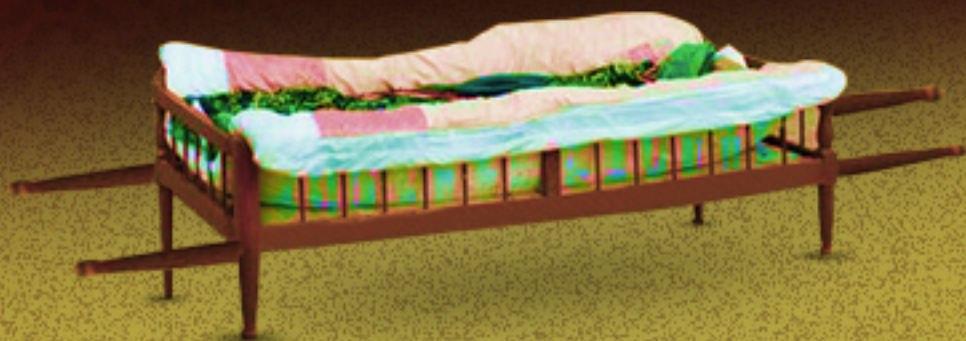


Madani Phool

Baraye

Ghusl-e-Mayyat

مدنی پھول برائے غسل میت (رومن)



اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

“Jaga ji laganay ki dunya nahi hai” kay 22 huroof ki nisbat say majlis ghusl-e mayyit kay 22 Madani phool (alimi majlis-e mushawrat Dawat-e islami)

Hazrat sayyiduna Mushkil Kusha Ali ul Murtaza كرم الله تعالى وجهه الكريم say marfoo’an yeh riwayat mojud hay kay: **“Jo kisi mayyit ko nehlaye, kafan pehnaye, khusboo lagaye, janaza uthaye, namaz parhaye, naqis baat nazar aanay par chupaye to wo gunahon say aisa paak ho jata hay jaisay aaj hi maa kay pait say jana gaya ho.”** (namaz-e janaza ka tareeqa safha9)

Hazrat sayyiduna Abu Zar Ghaffari رضى الله تعالى عنه ka irshaad hay, mujh say Sarkar-e-Do Alaam, Noor-E-Mujassam صلى الله عليه وسلم nay farmaya **“Murday ko nehlaio kay fani jism(murda jism) ka chhoona bari nasehat hay.”** (namaz e janaza ka tareeqa safha 8,9)

Dua-e-Attar: Ya Allah عزوجل jo Dawat-e-Islami walay islami bhai aur islami behanain shari’at kay mutabiq ghusl-e-Mayyit dayn, inhain dono jahan ki bhalaiyan ata farma, inhain Madinay main maut day aur in ka ghusl Madinay main ho aur Baqi in ka madfan bana day.(Aameen bijahin Nabi-al-Ameen صلى الله عليه وسلم)(Namaz-e-Janaza ka tareeqa)

Waqt-e-Aakhir hay chali jan Rasool-e-Akram
Ek jhalak aye mery Sultan-e-Madina day do
Sadqa shehzadi-e-Qonayn ka qadmon main maut
Mujh ko day do mery Sultan-e-Madina day do

Farman-e Mustafa: صلى الله تعالى عليه وسلم:

نِيَّةُ الْمُؤْمِنِ خَيْرٌ مِّنْ عَمَلِهِ

Yani “Musalman ki niyat us kay amal say behter hai.”

(almojam-ul kabeer liltibrani, alhadees5942. Jild6, safha185)

Lihaza ghusl-e mayyit zimmadarani (alaqa ta Mulk satha) yeh niyat karti rahain kay “main Allah عزوجل aur is kay piyaray Habeeb صلى الله تعالى عليه وسلم ki khushnodi kay liye Dawate islami kay shob-e Ghusl-e mayyit ka madani kaam madani markaz kay tareqa-e kaar kay mutabiq karu gi” ان شاء الله عزوجل

(1) Majlis Ghusl-e mayyit ka madani kaam piyaray Aaqa صلى الله تعالى عليه وسلم ki ummat ko shariat-o sunnat kay mutabiq Ghusl-e mayyit dena hai chunacha

(2) Zimmadarani ki taqarruri ki terkeeb:

- ☆ Majlis Ghusl-e mayyit kay madani kaam kay liye zimmadarani ka taqarrur alaqa ta kabina satha hai.
- ☆ Har satha ki Ghusl-e mayyar zimmadarani islami behn burdbar, ita'at guzar, milansar, wafadar, bakirdar, ba ikhlaq, suljhi huwi, sanjeeda, taleem yafta, khud aetimad, ahsas-e zimmadari rakhnay wali, shar-e parda karnay wali, zati dostiyo say bachnay wali, madani inaamat ki amila, Dawateislami kay madani usoolo ki Aena dar, istalahat-e Dawateislami say waqif, madani mashwaro aur terbiyati halqay ki paband algharz sarapa tergeeb ho yani amli toor par madani kamo mai shareek ho aur madani mahool say wabastagi ki muddat kam az kam 26 maah ho, behter hai kay ghusl-e mayyit kay madani kaam mai dilchaspi rakhnay wali ho aur udhair umar ho to madina madina.

- ☆ Ghusl- mayyit zimmdar (alaqa satha) ko fone karnay aur nikalnay mai aasani zaroor ho. aur double 12 ghantay terkeb bana sakti ho.
- ☆ Koi bhi islami behn ghusl-e mayyit kay liye kisi say bhi rabta karain to unhai ghusl-e mayyit zimmdar (alaqa satha) say rabta karnay ka keh diya jae.
- ☆ Kisi bhi satha par aur kisi bhi shob-e par islami behn ka taqarur sirf is bina par na kiya jae kay in kay mehrum (islami bhai) is shob-e kay zimmdar hain bal kay yeh dekha jae kay kiya wo islami behn is madani kaam ki ahal hain?

11 may2009 kay nigran-e shora kay madani mashwaray mai yeh madani phool bhi mojud hai kay,

“Ahl aur hum zehn ko madani kaam diye jae”

s.no	Satha	Zimmdar islami behn
1	Alaqa	Ghusl-e mayyit zimmdar islami behn (alaqa satha)
2	Division	Ghusl-e mayyit zimmdar islami behn (division satha)
3	Kabina	Ghusl-e mayyit zimmdar islami behn (kabina satha)

(3) Ghusl-e mayyit zimmdaran (alaqa ta Mulk satha) wa mutalqa zimmdaran ko chahiye kay wo ghusl-e mayyit kay hawalay say mukammal terbiyat hasil karain naiz terbiyat yafta ko hi is ahm deni farezay ko pora karnay ki ijazat dain is kay liye maktaba tul madina kay kutub wa raseel maslan: madani wasiyat nama

- ☆ Namaz kay ahkam safha 345 ta 348 tak ☆ fatawa razawiya jild 9 safha 90ta 120 tak ☆ bahar-e shariat hisa 4 safha 810 ta 822 tak ☆ sunni bahishti zewar hissa soyam safha 291 ta 298 tak ☆ qanon-e shariat safha 176 ta 182 ☆ ka mutaliya karna mufeed

hai. farz uloom course / DVD memory card aur darul iftah ahlay sunnat say zaroratan rehnumai bhi leti rahain, is kay sath sath 12 maah mai aik baar (jamadul oola ya jamadul ukhra) mai alaqa satha par honay wali ghusl-e mayyit ki terbiyat mai sekhney sikhany ki lazmi terkeeb banai jae.

- (4) Jamadul oola ya jamadul ukhra mai alaqa satha par munaqid honay wali ghusl-e mayyit ki terbiyat ki mukammal terkeeb **“Ghusl- e mayyit ki terbiyat kay madani phool”** kay mutabiq hi banai jae. (**“ghusl- mayyit ki terbiyat kay madani phool”** ma **“Ghusl- mayyit ki terbiyat kay liye tergeebi ailan”**, **“ghusl-e mayyit kay liye muawin mawad”**, **“matlooba ashya”**, **“azab-e qabar say hifazat ki dua”**, **“qayamat tak kay liye azab say hifazat”**, **“marhooma kay ahlay khana ko samjhanay kay liye madani phool”** aur **“madani bahar farm”** record file mai mojud hain)
- (5) Har 3 maah mai aik baar elaqa kay tamam hafta war sunnato bharay ijtimaat mai ailanat kay zareye musalsal Ghusl-e mayyit zimmdar islami behn (alaqa satha) ka naam wa rabta number zaroor bataya jae ta kay awam islami behno ki baasani in tak rasai ho sakay.
- (6) Ghusl-e mayyit kay liye bad-e maghrib ja saktay hain.
- (7) Ghusl-e mayyit kay liye janay waliyo ki tadad kam az kam 2 aur ziyada say ziyada 4 ho.
- (8) Ghusl-e mayyit kay silsilay mai aanay jany kay liye akhrajat ka mutalba nahi kar saktay albatta agar koi bulanay aur gari wagera kay ikhrajat unho nay khud hi day diye to is mai koi haraj nahi.
- (9) Ghusl-e mayyit kay liye islami behno ki apnay alaqaqay mai hi janay ki terkeeb banai jae. Aik alaqaqay say dosray alaqaqay mai ghusl-e mayyit kay liye islami behno ko janay ki ijazat nahi kisi alaqaqay mai ghusl-e mayyit kay liye aik bhi islami behn mojud na ho aisa nahi hona chahiye. Is silsily mai infradi koshish kay zareye is ki aisi mazbot terkeeb ho kay dosray alaqaqay say terkeeb na banana paray. Albatta agar kabhi majlis ki janib say kisi alaqaqay mai ghusl-e mayyit ki terkeeb banany ka kaha to noeyat kay paish-e nazar dosray alaqaqay say terkeeb banai ja sakti hai.

- (10) Agar koi zimmdar islami behn apnay tor par mukhtalif idaro maslan kisi bhi rafai idaray ya hospital wagera mai ghusl-e mayyit kay liye jaye aur parday ki pabandi kay sath terkeb banaye to koi haraj nahi lekin majlis ki taraf say baqaida is ki ijazat nahi.
- (11) Ghusl-e mayyit zimmdaran (alaqa ta Mulk satha) har maah kam az kam 2 islami behno par infradi koshish farmain ta kay wo bhi ghusl-e mayyit kay liye janay waliyo kay sath ja kar sekh jae aur ghusl-e mayyit denay wali islami behno ki tadad bhi kam na ho.
- (12) Ghusl-e mayyit zimmdar islami behn (alaqa satha) “**alaqa karkardgi barae ghusl-e mayyit**” pur farma kar har madani maah ki 3 tarekh tak ghusl-e mayyit zimmdar islami behn (division satha) ko jama karwae.
- ☆ Ghusl-e mayyit zimmdar islami behn (division satha) “**division karkardgi barae ghusl-e mayyit**” pur farma kar har madani maah ki 5 tarekh tak ghusl-e mayyit zimmdar islami behn (kabina satha) ko jama karwae.
- ☆ Ghusl-e mayyit zimmdar islami behn (kabina satha) “**kabina karkardgi barae ghusl-e mayyit**” pur farma kar har madani maah ki 7 tarekh tak kabina majlis-e mushawrat zimmdar islami behn kay zareye kabinat zimmdar islami behn ko aur majlis madani kaam barae islami behnain zimmdar (kabina satha) ko jama karwae.
- ☆ Beron- mulk ki zimmdar islami behn har madani maah ki 7 tarekh tak “**kabina karkardgi barae ghusl-e mayyit**” pur farma kar aur majlis madani kaam barae islami behnain zimmdar (kabina satha) ko jama karwanay kay sath sath mutalqa rukn-e almi majlis-e mushawrat ko bazarya mail jama karwae.
- ☆ Kabinat zimmdar islami behn har madani maah ki 9 tarekh tak “**kabinat karkardgi barae ghusl-e mayyit**” pur farma kar mulk satha zimmdar islami behn ko aur majlis madani kaam barae islami behnain zimmdar (kabinat satha) ko jama karwae.

- ☆ Mulk satha zimmadar islami behn har madani maah ki 11 tarekh tak “**mulk karkardgi barae ghusl-e mayyit**” pur farma kar majlis madani kaam barae islami behnain zimmadar (mulk satha) ko jama karwanay kay sath sath mutalqa rukn-e almi majlis-e mushawrat ko bazarya mail jama karwae.
- ☆ Rukn almi majlis-e mushawrat har madani maah ki 13 tarekh tak “**mumalik karkardgi barae ghusl-e mayyit**” pur farma kar aalimi majlis-e mushawrat zimmadar islami behn ko bazarya mail jama karwae.
- ☆ aalimi majlis-e mushawrat zimmadar islami behn har madani maah ki 15 tarekh tak “**aalimi karkardgi barae ghusl-e mayyit**” pur farma kar nigran-e majlis madani kaam barae islami behnain (rukn-e shura) ko bazarya mail jama karwae.
- (13) Ghusl-e mayyit zimmadaran (alaqa ta Mulk satha) mutalqa karkardgi form shoba mushawrat ko jama karwanay kay baad in say wapis milnay kay baad apni majlis-e mushawrat zimmadar islami behn ko jama karwae.
- (14) Ghusl-e mayyit zimmadaran (alaqa ta Mulk satha), “**alaqa ta kabina karkardgi barae ghusl-e mayyit**” apni matehet zimmadaran ki karkardgiyo ko madd-e nazar rakh kar pur farmae. (yaad rahay! Karkardgi madani mashwaray say mashroot nahi, agar kisi waja say madani mashwara na ho sakay tab bhi muqarrara tarekh par apni zimmadar islami behn ko karkardgi pesh kar dain.)
- (15) Ghusl-e mayyit zimmadaran (alaqa ta Mulk satha), mahana madani mashwaray main apni matehat zimmadaran ki behter karkardgi maslan sunnato bharay ijtima wa madani mashwaray ki pabandi, ghusl-e mayyit ki karkardgi behter honay mutalqa zimmadaran ki tadad mai izafa honay aur har maah ki karkardgi muqarara waqt par jama karwanay ki soorat mai hosla afzai kartay huway madani tohfa (kutub wa rasael/ V.C.Ds/ cassette) denay ki terkeb banae. (yaad rahay! madani attyat mai say tohfa denay ki ijazat nahi)
- ☆ Jis kitab/ cassette/ V.C.Ds ka tohfa diya jae. Tohfa detay waqt yeh niyat bhi karwae jae kay “**kitnay din tak parh ya sun lain gi?**”

(16) **Mahana madani mashwaray wa madani phool:**

Ghusl-e mayyit zimmdaran (alaqa ta Mulk satha), darj zail terkeb kay mutabiq mahana mashwaray wa madani phool ki terkeb banae.

s.no	Madani mashwaray laynay wali	satha	shurka	Madani phool
1	Ghusl-e mayyit zimmdar islami behn (kabina satha)	Kabina	Ghusl-e mayyit zimmdaran (division satha)	Infradi karkardgi, peshgi jadwal wa jadwal karkardgi, taraqi wa tanzali ka jaeza, aglay maah kay ahdaf wagera
2	Ghusl-e mayyit zimmdar islami behn (division satha)	Division	Ghusl-e mayyit zimmdaran (alaqa satha)	Infradi karkardgi, peshgi jadwal wa jadwal karkardgi, taraqi wa tanzali ka jaeza, aglay maah kay ahdaf wagera

☆ Ghusl-e mayyit zimmdaran (alaqa ta Mulk satha) kay “**jadwal**” aur “**pesghi jadwal**” record file mai mojud hain.

☆ Madani mashwaro ki kasrat say bachnay kay liye muqarrar karda satha kay ilawa kisi aur satha ka madani mashwara laynay kay liye majlis-e mushawrat zimmdar islami behn say ijazat zarori hai.

