

Madani Phool Baraye Zul-hijja-til-Haram



أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Madani phool baraye Zul-hijja-til-Haram

﴿A'alami Majlis-e-Mashawrat (Dawate Islami)﴾

Yeh ik jaan kya hay agar hon karoron
Tere naam par sar ko qurbaan kr kay

Tere naam par sab ko wara karu main
Tere sar say sadqa utara karu main

(saman-e-bakhshish)

عَزَّوَجَلَّ! الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ! Dawat-e-Islami say mohabbat ka taqaza hay kay hum is kay Madani kamon kay liye hama-waqt qurbani denay kay liye tayyar rahain. Sheikh-e-Tariqat Ameer-e- Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ madani muzakra 87 main farmatay hain:

“Dawat-e-islami ka kaam bighair qurbani kay mumkin nahi hay.”
Mazeed 21 zul-hijja-tul-haram 1432 hijri ko honay walay Madani muzakray main aap ne farmaya: “Jis nay qurbani ki khalain jam'a ki main un say khush hu aur jis nay jaan boojh kar susti ki wo is ka mafhoom mukhalif samajh lain”

Chuna chay! Ameer-e- Ahl e Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ ka dil khush karnay kay liye niyyat kartay hain kay

Hum apnay waqt, aaram-o neend ki qurbani day kar اللهُ عَزَّوَجَلَّ ki ‘ata say infiradi koshish ki salahiyat ko baroye-kaar la kar khoob khalon ki wusooli kay liye na sirf khud koshish Karen gay, balkay deegar islami behno ko bhi targheeb dilatay rahen gay. اِنْ شَاءَ اللهُ عَزَّوَجَلَّ.

Du'a-e-Attar: “Ya Allah عَزَّوَجَلَّ Ramazan-ul-mubarak main Madani a'tiyat aur baqar-e'id main khalon kay liye koshish kar kay jo a'ashiq-e-rasool mera dil khush kartay hayn, in say hamesha kay liye raazi ho ja aur in kay sadaqay mujh say bhi sada kay liye raazi ho ja, inhain meetha Madina dikha aur jo Madina dekh chukay unhen baar baar Madina dikha kar baqi-e-paak main madfan ata farma. (Madani channel par Madani muzakara Zul-hijja-til-Haram 1432hijri)

امین بِجَاهِ النَّبِيِّ الْاَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Yaad rahay kay!

“Madani phool tay karnay kay ba’d us ka nifaz hi asal cheez hai”
(Shura-o kabina kay madani mashwaray kay madani phool 22 august ta 26 august 2013)

﴿1﴾ **“Madani phool baraye Zul hijja-til-Haram”** kay Madani mashwaray say qabl har satah ki zimmdaar islami behn apni ma-tahat zimmdaraan ko yeh bata dain kay:

☆ Madani mashwaray ka doraniya 2 ghanatay 26 minutes hoga.

☆ Madani mashwaray main mukammal waqt shirkat ki jaye.

(behtar hay kay ye tarkeeb ma’mool walay mahana mashwaray main hi bana li jaye)

﴿2﴾ Madani phool miltay hi usi haftay har satah ki zimmdaar islami behn apni ma-tahat zimmdaraan ko muta’liqa Madani phool bilkhusoos karkardagi forms samjhayen to is ka doraniya 2 ghanatay 26 minutes ho.

☆ Agar Madani mashwaray main koi zimmdaar islami behn ghair-hazir rahay to ba’d main utna hi waqt day kar Madani phool samjhaye jayen.

☆ Madani mashwary main yeh baat bata di jaye kay is sho’bay say muta’liq pichlay tamam [papers mahfoz kar liye jaye kion kay is main hasb-e-zarorat honay wali termem ko alag colour say wazeh ker diye jata hay.](#)

﴿3﴾ Har satah ki zimmdaar islami behn apni matehat zimmdaraan say [confirm kar lain kay in kay pass pichlay saal kay madani phool ma’ record papers mojud hen? Agar mojud hon to is bar wahi papers jis main alag rang say izafa kia hay us kay print nikal ker wohi post / mail karwaye jayen.](#)

☆ [Agar pichlay sal kay papers mojud na hon to madani phool braye mah-e-ramadan ma’ record papers mukammal post \ mail powder copy karwa ker dain](#)

﴿4﴾ [Jin zimmdaraan key pass colour printer \ mail ki saholat na ho to wo muta’liqa madani phool ma’ record papers blak walay hi print nikal ker jis rang say izafa kia gaya ho wo usi rang say high light ker kay denay ki tarkeeb banaien.](#)

﴿5﴾ [Har satah ki zimmadar islami behn apni ma tahat zimmadaran ko usi qader papers post\mail kerwa ker dain jis qader unhain zarurat ho.](#)

Hadaf ki tarkeeb

﴿1﴾ “**Qurbani ki khaalon ki karkardgi (halqa ta mulk satha)**” ki madad say [zeli halqa ta a'Imi majlis-e-mashawarat](#) zimmadar apni ma-tahat zimmadaran ko ai'timaad main lay kar ba-khushi hadaf ki terkeb banayen. (“**qurbani ki khalon ki karkardagi (zeli halqa ta aalami satha)**” record file main mojud hain)

☆ Zimmadaran say zaati hadaf bhi liya jaye aur inhain yeh zehn diya jaye kay wo apnay ghar kay janwar ki khal dawate islami ko dain neez apnay rishtay daro aur parosiyo par bhi is silsilay main infradi koshish karain.

﴿2﴾ Agar kisi kabinat main ta'veezat-e a'ttaria (lilbanat) ka basta lagta ho to kabinat zimmadar islami behn “**Qurbani ki khalo ki karkardgi (majlis ta'veezat-e a'ttaria ki zimmadar islami behn kabinat satha)**” ki madad say majlis ta'veezat-e a'ttaria ki zimmadar islami behn (kabinat satha) ko ai'timad main lay kar bakhushi hadaf ki terkeb banayen. (yeh paper record file main mojud hai).

﴿3﴾ Kabinat/ kabina majlis-e mashawrat zimmadar islami behn apni kabinat/ kabina main lagnay walay tamam ta'veezat-e a'ttaria (lilbanat) kay bastay ki majlis ta'veezat-e a'ttaria zimmadar islami behn (kabinat satha) ko “**khalo ki wusuli ki terkeb (E'id ka pehla, dosra, teesra din) majlis ta'veezat-e a'ttaria zimmadar islami behn (kabinat satha)**” zulqa'da kay pehlay haftay achi tarha samjha kar day dain ta kay is kay mutabiq jo tayyar hon wo muta'liqa a'laqa zimmadar islami behn tak pohncha dain. (yeh forms record file main mojud hain)

☆ Ta'veezat-e a'ttaria zimmadar islami behn (kabinat satha) mehrum kay zari'ye nigran-e majlis (Ta'veezat-e a'ttaria) say khalo ki wusuli kay liye raseed books qabal az waqt hasil kar lain.

- ☆ Ta'veezat-e a'ttaria zimmdadar islami behn (kabinat), nazimat aur un kay zari'ye tamam basta zimmdadaran main "khalo ki wusuli ki terkeb (E'id ka pehla, dosra, teesra din) ta'veezat-e a'ttaria zimmdadar islami behn (kabinat satha)" ma' raseed books taqseem kar diye jaye.
- ﴿4﴾ Zeli Majlis-e-Mashawrat zimmdadaran apni tamam muta'liqa zimmdaran **mubalighat, mua'limat aur** madarsa-tul-madina (balighaat) aur madrasa-tul-madina (lilbinaat) (jo a'laqay kay tehat chal rhay hayn) ki mudarrisaat ko aur mudarrisaat kay zari'ye tamaam parhnay waliyon ko hadaf dainay ki tarkib banayen.
- ☆ Jami'a-tul-Madina/ Madarsa-tul-Madina/ Darul Madina lilbanat say wabasta islami behnain jin par tanzemi zimmdari hai to wo apni mateht zimmdaran ko qurbani ki khalain a'laqay mai jama' karwanay ka zehn dain albatta apni zati khalain (apnay ghar ya rishtay daro, parosiyo wagera kay zari'ye wusul karain) par inhain ikhtiyar hay kay chahain to Jami'a/ Madrasa/ Darul madina main jama' karwaye ya chahain to a'laqay main jama' karwaye.
- ☆ Mazkora bala islami behnain agar tanzemi zimmdaran nahi hain agar unho nay bhi apni zati khalain a'laqay main jama' karwaye to un ko kuch na kaha jaye kay munsalik ko hum paband nahi kar saktay (jaha jama' karwaye waha say tasdeq ki parchi mangwa lain ta kay is ka bhi record ban jaye) magar usay karkardgi main shumar na kiya jaye kyu kay is tarha aik islami behn ki karkardgi 2 jaga likhi jaye gi.
- ﴿5﴾ Zeli halqa ta **a'limi** satha zimmdadar islami behnain apni tamam ma tahat zimmdaran ko e'id ul azha ka din aanay tak bar bar ahsan tareeqay say hadaf pora karnay par tawajjoh denay or koshish kartay rehnay ki bhar poor targheeb dilaen.
- ﴿6﴾ Kabina zimmdadar islami behn zulhijja-til-haram ki 21 tareekh tak "**Qurbani ki khalon ki karkardagi (kabina satah)**" majlis madani kam baraye islami behnen zimmdadar islami bhayi (kabina satah) or kabinat zimmdadar islami behn ko jama' karwa dayn.

