

Madani Phool

Baraye

Mah-e-Rabi-un-Noor



Madani Phool baraye Mah-e-Rabi-un-Awwal

﴿A'alami Majlis-e Mashawrat(Dawat-e islami)﴾

Rahay gay un-hi un ka charcha rahay ga

Paray khaak ho jayen jal janay walay

(Hada'iq-e-Bakhshish)

Is baar is qadar charaghan farmaiye, itnay madani parcham lehraiye or is qadar taqseem-e-Rasa'il chala'iye kay sabiqqa saray records toot jayen.

Tum bhi kar kay un ka charcha apnay dil chamkao

Oonchay main ooncha Nabi ka jhanda ghar ghar main lehrao

(sarmay-e-bakhshish)

Aaiye! Niyat kartay hayn kay shara'i quyyoodat-o-Tanzimi pabandiyon kay sath khoob khoob Jashan-e-wiladat ki dhomayn machayen gay. *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ*

Yaad rahay! Her nayk amal main sawab-e-Aakhirat ki niyat hona zarori hay warna sawab nahin milay ga. Jashan-e-wiladat manany main bhi sawab kamanay ki niyat zarori hay sawab ki niyat kay liye amal ka shari'at kay mutabiq or zewar-e-ikhlaas say muzayyan hona shart hay.(Jashan-e-wiladat manany ki niyyatain risala "subh-e-baharan" main mulaheza farmaiye)

Yad rahay kay

"Madani phool tay honay kay ba'd us ka nifaz hi asal cheez hay."

(Shora-o kabina kay madani mashwaray kay madani phool 22 ta 26 August 2013)

﴿1﴾ **"Madani phool baraye mah-e-Rabi-un-awwal"** kay madani mashwaray say qabl her satah ki zimmadar islami bahan apni matahat zimmadaran ko ye bata dain kay:

☆ Madani mashwaray ka doraniya 2 ghanay 26minuts hoga.

☆ Madani mashwaray main mukammal waqt shirkat ki jaye.

(behtar hay kay ye tarkeeb ma'mul walay madani mashwary main he bana li jaye)

﴿2﴾ Madani phool miltay hi usi haftay her sat'ha ki zimmdaar islami bahan apni ma-tahat zimmdaraan ko mutalliqa madani phool bil-khusoos karkardagi form samjhayen to us ka doraniya 2 ghanatay 26 minutes ho.

☆ Agar madani mashwaray main koye islami bahan ghayr hazir rahay to ba'd main [munasib](#) waqt day ker madani phool samjha diye jayen.

☆ Madani mashwaray main ye baat bata dee jaye kay is sho'bay say mutalliq pichlay tamam papers ko kar liya jaye kiyun kay her bar is main hasb-e-zarorat honay wali tarmeem ko alag rang say wazeha kar dia jata hay.

﴿3﴾ Her satha ki zimmdaar islami bahanain apni ma-tehat zimmdaraan say confirm kar lain kay un kay pass [guzashta](#) saal kay madani phool ma' record papers mojuod hain? Agar mojuod hon to is bar sirf wohi papers jis main alag rang say izafa kia gaya hay sirf us kay print nikal kar wo hi mail / post karwaye jayen.

☆ Agar pichlay saal kay papers mojuod na ho tou "Madani phool baraye mah-e-Rabi-[ul-Awwal](#)" ma' record papers post/mail karwayen ya powder copy karwa ker dayen.

☆ [Her satah ki zimmdaar islami behnen apni satha ki tamam sho'ba jat zimmdaraan ko "her satah ki sho'ba mushwaraton ko update karney walay madanni phool \(Rabee-ul-awwal\)" post/mail ya powder copy karwa ker den.](#)

[\(ye peper record fail main moujuod hay\)](#)

☆ Jin zimmdaraan kay pass colour printer ya mail ki sahalat na ho to wo muta'liqa madani phool ma' record papers kay black walay hi print nikal kar [jo](#) izafa kia gaya [hai usay](#) haiglight kar kay [deney](#) ki tarkeeb banayen.(yad! Rahay!her satah ki zimmdaar apni ma-tahat zimmdaraan ko wohi pepers post/mail ya powder copy karwa ker den jis ki unhen zaroorat ho.)

﴿4﴾ [Attari kabinat ki zimmdaar islami behen mah-e-safar ul muzaffar kay ibtidai dinon main "Mahe Rabee-ul-Awwal kay makhsoos kutub o Rasail ki fehrist" ki powder copy karwa ker matlooba kutub o rasail kay liye is number 03213364583 per order buk](#)

karwaen ta-kay is kay mutabiq haftawar sunnaton bharey ijtima'at main baston kay zari'ye khareedney aur taqseem karwaney ki targheeb dilai ja sakaey.

(ye peper record fail main moujood hay)

- ☆ Beroon e sheher ki kabinat zimmadarani is number 03112526020 per rabita farmaen.jab-kay beroon e mulk ki islami behnen is E.mail addrees order.maktaba@dawateislami.net per rabita farmaen ya apni mulki kabina kay nigran kay zari'ye tarkeeb banaen.

Hadaf ki Tarkeeb

- ❦ **Karkardagi baraye “Madani Burqa” ya “Hijab wala Burqa” aur “taqseem-e rasayil” (halqa ta a’alimi) ki madad say halqa ta a’alimi majlis-e mashawrat zimmadar islami bahan apni ma-tehat islami behnaon ko aetimaad main lay kar bakhushi hadaf ki tarkeeb banayen.**beroon e mulk wale apney mulk ki karansi kay mutabiq taqseem e rasail kay hadaf ki tarkeeb banaen. (ye forms record file main mojood hain)
- ☆ **Zimmadarani say “taqseem-e-rasa’il” ka zati hadaf bhi liya jaye.**(zati hadaf say murad ye hay kay tanzimi zimmadar khud or apnay aziz rishtay-daron say tarkeeb bana ker kitnay rasail taqseem karyen ge)
- ☆ Agar kisi kabinaat main taveezat-e-Attariya (lil-banat) ka basta lagta ho to kabinat zimmadar islami bahan **“Karkardagi braye madani burqa’ ya “Hijab wala burqa” aur “taqseem-e rasayil” (Majlis taveezat-e-attariya ki zimadar islami bahan (kabinat sat’ha)”** ki madad say Majlis taveezat-e-attariya ki zimmadar islami bahan (kabinaat sat’ha) ko a’timad main lay ker ba-khushi hadaf ki tarkeeb banayen.
- ☆ **“Jannat kay 8 darwazoon ki nisbat say madani burqa pehannay kay 8 madani phool”** kay mutabiq hi madani burqa pahanany ki tarkeeb banayi jaye. (ye peper record file main mojood hay)
- ☆ Jo nayi islami bahanain sharae parday kay sath madani burqa pahannay kay liye tayyar hon to inhain yahi zehan diya jaye kay i. Wo khud he madani burqa pahan layn ya agar

- ii. Kisi kabeenat main shakh-e-tareeqat Amir-e-ahl-e- Sunnat دامت برکاتہم العالیہ ki shahzadi Bint-e-Attar سالمہا الغفار tashreef farma hon ya agar
- iii. Kisi kabinaat main arakeen-e-shura kay bachoon ki ammi ya bahan mojud hon to un kay zari'ay bhi madani burqa pahannay ki tarkeeb banayi ja sakti hay.
- ❖2❖ Her satah ki zimmadar apni ma-tahat zimmadar say “parday say muta'lliq **ahiyatain**” per nishanat lagwa ker rabee ul awwal ki 5 tareekh tak wusool Karen, kamzori honey per ahsan tariqe say tafheem farmaen.
- ☆ Her satah ki sho'ba mushawirat apni ma-tahat zimmadar say “parday say muta'lliq ahiyatain” per nishanat lagwa ker apni majlis-e-mushawirat zimmadar ko 14 rabee ul awwal tak jama' karwaen, kamzori honey per ahsan tariqe say tafheem farmaen.
(ye peper record file main mojud hay)
- ❖3❖ “Kabina zimmadar, kabinaat zimmadar ko aur kabinaat zimmadar islami bahan **“Parday say muta'lliq ahiyatain”** par nishanaat laga kar Rabi-ul-Awwal ki 7 tareekh tak mulk satah ki zimmadar islami bahan ko ba-zariya' mail jama karwaden. Agar kabinaat-o mulk zimmadar muqarrar nahi hay to muta'liqa rukn-e a'alami majlis-e mashawrat ko jama' karwayen.
- ☆ Rukn A'alami Majlis-e-Mashawarat **“Parday say muta'lliq ahiyatain”** par nishanaat laga kar Rabi-ul-Awwal ki 9 tareekh tak Aalimi Majlis-e-Mashawarat zimmadar islami bahan ko ba-zariya mail jama karwayen.
- ❖4❖ Tamam alaqon main taqseem e rasail ka hadaf pura karney kay liye **“Taqseem-e-rasail ka hadaf mukammal karney kay mua'win madani phool”** say madad li jaey.
(ye peper record fail main mojud hay)
- ☆ Jin alaqon main taqseem e rasail kay madani phool kay mutabiq tarkeeb bananey kay ba-wajood raqam bach jaey tou wo tanzeemi tarkeeb kay mutabiq apni muta'liqa zimmadar islami behen ko ye raqam jama' karwaden ager kulli ikhtiyarat ba-aasani mil jaen tou “kulli ikhtiyarat”

ba-surat e digger “[taqseem](#) e rasail” ki madd likhwa ker [madani atiyat box zimmadar kay zari’ye](#) raseed bhi wusool ki jaey.

﴿5﴾ Mah-e-rabee-ul-awwal ki aamad per zeli halqa ta kabinat zimmadar islami behnen bit-tarteeb apni ma-tahat zimmadar islami behnon ko “madani tohfa” (maktaba tul madina kay matboo’a kutub o rasail/[dvd](#)/cassit waghera) deney ki tarkeeb banaen.

﴿6﴾ Kabinat zimmadar islami bahan Rabi-ul-Aakhir ki 6 tareekh tak tamam kabina majlis-e-mushawarat zimmadar islami bahnoon say “**Karkardagi baraye “Madani Burqa” ya “Hijab wala Burqa”**” aur “[taqseem](#)-e rasayil” (kabinaat satha)” aur Majlis taveezat-e-attariya ki zimadar islami bahan (kabinat sat’ha) say “**Karkardagi braye madani burqa’ ya “Hijab wala burqa”**” aur “[taqseem](#) -e rasayil” (Majlis taveezat-e-attariya ki zimadar islami bahan (kabinat sat’ha)” wosool kar kay iss ki madad say “**Karkardagi baraye “Madani Burqa” ya “Hijab wala Burqa”**” aur “[taqseem](#) -e rasayil” (kabinaat satha)” pur farma kar [Rabi-ul-Aakhir](#) ki 8 tareekh tak majlis-e madani kaam baraye islmi bahanayn zimmadar (kabinaat satha) ko jama’ karwanay kay sath sath mulk zimmadar islami bahan ko ba-zariya mail jama karwayen.

☆ [Jamia-tul-madina \(lilbanat\) zimmadar \(mulk satah\)](#) , [Madrassa-tul-madina \(banat\) zimmadar \(mulk satah\)](#), [Darul madina \(lilbanat\) zimmadar \(mulk satah\)](#) aur [Madrassa-tul-madina \(lilbanat\) online zimmadar \(mulk satah\)](#) **Karkardagi baraye “Madani Burqa” ya “Hijab wala Burqa”**” aur “[taqseem](#)-e rasayil” Rabee-ul-aakhir ki 8 tareekh tak mulk majlis-e-mushawirat zimmadar ko ba-zari’ya mail jama’ karwaen.

☆ [Jamia-tul-madina \(lilbanat\) zimmadar \(alami satah\)](#) , [Madrassa-tul-madina \(banat\) zimmadar \(alami satah\)](#), [Darul madina \(lilbanat\) zimmadar \(alami satah\)](#) **Karkardagi baraye “Madani Burqa” ya “Hijab wala Burqa”**” aur “[taqseem](#)-e rasayil” Rabee-ul-aakhir ki 10 tareekh tak alamik majlis-e-mushawirat zimmadar islami bahan ko ba-zari’ya mail jama’ karwaen.

