

Madani Phool Baraye

Madrasa-tul-Madinah
(Balighat)



الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

“Yehi hai aarzoo ta’leem e Quraan a’am ho jaey” kay 26

Huroof ki nisbat say

Madrasa-tul-Madinah (Balighat) kay 26 madani phool

﴿A’alami Majlise Mushawirat(Dawat-e-Islami)﴾

Farmane Mustafa خَيْرُكُمْ مَنْ تَعَلَّمَ الْقُرْآنَ وَعَلَّمَهُ: صلى الله تعالى عليه وآله وسلم

Ya’ni: Tum main say behtreen shaks wo hai jo Quran seekhe aur dusron ko sikhae.

(Sahihbukhari, Raqm ul hadees 5027, jild 3, Pg 410, Matboo’a Dar-ul-Ilmiyyah, Beirut)

Farameen e Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةُ

“Kash har wo islami bhai/ islami behan jo saheeh Quran Shareef parhna jante hain wo dusron ko sikhana shuroo’ kar day kay her taraf ta’leem e Quran ki bahar aajaey gi aur sikhne sikhane walon kay liye sawab ka ambaar lag jaey ga. اِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ

(Namaz k Ahkam Pg. No. 212)

Dua-E-Attar دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةُ

Shaikh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةُ Farmate hain:

“Ya Rabb-e-Zuljalal عَزَّوَجَلَّ ! Rozana Madrasa-tul-Madinah (Balghat) parhne aur parhaney waliyon meri madani betion ko quwwat e hafiza ki lazawal dolat a’ta farma aur inhen mukhlisa bana.” آمين بجاه النبي الامين صلى الله تعالى عليه وآله وسلم

(26 Safar-ul-Muzaffar 1429 Hijri)

Farmane Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

نِيَّةُ الْمُؤْمِنِ خَيْرٌ مِنْ عَمَلِهِ-

Ya'ni "Musalman ki niyyat us kay a'mal say behter hai."

(Al-Mujam-ul-Kabeer lil- Tabarani, Hadees 5942, jild 6, Pg 185)

Lihaza Madrasa-tul-Madinah (Balighat) zimmadarn (Zeli ta mulk satah) ye niyyat farmati rahen kay: "Main اللهُ عَزَّوَجَلَّ ki riza aur Sarkar اللهُ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, ki khushnoodi kay liye Dawat-e-Islami kay sho'by "Madrasa-tul-Madinah (Balighat)" ka madani kaam Madani Markaz kay tariqa e kaar kay mutabiq karon gi." اِنْ شَاءَ اللهُ عَزَّوَجَلَّ

❦ Madrasa-tul-Madinah (Balighat) ,Madrasa-tul-Madinah Zimmadarn (Halqa/ Alaqa/ Division/ Kabina satah), ki ijazat say shuroo' kiya jaey agr ba-aasani mumkin koshish ki jaey kay madrase main choti Munnian har giz na hon. Doraniya ziyada say ziyadal ghanta 12 minutes ho. Subh 8:00 ta Asr kisi bhi waqt tarkeeb ki ja sakti hai. Durust Quran e paak parhna sikhane kay sath sath jadwal kay mutabiq Ghusl, Wuzoo, Namaz, Sunaten, dua'en neez auraton kay Shar'ii masail waghera zabani nahin bal-kay Maktaba-tul-Madinah say shaya' kardo kitab "JannatiZewar" aur "Salah of Islami behno ki namaz say dekh dekh kar sikhaen. Madrasa-tul-Madinah (balighat) kay liye koi libas makhsos nahin.

☆ Beroon e mulk main jahan rozana Madrasa-tul-Madinah (Balighat) ki tarkeeb mumkin na ho tou aesi surat main hafte main 2/3/4 dain Madrasa-tul-Madinah (balighat) ki tarkeeb banai ja sakti hai.

☆ Beroon e mulk jahan hafta war Madrasa-tul-Madinah (Balighat) lagte hon wahan doraniya hasb e zaroorat 1 hour 12 minute barha sakte hain.

- ☆ Jahan Madrasa-tul-Madinah (balighat) shoroo karne ki koi surat na ho tou Maktaba-tul-Madinah ki jari karda “Madani Qaida” dvd ko sun kar apna qaida durust karne ki tarkeeb banai jaey.
- ☆ Jin Madrasa-tul-Madinah (balighat) main Madani Munnian bhi pharti hon ya balighat islami behno ki der say aany ya jaldi jane ki tarkeeb ho us zeli majlis e mushawrt zimmar ko 3 maah ka hadaf diya jaey kay hikmat e a’ mali say madani munniyon ko alag alag daraje main bithane ki tarkeeb banaen aur balighat islami behnon ko madrase kay waqt kay mutabiq1 ghanta 12 minute parhne ka zehen diya jaey. Hadaf ka maheena aaney tak unhen bar bar yad dihani ki tarkeeb banai jaey.
- ﴿2﴾ **“Jagha ka intikhab karne kay madani phool** (Madrasa-tul-Madinah (balighat))” kay mutabiq Madrasa-tul-Madinah (balighat) kay maqam ka ta’yun kiya jaey.

(ye paper record file main moujood hai)

- ﴿3﴾ Madrasa-tul-Madinah (balighat) main parhne waliyon ki ta’dad 12 say ziyada masalan 18 tak ho jaey tou , dakhily diye jaen phir 18 ta’dad ho jane kay ba’d naey daraje ka aaghaz kar diya jaey.
- ﴿4﴾ Maslak e Hanafi kay e’lawa agar kisi aur maslak ki islami behnen madrase main dakhila lena chahen tou sirf Quran ki ta’leem di jaey fiqh waghera kay masail na bataey jaen bal-kay unhen apnay muta’lliqa maslak kay imam waghera say rahnumai hasil karne ki targheeb dilai jaey kiyu-kay kisi hanafi qazi ko jaiz nahin kay kisi shafai’e ko us kay masale ka hal batae. (Dar-ul-IftaAhl-e-Sunnat)
- ﴿5﴾ Aesay a’laqe jahan Madrasa-tul-Madinah (balighat) ki tarkeeb bilkul nahin bun sakti, na bachon kay abbu, na maharam kay zari’ye tarkeeb ho sakti hay aur na hi kisi ki tajweed durust ho tou aesi surat main Madrasa-tul-Madinah (balighat) islami bahan zimmar (Kabinet satah), Madrasa Banat zimmar islami behan (Kabinet satah) online ya land line / V-wirless kay zari’ye online

Qaida course krwana chahen tou karwaya ja sakta hay **rozana 2 ghanty 6 maah tak.**

- ☆ Is kay e'lawa mobile phone kay zari'ye Madrasa-tul-Madinah (balighat) ki tarkeeb banai ja sakti hai neez Maktaba-tul-Madinah say jari karda "Madani Qaida ma' Quran-e-pak" memory card kay infiradi tour per Qurane pak ki durust ta'leem hasil ki jasakti hai.
- ﴿6﴾ Ziyada say ziyada Islami behnon ba-shamool zimmadar ko infiradi koshish neez maah main kam az kam aek bar haftawar sunnaton bhare ijtima' main e'lan (Maktaba-tul-Madinah waghera kay e'lan kay sath) aur tarbiyati halqe (agar hota ho tou) main Quran e paak parhne parhaney ki fazeelat o tajweed ki ahmiyat per bayan kar kay Madrasa-tul-Madinah (balighat) main parhne kay liye taiyar kiya jaey.
- ☆ Jo islami behan Quran e paak parhne parhane kay liye taiyar ho jaen un kay naam muta'lliqa Madrasa-tul-Madinah (balighat) zimmadar islami behan (zeli satah) kay pas likhwa diye jaen.
- ﴿7﴾ Parhane ka jazba rakhne wali islami behno ka intikhab ba-zari'ya test kiya jaey..
- ☆ Madrasa-tul-Madinah (balighat)zimmadar islami behan (Kabina satah) her madani maah kay aaghaz main Madrasa-tul-Madinah (balighat), parhaney kay liye Test ki ummd-war islami behnon kay naam o ta'dad ma'loom kar kay test ki tarkeeb TadreesiTafteeshi Majlis Madrasa-tul-Madinah (balighat) kay zari'ye banaen.
- ☆ Beroon e mulk/ Beroon e sheher ki Madrasa-tul-Madinah (balighat) zimmadar islami behan (kabina satah) is email address babulmadina.banat@gmail.com aur is Skype I.D "babulmadina.bant" per rabita farmaen. TadreesiTafteeshi Majlis Madrasa-tul-Madinah (lilbanat) is Skype I.D kay zari'ye test ki tarkeeb banaey gi.

☆ Jinhen Test kay liye bhejen unhen apni Kabina/Division/Alaqa ka naam bhi bata diya jaey neez Tadreesi Tafteshi Majlis Madrasa-tul-Madinah (Lilbanat) kay maktab ka maqam bhi bata diya jaey.

﴿8﴾ Madrasa-tul-Madinah (balighat) zimmadar (Kabina satah) test main kamyab hone wali islami behnon ko “**Mudarrisat ki tarbiyat kay madani phool**” ki madad say “Madrasa-tul-Madinah (balighat)” parhane ki tarbiyat dey kar Madrasa-tul-Madinah (balighat) zimmadar (Alaqa satah) kay zari’ye “**Mudarrisa karkardagi barae Madrasa-tul-Madinah (balighat)**” samjha kar deney ki tarkeeb banaen aur youn Madrasa-tul-Madinah (balighat) Qaim farmaen.