(17) Ghusl-e mayyit zimmdaran (alaqa ta Mulk satha) apni zimmdar islami behn say marbot rahain. Inhain apni karkardgi say aagah rakhain aur in say mashwara karti rahain. Jo zimmdar say jitni ziyada marbot rahain gi wo itni ho mazbot hoti jae gi

ان شاء الله عزوجل

(18) **Agar kisi kabinat mai** Ghusl-e mayyit zimmdaran (alaqa ta Mulk satha) mai say kisi bhi satha ki zimmdar islami behn ka taqarur ho to tanzemi terkeb kay mutabiq mutalqa ghusl-e

mayyit zimmdar islami behn ko “**Madani phool barae Ghosl-e mayyit**” achi tarha samjha kar denay ki terkeb banae.

- (19) Agar kahi Ghosl-e mayyit zimmdaran (alaqa ta Mulk satha) muqarar nahi ya agar muqarar to hain magar shadeed uzar ki bina par madani kaam nahi kar pa rahi ho to us ki majlis-e mushawrat zimmdar kay zarye karkardgi tayar karwae jae.
- (20) Ghosl-e mayyit zimmdaran (alaqa ta Mulk satha) agar kabhi shadeed uzar ki bina par kisi maah madani kaam ki terkeb na bana sakti hon to qabal az waqt apni majlis-e mushawrat zimmdar islami behn ko lazmi itla dain ta kay wo baasani is madani kaam ki terkeb bana sakain.
- (21) Ghosl-e mayyit zimmdaran (alaqa ta Mulk satha) apni dunya aur akhirat ki behteri kay liye mandarja zail umoor ko apnanay ki koshish farmae.

(i) Farz uloom sekhnay ki koshish karti rahain. Farz uloom sekhnay kay liye kutub-e Ameer-e Ahle Sunnat, Bahar-e shariat, Fatawa razawiya, Ahya-ul uloom wagera kay mutala'ay ki aadat banaye.

(ii) Madani burqay ki pabandi karain aur deeda zaib burqa pehnnay say ijtinab karain.

(iii) Rozana kam az kam 2 ghantay madani kamo mai sarf kijeye maslan pabandi-e waqt kay sath awal ta akhir hafta war sunnato bharay ijtimat aur terbiyati halqay mai shirkat wagera.

(iv) Apni islah ki koshish kay liye madani ina'amat par amal kay sath sath rozana fikr-e madina kartay huway har maah madani ina'amat ka risala apni zimmdar islami behn ko jama karwae aur sari dunya kay logo ki islaah ki koshish kay liye apnay maharim ko umar bhar mai yak-musht 12 maah, har 12 maah mai 30din aur har 30 din mai kam az kam 3 din jadwal kay mutabiq madani qaflay mai safar ki tergheeb dilate rahain.

(v) Riza-e rabb-ul anam kay madani kamo par amal kartay huway Attar ki Ajmeri, Baghdadi, Makki aur Madani beti bannay ki sa'e jari rakhain. Naiz zarori guftugu kam lafzo mai kuch isharay mai aur kuch likh kar karnay ki koshish kay sath sath nigahain jhuka kar rakhnay ki terkeeb banae.

(vi) Markazi majlis-e shura, kabina aur apnay shobay kay madani mashwaro kay milnay walay madani phoolo ka khud bhi mutala'a karain aur tamam zimmdaran tak bar waqt pohnchanay ki terkeeb banae.

(vii) Madani kaam isteqamat kay sath karnay kay liye bil khusus madani inaam number 21 aur 24 ki aamila ban jae.

☆ **Madani ina'am number 21:** kiya aaj aap nay markazi majlis-e shura, kabinat, mushawratayn wa deegar tamam majalis jis ki bhi aap mateht hain, in ki (shariat kay daireh mai reh kar) ita'at farmai?

☆ **Madani ina'am number 24:** kisi zimmdar (ya a'am islami behn) say burae sadir honay ki soorat mai tehreri toor par ya barah-e rast mil kar (donu soorto mai narmi kay sath) samjhany ki koshish farmae ya معاذ الله عَزَّوَجَلَّ bila ijazat-e shar'e kisi aur par izhaar kar kay aap geebat ka gunahe kabera kar baythe?

Pochh Gachh (Follow Up)

Farman-e-Ameer-e-ahlay sun'nat دامت بركاتهم العاليه :

“Pochh gachh madani kamon ki jaan hai”

(Risala: madani kamon ki taqseem kay taqazay)

☆ Ghusl-e mayyit zimmdaran (alaqa ta Mulk satha) **“Madani phool baraye Ghusl-e-mayyit”** main mojud madani kaam apnay pass diary main ba-tor yad'dasht tehreer farma len ya highlight kar len ta-kay bar-waqt har madani phool par amal ho sakay.

- ☆ Ghusl-e mayyit zimmdaran (alaqa ta Mulk satha) apni mateht zimmdaran say mahana madani mashwaray main bhi pochh gachh farmayen kay in madani phoolon par kahan tak amal howa?
- ☆ Ghusl-e mayyit ki terbiyat 12 maah mai aik baar hogi magar sekhnay wali islami behnain ghusl-e mayyit kay liye ja rahi hain ya nahi? Is ka follow up har maah kiya jae.
- ☆ Kamzoori honay par mutalliqa Zimmadaraan ki tafheem aur aayanda behtary kay liye laiha amal tayaar karen.
- ☆ Ghusl-e mayyit zimmdaran (alaqa ta Mulk satha) **“Madani phool brae ghusl-e mayyit”** ma’ tamam record papers display file mai terteeb war rakh kar mehfooz farma lain.
- ☆ Ghusl-e mayyit zimmdaran (alaqa ta Mulk satha), apni mateht zimmdaran kay pur shuda **“jadwal”** aur pur shuda **“karkardgi forms”** display file mai terteeb war rakh kar mehfooz farma lain.
- ☆ **“Madani phool baraye Ghusl-e-mayyit”** say mutalliq agar koi mas’ala darpesh ho to tanziimi tarkeeb kay mutabiq apni Zimmadar islami behan tak pohinchayen.
- ☆ **“Madani phool baraye Ghusl-e-mayyit”** say mutalliq agar koi madani mashwara ho to tanzimi tarkeeb kay mutabiq apni Zimmadar islami behan tak pohinchayen.
- ☆ Ghusl-e mayyit zimmdar islami behn (kabina satha) shara’i safar honay ki soorat main ba-halat-e-majboori telephonic mashwaray kay zariye bhi madani phool samjha sakti hen.
- ☆ Apnay mulk kay halaat-o-no’iyat kay mutabiq majlis madani kaam brae islami behnain zimmdar (kabina satha) aur mutalqa rukn-e aalmi majlis-e mushawrat ki ejazat say in madani phoolon main hasb-e-zarorat tarmeem ki ja sakti hai.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Ghusl-e-Mayyit ki terbiyat kay Madani phool

Ba'ad e murdan yeh ahsaan karna moonh pe khak-e-Madina chirakna aur meray kafan pay lagana, gar muyassar ho unka passena

(wasa'il-e-bakhshish)

- (1) “Ghusl-e-Mayyit ki tarbiyat kay madani phool” kay madani mashwaray say qabal har satha ki zimmadar islami behnain apni mateht zimmadaran aur Ghusl-e Mayyit zimmadaran (alaqa ta kabina satha) ko bata dain kay
 - (i) Madani mashwaray ka doraniya 1 ghanta 12 mint hoga.
 - (ii) Madani mashwaray main mukamal waqt shirkat ki jaye. (behter hai kay yeh terkeb mamol walay mahana mashwaray main hi bana li jae)
- (2) Madani phool miltay hi apni mateht zimmadaran ko mutalqa madani phool bil-khusus karkardgi forms samjhayen to is ka doraniya 1 ghanta 12 mint ho.
 - ☆ Agar madani mashwaray main koyi zimmadar gair hazir rahay to baad main itna hi waqt day kar madani phool samjhaye jayen.
 - ☆ Madani mashwaray main yeh baat bata di jaye kay is shobay say mutaliq pichlay tamam papers ko ab istemal na kiya jaye kiyon-kay har baar is main hasb-e zarorat kuch tarmeem hojati hai.
- (3) Har satha ki zimmadar islami behn apni mateht zimmadaran ko “Ghusl-e-Mayyit ki tarbiyat kay madani phool” ma' record papers post/ mail karwaye ya hasb-e-zarorat powder copy karwa kar dain.
- (4) Ghusl-e-Mayyit zimmadaran (alaqa ta kabina satha) tamam elaqa main jamadi-ul-ola ya jama-dul ukhra main (terbiyati halqay kay ilawa) Ghusl-e Mayyit ki terbiyat ki terkeeb alaqa satha par banae. Doraniya 3 ghantay ho.
- (5) Behter hai kay tamam elaqa main “Ghusl-e Mayyit ki terbiyat” ijtimaa gaah main aesi jaga rakhi jaye jo hafta war sunnato bharay ijtimaa shuru karnay kay madani phoolo kay mutabiq ho.

- ☆ Basortay deegar jamia-tul madina (lilbanat) ya Madrasa-tul madina (lilbanat) (agar ho to) main terkeeb banai ja sakti hai.
- ☆ Jamia-tul-Madina (lilbanat)/ madrasa-tul madina (lilbanat) main terkeeb bananay ki soorat main qabal az waqt nazima ko itla day di jaye. (yaad rahay! Jamia-tul madina (lilbanat)/ madrasa-tul-madina (lilbanat) ki parhae main koi haraj nahi aana chahiye.)
- ☆ Mulk aur beron-e-mulk main agar kahe makhsoos jaga par he “Ghusl-e-Mayyit” hota ho to is jaga par bhi ghusl-e-Mayyit ki tarkeeb bana saktay hayn.(yaad rahay kay shara’i aur tanzeemi usoolon par koyi harj nahe aana chahiye)
- (6) Ghusl-e Mayyit ki terbiyat kay liye “**aik din**” ya “**2din**” ki qaid nahi hai. Ghusl-e Mayyit zimmdaran (alaqa satha)-o-alaqa majlis-e mushawrat zimmdaran apni sahulat kay mutabiq terkeeb banayen.
- (7) Har halqay say kam az kam 2 aur zyada say zyada 8 nae (nae islami behno say murad aisi islami behnain hain jin ki madani mahool main wabastagi purani ho magar ziyada tanzemi kamo ki zimmdari na ho) in par aur pichlay saal jinho nay ghusl-e Mayyit ki terbiyat hasil ki the un par ghusl-e Mayyit zimmdaran (alaqa ta kabina satha) ghusl-e Mayyit ki tarbiyat main shirkat kay liye infradi koshish farmayen.
- ☆ Zeli-o halqa majlis-e mushawrat ghusl-e Mayyit ki terbiyat main shirkat to kar sakti hain magar chon kay Zeli-o halqa majlis-e mushawrat ki tadad ziyada hoti hai aur kaseer tadad main islami behno kay jama honay kay sabab nae islami behno ko ghusl-e Mayyit ka sahi tareqa samajhnay main aazmayish hosakti hai lihaza tamam Zeli-o halqa majlis-e mushawrat ki shirkat ki terkeeb na banae jaye bal kay 12 maah main kam-o besh 12 Zeli-o halqa majlis-e mushawrat ki terkeeb banai jaye jo aik bar terbiyat hasil kar lay phir ayanda un ki terkeeb na banayi jaye.
- ☆ Ghusl-e Mayyit zimmdaran (division-o-kabina satha) Jamia-tul madina (lilbanat), Madrasa-tul-Madina (lilbanat)-o Dar-ul-Madina (lilbanat) ki talbat-o nazimat ko bhi ghusl-e Mayyit ki terbiyat main shirkat ki tergeeb dilae ta kay unhay bhi is madani kaam say agahi hasil ho sakay (yaad rahay Jamia-tul madina (lilbanat)/ madrasa-tul madina (lilbanat) ki parhae main koi haraj nahi aana chahiye.)

☆ Agar koi professional ghusala, fard dilchaspi rakhti ho aur ghusl-e Mayyit seekhna chahti hon to unhayn bhi ghusl-e Mayyit ki terbiyat main bula kar sekhanay ki terkeeb banai ja sakti hai. Lekin yaad rahay kay hamara maqsad sirf yeh hoga kay yeh **“ghusl-e Mayyit”** ka durust tareeqa seekh lain. Hum inhay apnay tanzemi kamo usoolo waghera ka paband nahi karain gay.

(8) Tamam alaqon main “hafta war sunnato bharay ijtima’at” wa “terbiyati halqon” main **“Ghusl-e Mayyit ki terbiyat kay liye targheebi ailan”** ki madad say tasheer ki terkeeb banayi jaye. (yeh paper record file main mojud hai)

(9) Jin alaqe majlis-e mushawrat-o ghusl-e Mayyit zimmdaran (alaaqa satha) ko ghusl-e Mayyit sekhana na aata ho to ghusl-e Mayyit zimmdaran (division-o kabina satha) ya Division majlis-e mushawrat ma’a shoba jaat zimmdaran (division satha) kay zarye sekhanay ki terkeeb banayi jaye.

(10) Ghusl-e-Mayyit ki tarbiyat ki tayyari kay liye **“Ghusl-e Mayyit kay liye muawin mawad”** aur darj zail kutub-o-rasayil say madad li ja sakti hay. (yeh paper record file main mojud hay)

Kutub: “Bahar-e-shariyat hissa-4”(takhreej shuda) say bab “soug-o-noha ka zikar” safha 56 ta 57, 160 ta 161, 165 ta 169, 293 ta 294. “Sunni behashti zewar” safah 275,290,292, “Mirat-ul-Manajeeh” jild-2 safah 501,517,522. “Namaz kay ahkaam” 343 ta 348.

Rasayil: **“Madani wasiyyat nama”** aur **“Murday ki bay-basi”**

(11)Ghusl-e-Mayyit ki tarbiyat walay din Ghusl-o-kafan ka tareeqa sikhatay waqt matlooba ashya yani Ghusl ka takhta, roie, chadrein (2 adad), mug (3 adad), agar batti (1 packet), machis (1 adad), toliya (1 adad), sabun (aik adad), qainchi, kafan ka kapra, chataie, soi dhaga, phoolon ki lari aur kafoor ki tarkeeb banayi jaye.

(12)Ghusl-e-Mayyit ki tarbiyat walay din Ghusl-e-Mayyit seekhnay waliyon kay liye packet bana liye jaen jis ko akhrajat kay mutabiq qimatan diya jaye. Packet main yeh ashya hon **“3 adad naqsh-e-Na’layn paak”**, 3 adad shajra sharif(pocket size), 3

adad ‘Ahad nama, 3 adad sabz gumbad ki tasweer (chahay to sticker ho), 1 adad choti bottle Aab-e-zam zam, 1 adad risala Murday ki bay-basi ya “Qabar ki pehli raat”, 1 paper **“Matlooba ashya”**, 1 adad risala “fatiha ka tareeqa”, 1 chota packet khak-e-shifa (chutki bhar agar mayyassar ho to), 3 packet Madina Paak ki khajoor ki guthliyan (1packet main 2 hon), 1 adad nail polish remover aur (1 paper) **“azabe qabar say hifazat ki dua”** aur (1 paper) **“Qiyamat tak kay liye azab say hifazat”**, **“Ghush-e Mayyit kay liye muawin mawad”** aur **“Marhooma kay ahl-e-khana ko samjhanay kay liye madani phool”** (“Matlooba ashya”, “azab-e-qabr say hifazat ki dua”, “qiyamat tak kay liye azab say hifazat” aur **“Marhooma kay ahlay khana ko samjhanay kay liye madani phool”** record file main mojud hain) Agar maktaba-tul-Madina say ba-aasani “Kafan kay 3 Anmol Tuhfay” ka parcha dastyab ho jaye to phir “Ahad-Nama”, “Azab-e-qabr say hifazat ki dua”, “Qiyamat tak kay liye azab say hifazat” kay bajaye sirf yehi paper 3 adad dal diye jayen.