☆ [Karkardagi jama' karwaney ki tareekhen: mulk zimmadar islami behan aur mumalik zimmadar islami behan 10 Rabee-ul-aakhir aur aalami majlis-e-mushawirat zimmadar islami behan 12 Rabee-ul-aakhir .](#)

﴿7﴾ Ahdaf (“Karkardagi baraye “Madani Burqa” ya “Hijab wala Burqa” aur “[taqseem-e rasayil](#)”) puray honay per zeli-o-halqa majlis-e-mushawarat zimmadar islami bahnon ko tarbiyati halqay main or alaqa ta kabina majlis-e-mushawarat zimmadar islami behnon ko mahana madani mashwaray main “Madani Tohfa” (Maktaba-tul-Madina kay matboo'a kutub-o-rasayil/ [dvd/cassette](#) waghera) day kar hosla-afzayi ki jaye.

﴿Yaad rahay kay “madani atyaat” say tuhfa danay ki ejazat nahe﴾

☆ Jisay tohfa diya jaey us say ye niyyat bhi karwai jaey kay kitnay din main parh ya sun layn ge?

Hafta-war sunnaton bharay ijtema'at, tarbiyati halqay or ijtima-e-zikr-o-Na't main madani kamon ki tarkeeb

﴿1﴾ [Mah-e-Rabee-ul-awwal kay pehley haftay tarbiyati halqay aur tamam hafta-war sunnaton bharey ijtema'at main aelanat kay zari'ye is bat ki targheeb dilai jaey kay “islamai behnen mah-e-Rabee-ul-awwal bilkhusoos 12wen shareef walay din apnay gharon main langar-e-miladiya ka ehtimam karen aur langer kay liy behter hay kay wo khana taiyyar karwaya jaey jo khud ko sab say ziyada pasand ho.](#)

(Madani muzakara Rabee-ul-aakhir 1436)

[Neez A'ala hazrat nay fatawa razawiyya main aek suwal kay jawab main irshad farmaya \(niyaz main\) wo khana pakaya jaey jis ka her her juz khaya jata ho jesay halwa kay iska her juz khaya jata hay. \(fatawa -e-razawiyya jild 9 safah 612\)](#)

[Yad rahey kay! Langer main ye ehtiyat behter hay kay langer “lutaney” kay bajaey “banta” jaey. Ameer e Ahlesunnat دامت برکاتهم langer batney ki targheeb detey huwey farmatey hain langer](#)

“lutaney” kay bajaey “bantney” walay ho jaen. (Madani muzakara silsila 841)

☆ Ager kooi islami behan dawate islami kay tahat honey walay langer-e-miladiyya kay liye raqam dena chahey tou un say dawate islami kay her naik o jaiz kam main isti'mal karney ka ikhtiyar lay liya jaey.

langer-e-miladiya say murad ye hay kay mahe Rabee-ul-awwal bilkhusoos 12 Rabee-ul-awwal ko khaney/iftar kay sharbat waghera main jo raqam sarf ho gi wo langar e miladiyya kehlaey gi. (madani muzakara silsila 839)

❖2❖ Tamam alaqaon main 12 Rabee-ul awwal say qabl honay walay hafta-war sunnaton bharay ijtema' main he “Ijtima’-e- Meelad” ki tarkeeb banayi jaye. Is kay liye alag say kisi or din or kisi aur jagah tarkeeb nahe banayi ja sakti.

☆ Shuraka-e-Ijtima ki ta'dad ziyada honay kay imkan per agar aawaz na puhchnay ka andesha ho to sirf us din kay liye ijtima taqseem kiya ja sakta hay. Ijtima taqseem karnay kay bawajood ma'mool walay maqam per zaroor ijtima ho or din bhi tabdeel na kiya jaye.

☆ Ijtema taqseem karnay kay liye qareebi madrasa-tul-Madina (balighat) / Jami'at-ul-Madina (lil-banat) /Madrasat-ul-Madina (banat) (agar ho to) warna hafta-war sunnaton bhara ijtima shuroo karnay kay madani phoolon kay mutabiq jo ghar mil jaye wahan tarkeeb banayi ja sakti hay. yad rahay! Jami'a-tul madina / Madrasa-tul-Madina (banat) ki parhayi main hargiz haraj nahi aana chahiye.

❖3❖ Agar kisi jaga “Ijtima-e-Meelad” main shuraka ki ta'dad ziyada honay ka imkan ho magar zimmadar islami bahnon ki ta'dad kam honay kay ba'is 2 jaga ijtima ki tarkeeb na ban sakti ho to aesi surat main bhi din badalnay ya islami behnon ko kaseer ta'dad main aik jagah jama' karnay ki ejazat nahi, afradi quwwat ki kami kay hal kay liye Division, alaqa-o-halqa majlis-e-mushawarst kay zareay usi din ijtema kee tarkeeb banayi jaye.

☆ Mulk, Kabinaat, kabina-o-division majlis-e-mashawarat apni rihayshi kabinaat/ kabin/ division/ alaqa kay kisi bhi ijtema-e-meelad main shirkat karna chahayn to kar sakti hain.

﴿4﴾ Tamam alaqon main “ijtema-e-meelad” darj-zail tarkeeb kay mutabiq muna'qid kiye jayen.

- i. Ho sakay to ijtema gah main “Milad-un-Nabi Mubarak ho” ka bennar lagaya jaye. (bennar maktabat-ul-Madina say jari-karda hi lagaya jaye) munch ki tarkeeb na ho, [madani](#) jhandiyan lagaye ja sakti hayn. Lekin deegar sajawat na ki jaye kay iss say ijtema'-gah ki diwarayn kharab honay ka andaysha hay.
- ii. Mick ki tarkeeb na rakhi jaye balkay beghayr mike kay bhi aurat ki aawaz ghair-mard tak na jayen is ka pura pura khayal rakha jaye. (Madani channel par Madani muzakra 13 Shaban-ul-Muazzam 1434 hijri)
- iii. Bad-e-bayan bhi na'at aawaz kay parday ka dhayan rakhtay howay or baghair na'ray lagaye parhi jaye. Lekin ijtima ka doraniya na barhaya jaye. Muqarrara waqt main he sari tarkeeb banayi jaye. Islami bahnnon ko na'ray laganay ki ijazat nahi kyon-kay orat ki awaz bhi au'rat (yani parda) hay or agar ye na'ray laga'ayen ge to ho sakta hay ghayr maharim tak awaz puhncay or fitnay ki surat paida ho.

(Madani channel par madani muzakra 19 [Rabi-ul-awwal](#) nor 1433 silsila no 362)

- iv. Tilawat, naat shareef, dars or bayan waghera kee sa'adat hasil karnay kay baad zimmadar islami bahnayn shuraka islami bahnnon kay sath baith kar “Ijtim-e-Meelad” ki barakatain hasil karayn
- v. Bayan, a'elan or du'a kay liye halqa ta kabeenat zimmadar islami bahnnon ko tarjeeh dee jaye.
- vi. Madrasat-ul-madina (balighat) main chun-kay alag say “Ijtema-e-Meelad” ki tarkeeb nahe hoge lihaza madrasat-ul-Madina (balighat) main parhanay wali islami bahnnon ko is ijtima main shirkat ki bharpoor targheeb dilayi jaye.

﴿5﴾ “Ijtim-e-Meelad” kay ikhtetam per shuraka islami bahnnon per infiradi koshish bhi ki jaye or in kay “naam, rabita number, address or kis madani kam kay liye [taiyyar kiya?](#)” ye tahreer kar kay apni zimmadaran ko karkardagi paish ki jaye. Is karkardagi ki ba'd main puch guch bhi kiya jaye ta'kay alaqoon main afradi quwwat main izafa ho.

- ﴿6﴾ Mah-e-saffar-ul-muzaffar kay akhiri hafta war sunnatoon bhary ijtema main ye “a’elan” bhi kiya jaye kay
- ☆ “Piyari islami bahnoon! Sawab ki niyyat say niyaaz taqseem karnay kay bahut fazayil hain magar koyi bhi islami bahan ijtema-gah main niyaz-o-sharbat (sheerini waghera) taqseem karnay kay liye na la’ayen kiyonkay hifazati umoor kay pash-e-nazar ijtema-gah main isay taqseem karnay ki ijazat naheen hay.”
- ☆ Jis ghar main Ijtima hota hay agar wo ahl-e-khana sheerni taqseem karna chahayn to unhayn [is ijtima’ kay liye](#) ejazat hay.
- ﴿7﴾ Alaqa majlis-e-mashawarat zimmadar islami bahan tarbiyati halqay (agar hota ho tou) or tamam hafta-war sunnaton bharay ijtema’at main mah-e-Rabi-un-[Awwal](#) kay pehlay haftay a’elanaat kay zariye iss baat ki bharpoor targheeb dilayen kay “islami bahnain hargiz hargiz charaghan dekhnay na niklayn”. (madani channel per madani muzakra 8 RAbee-ul-[Awwal](#) 1433)
- “Shaikh-e-tareeqat Ameer-e-ahle Sunnat du’a farmatay hain kay: “Ya Allah عَزَّوَجَلَّ! Jo islami bahan charaghan dakhnay kay liye ghar say na niklay uss ka Iman per khatima farma or usay shahzadi-e-konain Fatima-tuz-Zahra رَضِيَ اللهُ تَعَالَى عَنْهَا or tamam ummaha-tul-momineen رَضِيَ اللهُ تَعَالَى عَنْهُمْ kay qadmon main basa.” (madani channel per madani muzakra 2 rabi-ul-[awwal](#) 1432ھ)
- [Isi tarah is bat ki bhi bhar-poor targheeb dilai jaey kay “islami behnen juloos-e-Milaad main na jaen.”](#) (8 rabi-ul-[awwal](#) 1433ھ)
- ﴿8﴾ Tamam sunnaton bharay ijtema’at-o-trbiyyati halqoon main maktaba-tul-madina (lil-bananat) kay bastoon per kasrat say sada [madani](#) jhanday rakhay jayen, “**Mah-e-Rabi-un-Awwal kay Makhsoos Kutub-o-Rasayil ki Fehrist**” kay mutabiq samaan (maktabat ul madina say ba-asani dastiyaab ho to) zaroratan rakhnay ki tarkeeb banayi jaye. Is kay elawa mukhtlif rasayil kay 26/=, 63/= or 112/= rupay tak kay packet bana kar bhi bastoon per rakhay jayen.
- ☆ Nalay paak kay naqsh waghera kay badges agar koye Maktabat-ul-Madina (lil-bananat) per rakhna chahayn to rakh layn magar

sajawat ka aesa saman jis main chamakdar powder ya'ni afshaan waghera lagi ho, na rakha jaye.

☆ Tamam hafta-war sunnaton bharay ijtema'at o trbiyyati halqoon main a'elan kay zariye maktabat-ul-Madina say shaya'-karda kutub-o-rasa'il ki tash'heer bhi ki jaye or usey khareednay, parhnay, [taqseem](#)-e-rasa'il karnay ki bharpoor targheeb dilayi jaye.

﴿9﴾ ["12 Rabee-ul-Awwal"](#) say qabal jab tarbiyyati halqay main cassette ijtema ho tou madani muzakra number 2/ 6/ 7/ 8/ 64/ 68/ 69/ 74/ 75/ 77/ 88/ 115/ 153/ 154/ main say koe aik madani muzakra sunanay ya V.C.D "Jashan-e-wiladat mananay ka tareeqa" dikhanay ki tarkeeb banayi jaye.

☆ ["12 Rabee-ul-Awwal"](#) say qabal walay tarbiyyati halqay main targheebi bayan kay ba'd bhi na't shareef parhi ja sakti hay. Lekin doraniya barhaya na jaye muqarrara waqt main he tarkeeb banayi jaye.

﴿10﴾ Tamam alaqaon kay tarbiyyati halqon (agar tarbiyyati halqay hotay hon to un) main Saffar-ul-Muzaffar kay mahinay main **"Saffar-ul-Muzaffar kay targheebi bayan kay mozo'at (trbiyyati halqa)"** ma' [taqseem-e-rasail ki pakij ki targheeb](#) kay mutabiq tarkeeb banayi jaye. Ba-surat-e-deegar kabinaat zimmdar, kabina, division majlis-e-mashawarat jahan madani mashwaray kay liye tashreef lay jayen wahan in bayanat ki tarkeeb bana layn.

(ye [donon](#) papers recorde file main mojoood hay)

☆ [Taqseem](#)-e-rasa'il ki targheeb bayan kay ba'd aakhir main islami bannon say hathon hath **"Madani bahar"** form pur karwa ker alaqa Majlis-e-mashawarat zimmdar islami bahan [madani inamat](#) zimmdar islami bahan ([alaqa satah](#)) ko jama'karwayen. (ye paper recorde file main mojoood hay)

﴿11﴾ Agar ["12 Rabee-ul-Awwal"](#) haftawar sunnaton bharay ijtima, tarbiyyati halqay ya alaqayi dora braye neki ki da'wat walay din aaye tou us din ijtema, tarbiyyati halqay, alaqayi dora braye neki ki da'wat nahin hoga lehaza aesi surat main aik haftay qabal alaqay kay tamam hafta-war sunnaton bharay ijtima'at, tarbiyyati halqon main

ae'lan kay zariye aayinda haftay ijtima, tarbiyati halqa ya alaqayi dora braye neki ki da'wat na honay ka bata diya jaye.