(“**Mudarrisat ki tarbiyat kay madani phool**” Aur “**Mudarrisa karkardagi barae Madrasa-tul-Madinah (balighat)**” ma’ “**Yomiya Madani Kaam**”, “**Mahana Madani Kaam**”, “**She mahi Madani kaam**”, “**Hazri Sheet barae Mudarrisa**, Hazri Sheet ka namoona mulahaza farmaen:

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Madrasa ka maqam _____ **Hazri Sheet barae** Mah o Sin (madani) _____ (Eswi) _____
Zeli Halqa _____ **Mudarrisa** Mudarrisa (Umme/Binte) _____

Eswi tareekh	Madani Tareekh	Din	Waqt e Aamad	Waqt e Rukhsat	Gher Hazri, jaldi jane, takheer say aaney ka uzr

“**Madrasa-tul-Madinah (Balighat) ka jadwal (1 ghanta 12 minute)**”, **Jadwal barae Arabi Namaz, Kalimay, Eemaniyyat (Eeman-e-Mufassal, Eeman-e-Mujmal) o AAKhri 10 Surat**en”, “**Jadwal barae Sunnat**en sikhana”, “**Jadwal barae Shajrah kay Aurad ma’ Dua’en yad karwana**”, “**Jadwal barae Seerat e Ameer-e-Ahl-e-Sunnat** وَاَمَّتْ بِرُكَاةِهِمُ الْعَالِيَةَ, **Jadwal barae Islami behnon ki namaz**”, **Dars dene ki niyyaten**”, “**Faizan-e-Sunnat say Dars dene ka tariqa (Islami behnon kay liye)**”, “**youm e**

Qul-e-Madinah (Pamphlet), **“Madrasa-tul-Madinah (balighat) main parhane say qabal ki niyyate”**, **Madrasa-tul-Madinah (balighat) main parhne ki 41 Niyyaten (Mudarrisa kay liye)**, **“Ijtimai’e Fikr-e-Madinah”**, **“Ta’leemi jadwal o kefiyat o takmeel baraey Madani Qaida”**, **“Ta’leemi jadwal o kefiyat o takmeel baraey Quran e Majeed”**, **Mahana karkardagi form (madrasa-tul-madina balighat)**, **“Dakhila form (madrasa-tul-madina balighat)”**, **“Makhsoos ayyam main parhne aur parhane say muta’lliq Fatwa”**, **“Waqf kay Masail”**, **“Tohfa kay Madani phool”**, **“Ta’teelat ka peper”** ye peper record file main moujood hain)

﴿9﴾ **Mudarrisa ka taqarur karte waqt “Taqarruri form barae Mudarrisa”**. Pur karwaya jaey.

(ye paper record file main moujood hai.)

﴿10﴾ **Madrasa-tul-Madinah (balighat) ki Mudarrisa kay ijarey ki tarkeeb nahin ho gi.**

☆ **Jahan parhane waliyan moujood nahin aur parhne waliyan moujood hain aur ashad zaroorat bhi hai tou kuch arse kay liye waha mudarrisa ba-tour Ajeer rakhne main haraj nahin.**

☆ **Agr koi Islami behan ye Israr kare kay humen ghar per parhane koi Mudarrisa aae tou aesi surat main**

(i) **Unko Madrasa-tul-Madinah (balighat) main dakhile ki hi targheeb dilai jaey.**

(ii) **Agar wo shaded majboori ki bina per kisi surat Madrasa-tul-Madinah (balighat) main dakhile kay liye razi nah on aur us zeli halqe main madrasa-tul-madina (balighat) ki zaroorat bhi ho tou unhen apney ghar per “Madrasa-tul-Madinah (balighat) kay liye jagha ka intikhab karne kay madani phool” kay mutabiq Madrasa-tul-Madinah (balighat) bananey kay liye razi kiya jaey .**

(iii) **Madrasa-tul-Madinah (balighat) kay liye jagha ka intikhab karne kay madani phool” kay mutabiq tarkeeb na bunney ki surat main ya un ki kisi majboori ki wajha say un kay ghar Madrasa-tul-Madinah (balighat) ki tarkeeb na bun sakey tou phir tanzeemi tarkeeb kay mutabiq Madrasa-tul-Madinah (balighat) zimmdaar**

(Kabinet satah) ki ijazat say usi Mudarrisa ki tarkeeb banai jaey jo zaroorat mand bhi aur un say (be-pardagi, chand minton main parha kae farigh kar dena, ziyadda pesay lena) waghera kay khadshat na hon aur taqarruri form kay mutabiq tarkeeb banai jaey.

(iv) Tarkeeb bun janey ki surat main Mudarrisa aur un islami behen ko takeed bhi ki jaey kay ye bat a'am nahin honi chahiye.

﴿11﴾ Mudarrisa rozana islami behno ki hazri len aur un ka naam, rabita number, mukammal pata bhi hazri register/ dairy main darj karen.

☆ Mudarrisa aur parhne wali islami behnen muqarrara waqt per hazir hon jo parhne wali islami behnen waqt per na aen mudarrisa un ko narmi aur shafqat kay sath waqt per aaney ki targheeb dilaen. (Yad rahey! Mudarrisa kay liy waqt ki pabundi be-had zaroori hay."Targheeb dilane kay liye sarapa targheeb bun jaiye")

☆ Agr koi musalsal 3 din tak Madrasa-tul-Madinah (Balighat) main bigher ittila' gher hazir hoti hon tou aesi surat main Madrasa-tul-Madinah (Balighat) zimmadar islami behan (Zeli satah) un ki mizaaj pursi farmaen.

☆ Phir bhi Mudarrisa kay na aaney ki surat main Madrasa-tul-Madinah (Balighat) zimmadar islami behan (Halqa satah) phir (Alaqa satah) infiradi koshish ki tarkeeb farmaen.

☆ Agr kisi Madrasa-tul-Madinah (Balighat) main Mudarrisa achanak kisi shaded uzur ki bina Madrasa parhana chor den tou aesi surat main usi Madrasa main say koi mumtaaz parhney wali islami behan ki a'ari tour per Madrasa parhaney ki tarkeeb banai jaey.

☆ Agr Madrasa main koi mumtaaz parhney wali islami behan moujood na ho tou alaqe ki kisi aesi islami behan ki a'arzi tou per tarkeeb banai jaey jo Madrasa parha sakti hon?(magar jo a'arzi tour per madrasa parhaney kay liye taiyyar hon un kay test ki tarkeeb na banai jaey)

﴿12﴾ Madrasa-tul-Madinah (Balighat) main parhney wali koi islami behan Nazra mukammal honey per Sanad milney ki khuwahish ka izhar karen tou awwalan unhen narmi o shafqat say samjhaya jaey kay

“Sanad ki tarkeeb” nahin hai aur ziyada israr karne per unhen Majlis Courses ya Majlis Banat kay tahat Mudarrisa Course, Faizan-e-Islami Uloom Course, Faizan-e-Shariat Course waghera main dakhila leney ka zehan diya jaey.

﴿13﴾ Agr Madrasa-tul-Madinah (balighat) main akhrajat kay hawaley say koi rabita karney masalan desk/fans/board waghera ki zaroorat hay tou aesi surat main Mudarrisatt ko zehen den kay hat-tal-imkan parhne wali islami behnon ko rahe KHUDA عَزَّوَجَلَّ main kharch karney ka zehen detay huwey in zaruryat ko pura kiya jaey.

﴿14﴾ Agar mumkin hou tou Maktaba-tul-Madinah ka basta lagaen jis main saman e madani ina'mat ki bhi tarkeeb ho ta-kay parhney wali islami behnon ko Maktaba-tul-Madinah say shaya' karda sunatton bharey bayanat ki Cassetten aur kutub o rasail parhney ,taqseem o farokht karney ka zehen milta rahey.

﴿15﴾ Madrasa-tul-Madinah (balighat) zimmadar islami behan (Zeli ta Kabinat satah), jadwal kay mutabiq haftye main kisi aek din apni hudood kay kisi aek zeli halqe kay Madrasa-tul-Madinah (balighat) main jaen aur “Karkardagi baraye Mudarrisa” , “Tafteesh form baraye Madrasa-tul-Madinah (balighat)” , aur “Mudarisat kay Madani phool” kay mutabiq mua'mlat ka mushhida farmaen kami honye ki surat main ahsan tariqe say tafheem, jadwal main kamzoori honye per muta'lliqa madani kam amali tour per khud kar kay dikhaen aur behtiri honey per hosla afzai farmaen. (“Jadwal (Zeli ta mulk satah)”, “Madani phool baraye Madani In'amat” main jab-kay “Tafteesh form baraye Madrasa-tul-Madinah (Balighat)” record file main moujood hain)

☆ Beroon e mulk main ba-zari'ya Skype tafteesh ki tarkeeb banai jaye.

﴿16﴾ Madrasa-tul-Madinah (balighat) zimmadar islami behan (Halqa/Alaqa satah) jin ki Tajweed bhi durust ho her 3 maah ba'd parhney wali islami behnon ka “Imtihani form baraye Madrasa-tul-Madinah (balighat)” kay mutabiq imtihan bhi len. Jis

alaqe kay tamam halqon main Madrasa-tul-Madinah (balighat) zimmadarani (halqa satah) muqarrar na hon ya muqarrar tou hon magar un ki tajweed durust na ho ya kisi halqe main 5/6 Madrasa-tul-Madinah (balighat) lagtey hon aur muqarrara maheenay main tamam Madrasa-tul-Madinah (balighat) kay imtihan ki tarkeeb mukammal na hui ho tou aesi surat main muqarrara maheena khatm honey kay ba'd bhi imtihan ki tarkeeb mukammal ki ja sakti hai.

- ☆ Imtihan lenye say qabal **“Mumtahninah kay liye Madani Phool”** ka muatala' zaroor kiya jaye. (ye paper record file main moujood hai)
- ☆ Ba'd e Imtihan Mudarrisat ko nataij aur kamzooriyan bata kar unhen door karnye ki targheeb dilai jaye.
- ☆ Madrasa ki karkardagi her lihaz say behter honye per Mudarrisat ko tohfah bhi diya jaye.