- ☆ Kabinet zimmadar islami behn zul hijja-tul-haram ki 21 tareekh tak majlis ta'veezat-e a'ttaria ki zimmadar islami behan (kabinet satha) say **“Qurbani ki khalon ki karkardagi (majlis ta'veezat-e a'ttaria ki zimmadar islami behn (kabinet satha)”** wusul kar kay phir is ki madad say zulhijja-tul-haram ki 23 tareekh tak **“Qurbani ki khalon ki karkardagi (kabinet satha)”** tayar kar kay Majlis madani kam baraye islami behanayn zimmadar islami bhayi (kabinet satha) ko jama' karwanay kay sath sath mulk zimmadar islami behn ko bazri'ya mail jama' karwayen.
- ☆ Mulk satha zimmadar islami behn zul hijja-tul haram ki 25 tareekh tak **“Qurbani ki khalon ki karkardagi (mulk satha)”** majlis madani kaam baraye islami behnain zimmadar (mulk satha) ko jama' karwanay kay sath sath muta'liqa rukn-e a'alami majlis-e mashawrat ko jama' karwaye.
- ☆ Rukn aalami majlis e mashawrat zulhijja-tul-haram ki 27 tareekh tak **“Qurbani ki khaloon ki karkardagi (mumalik satha)”** a'alami majlis-e mashawrat zimmadar islami behn ko bazar'ya mail jama' karwayen.
- ☆ A'lmi majlis-e-mashawrat Zimmadar islami behn Zul-hijja-til-Haram ki 29 tareekh tak **“Qurbani ki khaloon ki karkardagi (aalimi satha)”** nigran majlis madani kaam baraye islami behnayn (Rukn-e-shoora) ko bazari'ya mail jama' karwayen.
- ﴿7﴾ Zeli-o halqa majlis-e mashawrat zimmadaran ko tarbiyati halqay main or a'laqa ta kabinet majlis-e mashawrat zimmadaran ko mahana madani mashwary main madani tohfa (kutub/ rasail/ V.C.D/ cassette waghera) day kar hosla afzai ki jaye.
(yaad rahay!madani aatiyat say tohfa dene ki ijazat nahi)
- ☆ Tohfa detay waqt yeh niyaat bhi karwayi jaye kay kitnay din main parh ya sun lain gi?

IJTIMA'I QURBANI

- ﴿1﴾ Jo sahib e nisaab hone kay bawujood qurbani kay liye janwar khareednay ki istita'at na rakhay unhen ijtimai' qurbani main hissa milanay ki targheeb dilayen. (yaad rahy har jaga dawat e islami kay tahat ijtimai' qurbani nahi hogi, jahan dawat e islami kay tahat ijtimai' qurbani ka ehtimam ho wahan targheeb dilayi jaye)
- ☆ A'laqa majlis e mashawrat zimmdaar islami behn mehram kay zari'ye nigran e a'laqai mashawrat say yeh ma'loomat kar lein kay kis masjid/ madarsay main ijtimai' qurbani hogi phir 10 zul hijja-tul-haram say qabl walay hafta war sunnaton bhare ijtimai' main ai'lan kay zari'ye ijtimai' qurbani kay maqamat kay address bata kar dawat e islami main hissa dari ki targheeb dilai jaye.

Hafta-war sunnaton bharay Ijtimai'at-o tarbiyati halqon main Khaloon ki wasooli kay liye koshish

- ﴿1﴾ 10 zul hijja-tul-haram say qabl [walay terbiyati halqay](#) agar maahe zul hijja main hi do tarbiyati halqay aanay walay hon to aik haftay tarbiyati halqay main madani muzakra number 120, 114, 98,57,56,55,17 main say koi aik madani muzakra ya V.C.D/ D.V.D (i) Qurbani kay madani phool (ii) Qurbani kay baray main sawal jawab, (iii) Bapa ka mendha main say koi aik V.C.D/ D.V.D sunany ki tarkeeb banai jaye. Basoorat-e deegar tarkeeb na banayi jaye.
- ﴿2﴾ Kabinaat zimmdaar islami behn, kabina-o devisions majlis-e mashawrat apnay apnay alaqon kay tarbiyati halqon main 10 Zul-hijja-til-Haram say [qabl walay terbiyati halqay main](#) "Dawat-e-islami main khalain jama' karwanay ki ahmiyat" kay mauzoo' par bayan kar kay zimmdaran ko targheeb dilayen takay is kay zari'ye zimmdaran ko qurbani ki khalayn jama' karnay kay liye chust kiya ja sakay. Is kay liye risala "[Ablaq ghoray suwar](#)" say madad li ja sakti hay. (bayan main raseed book pur kernay ka tariqa, khalon ki wusuli ki terkeeb,(eid ka pehla,dusra aur teesra din) farms(ye farms us waqt sab kay pass moujud hon) achi tarah samjhaya jaye takay raseed book sahi pur hokar aayen). Agar terbiyati halqa na hota ho to madani mashwara rakh kar is ki terkeeb banayi jaye.

- ☆ Behtar hay kay 10 zulhijja-til-haram say qabl walay hafta war sunnaton bharay ijtimā'at or tarbiyati halqon main **“Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par jan qurban kay 15 huroof ki nisbat say qurbani ki 15 niyyaten”** karwayi jayen. (yeh paper record file main mujood hay) (terbiyati halqay kay bayan-o-haftawar ijtimā kay bayan main mubaligha shamil kerlay tou behter hey)
- ☆ 10 zulhijja-til-haram say qabl walay haftawar sunnaton bharay ijtimā'at-o-tarbiyati halqon main ae'lan kay zari'ye is baat ki takeed ki jaye kay islami behnayn qurbani kay janwar dekhnay kay liye mandi waghera na jayen.
- ❦ Attari kabinat ki kabinat zimadar islami behan mah-e-zeeqadatul haram kay ibtidai dino main **“Zul-hijjatul haram kay makhsus kutub-o-rasayl ki fehrist”** ki powder copy kerwa ker matluba ta'dad kay mutabiq kutub-o-rasayl is number 03213364583 per order book kerwayen.
- ☆ Attari kabinat kay ilawa digar kabinat ki islami behnay is number 03112526020 per rabta fermayen.
- ☆ Beron-e-mulk ki islami behnay apnay mulki kabina kay nigran kay zaria'y terkeeb banayen ya phir is ID per rabta karain order.maktaba@dawateislami.net (ye papers record file main moujud hen)
- ☆ A'laqa majlis-e-mushawarat zimmadaran tamam hafta-war sunnaton bharay ijtimā'at or tarbiyati halqon main maktaba-tul-Madina (lil-binat) kay baston par **“Zulhijja-til-haram kay makhsos kutub-o-rasayil ki fehrist”** kay mutabiq saman (maktaba-tul-Madina say ba aasani dastiyaab ho to) zarooratan rakhnay ki tarkeeb banaen hay.
- ☆ Ijtimā'at-o-tarbiyati halqon main ae'lan kay zari'ye Maktaba-tul-Madina say shaya' karda in kutub-o-rasayil ko khareednay, parhnay aur taqseem karnay ki bhi bharpoor targheeb dilayi jaye.
- ❦ Agar E'id-ul-Azha kay 3 dinon main har satah kay hafta-war sunnaton bharay ijtimā', a'laqayi dora baraye neki ki dawat aur

tarbiyati halqay ka din aaye to us din ijtima', a'laqayi dora aur tarbiyati halqa nahi hoga lehaza aesi surat main aik haftay qabl a'laqa majlis-e-mushawarat zimmdar islami behn a'laqay kay tamam hafta-war sunnaton bharay ijtima'at aur tarbiyati halqay main is kay ae'lan ki tarkeeb banayen.

Khalon Ki Wusooli kay Liye Infiradi Koshish

❖ Jin jin islami behno nay Ramazan-ul-Mubarak main Madani a'ttiyat jama' karwaye hon un par aur jin kay ghar a'laqayi doray ka ijtima', Ijtimā'-e-Zikr-o-na'at ya jahan ghusl-e-mayyit kay liye ja chuki hon un par aur shakhsiyaat par bhi khalayn jama' karwanay kay liye khusosi tor par infiradi koshish ki jaye. **Infiradi koshish kertay waqt maktabatul madina ka jari kerda card "qurbani ka janwer kharidnay waghaira ki 8 niyatain" tohfatan diya jaye.**

(Namunaton card ki photocopy record file main moujud hey.)

- ☆ Hamari infiraadi koshish bahut mazboot ho kay "Agar ahl-e-khana yun kahen kay "abhi kuch pata nahe kay hum janwar layn gay ya nahi!" aur yeh bhi nahi ma'loom kay kaun sa janwar lain gay" to hamari islami behn un par bharpoor infiradi kosish karayn aur jab wo razi ho jayen to un say yun a'rz karayn kay aap raseed lay layn aur agar qurbani ki tarkeeb na ho to hamayn mana' kar dijiye ga. (Yaad rahay! yahan raseed denay ka maqsad un ko paband karna hay. un ka naam form main likh liya jaye baqi ma'loomat ba'ad main hasil kar li jayen)
- ☆ Har satah ki zimmdaran ma'a mudarrisaat kay liye agar aasani ho to inki wo ma-teht islami behnayn jo apnay parosiyon aur rishtay daron ko khud khaal denay kay liye qa'il na kar sakti hon to phone par ya neki ki dawat denay ki niyat say un kay sath ja kar in par infiradi koshish Karain.
- ☆ Islami behnen ghar ghar ja kar neki ki dawat kay doran aur jahan janwar bandhay jatay hayn, in jaghon par ja kar khalon ki wusooli kay liye infiradi koshish hargiz na karain.

﴿2﴾ Dawat-e-Islami ko qurbani kay janwar ki khaal denay kay liye tayyar karnay wali zimmdar islami behn infiradi koshish kay doraan mumkina soorat main no'iyat kay mutabiq hikmat-e-a'mali kay sath yeh bhi samjhayen kay qurbani kay janwar ki charbi bhi Dawat-e-Islami ko dain kiyon-kay a'wam un-naas aksar-o-beshtar isay baykaar samajh kar ya to phaink detay hain ya gosht-faroosh (qasaab) ko de detay hayn. Halan-kay yeh bikti hay lihaza khaal uthanay walay islami bhayi ko yeh charbi bhi day di jaye ta-kay isay farokht kar kay Dawat-e-Islami kay Madani a'ttiyat main shamil kiya ja sakay.