﴿12﴾ Mah-e-[Rabi-ul-Awwal](#) or Rabi-ul-[Aakhir](#) main khusoosan shakhsiyyat ﴿“shakhsiyat deeni bhi hoti hain or dunyavi bhi, aemma-e-kiraam or muftiyan-e-kiraam issi tarah agar ga'oon hay to koye chuhadri, koye vadera, to koyi zamen-dar, to koeye sarmaya-dar hay ye sab kehlatay hain.”(Madani muzakra 81) to malum hoa sakhsiyyat say muraad wo islami bahan hay jiss kay ma-tahat chand islami bahnain hon takay sakhsiyyat kay madani mahool main wabasta honay ki surat main matahat khud hi wabasta ho jain gay﴾ kay darmiyan bhi darj zail madani phoolon kay mutabiq ijtema-e-zikr-o-naat ka ehtimam kiya jaye.

☆ “Logoon say un ki aqloon kay mutabiq kalam karo” kay tahat bayan kay mozo ka intekhab kiya jaye. Maslan namaz ka bayan, elm-e-deen seekhnay kay fazayil, Tilawat kay fazayil, Maqsad-e-hayat, Waalidayn kay huqooq, Waqt ki qadar, [Madani mahool ki barakaten](#), [Dawate islami \(jamia-tul-madina, Madrasa-tul-Madina, Darul Madina o Madrasa-tul-Madina \(Iilbanat\) online waghera\) ka ta'aruf bhi karwaya jaey](#).

☆ Ijtema-e-zikro na't kay aakhir main shakhssiyaat kay naam, rabita numbers or address zaroor tahreer kiye jayen or mutalliq [majlis-e-Rabita zimmdar \(alaqa satah\)](#) ko day diye jayen ba'd main bhi waqtan fawaqtan un per infiradi koshish ka silsila rakha jaye. Iss ki puch guch ki tarkeeb zaroor ki jaye.

☆ [Alami](#) ta a'laqa majlis-e mashawarat shakhssiyyat kay darmiyan ijtima'-o zikr-o naat ki tarkeeb banayen.

Madrasa-tul-Madina balighat-o-banaat ﴿alaqon kay tahat chalnay walay﴾ **main madani kamoon ki tarkeeb**

﴿1﴾ Tamam alaqon kay Madrasa-tul-Madina (baligaat) main darj zail tarkeeb banayi jaye:

- i. Madrasay main sirf 12 adad madani jhanday lagayen or deegar sajawat na ki jaye takay madrasay ki diwaroon per kisi qisam kay nishanaat waghera na parayn.
 - ii. Agar Madrasa-tul-Madina (balighat) kisi kay ghar main lagta hay to ahl-e-khana ko 12 madani jhanday or 12 bulb roshan karnay ka zehan dayn. [\(sada sabz jhanday bhi laga saktay hain magar madani jhandon ko tarjeeh di jaey.\)](#)
 - iii. Madrasa-tul-Madina (baligaat) main 11 Rabi-ul-awwal ko dars ki jaga na't parhnay ki tarkeeb banayi jaye or agar 11 Rabi-ul-awwal shareef chutti walay din aanay wali ho to phir iss say pehlay ye tarkeeb banayi jaye.
 - iv. Agar koye mudarrisa/ parhnay wali islami behanain/ ahl-e-khana sheerini taqseem karna chahayn to ejazat day di jaye.
 - v. Mudarrisa ma' tamam parhnay wali islami bahanain apnay madrasay say qareeb walay "Ijtima-e-Meelad" main shirkat frmayen.
- ﴿2﴾ Tamam alaqoon kay Madrasa-tul-Madina (lil-banat) (jo alaqay kay tahat chaltay hain) main "Ijtima-e-Meelad" darj-zail tarkeeb kay mutabiq mun'aqid kiya jayen.
- i. Hosakay to "Milad un Nabi Mubarak ho" ka banner lagaya jaye.(banner maktaba-tul-Madina say jari karda he lagaya jaye). Munch ki tarkeeb na ho, al-batta madani jhandiyan lagayi ja sakti hayn. Lekin deegar sajawat na ki jaye kay iss say madrasay ki diwarayn kharab honay ka andaysha hay.
 - ii. Mike ki tarkeeb na rakhi jaye.
 - iii. **"Jadwal baraye ijtima-e-Meelad"**(Madrasa-tul-Madina (lil-banaat) (alaqon kay tahat chalnay walay Madaris)" kay mutabiq tarkeeb banayi jaye. (ye jadwal record file main mojoood hay)
 - iv. Zehni aazmayish aur Madani Kasoti ki tarkeeb bhi banayi ja sakti hay.
 - v. Kisi bhi tanzimi zimmadar islami bahan ki aamad per gulab kay kangan pahnanay, khoobsurat card waghera danay ki tarkeeb

na ki jaye, isi tarah makhsoos rang kay dupattay pehanny ki targheeb danay ya kaghaz kay phoolon main khushboo laga kar paish karnay say bhi ijtenaab kiya jaye.

vi. [Madani munniiyon](#) say “Ijtima-e-Meelad” kay sisilay main chanda na liya jaye.

[Ameer e Ahlesunnat](#) [دامت بركاتهم العاليه nay madani muzakrey main irshad farmaya](#) “[Na baligh talaba apni zati raqam say sajawat nahin ker saktey.](#) (madani muzakrey kay tanzeemi o digger madni phool 28 safar-ul-muzaffar 1436 hijri 20 december 2014)

vii. Agar koyi Mudarrisa/ Taliba sheerni taqseem karna chahayn to ejazat de di jaye.

viii. “Ijtima-e-Meelad” walay din mumkina surat main Maktaba-tul-Madina(lil-banaat) lagaya jaye or bastay per beghayr afshan walay [madani](#) jhanday or subh-e-baharan kay rasa’il rakhay jayen.

ix. “Ijtima-e-Meelad” kay aakhir main mudarrisat, [madani munniiyon](#) ki walda or bahnoon waghera per infiradi koshish karayn or in kay naam, rabita numbers, address zaroor tahreer kiye jayen or mut’alliqa zeli Majlis-e-Mashawarat zimmadar islami bahan ko diye jayen. Ba’d main bhi waqtan fawaqtan in par inferadi koshish ka silsila rakha jaye, is ki puch guch ki jaye.

Mah-e-Rabi-ul-[Aakhir](#) kay mukhtalif Madani kamon ki tarkeeb

﴿1﴾ Mah-e-Rabi-ul-[Awwal](#) kay akhri haftay tamam hafta war sunnaton bharay ijtima’at main ea’lanat kay zarea’y Mah-e-Rabi-ul-[Aakhir](#) ki aamad say qabal apnay gharon par Ghous-e-pak kay 11 a’dad ya 1 hi [madani](#) jhanda laganay ki targheeb dilayi jaye. (behtar hay kay ye jhanday maktaba-tul-Madina lilbanat kay baston par rakhay jayen.)

﴿2﴾ Mahe Rabee-ul-[Aakhir](#) kay pahlay haftay tamam hafta-war sunnatoon bharay ijtema'at main a'elanat kay zariye “**Nuskha-e-Baghdadi ki targheeb**” parh kar sunaya jaye.

(ye paper recorde file main mojoood hay)

☆ [Maktaba-tul-madina ka jari karda ghous-e-paak kay namon wala card \(jis kay pichey namaz ki da'wat hay\) marhoomeen kay esaal-e-sawab kay liye is maah kay aaghaz hi say ijtima'at aur idaron waghera main taqseem karney aur her fard tak pohnchany kitargheeb bhi dilai jaey.](#)

(madani channel per madani muzakira 10 Rabee-ul-aakhir 1436 hijri.)

﴿3﴾ Agar kisi kabenaat main 11 Rabi-ul-[Aakhir](#) say qabl 12 roza “Madani Kaam course” ho raha ho ya kisi Kabinaat main Madani Tarbiyat-gah moujud ho to Kabinaat zimmdaar islami bahan Madani Kaam course ki nazima kay zariye aur Madani Tarbiyat-gah par muqarrar zimmdaar islami behan (kabinaat satha) “jadwal ki duhrai” kay waqt “Nuskha-e-Baghdadi ki targheeb” parh kar sunanay ki tarkeeb banayen.

﴿4﴾ Agar kisi kabina main islami behnon ka Taveezat-e-attaria ka basta lagta ho to Kabina Majlis-e-mashawarat zimmdaar islami bahan majlis-e-taveezat-e-attaria ki zimmdaar islami bahan kay zariye tamam taveezat-e-attaria kay bastoon Par 11 Rabi-ul-[Aakhir](#) say qabl cassatte ijtema ya Dars kay ba'ad “Nuskha-e-Baghdadi ki targheeb” parh kar sunanay ki tarkeeb banayen.

﴿5﴾ Kabina kay jin ta'leemi o deegar edaroon main Dawat-e-Islami kay tahat Dars ijtima hota hay wahan sho'ba-e-taleem zimmdaar, Majlis-e-Rabita zimmdaar islami bahan (alaqa satah) dars danay wali mu'allimat kay zariye 11 Rabi-ul-[Aakhir](#) say qabl dars kay ba'ad “Nuskha-e-Baghdadi ki targheeb” parh kar sunanay ki tarkeeb banayen.

﴿6﴾ Kabina kay alaqaon main Madrasa-tul-Madina (baligaat) or alaqaay kay tahat lagnay walay Madrasa-tul-Madina (lil-banaat) may mudarrisat kay zariye 11 Rabi-ul-[Aakhir](#) say qabl “Nuskha-e-Baghdadi ki targheeb” parh kar sunanay ki tarkeeb banayen.

- ﴿7﴾ “Nuskhah-e-Baghdagi ki targheeb” ki powder copy karwa kar ijtimaa main taqseem ki ja sakti hay.
- ﴿8﴾ Mah-e-Rabi-ul-[Aakhir](#) main kabina majlis-e-mashawarat zimmdaran apni division-o-alaqa majlis-e-mashawarat kay zariye say zayl main mazkoor islami bahnoon ko madani taha’ef (kutb-o rasayil / cassette / [dvd](#) waghera) day kar in ki hosala afzayi farmayen. ﴿yad rahay kay “Madani Attiyat” say tohfah denay ki ijazat nahin hay.﴾
- i. Tamam wo khadimat-e-hifazati umoor jo ita’at guzar hon or jin ki 12 mah main 2 say zayid chuttiyan or takheer na howi ho.
 - ii. Madrasa-tul-Madina (balighaat) ki wo mudarrisat jin ki 12 mah main 3 say zayid chuttiyan or takheer na hoye ho.
 - iii. [Tajheez o takfeen ki sa’adat panay](#) wali wo zimmdar islami bahnain jin ki 12 mah main behtareen karkardagi rahi ho.
 - iv. Wo zeli halqa ta [kabinat](#) majlis mashawarat zimmdaran jin ka jadwal par 75% a’mal huwa. (har haftay pabandi say 3 in ghar say bahar nikal kar madani kaam ko waqt diya ho)
 - v. Madani tohfa (kutb-o rasayil / cassette / [dvd](#) waghera) detay waqt ye niyat bhi karwayi jaye kay “kab tak parh ya sun lain gi”?

Poochh Guchh (Follow Up)

Farman-e-Ameer-e-ahlay sun’nat . دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ

“Pochh guchh madani kamon ki jaan hai” (Risala madani kamon ki taqseem kay taqazay)

- ﴿1﴾ Zeli halqa ta [Alami majlis e mushawirat](#) Zimmdar islami behan “Madani phool baraye Mah-e-Rabi-ul-[Awwal](#)” main mojoood madani kaam apnay pass diary main ba-tor yad-dasht tehreer farma len ya highlight kar len ta-kay bar-waqt har madani phool par amal ho sakay.
- ☆ Zeli halqa ta [Alami majlis e mushawirat](#) Zimmdar Islami behan apni ma-tehat Zimmdaraan say haftay main aik baar in main say aham madani phoolon say muta’lliq pochh guchh zaroor farmayen ta-kay madani kaam main kamzoori na rahay.
- ﴿2﴾ Har satah ki Zimmdar Islami behan apni ma-tehat Zimmdar Islami behan say Rabi-ul-[Aakhir](#) main mamool walay mahana

madani mashwaray main bhi pochh gachh (follow up) farmayen kay in madani phoolon par kahan tak amal howa?