﴿17﴾ **Procedure of assigning responsibilities:**

- ☆ Madrasa-tul-Madinah (balighat) kay madani kam liye Zeli ta Mulk Satah (agar mumkin ho tou) zimmadarani ka taqarrur kiya jaye.
- ☆ Her satah ki Madrasa-tul-Madinah (balighat) zimmadar islami behan ki tajweed durust honye kay sath sath wo ita'at guzar, Amanat dar, ba-kirdar, wafadar, ba-Akhlaq, sanjeeda, kam-go, a'ajizi ki pekar, ehsas e zimmadari rakhney wali, zati dostiyon say bachney wali, shari'e parda kaney wali, madani inamat ki a'amila, madani mashwaron aur tarbiyati halqon ki pabund ho ya'ni a'mali tour per madani kamon main shareek ho, majlis e mushawrat ki us islami behan ko Madrasa-tul-Madinah (balighat) zimmadar muqarrar kiya jaye jo “Madani inamat zimmadar islami behan” ho.
- ☆ Kisi bhi satah aur kisi bhi sho'bey par islami behan ka taqarrur sirf is bina per na kiya jaye kay un kay maharam (islami bhai) is sho'bay kay zimmadar hain bal-kay ye dekha jaye kay kiya wo islami behan is bat ki ahal hain? 11 May 2009 kay Nigran-

e-Shura kay madani mashware main ye madani phool bhi moujood hai kay:

“Ahal aur Hum-zehen ko Madani kaam diye jaen.”

S.No	Satah	Zimmarar Islami bahan
1	ZeliHalqa	Madrassa-tul-Madinah (balighat) zimmarar islami bahan (Zeli satah)
2	Halqa	Madrassa-tul-Madinah (balighat) zimmarar islami bahan (Halqa satah)
3	Alaqa	Madrassa-tul-Madinah (balighat) zimmarar islami bahan (Alaqa satah)
4	Division	Madrassa-tul-Madinah (balighat) zimmarar islami bahan (Division satah)
5	Kabina	Madrassa-tul-Madinah (balighat) zimmarar islami bahan (Kabina satah)
6	Kabinaat	Madrassa-tul-Madinah (balighat) zimmarar islami bahan (Kabinaat satah)
7	Mulk	Madrassa-tul-Madinah (balighat) zimmarar islami bahan (Mulk satah)

﴿18﴾ Monthly Targets

☆ Her ZeliHalqa, main kam az kam 1 Madrasa-tul-Madinah (Balighat) zaroor qaim kiya jaye.

Hadaf fi ZeliHalqa	Madrassa-tul-Madinah (Balighat)	Kam az kam 1
Hadaf fi ZeliHalqa	Madrassa-tul-Madinah (Balighat) main parhney waliyan	Kam az kam 12 Islami behnen

﴿19﴾ Karkardagi form ki tareekhen:

☆ Madrasa-tul-Madinah (balighat) zimmarar islami bahan (Zeli satah) Mudarrisat say her maah “Mahana karkardagi form baraye Madrasa-tul-Madinah (balighat)” wusool farmakar zeli majlis e mushawirat zimmarar islami bahan ko jama’ karwaen

ta-kay wo apni mahana zeli halqa karkardagi main usay shamil karlen.

- ☆ Madrasa-tul-Madinah (balighat) zimmdar islami behan (Zeli satah) **“Zeli halqa karkardagi Madrasa-tul-Madinah (balighat)”** ma’ **“Taqabuli jaiza”** pur farma kar madani maah ki 1 tareekh ko Madrasa-tul-Madinah (balighat) zimmdar islami behan (halqa satah) ko jama’ karwaen.
- ☆ Madrasa-tul-Madinah (balighat) zimmdar islami behan (halqa satah) **“Halqa karkardagi Madrasa-tul-Madinah (balighat)”** ma’ **“Taqabuli jaiza”** pur farma kar madani maah ki 2 tareekh ko Madrasa-tul-Madinah (balighat) zimmdar islami behan (Alaqa satah) ko jama’ karwaen.
- ☆ Madrasa-tul-Madinah (balighat) zimmdar islami behan (Alaq satah) **“Alaqa karkardagi Madrasa-tul-Madinah (balighat)”** ma’ **“Taqabuli jaiza”** pur farma kar madani maah ki 3 tareekh ko Madrasa-tul-Madinah (balighat) zimmdar islami behan (division satah) ko jama’ karwaen.
- ☆ Madrasa-tul-Madinah (balighat) zimmdar islami behan (Diviision satah) **“Division karkardagi Madrasa-tul-Madinah (balighat)”** ma’ **“Taqabuli jaiza”** pur farma kar madani maah ki 5 tareekh ko Madrasa-tul-Madinah (balighat) zimmdar islami behan (Kabina satah) ko jama’ karwaen.
- ☆ Madrasa-tul-Madinah (balighat) zimmdar islami behan (Kabina satah) **“Kabina karkardagi Madrasa-tul-Madinah (balighat)”** ma’ **“Taqabuli jaiza”** pur farma kar madani maah ki 7 tareekh ko Madrasa-tul-Madinah (balighat) zimmdar islami behan (kabinaat satah) ko jama’ karwaen.
- ☆ Madrasa-tul-Madinah (balighat) zimmdar islami behan (kabinaat satah) her madani maah ki 9 tareekh tak **“Kabinaat karkardagi Madrasa-tul-Madinah (balighat)”** ma’ **“Taqabuli jaiza”** pur farma kar Madrasa-tul-Madinah (balighat) zimmdar islami

behan (mulk satah) ko aur majlis madani kam baraye islami behnen zimmdar islami bhai (kabinaat satah) ko ba-zari'ya mail jama' karwaen.

☆ **Madrasa-tul-Madinah (balighat)** zimmdar islami behan (mulk satah) her madani maah ki 11 tareekh tak **“Mulk karkardagi Madrasa-tul-Madinah (balighat)”** ma' **“Taqabuli jaiza”** pur farma kar majlis madani kam baraye islami behnen zimmdar (mulk satah) ko jama' karwaney kay sath sath Rukn A'alami majlise mushawirat ko ba-zari'ya mail jama' karwaen.

☆ Rukn A'alami majlise mushawirat her madani maah ki 13 tareekh tak **“Mumalik karkardagi Madrasa-tul-Madinah (balighat)”** ma' **“Taqabuli jaiza”** pur farma kar A'alami majlise mushawirat zimmdar islami behan ko ba-zari'ya mail jama' karwaen.

☆ A'alami majlise Mushawirat zimmdar islami behan her madani maah ki 15 tareekh tak **“A'alami karkardagi Madrasa-tul-Madinah (balighat)”** ma' **“Taqabuli jaiza”** pur farma kar nigran e majlis madani kam baraye islami behnen (Rukne Shura) ko ba-zari'ya mail jama' karwaen.

“Zeli ta Alami karkardagi Madrasa-tul-Madinah (Balighat) ma' “Taqabuli jaiza” record file main moujood hain.)

☆ **Madrasa-tul-Madinah (balighat)** zimmdaran (Zelihalqa ta Mulk satah) zeli ta Mulk karkardagi **Madrasa-tul-Madinah (balighat)** apni ma-tahat ki karkardagiyon ko madd-e-nazar rakh kar pur farmaen.(yad rahay! Karkardagi mashware say mashroot nahin, agar kisi wajah say madani mashwara na ho sakay tab bhi muqarrara tareekh tak apni zimmdar islami behan ko karkardagi pesh karden.)

Madrasa-tul-Madinah (balighat) (Zelihalqa ta Mulk satah) Muta'lliqa karkardagi form sho'ba mushawirat ko jama' karwane kay ba'd un say wapas milnay kay ba'd apni majlise mushawirat zimmdar islami behen ko jama' karwaen.

﴿20﴾ **Madrasa-tul-Madinah (balighat)** zimmdaran (Zelihalqa ta Mulk satah) apni zimmdar islami behan say marboot rahen, unhen apni

karkardagi say aagah rakhen aur un say mashwara karti rahen,jo zimmadar say jitni ziyada marboot rahey gi wo utni hi mazboot hoti jaey gi . ان شاء الله عزوجل .

﴿21﴾ Madrasa-tul-Madinah (balighat) zimmadar islami behan (alaqa ta mulk satah) mahana madani mashware main apmni ma-tahat zimmadar islami behanon ki behter karkardagi masalan sunnaton bharey ijtima' o madani mashwaray ki pabundi, Madrasa-tul-Madinah (balighat) ki karkardagi muqarrara waqt per jama' karwaney aur madrasa parhney parhaney waliyon ki ta'dad main izafa honey ki surat main hosla afzai karte huwy "Madani Tohfah" (Maktaba-tul-Madina say sha'ya karda kutub o Rasail/ V.C.D/cassette waghera) deney ki tarkeeb banaen.(yad rahey! Kay madani atiyat say tohfa denay ki ijazat nahin hai.)

☆ Madani tohfa (kutub o Rasail/ V.C.D/cassette waghera) detay waqt ye niyat bhi karwai jaey kay kab tak parh ya sun len gi?

﴿22﴾ Agar kahin Madrasa-tul-Madinah (balighat) zimmadar muqarrar nah on tou is surat main majlise mushawirat zimmadar islami behan (alaqa ta mulk satah) muta'lliqa madani kamon ki tarkeeb banaen.

﴿23﴾ Madrasa-tul-Madinah (balighat) per agar koi nai zimmadar islami behan muqarrar hon tou unhain ye madani phool samjha kar diye jaen.