(13) **Ghush-e Mayyit sekhatay waqt pesh-e nazar rakhnay walay madani phool**

Ghush-e-Mayyit ki tarbiyat walay din ghush-e-Mayyit sikhatay waqt darj-zail madani phoolon kay mutabiq tarkeeb banaie jaie.

- i. Ghush-e-Mayyit ka tareeqa sikhatay waqt packet bhi samnay rakha jaye aur darmiyan main jis cheez ka tazkira ho wo nikaal kar wazahat kay saath samjaya jaye.
- ii. “Ghush-e-Mayyit kay liye muawin mawad” ka mutala’a pehlay say achchi tarha kar liya jaye, tareeqa samjhatay waqt paper haath main lay kar na bataya jaye balkay zaruratan hi dekha jaye.
- iii. Jo islami behnain urdu aur English na samajhti ho to unhay un ki zaban main **“Ghush-e Mayyit”** ka tareeqa samjha diya jaye magar shara’i masayil ka tarjuma karnay main chonkay ghaltiyo ka qawi imkan hai lihaza shara’i masayil ka tarjuma karnay say ijtinab kiya jaye.

- iv. Agar ghusl-e-Mayyit ki tarbiyat kay liye kisi ko takhta na mil sakay to is kay naim-ul-badal kay tor par oonchi cheez ki tarkeeb banai ja sakti hay. Magar behtar yeh hay kay takhtay hi ki tarkeeb banai jaye.
- v. Tarbiyat walay din ghusl-e-Mayyit ka amali tareeqa guriya (khilonay) par kar kay na bataya jaye.
- vi. Sikhanay kay doran awwal ta aakhir sanjeedgi barqarar rakhi jaye bilkhusoos jis islami bahan ko “Mayyit” kay tor par muntakhib kiya jaye wo inthayi sanjeeda ho.
- vii. Behtar hay kay tarbiyat kay ikhtitam par Ameer-e-Ahl-e-sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ** ka kalam “Aah! Har lamha gunah ki kasrat-o-bharmar hay” parha jaye.
- viii. Islami bahano ki yeh bhi tarbiyat ki jaye kay jab wo kisi jaga ghusl-e-Mayyit kay liye jayen to “Ghusl-e-Mayyit kay liye mu’awin mawad” ka achhi tarha mutal’a kar kay jayen, ghusl datay waqt paper hath main lay kar tarkeeb na banyai jaye.
- ix. Islami bahano ki yeh bhi tarbiyat ki jaye kay jis ghar main Mayyit ho gae ho us waqt un kay ghar main jo samjh-daar islami behan hon inhen halaat-o-no’eyat kay a’etibaar say **“Marhooma kay ahl-e-khana ko samjhanay kay liye madani phool”** ki madad say samjhanay ki tarkeeb banayi jaye.(yeh paper record file main mojud hay)
- x. Ghusl-e-Mayyit ki tarbiyat walay din ye baat samjhayi jaye kay ghusl-e-Mayyit kay baad huqooq-ul-ebad mu’af karwaye jayen, soyam aur chehlum main ijtima-e-zikar-o-naat rakhwanay aur maktaba-tul-Madina kay raseel wagera kay kay langar kay liye ahlay khana ka zehn banaya jaye. Kafan tayar karnay Mayyit ko ghusal denay waghera kay doran infradi koshish kay bahut mawaqay muyassar aatay hain aisay moqay par infiradi koshish kartay huway nayi islami behno ko dawat-e islami kay madani mahool say wabasta karnay ki koshish karay aur sunnaton bharay ijtima ki dawat day ker naam, rabita number tahreer kar

kay ghusl-e Mayyit zimmdar islami behan (alaqa satha) ko jama karwaye jayen ta kay follow-up ki tarkeeb banayi ja sakay.

- xi. Agar marhooma ki madani mahool say wabastagi ki waja say bawaqt-e-inteqal/ ghusal kay waqt/ kafan pehnatsy waqt koyi madani bahar samnay aye maslan zaban par kalma jari hona, chehra chamak uthna, takhta-e ghusl par Mayyit ka muskurana waghera hatho hath **“Madani bahar form”** pur farma kar ghusl-e Mayyit zimmdar islami behan (division satha) kay zarye division Majlis-e mushawrat zimmdar islami behn ko jama karwa di jayen ta-kay wo **“Madani bahar form”** main mojud postal address / E-mail address par yeh madani baharain post/ mail kar dain. (yeh paper record file mojud hay)
- xii. Ye bat bhi samjhayi jaye kay doosray alaqaq main ghusl-e-Mayyit kay liye nahe ja saktay magar awam ko mana' kartay waqt ye jumla istemal karnay kay bajaye hikmat-‘amli ikhtiyar ki jaye.

(14) Jo islami behnayn dosri tanzeem say wabasta-o professional ghussala kay elawa ghusl-e Mayyit denay kay liye tayar hon un ka **“Naam, rabita number, address aur kis waqt ghusl-e-Mayyit kay liye ja skti hayn?”** ye tamam kawa'if ghusl-e-Mayyit ki tarbiyat say qabl hi malum kar liye jayen phir ghusl-e-Mayyit ki tarbiyat walay din jin islami behno ka ezafa ho un tamam kay kawa'if bhi Ghusl-e-Mayyit zimmdar islami behan (Alaqa satha) apnay pas mehfooz kar layn ta-kay bad main in kay zariye ghusl-e-Mayyit ki tarkeeb banayi ja sakay aur follow up bhi kiya jaye.(al-batta professional ghussala zaror terbiyat main shirkat kar sakti hain.)

اللہ تبارک و تعالیٰ is madani kaam ki khidmat kay sadqay-o tufail hamayn yeh sa'adat uzma naseeb farmae kay zair-e gunbad-e khazra eman-o aafiyat kay sath shahadat ki mout naseeb ho aur hamara ghusl-e-mayyit Madinay main ho.

Mujhay marna hai aaqa gunbad-e khazra kay sa-e mai Watan main mar gae to kiya karu gi Ya Rasool Allah Mujhay haryalay gunbad kay talay qadmon main maut aae Salamat lay kar jao deen-o-Imaan Ya Rasool Allah

أَحْمَدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةِ وَالسَّلَامِ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

“Ghusl-e-Mayyit ki tarbiyat kay liye targheebi aelaan”

Piyari islami bahano! اللَّهُ عَزَّوَجَلَّ nay hamain is aarizi dunya main aik mu’ayyan muddat kay liye bheja hay. Jab hamara waqt poora ho jaye ga to hamayn is na-payedar dunya say kooch karna parey ga. Aur ghusl-o-kafan ka silsila shuru ho jaye ga.

Pyari islami behano! Mayyit ko ghusl dena aek aiesa kaam hay kay sab ko sikhna chahiye kay her aik ko is say wasita parta hai lekin afsus kay deen say doori kay ba’is aksar islami bahanain Mayyit say khof mehsoos karti hayn, Mayyit kay qareeb nahi aateen aur haath nahi lagateen is waja say Mayyit ko aksar khilaf-e-sunnat ghusl dila diya jata hai.

AMEER Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ apnay risalay “**Murday ki bebasi**” main “**sharh-us-sudur**” kay hawalay say naql farmatay hain kay Hazrat Sufiyan suri رَضِيَ اللَّهُ تَعَالَى عَنْهُ say riwayat hay kay “Marnay wala har cheez ko janta hay hata-kay ghussaal say kehta hay kay tujhe khuda عَزَّوَجَلَّ ki qasam hay kay tu ghusl main mere saath narmi ker” lihaza hamain khud bhi shari’at kay mutabiq Mayyit ko ghusl denay ka tareeqa zarur sikhna chahiye aur apni aulaad ko bhi sikhana chahiye.

ان شاء الله عَزَّوَجَلَّ kuch hi dino main ghusl-e-Mayyit ki tarbiyat di jaye gi aur is tarbiyat main wohi islami bahanain shirkat kar sakain ge jo ghusl-e-Mayyit denay kay liye ja sakti hon aur apni sahat kay mutabiq jo auqat wo batayen ge, un he auqaat main in ko ghusl-e-Mayyit kay liye bhejnay ki tarkeeb banayi jaye ge.

Lihaza jo islami bahanain ghusl-e-Mayyit kay liye ja sakti hain wo zarur ghusl-e-Mayyit ki tarbiyat main tashreef layen kay fatawa

razawiya jild 9 main Ibn-e-Maja sharif kay hawalay say manqol hay kay Hazrat Ali رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hai kay “Jo kisi Mayyit ko nehlaye, kafan pehnae, khusbu lagaye, janaza uthaye, namaz parhaye, naqis baat nazar aanay per chupaye to wo gunahon say aesa paak ho jata hay jese aaj hi Maa kay pait say jana gaya ho.”

Sheikh-e-Tareeqat Ameer Ahle Sunnat Bani-e-Dawat-e-Islami دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ apnay bayan “**Namaz-e-janaza ka tareeqa**” main yeh dua irshad farmatay hain kay “**ya ALLAH عَزَّوَجَلَّ ! jo Dawat-e-Islami walay islami bhai aur islami bahanain shariyat kay mutabiq ghusl-e-Mayyit dain inhe dono jahan ki bhalaiyan ata farma, inhen Madine main maut day, in ka ghusl Madine main ho aur Baqi in ka madfan bana de.**” آمين

Dua-e-wali main wo taseer dekhi badalti hazaron ki taqdeer dekhi

Chunacha Ameer Ahle Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ ki duaon say hissa panay kay liye zarur zarur ghusl-e-Mayyit ki tarbiyat hasil Karayn. Jo islami bahanain apnay gharon say ghusl-e-Mayyit kay liye janay ki tarkeeb bana sakti hon sirf wohi islami behanain apna naam, rabita no, address aur kis waqt ba-asani ghusl-e-Mayyit kay liye ja sakti hain yeh zarur likhwa dain.

Madani phool: Din, waqt aur muqaam a’elan main is liye nahi bataya ja raha kay is tarha ‘aam islami bahano ki tadad ziyada honay ka andesha hay jo sirf seekhney kay shouq main aa jayen ge lihaza jo ghusl-e-Mayyit kay liye ja sakti hon unhayn hi sikhaya jaye. Aur phir inhen waqt, muqam, din infiradi tor per bata diya jaye. (yaad rahay ye ae’ln main nahe batana)

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

“Ghusl-e-Mayyit kay liye Mu’avin Muwad”

ya nabi pani say sara jism mera dhul gaya
nama-e-a’amaal ko bhi ghusl ab darkaar hay

(wasail-e-bakhshish)

Hazrat Sayyiduna Mushkil kusha Ali-ul-Murtaza كرم الله تعالى وجهه الكريم say riwayat hay kay: **“Jo kisi Mayyit ko nehlaye, kafan pehnaye, khusboo lagaye, janaza uthaye, namaz parhaye, naqis baat nazar aanay per chupaye to wo gunahon say aesa paak ho jata hay jaisay aj hi maa kay pait say jana gaya ho.”** (namaz e janaza ka tareeqa safha 9)

Hazrat Sayyaduna Abu Zar Ghaffari رَضِيَ اللهُ تَعَالَى عَنْهُ ka irshaad hay, mujh say Sarkar-e-do Alaam, Noor-e-Mujassam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ nay farmaya: **“Murday ko nehlayo kay fani jism (murda jism) ka chhoona bari naseehat hay.”** (namaz e janaza ka tareeqa safha 8,9)

Nehlanay wali ba-taharat ho, junb ya haiz wali aurat nay Ghusl diya to karaheyat hay magar Ghusl ho jaye ga. Nehlane wali amanat-daar ho. Achhi tarha Ghusl day aur jo baat achhi dekhay maslan chehra chamak utha ya Mayyit kay badan say khusbu aaye to isay logon kay samnay bayan karay aur buri baat dekhay maslan chehray ka rang siyah ho gaya ya badboo aaie ya aaza main taghayyur aaya to usey kisi say na kahay aur aesi baat kehna jayiz nahi kay hadis-e-paak main irshaad hua hay kay: **“Apnay murdon ki khubiyaan bayan karo aur in ki buraiyon say baaz raho”.** (mukhlash bahare shariyat hissa 4 safha 160)

Ghusl -e-Mayyit say qabl kay kaam

☆ Ghusl -e-Mayyit kay liye agar kisi ka phone aaye to Mayyit kay ghar walon say mundarja-zail chand batain arz ker di jayen:

(1) Chori patti ko thori kay nechay say latay huey sar tak girah laga dain. (bahare shariyat hissa 4 safha 157 say akaz shuda)

(2) Mayyit kay haath paon seedhay ker diye jayen aur aankhein band ker di jayen. Chehra qibla ru ker diya jaye. (bahar e shariyat hissa 4 safha 156,157 say akhaz shuda)

(3) Munasib hay kay Mayyit kay pait par koyi bhari maslan lohay ki cheez rakh di jaye ta kay pait na phulay. (Bahare shariyat hissa 4 safha 158 mafhoom)

(4) Ghusl wa kafan kay liye **“Matlooba ashya”** parchi ki madad say bata dain.

(5) Beri kay pattay daal ker pani garam ker lein magar be-dhulay haath is main na dalay jayen.

(6) Mayyit kay saray jism ko kisi kapray waghaira say chupa dain mumkina surat main is ko chaarpayi ya kisi unchay takhtay par rakhain kay zameen ki nami na puhinchay. (Bahar e shariyat hissa 4 safah 158 say akaz shuda)

(7) Ghusl -e-Mayyit kay liye janay say qabal hi marhoom kay ahly khana say yeh baat kar li jae kay **“parday ka khususi dhayan rakha jaye”**.

☆ Ghusl -e-Mayyit kay liye jatay waqt Ghusl -e Mayyit ka packet (saman) sath lay jana hoga.

☆ Ghusl -e Mayyit kay liye jatay waqt darj zail niyatain ki jae.

(1) Allah ki riza kay liye Mayyit ko ghusl don ge.

(2) Hadees par amal ki niyat say ghusl doon ge.

(3) Sunnat kay mutabiq Mayyit ko ghusl doon ge.

(4) Sawab panay ki niyat say ghusl doon ge.

(5) Mayyit main agar koyi ae'b dekha to hargiz bayan nahi karu gi.

(6) Agar koi achi alamat dekhi to bayan karon gi.

(7) Ghusl karwatay waqt apni mout ko yaad rakhon gi.

(8) Parday ka ahtimam karon gi.

(9) Mayyit kay ghar walo kay niji muamlat par guftugu nahi karu gi.

(10) Mayyit kay ghar walo ki dil-joyi karon gi.

(11) Ghar walo ko neki ki dawat aur langar-e-Rasayil ka zehn don gi.

Hazrat Sayyiduna Sufiyaan suri رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ السَّلَامُ say marvi hay kay marnay wala her cheez ko janta hay hatta kay ghussal say kehta

hay: “Tujhe khuda عَزَّوَجَلَّ ki qasm hay tu ghusl main meray sath narmi ker.” (murday ki be basi safha 2) Lihaza nihayat narmi kay saath yeh kaam anjaam dain. Ghusl denay kay liye jab pahunch jayen to wahan ja kar mundarja zail cheezain talab ki jayen:

- (1) chaar moti chadarein (katthai hon to behtar hay)
- (2) Qenchi (3) machis
- (4) Baray rumaal ki tarha kay chaar kapron kay piece
- (5) Sui dhaga (6) 2 toliye (7) Do mug
- (8) do baltiyen (9) Sabun.

Ghusl-e-Mayyit kay silsilay main jab aap puhncain to aap kay saath janay wali aik islami bahan ghar main mojud digar islami behno ko aik jaga jama kar kay parday ki mukammal ahtiyat kay saath (ghar main mukammal parday ka intizaam honay ki surat main) Risala “Murday ki be-basi” ya “Qabar ki pehli raat” say bayan shuru kar dain is kay baad aap fori tor per yeh kaam ker lain:-

- (1) Wuzu na ho to wuzu ker liya jaye.
- (2) Agar marhuma ki a/ankein khuli hue hon to band ker kay yeh dua awal wa aakhir durud sharif kay saath parhain.