- ☆ Kamzoori honay par mutalliqa Zimmadaraan ki tafheem aur aayanda behtary kay liye layeha-amal tayaar karen.
- ﴿3﴾ “Madani phool baraye Mah-e-Rabi-ul-[Awwal](#)” say muta’lliq agar koi madani mashwara ho to tanzimi tarkeeb kay mutabiq apni Zimmadar islami behan tak pohnachayen.
- ﴿4﴾ “Madani phool baraye Mah-e-Rabi-ul-[Awwal](#)” say muta’lliq agar koi mas’ala darpesh ho to tanzimi tarkeeb kay mutabiq apni Zimmadar islami behan tak pohnachayen.
- ﴿5﴾ Kabinaat Zimmadar islami behan aur Kabina Majlis-e-Mashawarat Zimmadar islami behan shar’i safar honay ki soorat main ba-halat-e-majboori telephonic mashwaray kay zariye bhi madani phool samjha sakti hen.
- ﴿6﴾ Apnay mulk kay halaat-o-no’iyat kay mutabiq mulki kabina kay Nigraan aur muta’lliqa Rukn aalimi majlis-e-mashawarat ki ejazat say in madani phoolon main hasb-e-zarorat tarmeem ki ja sakti hay.

Ya rabb-e-mustafsa عَزَّوَجَلَّ وَصَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

“Hamayn khush-dili or achhi achhi niyyaton kay sath jashan-e-wiladat manany ki tofeeq marhamat farma or **Jashan-e-wiladat** kay sadqay hamayn jannat-ul-firdaus main bay-hisab dakhla enayat farma.”

Bukhsh day mujh ko Elahi bahr-e-Meelad-un-Nabi
Nama-e-a’amal esiyan say mera bharpoor hay

(wasa’el-e-bukhshish)

﴿Madina! Yaad rahay kay in Madani phoolon ki shara’i-o-tanzeemi taftesh ho chuki hay.﴾

Her satah ki sho'ba mushawirat ko update karney waley madani phool

﴿Rabee-ul-Awwal﴾

12 Rabee-ul-Awwal musalmano kay liye musarrat, shadmani aur khushi mananey ka din hay ye musalmanon kay liye sub say bari eid bal-kay eidon ki bhi eid hay lihaza is khushi kay moqe' per is qadar charaghan Karen, itney percham lehraen aur is qadar taqseem-e-rasail kijiye kay sabiqā sary record toot jaen.

Tum bhi kar kay un ka charcha apnay dil chamkao
Oonchay main ooncha Nabi ka jhanda ghar ghar main lehrao

(sarmay-e-bakhshish)

﴿1﴾ **Rabi-un-awwal** kay pur-musarrat moqe' per halqa ta alami majlis e mushawirat kay darmiya **Karkardagi baraye "Madani Burqa"** ya **"Hijab wala Burqa"** aur **"taqseem-e rasayil"** kay ahdaf ki tarkeeb banai jaey.

☆ Zimmadarn say zati hadaf bhi liya jaey.(zati hadaf say murad ye hay kay tanzeemi zimmdar khud aur apney aziz rishte-daron say tarkeeb bana ker kitna taqseem e rasail karen gi) lihaza her satah ki sho'ba mushawraten zati taqseem e rasail main bhar-poor hissa len.

☆ Taqseem e Rasail ka hadaf pura karney kay liye **"Taqseem-e-rasail ka hadaf mukammal karney kay mua'win madani phool"** say madad li jaey.

(ye peper record fail main moujood hay)

﴿2﴾ Her satha ki zimmdaran apni ma-tehat zimmdar say aur her satah ki mushawirat apni ma-tahat mushawirat say **"parday say muta'lliq ahtiyatain"** per nishanat lagwa ker rabee ul awwal ki 14

tareekh tak apni majlis-e-mushawirat zimmdar ko jama' karwaen, kamzori honey per ahsan tariqe say tafheem farmaen.

(ye peper record file main mojud hay)

- ﴿3﴾ Jo nayi islami bahanain sharae parday kay sath madani burqa pahannay kay liye tayyar hon to inhain yahi zehan diya jaye kay
- i. Wo khud he madani burqa pahan layn ya agar
 - ii. kabeenat main shakh-e-tareeqat Amir-e-ahl-e- Sunnat دامت برکاتہم العالیہ کی shahzadi Bint-e-Attar ستمہا الغفار tashreef farma hon ya agar
 - iii. kabinaat main arakeen-e-shura kay bachoon ki ammi ya bahan mojud hon to un kay zari'ay bhi madani burqa pahannay ki tarkeeb banayi ja sakti hay.

☆ Jannat kay 8 darwazoon ki nisbat say madani burqa pehannay kay 8 madani phool” kay mutabiq hi madani burqa pahanany ki tarkeeb banayi jaye. (ye paper record file main mojud hay)

﴿4﴾ Mah-e-rabee-ul-awwal ki aamad per her satah ki sho'ba mushawirat apni ma-tahat zimmdar islami behnon ko “madani tohfa” (maktaba tul madina kay matboo' kutub o rasail/dvd/cassit waghera) deney ki tarkeeb banaen. ﴿Yaad rahay kay “madani atyaat” say tuhfa danay ki ejizat nahe﴾

﴿5﴾ “12 Rabee-ul-Awwal” say qabal walay hafta-war sunnaton bharey ijtima' main hi “Ijtima' e milaad” ki tarkeeb banayi jaye gi tamam sho'ba mushawraten shirkat ki sa'adat hasil farmaen.

☆ Ijtima' e milaad main Mick ki tarkeeb na rakhi jaye balkay beghayr mike kay bhi aurat ki aawaz ghair-mard tak na jaye is ka pura pura khayal rakha jaye.

(Madani channel par Madani muzakra 13 Shaban-ul-Muazzam 1434 hijri)

☆ Bad-e-bayan bhi na'at shareef aawaz kay parday ka dhayan rakhtay howay or baghair na'ray lagaye parhi jaye. Islami bahnon ko na'ray laganay ki ijizat nahi kyon-kay orat ki awaz bhi au'rat (yani parda) hay or agar ye na'ray laga'ayen ge to ho sakta hay ghayr maharim tak awaz puhncay or fitnay ki surat paida ho.

(Madani channel par madani muzakra 19 Rabi-ul-awwal nor 1433 silsila no 362)

☆ Madrasat-ul-madina (balighat) main chun-kay alag say “Ijtema-e-Meelad” ki tarkeeb nahe hoge lihaza madrasat-ul-Madina

(balighat) main parhanay wali islami bahnon ko is ijtima main shirkat ki bharpoor targheeb dilayi jaye.

☆ “Ijtima-e-Meelad” kay ikhtetam per shuraka islami bahnon per infiradi koshish bhi ki jaye or in kay “naam, rabita number, address or kis madani kam kay liye taiyyar kiya?” ye tahreer kar kay apni zimmadaran ko karkardagi paish ki jaye. Is karkardagi ki ba’d main puch guch bhi kiya jaye ta’kay alaqaon main afradi quwwat main izafa ho.

﴿6﴾ “islami bahnain hargiz hargiz charaghan dekhnay na niklayn”.
(madani channel per madani muzakra 8 RAbee-ul-Awwal 1433)

☆ islami behnen juloos-e-Milaad main na jaen.” (8 rabi-ul-awwal 1433ھ)

☆ Du’a e Attar : “Ya Allah عَزَّوَجَلَّ! Jo islami bahan charaghan dakhnay kay liye ghar say na niklay uss ka Iman per khatima farma or usay shahzadi-e-konain Fatima-tuz-Zahra رَضِيَ اللهُ تَعَالَى عَنْهَا or tamam ummaha-tul-momineen رَضِيَ اللهُ تَعَالَى عَنْهُنَّ kay qadmon main basa.”
(madani channel per madani muzakra 2 rabi-ul-awwal 1432ھ)

﴿7﴾ “12 Rabee-ul-Awwal” say qabal walay tarbiyati halqay main targheebi bayan kay ba’d bhi na’t shareef parhi ja sakti hay. Lekin doraniya barhaya na jaye muqarrara waqt main he tarkeeb banayi jaye.

﴿8﴾ Tamam alaqaon kay tarbiyati halqon (agar tarbiyati halqay hotay hon to un) main Saffar-ul-Muzaffar kay mahinay main “**Saffar-ul-Muzaffar kay targheebi bayan kay mozo’at** (trbiyati halqa)” ma’ **taqseem-e-rasail ki pakij ki targheeb** kay mutabiq tarkeeb banayi jaye.

﴿9﴾ Agar “12 Rabee-ul-Awwal” haftawar sunnaton bharay ijtima, tarbiyati halqay ya alaqayi dora braye neki ki da’wat walay din aaye tou us din ijtema, tarbiyati halqay, alaqayi dora braye neki ki da’wat nahin hoga.

﴿10﴾ Mah-e-Rabi-ul-Awwal or Rabi-ul-Aakhir main khusoosan **shakhsiyyat** ﴿shakhsiyat deeni bhi hoti hain or dunyavi bhi, aaemma-e-kiraam or muftiyan-e-kiraam issi tarah agar ga’oon hay to koye chuhadri, koye vadera, to koyi zamen-dar, to koeye sarmaya-dar hay ye sab kehlatay hain.”(Madani muzakra 81) to malum hoa sakhsiyat say muraad wo islami bahan hay jiss kay ma-tahat chand islami bahnain hon takay sakhsiyat kay madani mahool main wabasta honay ki surat main matahat khud hi wabasta ho jain gay﴾ kay darmiyan bhi darj zail madani

phoolon kay mutabiq ijtema-e-zikr-o-naat ka ehtimam kiya jaye.

- ☆ “Logoon say un ki aqloon kay mutabiq kalam karo” kay taht bayan kay mozo ka intekhab kiya jaye. Maslan namaz ka bayan, elm-e-deen seekhnay kay fazayil, Tilawat kay fazayil, Maqsad-e-hayat, Waalidayn kay huqooq, Waqt ki qadar, Madani mahool ki barakaten, Dawate islami (jamia-tul-madina, Madrasa-tul-Madina, Darul Madina o Madrasa-tul-Madina (lilbanat) online waghera) ka ta’aruf bhi karwaya jaey.
- ☆ Ijtema-e-zikro na’t kay aakhir main shakhssiyaat kay naam, rabita numbers or address zaroor tahreer kiye jayen or mutalliq majlis-e-Rabita zimmadar (alaqa satah) ko day diye jayen ba’d main bhi waqtan fawaqtan un per infiradi koshish ka silsila rakha jaye. Iss ki puch guch ki tarkeeb zaror ki jaye.
- ☆ Her satah ki majlis-e rabita zimmadaran ijtima’-o zikr-o naat zimmadaran shakhssiyaat kay darmiyan ijtima’-o zikr-o naat ki tarkeeb banayen.

﴿11﴾ **Madrasa-tul-Madina balighat-o-banaat** ﴿alaqon kay taht chalnay walay﴾ **main madani kamoon ki tarkeeb**

﴿1﴾ Tamam alaqon kay Madrasa-tul-Madina (baligaat) main darj zail tarkeeb banayi jaye:

- i. Madrasay main sirf 12 adad madani jhanday lagayen or deegar sajawat na ki jaye takay madrasay ki diwaroon per kisi qisam kay nishanaat waghera na parayn.
- ii. Agar Madrasa-tul-Madina (balighat) kisi kay ghar main lagta hay to ahl-e-khana ko 12 madani jhanday or 12 bulb roshan karnay ka zehan dayn. ﴿sada sabz jhanday bhi laga saktay hain magar madani jhandon ko tarjeeh di jaey.﴾
- iii. Madrasa-tul-Madina (baligaat) main 11 Rabi-ul-awwal ko dars ki jaga na’t parhnay ki tarkeeb banayi jaye or agar 11 Rabi- ul-awwal shareef chutti walay din aanay wali ho to phir iss say pehlay ye tarkeeb banayi jaye.
- iv. Agar koye mudarrisa/ parhnay wali islami behanain/ ahl-e-khana sheerini taqseem karna chahayn to ejazat day di jaye.