﴿24﴾ Madrasa-tul-Madinah (balighat) kay kaam ko mazeed behter andaz main karney kay liye zimmadaran Madani Muzakarat 1,18, 24, 26,31, 34,47,48,49,57,80,81,82,140,155,156,158,187, 191 say istifada farmaen neez jin zimmadaran kay pas tape record ki sahoolat nahin wo dawate islami ki website say muta'lliqa Madani Muzakarat mobile phone main download karwa ker ya kisi say likhwa kar parhney ki bhi tarkeeb bana sakti hain

﴿25﴾ Madrasa-tul-Madinah (balighat) zimmadaran (zeli ta mulk satah) apni dunya o aakhirat ki behtiri kay liye mundarija zel umoor ko apnaney ki koshish farmaen.

- i. Farz ulum seekhnay ki koshish karti rahayn, farz ulum sikhanay kay liye kutab-e-Ameer-e-ahly sunnat, Bahar-e-shariat, fatawa razawia, ahya-ul uloom waghayra kay mutal'a ki aadat banain.
 - ii. Madani burqa ki pabandi karain aur deeda zaib burqa pehnnay say ijtinab karain.
 - iii. Rozana kam az kam 2 ghanay madani kaamon main sarf kijiye, maslan pabandi-e waqt kay sath awwal ta aakhir haftawar ijtimat aur tarbiyati halqay main shirkat waghera,
 - iv. Apni islah ki koshish kay liye madani inamat par amal kay sath sath mustaqil Qufl-e-Madina tahreek main shamoliyat rozana fikr-e-Madina kartay howay har maah madani inamat ka risala apni zimmar dar islami behan ko jama karwayen aur sari duniya kay logoun ki islah ki koshish kay liye apnay maaharim ko umr bhar main yakmusht 12 maah, har 12 maah main 30 din aur har 30 din main kam az kam 3 din jadwal kay mutabiq madani qafilay main safar ki targheeb delati rahayn.
 - v. Riza-e-Rabb-ul-Anam kay madani kamon par a'mal kartay huway Attar ki ajmeri, baghadadi, makki aur madani beti bannay ki sa'i jari rakhayn. Neez zaruri guftago kam lafzon main kuch isharay main kuch likh kar karnay ki koshish kay sath sath nighayn jhuka kar rakhane ki tarkeeb banaye.
 - vi. Markazi majlis e shura, kabina aur apnay shobay kay madani mashawaron kay milnay walay madani phooloun ka khud bhi mutala kijiye aur mutalliqa tamam zimmar daran tak bar waqt pohanchane ki tarkeeb banaiye.
- ☆ Madani In'aam number 47: par amal kartay huway rozana kam az kam 1 ghanta 12 minute Madni channel dekhay ki tarkeeb banayen neez Hafta war live madani muzakra dekhay kay sath sath deegar recorded madani muzakrun ko ehtama kay sath

dekhny ki madani iltija hai www.ameer-e-ahlesunnat.net,
www.dawateislami.net ko visit karnay ki bhi targheeb dilayen.

- ☆ Doran-e-madani kaam o mulaqat Ameer-e-ahl-e-Sunnat, bani-e-Dawat-e-islami Hazrat Allama Moullana Abu Bilal Muhammad Illyas Attar Qadari دامت برکاتہم العالیہ kay zariye silsila ‘aaliya Qadiriya Razawia Attaria main mureed /talib bananay ki koshish karti rahayn, mureed /talib ho jayen to majlis maktubat o tawizat e attaria say maktoob ki bhi tarkeeb aur shajra-e-qadiriya razawia ziyaiya attaria hasil karnay aur rozana parhnay ki bhi targheeb dilayen.
- ☆ Madani kaam istiqamat kay sath karnay kay liye bil khusus madani inam No 21: aur 24 ki aamila ban jayen.

☆ **Madani ina’am number 21:** kiya aaj aap nay markazi majlis-e-shura, kabinat, mushawratayn wa deegar tamam majalis jis ki bhi aap mateht hain, in ki (shariat kay daireh mai reh kar) ita’at farmai?

☆ **Madani ina’am number 24:** kisi zimmdar (ya a’am islami behn) say burae sadir honay ki soorat mai tehreeri toor par ya barah-e rast mil kar (donu soorto mai narimi kay sath) samjhany ki koshish farmae ya **معاذ اللہ عَزَّوَجَلَّ** bila ijazat-e shar’e kisi aur par izhaar kar kay aap geemat ka gunahe kabera kar baythe?

﴿26﴾ Pochh Gachh

Farman-e-Ameer-e-ahlay sun’nat دامت برکاتہم العالیہ :

“Pochh gachh madani kamon ki jaan hai”

(Risala:madani kamon ki taqseem kay taqazay)

- ☆ Madrasa-tul-Madinah (balighat) zimmdaran (zeli ta mulk satah) **“Madani phool baraye Madrasa-tul-Madinah (balighat)”** main mojud madani kaam apnay pass diary main ba-tor yad’dasht tehreer farma len ya highlight kar len ta-kay bar-waqt har madani phool par amal ho sakay.

- ☆ Madrasa-tul-Madinah (balighat) zimmdaran (zeli ta mulk satah) apni mateht zimmdaran say mahana madani mashwaray main bhi pochh gachh farmayen kay in madani phoolon par kahan tak amal howa?
- ☆ Kamzoori honay par mutalliqa Zimmadaraan ki tafheem aur aayanda behtary kay liye laiha amal tayaar karen.
- ☆ Madrasa-tul-Madinah (balighat) zimmdaran (zeli ta mulk satah) **“Madani phool baraye Madrasa-tul-Madinah (balighat)”** ma’ tamam record papers display file mai terteeb war rakh kar mehfooz farma lain.
- ☆ Madrasa-tul-Madinah (balighat) zimmdaran (zeli ta mulk satah), apni mateht zimmdaran kay pur shuda **“jadwal”** aur pur shuda **“karkardgi forms”** display file mai terteeb war rakh kar mehfooz farma lain.
- ☆ **“Madani phool baraye Madrasa-tul-Madinah (balighat)”** say mutalliq agar koi mas’ala darpesh ho to tanziimi tarkeeb kay mutabiq apni Zimmadar islami behan tak pohinchayen.
- ☆ **“Madani phool baraye Madrasa-tul-Madinah (balighat)”** say mutalliq agar koi madani mashwara ho to tanzimi tarkeeb kay mutabiq apni Zimmadar islami behan tak pohinchayen.
- ☆ Madrasa-tul-Madinah (balighat) zimmdaran (kabina satha) shara’i safar honay ki soorat main ba-halat-e-majboori telephonic mashwaray kay zariye bhi madani phool samjha sakti hen.
- ☆ Apnay mulk kay halaat-o-no’iyat kay mutabiq apnay mulki kabina kay nigran ya majlis madani kaam brae islami behnain zimmdar (kabina satha) aur mutalqa rukn-e aalmi majlis-e mushawrat ki ejazat say in madani phoolon main hasb-e-zarorat tarmeem ki ja sakti hai.

✦ Madina! Ye madani phool shara’i wa tanzeemi tafteesh kay baad

ok ho chukay hayn.✦

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Jagha ka intikhab kernay key madani phool

﴿Madrasa-tul-Madina (Balighat)﴾

Madrasa-tul-madina (balighat) key liye jagha ka intikhab kertay waqt derj zel madani phoolon ka dhiyan rakha jaye:

- ﴿1﴾ Jagha saf suthri ho ta-key perhnay wali islami behan ko krahiyat mahsoos na ho.
- ﴿2﴾ Maqam roshan aur hawadar ho ta-kay load sheding ki surat main bhi perhaye main khalal waqe' na ho.
- ﴿3﴾ Perday ka mukammal intizam ho.
- ﴿4﴾ Peenay kay pani ki sahumat ho.
- ﴿5﴾ Wuzoo khanay aur istinja khanay ki sahumat moujood ho.
- ﴿6﴾ Madrasatul madina(lilbanat)/Jamiatul madina(lilbanat) main bhi madrasa-tul-madina(balighat) ki terkeeb banaye ja sakti he.
- ﴿7﴾ Madrasa \jamiatul madina(lilbanat) main terkeeb na bun sakay to aysay ahle mahabbat(dusri tanzeem ya bad mazhab say ta'luq na ho) say rabita kiya jaye jo apnay ghar ka aek hissa Madrasatul madina(balighat) kay liye dain jahan rozana madrasa-tul- madina (balighat) ba-aasani banaye ja sakay.
- ﴿8﴾ Is ghar kay kisi ferd kay baray main akhlaqiyat kay hawalay say koye shikayat na ho masalan: kirdar sahih na hona,parosyon say jhagray hona.
- ﴿9﴾ Is ghar main digar sergarmiyen na hon,masalan aysa tution center jis main makhloot ta'leem ho aur beauty polor waghaira.
- ﴿10﴾ Mandarija bala madani phoolon kay mutabiq jagha ki terkeeb agar kisi kay ghar main banti hai to "ahle-khana say tay kiye jany walay madani phool" inhain tahrere tor per denay kay bjaye samjhaye jayen.