Khalon Ki Wusooli Ka Tariqa-e-Kaar

﴿1﴾ A'laqa majlis-e-Mashawrat zimmdar islami behan apnay mehram kay zari'ye nigran a'laqai mashawrat say khalon ki wusooli kay liye raseed book hasil kar layn.

﴿2﴾ Agar kisi a'laqay kay nigran a'laqai mashawrat ki taraf say raseed books na mil saken to tanzimi tarkeeb kay mutabiq kabina majlis e mashawrat zimmdar islami behn ko ittila' di jaye aur kabina majlis-e-mashawrat zimmdar islami bahen, majlis madani kaam baraye islami behnayn zimmdar (kabina satah) say mehram kay zari'ye yeh a'rz kar den kay "Fullan a'laqay main nigran a'laqai mashawrat say raseed book hasil na ho saki hayn baray karam! jald koyi behtar tarkeeb bana dejiye".

﴿3﴾ A'laqay ki wo islami behnen jo qurbani ki khaal denay kay bajaye us ki raqam Dawat-e-Islami kay madani a'ttiyat main jama' karwana chahen to un say kulli ikhtiyaar lay kar basoorat-e deegar khaal ki mad main madani a'ttiyaat raseed day kar wusool kiye jayen aur phir tanzeemi tarkeeb kay mutabiq kabina zimmdar islami bhayi ko jama' karwa dain.

☆ Yad rahay kay! Qurbani ki sharait pai janay ki surat main ayyam-e-qurbani main qurbani kerna hi lazim hey koi dusri cheez is kay qaim maqam nahi ho sakti masalan bajaye qurbani kay bakra ya iski qeemat sadaqa ker dena na-kafi hey (ablaq ghoray suwar safha 5) lihaza is qism ki raqam koi ayyame qurbani main dey tou wusul na fermayen balkay inko darul ifta

ahlesunnat say shera'ee rahnumai lenay ki tergeeb dilayen. Albatta ayyam-e-qurbani kay ba'd fout-shuda qurbani ki jaga 1 zinda bakri ki qeemat wusul ki ja sakti hey.

❖ Jo islami behnen apnay ghar kay janwar ki khal denay kay liye tayyar ho jayen un ko raseed bhi day di jaye. Tawajja rahay kay raseed kay ibtidayi 1/2 hissay kay peechnay bhi mukammal address likha jaye ta-kay khaal ba-asani wusool ki ja sakay. Inhain yeh bhi zehn diya jaye kay “Agar aap kay ghar koi islami bhayi khal lenay na aaye to aap fori tor par zimmdaar islami behno ko rabta kar kay bata dain ta kay wo apnay maharim/ bacho kay abu kay zari'ye zimmdaar islami bhaiyo ko waha bhejnay ki terkeb bana sakain, aur agar aasani ho to aap apnay mehrum kay zari'ye dawate islami kay qarebi bastay par yeh khal pohncha kar sawab hasil karain.

☆ Agar zimmdaar islami behno ko kahi say is tarha ki itila' milay to Phir tanzeemi tarkeeb kay mutabiq A'laqa zimmdaar islami behn kay I'lm main yeh baat layi jaye ta-kay wo islami bhaiyon kay zari'ye khaal uthwanay ki tarkeeb bana sakayn.

☆ A'laqa zimmdaar islami behn ko chahiye kay khalo ki wusuli kay silsilay main jesay hi fone aaye to fori tor par zimmdaar islami bhaiyo say bazari'ya mehrum ya un ki mehrima muta'liqa maqam say khal wusul karnay ki terkeb banaye.

☆ Zeli Majlis-e-Mashawrat zimmdaaran apnay janwar ki khaal denay kay liye tayyar honay wali islami behnon kay naam aur deegar tafsilaat “**khalon ki wasooli ki tarkeeb (E'id ka pehla, dosra, tesra din) (islami behnon kay liye)**” main saaf likhayi aur mukammal address kay sath achi tarah pur kar kay raseedon kay sath zul hijja-tul haram ki 7 tarekh tak halqa Majlis-e-Mashawrat zimmdaar islami bahen kay zari'ye a'laqa Majlis-e-Mashawrat zimmdaar islami behn ko jama' karwayen.

(yeh forms record file main mojud hain)

☆ Behtar haay kay forms is tarteeb say pur kiye jayen kay aik form main sirf aik hi halqay kay address hon ta kay islami bhaiyon ko khaleen wusool karnay main aasani ho.

☆ A'laqa Majlis-e-Mashawrat zimmdar islami behn forms wusool kar kay check farmayen aur phir in ki madad say **“khalon ki wusooli ki tarkeeb (E'id ka pehla, dosra, tesra din) (islami bhaiyon kay liye)”** kay forms pur kar kay mehram kay zari'ye nigraan a'laqayi mushawarat ko bhijwanay ki tarkeeb banayen ta kay di gayi tafseelaat kay mutabiq khaleen wusool ki ja saken.

(yeh forms record file main mujood hayn)

☆ Behtar hay kay nigraan a'laqayi mushawarat say yeh bhi a'rz kar dayn kay har halqay say aesi islami behnayn jin kay maharim E'id kay dinon main khalayn wusool karnay ki tarkeeb banatay hayn agar munasib ho to wo un kay zari'ye say khalon ki wusooli ki tarkeeb banayen ta kay wo apni mehrama kay zari'ye sahi tareeqay say address ki ma'lomaat hasil kar layn.

☆ “Khalon ki wusooli ki tarkeeb (E'id ka pehla, dosra, tesra din) (islami behno kay liye)” yeh form a'laqa/ halqa majlis-e mushawrat zimmdar islami behn apnay pass mahfoz rakhen ta kay E'id kay ayyam main khalain na milnay ki sorat main kam aa saken.

☆ A'laqa Majlis-e Mashawrat zimmdar islami behn mehram kay zari'ye nigraan a'laqayi mushawarat say yeh a'rz bhi kar dayn kay ho sakay to E'id kay ba'd yeh forms aakhiri column pur kar kay wapas kar dayn ta kay pata chal sakay kay kahan say khalayn wusool huwe aur kahan say nahi? Agar kisi waja say Nigraan a'laqayi mushawarat say forms mosool na ho sakay to qurbani kay janwar ki khaal denay kay liye tayyar honay wali hi islami behn say ma'loom kar liya kay “aap kay janwar ki khaal Dawat-e-islami ko pohanch gayi?” phr is kay mutabiq aakhiri column pur kar liya jaye.

﴿5﴾ Apnay a'laqay ya qareebi a'laqay main Jami'a-tul-madina (lilbinaat), Madarsa-tul-madina (lilbinaat), Dar-ul-Madina (lilbaatn) aur ta'veezat-e a'ttaria (lilbanat) waqa' honay ki surat main Alaqa majlis-e-Mashawarati zimmdar islami behan Jami'a-tul-madina (lilbinaat), Madarsa-tul-madina (lilbinaat), Dar-ul-Madina

(lilbaatn) aur ta'veezat-e a'ttaria (lilbanat) ii nazima say a'laqay main honay wali qurbani ki tafseelaat kay forms hasil kar kay tariqa-e kaar kay mutabiq khalon ki wusooli ki tarkeeb banayen.

(yad rahay! In khalon ki karkardagi a'laqay kay hadaf main shumaar na hogi)

﴿6﴾ Agar kisi a'laqay main guzashta saalon main nigran a'laqayi mashawrat ki taraf say khalon ki wusooli kay silsilay main ta'awun na raha ho to zul hijja-til-haram kay pehlay haftay kabina majlis-e mashawrat zimmadar islami behn mehram kay zari'ye majlis-e madani kam baraye islami behnayn zimmadar (kabina satah) say arz kar dayn kay “fulan a'laqay main ghuzashta saal khalon ki wusooli kay liye forms pohnchanay kay ba-wujood zimmadar islami bhayi khalayn wusool karnay na pohnchay thay jis ki waja say kafi aazmaish ka samna hua, baraye karam! is bar kay liye khusoosi tawajjoh dila di jaye.”

☆ Is kay e'lawa muta'liqa A'laqa majlis-e-mashawrat zimmadar islami behn bhi khalon ki wusooli kay silsilay main islami bhayon kay adam ta'awun ki bina par apnay mehram kay zari'ye zulkhijja-til-haram kay pehlay haftay nigran a'laqayi mashawrat say khusoosi tor par ta'awun kay liye arz kar dayn.

Esal-e Sawab ki terkeb

﴿1﴾ Zul-qa'da-til haram kay akhiri haftay main “**Naik a'amal ka esal-e sawab baraye Abu a'ttar** عليه رحمة الله الغفار (zeli ta a'alami satha)” kay zari'ye esal-e sawab ki terkeb banayi jaye.

(zeli halqa ta a'alami satha kay forms record file main mojud hain)

☆ Kabinat zimmadar islami behn yaqum zul hijja-tul haram tak “**Naik a'amal ka esal-e sawab baraye Abu a'ttar** عليه رحمة الله الغفار (kabinat satha)” pur farma kar mulk satha zimmadar islami behn ko jama' karwayen.

☆ Mulq zimmadar islami behn 3 zul hijja-tul haram tak “**Naik a'amal ka esal-e sawab baraye Abu a'ttar** عليه رحمة الله الغفار (mulq satha)” pur farma kar muta'liqa rukn-e a'alami majlis-e mashawrat ko bazari'ya mail jama' karwayen.

- ☆ Rukn-e a'alami majlis-e mashawrat 5 zul hijja-tul haram tak **“Naik a'amal ka esal-e sawab baraye Abu a'ttar** عليه رحمة الله الغفار (mumalik satha)” pur farma kar a'alami majlis-e mashawrat zimmdar islami behn ko bazari'ya mail jama' karwayen.
- ☆ Jami'a-tul madina zimmdar (A'lmi satha), Madrasa-tul madina banat zimmdar (a'lmi satha), Darul madina zimmdar (a'lmi satha), **Jamia madrasa online zimadar (mulk satah)** **“Naik a'amal ka esal-e sawab baraye Abu a'ttar** عليه رحمة الله الغفار (Jami'a-tul madina/ Madrasa-tul madina/ Darul madina/ Online Jamia madrasa)” pur farma kar 5 zul hijja-tul haram tak **A'lmi majlis mushawrat** ko **ba-zaria' mail** jama' karwayen.
- ☆ A'alami majlis-e mashawrat zimmdar islami behn 7 zul hijja-tul haram tak **“Naik a'amal ka esal-e sawab baraye Abu a'ttar** عليه رحمة الله الغفار (a'alami satha)” pur farma kar nigran-e majlis madani kaam baraye islami behnain (rukn-e shura) ko bazari'ya mail jama' karwayen.