- v. Mudarrisa ma' tamam parhnay wali islami bahanain apnay madrasay say qareeb walay "Ijtima-e-Meelad" main shirkat firmayen.
- ﴿2﴾ Tamam alaqoon kay Madrasa-tul-Madina (lil-banat) (jo alagay kay tahat chaltay hain) main "Ijtima-e-Meelad" darj-zail tarkeeb kay mutabiq mun'aqid kiya jayen.
- i. Hosakay to "Milad un Nabi Mubarak ho" ka banner lagaya jaye.(banner maktaba-tul-Madina say jari karda he lagaya jaye). Munch ki tarkeeb na ho, al-batta madani jhandiyan lagayi ja sakti hayn. Lekin deegar sawawat na ki jaye kay iss say madrasay ki diwarayn kharab honay ka andaysha hay.
- ii. Mike ki tarkeeb na rakhi jaye.
- iii. **"Jadwal baraye ijtima-e-Meelad"**(Madrasa-tul-Madina (lil-banaat) (alaqon kay tahat chalnay walay Madaris)" kay mutabiq tarkeeb banayi jaye. (ye jadwal record file main mojud hay)
- iv. Zehni aazmayish aur Madani Kasoti ki tarkeeb bhi banayi ja sakti hay.
- v. Kisi bhi tanzimi zimmadar islami bahan ki aamad per gulab kay kangan pahnanay, khoobsurat card waghera danay ki tarkeeb na ki jaye, isi tarah makhsoos rang kay dupattay pehanny ki targheeb danay ya kaghaz kay phoolon main khushboo laga kar paish karnay say bhi ijtenaab kiya jaye.
- vi. Madani munniyon say "Ijtima-e-Meelad" kay sisilay main chanda na liya jaye.
Ameer e Ahlesunnat دامت برکاتہم العالیہ nay madani muzakrey main irshad farmaya "Na baligh talaba apni zati raqam say sawawat nahin ker saktey. (madani muzakrey kay tanzeemi o digger madni phool 28 safar-ul-muzaffar 1436 hijri 20 december 2014)
- vii. Agar koyi Mudarrisa/ Taliba sheerni taqseem karna chahayn to ejazat de di jaye.
- viii. "Ijtima-e-Meelad" walay din mumkina surat main Maktaba-tul-Madina(lil-banaat) lagaya jaye or bastay per beghayr afshan walay madani jhanday or subh-e-baharan kay rasa'il rakhay jayen.
- ix. "Ijtima-e-Meelad" kay aakhir main mudarrisat, madani munniyon ki walda or bahnoon waghera per infiradi koshish karayn or in kay

naam, rabita numbers, address zaroor tahreer kiye jayen or mut'alliqa zeli Majlis-e-Mashawarat zimmadar islami bahan ko diye jayen. Ba'd main bhi waqtan fawaqtan in par inferadi koshish ka silsila rakha jaye, is ki puch guch ki jaye.

﴿12﴾ Mah-e-Rabi-ul-Aakhir ki aamad say qabal apnay gharon par Ghous-e-pak kay 11 a'dad ya 1 hi madani jhanda ya ghousiya jhanda laganaen.

☆ Maktaba-tul-madina ka jari karda ghous-e-paak kay namon wala card (jis kay pichey namaz ki da'wat hay) marhoomeen kay esaal-e-sawab kay liye is maah kay aaghaz hi say ijtima'at aur idaron waghera main taqseem karney aur her fard tak pohinchany kitargheeb bhi dilai jaey.

(madani channel per madani muzakira 10 Rabee-ul-aakhir 1436 hijri.)

﴿13﴾ Kabina kay jin ta'leemi o deegar edaroon main Dawat-e-Islami kay tahat Dars ijtima hota hay wahan sho'ba-e-taleem zimmadar, (alaqa satah) dars danay wali mu'allimat kay zariye 11 Rabi-ul-Aakhir say qabl dars kay ba'ad "Nuskha-e-Baghdadi ki targheeb" parh kar sunanay ki tarkeeb banayen.(ye peper record fail main moujood hay)

﴿14﴾ Kabina kay alaqoon main Madrasa-tul-Madina (baligaat) or alaqay kay tahat lagnay walay Madrasa-tul-Madina (lil-banaat) may mudarrisat kay zariye 11 Rabi-ul-Aakhir say qabl "Nuskha-e-Baghdadi ki targheeb" parh kar sunanay ki tarkeeb banayen.

☆ "Nuskha-e-Baghdagi ki targheeb" ki powder copy karwa kar ijtima main taqseem ki ja sakti hay.

Ya rabb-e-mustafsa عَزَّوَجَلَّ وَصَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

"Hamayn khush-dili or achhi achhi niyyaton kay sath jashan-e-wiladat manany ki tofeeq marhamat farma or **Jashan-e-wiladat** kay sadqay hamayn jannat-ul-firdaus main bay-hisab dakhla enayat farma."

Bukhsh day mujh ko Elahi bahr-e-Meelad-un-Nabi
Nama-e-a'amal esiyan say mera bharpoor hay

(wasa'el-e-bukhshish)

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Mah-e-RABI-UN-NOOR kay makhsoos Kutub-o-Rasa'il aur V.C.Ds waghaira ki fehris

Cassettes			MadaniMuzakra	V.C.D	Books/ Booklets
Ameer-e-Ahl-e-Sunnat	Ameer-e-Ahl-e-Sunnat	Others	Ameer-e-Ahl-e-Sunnat	Ameer-e-Ahl-e-Sunnat	Ameer-e-Ahl-e-Sunnat
Mahabbat-e-Rasool <small>صلی اللہ تعالیٰ علیہ وآلہ وسلم</small> http://websites.dawateislami.net/download/speeches/ur/mp4/2013/15073.mp4?t=d	Kamalat-e-Mustafa <small>صلی اللہ تعالیٰ علیہ وآلہ وسلم</small> http://websites.dawateislami.net/download/speeches/en/mp4/2013/9576.mp4?t=d	Aao farz uloom seekhen (8 parts)	Madani Muzakra 16	Jashan-e-wiladat kay baray mein sawal jawab	Subh-e-baharan http://data2.dawateislami.net/data/books/download/ur/pdf/2004/7-1pdf
Jashan-e-wiladat kay Madani phool	Neki ki Dawat		Madani Muzakra 24	http://websites.dawateislami.net/download/speeches/ur/mp4/2008/1832.mp4?t=d	Buddha pujari (with extractions) http://data2.dawateislami.net/data/books/download/
Jash-e-wiladat kay waqi'at	Taaif ka safar		Madani Muzakra27		
Zikr-r-Melad	Nisbat ki baharen		Madani Muzakra28		
Shafa'at-e-Mustafa <small>صلی اللہ تعالیٰ علیہ وآلہ وسلم</small>	Ishq-e-Rasool <small>صلی اللہ تعالیٰ علیہ وآلہ وسلم</small>	Behreen Ummat (Nigran-e-Shura)	Madani Muzakra32	Jashan-e-wiladat mananay ka tareeqa	19 Durood-o-Salam http://data2.dawateislami.net/data/books/download/ur/pdf/2012/624-1pdf
Yad-e-Ummat	Firaq-e-Rasool <small>صلی اللہ تعالیٰ علیہ وآلہ وسلم</small>		Madani Muzakra40	http://websites.dawateislami.net/download/speeches/ur/mp4/2008/1831.mp4?t=d	Naat khwan aur nazrana (with extractions) http://data2.dawateislami.net/data/books/download/
Madadgar Aaqa <small>صلی اللہ تعالیٰ علیہ وآلہ وسلم</small>	Mubarak janwar	Naam-e-Muhammad ki barakaat http://websites.dawateislami.net/download/speeches/ur/	Madani Muzakra43		

Cassettes			MadaniMuzakra	V.C.D	Books/ Booklets
Ameer-e-Ahl-e-Sunnat	Ameer-e-Ahl-e-Sunnat	Others	Ameer-e-Ahl-e-Sunnat	Ameer-e-Ahl-e-Sunnat	Ameer-e-Ahl-e-Sunnat
Aaqa ﷺ ka bachpan	Hewanon ka Gham-e-	صلى الله تعالى عليه وآله وسلم Hamara Nabi (Nigran-e-Shura) http://websites.dawateislami.net/download/speeches/ur/mp3/2008/1866.mp3?t=d	Madani Muzakra50	Dawat-e-Islami aur jashan-e-wiladat http://websites.dawateislami.net/download/speeches/ur/mp4/2008/1830.mp4?t=d	Seyah faam Ghulam http://data2.dawateislami.net/data/books/download/ur/pdf/2009/351-1pdf
Methay Muhammad ﷺ	Hazrat Bilal Habshi رضی اللہ تعالیٰ عنہ		Madani Muzakra67		
Nam-e-Muhammad ﷺ	Hazrat Owais Qarni رضی اللہ تعالیٰ عنہ		Madani Muzakra76		
Moe Mubarak kay fazail	Sahaba karam ka imtehan		Madani Muzakra87		
Luaab-e-dahan ki barakatein	Sahaba keram ka ishq	Aaqa ﷺ kay moo-e-Mubarak http://websites.dawateislami.net/download/speeches/ur/mp3/2008/1868.mp3?t=d	Madani Muzakra95		Ziyaye durood-o salam (takhreej shuda) http://data2.dawateislami.net/data/books/download/ur/pdf/2004/107-1pdf
Aaqa ﷺ ki shan	Zikr-e-durood-o-salam		Madani Muzakra94		
Dard-e-Madina http://websites.dawateislami.net/download/speeches/ur/mp3/2013/17118.mp3?t=d	Jashan-e-wiladat		Madani Muzakra98		
Sabr-e-Mustafa ﷺ	Ishq-un-Nabi ﷺ	Pegham-e-Murshid (Nigran-e-Shura)	Madani Muzakra107		Noor wala chehra http://data2.dawateislami.net/data/books/download/
Mustafa ﷺ kay mu'jezat	Rah-e-Khuda ki aazmaish per sabr		Madani Muzakra 116		
Ronay wala pathar	Deedar-e-Rasool ﷺ		Madani Muzakra 147		

Madani phool! Kutub-o-Rasa'il waghaira ki dastyabi kay silsilay main Maktaba-tul-Madina say peshgi confirmation hasil kar li jaye.

أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ أَحْمَدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ

Jannat kay 8 darwazon ki nisbat say madani burqa pehannay kay

8 Madani Phool

Meri kaash sari Behnain, Rahain Madani Burqa'on main
Ho Karam Shah-e-Zamana Madani Madinay Walay

(wasayil-e-bakhshish safha [429](#))

- | | |
|-----|--|
| ﴿1﴾ | Na jayiz fashion (abrow banwanay, nakhun berhanay ¹ or pent or tides pehn'ay waghera) neez aadhi aasteen aur chori-daar pajama waghera pehannay say bachna. (Nail polish lagana wuzu aur ghusl main rukawat hay aur afshan yani camak-dar powdersay bhi bachayn). |
| ﴿2﴾ | Maharim maslan bhayi, walid, betey , bhanjey , bhatejey waghaira kay samnay bigher dupatthey kay aaney bareek ya chust libaas jis say jism ki rangat jhulkay yah hea'yat numaya ho, pehan'nay say ijtanab kerna. |
| ﴿3﴾ | Na-mehram rishtay-dar muslan khala-zad, chacha-zad, phupi-zad, mamu-zad, khalo, phupa, dewar, jaith or behnoi al-gharz tumam ghair mehram say perda kerna, neez in say bay-takalluf ho kr hans hans ker gooftugo kernay say bachna. |
| ﴿4﴾ | Awaz kay perday ka bhi eh'tamam kerna. |

۴۰ din say zayid nakhun barhanay ki shari'at main mumani'at hay lehaza agar koyi is neyat say 39 din tak nakhun barhaye is ki ejazat to hay magar shari'at nay hamayn jo safatyi ka zehan diya hay is kay pesh-e-nazar har haftay he kaatna behtar hay kay phir barhtay nkhun ki gandagi pait main janay ka andesha hay)(Dar-ul-Ifta Ahl-e-Sunnat)

- | | |
|-----|--|
| ﴿5﴾ | Balkoni, chhat waghaira per perday ki ehtiyat kerna, muslan kapray sukhatay or safayi kertay waqt, derwaza kholtay waqt seerhean cherhtay waqt utertay waqt bay-ehtiati say bachna. |
| ﴿6﴾ | Shadeed mujboori ki binah per Madni burqah na pehan'nay ki soorat main bhi perday ki mukamal ehtiyat kay sath gher say baher nikalna neez chust, bareek pur-kashish-o-deeda-zaib burqah pehnnay say ijtanab kerna. |
| ﴿7﴾ | Dus'tany or mozay (jin say khal (skin) ki rungat zahir na ho ^r) pehn'nay ki pa'bundi kerna. |
| ﴿8﴾ | Shadi or dee'gr taqreebat (jahan umooman mardon aur auraton ka ikhtilaat hota hay) main perday ki ehtiyat kerna neez movie or tasweer bunwanay say bachna. |

Madani phool: Perday ki tafseeli ma'loomat kay liye Shaikh-e-Tareeqat Ameer-e-Ahl-e-sunnat دامت برکاتہم العالیہ کی maya-naz tasneef “**Perday kay baray main sawal-o-jawab**” ka ba'ghor mutal'a fermaye.