- i. Ahle khana ki hosla afzaye ki jaye aur unhain ghar main Tilawat-e-Quran key fazayl bataye jayen. masalan ihya-ul-uloom jild awwel safha 682 per he key Hazrat Abu Hurera رَضِيَ اللهُ عَنْهُ nay fermaya “jis ghar main Quran-e-Pak ki tilawat ki jaye wo ahl-e-khana per kushada ho jata he is main bhalai ziyada hoti he (barakat hoti he) wahan frishtay aatay hen aur shaytan wahan say nikal jatay hen aur jis ghar main Quran na perha jaye wo ghar apnay ahal per tang ho jata he us main barakat kam hoti he aur frishtay wahan say chalay jatay hen jab-kay shaytan wahan aajatay hen.”
- ii. Hamare sunnaton bhare ijtimah main aap kay ghar kay address ka e’laan kiya jaye ga lihaza is silsilay main na-gawari mahsoos na ki jaye.
- iii. Doran-e-Madrasa is kamray main ahle khana ki aamad-o-raft na ho. neez dusry kamron main bhi mard moujood na hon kay aawaz ki be-pardagi ka andesha hay.
- iv. Doran-e-Madrasa ganay bajay waghera hergiz na bajaye jayen.
- v. Ghar mai khushi o ghami kay mawaq’on per bhi aap ka t’awwun hamare sath ho ta-kay kisi tarah madrasa-tul-madina (balighat) muta-assir na ho.
- vi. madrasa-tul-madina (balighat) kay auqat main ahle khana ki moujudgi zarori, zarori aur ashad zarori he, jo kamra madrasa-tul-madina (balighat) kay liye aap daingi us main Quran-e-Kareem rakhnay kay liye almari aur desk waghaira bhi rakhay jayengay.
- vii. madrasa-tul-madina (balighat) kay auqat kay doran shor bhi hoga, aana jana bhi hoga lihaza aysi surat main apka bhar-poor t’awun derkar hoga.
- viii. Zaruratan madrasa-tul-madina (balighat) dusrijaga shift bhi kia ja sakta he.
- ix. Agar ap apnay ghar say madrasa-tul-madina (balighat) ki terkeeb khatm kerna chahain to kam-az-kam 3 mah qabl is ki ittila’ zaroor de dijiye ta-kay dusri jagha intizam kiya jasakay.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Taqarruri form braye mudarrisa

Islami behan ka naam ma' waldiyat _____

Umar(kam az kam 16 saal ho)_____ Mukammal pata _____

Rabita number _____

Madani mahol say wabastagi ki muddat (kam az kam 12 mah) _____

Tanzimi zmadari(tanzimi zimadar muderrisa perha sakti he magar inka jadwal muta-assir na ho _____

Qurane pak kis madrasay say parha he? _____

Kya tadrisi taftishi test main kamyab ho chuki hen? _____

Ta'leem (kam az kam urdu likhna janti ho) _____

Kya aap ka 41 madani ina'mat per amal he? _____

Zeli halqa _____ Halqa _____

Alaqa (islami behan usi alaqaq main madani kaam kerti hon) _____

Division _____ Is zimadari per pehlay kon tha? _____

Tabdili ki waja? _____

halqa ya zeli halqa majlis mushawarat zimmadar islami behan apnay husne zun kay mutabiq bila mubaligha aur ghor-o-fikr ker kay darj zel baton ka jawab inayat fermayen:

Aap kay husn-e-zun kay mutabiq!

❖1❖ kya ye islami behan ita't guzar hen? _____

❖2❖ Kya ye zati dostiyon say bachti hen? _____

❖3❖ Kya in main ahsase zimadari he? _____

❖4❖ Kisi ki qarzdar tuo nahi? _____

❖5❖ Kya achay akhlaq ki malik hen? _____

❖6❖ Kya inka ta'luq kisi aur tanzim say tuo nahi? _____

❖7❖ Kya ye sabr kernay wali hen? _____

❖8❖ Kya ye shera'ee parday kay sath madani burqa pehanti hen? (agar madani burqa na pehnay tuo kam az kam shera'ee perda karayn) _____

❖9❖ Kya ye najaz fashion (eye brow banwanay, nakhun berhanay, paint aur tides, aadhi aastin aur choridar pajama waghaira pehanna) say bachti hen? _____

❖10❖ Kya ye ijtimaa't, terbiyati halqay ki pabund hen? _____

❖11❖ Kya inka pichla record saaf he masalan ikhtilafat na hon? _____

❖12❖ Kya madrasatul madina (balighat) zimmadar islami behan (kabina satah) inki tajwid-o-qawaid say mutmin hen? _____

40 din say zaid nakhun berhanay ki sharia't main mumania't he lihaza agar koi is niyat say 39 din tak nakhun berhaye iski ijazat tou he magar sharia't nay hamain jo safai ka zehan dya he uskay paishe nazar her haftay hi katna behter hey kay phir bartay nakhun ki gandagi pait main janay ka andesha hey. (darulifta ahlesunnat)

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Mudarrisat ki terbiat kay madani phool

﴿1﴾ Ameer-e-Ahlesunnat الْعَالِيَهُ دَامَتْ بَرَكَاتُهُمْ ka ferman hey kay: **“Mujhay apni aur sari dunya kay logon ki islah ki koshish kerni he.”** Is “madani maqsad” ko apnay aur perhnay wali aek aek islami behan key zehan main rasikh kerdain.is tarah اِنَّ شَاءَ اللهُ عَزَّوَجَلَّ aap ki apni “dawateislami” key madani kam ko perwaz kay per lag jayengay.

﴿2﴾ Muderrisa (madrasa perhanay wali) waqt ki pabundi key sath hazir ho,to اِنَّ شَاءَ اللهُ عَزَّوَجَلَّ islami behne bhi waqt per hazir hojayengi

﴿3﴾ Madrasat-ul-madina (balighat) jadwal key mutabiq lagayen.aur behter he kay **“jadwal”** madrasay main aaweyzan bhi kerdain.

(“jadwal” record file main mojud he).

﴿4﴾ Madrasay main rozana hazri lain. Jawab main “labbaik” kehney ki sunnat ki adayegi ki terghaab dilayen.

﴿5﴾ Maktaba-tul-madina sey shaya kerda kutub rah-e-ilm, al-moa’llim o muta’llim, kamiyab ustad kon?, bahar-e-shariat hissa 16 ka baab “ilm-o-taleem ka bayan”, risala “tilawat ki fazilat”, jaded faizan-e-sunnat key safhat number 542, 545, 546, 557 aur madani muzakra numbr 18,24,26,31,40,47,48,49,57,60,71,81,82, 134,156,158,187,197 say apnay sho’bay say muta’liq istifada hasil kiya jaye.

﴿6﴾ Muderrisa ko chahiyay key madrasay main bhi aur is kay ilawa bhi sher’ee parday ka khas khayal rakhain.Najaiz fasion (eyebrow banwanay,paint pehanay,chalees din say zaa-id nakhun berhanay neez aadhi aasteen wali qameez pehanay waghaira) say bachtay hoye sadgi ko apna shia’r banayen.neez perhnay wali islami behan ko bhi in baton ka pabund banayan.

﴿7﴾ Mahol aek dam sanjeeda rakhain. Khudana khuwasta mazaq, maskhari ka silsila raha to sakht nuqsan ka andesha he.

﴿8﴾ perhanay wali “ber ter” bannay key bajaye a’ajzi ka bazoo bichatay hoye khud ko “kamter” paish karay.perhnay walion key liye bich bich jaye

phir dekhain kis tezi kay sath “madani inqalab” berpa hota he.

﴿9﴾ ustani aur meri shagird kehney/kehilwanay wala mahol na banayen balkay sab ki sab islami behnay ban ker rahain aur taleem-e-quran kay silsilay ko aa'm karain.perhanay wali (muderrisa) ber ter bannay kay bajaye naik niyati kay sath a'jzi ka bazo bichaye aur perhnay walion kay sath nermi-o-shafqat karey عَزَّوَجَلَّ اللهُ إِن شَاءَ جald ter madani inqilab berpa hoga.jo bhi islami behan madrasatul madina (balighat) main aaye muderrisa us say aysay husn-e-akhlaq kay sath paish aaye kay wo yahi ki hoker reh jaye.agar perhnay wali aana chor dey mudarrisa khud/kisi key zrea'y us per infiradi koshish karay,1 ya 2 bar,balkay 100 bar bhi zarorat paray to usko bulaye.

﴿10﴾ islami behno ko ijtimai tour per na perhaya jaye balkey infiradi tour per parhaya jaye.

﴿11﴾ jo perhnay wali islami behan behter andaz main sabaq sunaye unki hosla afzai ki jaye aur jo nakam rahay unhay mayus na kia jaye balkay mazeed koshish ki terghheb dilaye jaye.is zimm main chahain to waqтан fawaqтан test lenay ki terkeeb banaye ja sakti he takay perhnay wali islami behno ki salahiyatain khul ker samnay aa sakain.

☆ Sheikh-e-Tariqat Ameer-e-Ahlesunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ say madani muzakra number 90 main poocha gaya kay ustad apni tadrис say kab mutma-in hosakta he? Jawab irshad fermaya “jab mernay key bad usko jannat ka bistra mil jaye, qabr had-e-nazar tak wasee' mil jaye aur usko ye bataya jaye key tu nay ilm-e-deen ki khidmat ki he uska tum ko ye sila mila he jab mutma-in ho jaye ga aur itminan-e-qalb hasil hojaye ga”.

﴿12﴾ agar aap ko waqai'dawateislami say piyar he to her perhnay wali islami behan ko Khof-e-Khuda عَزَّوَجَلَّ aur Ishqu-e-Rasool

صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ke paiker,waldain ki fermaberdar,sanjeeda,ba-akhlaq,zaban-o-aankh ka qufl-e-madina laganay wali aur dawateislami key madani kam kernay wali bananay key liye apni tamam ter salahiyatain lagadey.

﴿13﴾ madrasa perhanay main khuwa kitni hi mahir ho,be-shak uska daraja perhai key mua'mlay main aw-wal aata ho magar wuhi kamiyab muderrisa he jo dawateislami key diye hoye madani zehan key mutabiq talaba islami

behno ki akhlaqi terbiat kernay main bhi kamiyab rahay”.

﴿14﴾ (i) rozana salat-ul-touba perhnay ki tergheeb dilae jaye.

(ii) Ameer-e-Ahlesunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ ka ferman hey: “naikyon ki tergheeb dilatay rahiyay aur tergheeb dilanay key liye khud sarapa tergheeb ban jaiye.”

﴿15﴾ tamam perhnay wali islami behno ko dawateislami key tamam madani kamon main amlan shamil kiya jaye.