Pochh Guchh (Follow Up)

Farman-e-Ameer-e-ahl-e sunnat دامت بركاتهم العالیه :

“Pochh guchh madani kamon ki jaan hay”

(Madani kamon ki taqseem kay taqazay)

- ﴿1﴾ Zeli halqa ta **a'lmi majlis mushawrat** zimmdar **“Madani phool baray Zuhajja-tul-haram”** main mojud madani kaam apnay pass dairy main bator-e- yad'dasht tahreer farma len ya highlight kar len ta kay bar waqt har madani phool par amal ho sakay.
- ☆ Zeli halqa ta **a'lmi majlis mushawrat** zimmdar apni ma-tahat Zimmdaraan say haftay main aik bar in main say aham madani phoolon say mutalliq pochh guchh zaroor farmayen ta kay madani kaam main kamzoori na rahay.
- ﴿2﴾ Har satah ki Zimmdar islami behn apni ma-tahat Zimmdaran say mamool walay mahana madani mashwaray main bhi pochh guchh farmayen kay in madani phoolon par kahan tak a'mal hua?

- ☆ Kamzoori honay par muta'liqa Zimmadaraan ki tafheem aur aayanda behtiri kay liye laiha amal tayaar karen.
- ﴿3﴾ **“Madani phool baray Zul-hijja-til-Haram”** say mutalliq agar koi madani mashwara ho to tanzeemi tarkeeb kay mutabiq apni Zimmadar islami behn tak pohinchayen.
- ﴿4﴾ **“Madani phool baray zulhijja-tul-haram”** say mutalliq agar koi mas'ala darpesh ho to tanzeemi tarkeeb kay mutabiq apni Zimmadar islami behn tak pohinchayen.
- ﴿5﴾ Kabinat Zimmadar islami behn/kabina majlis e mashawrat zimmadar islami behn shar'i safar honay ki soorat main bahalat-e-majboori telephonic mashwaray kay zari'ye bhi madani phool samjha sakti hen.
- ﴿6﴾ Apnay mulk kay haalat-o-no'iyat kay mutabiq mulki kabina kay Nigraan or muta'liqa rukn aalami majlis-e-mashawrat ki ijazat say in madani phoolon main hasb-e-zarorat tarmeem ki ja sakti hay.

ALLAH tabarak wa ta'ala!

Hazrat sayiduna IBRAHEEM-O-ISMA'EEL علي نبينا وعليه الصلوة والسلام ki maqbool qurbaniyon kay sadaqay main hamen apna **TAN, MAN, DHAN** apnay aur apnay mahboob صلى الله تعالى عليه وآله وسلم kay naam-e-paak par qurbaan karnay ki sa'adat ata farmay. آمين بجاه النبي الامين صلى الله تعالى وعليهما وآله وسلم.

Teray naam par ho qurbaan

meri jaan jan-e-janan

Ho naseeb sar katana

madani madinay walay

(wasail-e-bakhshish)

﴿**Madina!** Yeh madani phool shara'i-o tanzemi taftesh kay mutabiq ok ho chukay hain.﴾

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Qurbani ki khalon ki Karkardagi

Zeli Halqa _____

(Zeli Halqa satah)

Mah-o-Sin(Madani)_____ (Eesvi)_____

A'laqa _____

Zeli halqa majlis-e mashawrat zimmarar islami behn
(umme/ binte)_____

No	Naam Islami Behan Mo'almaat, Mubalighat, Madrisaat, Madrasat-ul-Madina (Balighat) main parhny waliyan or aham munslk kay name tehreer kiay	Guzashta Karkardagi (agar muyassar ho to) (khalon ki ta'dad)	Hadaf (khalon ki ta'dad)	Mojuda Karkardagi الله عروجل kay karam say kitni kamyabi huwi? (khalon ki ta'dad)	Khalon ki madd main kitni raqam wusool huwi?
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
Majmooa'I karkardagi					

Madani phool! ☆ Khal ki madd main jo raqam jama' ho wo a'laqa majlis-e mashawrat zimmarar islami behn ko jama' karwa di jaye. ☆ Hadaf mukammal na honay ki surat main bhi mojuda karkardagi ka Column pur karna hoga maslan agar kisi nay 63 khalon ki wusuli ka hadaf liya hoga lekin 26 khalen jama' karwanay main kamyabi huwi hogi to in 26 khalon ki ta'dad bhi likhi jaye. ☆ form ko black pen say saf likai main pur kiya jaye, urdu ginti main na likha jaye maslan 26 likha jaye, ۲۶ na likha jaye. ☆ khalon ki raqam haddaf main shumar nahi ki jaye ge. ☆ Jami'a-tul madina (lilbanat) aur madrasa-tul madina (lilbanat) aur darul madina (lilbanat) ki taraf say milnay wali khalain hadaf main shumar nahi ki jaye gi. ☆ Zul-Hijja-tul-Haram ki 15 tareekh tak yeh form a'laqa majlis-e mashawrat zimmarar islami behn ko jama' karwa dain.

Qurbani ki khalon ki Karkardagi

Halqa _____

(Halqa satah)

Mah-o-Sin(Madani) _____ (Eesvi) _____

A'laqa _____

A'laqa majlis-e mashawrat zimmar islami behn

(umme/ binte) _____

No	Zeli Halqa	Guzashta Karkardagi (agar muyassar ho to) (khalon ki ta'dad)	Hadaf (khalon ki ta'dad)	Mojuda Karkardagi اللَّهُ عزوجل kay karam say kitni kamyabi huwi? (khalon ki ta'dad)	Khalon ki madd main kitni raqam wusool huwi?
1					
2					
3					
4					
5					
6					
Majmo'i Ta'dad					

Madani phool! ☆ Khal ki madd main jo raqam jama' ho wo a'laqa majlis-e mashawrat zimmar islami behn ko jama' karwa di jaye. ☆ Hadaf mukamml na honay ki surat main bhi mojuda karkardagi ka Column pur karna hoga maslan agar kisi nay 63 khalon ki wusuli ka hadaf liya hoga lekin 26 khalein jama' karwanay main kamyabi huwi hogi to in 26 khalon ki ta'dad bhi likhi jaye. ☆ form ko black pen say saf likai main pur kiya jaye, urdu ginti main na likha jaye maslan 26 likha jaye, ۲۶ na likha jaye. ☆ khalon ki raqam hadaf main شمار nahi ki jaye ge. ☆ Jami'a-tul madina (lilbanat) aur madrasa-tul madina (lilbanat) aur darul madina (lilbanat) ki taraf say milnay wali khalein hadaf main شمار nahi ki jaye gi. ☆ Zul-Hijja-tul-Haram ki 16 tareekh tak yeh form a'laqa majlis-e mashawrat zimmar islami behn ko jama' karwa dain.

Qurbani ki khalon ki Karkardagi

A'laqa _____

(A'laqa satah)

Mah-o-Sin(Madani) _____ (Esvi) _____

Division _____

A'laqa majlis-e mashawrat zimmarar islami behn

(umme/ binte) _____

No	Halqa	Guzashta Karkardagi (agar muyassar ho to) (khalon ki ta'dad)	Hadaf (khalon ki ta'dad)	Mojuda Karkardagi اللّٰهُ عَزَّوَجَلَّ kay karam say kitni kamyabi huwi? (khalon ki ta'dad)	Khalon ki madd main kitni raqam wusool huwi?
1					
2					
3					
4					
5					
6					
Majmo'i Ta'dad					

Madani phool! ☆ Khal ki madd main jo raqam jama' ho wo a'laqa majlis-e mashawrat zimmarar islami behn ko jama' karwa di jaye. ☆ Hadaf mukamml na honay ki surat main bhi mojuda karkardagi ka Column pur karna hoga maslan agar kisi nay 63 khalon ki wusuli ka hadaf liya hoga lekin 26 khaleen jama' karwanay main kamyabi huwi hogi to in 26 khalon ki ta'dad bhi likhi jaye. ☆ form ko black pen say saf likai main pur kiya jaye, urdu ginti main na likha jaye maslan 26 likha jaye, ۲۶ na likha jaye. ☆ khalon ki raqam hadaf main shumar nahi ki jaye ge. ☆ Jami'a-tul madina (lilbanat) aur madrasa-tul madina (lilbanat) aur darul madina (lilbanat) ki taraf say milnay wali khalain hadaf main shumar nahi ki jaye gi. ☆ Zul-Hijja-tul-Haram ki 17 tareekh tak yeh form division majlis-e mashawrat zimmarar islami behn ko jama' karwa dain.