(۷ yad rahay kay skin aur black color kay bareek mozon say khal ki rangat jhalakti hay)

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Parday say muta'alliq Ehtiyatain

Satha ﴿Moa'Ilima/Mudarrisa/Muballigha/ zeli halqa
/halqa /e'laqa / division / kabina /kabinat /mulk /mumalik﴾

Islami behan _____
(umm-e-/Bint-e-)
Tanzeemi zimadari _____

		amal honay ki surat main < amal na honay ki surat main lagayen. *
﴿1﴾	Kiya na-jayiz fashion maslan abrow banwanay, 40 din say zayid naakhun barhanay ¹ adhi asteen, pent aur tides aur chori dar pajama waghera pehannay say bacht hayn? (Nail polish lagana, wuzu aur ghysl main rukawat hay aur afshan yani camak-dar powder say bhi bachayn).	
﴿2﴾	Kiya ap apnay maharim maslan bhayi, walid, betey , bhanjey , bhatijey waghaira kay samnay bigher dupattay kay aaney bareek ya chust libaas jis say jism ki rangat jhalakay ya haey'at numayan ho aesa libaas pehnay say bacht hayn?	
﴿3﴾	Apnay na-mehram rishtay-daron maslan khala-zad, chacha-zad, phupi-zad, mamozad, khalo, phupa, dewar, jayth, behnoi or peroseyon waghaira say bay-takalluf ho ker hans hans kar guftugo karnay say bacht hayn?	
☆	Hatt-ul-imkan in kay samnay aanay say katrati hayn?	
☆	Shadeed majboori main samna ho janay ki surat main moti chader say apnay sar kay baal or tamam jism chupanay ki koshish kerti hayn?	

1 (40 din say za'id nakhun barhanay ki shari'at main mumani'at hay lehaza agar koyi is neyat say 39 din tak nakhun barhaye is ki e'jizat to hay magar shari'at nay hamayn jo safayi ka zehan diya hay is kay pesh-e-nazar har haftay he nukhun kaatna behtar hay kay phir barhtay nkhun ki gandagi pait main janay ka andesha hay)(Dar-ul-Ifita Ahl-e-Sunnat)

﴿4﴾	Kiya aawaz kay parday ki ehtiyat fermati hayn?	
﴿5﴾	Kiya balcony, chhat waghera par kapray sukhatay or safayi kertay waqt, darwaza kholtay waqt aur seerhiyan cherhtay waqt utertay waqt waghera par bhi parday ki ehtiyat kerti hayn?	
﴿6﴾	Shadi or deegar taqreebat main (jahan amoman mardon or auraton ka ikhtalat hota hay) wahan ban sanwar kar bay-perda ho ker shirkat kernay say bachti hayn?	
﴿7﴾	Kiya Movie or tasaweer bunwanay say bachti hayn?	
﴿8﴾	Ijtama'at kay elawa bhi (shara'i ejazat say ghar say bahar nikaltay huway) rishtay-daron waghera kay yahan jatay huway Madani Burqa (Bareek, chust pur-kashish aur deeda-zayb na ho balkay sada burqa pehna jaye), dastanay or jurabayn iste'mal fermati hayn? (yad rahay kay black aur skin colour kay bareek mozon say khaal ki rangat jhalakti hai)	

Madani Phool: Parday ki tafseeli ma'lumat kay liye Shaikh-e-Tareeqat Ameer-e-Ahl-e-Sunnat دامت برکاتہم العالیہ ki maya-naz tasneef **“Parday kay baray main Suwal jawab”** ka be-ghor mutala'a farmaiye.

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Taqseem-e-rasayil ka hadaf mukammal karnay kay mu'awin madani phool

(Taqseem-e-Rasayil se murad Maktaba-tul-Madina se kutab-o-Rasayil or V.C.Ds wighaira kharid kar muft taqseem karna hay)

Tamam zimmdar islami behnain hattal-imkan zati tor par bhi (yeni khud or apnay azeez rishtay-daron par infiradi koshish kar kay) Taqseem-e-Rasayil main bharpoor hissa layn. (25 safar-ul-muzaffer kay bad he ye silsila shuro' ho jaye to Madina Madina)

- i. Mukhayyar aur shakhsiyat islami behno par infiradi koshish.
- ii. Hafta-war sunnaton bharay ijtima'at main bayan kay zariye.
- iii. Tarbiyati halqa or haftawar sunnaton bharay ijtima'at jin gharon main mun'aqid hotay hain un ahl-e-khana par infiradi koshish.
- iv. Madrasa-tul-Madina (balighat) main parhne wali islami behno par infiradi koshish.
- v. Alaqay kay tahat chalnay walay madrasa tul madina (lilbinat) main parhne wali madani munnio ki walida or behan par infiradi koshish.
- vi. Jin gharon main ijtima-e-zikro-Na'at ho un ahl-e-khana par infiradi koshish.

Yaad rahay kay "Taqseem-e-Rasayil" kay liye ghar ghar ja kar infiradi koshish na ki jaye. Taqseem-e-Rasayil ki ye tarkeeb bakhushi banayi jaye. Taqseem-e-Rasayil kay liye kisi ko majboor na kiya jaye, sirf targheeb he delayi jaye. jo Taqseem-e-Rasayil kay liye razi ho jayen inain darj-zail teeno tariqay bata diye jayen ta kay in kay liye jo aasani ho wo es kay mutabiq Taqseem-e-Rasayil ki tarkeeb banayen.

﴿1﴾ Agar chahain tou Taqseem-e-Rasayil ki mad main zimmdar islami behnon ko raqam jama karwa kar raseed hasil kar len phir zimmdar islami behnain is raqam ka Taqseem-e-Rasayil kar dain.

Lekin yad rahey! "Taqseem-e-Rasayil kay liye raqam deney wali nay ager ye keh ker raqam di kay "Itni raqam kay rasayil taqseem kar dijiye" tou raqam leney wala un rasayil main khud apney liye nahin rakh sakta hay al-batta raqam deney wala usay malik bana day aur wo qabza ker lay tou apney liye rakh sakta hay." (30 shawwal ul mukarram 1436 ka madani muzakara)

﴿2﴾ Agar chahain tou zimadar islami behno ko kutab /Rasayil kharid kar day dain. (Maktaba tul madina lil-banat ki zimadar islami behan se raqam ma'lom kar li jaye)

﴿3﴾ Khud he Taqseem-e-Rasayil kar lain sirf zimmdar islami behno ko ye bata dain kay itni raqam ka "Taqseem-e-Rasayil" kiya hai.

“Taqseem-e-Rasayil” kahan taqseem kiya jaye?

Darj zail tarakeeb banayi ja sakti hay:

- ﴿1﴾ [12 Rabee' ul awwal](#) say qabl jo hafta-war sunnaton bhara ijtimaa ho us main Rasayil kay packet bana kar taqseem kiye jayen.
- ﴿2﴾ Wo zimmdaar islami behnain/ talibaat jin kay pas jadeed faizan-e-sunnat ya es kay abwab na hon tou un ko tohfatan diya jaye or un say deegar achi achi niyaton kay sath ye niyat bhi karwayi jaye kay wo apnay ghar main is say rozana dars dayn ge.
- ﴿3﴾ Ijtimaa-e-zikr-o-Na'at main taqseem karnay kay liye “Muballighaat” ko diya jaye.
- ﴿4﴾ [Madani kamon main hosla afzai kay liye ma-tahat kay darmioyan taqseem kiye jaen lekin ye wazeh kar diya jaeay kay ye “Taqseem-e-Rasayil” say hai.](#)
- ﴿5﴾ Mah-e-safer-ul-muzafer kay ekhtitam ya mah-e- [Rabee' ul awwal](#) kay aagaz main agar Nigran-e-shooraa/ Arakeen-e-shooraa kay bayanat (ealqon main railay) ki tarkeeb ho tou in ijtimaa'at main bhi [Taqseem](#)-e-Rasayil ki tarkeeb ki ja sakti hay.
- ﴿6﴾ Mukhtalif sho'ba-haye-zindagi say ta'lluq rakhnay wali islami behno main in ki muta'lliqa Majalis kay zariye tarkeeb banayi ja sakti hai maslan
 - ☆ Government / private school, colleges, Universities, Academies waghera ki talibaat-o-teachers main majlis sho'ba taleem ki zimmdaar islami behno kay zariye.
 - ☆ Government /private hospitals, clinics, silayi centre or deegar edaron ki ba-asar shakhsiyat main Majlise-rabita ki zimmdaar islami behno kay zariye (Shakhsiyat ko “[Taqseem](#)-e-Rasayil” main quran-e-paak ka nuskhaa “Kanz-ul-Eman” or “Sira-tul-jinnan” diya ja sakta hay)
 - ☆ Kahsusi islami behno (Gongi, bahri, nabina) or in ki walida /bari behan / sarparast waghera main Majlis khususi islami behan ki zimmdaar islami behno kay zariye.
- ﴿7﴾ Kabina ya division kay bilkhusoos wo elaqay jahan madani kaam nahi hai ya kam hay wahan bhi ye [rasayil](#) zaroor [taqseem](#) kiyea jayen. ([6 maah kay andar andar taqseem kar dena behter hai.](#))

Madani phool:

(i) Madina diary koi bhi “Penaflex” maslan niyaton wala, ghibat wala waghaira waghaira aur parcham [Taqseem](#)-e-Rasayil main shumar na hogay. Albatta madani inamat ka risala [aur mustaqil qufle madina ka card](#) “[Taqseem](#)-e-Rasayil” main shumar hoga.(ii) Tarbiyati halqay ya ijtimaa-gah main agar Al-Madina library qayim ho tou [taqseem](#) kay kutab-o-Rasayil waghera is main rakhnay ki tarkeeb “nahi” banayi ja sakti or na he zimmdaar islami behnain bayan wighaira taiyyar karnay kay liye apnay pas rakh sakti hain es liye kay ye dono suratain [taqseem-e-rasail](#) main shumar nahi hoten or ye amal tanfeer-e-awam ka sabab bhi ban sakta hay.(iii) E'laqay kay tehat chalnay walay madrasa-tul madina(banat) main Ameer-e Ahl-e Sunnat [داستان برکتہم العالیہ](#) kay [darj zel](#) rasayil “**Noor wala chehra**”, “**Firo'n ka khuwab**”, “**Beta ho tou aesa**” aur “**jhoota chor**” is tarha langar kia jaye kay har madni munnii tak ye rasayil pohanch jayen.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Safar-ul-Muzaffar kay targheebi bayan kay mozu'at (Tarbiyati Halqa)

Mah-e-Safar	Bayan ka mozoo'	Dawat-e-Islami kay esha'ti edaray Maktaba-tul-Madina ki matboo'a Kutub-o-Rasayil	Tafseelaat
2 nd Hafta	Perday ka Bayaan	<p>Bey-pardagi ki tabah-karian, sharm-o-haya ki fazilat (Amir-e-Ahl-e-Sunnat kay audio bayan), Be-hayai ki tabah-karian, Beti ki parvarish (V.C.D) (Maktaba-tul-Madina say jari-karda bayan)</p> <p>Kutub-o-Rasa'il: Parday kay barey main suwal jawab (takhreej shuda) zakhmi sanp, ba-haya nojawan, Beti ki Parwarish</p>	<p>☆Saadgi ki ahmiyat ko ujar kartay huway ghair shara'i fashion say bachnay ka zehan diya jaye. ☆Mazeed parde ki ahmiyat bayan kartay huwey bataya jaey kay "mard ki darhi us kay mazhabi honey ki alamt hay aur aurat ka perda-dar hona us kay mazhabi hone ki a'lamat hay. Farman e Ameer e ahle sunnat :meri khuwaish hay kay meri her madani beti "madani burqa' aur sirf madani burqa' pehney ye nahin kay kuch der kay liye madani burqa' pehen liya ya islami behnon main aen tou madani burqa pehn liya aur ba'd main ulta seedha faishon ka burqa' pehen ker shopping sentron main phery ho rahey hain." (Rabee ul aakhir 1436 ka souti pegham) Madani burqa' pehn-nay wali islami behnon ko ye bat bata di jaey kay "madani burqa ki lambai ghutnon tak ho." (yakum ramazan ul Mubarak 1436 ka madani muzakra) ☆ "Janat kay 8 derwazon ki nisbat say Madni burqa pehn'nay kay 8 Madani phool" say bhi mudad li jaye.</p>
3 rd Hafta	Taqseem-e-Rasa'il ki targheeb	<p>Madani muzakara-175, Eesal-e-sawab (Maktaba-tul-Madina say jari-karda bayan),</p> <p>Kutub-o-Rasa'il: fatiha ka tariqa, Christian musalman ho gaya, mukhalifat muhabbat mein kasay badli?, Dawat-e-islami ki Madani baharayn, Faizan-e-Sura-e-Noor Baab-3 safha 55 ta 66, Faizan-e Ayisha Siddiqa رضي الله تعالى عنها safha 318 ta 322, 348 ta 350, Shan-e khatoon-e jannat رضي الله تعالى عنها safha 313 ta 346</p>	<p>☆Taqseem e Rasayl kay bayaan kay akhir main yeh targheeb bhi di jaye kay Taqseem -e-Rasayil kernay ki bahar ager kisi Islami behan ko hasil howi ho tou akhir main rabita ker lain takay un say hathon haath "Madni baharain" wala form pur kerwa lia jaye or "Taqseem -e-Rasayl ka hadaf mukamal kernay kay mo'awan Madni phool" say bhi mudad li jaey "Taqseem -e-Rasayl kay pakage ki targheeb" bhi dilayi jaye. (ye paper record file main mojud hay)</p>