☆ Her islami behan ko ye zehan diya jaye key wo infiradi koshish key zre’ay rozana kam az kam do islami behno ko madani in’amat, madrasat-ul-madina(balighat),haftawar sunnaton bhara ijtima,a’laqai dora braye naiki ki dawat-o-digar madani kamon ki tergheeb dilai jaye.

﴿16﴾ Rozana apnay ghar main dars-e-faizan-e-sunnat aur Ameer-e-Ahlesunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ kay bayanat-o-madani muzakray sunnay ka zehan diya jaye “ghar main madani mahol banana key 21 madani phool” key mutabiq koshish jari rakhnay ki tergheeb bhi dilai jaye.

﴿17﴾ perhnay wali islami behno ko ye zehan bhi diya jaye key tamam islami behnay nai nai islami behno key sath pabundi say haftawar sunnaton bhare ijtima main shirkat ki s’adat hasil karain.

﴿18﴾ Tamam perhnay wali islami behno ko hafta main aek din a’laqai dora braye naiki ki dawat main shirkat kerwaiyn.

﴿19﴾ a’laqai dora braye naiki ki dawat,haftawar sunnaton bhara zeli ijtima-o-digar madani kamon main hissa lenay wali islami behno ko tuhftan kutub-o-risayl waghaira paish kerkay unki hosla afzai ki jaye.

☆ Shaikh-e-Treeqat Ameer-e-Ahlesunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ fermanay hen key “deeni shagird sadaqa-e-jaria he,ikhlas key sath agar kisi ko Quran perhaya jaye,sunnatain sikha-iyn,mubal-ligh banaya,faizan-e-sunnat ka dars dena sikhana,neki ki dawat dena sikhai wo laga howa he ab charagh say charagh jal rahay hen,mernay key ba’d pata chalay ga key in charaghon ki roshni kitni he, ye sare kam sawab-e-jaria hen. (cassette bayan Ghous-e-Azam رضى الله تعالى عنه ki karamatain)

﴿20﴾ sunnaton bhare zeli ijtima, terbiyati halqay aur a’laqai dora braye naiki ki dawat walay din bhi madarsa zaroor lagaya jaye agar

madrasay key auqat key doran ijtima ya a'laqai dora ya terbiyati halqa aaraha ho to us din madrasay ka waqt tabdeel kia ja sakta he.

﴿21﴾ Islah-e-ummat key muqaddus jazbay key tahat perhnay wali islami behno ko tergheeb dila ker unkay ahl-e-khana ko Qibla Ameer-e-Ahlesunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ kay zre'ay Qadri, Attari silsilay main mureed kerwanay ki terkeeb bhi banayen.

﴿22﴾ Her mah in tamam madani kamon ki karkerdagi madrasat-ul-madina (balighat) zmadar islami behan ko paish kerdain.

☆ Perhnay wali islami behno ko rozana ghar main bhi fikre madina kertay hoye her mah madani in'amat ka risala madrasay main jama kerwanay ki tergheeb dilayen.

﴿23﴾ Mudarrisa perhnay wali islami behno main say zyada jazba rakhnay wali islami behno ka intikhab kerkay madrasat-ul-madina (balighat) main perhanay ki terbiyat dey ker mazeed perhanay wali islami behnay tayyar kare.

﴿24﴾ batti, pankhay sirf hasb-e-zarurat hi isti'mal karain masalan ayk pankhay aur tube-light sey kam chal sakta he to do (switch on), jatay waqt battiyan aur pankhay waghaira lazman band karain. jatay waqt desk waghara uski makhsus jaga per pohnachadain aur deryan waghairaha drust karain. Neez Ameer-e-Ahlesunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ fermatay hen key "lifafay, khaghz, qalam, pin, rubber waghaira jo key madrasay hi key liye waqf hotay hen unka zati isti'mal na-jaiz lihaza aaj tak is tarah ki jitni cheezain bila ijazat-e-shar'ee isti'mal ki hen ya zati kam key liye phone kiye hen un sab ka hisab laga ker madrasat-ul-madina (balighat) zmadar islami behan (zeli satah) ko raqam (tawan) jama kerwadain.

﴿25﴾ Tamam perhnay wali islami behno ko Ameer-e-Ahlesunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ, markazi majlis-e-shura, mulki kabina, tamam mushawrat-in-o-majalis jis ki bhi wo matahat hen unki (shari'at key dayeray main reh ker) ita'at kernay ka zehan dain.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Mahana Mudarrisah Karkardagi Barae

Madrasatul Madinah (Balighat)

Madrase ka Maqame _____ Sin (madani) _____ (Eswi) _____

Zeli Halqah: _____

Halqah: _____

No	Madani Kam	A'mal hone ki surat main " " na hone par * zarorat na hone par - lagaen	
		Madani mah	Madani mah
1	Kiya Madrasatul Madinah (Balighat) main jadwal aawezan hai?		
2	Hazri letay waqt islami behnen Labbaik كَيْي kehti hain? (Hazri kay liye "H" aur gher hazri kay liye "G" likha jaey)		
3	Kiya Aap haftey main aek din perhaney wali islami behnon ka pichla sabaq sunti hain?		
☆	Jis din pichla sabaq sunney ki tarkeeb ho us say qabal parhney wali islami behnon ko is ki ittila' hergiz na di jaey .kiya is per a'mal hai?		
4	Pichla sabaq kamzoor reh janey ki surat main pichla sabaq durust karwaney kay sath sath aagey bhi kam miqdar main hi sahi magar sabaq diya jaey. ?		
5	Mumtaz o kamzoor ta'leem yafta islami behnon ko sath bithaney ki koshish ki jaey ta-kay islami behnon ko sabaq yaad karney main aasani ho.kiya is per a'mal raha?		
6	Kiya parhney wali islami behnen khuwa kitni hi kamzoor hon ahsan tareeqe say islah ka silsila rakhti hain?narmi ,narmi aur narmi hi Karen.(yad rahy kay kisi bhi mua'malay per islami behnon ko ma'mooli bhi saza nahin di ja sakti.)		

7	Madrase main ghareloo, mua'sharti masail, zati mua'mlat, duniyawi masail masalan! Khel tamashon per tabsarey, filmon diramon kay qissay, hansa mazaq aur gher zaroori baten nah on neez mobail phone beep per rakha jaey. kiya is bat ka dhiyan rakha jata hai?		
8	Jin umoor per islaah maqsood ho: masalan let aana, gher hazir hona, gher shari'e faishon aur bepardagi wagheraha aur jin umoor per targheeb dena maqsood ho: masalan ijtima' main shirkat, neki ki da'wat main shirkat wagheraha tou aesi surat main hikamat e a'mali kay sath tarkeeb banai jati hai?		
9	Kiya aap parhney wali islami bahanon say zati kaam leney say bachtai hain?		
10	Doran e madrasa kisi bhi kaam kay liye parhney wali islami behnon ko madrase say bahir bhejney say bachtai hain?		
11	Kiya aap doran e madrasa supari, chiyongam waghera khaney say bachtai hain?		
12	Kiya aap nay dorane madrasa mukammal tawjjo parhaney ki taraf rakhi? zati kaam masalan mehndi lagana, kisi say mulaqat masalan! Ghusl e maiyyet, ijtima' e zikr o na't aur bayan likhna waghera say ijtinab kiya?		
13	Hafta war sunnaton bhare zeli ijtima', Alaqai dora baraey neki ki da'wat o tarbiyati halqe walay din bhi mukammal 1 ghanta 12 minut madrasa lagaya jaey. kiya is per a'mal raha?		
☆	Hafta war sunnaton bhare zeli ijtima' o tarbiyati halqe kay doran madrase kay auqat honey ki surat main qabal ya ba'd kay auqat main madrasa laganey ki tarkeeb ho. kiya is per a'mal raha?		

14	<p>“Ta’teelat ka peper” main batai gai chuttiyon kay e’lawa Madrasatul Madinah (Balighat) bund na karney per aapka amal hota hai? (“Ta’teelat ka peper” record fail main moujood hai)</p>		
15	<p>Kiya parhney wali islami behnon ka makhsos ayyam main gher haziryon say bachney kay liye hikmat e amali kay sath zehen bana hai kay wo akhlaqi tarbiyat hasil karney aur apney qawaid mazboot karney kay liye bila nagha shirkat Karen.</p>		
☆	<p>Kiya makhsos ayyam main “Qaida parhne o parhaney say muta’lliq fatwa” kay mutabiq sabaq parhaney ki tarkeeb banai jati hai?(Fatwa record fail main moujood hai.)</p>		
16	<p>Agar kisi din chutti karni parey tou us ki ittila’ peley say parhney wali islami behnon ko hargiz na di jaey balkey zeli zimmaradar islami behan ko ittila’ di jaey ta-kay kisi ki tarkeeb bana li jaey.kiya is per amal raha?</p>		
17	<p>Agar koi parhney wali islami behan chand dinon say madrase na aarahi hon ya un kay madrasa chorney ki ittila’ mili ho tou aesi surat main bazari’ya fon ya mumkin ho tou un kay ghar ja-kar mizaaj pursi karti hain?</p>		
☆	<p>Bigher ittila’ ya rukhsat liye 16 din say zaid chuttiyan karne wali islami behan ko pehle bila nagha madrasaney ki targheeb dilai jaey.ba-surat e digar naam kharij kardiya jaey.</p>		
18	<p>Madrasatul Madinah main ta’dad jab “18” ho jaey tou zeli zimmaradar islami behan ko is bat ki ittila’ de di jaey takay ye dusrey madrase ki tarkeeb banane kay liye koshish shuroo’ karden.kiya aap ka is per amal raha?</p>		

19	Maqam e Madrasa main kisi tarha ki be-pardagi na ho kiya is bat ka dhiyan rakha jata hai?		
20	Madrasatul Madinah(balighat) main dakhla lene wali islami behan say dakhla form pur karwaya jata hai?		
☆	Neez pur kiya huwa form record fail main mahfooz kar leti hain? (dakhla form record fail main moujood hai)		
☆	Neez us islami behan ko ye bhi bata diya jata hai kay aainda jadwal kay mutabiq madani qaida aur kon kon si kitaben lay kar aani hon gi?		
☆	Agar islami behan Madrasatul Madinah say majboori ki bina per nikal ker aap kay madrase main dakhla lene aaen tou sabiq madrase main jahan say sabaq tha wahin say mumkina surat main suna jaey.kiya is tarkeeb per amal hota hai?		
☆	Madrasatul Madinah(balighat) mainta'dad "18" kay ba'd agar naya dakhla aaey tou aesi surat main islami behan ko mana' hargiz na kiya jaey bal-kay hikmat e amali ikhtiyar kartey huwey un ka qaribi Madrasatul Madinah(balighat) main dakhla karwa diya jaey. kiya is per amal hota hai?		
21	Jo islami behnen Madrasatul Madinah (balighat) kay auqat kay ba'd ba-khushi kesit ijtima' main shirkat karna chahen tou sahee warna ba-halat e majboori janey ki ijazat day di jaey kiya is per amal hai ?		
☆	Madrasatul Madinah(balighat) main parhne wali gher shadi shuda islami behnon ko agar kabhi jaldi chutti ki tarkeeb karni ho aur agar koi islami bhai lene kay liya aaen tou in kay ghar fone kar kay ma'loom kar kay phir chutti da jaey. kiya is per amal hai ?		