Qurbani ki khalon ki Karkardagi

Division _____

(Division satah)

Mah-o-Sin(Madani) _____ (Esvi) _____

Kabina _____

Division majlis-e mashawrat zimmdar islami behn

(umme/ binte) _____

No	A'laqa	Guzashta Karkardagi (agar muyassar ho to) (khalon ki ta'dad)	Hadaf (khalon ki ta'dad)	Mojuda Karkardagi الله عزوجل kay karam say kitni kamyabi huwi? (khalon ki ta'dad)	Khalon ki madd main kitni raqam wusool huwi?
1					
2					
3					
4					
5					
6					
7					
8					
Majmo'i Ta'dad					

Madani phool! ☆ Khal ki madd main jo raqam jama' ho wo a'laqa majlis-e mashawrat zimmdar islami behn ko jama' karwa di jaye. ☆ Hadaf mukamml na honay ki surat main bhi mojuda karkardagi ka Column pur karna hoga maslan agar kisi nay 63 khalon ki wusuli ka hadaf liya hoga lekin 26 khalein jama' karwanay main kamyabi huwi hogi to in 26 khalon ki ta'dad bhi likhi jaye. ☆ form ko black pen say saf likhai main pur kiya jaye, urdu ginti main na likha jaye maslan 26 likha jaye, ۲۶ na likha jaye. ☆ khalon ki raqam hadaf main shumar nahi ki jaye ge. ☆ Jami'a-tul madina (lilbanat) aur madrasa-tul madina (lilbanat) aur darul madina (lilbanat) ki taraf say milnay wali khalein hadaf main shumar nahi ki jaye gi. ☆ Zul-Hijja-tul-Haram ki 19 tareekh tak yeh form kabina majlis-e mashawrat zimmdar islami behn ko jama' karwa dain.

Qurbani ki khalon ki Karkardagi

Kabina _____

(Kabina satah)

Mah-o-Sin(Madani) _____ (Esvi) _____

Kabinat _____

Kabina majlis-e mashawrat zimmar islami behn

(umme/ binte) _____

No	Division	Guzashta Karkardagi (agar muyassar ho to) (khalon ki ta'dad)	Hadaf (khalon ki ta'dad)	Mojuda Karkardagi الله عوجل kay karam say kitni kamyabi huwi? (khalon ki ta'dad)	Khalon ki madd main kitni raqam wusool huwi?
1					
2					
3					
4					
5					
6					
7					
8					
Majmo'i Ta'dad					

Madani phool! ☆ Khal ki madd main jo raqam jama' ho wo a'laqa majlis-e mashawrat zimmar islami behn ko jama' karwa di jaye. ☆ Hadaf mukamml na honay ki surat main bhi mojuda karkardagi ka Column pur karna hoga maslan agar kisi nay 63 khalon ki wusuli ka hadaf liya hoga lekin 26 khaleen jama' karwanay main kamyabi huwi hogi to in 26 khalon ki ta'dad bhi likhi jaye. ☆ form ko black pen say saf likai main pur kiya jaye, urdu ginti main na likha jaye maslan 26 likha jaye, ۲۶ na likha jaye. ☆ khalon ki raqam hadaf main shumar nahi ki jaye ge. ☆ Zul-Hijja-tul-Haram ki 21 tareekh tak yeh form majlis madani kaam baraye islami behnain zimmar (kabina satah) ko aur kabinat zimmar islami behn ko jama' karwa dain.

Hadaf ki tarkeeb	Fi Division (Mumtaz) 163 skins	Fi Division (Behtar) 126 skins	Fi Division (Kamzor) 63 skins
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Qurbani ki khalon ki Karkardagi

Kabinat _____

(Kabinat satah)

Mah-o-Sin(Madani) _____ (Esvi) _____

Mulk _____

Kabinat majlis-e mashawrat zimmdar islami behn

(umme/ binte) _____

No	Kabina	Guzashta Karkardagi (agar muyassar ho to) (khalon ki ta'dad)	Hadaf (khalon ki ta'dad)	Mojuda Karkardagi اللَّهُ عزوجل kay karam say kitni kamyabi huwi? (khalon ki ta'dad)	Khalon ki madd main kitni raqam wusool huwi?
1					
2					
3					
4					
5					
6					
7					
8					
9					
☆	Tavizate Attaria				
Majmo'i Ta'dad					

Madani phool! ☆Khal ki mad mey jo raqam jama' hui wo majlis madani kam baraye islami behn zimmdar (kabina satah) ko jama' kar wadi gai hey. Hadaf mukamml na honay ki surat main bhi mojuda karkardagi ka Column pur karna hoga maslan agar kisi nay 63 khalon ki wusuli ka hadaf liya hoga lekin 26 khaleen jama' karwanay main kamyabi huwi hogi to in 26 khalon ki ta'dad bhi likhi jaye. ☆form ko black pen say saf likai main pur kiya jaye, urdu ginti main na likha jaye maslan 26 likha jaye, ۲۶ na likha jaye. ☆ khalon ki raqam hadaf main shumar nahi ki jaye ge. ☆ Zul-Hijja-tul-Haram ki 23 tareekh tak yeh form majlis madani kaam baraye islami behnain zimmdar (kabinat satah) ko aur mulk satah ki zimmdar islami behn ko bazari'ya mail jama' karwa dain.

Hadaf ki tarkeeb

Fi Division (Mumtaz) 163 skins

Fi Division (Behtar) 126 skins

Fi Divison (Kamzor) 63 skins

Qurbani ki khalon ki Karkardagi

Mah-o-Sin(Madani)_____

(Esvi)_____

Mulik zimmdar islami behn

(umme/ binte)_____

Mulik _____

(Mulik satah)

Mumalik _____

No	Kabinat	Guzashta Karkardagi (agar muyassar ho to) (khalon ki ta'dad)	Hadaf (khalon ki ta'dad)	Mojuda Karkardagi اللَّهُ عَزَّوَجَلَّ kay karam say kitni kamyabi huwi? (khalon ki ta'dad)	Khalon ki madd main kitni raqam wusool huwi?
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
Ta'veezat-e a'ttaria					
Majmo'i Ta'dad					

Madani phool! ☆Khal ki mad mey jo raqam jama' hui wo majlis madani kam braye islami behn zummedar (kabina satah) ko jama' kar wa di gai hey.

Zul-Hijja-tul-Haram ki 25 tareekh tak yeh form majlis madani kaam baraye islami behnain zimmdar (mulik satah islami bhai) ko jama' karwanay kay sath sath muta'liqa rukn-e a'alami masjid-e mashawrat ko bazari'ya mail jama' karwa dain.

Qurbani ki khalon ki Karkardagi

Mumalik _____

(Mumalik satah)

Mah-o-Sin(Madani) _____

(Esvi) _____

Rukn-e a'alami majlis-e mashawrat

(umme/ binte)

No	Mulk	Karkardagi mosool honey walay shehron key naam	Guzashta Karkardagi (agar muyassar ho to) (khalon ki ta'dad)	Hadaf (khalon ki ta'dad)	Mojuda Karkardagi الله عوجل kay karam say kitni kamyabi huwi? (khalon ki ta'dad)	Khalon ki madd main kitni raqam wusool huwi?
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						
15						
☆	Tavizate Attaria					
Majmo'i Ta'dad						

Madani phool: ☆Khal ki mad mey jo raqam jama' hui wo majlis madani kam braye islami behn zummedar (kabina satah) ko jama' karwa di gai hey. Zul-Hijja-tul-Haram ki 27 tareekh tak yeh form zimmdaar a'alami majlis-e mashawrat ko bazari'ya mail jama' karwa dain.

Qurbani ki khalon ki Karkardagi

Mah-o-Sin(Madani)_____

(Esvi)_____

Nigran majlis madani kaam

(A'alami Satah)

A'alami majlis-e mashawrat zimmadar islami behn

(Rukn-e shura) Abu Majid A'ttariUmme Milad A'ttaria

No	Kabina	Karkardagi mosool honey walay mulkun key naam	Guzashta Karkardagi (agar muyassar ho to) (khalon ki ta'dad)	Hadaf (khalon ki ta'dad)	Mojuda Karkardagi الله عوجل kay karam say kitni kamyabi huwi? (khalon ki ta'dad)	Khalon ki madd main kitni raqam wusool huwi?
1	Madani					
2	A'ttar					
3	Jilani					
4	Razawi					
5	Hajveri					
6	Sohrwardi					
7	Faridi					
8	Qadri					
Majmo'i Ta'dad						

Madani phool! *Khal ki mad mey jo raqam jama' hui wo majlis madani kam brae islami behn zummedar (kabina satah) ko jama' karva di gai hey. Zul-Hijja-tul-Haram ki 29 tareekh tak yeh form nigran majlis madani kaam baraye islami behnain zimmadar (ruk-n-e shura) ko bazari'ya mail jama' karwa dain.

Qurbani ki khalon ki Karkardagi

(Majlis ta'veezat-e a'ttaria ki zimmar dar islami behn kabinat satah)

Kabinat _____

Mah-o-Sin(Madani) _____ (Eesvi) _____

Mulk _____

Majlis ta'veezat-e a'ttaria ki zimmar dar islami behn (umme/ binte) _____

No	Kabina	Guzashta Karkardagi (agar muyassar ho to) (khalon ki ta'dad)	Hadaf (khalon ki ta'dad)	Mojuda Karkardagi اللَّهُ عَزَّوَجَلَّ kay karam say kitni kamyabi huwi? (khalon ki ta'dad)	Khalon ki madd main kitni raqam wusool huwi?
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9					
Majmo'i Ta'dad					

Madani phool! ☆Hadaf mukamml na honay ki surat main bhi mojuda karkardagi ka Column pur karna hoga maslan agar kisi nay 63 khalon ki wusuli ka hadaf liya hoga lekin 26 khalen jama' karwanay main kamyabi huwi hogi to in 26 khalon ki ta'dad bhi likhi jaye. ☆form ko black pen say saf likai main pur kiya jaye, urdu ginti main na likha jaye maslan 26 likha jaye, ۲۶ na likha jaye. ☆ khalon ki raqam hadaf main shumar nahi ki jaye ge. ☆ Zul-Hijja-tul-Haram ki 21 tareekh tak yeh form kabinat zimmar dar islami behn ko bazari'ya mail jama karwa dain.