<p style="text-align: center;">4th Hafta</p>	<p style="text-align: center;">Mu'alimat-o-Mubalighat ki terbiyat (Ijtima-e-zikr-o-naat kay liye)</p>	<p style="text-align: center;">Ata'at kisey kehtay hein, islami behno kay tarbiyati madani phool (Amir-e-Ahl-e-Sunnat kay audio bayan), Madani muzakara no.24,67, 68, 69, 73. Kutub-o-Rasa'il: Na'at khuwan o nazrana, Mufti-e-Dawat-e-islami, Infiradi koshish</p>	<p>Darj zail Madni pholon kay mtabik tarkeeb ki jaye:(i)Ijtama-e-zikr-o-Naat kay doraniye ka khas khayal rakha jaye (Tilawat 4minutes, Naat Shareef 15minute, (aik say zaid naatain parhi ja sakti hain lekin dorania na bardhaya jaye chahain to muqarara doraniay main bayan say pehlay aur bayan kay ba'd main naat-o manqabat parhi ja sakti hain). Dars 7minute, Bayan 50 minutes, Du'a 7minutes or Salat-o-Salam or Ikhtitami dua ma' fazeelat 7minutes kul doraniya 90 minutes) (ii)Ijtama-e-Zikr-o-Naat main Mike ka istimal na kiya jaye.(Mike kay beghayr bhi aurat ki awaz gher-mard tak na jaye, is ka pura pura khayal rakha jaye [Madani channel par madani muzakra Sha'ban-ul-Mu'azzam 1434 hijri]) (iii)Ijtima-e-ziker-o-naat main perday ka khaas khayal rakha jaye. (iv)Maghrib say qabl Ijtama-e-zikr-o-naat ka ikhtatam ho. (v)Ijtama-e-zikr-o-naat main qeemti tohfa, suit piece, gajray, meethayi ya double sheerni or raqam waghera lainay ki ejazat nahi. (vi) Doosray elaqay ya division main ja ker Ijtama-e-Zikr-o-naat kernay ki bhi qat'an ejazat nahe.(vii) Shamyanyay main bhi hargiz tarkeeb na ho.</p>
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Madani Phool: (1)Safar-ul-Muzaffar kay pehlay haftay tarbiyati halqay kay routine-wize jadwal kay mutabiq tarkeeb banayi jaye. Agar Safar-ul-Muzaffar main 5 peer shareef aayen to tarbiyati halqay kay 5th haftay routine-wize jadwal kay mutabiq tarkeeb bana li jaye. (2)Ijtima-e-zikr-o-naat zimmdar islamic behan (elaqa sat'ha) he mu'allimat-o-mubalighat ka tarbiyati bayan Karayn. (3)Safar-ul-Muzaffar kay targheebi bayan ka doraniya 45 minutes hoga lehaza dosray sho'ba-jat main 15 minutes kam kar diye jayen.

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Taqseem-e Rasayil kay package ki targheeb

عزوجل الحمد لله Dawat -e islami ka sho'ba Maktaba tul Madina mukhtalif sho'ba jat main apni khidmat anjam day raha hay, as silsalay main sho'ba Langar -e Rasayil ka qiyam kia gaya hay jis ka maqsad deni kutb -o rasayil bator -e langar muft taqseem karna hay takay har khas -o a'am khushi kay moqa' par neki ki da'wat a'am karnay, apnay mehromeen ko esal -e sawab karnay kay liay Maktaba tul Madina kay shaya' kardah mukhtalif kutb -o rasayil taqseem karwa sakay.

Bant kar madni rasayil deen -e ko pehlaye
Kar kay razi haq ko haq -e daray jinna ban jaye

Mukhtalif package hasb -e zarorat dastiyab hain.

- ☆ Faizan -e Attar Package
- ☆ Esal -e sawab Package
- ☆ Shaksiyat Package
- ☆ Shadi card Package
- ☆ Shadi mubarrak Package
- ☆ Tijarat Package
- ☆ Faizan -e Jumma' Package

Faizan -e Attar Package

Ye package har madani mah kay hissab say tarteb dia gaya hay neez matloba jaga pohnchanay ka bhi intezam hay.

☆Muharram-ul-Haram ☆Safar-ul-Muzaffar ☆Mah-e Noor
 sharif ☆Mah-e-Rabi-ul-Ghos ☆Jmadi-ul-awwal ☆Jmadi-us-sani
 ☆Rajab-ul-murajab ☆Shaban-ul-muazam ☆Ramazan-ul-
 mubarak ☆Shawwal-ul-Mukarram ☆Zeqa'da-tul-Haram
 ☆Zul-Hijja-tul-Haram

Haddia :112 rupay

Esal -e sawab Pakage

Is pakage kay zarea'y apnay marhomeen ahl -e khana kay esal -e sawab kay liay mayiat / soyam / chelum / barsi kay moqa' is ki munasbat say maktaba tul madina ki taraf say shaya' karda kutb -o rasayil hasil kar kay taqseem kiay ja saktay hain.

Haddia: 1200 – 12000 – 19000 - 26000 hazar rupay

Shadi card Pakage

Is pakage kay zarea'y shadi kay moqa' par maktaba tul madina kay kutb -o rasayil kay shuru main da'wat namay ka mazmon tehreer karwanay ki sahulat hasil ki jasakti hay.

Shadi mubarrak Pakage

Is pakage kay zarea'y shadi kay moqa' par mehmano main naiki ki da'wat a'am karnay kay liay madani tohfay kay tor par khobsorat packing main kutb -o rasayil hasil kiay ja saktay hain.

Haddia: 25 – 50 – 100 rupay

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Ghor say parh kar **Madani Bahar Form** pur kar kay tafseel likh dejiye

عزوجل الله ki rahmat sey ap ko madani mahool muyasar aya, is ki badolat namaz, nawaf, roza aur madani hulya sey arasta hoye, dawate islami key kisi bhi shuba sey ap ney barket hasil hue, bainaal-aqwami shohrat-yafta kitab **Faizan-e-Sunnat** ya **Ameer-e-Ahl-e-Sunnat bani-e-Dawate islami Hazrat Alama Moulana Muhammad Ilyas Attar Qadri** دامت برکاتہم العالیہ key kutub-o-rasail parh kar, byan ya cassette sun kar ya in ki mulaqat ki waja sey ya VCD ya **madani channel** dekh kar sunnaton bharey **Ijtima'at** (Haftawar/sobai-o-bainaal aqwami) ya ijtimae zikro naat (bari giyarven sharif, ijtima-e-milad, shabe miraj, shabe bara'at, shabe qadar) ya ijtimai a'itkaf (30 ya 10 roza) mey shirkat-o-**madani ina'mat** par a'mal ki barkat say ya **Madani qafilon** main safar ya Dawat-e-Islami kay kisi bhi **madani kaam** (infiradi koshish, Dars-e-faizan-e-sunnat, alaqai dora, Madrasa-tul-Madina balighan waghaira) say mutasir ho kar madani mahol sey wabasta hoye, zindagi mey **madani inqilab** barpa hua, namazi ban gae, darhi, amama waghaira saj gaya, ap ko ya ap key kisi aziz kohairat angaiz tor par sehat mili, pareshani dor hoi ya martey waqt **kalima tayyaba** nasib hoa ya achi halat main rooh qabz hoi, marhom ko achi halat main khwab main daikha, basharat waghaira hoi ya **Taveezat-e-Attaria** key zariya aafaat-o-baliyat say najat mili ya silsila Alia Qadria Razavia Attaria ya is key shajrey sey koi barkat hasil hoi ho tou (dosron ki tarah ki niyat sey) ye form pur farmaen.

Naam ma' waladiyat _____

Umar _____ Kin say Mureed ya Talib hayn: _____

Khat milnay ka pata: _____

Phone number (ma' code) _____ E-mail address: _____

Inqilabi cassette ya Risalay ka naam: _____ Sunnay, parhnay ya waqi' a roo-numa honay ki tareekh/ maheena/saal _____ Kitnay din Madani

qafilay main safar kiya: _____ Moojuda Tanzeemi zimmadari _____

Mandarja bala zara'e sey hasil honay wali barkaton sey jo fulan fulan buraiyan (maslam fashion parasti, Ramazan kay Rozay na rakhna, namazen qaza karna, jhoot, gheebat waghera) chooten wo (dosron key liye ebrat ki niyat sey) mubham andaz main mukhtasaran likhen aur Ameer-e-Ahl-e-Sunnat دامت برکاتہم العالیہ ki zaat-e-mubarka sey zahir honay wali barakat-o-karamat key Iman-afroz waqi'aat maqam-o-tareekh kay sath tehreer farma kar is patay: Al-madina-tul-Ilmia, shoba madani baharen aalami Madani markaz faizan-e-Madina mahalla Sodagran, purani sabzi mandi (babul Madinah) Karachi par bhijva kar ya madani.baharain@dawateislami.net par mail farma kar ehsan farmaiye. (Madani inqilab barpa hotay waqt ki kaifiyat zaror likhye aur is bat ka khas khayal rakhye kay jhooti baat ya mubalagha na honay paye kay jhoot najayiz-o-gunah aur jahanam main lay janay wala kaam hay.) Ban para tou ap ki madani bahar ham nok palak sanvar kar dosron ko bayan Karen gay, mumkin hay ap ki madani bahar dosron key liye targhib ka saman ho. Dawat e islami kay madani maqsad "Mujhay apni aur sari dunya kay logon ki islaah ki koshish karni hai" ko madd-e-nazar rakhtay huway achi achi neyyaton kay sath apni bahar likh kar jama karwaeiye aur do jahan ki bhalaiyun ka apny aap ko haqdar banaiye. Ap ki rehnumayi k liye zail main kuch neyyatain paish ki ja rahi hain ta kay sawab ka azeem zakhira hissy main aa sakay.

Madani baharon ki Niyatain

☆ Madani baharain choon kay neki ki dawat ka zariya hai lehaza main apni madani bahar kay zariye neki ki dawat aam karon ga. ☆ Apnay sabiqah gunahon (jin say sachi toba jo chuki ho un ka) tazkira sharmindagi aur nadamat kay sath doosray musalmano ki ebrat aur gunahon say nafrat aur toba ki taraf mayil karnay kay liye zikr karon ga. ☆ Apnay andar aanay wali tabdili bayan kar kay dosron ki targheeb-o-tahrees ka saman aur achay mahol (jo kay اللہ عزوجل ki aik naimat hai) ki barkatun ka parchar karon ga. ☆ Apnay andar aanay wali tabdili kay zayil honay kay khof aur رب تعالیٰ ki khufya tadbeer par nazar kartay huway, shuhrat aur hubb-e-jaah sy

bachtay huway naikiyun ka tazkira sirf tahdees-e-ne'mat kay liye karon ga. ☆ Madani bahar kay zariyeh dawat e islami kay jumla madani kamun (maslan madani channel, madani muzakra, dars e faizan e sunnat, sunnaton bhary islahi bayanat waghera) ki targeeb ka saman karon ga. ☆ Madani bahar likhnay ki ehtiyaton par amal karon ga.