بِسْمِ اللَّهِ وَعَلَىٰ مِلَّةِ رَسُولِ اللَّهِ اللَّهُمَّ يَسِّرْ عَلَيْهِ أَمْرَهُ وَسَهِّلْ عَلَيْهِ مَا بَعْدَهُ وَأَسْعِدْهُ بِلِقَائِكَ
وَأَجْعَلْ مَا خَرَجَ إِلَيْهِ خَيْرًا مِّمَّا خَرَجَ عَنْهُ (bahar-e shariat hissa 4 safha 158)

Tarjama: اللہ kay naam kay sath aur رسول اللہ ki millat par- Aye اللہ!

Tu is kay kaam ko is par aasan kar aur is kay ma bad ko is par sahal kar aur apni mulaqat say to isay naik bakht kar aur jis (akhirat) ki taraf nikla isay is say behter kar jis (dunya) say nikla

- (3) Agar us kamray main jandaar ki tasaweer awezaan hon to ahsan tareqay say moqa mehal dekh ker hikmat-e-amali say samjayen aur tasweerein wagaira hata dene per zehan banayen. (bahare shariyat hissa 4 safha 157 say akaz shuda)
- (4) khusbu waghaira sulga di jaye ta kay ALLAH na karay kay Mayyit kay jism say bu waghaira aaye to is ki parda-poshi ho sakay. (bahar e shariyat hissa 4 safha 161 say akhaz shuda)

(5) Mukammal tor per parday ka ahtimam kiya jaye. Ghushl denay kay liye jitni islami behno ki zarurat ho is say ziyada islami bahano ko ghushl ki jaga na tehriya jaye aur bila zarurat kis uzu ki taraf na dekhain mumkin hay badan main koi aib ho aur wo chupati ho. (agar achi baat zahir ho maslan chehra chamak utha ya badan say khusbu aaie to logon kay samnay bayan karay aur buri baat maslan chehra siyah hogaya ya badbu aaie, aaza main taghayyur aya ho to aesi baat na batai jaye aur parda poshi ki jaye). *(sunni behsti zewar hissa soyam 292 say akhaz shuda)*

Aéb duniya main tu nay chhupaye, Hashr main bhi na ab aanch aaye

Aah! Nama mera khul raha hay, Ya Khuda tujh say meri du'a hay

(wasael bakhshish)

Ghushl-e-Mayyit ka tareeqa

❖1❖ Sab say pehlay marhuma yani Mayyit kay uper do paak moti chadarain daal dain. (madani wasiyat nama safha 13 mafhoom) yaad rahay kay moti chadarein ghushl kay aakhir tak Mayyit kay jism per hi rahen aur hergiz bepardagi na honay paye (jo chadar Mayyit kay jism per dali jaye, wo itni moti ho kay jism ki rangat na jhalkay) ab jo qamees pehni huyi hay us ko parday ki tamam tar ehtiyat kay sath kaat layn.

(madani wasiyat nama safah 13 akaz shuda)

❖2❖ Ghushl -e-Mayyit kay takhtay per achhi tarha say 3 martaba ya 5 panch martaba pani baha ker aur is kay ird gird agar-batti ya loban waghaira taaq adad ki nisbat say dhooni dain. *(madani wasiyat nama safah 13 akaz shuda)*.

❖3❖ Ab Mayyit ko ahtiyaat say chadaron ki madad say utha ker takhtay par litaya jaye aur chehra qibla-ru ker dain. *(darul ifta ahlesunnat)*

❖4❖ Hathon ko karwaton per rakhen, seenay per na rakhen kay yeh kuffar ka tareeqa hay. *(suni behashti zewar hissa 3 safah 257)*

❖5❖ Agar Mayyit nai keel waghaira pehni hue ho to narmi say utar lein, bunday ya koi aur zewar bhi hay to wo bhi utar lain kay qabr main kuch saath na jaye ga. *(Darul ifta ahlesunnat)*

❖6❖ Agar Mayyit kay nakhunon per nail polish lagi hue ho to agar Mayyit ko takleef na ho to jis qadar mumkin ho sakay churayen is kay liye remover istimal ker saktay hain. *(Dar-ul-ifta ahlesunnat)*

❖7❖ Garam pani check kar layn t-kay sahee tarha say malum ho jaye kay ziyada garam to nahe (beri ka josh diya hua pani na ho to neem garam pani kafi

hay) pani na bahut ziyada garam ho na hi bilkul thanda. (Bahar-e-Shari'at Hissa 4 Safha 160 mafhoom)

﴿8﴾ Ab sab say pehlay istija ki jaga dhoyi jaye is kay liye ghusl danay wali apnay hathpar roomal numa kapra lapait kar istinja karwaye.

(wasiyyat nama safha 13 say akhaz-shuda)

﴿9﴾ Istanja karwanay kay baad namaz ki tarha wuzu karwaya jaye.

(Ghusl -e-Mayyit main kulli wa naak main pani nahi charhaya ja sakta is kay liye saaf roi ko pani main bhigo kar danton aur masorhon per pher dain),(madani wasiyat nama safha 13 say akhaz shuda) isi tarha naak kay nathno par bhi roi phair di jae, teen baar achhi tarha chehra dhulaya jaye, kuhniyon sameet hath dhulaya jaye, sar ka mas'ha karwaya jaye kaan aur garden ka mas'ha agar aasani kay saath ho jaye to karwa liya jaye aur agar Mayyit ko takleef honay ka andesha ho to zaruri nahi hay. (darul ifta ahlesunnat)

Phir pehlay seedha phir ulta paon teen baar dhulaya jaye.

(madani wasiyat nama safah 13 say akaz shuda)

﴿10﴾ Ab wuzu karwanay kay baad sar kay balon ko dhoya jaye is kay liye sabun wa shampoo istimaal karnay main harj nahi magr in ka istimaal ziyada na ho kay in say balon main uljhao peda hota hay lihaza behtar hay kay beri kay patton say hi tarkeeb banai jaye.

(darul ifta ahlesunnat)

﴿11﴾ Ab aahestagi kay saath Mayyit ko bayen karwat per lita ker pehlay dayen hissa mukammal aur phir dayen karwat per lita ker bayen taraf ka hissa mukammal tor per dhoyen sabun istimaal ker saktay hain. Kandhay say takhno tak dhonay main bahut ziyada ahtiyaat karni hogi kay baghal ki taraf ka hissa khushk reh jata hay jab tak haath utha ker ander tak pani na bahaya jaye.(bahar e shariyat hissa 4 safha 160) Is he tarha naaf kay ander bhi haath ki ungli daal ker dhulaya jaye aur jis tarha zindon kay ghusl main jo jo jism kay hissay uthaye baghair nahi dhultay aur un ko utha ker hi dhona parta hay isi tarha ghusl-e-Mayyit main bhi is baat ka dhayan rakhna hoga lekin is baat ka bhi dhayan rakhna hoga kay Mayyit ko dayen bayen litatey, uthatay waqt takleef na ho.

﴿12﴾ Ab Mayyit ko haath kay saharay say bithayen aur narmi kay saath halka sa pait per haath neechay ki janib pherain aur agar kuch

nikle to dho dalain aur ab dobara wuzu wa ghusl karwanay ki zarurat nahi.(madani wassiyat nama safha 14 say akhaz shuda)

﴿13﴾ Ab pooray jism per kam az kam 3 baar kafoori pani bahayen.

(madani wassiyat nama safha 14 say akaz shuda)

﴿14﴾ Ab parday ki tamam tar ehtiyaat kay saath bari chadar ko charon janib say Mayyit kay upper islami bahanain utha ker rakhain aur chadar upper rakhtay hue toliye say khushk kartay hue moti chadar Mayyit kay badan kay upper daal dain.(bahar e shariyat hissa 4 safah 169 say akaz shuda)

Ghusl-e-Mayyit say mutalliq masa'il

1= Junbi ya haiz wa nifaas wali aurat ka intiqaal ho to sab kay liye aik ghusl kafi hay sab ahkaam aik hi ghusl say ada ho jatay hain.

(Bahar e shariyat hissa 4 safha 161 takhreej shuda)

2= Mayyit ka jism agar aesa ho gaya kay haath laganay say khal udharnay ya jharnay ka andesha hay to sirf pani baha dain haath na lagaen. Agar Mayyit kay jism kay zakham per patti lagi hue ho to na ukharain aur agar canula laganay kay baad jo patti lagayi gae hay neem garam pani dalnay say agar ba asani nikal jaye to nikaal dain warna chor dain. (darul ifta ahlesunnat)

☆ Agar mayyit kay jism kay kisi hissay ki khal khud ba khud jhar rahi ho to is par pani na dala jae aur is khal ko mayyit kay sath dafna diya jae.(Darul ifta ahl-e sunnat)

☆ Mayyit kay jism ka jo uzu bemari wagera ki waja say nikala gaya ho in sab ko dafnana hoga. (Madani channel par madani muzakra silsila 409)

3=Mayyit bad-mazhab ki ho to aesi surat main ghusl na diya jaye kiyon-kay bad-mazhab kay sath is tarha ka ehsaan karnay ki shar'an ejazat nahe. (Dar-ul-Ifta Ahl-e-Sunnat). Lihaza behter hai kay janay say pehlay hi hikmat-e amlī kay sath malumat kar li jae.

4= Agar kisi nay khud-kashi ki ho to usay bhi ghusl diya ja sakta hay.

(Dar-ul-Ifta Ahl-e-Sunnat)

5= Ghusl-e-Mayyit kay baad Mayyit ki aankhon main surma lagana khilaf-e-Sunnat hay. (Dar-ul-Ifta Ahl-e-Sunnat)

6=nehlane kay baad agar naak, kan aur moonh main roi rakh dain to harj nahi magr behtar yeh hay kay na rakhain. (Bahar e shariyat hissa4 safah 165 akaz shuda)

7= Ghusl detay waqt Mayyit kay upper jo chadar waghaira urhai jati hai is kay baray main confirm nahi hota kay yeh pak hain ya na pak

lihaza jab tak kisi cheez kay na pak honay ka yaqeen nahi ho ga to ise istimaal kiya ja sakta hay. (Darul ifta ahlesunnat)

8= Bad-e-ghusl qareebi rishtedar Mayyit kay jism per pani baha saktay hain lekin yaad rahe kay be-pardagi ka ahtimal na ho. (Darul ifta ahlesunnat)

kafan ka kapra kaatnay ka tareeqa

Kafan kay kapray ko panch hisson main kaat lain. (agar marhuma kay jism per zakam/najasat waghaira na ho to ghusl say qabl hi kafan ka kapra kaat lain, agar ghar walon nai kata hua kafan ka kapra diya to bhi is ko zail main diye gaye tareeqe kay mutabiq bananay ki koshish ker lain)

- (1) **Seena band**(chati kay uper say lay ker raan tak) (fatawa e razawia hissa 9,safha 99)
- (2)**Lifafa**(Mayyit kay qad say dono taraf say aik aik haath bara takay dono taraf bandh sakeyn)(madani wassiyat nama safah 12 say akhaz shuda)
- (3)**Teh-band**(izaar) sar se lay ker qad tak.(madani wassiyat nama safah12 say akaz shuda)
- (4)**Orhni** (lambayi, peechay ki taraf yani aadhi peeth say lay kar aagay seenay tak ho taqreeban teen haath aur chorayi aik kan ki lou say doosray kan ki lou tak)(madani wassiyat nama safha 14,15 say akaz shuda)
- (5)**Qameez** (kandhon say guthnon kay neechay tak ho aur aagay peechay barabar ho is main lambayi ko double ker kay sirf aglay hissay per seenay ki taraf gala bananay kay liye taqreeban 12 inch kaat leyn).(madani wassiyat nama safha 12 say akhaz shuda) mazeed kafan ko aakhir main bandhnay kay liye chaar doriyaan bhi kaat leyn.(mukhallasan madani wassiyat nama safah 12 ta15)

Kafan pehnanay ka tareeqa

(1)Sab say pehlay seena band bichaen is kay baad tarteeb kay mutabiq tamam cheezein bichaen. (tarteeb yeh hay lifafa, teh-band (izaar), orhni, qameez) aur bichhatay waqt andaza ker layn kay marhooma ko is per yun litana hay.

(2)Aab-e-zam zam ho to kafan per chirkayn. Zah-e-naseeb Aab-e-Madina ho to yeh bhi zarur chirkayn. (Madani wasiyyat nama safha 14)

Tum khak-e-Madina meray lashay pe chhirakna

Phir malna kafan par jo milay un ka paseena

(wasaal-e bakhshish)

(3)Kafan ko agarbatti ya lobaan waghaira say 3, 5, ya 7 martaba dhooni dayn. Ibtida seedhi taraf say ki jaye. (madani wasiyyat nama safah 14)

(4)Ab Mayyit ko aahestagi say litaen aur phir qameez galay main daal dain. Phir Mayyit kay kuch hissay per uper say chadar hata dain phir teh-band ba'en taraf say phir da'en taraf say lapait dain. Ab Mayyit kay badan kay uper dali gae chadar mukammal hata dain. Phir lifafa pehlay

ba'en taraf say phir da'en taraf say lapait lain. Is he tarha bad ko seena band pehlay ba'en taraf say phir da'en taraf say daal dain. Seena band akhir main rakhna afzal hay. (mulakhasan madani wassiyat nama safha 14)

Mayyit kay dono haath karwaton per rakhain seenay per rakhna kafiron ka tareeqa hay.(bahar e shariyat hissa 4 safha 165 say akaz shuda). Baaz log naaf kay neechay rakhtay hain jaisay namaz kay qiyam main, yeh bhi na Karen.(bahar e shariyat hissa 4 safah 165 say akaz shuda)

(5)Mayyit kay aaza-e-sujud per kafoor malain.(madani wassiyat nama safah 14 say akaz shuda)

(6)Balon kay do hissay ker liye jayen.(madani wassiyat nama safah 14)

(7)Mayyit ki peshani per **بِسْمِ اللّٰهِ شَرِيف** aur seenay per **كَلِمَةُ طَيِّبَةٍ** tehreer Karayn, dil per **يا رسول الله صلى الله تعالى عليه وآله وسلم** likhayn.

(madani wassiyat nama safha 5 say akaz shuda)

(8)Naaf aur seenay kay darmiyani hissay per **يا امام اعظم ابو حنيفه** يا حضور سيدنا **عوث اعظم** امير اہلسنت **يا اعلیٰ حضرت**، امير اہلسنت **يا مولانا ضياء الدين مدنى** رضوان الله تعالى عليهم اجمعين، **يا اعلیٰ حضرت**، **دامت برکاتہم العالیہ** ka naam e Mubarak tehreer Kareyn.(madani wassiyat nama safah 5 say akhaz shuda) (Dar-ul-ifta ahle sunnat).

(9)Naaf kay upper say le ker sar tak tamam hissa kafan per ilawa pusht kay "**مدینہ**" likhain.