22	Kiya rozana parhne wali islami behnon ki bari bari safai ki tarkeeb hoti hai?		
23	Kiya is maah kam az kam aek martaba parhne wali islami behnon ka madrase ki safai ka zehen detey huwey madrase ki mukammal safai ki gai? (behter hay kay chand parhne waliyon ko sawab ka zehen dete hywey ta'teel wale din safai kay liye razi kar liya jaey.)		
24	Kiya aap kay Madrasatul Madinah(balighat) main maktaba tul madinah lilbanat ka basta lagaya jata hai?		
25	Kiya aap kay madrase main al-madinah laibirery qaim hai jis main maktaba tul madina say sha'ya karda bayan aur madani muzakaron ki keseten waghera shamil hon jinhen parhney wali islami behnon ko parhne ya sunne kay liye di ja saken.		
☆	Jis islami behen ko jo kesit ya risala deti hain un ka naam, un ko diye gaey kutub o rasail ka naam aur jis din den wo tareekh tahreer kar leti hain neez aek hafta guzarne kay ba'd kutub o rasail wapas na mily tou yad dihani karwati hain?		
26	Waqaf ki cheezen apney zati isti'mal main lane say bachti hain?		
27	Agar madrase main raat ko madrasa tul madina (balighan) / madani munnon ki tarkeeb hoti ho tou aesi surat main kisi bhi masale per islami bhaiyon say barahe rast / tahreeri (parchi ya board waghera) rabite ki ijazat nahin lihaza har surat main zimmadar islami behan say hi rabita kiya jaey kiya is per amal raha? Kiya madrase ka waqat khatm honey ki surat main aap o parhne wali islami behnen madrase say jane ki tarkeeb bana leti hain?		

28	<p>Agar kooi quran khuwani ya khatam e qadriyya waghera kay liye bulwaen tou aesi surat main unhen hikmat e amali kay sath ye jawab diya jaey kay “islami behnen tajweed ki durusti kay liye aati hain lihaza behter ye hai kay zer e ta’leem islami behnon say khatam shareef na karwaen” is islami behen per infiradi koshish kar kay unhain apnay ghar ijtima’ e zikr o na’t rakhney ka zehn diya jaey aur un kay razi ho janey per zeli zimmdar islami behan kay zari’ye ijtima’ e zikr o na’t ki tarkeeb banai jaey.kiya is per aap ka amal raha?</p>		
29	<p>(i) Jin islami behnon nay pura maah pabundi say Madrasatul Madinah(balighat) main shirkat ki, (ii)Bila nagha alaqa dora barae neki ki dawat main shirkat ki ho (is madani kam kay liye sakhti na ki jaey sirf targheeb dilai jaey) (iii)kam az kam 1 islami behan per infiradi koshish kar kay madani mahool say munsalik kiya ho tou unhen tohfa day kar unki hosla afzai ki gai?(yad rahe! Madani atiyat say tohfa dene ki ijazat nahin hai)</p>		
30	<p>Parhne wali islami behnon main say jin ko tilawat karna,na’t parhna,dars o bayan karna aagaya ho tou unhen sunnaton bhare ijtima’ main qirat,na’t shareef,dars o bayan karne kay liye taiyar kiya jaey aur un kay naam zeli zimmdar ko dey diye jaen. (Tilawat karne, na’t shareef parhne,dars dene waliyon ki ta’dad alehda alehda enayat farma den)</p>		

31	Kiya safar ul muzaffar,jumad us sani, shawwal ul mukarram main honey waley imtihan ki taiyari kay liye 1 maah qabal say parhney wali islami behnon(jin ka sabaq kam az kam panchwen takhti per ho) zehen day diya gaya?		
32	Imtihan kay ba'd mumtahina ki taraf say jo nataij milay us kay mutabiq awwal, duwwum air siwwum aaney wali islami behnon ko tohfa day kar un ki hosla afzai ki gai? (yad rahe! Madani atiyat say tohfa dene ki ijazat nahin hai)		
33	Awwal, duwwum air siwwum kay elawa digar islami behnon ko infiradi tour per un ka nateeja bata diya gaya? Aur unko mazeed koshish karne kay liye ahsan tariqe say himmat dilai gai? "Imtihani faorm Madrasatul Madinah (balighat) ko samney rakhtey huwey kamzoriyon ko dur karne ki koshish ki gai?		
34	Kiya moharram ul haram, Rajab ul murajjab aur shawwal ul mukarram main she mahi suwalat kay jawabat enayat farma diye?		
35	Kiya aap maktaba tul madinasay shaya' karda kitab Rahe elm,(Al-moallim wal mutallim, kamyab ustad koun?, bahare shari'yat hissa 16 ka bab elm o ta'leem, Risala tilawat ki fazeelat) ka muta'la farma liya? (iska jawab shawwal ul mukarram main enayat farma den)		
36	Kia aap nay madani maah kay pehley haftay apni ye karkardagi" Mudarrisah Karkardagi Barae Madrasatul Madinah (Balighat)" zeli zimmadar islami behan ko jama' karwa di?		

☆	Kiaya aap nay madani maah ki pehli tareekh “Mahana karkardagi form Madrasatul Madinah (Balighat)” zeli zimmdar islami behan ko jama’ karwa diya?(mahana karkardagi form Madrasatul Madinah (Balighat)”record fail main moujood hai)		
☆	Madani inamat kay rasail madani mah ki pehli tareekh ko madani inamat zimmdar islami behan (zeli satah) ko jama’ karwa diye? (Riza e Rabb ul anan kay kaam ka form record fail main moujood hai.)		
37	Madrasatul Madinah (Balighat) kay silsiley main koi masala ho tou tahreer enayat farma den.		
38	Madrasatul Madinah (Balighat) ki taraqqi kay liye koi mashwara ho tou tahreer enayat farma den		

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Mudarrisah Karkardagi Barae

Madrasatul Madinah (Balighat)

(Seh Mahi Madani Kam)

Maqame (Madrasa): _____

Zeli Halqah: _____

No	Madani Kam	A'mal hone ki surat main “ ” na hone par * zarorat na hone par - lagaen	
		Madani mah	Madani mah
1	Kiya aap Madrasatul Madinah (Balighat) zimmadar islami bahan (Zeli sath) ki ijazat kay bigher koi form ya karkardagi wagherah rajj karne say bachti hain?		
2	Maktaba tul Madinah say shaya' kardah kutub o Rasail kay I'lawah kisi bhi tarha kay kutub o Rasail taqseem karne ki ijazat na di jaey balkey Maktabatul Madinah say shaiya kardah kutub o Rasail hi taqseem karney ki targheeb dilai jae kiya aap ka is tarkeeb par a'aml hota hai ?		
3	Agar koi parhney wali islami behan kisi dosri tanzeem kayijtima'at wagherah ki da'wat dain to unhey hikmate a'mali kay sath na sirf wahan ki da'wat dene say balkey khud bhi jane say roka jae aur “Yak Dar Geer O Muhkam Geer” ka zehen diya jae kiya is par a'aml raha ?		