Madani baharain likhna aur likhwana aik aham kaam hai lehaza es main bahot si baton ka lehaz rakhna nehayat zarori hai warna bay-ehtiyati ki soorat main gunah main parnay aur jhoot ki aafat main phansnay ka qavi andesha hay lehaza chand ehtiyatain zikr ki jati hayn.

Madani baharon ki Ahtiyatain

☆ Apny sabqa gunahun ko barha charha kar bayan krna. (maslan haftay main aik aadh film dakhnay walay ka ye kehna kay jab tak main film nahe dekhta tha muje neend nahe aati the) ☆ Kisi fard-e-mu'ayyan jesay maa baap bhai behen waghera ki geebat krna (maslan is tarha bayan na karay kay mera baap mujhay marta tha, maan galiyan deti the, balkay yon kahay kay baaz ghar walay sakhtiyan kartay thay ya walid sahib shuro shuro main to sakhtiyan kartay thay magar jab un ko Dawat-e-Islami ka mahol samjah aa gaya to sakhtiyan karna band kar di). ☆ Kisi par ilzam tarashiyen krna. ☆ Apnay gharelo masayil ko bilawajah bayan krna. ☆ Ghair zarori chezon main ja parna waghera say bachna. ☆ Aesay tareeqay ya gunah jo kisi ki targheeb ka sabab ban saktay hon unhayn bayan karnay say hattal-maqdoor bachna maslan is tarha bayan na karay kay main fulan gulo-kaar kay ganay buhat shoq say suntan tha, us ki awaaz main aesa jado hay kay main ro parta hta, eshq ki raah main itna aagay nikal gaya kay nasha shuro kar diya jis say mujhe sukoon milta ya main fulan shopping centre gaya wahan filmon ki C.Ds buhat sasti milti hayn ya fulan gali kay konay par sharab-khana hay, us kay samnay accident main aik shakhs jaan say hath dho betha waghera. ☆ Aesay alfaaz bayan karnay say mukammal parhez kejiye jinhayn family main isti'mal nahe kiya ja sakta maslan zina, lewatat waghera, balkay un ki jaga ganday kamon main muhtala tha,

Jadwal baraye Ijtima-e-Meelad

﴿Madrassa-tul-Madina(Lil-banat)﴾

﴿Elaqay kay tehat chalnay walay Madaris﴾

S. No	Shoba	Deeger tafseelat	Naat Khwa/ Muballigha	Doraniya
1	Tilawat	-	Madani Muni	3 minute
2	Na't Shareef	Aawaz kay perday kay sath beghair naaray lagaye parhi jaye.	Madani Muni	5 minutes
3	N'at Shareef	Awaz kay perday kay sath beghair naaray lagaye parhi jaye.	Madani Muni	5 minutes
4	Bayan	Waledain kay haqooq/ jhoot ki muzammat/ Eesaar waghaira jaisay mozou'at ka intekhab kiya jaye.	Madani Muni	12 minutes
	Zehni Aazmayish	Al-Madina-tul-Elmiya kay takhreej-shuda aesay rasayi jo Ameer-e-Ahl-e-Sunnat ki zat-e-mubarika say muta'lliq hon, maslan "Ta'aruf-e- Ameer-e-Ahl-e-Sunnat", "Ameer-e-Ahl-e-Sunnat kay ibtidayi halaat" Hissa-awwal, hissa doyam, "Dawat-e-Islami ka ta'aruf" say sawalat tayyar kiye jayen aur madani maunniyon ko bhi in he kutub-o-rasayil say tayyari karnay ka zehan diya jaye. Ash'ar ka intekhab "wasayil-e-Bakhshish" say he kiya jaye.	Madani munniyon kay darmiyan	26 minutes

S. No	Shoba	Deeger tafseelat	Naat Khwa/ Muballigha	Doraniya
5	Bayan	Namaz, Elm-e-deen hasil karnay ki fazeelat, ijtema ki barkatain waghaira jaisay mozu'at ka intekhab kiya jaye.	Madrasa tul madina (balighat) zimmdar (zeli ta elaqa satah)	30 minutes
6	Madani Kasoti	Mazhabi shakhsiyat/ kisi bhi shay' (khwah zameen say ta'lluq ho ya aasman say) ko socha ja sakta hay..	12 mah main 2 say za'id chuttiyan-o-takheer na kernay wali madani munniyan, sunnaton bharay ijtima'at main pabandi karnay wali talibaat, rozana pabandi say ghar dars dainay wali talibaat ko madani kasoti main hissa lanay ki sa'adat di jaye.	19 minutes
6	Taha'if ki taqseem	Taha'if 12 mah main 2 say za'id chuttiyan-o-takheer na kernay wali madani munniyan, haftawar sunnaton bharay ijtima'at main pabandi say shirkat kernay wali talibaat, rozana pabandi say ghar dars dainay wali talibaat ko diye jayen.	Madrasa tul madina (balighat) zimmdar (zeli ta elaqa satah)	7 minutes
7	Munqabat	-	Madani Muni	4 minutes
8	Du'a	-	Mudarrisa	5 minutes
9	Salaat-o-Salam	-	Madani Muni	4 minutes
			Kul doraniya	120minutes ﴿2 hours﴾

Madani phool: [Aakhir main maktaba tul madina kay matbooaa rasail "Noor wala chehra" , Firo'n ka khuwab" , " Beta ho tou aesa" awu "jhoota chor" kay taqseem ki tarkeb bhi banayi jaye.](#)

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Nuskha-e-Baghdadi ki targheeb

Piyari islami behno! Shaikh-e-Tareeqat, Ameer-e-Ahl-e- Sunnat apnay risalay “Jinnat ka badshah” main farmatay hain kay Rabi-ul-Ghous ki 11ven shab (yani bari raat) Sarkar-e-Ghous-e-Azam رضى الله تعالى عنه kay 11 naam (awwal aakhir 11baar durood sharif) parh ker 11 khajooron per dam ker kay is raat kha lejiye ان شاء الله عزوجل sara saal musibaton say hifazat hogi. 11 naam ye hain.

(1) سَيِّدُ مُحَمَّدٍ الدِّينِ سُلْطَانِ

(3) مُحَمَّدُ الدِّينِ خَوَاجَه

(2) مُحَمَّدُ الدِّينِ قُطْبِ

(5) مُحَمَّدُ الدِّينِ وَلِي

(4) مُحَمَّدُ الدِّينِ مَخْدُومِ

(7) مُحَمَّدُ الدِّينِ شَيْخِ

(6) مُحَمَّدُ الدِّينِ بَادِشَاهِ

(9) مُحَمَّدُ الدِّينِ غَوْثِ

(8) مُحَمَّدُ الدِّينِ مَوْلَانَا

(11) مُحَمَّدُ الدِّينِ

(10) مُحَمَّدُ الدِّينِ خَلِيلِ

Ye amal chhuharon per bhi kiya ja sakta hay. (Darul ifta Ahl-e-sunnat)

Aik islami bhai kay bayan ka lubb-e-lubab hay kay 11 rabi ul Ghous 1425 hijri(2003) ki salana 11ween sharif kay moqa par main Dawat-e-islami ki janib say Korangi Bab-ul-Madina Karachi main honay walay ijtima-e-zikr-o-naat main hazir tha, ijtima-e-zikr-o-naat main sunnaton bharay bayan kay doran “Baghdadi nuskha” bataya gaya. Bayan kay baad silsila-e-Aaliya Qadriya Razawiya main bai’at karwanay ka silsila shuru huwa, isi doran bethay bethay mujhe oongh aa gayi sar ki aankhain to kiya band huwen dil ki aankhain khul gaen! kiya dekhta hon kay 11ween walay Ghous Pak رضى الله تعالى عنه jalwa-farma hain. Mujhe aesa laga kay aur bhi bahut saray logon nay chadar tham rakhi hay magar koi nazar nahe aa raha tha, Mike say aanay wali aawaz kay mutabiq main nay baiát kay alfaaz duhraye. Jab bai’at ka silsila khatam huwa to main nay himmat kar kay bargah-e-Ghousiyat main arz ki: “Ya murshid! Meri zoja ummeed say hain, dard-e-zah ki waja say bahut sakht takleef ho rahi hay, doctor nay operation ka kaha hay. Karam farmaiye!” Irshaad hua: “Abhi jo nuskha-e-Baghdadi bayan kiya gaya hay us kay mutabiq amal karo.” Main nay arz ki: “Maray

piyaray peer sahib! raat kafi guzar chuki hay, aur is nuskhay par to raaton raat amal karna hay.” Farmaya: “Tumharay liye ejazat hay kay aaj din kay waqt 11ween tareekh khatam honay say pehlay phelay is nuskhay par amal kar lo. Aur suno! ان شاء الله baghair operation kay do jurwan bachchon ki wiladat hogi. Aik ka Hassan aur dosray ka naam Mushtaq rakhna, dono ki gardano per mera qadam hoga.” Main nay ghar puhanch kar din kay waqt nuskhay-e-baghdadi kay mutabiq 11khajoorain khila deen. الحمد لله khajurain khatay hi rahat naseeb ho gaye phir waqt aanay par baghair operation kay bahut aasani kay saath wiladat ho gae aur khuda ki qasam! mere murshid pak ghous e azam رضى الله تعالى عنه ki di huwi gaib ki khabar kay mutabiq do jurwan bachay peda huye. Sarkar-e-Ghous pak رضى الله تعالى عنه kay hasb-ul-irshaad main nay aik ka Hassan aur dosray ka naam mushtaq rakha.

Yeh dil yeh jigar hay, yeh aankhain yeh sar hay

رضى الله تعالى عنه

Jidhar chaho rakho qadam GHOUS E AZAM

Is kay elawa aik “**Jeelani nuskha**” bhi sama’at farma lejeye kay Rabi ul Ghous ki 11ween raat 3 khajurein lay ker 1baar surat ul fatiha, 1 baar surat ul ikhlaas, phir 11 baar (awwal o aakhir aik baar durud sharif) parh ker aik khajur per dam kijeye. is kay baad isi tarha dosri aur teesri khajur per bhi parh parh ker dam kijeye ye khajoorain raaton raat khana zaruri nahi jo chahay jab chahay jis din chahayn kha saktay hain. ان شاء الله ait ki her tarha ki bemari (masIn pait ka dard, qabz, gas, pechish, qaie, pait kay alsar waghaira) kay liye mufeed hay.

Aap jesa Peer hotay kiya gharaz dar dar phiron

Aap say sab kuch mila Ya Ghous-e-A'zam DastGeer

(Jinnat ka badshah page 20)

To piyari islami behno! in nuskhon per na sirf khud amal kijiye balkay apni aziz, rishtay-daar aur deegar islami behno ko bhi khair-khwahe ki niyyat kay saath targeeb dilaye.

[Yad rahay! Kay islami behnen “Nuskha e Baghdadi” makhsos ayyam main perh sakti hain jab kay “Nuskha e jilani” makhsos ayyam main nahin perha jasakta.](#)

ALLAH عَزَّوَجَلَّ hamein her aaft-o-bala aur bimariyon say mehfooz farmaye. (Aameen)

Fehrist

S. No	Madani Phool ma' Record Paper	Safha No	Kul Safhat
1	Madni phool braye Maah-e Rabi-ul Noor	1 ta 16	16
<u>2</u>	<u>Her satah ki sho'ba mushawraton ko update karney waley madani phool</u>	<u>17 ta 22</u>	<u>6</u>
3	Mah-e Rabi-ul <u>Awwal</u> kay makhsos kutb-o rasayil ki fehris	23 ta 24	2
4	Karkardagi braye madani burqa' ya hijab wala burqa' aur <u>taqseem</u> -e rasayil (halqa ta a'alami satha) <u>ma' taveezat e attariya zimmaradar (kabinat satah)</u>	25 ta 33	9
5	Jannat kay 8 darwazon ki nisbat say madani burqa' pehanay kay aath madani phool	34 ta 35	2

.No	Madani Phool ma' Record Paper	Safha No	Kul Safhat
6	Parday say muta'liq ahtiyatain	36 ta 37	2
7	Taqseem -e Rasayil ka hadaf mukamal karnay kay mu'awin madani phool	38 ta 39	2
8	Safar-ul Muzaffar kay targhebi bayan kay mozua'at (targhebi halqa)	40 ta 41	1
9	Taqseem -e Rasayil kay pakage ki targheb	42ta 43	2
10	Madani Bahar Form	44 ta 47	4
11	Jadwal braye Ijtima'-e Millad madrasa-tul madina (banat) (e'laqay kay tehat chalnay walay madaris)	48 ta 49	2
12	Nuskha-e Baghdadi ki targheeb	50 ta 51	2