Seene main Madina ho aur dil main Madina ho aankhon main bhi ho naqsha SARKAR Madinay ka

(wasael-e-bakhshish)

(yaad rahay kay kafan, peshani waghaira per jo kuch bhi likhayn wo kisi pen ya roshnayi say nahi bal-kay shahadat ki ungli say likheyn.) (madani wassiyat nama safah 5 say akhaz shuda)

(10)Zah-e-naseeb agar muyassar ho to chehray per khak-e-Madina malayn. (madani wassiyat nama safha 5 say akhaz shuda)

**Ba'ad e murdan yeh ahsaan karna moonh pe khak-e-Madina chirakna
aur meray kafan pay lagana, gar muyassar ho un ka paseena**

(wasael-e-bakhshish)

(11)Aankhon per agar muyassar ho to khar-e-Madina ya Madinay ki guthliyan rakhayn ya ghar walon ko day dain kay wo akhir main rakh dain.(madani wassiyat nama safha 5 say akhaz shuda)

**Aankhon main laga lon ga aur dil main basa lon ga
Seenay main utaron ga main khar ^د Madinay ka**

(wasael-e-bakhshish)

Hazrat ameer mu'aawiya رَضِيَ اللهُ تَعَالَى عَنْهُ ka aakhiri waqt aaya to inhon ne yeh wassiyat farmai kay unhain us qameez main kafan dya jaye jo Sarkar عَلَيْهِ السَّلَام nay ata farmayi thi aur yeh in kay jism say muttasil rakhi jaye in kay paas SARKAR صَلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ kay nakhun mubarak thay is kay baaray main yeh wassiyat farmayi kay nakhunon ko aankhon aur dahan par rakh diye jayen. (Behiqi sharif)(fatawa e razawia jild 9 safah 105 taqreej shuda)

(12)“Azab-e-qabr say hifazat ki du'a” Mayyit kay seenay per kafan kay neechay rakh dayn. (ye du'a record file main mojud hay)

(13)“Qiyamat tak kay liye azab say bachnay ki dua” Mayyit kay kafan per likh layn. (ye du'a record file main mojud hay)

(14) Jo rishtay-daar parosi islami behnain marhooma ko dekhna chahain ab dekh lain.

(15) Aakhir main orhni ko chehray per daal dain, chehra chhup jaye ga.
(madani wassiyat nama safha 14 say akhaz-shuda)

(16) Ab kafan mukammal bandh diya jaye uper aur neechay ki taraf doriyan bandh di jayen aur uper phoolon ki chadar daal di jaye.
(suni behashti zewar hissa 3 safha 278)

(17) Ghar walon ko taaq main rakhnay kay liye naqsh-e-na'lain pak, sabz gumbad ka sticker aur agar Mayyit Ameer-e-Ahl-e-Sunnat دامت بركاتهم العالیه ki mureed ho to shajra wa ahad-nama bhi enayat farma dayn.
(mukhallasan madani wasiyat nama safha 6)

☆Ghar walon say arz ker di jaye kay aurat ki Mayyit ko is kay maharim qabar main utarain agar na hon to qareebi rishtey-dar aur agar ye bhi na hon to naik-o-parhaizgar islami bhai qabr main utar dain.
(madani wassiyat nama safha 15)

☆Qabr kay androoni takhtay per yaseen sharif, surat-ul-mulk aur Durood-e-Taaj parh kar dam kar dain. (madani wassiyat nama safha 4)

☆Aurat ki Mayyit ko qabr main utarnay say le ker takhtay laganay tak kapray say chupa ker rakhen. (madani wassiyat nama safha 15)

Kafan pehnatay waqt kay aham masail

(1)9 bars ya is say za'id umer ki larki ko aurat kay barabar pura kafan diya jaye. Aur 9 bars say chhoti larki ko 2 kapray day saktay hain.
(Qanun e shariyat safah 157)

(2)Kafan kay kapray ko silai machine say silai laga saktay hain.
(Darul ifta ahlesunnat)

(3)Baad-e-Ghusl khoon jari ho jaye aur is sabab say kafan na paak ho gaya to na ghusl (dobar) diya jaye ga aur na kafan tabdeel kiya jaye yani is tarha ka

mu'amala ho jaye to kuch bhi no kiya jaye. (behtar hay kay jahan say khun beh raha ho wahan ziyada roi rakh dain ta kay kafan kharab na ho)(darul ifta ahlesunnat)

Mutafarriq Masail

- (1)Umoman baaz jaghon per Mayyit kay balon main kanghi ki jati hay aesa karna durust nahi. Mayyit kay balon main kangha karna ya nakhun tarashna ya jism kay kisi bhi hissay kay baal mundhna ya katarna ya okharna na-jaiz aur makruh-e-tehrimi hay balkay hukum yeh hay jis halat per hay isi halat per dafan ker dayn haan agar nakhun tuta hua ho to nikaal saktay hain agar nakhun ya baal tarash liye to kafan main rakh dayn. (bahar e shariyat hissa 4 safha 165)
- (2)Awam main yeh mash'hoor hay kay shohar biwi kay janazay ko na kandha day sakta hay na qabr main utar sakta hay na moonh dekh sakta hay yeh bil-kul ghalat hay. Shohar biwi kay intiqaal kay baad is ka chehra dekh sakta hay, apni zoja kay janazay ko kandha dena aur Mayyit qabr main utarna jaiz hay lekin is kay jism ko chhu nahi sakta. (bahar e shariyat hissa 4 safha 162)
- (3)Agar kisi islami bahan kay makhsoos ayyam hon ya hamila ho to wo Mayyit ko dekh sakti hay is main koi harj nahi. (darul ifta ahlesunnat)
- (4)Mayyit ki peshani ya haath waghaira ko bosa diya ja sakta hay. Maslan apni beti ko, behan apni behan ko waghaira magar mehal-e-fitna na ho. (darulifta ahlesunnat)
- (5)Ghushl -e-Mayyit kay liye jo chadarain ya balti waghaira istimaal ki jati hain baad-e-ghushl inhen dho ker istimaal main laya ja sakta hay.
(sunnī behstī zewar hissa 3 safha 275 say akaz shuda)
- (6)Ghushl -e-Mayyit ka koi mua'avza na lay aur na hi suit waghaira.
- (7)Ghushl -e-Mayyit kay baad ghussala ko ghushl karna mustahib hay.
- (8)Awam main yeh mash'hoor hay kay ghushl-e-Mayyit kay liye jaanay wali islami bahano kay saath roohani masa'il ho jatay hain is ki koyi asal nahi yeh mehaz lweham hay. Isi tarha yeh bhi kaha jata hai kay gair shadi shuda ko mayyit kay qareeb nahi aana chahiye is ki bhi koi asal nahi.
- (9)Baaz auqat Mayyit kay moonh main batteesi lagi hoti hay. Agar ba-asani nikal sakti ho aur murday ko takleef na ho to nikaal di jaye aur agar murday ko takleef honay ka andesha ho to na nikali jaye.
- (10)Aurat kay marnay kay baad zeenat karna (make-up wa mehndi lagana waghayra) na-jaiz hay. (fatawa Razawiyya jild-9 mas'ala5)(Madani channel par Madani muzakra silsila 425)

“MATLOOBA ASHYA”

- (1) Ghusl ka takhta (2) Agar batti
- (3) Roie (cotton) (4) Kafoor
- (5) Kafan ka baghair sila hua baray arz
Ka kapra (6) Khushboo
- (7) Phoolon ki lari (8) Chataie
- (9) Beri Kay pattay

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

“Azab-e-qabr say hifazat ki du’a”

Imam Tarmizi hakeem ilahi Mauhammed bin Ali رحمة الله تعالى عليه nay Nawadir-ul-usul main riwayat ki kay huzur pur noor, sayyad-e-aalam صلى الله عليه وآله وسلم nay irshaad farmaya:”jo yeh dua kisi parchi per likh kar mayyat kay seene par kafan kay neechay rakh de to azab e qabr na ho ga aur na munkar nakir nazar aaen gay.” Wo dua yeh hay:-

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَا إِلَهَ إِلَّا اللَّهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ لَا إِلَهَ إِلَّا اللَّهُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ-

(madani panjsura 224)

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Qiyamat tak kay liye azab say hifazat

Imam faqih Ibn-e-Ajeel رحمه الله تعالى عليه farmatay hain kay:
 “jo yeh dua mayyit kay kafan main likhay اللّٰه تعالیٰ qiyamat tak kay liye us say azab utha lega.” Wo dua yeh hai:

اَللّٰهُمَّ اِنِّىْ اَسْئَلُكَ يَا عَالِمَ السِّرِّ يَا عَظِيْمَ الْخَطْرِ يَا خَالِقُ
 الْبَشَرِيَّ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ
 الْبَشَرِيَّ مَوْقِعَ الظَّفْرِ يَا مَعْرُوْفَ الْاَثْرِ يَا ذَا الطَّوْلِ وَالْمَنْ يَا
 كَاشِفَ الصَّرِّ وَالْمِحْنَ يَا اِلَهَ الْاَوَّلِيْنَ وَالْاٰخِرِيْنَ فَرِّجْ عَنِّىْ
 هُمُوْمِىْ وَاكْشِفْ عَنِّىْ غُمُوْمِىْ وَصَلِّ اللّٰهُمَّ عَلٰى
 سَيِّدِنَا مُحَمَّدٍ وَوَسَلِّمْ

(فتاوى رضويه ج 9 ص 110، كتاب الحناثرمدنى پنج سوره ص 223)

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Marhooma kay GHAR WALO ko samjhany kay liye Madani phool

Aalam-e-inqelab hay duniya

Chand lamhon ka khwab hay duniya

Fakhar kyon dil lagayen is say

Nahi achhi kharab hay duniya

(murday ki bay basi)

Samjhanay wali kay liye madani phool:

Zimmadar islami bahan ko chahiye kay jis ghar main Mayyit ho gayi ho to is waqat in kay ghar main jo samjhdar islami bahan hon in ko yeh madani phool achi tarha samjha diye jaen, samjhatay hue halaat wa noiyat ko bhi madd-e-nazar rakh kar in madani phoolon main kami-o-beshi kar sakti hay. Andaz reading ka sa na ho. “Fatiha ka tariqa”, “Qabar walon ki 25 hikayaat” aur “Chamak-dar kafan” say madad hasil ki jaye.

❦ Ghisl kay liye jo bartan istimaal kiye gae ya jo chadar Mayyit per doran-e-ghisl orhaye gayi yeh sab baad-e-Ghisl dho kar istimal kar saktay hain.

❦ Baaz jaga yeh dastoor hay kay umoman Mayyit kay Ghisl kay liye kachay bartan, koray gharey istimaal kiye jatay hain aur Ghisl kay bad inko tor daltay hayn asa krna na-jaiz-o-haram hay. (Sunni behashti zever safha 294) aur israaf bhi hay.

❦ Ghar kay istamali lotay, balti waghera say Ghisl day saktay hayn, un ko dho kar istimal farma lain. Kaye log Ghisl kay bartano ko masjid main bhijwa datay hayn. Agar niyaat yeh ho kay namaziton ko aaram puhinchay

ga aur Mayyit ko sawab milay ga to yeh achhi neyat hay aur masjid main rakhna behtar hay aur agar is bina par masjid main rakhwai kay ghar main nahusat hay to yeh jahalat ki baat hay (bahar-e-shariat hissa 4 safha 166, nizam-e-shariyat safha 33)

﴿4﴾ Tadfeen say qabl aur baad-e-tadfeen bhi bain yani noha na Karayn aur na karnay dain. Saheehayn me Abdullah bin Umar رضى الله تعالى عنه se marvi hay aqa صلى الله تعالى عليه واله وسلم farmaty hayn: **“Aankh kay aansoo aur dil kay gam kay sabab Allah azab nahe fermata aur zaban ki taraf ishara karty huway farmaya is kay sabab azab ya raham fermata hay aur ghar walon kay ronay ki waja say Mayyit par azab hota hay yani jab kay is nay wasiyyat ki ho ya wahan rony ka riwaj ho aur mana na kiya ho”** واللہ تعالی اعلم ya yeh murad hay kay in kay rony say isay takleef hoti hay kay dusree hadees me aya **“Aye Allah kay bando! apnay murdon ko takleef na do jab tum ronay lagtay ho to wo bhi rota hay”** (bahar-e-shariyat hissa 4 safha 205 bab: soug aur noha ka zikar).

Tirmizi Abu Moosa رضى الله تعالى عنه se rawi kay Rasul-ullah صلى الله تعالى عليه وسلم farmatay hayn **“Jo marta hay aur ronay wala is ki khubiyen bayan kar kay rota hay ALLAH is Mayyit par do farishtay muqarrar fermata hay jo isey nochtay hayn aur kahtay hayn kiya tu aesa tha”**. (bahar-e-shariyat hissa 4 safha 205 baab: soug aur noha ka zikar).

Hazrat Musa ashari رضى الله تعالى عنه ki riwayat hay kay Rasulallah صلى الله تعالى عليه وآله وسلم ne farmaya: **“Jab kisi banday ka bachcha mar jata hay to ALLAH عَزَّوَجَلَّ fireshton say fermata hay kiya tum nay meray banday kay bache ko wafat day di?”**

Wo kayhtay hayn, Haan, To wo kehta hay tum ne is kay dil ka phal tor liya to arz kartay hayn: haan, Rab عَزَّوَجَلَّ farmata hay, meray banday nay kiya kaha arz kartay hayn: Teri hamd ki aur اِنَّا لِلّٰهِ وَاِنَّا اِلَيْهِ رٰجِعُونَ parhi Rab عَزَّوَجَلَّ fermata hay: “Meray banday kay liye jannat main ghar banayo aur ghar ka naam bait-ul-hamd rakho.” (Mirat-ul-manajih jild 2 safha 501)

﴿5﴾ Riwayat hay Hazrat Umro bin رَضِيَ اللهُ تَعَالَى عَنْهُ say kay inho nay apnay farzand say bahalat-e-naza farmaya: “Main jab mar jaon to meray saath na koyi noha wali jaye, na aag. Jab tum mujhay dafan karo to mujh par matti dalna phir meri qabr kay ird gird is qadr kharay rehna jitni dair oont (camel) zabah kar kay is ka gosht baant diya jaye ta kay tum se mujhay uns ho aur jan lo kay main rab kay fireshton ko kiya jawab doon”. (sahee muslim kitab-ul eman safha 74, hadis 192)

﴿6﴾ Apnay ghar kay islami bhayyon ko zaruratan takeed karain kay har jumma ko qabristan ja kar يس شريف parhayn kay riwayat hay Hazrat Muhammed ibn-e-Noman رَضِيَ اللهُ تَعَالَى عَنْهُ say kay is hadees ko Rasulallah صلى الله تعالى عليه وآله وسلم say marfoo’an laatay hayn farmaya: “jo apnay maa baap ya in main say aik ki qabr ki har jumma main ziyarat kiya karay to is ki bakhshish ki jaye gi aur wo bhalayi karne main likha jaye ga.” (Mirat-ul-manajie jild 2 safha 522)

﴿7﴾ Baad-e-tadfeen qabar par phool dalain. “qabr per phool dalna behtar hay kay jab tak tar rahayn gay tasbeeh karain gay murday ka dil behlay ga. Aur qabar par say ghaas (grass) nochna na chahiye kay is ki tasbeeh say rahmat utarti hay aur Mayyit ko uns

hota hay aur nochnay say Mayyit ka haq zaya karna hay.” *(sunnī behashtī zewar hissa 3 safah 303)*

Sabz pattay ya tar sabza waghera dalain, kay jab tak yeh shakhayn wa phool tar rahayn gay to Mayyit kay azab main kami ho gi kay tar ghaas aur phoolun ki tasbeeh say murday ko fayeda hota hay. Aur agar qabar kay paas “poda” wagaira lagwa dain to Madina Madina!