Hadaf ki tarkeeb	Fi Basta (Mumtaz) 163 khalain	Fi Basta (Behtar) 126 khalain	Fi Basta (Kamzor) 63 khalain
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Kabinat _____

Khalon ki wusooli ki Terkeeb

Maah-o Sin (Madani) _____ (Eesvi) _____

Majlis ta'veezat-e a'ttaria zimmdar islami behn

(Eid ka Pehla Din) (Majlis ta'veezat-e a'ttaria zimmdar (kabinat satah)

(kabinat satah) (umm/bint) _____

No	Name (Islami behan)	Rabita number (Islami behan) (agar 2 no ho to behter hai)	Pehchan (Is Islami behan kay baray main aesi wazahat kar dain kay aayanda saal zimmdar islami behn ko yad rahay)	Zeli Halqa	Mukammal Address (address lazman mukamal tafsilaat k sath likhen kyun k aksar dafa address na mukamal honay ki waja se khaleen mil nhi paten)	Rabita number (Islami bahayi) (islami bhayi k 2 number zaror len ta-kay kisi na kisi number par rabta ho jaye)	Qurbani ka waqt	Janwar zabah kartay waqt mojud sarbarah ka naam (2 islami bhaiyon k naam honay chahiye ta-kay in main say agar koyi aik mojud na ho to pareshani ka samna na ho)	Kon si khaal wusool hoi? (gaye, bakra, dumba, oonth)
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Madani phool: ☆khalon ki mad main kitni raqam wusool hoi?----- ☆ ye form black pen say saf likayi main pur farmaye. ☆ Zul-Hijja-tul-Haram ki 7 tareekh tak yeh form muta'liqa a'laqa majlis-e mashawrat zimmdar islami behn ko jama' karwa dain.

Kabinat _____

Khalon ki wusooli ki Terkeeb

Maah-o Sin (Madani) _____ (Eesvi) _____

Majlis ta'veezat-e a'ttaria zimmarar islami behn

(Eid ka Doosra Din) (Majlis ta'veezat-e a'ttaria zimmarar (kabinat satah)

(kabinat satah) (umm/bint) _____

No	Name (Islami behan)	Rabita number (Islami behan) (agar 2 no ho to behter hai)	Pehchan (Is Islami behan kay baray main aesi wazahat kar dain kay aayanda saal zimmarar islami behn ko yad rahay)	Zeli Halqa	Mukammal Address (address lazman mukamal tafsilaat k sath likhen kyun k aksar dafa address na mukamal honay ki waja se khaleen mil nhi paten)	Rabita number (Islami bahayi) (islami bhayi k 2 number zaror len ta-kay kisi na kisi number par rabta ho jaye)	Qurbani ka waqt	Janwar zabah kartay waqt mojud sarbarah ka naam (2 islami bhaiyon k naam honay chahiyeen ta-kay in main say agar koyi aik mojud na ho to pareshani ka samna na ho)	Kon si khaal wusool hoi? (gaye, bakra, dumba, oonth)
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Madani phool: ☆khalon ki mad main kitni raqam wusool hoi?----- ☆ ye form black pen say saf likayi main pur farmaye. ☆ Zul-Hijja-tul-Haram ki 7 tareekh tak yeh form muta'liqa a'laqa majlis-e mashawrat zimmarar islami behn ko jama' karwa dain.

Kabinat _____

Khalon ki wusooli ki Terkeeb

Maah-o Sin (Madani) _____ (Eesvi) _____

Majlis ta'veezat-e a'ttaria zimmar islami behn

(Eid ka teesra Din) (Majlis ta'veezat-e a'ttaria zimmar (kabinat satah)

(kabinat satah) (umm/bint) _____

No	Name (Islami behan)	Rabita number (Islami behan) (agar 2 no ho to behter hai)	Pehchan (Is Islami behan kay baray main aesi wazahat kar dain kay aayanda saal zimmar islami behn ko yad rahay)	Zeli Halqa	Mukammal Address (address lazman mukamal tafsilaat k sath likhen kyun k aksar dafa address na mukamal honay ki waja se khaleen mil nhi paten)	Rabita number (Islami bahayi) (islami bhayi k 2 number zaror len ta-kay kisi na kisi number par rabta ho jaye)	Qurbani ka waqt	Janwar zabah kartay waqt mojud sarbarah ka naam (2 islami bhayon k naam honay chahiyen ta-kay in main say agar koyi aik mojud na ho to pareshani ka samna na ho)	Kon si khaal wusool hoi? (gaye, bakra, dumba, oonth)
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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

“Sarkar par jan qurban” kay 15 huroof ki nisbat say Qurbani ki 15 Niyyaten

Dawat-e-Islami kay teht mulk-o-beron-e-mulk main kaseer Jami’at-tul-madina (lilbanat) o (lilbaneen), Madaris-ul-Madina (lil-banat) o (lil-baneen), Dar-ul-Madina (lil-banat) o (lil-baneen), Online Madrasa-tul-madina (lil-banat) o (lil-baneen) kay qayam, hazar-ha Masajid ki ta’meer, Madani qafilon, Madani channel aur deegar Madani kamon par salana karoor-ha-karoor rupay kay akhrajat hotay hain. In a’zeem-ush-shaan neki kay kamon main hissa lenay kay liye Dawat-e-Islami ko qurbani ki khaleen dena, is kay liye dosron ka zehan banana yeh sab ajar-o-sawab kay kaam hain.

الحمد لله عزوجل! Dawat-e-islami nay hamain yeh Madani maqsad a’ata farmaya hai kay:

“Mujhay apni aur sari dunya kay logon ki islah ki koshish karni hai” ان شاء الله عزوجل

Is madani maqsad kay pesh-e-nazar aaiye acchi acchi niyyaten kar letay hain: **Farman-e-Mustafa** صلى الله تعالى عليه وآله وسلم:

“Musalman ki niyyat us kay a’mal say bahtar hai”

(Tabrani mo’jam-ul-kabeer j-6 safha 185 hadees 5942 Dar-e-hya-ul-Turas Al-Arabi Bairoot)

- (1) Janwar ki qurbani ان شاء الله عزوجل ki riza-o- khush-noodi kay liye karen gay.
- (2) Apnay janwar ki qurbani Hazrat Ibraheem، عليه الصلوة والسلام aur Sarkaar صلى الله تعالى عليه وآله وسلم ki sunnat ada karnay ki niyyat say karen gay aur dosri islami behnon ko yehi niyyat karwayen gay.
- (3) Sarkaar صلى الله تعالى عليه وآله وسلم kay naam par janwar ki qurbani khud bhi Karen gay aur dosri islami behnon ko bhi mashwara den gay.
- (4) Apni qurbani kay janwar ki khaal bhi Dawat-e-Islami ko hi den gay.
- (5) Dawat-e-Islami kay Madani a’atiyat ko mustehkam karnay ki niyyat say ziyada say ziyada khaleen Dawat-e-Islami ko dilwayen gay kion kay is tarah ziyada say ziyada Madaris, Jami’at, Dar-ul-Madina, Masajid, Ijtima’ gahon ka qiyam hoga, E’lm-e-Deen ki roshni phelay gi, log gunahon say bachen gay aur qabar-o-aakhirat ki tayyari main masroof -e-‘amal hon gay.

- (6) Ziyada say ziyada khaleen Dawat-e-Islami ko milen is liye ziyada say ziyada islami behnon masalan a'ziz rishtay daron, parosiyon, sahelion par aur hafta-waar sun'aton bharay ijtima' kay aakhir main khud aagay barh kar islami behnon par infiradi koshish Karen gay.
- (7) Dawat-e-Islami ko khaal denay ka zehan banatay waqt **“logon say un ki a'qlon kay mutabiq kalaam karo”** kay teht hikmat-e-a'mali say guftugo karen gay.
- (8) Dost, ahabab, a'ziz rishtay-daron aur parosiyon ko apnay janwar ki khaal Dawat-e-Islami ko denay ki niyyat karwanay kay sath infiradi koshish kartay howey hafta-war sunnaton bharay ijtima' ki da'wat bhi den gay.
- (9) Khaleen denay kay liye zehan banatay waqt koi lakh izhaar-e-ghussa karay, jharay to us say nahi uljhen gay balkay muhabbat-o-shafqat kay sath Dawat-e-Islami kay masarif batayen gay ta-kay zehan bananay main kamyabi ho.
- (10) Agar kisi nay deegar sunni edaray main khaal denay ka wa'da kar rakha hoga to unko wa'da-khilafi say bachayen gay aur bad-'ehdi ka mashwara nahi dengay.
- (11) Dawat-e-Islami kay liye khaal denay ka is liye zehan banayen gay kay log la-'elmi kay sabab aisay logon ko na den jin ko dena shar'an jaiz nahi.
- (12) Dawat-e-islami kay is madani kaam kay doran aur har haal main shari'at-o-sun'at ka daman thamay rahen gay.
- (13) Islami behnon ko qurbaani wajib honay kay baray main sahi aagahi ho is niyyat say risala “Ablaq ghoray- suwaar” taqseem karen gay.
- (14) Jo islami behan janwar ki khaal denay kay liye tayyar hui to us ka shukriya ada Karen gay.
- (15) Ba'd main bhi islami behan say rabita rakh kar isay Madani mahol main lanay ki koshish kar kay sunnato bharay ijtima' ki paband aur Madani in'amaat ki a'amila banayen gay kiyon-kay hamari manzil faqat husool-e-khaal nhi rizaye RAB ذوالجلال hai.

Madani phool:Niyyaten karwatay waqt numbers na dohraye jayen.

