnain eesal-e-sawab kay liye madani tahayif dayn un say arz kar di jaye kay **“ap tamam eesal-e-Sawab par mujhay eesal-e-sawab karnay ka kulli tor par malik bana de jaye.”**

(iii) Ameer-e-Ahl-e-sunnat kay sath deegar ko bhi eesal-e-sawab ki tarkeeb banayi jaye gi.

(iv) 1 nashist main eesal-e-sawab aik say ziyada ko kiya ja sakta hay magar doosri nashist main wohe eesal-e-sawab kisi aur ko nahe kiya ja sakta. (Dar-ul-Ifta Ahl-e-Sunnat)

(v) Yeh fom Maah-e-Ramzan ki 16 tarekh tak a'alimi majlis-e-mashawrat zimmadar islami behn ko bazar'ya mail jama' karwa dain.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Kesa piyara a'dad 26 ka hay Haq nay murshid diya ILYAS QADRI

"26v SHAREEF MARHABA"

(A'alami Satha) Maah wa Sin(Madani) _____
(Esvi) _____

JASH-E WILADAT AMEER-E AHLE SUNNAT MUBARAK HO

26 ramazan-ul-mubarak 1369 hijri, silsila a'aliya qadriya razawiya kay azeem buzurg Sheikh-e-tariqat Ameer-e Ahle sunnat, bani-e-Dawat-e-islami, Hazrat Allama Moulana Muhammad Ilyas A'ttar Qadri, Razawi^{العالیه}برکاتہم کا دامت ka youm-e-wiladat hai. Lihaza achi achi niyyatein aur neik a'amal ka sawab Ameer-e-Ahle sunnat^{العالیه} دامت برکاتہم کی bargha mai tohfatan paish kijeye aur 26 ween sharif ki khoob dhomain machaiye.

S.NO	Achi Neyatain aur naik Aa'mal	Ta'dad			
1	Parhay gaye Quran-e-Majeed	(hindson mai)			
		(lafzo main)			
2	Parhi gayi surah-e Yasin	(hindson mai)			
		(lafzo main)			
3	Parhi gayi surah-e Mulk	(hindson mai)			
		(lafzo main)			
4	Parhay gaye Durood-e pak	(hindson mai)			
		(lafzo main)			
5	"Sirat-ul Jinan" jild awal parhnay ki niyyat karnay waliyo'n ki ta'dad	(hindson mai)			
		(lafzo main)			
6	Mustaqil qufl-e Madina tehreek main shamil honay ki niyyat karnay waliyon ki ta'dad	(hindson mai)			
		(lafzo main)			
7	Ajmeeri, Baghdadi, makki-o-madani beti bananay ki niyyat karnay waliyon ki ta'dad	Ajmeeri Betiyani	Baghdadi Betiyani	Makki Betiyani	Madani Betiyani

8	Rozana pabandi say fikr-e-madina (madani ina'amat kay rasayil main diye gaye khanay pur) karnay ki niyyat karnay waliyon ki ta'dad	(hindsion mai)
		(lafzo main)
9	Hafta war terbiyati halqay aur Elaqayi dora baraye neki ki dawat main shirkat karnay ki niyyat karnay waliyon ki ta'dad	(hindsion mai)
		(lafzo main)
10	Madani burqa, mozey, dastaney, pehanney aur shara'i parda karnay ki niyyat karnay waliyon ki ta'dad	(hindsion mai)
		(lafzo main)
11	12 Roza rihashi terbiyati course ki niyyat karnay waliyon ki ta'dad	(hindsion mai)
		(lafzo main)
12	Madani channel kay liye her maah kam az kam 26 rupay madani a'ttiyat jama karwanay ki niyyat karnay waliyon ki ta'dad	(hindsion mai)
		(lafzo main)

Madani phool: (i) Madani beti ki sa'adat hasil karnay waliyon ki ta'dad, makki, baghdadi –o ajmeri betiyon main shumaar na ki jaye. على هذا القياس.

(ii) Jo islami behnain eesal-e-sawab kay liye madani tahayif dayn un say arz kar di jaye kay **“ap tamam eesal-e-Sawab par mujhay eesal-e-sawab karnay ka kulli tor par malik bana de jaye.”**

(iii) Ameer-e-Ahl-e-sunnat kay sath deegar ko bhi eesal-e-sawab ki tarkeeb banayi jaye gi.

(iv) 1 nashist main eesal-e-sawab aik say ziyada ko kiya ja sakta hay magar doosri nashist main wohe eesal-e-sawab kisi aur ko nahe kiya ja sakta. (Dar-ul-Ifta Ahl-e-Sunnat)

(v) Yeh fom Maah-e-Ramzan ki 18 tarekh tak nigran-e majlis madani kaam baraye zimmadar islami behn ko bazar'ya mail jama' karwa dain.

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Fehrist

S. No	Mahe -Ramazan	Safha No	Kul Safhat
1	Madani phool baraye mahe- ramazan	1 ta 26	26
2	Naik a'amal ka sawab baraye Muballigh-e-Dawat-e-Islami Marhoom nigran-e-shoora Haji Mushtaq عليه رحمة الله الباري (zeli ta aalami satha)	27 ta35	9
3	Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ kay islami behno kay liye madani muzakray ka waqr ata farmanay par islami behanon ki taraf say achhi achhi niyaton kay tahayif (Zeli ta 'aalami)	36 ta 44	9
(i)	Madani attiyat jama kerwanay ki tafseelat (Zeli ta 'aalami)	45 ta 55	11
4	Madani attiyat jama kerwanay ki tafseelat (Tawezaat-e-Attaria ki zimmadar islami behan kabinat satha)	56 ta 57	2
5	Madani attiyat jama kerwanay kay muta'liq mua'win madani phool	58-63	6
6	Banner ka namona	64	1

S.No	Mahe -Ramazan	Safha No	Kul Safhat
7	Madani attiyat jama kernay say qabl kay aham madani kam (Mah-e-Ramazan)	65 ta 66	2
8	Madani atiyyat recheck kernay kay liye Madani phool	67 ta 68	2
9	Rajab-ul-Murajjab, Shaban-ul-Mu'azzam aur Ramazan-ul-Mubarak kay doosray haftay kernay wala ae'laan	69 ta 71	3
10	Mah-e-Ramazan main gunah kernay walay ki qabar ka bhayanak manzar (pamphlet)	72	1
11	Chanday kay baray main sawal jawab (kitab) ka test paper tayyar kernay kay madani phool	73	1
12	Zakat kon lay sakta hay?	74 ta 77	4
13	Mah-e-Ramazan kay Terbiati halqo ka jadwal	78 ta 80	3
14	A'azmeen-e-Madina 'alaqa ta 'aalami Majlis-e-mashawarat ma' sho'ba-jaat zimmdaran (Kabina ta 'aalami)	81 ta 85	5
15	Jadwal baraye a'etikaf aakhri 'ashra Ramazan-ul-Mubarak	86 ta 99	14
(i)	26v shareef Marhaba (Zeli ta 'aalami)	100 ta 119	20