﴿8﴾ Ho sakay to fori **“1 laakh 5 hazar baar kalima-e-tayyaba”** ka khatam karwa kar Mayyit ko sawab puhinchayen kay aik baar Hazrat Junaid Baghdadi رحمه الله kay kisi mureed ka rang mutaghayyar ho gaya ap nay sabab pucha ba-roo-e-mukashafa is nay yeh kaha kay. Apni maa ko dozakh main dehkta hun. Hazrat junaid baghdadi رحمه الله nay aik lakh 5 hazar kalima parha hua tha yun samajh kar kay baaz riwayaat main is qadar parhnay per **“wada-e-maghfirat”** hay. Apnay ji hi ji main is murid ki maa ko bakhsh dia aur is ki ittilaa na di. Eesaal-e-sawab kartay hi kya dekhtay hayn kay wo naujawan hashshash bashshash hay. Aap nay sabab pucha is mureed nay arz kia kay apni maa ko jannat main dekhta hun. Aap رحمه الله nay is par farmaya kay is naujawan kay mukashafa ki hujjat to mujh ko hadees say maloom hue aur hadees ki tas’hee is mukashafa say ho gai. Is say maloom hua kay kalima tayyaba aik lakh 5hazar parh kar murday ko eesaal-e-sawab karnay say murday ki bakhshish ki umeed hay aur teejay main chano par yahi parha jata hay. *(jaa-ul-haq jild 1 safah 271, baab fatiha kay suboot main)*

﴿9﴾ Mayyit kay liye Qul khawani, jumaraatayn, chehlum, barsi waghayra bhi zaroor karain kay murday kay liye eesaal-e-sawab jitna ziyada ho itna hi qaleel yani thora hay. Hadees sharif main hay kay **“Dunya main rehnay walon ko itna khurd-o-naush ki zarurat nahe jitna ahl-e-qaboor ko sawab ki zaroorat hay.”** (sharh-us-sudur)

Teejay waghera ka khana sirf isi surat main Mayyit kay choray huway maal say kar sktay hain jab kay saray wurasa baligh hon aur sab kay sab ejazat bhi dayn agar aik bhi waris na-baligh hay to sakht Haram hay. Han baligh apnay hissay say kar sakta hay. Mayyit kay ghar walay agar teejay ka khana pakayen to (maal-dar na khayen) sirf fuqara ko khelayen. (risala fatiha ka tareeqa safha 11, 12)

﴿10﴾ Wafat kay baad 7 roz tak barabar sadqa-o-khayrat kiya jae baaz riwayaton main hay kay her jumma ki shab Mayyit ki rooh apnay gharon main aati hay aur dehkti hay kay meray ghar walay meray wastay kuch khayrat kartay hayn ya nahe? (mirat-ul-manajih jild 2 safah 517)

﴿11﴾ Sharh-us-sudur safah 301 Ibn-e-Najjar nay apni tareekh main Hazrat sayyiduna Malik bin Dinaar say riwayat ki kay “Main jumma ki raat qabristan main dakhil huwa to dekha kay aik noor chamak raha hay to main nay kaha لاَ إِلَهَ إِلَّا اللهُ aesa maloom hota hay kay Allah عزوجل nay qabristan walo ki maghfirat kar di hay to aik ghaybi awaz aati hay kay A Malik bin Dinar! yeh momino ka tohfa hay apnay momin bhaiyon kay liye, main nay ghaybi aawaz ko khuda ka wasita day kar pucha kay yeh sawab kis nay bheja hay? To awaz aayi kay aik momin banda is qabristan main dakhil huwa aur achi

tarha wuzu kiya aur phir 2 raka'at namaz ada ki aur is ka sawab ahl-e-maqabir kay liye bakhsh diya to Allah عَزَّوَجَلَّ nay sawab ki waja say yeh roshni aur noor hum ko de diya.”

Mayyit balkay tamam musalmanon kay eesaal-e-sawab kay liye rozana 2 raka'at namaz ada kar kay dua-e-maghfirat kar di Jae to Madina Madina!

﴿12﴾ Ho sakay to bilkhusoos jumma, eidain aur bari raaton main eesaal-e-sawab ka khususi ahtimam farmayen. Bilkhusoos yom-e-aashora aur shab-e-bara'at main kay riwayat main hay kay **“Amwaat ki rohain in raaton main a kar apnay gharon kay darwazay par khari hoti hain aur kehti hain kay hay koi jo hamain yaad karay, hay koi jo hum par tars khae hay koi jo hamari gharibi ki yaad dilaye”**. (khazana-tu-riwayaat, sunni bahishti zewar jild 3 safah 270-271)

﴿13﴾ Mayyit kay zimmay qarz ya kisi ka mali mutalba ho to jald say jald ada karain kay hadis sharif main hay kay Mayyit apnay dain main gariftar rehti hay aur aik riwayat main hay kay is ki rooh mu'allaq rehti hay jab tak dain ada na kiya jaye. (sunni behashti zewar hissa 3 safah 290)

﴿14﴾ Namazon aur rozon ka fidya ada karne sai Allah عزوجل Mayyit ko apni rehmat se bari-uzima farma de ga. (mulakhsan namaz kay ahkaam safah 345-348)

i. Mayyit nay apni zindagi main kuch namazayn to ada ki hi hoti hayn lihaza yeh faisala karna kay kitni aur kon kon si namazien Mayyit per baqi hayn yeh dushwar-tareen muamla hay ab tarkeeb yun banayen kay Mayyit kay baligh hone kay baad se le kar wafat tak ki namazon ka aur rozon ka fidya dayn. (mulaksa namaz kay ahkam safah 345-348)

- ii. fidya ada karne ka munasib tareka yeh hay kay
“awwalan Mayyit ki umer maloom farma kar is main say 9 saal aurat kay aur 12 saal mard kay na-balighi kay nikal liye jayen”. (mulakhsan Namaz kay ahkaam safah 345-348) aurat ki ‘adat-e-hayz agar maloom ho to us qadr din aur na maloom ho to teen (3) din 9 bars say her maa kay nikal dein. (mulakhsan namaz kay ahkaam safah 345-348)
- iii. Ab jitne saal baqi reh gai is ki tarkayeb yun hoti hay kay aik namaz ka fidya aik sadqa-e-fitar kay barabar hota hay. Aik din ki 5 namazayn aur witar ko mila kar 6 sadqa-e-fitar denay hotay hayn aur aik rozey kay liye aik sadqa-e-fitar dena hota hay. Aik sadqa-e-fitar ki miqdar taqreebn **“2 kilo main 50 gram kam geyhon”** ya is ka aata ya is ki raqm hay. chunache aik maah ki namazon kay liye 180 sadqa-e-fitar aur aik saal kay maah-e-Ramzan kay rozon kay liye 30 sadqa-e-fitar kay barabar raqam deni hogi. (mulakhsan namaz kay ahkaam safah 345-348)
- iv. Aasani kay liye yun bhi tarkayeb ho sakti hay kay yeh raqm shara’i faqeer ko dai di jaie. kitab **“islami bahano ki namaz”** main bataye gaye tareeqay kay mutabiq” shara’i heela” karnay ki tarkeeb youn hoge kay aik maah ki namazon ki raqam shara’i faqeer ko day kar us ko malik banana hoga phir malik banney kay ba’ad wo khud apni marzi say yeh raqam denay wali kay hawalay kar day to ab lenay wali dubara doosray maah ki raqam shara’i faqeer ko day kar is ka malik kar day aur wo malik bannay kay ba’ad dubara denay wali kay hawalay kar day is tarha lot phayr kar kay tamam namazon ka

fidya ada ho sakta hay aur rozon ka bhi ho sakta hay. (fatawa-e-razawia, fatwa-e-bazzazia)

v. Is bataye gaye tareeqaay kay mutabiq namazon aur rozon ka fidya ada kar diya jaye.

﴿15﴾ Jis per hajj farz ho aur na ada kiya na wasiyyat ki to bil ijma gunahgar hay agar waris is ki taraf say Hajj-e-badal karwana chahay to kara sakta hay. ان شاء الله عَزَّوَجَلَّ umeed hay kay ada ho jaye ga. Aur agar wasiyyat kar gaya to tihayi(1/3) maal say karaya jaye. Agarchay is nay wasiyyat main tihaye (1/3) ki qaid na lagaie masaln yeh kayh kar mara kay meri taraf sai hajj-e-badal karaya jai.e. (Bahar-e-shariyat hissa 6 takrijshuda safah 177)

﴿16﴾ Baaz na waqif yun fidya datay hain kay namazon kay fidyе ki qeemat laga kar sabkay badle main Quran Majid dete hayn is tarha kul fidya ada nahe hota yeh mehز bay-asal baat hay balkay sirf utna hi ada hoga jis qeemat ka mushaf sharif hay. (bahar-e-shariyat hissa 4 safah 57)

﴿17﴾ Apni asal yani maa, baap, dada, dadi, nana, nani waghayra hum jin ki aulad main hain aur apni aulad beta, beti, pota, poti, nawasa, nawasi waghayra hum ko zakat nahi day sakta yun hi sadq-e-fitar aur nazar kaffara bhi inhayn nai de sakta raha sadqa-e-nafl to wo day sakta hay aurat shohar ko aur shohar aurat ko zakat nahe de sakta. (bahar-e-shariyat 5 safah 262-263)

﴿18﴾ Mayyit ne wali ko apne badle namaz pahrnay ki wasiyat ki aur wali ne phar bhi li to yeh naqafi hay. yun hi marz ki halat main namaz ka fidya diya to ada na hua. (bahar-e-shariyat hissa 4 safah 56)

﴿19﴾ Mayyit kay zime zakat baqi ho aur agar is nay wasiyat ki thi kay meray zime itne zakat hay wo ada kar di jaye to Mayyit kay tihaye (1/3) maal main say zakat ada karayn aur agar is nay wasiyyat nahe ki to tamam baligh wurasa agar ijazat dayn to kul maal say zakat ada ki jaye agar andesha hay kay Mayyit nay zakat na di thi to is kay maal ka andaza laga kar zakat ka hissab lagayen. Balkay andazey say ziyada hi ka hissab laga kar wursa chahen to apney maal say zakat ada karen chunachay jitni zakat banti hay wo shara'i faqeer ko day kar heelay kay zariye tarkeeb banani hogi aur isi tarha laut phayr karna hoga jis tarha namazon aur rozon kay liye kiya jata hay. (Bahar-e-shariyat hissa 5 takhreej shuda safah 27 se akaz shuda)

﴿20﴾ Mayyit kay liye kisi deeni madarsey main koyi tameraati kaam karwa dayn, ya tafseer, hadis aur fiqa wagaira ki kitabein kharid kar waqf kar dayn to yeh marhooma kay liye sawab-e-jaria ban jaye ga. (anwar-ul-hadis)

Agar ahl-e-khana mukhayyar hon to un say kaha jaye kay Mayyit kay esaal-e-sawab kay liye masjid banwa dayn. (Madani muzakara 42) kiyon kay masjid banwanay ki bari fazeelat hay hadis-e-mubarika main irshaad hay kay! **“jo shakhs khuda ta'ala (ki khushnudi) kay liye masjid banaye ga to khuda-e-tala is kay siley main jannat main ghar banaye ga”**(bukhari sharif, muslim sharif, anwar-ul-hadis safah 157)

﴿21﴾ Quran pak to har ghar main hota hay isi tarha panj surah, yaseen sharif waghera bhi her ghar main hotay hayn lekin Quran pak pharne kay saath saath Quran'o sunnat per amal kis tar karna hay. yeh samajne kay liye

Ameer Ahle sunnat دامت برکاتہم العالیہ kay rasayil aur bayanat ki cassetain taqseem farmaen ta kay jo bhi is ko parhay to is ki islaah ho aur wo Quran wo sunnat ki paband ho jaye. Aur isi islaah kay sabab jab tak neikiyaan karti rahay gi Mayyit ko zabardast sawab pohnchta rahe ga. ان شاء الله عَزَّوَجَلَّ

﴿22﴾ Agar walidain main say kisi ka intiqaal huwa ho to sab bhai, bahan yeh irada kar lein kay aayinda ان شاء الله عَزَّوَجَلَّ ab kabhi bhi gunah nahi karen gay kay walidain aulaad ko neikiyaan kartay dekh kar khush hotay hain lihaza is baat ka hamesha khayal rakha jaye. kun kay aulaad ka yeh haq hay kay kabhi koyi gunah kar kay inhen qabr me bhi ranj na phunchana. aulaad kay sab amaal ki maa baap ko khabr paunchti hay. Neikiyaan dekhtay hain to khush hotay hain aur in ka chehra khushi say damaknay lagta hay aur gunah dekhtay hain to ranjida hote hain. In kay qalb per zarar puhanchta hay. Maa baap ka yeh haq hay kay qabr main bhi inhayn ranj na diya jaye. Hadees main farmaya kay her jumma maa baap per aulaad kay aik hafte kay a'maal pesh kiye jate hayn. Nekiyon per khush hotay hayn buraiyun per ranjeeda hotay hayn to apnay guzray huwon ko ranjeeda na karo aye Allah kay bando. (sunni behashti zewar hissa 3 safah 323) Lihaza ghunnahon say bachnay aur nekiyon per istiqamat hasil karnay kay liye Dawat-e-Islami kay hafta war sunnaton bharay ijtima main pabandi kay saath shirkat ko apna mamul bana lijeye.

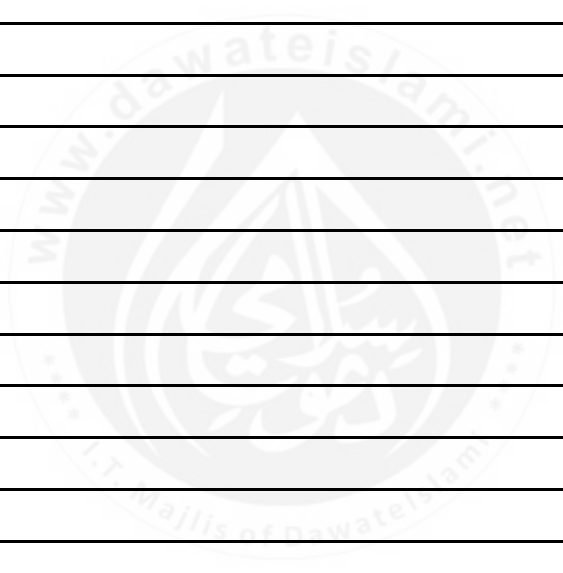
اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Ghor say parh kar **Madani Bahar Form** pur kar kay tafseel likh dejiye

Jo koyi Bain-ul-Aqwami shuhraat-yafta Kitaab “Faizan-e-Sunnat” ya Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami Hazrat Allama Maulana Muhammad Ilyas Attar Qadri Razawi دامت برکاتہم العالیہ Kay kutub-o-Rasayil parh kar, bayan ya cassette sun kar, V.C.D/ Madani Channel dekh kar, Sunnaton bharay Ijtima’at (hafta-war/ Soobayi-o-Bain-ul-aqwami) ya Ijtima-e-Zikr-o-Na’at (bari 11ve Shareef, Ijtima-e-Melad, Shab-e-Me’raaj, Shab-e-Bara’t, Shab-e-Qadr) ya Ijtima’i E’tikaaf (10 din ya 30 roza) main shirkat-o-Madani in’amat par amal ki barakat say ya Madani Qafilon main safar ya Dawat-e-Islami kay kisi bhi Madani kaam (Infiradi koshish, Dars-e-Faizan-e-Sunnat, Alaqayi dora, Madrasa-tul-Madina balighaan waghera) say muta’ssir ho kar Madani mahol say wabasa huway, zindagi main Madani Inqilaab barpa huwa, Namazi ban gaye, Darhi, amama waghera saja liya, Aap ko ya kisi aziz ko hayrat-angayz tor par sehat mili, pareshani door huyi, ya martay waqt kalmima-e-Tayyiba naseeb huwa ya achhi halat main Rooh qabz huwi, marhoom ko achhi halat main khuwab main dekha, besharat waghera huyi ya Taweezat-e-Attaria kay zariya aafat-o-baliyyat say najat mili ho to hathon hath is form ko pur kar dejiye aur mandarija-bala zaraye say hasil honay wali barakaton say jo fulan fulan burayi chhoti wo tafseelan aur pehlay kay amal ki kefiyyat (agar ebrat kay liye likhna chahayn) maslan fashion-parasti, daketi waghera aur Ameer-e-Ahl-e-Sunnat دامت برکاتہم العالیہ ki zaat-e-Mubaraka say zahir honay wali Barakaat-o-Karamaat kay Eman-afroz waqi’aat maqam-o-tareekh kay sath tahreer farma kar is patay “Al-Madina-tul-Ilmiya Aalimi Madani markaz Faizan-e-Madina Muhalla soda-garan, purani Sabzi Mandi Bab-ul-Madina Karachi par bhjwa kar ya madani.baharain@dawateislami.net par mail farma kar ehsam farmaiye. (Madani Inqilaab barpa hotay waqt ki kefiyyat zaroor likhye aur is baat ka khas khayal rakhiye kay jhooti baat ya jhoota mubalagha na honay paye kay Jhoot Gunah-e-Kabeera, Haraam aur Jahannum main lay janay wala kaam hay.)