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Zul-Hijja-Tul-Haram Kay Makhsoos Kutub-o-Rasayil Ki Fehrist

S. No	Audio Cassett		D.V.D/V.C.D		Kutub-o Rasayil		Degar	
	Ameer-e-Ahl-e-Sunnat		Maktaba-tul-Madina	Ameer-e-Ahl-e-Sunnat	Maktaba-tul-Madina	Ameer-e-Ahl-e-Sunnat		Al-Madina-tul-Ilmiya
	Cassett	MadaniMuzakra						
1	Fazail-e-Qurbaani	MadaniMuzakara 17	Betay ki Qurbaani	Qurbani kay Madani Phool	Qabar ki Khushbu	Abluq ghorey sawar (Takhreejshuda) (rasalala)	Bahar-e-shariyat	Qurbani ka janwar kharidne y ki 8 niyatain (Card)
2	Qurbaani k masail	MadaniMuzakara 55						
3	Eid-ul-Azha k masail-o-fazail	MadaniMuzakara 56	Qurbaani kay	(DVD)	Beta ho to Aesa	(takhreej shuda)	(jildsoyam)	
		MadaniMuzakara 57	Madani phool					
4	Masail-o-fazail	MadaniMuzakara 98	Qurbaani	Qurbaani kay baray main suwal-o jawab (V.C.D)			(kitab)	
		MadaniMuzakara 114	sunnat-e-					
		MadaniMuzakara 120	Ibraheemi hay					

Madina: Kutab-o-rasail, bayan/ Madani Muzakarat ki cassett aur V.C.Ds ki dastiyabi kay silsilay main Maktaba-tul-Madina say peshgi confirmation hasil kar li jaye.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Qurbani ka janwar waghera khareednay ki 8 niyyatain

Hadees Pak:

“Musalman ki niyyat us kay a’ mal say bahtar hai”

(*Mu’jam-ul-Kabīr, vol. 6, Hadiš 5942*)

- ﴿1﴾ IRiza-e-Ilahi kay husool aur sunnat-e-Ibrahimi-o-Sunnat-e-Muhammadi عَلَيْهِمَا الصَّلَاةُ وَالسَّلَامُ ki adayigi kay liye qurbani ka janwar khareednay ja raha hon.
- ﴿2﴾ Har qisim kay fuzool suwalaat say bachon ga, maslan bila-zarurat kisi janwar ka daam nahe pochon ga.
- ﴿3﴾ Bethay janwar ko bila-zarurat khara karwa kar ya hajat na honay kay bawajood daant dekhnay kay liye moonh khulwa kar bechnay walay ko aur bay-zaban haywan ko mashaqqat main nahe dalon ga.
- ﴿4﴾ Khareedari aur deegar lawazmaat kay doran balkay umar-bhar zarra barabar bhi jhoot nahe bolon ga.
- ﴿5﴾ Doran-e-khareedari bhi namaz aur degar shara’i ahkaam ka ahtimaam karon ga.
- ﴿6﴾ Bad-nigahi say khud ko bachaon ga.
- ﴿7﴾ Janwar rakhnay, bandhnay aur zabah karnay main parosiyon aur rah-geeron ko takleef na puhinchay is ka khayal karon ga.

(parosiyon kay das-o-dewar janwar kay peshab, gobar aur khoon waghera say aalood nah on is ka khayal rakhna zaruri hay)

﴿8﴾ Bawaqt-e-zabah janwar ko ezafi eza say bachaon ga. (maslan pathreeli zameen par girana, gira kar bila-zarurat ghasetna. Zabah ho janay kay foran ba'd qassab kay hath say chhuri lay lena munasib hay warna zabah kay sath he aksar bakray ki garden chatkha datay aur baray janwar ki garden ki aik taraf ki khal udhayr kar us kay seenay ki taraf chhuri ghonp kar dil ki ragayn kattay hayn. Allah عَزَّوَجَلَّ hamayn bay-zaban janwaron ko zulm say bachanay ki tofeeq ata farmaye. آمین)

Qurbani ki khalayn

Tableegh-e-Quran-o-Sunnat ki álamgeer ghayr-siyasi tahreek

DAWAT-E-ISLAMI

ko dayn.

Contact No. : _____

Faizan-e-Madinah, Mahallah Saudagran,

Purani Sabzi Mandi, Bab-ul-Madinah, (Karachi)

Contact No. : 021-34860912 – Ext. 1209, 1220, 1243

Cell No: 0321-8272201-3, 03128272203

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Khalon ki wusooli ki Terkeeb

laah-o Sin (Madani) _____ (Eesvi) _____

Halqa _____

(Eid ka pehla Din) (Islami Behnon kay liye)

Halqa Majlis-e-Mashawarat Zimmadar islami
(umm/bint) _____

No	Name (Islami behan)	Rabita number (Islami behan) (agar 2 no ho to behter hai)	Pehchan (Is Islami behan kay baray main aesi wazahat kar dain kay aayanda saal zimmadar islami behn ko yad rahay)	Zeli Halqa	Mukammal Address (address lazman mukamal tafsilaat k sath likhen kyun k aksar dafa address na mukamal honay ki waja se khalen mil nhi paten)	Rabita number (Islami bahayi) (islami bhayi k 2 number zaror len ta- kay kisi na kisi number par rabta ho jaye)	Qurbani ka waqt	Janwar zabah kartay waqt mojud sarbarah ka naam (2 islami bhaiyon k naam honay chahiye ta-kay in main say agar koyi aik mojud na ho to pareshani ka samna na ho)	Kon si khaal WUSOOL hoi? (gaye, bakra, dumba, oonth)
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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Khalon ki wusooli ki Terkeeb

laah-o Sin (Madani) _____ (Eesvi) _____

Halqa _____

(Eid ka Doosra Din) (Islami Behnon kay liye)

Halqa Majlis-e-Mashawarat Zimmadar islami
(umm/bint) _____

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Khalon ki wusooli ki Terkeeb

laah-o Sin (Madani) _____ (Eesvi) _____

Halqa _____

(Eid ka Teesra Din) (Islami Behnon kay liye)

Halqa Majlis-e-Mashawarat Zimmadar islami
(umm/bint) _____

No	Name (Islami behan)	Rabita number (Islami behan) (agar 2 no ho to behter hai)	Pehchan (Is Islami behan kay baray main aesi wazahat kar dain kay aayanda saal zimmadar islami behn ko yad rahay)	Zeli Halqa	Mukammal Address (address lazman mukamal tafsilaat k sath likhen kyun k aksar dafa address na mukamal honay ki waja se khalen mil nhi paten)	Rabita number (Islami bahayi) (islami bhayi k 2 number zaror len ta- kay kisi na kisi number par rabta ho jaye)	Qurbani ka waqt	Janwar zabah kartay waqt mojud sarbarah ka naam (2 islami bhaiyon k naam honay chahiye ta-kay in main say agar koyi aik mojud na ho to pareshani ka samna na ho)	Kon si khaal WUSOOL hoi? (gaye, bakra, dumba, oonth)
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Madani phool: ☆khalon ki mad main kitni raqam wusool hoi? _____ ☆ ye form black pen say saf likayi main pur farmaye. ☆Jamiat-ul-Madina (lil-banat),

Madrasa-tul-Madina (lil-banat) aur Dar-ul-Madina (lil-banat) aur ta'veezat-e attaria kay basto say milnay wali khaleen hadaf main shumar nahe ki jayen ge. ☆ Zul-Hijja-tul-Haram ki 7 tareekh tak yeh form halqa majlis-e-mashawarat zimmadar islami behan kay zari'ye a'laqa majlis-e mashawrat zimmadar islami behn ko jama' karwa

Halqa _____

Khalon ki wasooli ki Tarkeeb

(Eid ka Pehla Din) (Islami Bhaiyon kay liye)

Maah-o Sin (Madani) _____

(Eesvi) _____

No	Zeli Halqa	Mukammal Address (address lazman mukamal tafsilaat kay sath likhen kyun k aksar dafa' address na mukamal honay ki waja se khaleen mil nahi paten)	Rabita number (islami bhai k 2 number zaror len ta k kisi na kisi number par rabta ho jaye)	Qurbani ka waqt	Janwar zabah kartay waqt mojud sarbarah ka naam (2 islami bhaiyon k naam honay chahiyeen ta-kay in main say agar koyi aik mojud na ho to preshani ka)	Kon si khaal 1 wusool hogai? (gaye, bakra, dumba, oont)
1						
2						
3						
4						
5						
6						
7						
8						

1 Khaal wasool karnay k ba'd ghar walon say janwar ki charbi wasool karnay ka waqt bhi tay kar liya jaye.

Madani phool: ☆ "kon si khal wusool ho gayi?" ye column islami bhayi pur farmayen.

Halqa _____

Khalon ki wasooli ki Tarkeeb

(Eid ka Doosra Din) (Islami Bhaiyon kay liye)

Maah-o Sin (Madani) _____

(Eesvi) _____

No	Zeli Halqa	Mukammal Address (address lazman mukamal tafsilaat kay sath likhen kyun k aksar dafa' address na mukamal honay ki waja se khaleen mil nahi paten)	Rabita number (islami bhai k 2 number zaror len ta k kisi na kisi number par rabta ho jaye)	Qurbani ka waqt	Janwar zabah kartay waqt mojud sarbarah ka naam (2 islami bhaiyon k naam honay chahiyeen ta-kay in main say agar koyi aik mojud na ho to preshani ka)	Kon si khaal 1 wusool hogai? (gaye, bakra, dumba, oont)
1						
2						
3						
4						
5						
6						
7						
8						

1 Khaal wasool karnay k ba'd ghar walon say janwar ki charbi wasool karnay ka waqt bhi tay kar liya jaye.

Madani phool: ☆ "kon si khal wusool ho gayi?" ye column islami bhayi pur farmayen.

Halqa_____

Khalon ki wasooli ki Tarkeeb

(Eid ka Teesra Din) (Islami Bhaiyon kay liye)

Maah-o Sin (Madani)_____

(Esvi)_____

No	Zeli Halqa	Mukammal Address (address lazman mukamal tafsilaat kay sath likhen kyun k aksar dafa' address na mukamal honay ki waja se khaleen mil nahi paten)	Rabita number (islami bhai k 2 number zaror len ta k kisi na kisi number par rabta ho jaye)	Qurbani ka waqt	Janwar zabah kartay waqt mojud sarbarah ka naam (2 islami bhaiyon k naam honay chahiyeen ta-kay in main say agar koyi aik mojud na ho to preshani ka)	Kon si khaal 1 wusool hogai? (gaye, bakra, dumba, oont)
1						
2						
3						
4						
5						
6						
7						
8						

1 Khaal wasool karnay k ba'd ghar walon say janwar ki charbi wasool karnay ka waqt bhi tay kar liya jaye.

Madani phool: ☆ "kon si khal wusool ho gayi?" ye column islami bhayy pur farmayen.