Naam ma’ waldiyat _____
 Umar _____ Kin say Mureed ya Talib hayn: _____
 Khat milnay ka pata: _____
 Phone number (ma’ code) _____ E-mail address: _____
 Inqilabi cassette ya Risalay ka naam: _____ Sunnay, parhnay ya waqi’a
 roo-numa honay ki tareekh/ maheena/saal _____ Kitnay din Madani
 qafily main safar kiya: _____ Moojuda Tanzeemi zimmdari _____

Neechay tafseelan aur zaruratan peechay tahreer farma dejiye.



alaqa karkardgi brae ghusl-e mayyit

alaqa _____

Maah wa sin(Madani) _____ (Eesvi) _____

Division _____

ghusl-e mayyit zimmdar islami behn (alaqa satha) _____

(umme/bint)

S. No	Halqa (Government naam bhi likhay jae)	Is maah kitni mayyito kay ghusl ki terkeeb bani?	Marhooma ki ahlay khana kis madani kaam mai amlan shamil huwe? (tadad)	
			Hafta war sinnato bharay ijtima mai pabandi kay sath shirkat	Madrassa-tul Madina (Balighat) mai dakhla
1				
2				
3				
4				
5				
Majmo'i tadad				

Madani Phool!* Yeh farm har madani maah ki 3 tarekh tak ghusl-e mayyit zimmdar (Division satha) ko jama karwae.

☆ Hafta war sinnato bharay ijtima mai shirkat karnay waliyo kay naam alaqa majlis-e mushawrat zimmdar ko aur madrasa-tul Madina (balighat) mai parhnay waliyo kay naam madrasa-tul madina (balighat) zimmdar (alaqa satha) ko pesh kar diye gaye? _____

Division karkardgi brae ghusl-e mayyit

Division_____

Maah wa sin(Madani)_____ (Eesvi)_____

Kabina_____

ghusl-e mayyit zimmadar islami behn (division satha)_____ (umme/bint)

S. No	Alaqa (Government naam bhi likhay jae)	Is maah kitni mayyito kay ghusl ki terkeeb bani?	Marhooma ki ahlay khana kis madani kaam mai amlan shamil huwe? (us ki tadad)	
			Hafta war sinnato bharay ijtima mai pabandi kay sath shirkat	Madrassa-tul Madina mai dakhla
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
Majmo'i tadad				

Madani Phool!☆ Yeh farm har madani maah ki 5 tarekh tak ghusl-e mayyit zimmadar (kabina satha) ko jama karwae.

☆ Hafta war sinnato bharay ijtima mai shirkat karnay waliyo kay naam alaqa majlis-e mushawrat zimmadar ko aur madrasa-tul Madina (balighat) mai parhnay waliyo kay naam madrasa-tul madina (balighat) zimmadar (division satha) ko pesh kar diye gaye hain.

Kabina karkardgi brae ghusl-e mayyit

Kabina _____

Maah wa sin(Madani) _____ (Eesvi) _____

Kabinat _____

ghusl-e mayyit zimmadar islami behn (kabina satha) _____

(umme/bint)

S. No	Division (Government naam bhi likhay jae)	Is maah kitni mayyito kay ghusl ki terkeeb bani?	Marhooma ki ahlay khana kis madani kaam mai amlan shamil huwe? (tadad)	
			Hafta war sinnato bharay ijtima mai pabandi kay sath shirkat	Madrasa-tul Madina(Balighat) mai dakhla
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
Majmo'i tadad				

Madani Phool!☆ Yeh farm har madani maah ki 7 tarekh tak kabina majlis-e mushawrat zimmadar islami behn kay zareye kabinat zimmadar islami behn ko jama karwae.☆berun-e mulk ki zimmadar islami behn yeh farm har madani maah ki 7 tarekh tak apnay mulki kabina kay nigran ko jama karwanay kay sath sath mutalqa rukn-e almi majlis-e mushawrat ko bazarya mail jama karwae.

☆ Hafta war sinnato bharay ijtima mai shirkat karnay waliyo kay naam alaqa majlis-e mushawrat zimmadar ko aur madrasa-tul Madina (balighat) mai parhnay waliyo kay naam madrasa-tul madina (balighat) zimmadar (alaqa satha) ko pesh kar diye gaye hain.

Kabinat karkardgi brae ghusl-e mayyit

Kabinat _____

Maah wa sin(Madani) _____ (Eesvi) _____

Mulq _____

Kabinat zimmadar islami behn (umme/bint) _____

S. No	Naam Kabina (Government naam bhi likhay jae)	Is maah kitni mayyito kay ghusl ki terkeeb bani?	Marhooma ki ahlay khana kis madani kaam mai amlan shamil huwe? (tadad)	
			Hafta war sinnato bharay ijtimaa mai pabandi kay sath shirkat	Madrassa-tul Madina(Balighat) mai dakhla
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
Majmo'i tadad				

Madani Phool!☆ Yeh farm har madani maah ki 9 tarekh tak majlis madani kaam brae islami behnain zimmadar(kabinat satha)aur mulk satha zimmadar islami behn ko bazarya mail jama karwae.

☆ Hafta war sinnato bharay ijtimaa mai shirkat karnay waliyo kay naam alaqa majlis-e mushawrat zimmadar ko aur madrasa-tul Madina (balighat) mai parhnay waliyo kay naam madrasa-tul madina (balighat) zimmadar (division satha) ko pesh kar diye gaye hain.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Mulk karkardgi brae ghusl-e mayyit

Mulk_____

Maah wa sin(Madani)_____ (Eesvi)_____

Majlis Madani kaam brae isalami behnain zimmadar (mulk satha)_____

Mulk zimmadar islami behn (umme/bint)_____

S. No	Naam kabinat (Government naam bhi likhay jae)	Is maah kitni mayyito kay ghusl ki terkeeb bani?	Marhooma ki ahlay khana kis madani kaam mai amlan shamil huwe? (tadad)	
			Hafta war sinnato bharay ijtimai mai pabandi kay sath shirkat	Madrassa-tul Madina(Balighat) mai dakhla
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
Maimo'i tadad				

Madani Phool!☆ Yeh farm har madani maah ki 11 tarekh tak majlis madani kaam brae islami behnain zimmadar (mulk satha) aur mutalqa rukn-e almi majlis-e mushawrat ko bazarya mail jama karwae.

☆ Hafta war sinnato bharay ijtimai mai shirkat karnay waliyo kay naam alaqa majlis-e mushawrat zimmadar ko aur madrasa-tul Madina (balighat) mai parhnay waliyo kay naam madrasa-tul madina (balighat) zimmadar (division satha) ko pesh kar diye gaye hain.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Mumalik karkardgi brae ghusl-e mayyit

Mumalik_____

Maah wa sin(Madani)_____ (Eesvi)_____

Rukn-e aalmi majlis-e mushawrat(umme/bint)_____

S. No	alaqa (Government naam bhi likhay jae)	Is maah kitni mayyito kay ghusl ki terkeeb bani?	Marhooma ki ahlay khana kis madani kaam mai amlan shamil huwe? (tadad)	
			Hafta war sinnato bharay ijtimaa mai pabandi kay sath shirkat	Madrassa-tul Madina(Balighat) mai dakhla
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
Majmo'i tadad				

Madani Phool!☆ Yeh farm har madani maah ki 11 tarekh tak aalmi majlis-e mushawrat zimmdaar islami behn ko bazarya mail jama karwae.

☆ Hafta war sinnato bharay ijtimaa mai shirkat karnay waliyo kay naam alaqa majlis-e mushawrat zimmdaar ko aur madrassa-tul Madina (balighat) mai parhnay waliyo kay naam madrassa-tul madina (balighat) zimmdaar (division satha) ko pesh kar diye gaye hain.

Aalmi karkardgi brae ghusl-e mayyit

Nigran-e majlis madani kaam

Maah wa sin(Madani)_____ (Eesvi)_____

islami behnain(ruk-n-e shura)_____

Aalmi majls-e mushawrat zimmdaar(umme/bint)_____

S. No	Naam mumalik (Government naam bhi likhay jae)	Is maah kitni mayyito kay ghusl ki terkeeb bani?	Marhooma ki ahlay khana kis madani kaam mai amlan shamil huwe? (tadad)	
			Hafta war sinnato bharay ijtimaa mai pabandi kay sath shirkat	Madrassa-tul Madina(Balighat) mai dakhla
1				
2				
3				
4				
5				
6				
7				
8				
Majmo'i tadad				

Madani Phool!☆ Yeh farm ma' mumalik satha kay tamam forms har madani maah ki 13 nigran-e majlis madani kaam brae islami behnain zimmdaar (ruk-n-e shura) ko mail kar dain.

☆ Hafta war sinnato bharay ijtimaa mai shirkat karnay waliyo kay naam alaqa majlis-e mushawrat zimmdaar ko aur madrasa-tul Madina (balighat) mai parhnay waliyo kay naam madrasa-tul madina (balighat) zimmdaar (division satha) ko pesh kar diye gaye hain

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Jadwal

Alaqa: _____

Division: _____

﴿Ghusl-e-Mayyit zimmadar islami behn (alaqa satha)﴾

Maah wa sin (Madani) _____ (Eesvi) _____

Ghusl-e-Mayyit zimmadar islami behn

(Alaqa satha)(Umm-e-/Bint) _____

Jadwal madani kaam kay taweel tareen tajarbat ka nichor hota hai lihaza hum main say har aik ko chahiye kay madani kaam jadwal kay mutabiq kary.

Jadwal par amal ki barkat say tamam kaam munasib waqt par hojaen gay. (Nisab madani qafila)

Din	Madani kaam	Doraniya	1 st hafta	2 nd hafta	3 rd hafta	4 th hafta	5 th hafta
1	(1) Har haftay “terbiyati halqay” mai awal ta akhir shirkat ma’ akhir kay madani kaam	2 ghintay	___ ta ___	___ ta ___	___ ta ___	___ ta ___	___ ta ___
	(2) alaqa majlis-e mushawrat kay madani mashwaray mai shirkat	26 minutes	___ ta ___	___ ta ___	___ ta ___	___ ta ___	___ ta ___
2	(1) Muqarara sust Zeli Halqay kay alaqa dora brae neki ki dawat mai shirkat (maah mai 3 baar)	2 ghintay	Zeli Halqa _____ ___ ta ___				
	(2) Taftesh kay liye Ghusl-e mayyit mai shirkat (maah mai aik baar)	1 ghanta 45 mins	Halqa _____, _____ ta _____				
3	(1) Har haftay Muqarara sust Zeli Halqay kay hafta war sunnato bharay ijtima mai awal ta akhir shirkat ma’ infradi koshish wa madani kaam	2 ghintay 26 minutes	Zeli Halqa: _____ ___ ta ___				
	(2) hafta war sunnato bharay ijtima kay akhir mai zimmadaran kay sath hadaf kay silsily mai madani mashwara (maah mai aik baar)	26 minutes	_____ ta _____				
	(3) Zaroratan aisi islami behnain jo pehlay madani mahool say wabasta the ab nahi aati un kay ghar ja kar infradi koshish ya apni mateht islami behno ki khushi ya ghumi kay moqay par dil joi kay liye jana.	26 minutes	Halqa: _____ ___ ta ___	Halqa: _____ ___ ta ___	Halqa: _____ ___ ta ___	Halqa: _____ ___ ta ___	Halqa: _____ ___ ta ___

Madani phool: pechay kay “madani phool” ko peshay nazar rakh kar “peshgi jadwal” muratab kiya jaye. Aur is jadwal par amal ki terkeb banai jaye.

Madani kaam	Madani Phool		amal honay ki soorat mai na honay ki soorat mai laga dain.
Terbiyati halqa	☆ apnay shobay kay madani kamo ki behtri kay liye ma teht zimmadar ki rehnumae hasil ki jaye.		
	☆ apni alaqa majlis-e mushawrat zimmadar islami behn say apnay shobay kay madani kamo ki behtri kay liye rehnumae hasil ki jaye.		
	☆ Zimmadar mai madani kamo ki susti honay ki soorat mai infradi koshish ki jaye.		
Alaqa dora brae neki ki dawat	“Ameer islami behn kay liye madani phool” kay mutabiq hi neki ki dawat ki terkeb banai jaye.		
Ghusl-e mayyit	☆ Ghusl denay wali ki kamzoriyo par khususi tawajo rakhi jaye.		
Ijtimae zikro naat	☆ Maah mai aik, 2 baar ghumi aur khushi kay mawaqay par zaroratan (jab jab aasani ho) ijtimae zikro naat ki terkeb banai ja sakti hai. (3 rd May2010 rukn-e shura ka madani mashwara)		
Hafta war sunnato bhara ijtima	☆ Jaha madani kaam sust hai us ijtima mai musalsal 2 maah tak janay ki terkeb ki jaye.		
	☆ Har hafta war sunnato bhara ijtima mai bayan ya a'lanat wa dua ki sa'adat zaror hasil ki jaye.		
	☆ Har hafta war sunnato bhara ijtima kay akhir mai ijtima zimmadar islami behn, maktaba-tul madina lilbanat zimmadar islami behn, khadima-e hifazati umoor aur khair khuwa wagera ko apnay kamo kay baray mai ahsan tareeqay say tawaja dilanay ki koshish ki jaye.		
	☆ Har hafta war sunnato bhara ijtima kay akhir mai nae islami behno aur madani kamo mai sust par janay wali islami behno par infradi koshish kar kay in ko madani kamo kay liye tayar kiya jaye.		
	☆ Madani kaam barhanay kay silsilay main zeli majlis-e mushawrat zimmadar islami behn ko jo hadaf mila is ko pura karnay kay liye zimmadar ko tergeeb dilae jaye. (yeh kaam madani maah kay pehlay haftay kiya jae)		
Tehreri kaam	☆ Dil joi ya infradi koshish kay liye apnay waqt ki saholat kay hisab say hafta war sunnato bhara ijtima say qabal ya bad mai janay ki terkeb banai jaye.		
Madani Mashwara	☆ Madani maah kay pehlay haftay Ghusl-e mayyit zimmadar (halqa satha) ka madani mashwara liya jaye. Agar kabhi Ghusl-e mayyit zimmadar (division ya kabina satha) zeli satha tak ka madani mashwara lain to phir Ghusl-e mayyit zimmadar (alaqa satha) is maah apna mashwara na rakhay.		
	☆ Ghusl-e mayyit (halqa satha) mai jo muqarar nahi ya gair hazir the us halqay tak madani phool pohanchanay ki terkeb banai jaye.		
	☆ Madani maah kay dosray haftay Ghusl-e mayyit zimmadar islami behn (division satha) kay madani mashwaray mai shirkat ki jaye. ☆Ghusl-e mayyit zimmadar islami behn (kabina satha) kay Ghusl-e mayyit zimmadar (division wa alaqa satha) kay sath honay walay madani mashwaray mai shirkat ki jaye. (har mahenay jinhay madani mashwara lena hai ya shirkat karni hai inhay madani mashwaray kay liye nikalnay ki ijazat hai.) (3 rd May2010 rukn-e shura ka madani mashwara)		

Madani phool: apnay ghar say nikal kar karnay wali tamam tanzemi masrofiyat ko maghrib tak khatam farma lije. ☆infradi ebadat, tilawat, shajra sharef kay aurad, mutala'a, farz uloom sekhna, madani inaamat par amal aur rozana fikr-e madina ko apna mamol banaeye. ☆waqt ki pabandi ko ikhtiyar kije kay yeh shakhsiyat ka zewar hai.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Jadwal

Division: _____

Kabina: _____

﴿Ghusl-e-Mayyit zimmadar islami behn (division satha)﴾

Maah wa sin (Madani) _____ (Eesvi) _____

Ghusl-e-Mayyit zimmadar islami behn

(division satha)(Umm-e-/Bint) _____

Jadwal madani kaam kay taweel tareen tajarbat ka nichor hota hai lihaza hum mai say har aik ko chahiye kay madani kaam jadwal kay mutabiq kary.

Jadwal par amal ki barkat say tamam kaam munasib waqt par hojaen gay. (Nisab madani qafla)

Din	Madani kaam	Doraniya	1 st hafta	2 nd hafta	3 rd hafta	4 th hafta	5 th hafta
1	(1) Har haftay kamzor “ terbiyati halqay ” mai awal ta akhir shirkat ma’ akhir kay madani kaam	2 ghintay 26 mint	Alaqa: _____ _____ta_____	Alaqa: _____ _____ta_____	Alaqa: _____ _____ta_____	Alaqa: _____ _____ta_____	Alaqa: _____ _____ta_____
	(2) Zaroratan aisi islami behnain jo pehlay madani mahool say wabasta the ab nahi aati un kay ghar ja kar infradi koshish ya apni mateht islami behno ki khushi ya ghumi kay moqay par dil joi kay liye jana.	26 minutes	Alaqa: _____ _____ta_____	Alaqa: _____ _____ta_____	Alaqa: _____ _____ta_____	Alaqa: _____ _____ta_____	Alaqa: _____ _____ta_____
2	(1) Kamzor alaqay kay alaqae dora brae neki ki dawat mai shirkat (maah mai 3 baar)	2 ghintay	Alaqa _____ _____ta _____	Alaqa _____ _____ta _____	Alaqa _____ _____ta _____	Alaqa _____ _____ta _____	Alaqa _____ _____ta _____
	(2) Alag alag elaqo mai ja kar Ghusl-e mayyit mai taftesh kay liye shirkat (maah mai 1 baar)	1 ghanta 45 mins	alqa _____, _____ ta _____				
3	(1) har haftay kamzor alaqay kay hafta war sunnato bharay ijtima mai awal ta akhir shirkat ma’ infradi koshish wa madani kaam	2 ghintay 12 minutes	Alaqa: _____ _____ta_____	Alaqa: _____ _____ta_____	Alaqa: _____ _____ta_____	Alaqa: _____ _____ta_____	Alaqa: _____ _____ta_____
	☆ Ijtima kay akhir mai zimmadar wa ijtima zimmadar islami behn kay sath madani mashwara	12 minutes	_____ta_____	_____ta_____	_____ta_____	_____ta_____	_____ta_____

Madani phool: pechay kay “**madani phool**” ko peshay nazar rakh kar “**pesghi jadwal**” muratab kiya jaye. Aur is jadwal par amal ki terkeb banai jaye.

Madani kaam	Madani Phool		amal honay ki soorat mai na honay ki soorat mai laga dain.
Terbiyati halqa	☆ Kamzor terbiyati halqay mai janay say 15 din qabal alaqa majlis-e mushawrat zimmadar ko itla day di jaye.		
	☆ Kama z kam 2 maah tak aik hi jaga par kamzor terbiyati halqay mai shirkat ki jaye.		
	☆ alaqa majlis-e mushawrat zimmadar islami behn say mozu maloom kar kay is ki roshni mai aik baar islahi bayan kiya jaye aur deegar hafto mai har baar tamam shobay khud sekhanay kay bajae alaqa majlis-e mushawrat ko samjha diye jaye aur koi bhi aik shoba kar kay bataya jaye.		
	☆ Terbiyati halqay kay jin muamlat mai kami mehsus huwi akhir mai terbiyati halqa zimmadar islami behn, alaqa majlis-e mushawrat aur zaroratan mutalqa islami behn ko madani mashwara kar kay samjhanay ki terkeb ki jaye.		
	☆ Dil joi ya infradi koshish kay liye apnay waqt ki saholat kay hisab say terbiyati halqay say qabal ya bad mai janay ki terkeb banai jaye.		
	☆ Moharam-ul haram, Rabi un nor, Jamadul oola, Rajab-ul murajab, Ramzan-ul Mubarak aur zul qada tul haram kay akhiri haftay division majlis-e mushawrat zimmadar islami behn say rehnumai hasil kar li jaye kay ayanda 2 maah kis alaqay kay kamzor terbiyati halqay mai shirkat karni hai.		
Alaqa dora brae neki ki dawat	☆ alaqa dora barae neki ki dawat mai janay say 15 din qabal alaqa majlis-e mushawrat zimmadar islami behn ko itla day di jaye.		
	☆ alaqa dora barae neki ki dawat kay jin muamlat mai kami rahi to zeli/ halqa/ alaqa majlis-e mushawrat ki ahsan tareeqe say islah ki jaye.		
Ghusl-e mayyit	☆ Ghusl denay wali ki kamzoriya door ki jaye.		
Ijtimaie zikro naat	☆ Maah mai aik, 2 baar ghumi aur khushi kay mawaqay par zaroratan (jab jab aasani ho) ijtimaie zikro naat ki terkeb banai ja sakti hai. (3 rd May2010 rukn-e shura ka madani mashwara)		
Hafta war sunnato bhara ijtima	☆ Har hafta war sunnato bharay zeli ijtima mai bayan ya a'lanat wa dua ki sa'adat zaror hasil ki jaye.		
	☆ 2 maah tak aik hi sunnato bharay ijtima mai shirkat ki jaye.		
	☆ hafta war sunnato bharay ijtima ki taftesh ki jaye aur akhir mai is kay mutabiq madani mashwara liya jaye aur ijtima mai shurka ki tadad kam honay ki soorat mai zimmadaran ko tadad barhanay kay tareqay batae jayen.		
Tehreri kaam	☆ Bayanat ki tayari, karkardgi form pur karnay, mateht ki karkardgiyo ka jaeza lenay aur ayanda haftay kay madani kaam behter bananay kay liye poch guch (follow up), ayanda haftay kay jadwal ki tayari (itla wagera) ki terkeb banai jaye.		
Madani Mashwara	☆ Jadwal kay dino mai agar kabhi kisi ahm tanzemi zimmadar islami behn kay madani mashwaray ki terkeb ho to madani mashwaray mai shirkat ko tarjeeh di jaye.		
	☆ Ghusl-e mayyit zimmadar islami behn (kabina satha) kay madani mashwara mai shirkat ki jaye.		
	☆ Ghusl-e mayyit zimmadaran (alaqa satha) ka madani mashwara liya jaye.		
	☆ Ghusl-e mayyit zimmadaran(alaqa satha) mai jo muqarar nahi ya gair hazir the us halqay tak madani phool pohchanay ki terkeb banai jaye. (har mahenasy jinhay madani mashwara lena hai ya shirkat karni hai inhay madani mashwaray kay liye nikalnay ki ijazat hai.) (3 rd May2010 rukn-e shura ka madani mashwara)		

Madani phool: apnay ghar say nikal kar karnay wali tamam tanzemi masrofiyat ko maghrib tak khatam farma lije. ☆infradi ebadat, tilawat, shajra sharef kay aurd, mutala'a, farz uloom sekhnay, madani inaamat par amal aur rozana fikr-e madina ko apna mamool banaeye. ☆waqt ki pabandi ko ikhtiyar kije kay yeh shakhsiyat ka zewar hai.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Jadwal

Kabina: _____

Kabinat: _____

﴿Ghusl-e-Mayyit zimmadar islami behn (kabina satha)﴾

Maah wa sin (Madani) _____ (Esvi) _____
Ghusl-e-Mayyit zimmadar islami behn
(kabina satha)(Umm-e-/Bint) _____

Jadwal madani kaam kay taweel tareen tajarbat ka nichor hota hai lihaza hum mai say har aik ko chahiye kay madani kaam jadwal kay mutabiq kary.

Jadwal par amal ki barkat say tamam kaam munasib waqt par hojaen gay.(nisab madani qafla)

Din	Madani kaam	Doraniya	1 st hafta	2 nd hafta	3 rd hafta	4 th hafta	5 th hafta
1	(1) Har haftay kamzor “terbiyati halqay” mai awal ta akhir shirkat ma’ akhir kay madani kaam	2 ghintay 26 mint	Division____ Alaqa____ ____ta____	Division____ Alaqa____ ____ta____	Division____ Alaqa____ ____ta____	Division____ Alaqa____ ____ta____	Division____ Alaqa____ ____ta____
2	(1) Kamzor alaqae dora brae neki ki dawat mai shirkat (maah mai 3 baar)	2ghantay	Division____ Alaqa____ ____ta____		Division____ Alaqa____ ____ta____	Division____ Alaqa____ ____ta____	
	(3) Ghusl-e-Mayyit mai taftesh kay liye jana. (maah mai 1 say 2 baar)	1ghanta 30mint	Division____ Alaqa____ ____ta____			Division____ Alaqa____ ____ta____	
3	(1) Har haftay kamzor alaqay kay hafta war sunnato bharay ijtima mai awal ta akhir shirkat ma’ infradi koshish	2ghantay	Division____ Alaqa____ ____ta____	Division____ Alaqa____ ____ta____	Division____ Alaqa____ ____ta____	Division____ Alaqa____ ____ta____	Division____ Alaqa____ ____ta____
	(2) Ijtima kay aakhir main zimmadar-an-o-ijtima zimmadar islami behn kay sath madani mashwara	26 minutes	____ta____	____ta____	____ta____	____ta____	____ta____
	(3) Zaroratan zimmadar islami behno kay ghar ja kar infradi koshish ya apni mateht islami behno ki khushi ya ghumi kay moqay par dil joyi kay liye jana.	26 minutes	____ta____	____ta____	____ta____	____ta____	____ta____

Madani phool: peshay kay “madani phool” ko peshay nazar rakh kar “peshgi jadwal” murattab kiya jaye. Aur is jadwal par amal ki terkeb banai jaye.

Madani kaam	Madani Phool		amal honay ki sorat mai na honay ki soorat mai laga dain.
Terbiyati halqa	☆Kamzor terbiyati halqay mai janay say 15 din qabal alaqa majlis-e mushawrat zimmadar islami behn ko itla day di jaye.		
	☆ Kama z kam 2 maah tak aik hi jaga par kamzor terbiyati halqay mai shirkat ki jaye.		
	☆ Tanzemi terkeb kay mutabiq alaqa majlis-e mushawrat zimmadar islami behn say mozu maloom kar kay is ki roshni mai aik baar islahi bayan kiya jaye aur deegar hafto mai har baar tamam shobay khud sekhanay kay bajaee alaqa majlis-e mushawrat ko samjha diye jaye aur koi bhi aik shoba kar kay bataya jaye.		
	☆ Terbiyati halqay kay jin muamlat mai kami mehsus huwi akhir mai terbiyati halqa zimmadar islami behn, alaqa majlis-e mushawrat aur zaroratan mutalqa islami behn ko madani mashwara kar kay samjhanay ki terkeb ki jaye.		
	☆ Moharam-ul haram, rabi un nor, jamadul oola, rajab-ul murajab, ramzan-ul Mubarak aur zul qada tul haram kay akhiri haftay division majlis-e mushawrat zimmadar islami behn say rehnumai hasil kar li jaye kay ayanda 2 maah kis alaqa kay kamzor terbiyati halqay mai shirkat karni hai.		
Alaqa dora brae neki ki dawat	☆ alaqa dora barae neki ki dawat mai janay say 15 din qabal tanzemi terkeeb kay mutabiq alaqa majlis-e mushawrat zimmadar islami behn ko itla day di jaye.		
	☆ alaqa dora barae neki ki dawat kay jin muamlat mai kami rahi to zeli/ halqa/ alaqa majlis-e mushawrat ki ahsan tareeqe say islah ki jaye.		
Ghusl-e mayyit	☆ Ghusl denay wali ki kamzoriya door ki jaye.		
Ijtima zikro naat	☆ Maah mai aik, 2 baar ghumi aur khushi kay mawaqay par zaroratan (jab jab aasani ho) ijtimae zikro naat ki terkeb banai ja sakti hai. (3 rd May2010 rukn-e shura ka madani mashwara)		
Hafta war sunnato bhara ijtima	☆ Har hafta war sunnato bharay zeli ijtima mai bayan ya a'lanat-o dua ki sa'adat zaror hasil ki jaye.		
	☆ Ijtima kay akhir mai sunnato bharay halqay mai shirkat ki jaye. Zaroratan halqo mai bayan kar kay fikr-e madina karwae jaye. (kam az kam maah mai aik baar) baqya hafto mai halqay check karnay ki terkeb banai jaye.		
	☆ 2 maah tak aik hi hafta war sunnato bharay zeli ijtima mai shirkat ki terkeb banai jaye.		
	☆ hafta war sunnato bharay ijtima ki taftesh ki jaye aur akhir mai is kay mutabiq madani mashwara liya jaye aur ijtima mai shurka ki tadad kam honay ki soorat mai zimmadar ko tadad barhanay kay tareeqay batae jaye.		
	☆ Dil joi ya infradi koshish kay liye apnay waqt kay hisab say sunnato bharay ijtima say qabal ya bad mai janay ki terkeb banai jaye.		
Tehreri kaam	☆ Bayanat ki tayari, karkardgi form pur karnay, mateht ki karkardgiyo ka jaeza aur ayanda haftay kay madani kaam behter bananay kay liye poch guch (follow up), ayanda haftay kay jadwal ki tayari (itla wagera) ki terkeb banai jaye.		
Madani Mashwara	☆ Jadwal kay dino mai agar kabhi kisi ahm tanzemi zimmadar islami behn kay madani mashwaray ki terkeb ho to madani mashwaray mai shirkat ko tarjeeh di jaye.		
	☆ Ghusl-e mayyit zimmadar islami behn (division satha) ka madani mashwara liya jaye aur har 4 maah mai Ghusl-e mayyit zimmadar division satha kay sath (alaqa satha) ka bhi madani mashwara liya jaye..		
	☆ Ghusl-e mayyit zimmadar islami behn (division satha) mai jo muqarar nahi ya gair hazir the us division tak madani phool pohchanay ki terkeb banai jaye. (har mahenasy jinhay madani mashwara lena hai ya shirkat karni hai inhay madani mashwaray kay liye nikalnay ki ijazat hai.) (3 rd May2010 rukn-e shura ka madani mashwara)		

Madani phool: apnay ghar say nikal kar karnay wali tamam tanzemi masrofiyat ko maghrib tak khatam farma lije. ☆infradi ebadat, tilawat, shajra sharef kay aurad, mutala'a, farz uloom sekhnay, madani inaamat par amal aur rozana fikr-e madina ko apna mamool banae. ☆waqt ki pabandi ko ikhtiyar kije kay yeh shakhsiyat ka zewar hai.

Area _____
 Division _____
 Kabina _____
 Kabinat _____

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Maah wa Sin(Madani) _____
 (Esvi) _____
 Zimmadar islami behn
 (umme/bint) _____
 Tanzemi zimmadari _____

Mahana Peshgi Jadwal

Madani Tareekh	Esvi Tareekh	Din	Masrofiyat ki noiyat	Maqam	Doraniya
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					
21					
22					
23					
24					
25					
26					
27					
28					
29					
30					

Madani phool: ☆ Majlis ki taraf say milnay walay jadwal (jo kay 3 din ka hai) ki madad say mahana peshgi jadwal banaya jaye. ☆Jadwal kay muqarrara 3 din kay elawa baqya ayyam mai bhi kisi na kisi madani kaam mai masrofiyat ki terkeeb banai jaye maslan farz uloom ka mutala'a, bayanat ki cassetain sunna, tehreri kaam (karkardgi pur karna, karkardgi check karna, bayanat ki tayari wagera) mumkina soorat mai infradi koshish-o Ijtmae zikr-o naat ki terkeeb wagera.