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Naik a'amal ka esal-e sawab baraye Abu A'ttar عليه رحمة الله الغفار

Zeli Halqa _____

(Zeli halqa satha)

Zeli halqa zimmar dar islami behn

Halqa _____

(umme/ binte) _____

U'rs ki tarekh: 14 Zul hijja-tul Haram **hum ko Attar say mohabbat hay un kay man baap say bhi ulfat hay**

S. No	Naam islami behn (umm-e-/Bint-e-) (Eesal-e sawab denay wali)	Eesal-e Sawab kay tahaif			
		Quran-e pak	Durood-e pak	Kalma-e tayyaba	Rozana 26 baar likh kar guftugu karnay ki niyyat
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
Majmo'i ta'dad					

Madani Phool! ☆ Yeh form 22 zul qa'da-tul haram tak pur farma kar halqa majlis-e mashawrat zimmar dar islami behn ko jama' karwayen.

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Naik a'amal ka esal-e sawab baraye Abu A'ttar عليه رحمة الله الغفار

Halqa _____

(Halqa satha)

Halqa zimmdar islami behn
(umme/ binte) _____

A'laqa _____

U'rs ki tarekh: 14 Zul hijja-tul Haram

hum ko Attar say mohabbat hay un kay man baap say bhi ulfat hay

S. No	Zeli Halqa	Eesal-e Sawab kay tahaif			
		Quran-e pak	Durood-e pak	Kalma-e tayyaba	Rozana 26 baar likh kar guftugu karnay ki niyyat
1					
2					
3					
4					
5					
6					
Majmo'i ta'dad					

Madani Phool! ☆ Yeh form 23 zul qa'da-tul haram tak pur farma kar halqa majlis-e mashawrat zimmdar islami behn ko jama' karwayen.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Naik a'amal ka esal-e sawab baraye Abu A'ttar عليه رحمة الله الغفار

A'laqa _____

(A'laqa satha)

A'laqa zimmdar islami behn
(umme/ binte) _____

Division _____

U'rs ki tarekh: 14 Zul hijja-tul Haram **hum ko Attar say mohabbat hay un kay man baap say bhi ulfat hay**

S. No	Halqa	Eesal-e Sawab kay tahaif			
		Quran-e pak	Durood-e pak	Kalma-e tayyaba	Rozana 26 baar likh kar guftugu karnay ki niyyat
1					
2					
3					
4					
5					
6					
Majmo'i ta'dad					

Madani Phool! ☆ Yeh form 24 zul qa'da-tul haram tak pur farma kar division majlis-e mashawrat zimmdar islami behn ko jama' karwayen.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Naik a'amal ka esal-e sawab baraye Abu A'ttar عليه رحمة الله الغفار

Division _____

(Division satha)

Division majlis-e mashawrat zimmdar

Kabina _____

(umme/ binte) _____

U'rs ki tarekh: 14 Zul hijja-tul Haram

hum ko Attar say mohabbat hay

un kay man baap say bhi ulfat hay

S. No	A'laqa	Eesal-e Sawab kay tahaif			
		Quran-e pak	Durood-e pak	Kalma-e tayyaba	Rozana 26 baar likh kar guftugu karnay ki niyyat
1					
2					
3					
4					
5					
6					
Majmo'i ta'dad					

Madani Phool! ☆ Yeh form 26 zul qa'da-tul haram tak pur farma kar kabina majlis-e mashawrat zimmdar islami behn ko jama' karwayen.

Naik a'amal ka esal-e sawab baraye Abu A'ttar عليه رحمة الله الغفار

Kabina _____

(Kabina satha)

Kabina zimmadar islami behn

Kabinat _____

(umme/ binte) _____

U'rs ki tarekh: 14 Zul hijja-tul Haram

hum ko Attar say mohabbat hay

un kay man baap say bhi ulfat hay

S. No	Division	Eesal-e Sawab kay tahaif			
		Quran-e pak	Durood-e pak	Kalma-e tayyaba	Rozana 26 baar likh kar guftugu karnay ki niyyat
1					
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6					
7					
8					
9					
10					
11					
12					
Majmo'i ta'dad					

Madani Phool! ☆ Yeh form 28 zul qa'da-tul haram tak pur farma kar kabinat zimmadar islami behn ko jama' karwayen.

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Naik a'amal ka esal-e sawab baraye Abu A'ttar عليه رحمة الله الغفار

Kabinat _____

(Kabinat satha)

Kabinat zimmadar islami behn

Mulk _____

(umme/ binte) _____

U'rs ki tarekh: 14 Zul hijja-tul Haram

hum ko Attar say mohabbat hay

un kay man baap say bhi ulfat hay

S. No	Kabina	Eesal-e Sawab kay tahaif			
		Quran-e pak	Durood-e pak	Kalma-e tayyaba	Rozana 26 baar likh kar guftugu karnay ki niyyat
1					
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9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
Majmo'i ta'dad					

Madani Phool! ☆ Yeh form yaqum zul hijja-tul haram tak pur farma kar mulk zimmadar islami behn ko bazari'ya mail jama' karwayen.

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Naik a'amal ka esal-e sawab baraye Abu A'ttar عليه رحمة الله الغفار

Mulk _____

(Mulk satha)

Mulk zimmadar islami behn

Mumalik _____

(umme/ binte) _____

U'rs ki tarekh: 14 Zul hijja-tul Haram

hum ko Attar say mohabbat hay un kay man baap say bhi ulfat hay

S. No	Kabinat	Eesal-e Sawab kay tahaif			
		Quran-e pak	Durood-e pak	Kalma-e tayyaba	Rozana 26 baar likh kar guftugu karnay ki niyyat
1					
2					
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4					
5					
6					
7					
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9					
10					
11					
12					
13					
14					
Majmo'i ta'dad		(hindso mai)	(hindso mai)	(hindso mai)	(hindso mai)
		(lafzo mai)	(lafzo mai)	(lafzo mai)	(lafzo mai)

Madani Phool! ☆ Yeh form 3 zul hijja-tul haram tak pur farma kar muta'liqa rukn-e a'alami majlis-e mashawrat bazari'ya mail jama' karway

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Naik a'amal ka esal-e sawab baraye Abu A'ttar عليه رحمة الله الغفار

Mulk _____

(Mumalik satha)

Rukn-e a'alami majlis-e mashawrat

Mumalik _____

(umme/ binte) _____

U'rs ki tarekh: 14 Zul hijja-tul Haram

hum ko Attar say mohabbat hay un kay man baap say bhi ulfat hay

S. No	Mulk	Jin shehro say karkardgi mosul huwi in kay naam likhair	Eesal-e Sawab kay tahaif			
			Quran-e pak	Durood-e pak	Kalma-e tayyaba	Rozana 26 baar likh kar guftugu karnay ki niyyat
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
Majmo'i ta'dad			(hindso mai)	(hindso mai)	(hindso mai)	(hindso mai)
			(lafzo mai)	(lafzo mai)	(lafzo mai)	(lafzo mai)

Madani Phool! ☆ Yeh form 5 zul hijja-tul haram tak pur farma kar a'alami majlis-e mashawrat zimmadar islami behn ko bazari'ya mail jama' karwayen.

Naik a'amal ka esal-e sawab baraye Abu A'ttar عليه رحمة الله الغفار

Nigran majlis madani kaam baraye islami

behnain (Rukn-e shura) **Abu Majid A'ttari**

U'rs ki tarekh: 14 Zul hijja-tul Haram

(A'alami satha)

A'alami majlis-e mashawrat zimmdar

(umme/ binte) **Umme Milad A'ttaria**

hum ko Attar say mohabbat hay un kay man baap say bhi ulfat hay

S. No	Mumalik	Eesal-e Sawab kay tahaif			
		Quran-e pak	Durood-e pak	Kalma-e tayyaba	Rozana 26 baar likh kar guftugu karnay ki niyyat
1					
2					
3					
4					
5					
6					
7					
8					
☆	Jamia tul madina(lil,banat)				
☆	Madrasa tul Madina(lil,banat)				
☆	Darul madina(lil,binat)				
☆	Madrasa online(lil,banat)				
Majmo'i ta'dad		(hindso mai)	(hindso mai)	(hindso mai)	(hindso mai)
		(lafzo mai)	(lafzo mai)	(lafzo mai)	(lafzo mai)

Madani Phool! ☆ Yeh form 7 zul hijja-tul haram tak pur farma kar nigran-e majlis madani kaam baraye islami behnain (rukn-e shura) ko bazari'ya

mail jama' karwayen. ☆ Sheikh-e tareqat Amere ahle sunnat دامت بركاتهم العالیه ko bhi yeh nekiya tohfatan pesh ki rahi hain.

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Fehrist

No Shumar	Madani phool Ma'a Record papers	Page No	Kul safhat
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2	Qurbani kay khalo ki karkardgi (Zeli Halqa ta A'alami)	15 ta 23	9
3	Qurbani kay khalo ki karkardgi (Majlis ta,veezat-e a'ttaria zimmdar (kabinat satha))	24	1
4	Khalo ki wusuli ki terkeeb (Eid ka pehla, dosra,tesra din) majlis ta,veezat-e a'ttaria zimmdar (kabinat satha))	25 ta 27	3
5	Sarkar صلى الله تعالى عليه واله وسلم par jan qurban kay 15 huruf ki nisbat say 15 niyyatain	28 ta 29	2

No Shumar	Madani phool Ma'a Record papers	Page No	Kul safhat
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8	Khalo ki wusuli ki terkeeb (Eid ka pehla, dosra,tesra din) Islami behno kay liye	33 ta 35	3
9	Khalo ki wusuli ki terkeeb (Eid ka pehla, dosra,tesra din) Islami bhaiyo kay liye	36 ta 38	3
10	Naik a'amal ka Esal-e sawab baraye Abu a'ttar عليه رحمة الله الغفار (zeli halqa ta a'alami satah)	39 ta 47	9