4	Kisi bhi qism ki niyaz waghairah hifazati umoor kay paishe nazar islami bahanon main hargiz taqseem na honey dain. Qabile a'etimid islami bahan dain jaen tou taqseem karney ki tarkeeb bana li jae kiya aap ka is par a'aml raha ?		
5	<p>Ta'dad "18" say kam hone ki surat main Madrased kay bahar board par yeh I'barat "Dakhley Jari Hain" laga di gai ? I'barat ka nomoona mulahiza farmaen :</p> <div style="border: 1px solid black; padding: 5px; text-align: center;"> <p>لَحْمَدِ رَبِّ الْعَالَمِينَ وَالصَّلَاةِ وَالسَّلَامِ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط</p> <p>Madrasatul Madinah (Balighat) dakhley jari hain</p> <p>يَا هَانِ عَزَّوَجَلَّ عَزَّوَجَلَّ</p> </div> <p>behnon kay liye madrasa tul madina (balighat) lagta hai jis main tajweed kay sath sath Quraan, wuzoo o ghusul waghera kay masail, sunnaten aur digar akhlaqi mu'amlat per bilkul muft tarbiyat ki jati hai.</p>		
6	Jo islami bahan nazirah mukammal kar len tou unhy is khushi main langare Rasail ki bhi targheeb dilai jae. Kiya is par a'mal raha?		
7	Parhney wali kisi islami bahan ki bad nigahi main mubtila hone ki ittila' milney par		
☆	Ittila' dene wali say tanhai main confirm kiya jae keh kiya yeh khabar sahih hai ? unhey yeh bhi bata diya jae keh "Tuhmat lagane ka bahut sakht a'zab hota hai".		
☆	Khabar sahih hone ki surat main un kay ghar walon kay I'lm main "yeh baat" lai jae aur un say kaha jae keh "aap bhi in par tawjju rakhiye ga aur ham bhi in par infiradi koshish karenge aur aap say a'rz hai keh filhal inhy na bataya jae kah ham nai aap ko Ittila; di hai warna infiradi koshish karey main dushwari hogi". (ittila' dene wali ka naam, ghar walon ko na bataya jae)		

☆	Ab mazkorah islasmi bahan par infiradi koshish ki jae inhey Madani Muzakrah no 111 sunne aur “Pardey kay bare main suwal jawab” kitab parhney ki takeed ki jae balkey ho sakey tou inhy tohfatan de di jae aur ba’d main in say maloom bhi kiya jae kay kiya inhoney yeh kitab parh li ya yeh Madani Muzakrah sun liya?		
☆	Phir bhi masala hal na hone ki sourat main inhey Madrasatul Madinah (Balighat) say farigh kar diya jae.		
8	Kiya parhney wali islami bahanon ko A’ttariyah banney aur dousron ko bananey ki targheeb dilai gai?		
☆	Neez jo islami bahanon mureed ho gain unka naam,waldiyath kay sath apni is karkardagi Mdrasatul Madinah(Balighat) kay sath jama’ karwa din ?		
9	parhney wali islami bahan agar Madani ina’mat ki uljhanon kay hawaley say ma’loom karain tou kiya aap nay Madani ina’amt zimmarar islami bahan (Zeli Sath) kay zariye Madani ina’amt zimmarar (A’alaqa Sath) say rabitah kar kay rahnumae farma di ?		
10	Kiya aap nay “waqf kay masail”, “Madrasatul Madinah (Balighat) parhaaney say qabl ki 41 niyyatain”, o “Tohfay kay Madani Phool” ka mutala’h farmaliya? (“waqf kay masail”, “Madrasa tul Madinah (Balighat) parhaaney say qabl ki 41 niyyatain”, o “Tohfay kay Madani Phool” record file main maujood hain.)		

11	Kiya aap nay Madani muzakirat numbers 18, 24, 26, 31, 40, 47, 48, 49, 57, 82, 134, 156, 158, 187, 197 sun liye? (Iska jawab Rabi'ul Ghous main I'nayat farmadain)		
12	Agr kisi shaded uzr ki bina par aap Madrasatul Madinah (Balighat) parhane say qasir hon tou kam az kam 3mah qabl Madrasatul Madinah (Balighat) zimmadar islami bahan (Zeli Sath) ko ittila' di jae takey ne'mul badl ki tarkeeb banai ja sakey kiya is par a'amal raha ?		

لَا حُودَ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةِ وَالزَّكَاةِ وَالْحَقِّ وَالْوَعْدِ لَوْ رَدُّوا عَنْهُ لَخَسِرَ الْبُحْرَانُ أَلْبَعُفُ أَعْرُوبُ اللَّهِ مَنْ لَشَيْظُنَّ لَرَّحْمَنُ طَبَسَتْ اللَّهُ لَرَّحْمَنُ لَرَّحْمَنُ ط

MADRASA TUL MADINAH (BALIGHAT) KA JADWAL (1 GHANTA 12 MINUTES)

Din	Kanzul iman sharif say 3 Aayat tarjama o tafseer (7 minutes)	Niyyaten maa' fikre Madinah (5 minutes)	Dars (7 minutes)	Sabaq (41 minutes)	Tarbiyyat (12 minutes)
Peer	Kanzul Iman Shareef say kam az kam 3 Aayat ma' tarjam o tafseer sunna / sunana	"Ijtimaie' fikre Madinah" kay paper ki madad say Madani ina'amat kay risaley par nishan lagwana (ye paper record file main moujud hain)	"Dars dene ki Niyyaten" ma' "Faizane sunnat say dars daaney ka tariqah" kay mutabiq tarkib banai jae. * Jadeed Faizane sunnat ya Ameer Ahlesunnat kay rasail say dars diya jae. * nai nai islami bahanon ko dars ka mauqa diya jae. (ye paper record file main moujud hain)	1 Sabaq hijje kay sath suna jae. (2) Sabaq parhney wali islami bahanon ka bighair peshgi ittila' kay kisi bhi din pichla Sabaq bhi sath suune ki tarkib banai jae.(3) kitab "rahnumae mudarriseen" say madad letey hoe madani qae'dey main har Sabaq ki mukammal wazahat bayan ki jae (4) madani qae'dey ki muddate takmeel 92 din ho.	A'rabi namaz, kalimey, imaniyat (imane mufassal, imane mujmal aur akhiri das souraton kay mutabiq tarkib banai jae. (ye paper record file main moujud hain)
Mangal	Kanzul Iman Shareef say kam az kam 3 Aayat ma' tarjam o tafseer sunna / sunana	"Ijtimaie' fikre Madinah" kay paper ki madad say Madani ina'amat kay risaley par nishan lagwana (ye paper record file main moujud hain)	"Dars dene ki Niyyaten" ma' "Faizane sunnat say dars daaney ka tariqah" kay mutabiq tarkib banai jae. * jadeed Faizane sunnat ya Ameer Ahlesunnat kay rasail say dars diya jae. * nai nai islami bahanon ko dars ka mauqa diya jae. (ye paper record file main moujud hain)	1 Sabaq hijje kay sath suna jae. (2) Sabaq parhney wali islami bahanon ka bighair peshgi ittila' kay kisi bhi din pichla Sabaq bhi sath suune ki tarkib banai jae.(3) kitab "rahnumae mudarriseen" say madad letey hoe madani qae'dey main har Sabaq ki mukammal wazahat bayan ki jae (4) madani qae'dey ki muddate takmeel 92 din ho.	"jadwal barae sunnaten sikhana kay mutabiq tarkib banai jae. "(ye paper record file main moujud hain)
Budh	Kanzul Iman Shareef say kam az kam 3 Aayat ma' tarjam o tafseer sunna / sunana	"Ijtimaie' fikre Madinah" kay paper ki madad say Madani ina'amat kay risaley par nishan lagwana (ye paper record file main moujud hain)	"Dars dene ki Niyyaten" ma' "Faizane sunnat say dars daaney ka tariqah" kay mutabiq tarkib banai jae. * jadeed Faizane sunnat ya Ameer Ahlesunnat kay rasail say dars diya jae. * nai nai islami bahanon ko dars ka mauqa diya jae. (ye paper record file main moujud hain)	1 Sabaq hijje kay sath suna jae. (2) Sabaq parhney wali islami bahanon ka bighair peshgi ittila' kay kisi bhi din pichla Sabaq bhi sath suune ki tarkib banai jae.(3) kitab "rahnumae mudarriseen" say madad letey hoe madani qae'dey main har Sabaq ki mukammal wazahat bayan ki jae (4) madani qae'dey ki muddate takmeel 92 din ho.	""jadwal barae Aurad o waazaif aur dua'en yaad karwana" kay mutabiq tarkib banai jae. (ye paper record file main moujud hain)
Jumairat	Kanzul Iman Shareef say kam az kam 3 Aayat ma' tarjam o tafseer sunna / sunana	"Ijtimaie' fikre Madinah" kay paper ki madad say Madani ina'amat kay risaley par nishan lagwana (ye paper record file main moujud hain)	"Dars dene ki Niyyaten" ma' "Faizane sunnat say dars daaney ka tariqah" kay mutabiq tarkib banai jae. * jadeed Faizane sunnat ya Ameer Ahlesunnat kay rasail say dars diya jae. * nai nai islami bahanon ko dars ka mauqa diya jae. (ye paper record file main moujud hain)	1 Sabaq hijje kay sath suna jae. (2) Sabaq parhney wali islami bahanon ka bighair peshgi ittila' kay kisi bhi din pichla Sabaq bhi sath suune ki tarkib banai jae.(3) kitab "rahnumae mudarriseen" say madad letey hoe madani qae'dey main har Sabaq ki mukammal wazahat bayan ki jae (4) madani qae'dey ki muddate takmeel 92 din ho.	"jadwal barae Seerat e Ameer Ahlesunnat kay mutabiq tarkib banai jae. "(ye paper record file main moujud hain)
Jumua'	Kanzul Iman Shareef say kam az kam 3 Aayat ma' tarjam o tafseer sunna / sunana	"Ijtimaie' fikre Madinah" kay paper ki madad say Madani ina'amat kay risaley par nishan lagwana (ye paper record file main moujud hain)	"Dars dene ki Niyyaten" ma' "Faizane sunnat say dars daaney ka tariqah" kay mutabiq tarkib banai jae. * jadeed Faizane sunnat ya Ameer Ahlesunnat kay rasail say dars diya jae. * nai nai islami bahanon ko dars ka mauqa diya jae. (ye paper record file main moujud hain)	1 Sabaq hijje kay sath suna jae. (2) Sabaq parhney wali islami bahanon ka bighair peshgi ittila' kay kisi bhi din pichla Sabaq bhi sath suune ki tarkib banai jae.(3) kitab "rahnumae mudarriseen" say madad letey hoe madani qae'dey main har Sabaq ki mukammal wazahat bayan ki jae (4) madani qae'dey ki muddate takmeel 92 din ho.	"jadwal barae Islami bahanon ki namaz kay mutabiq tarkib banai jae. (ye paper record file main moujud hain)
Hafta	Kanzul Iman Shareef say kam az kam 3 Aayat ma' tarjam o tafseer sunna / sunana	"Ijtimaie' fikre Madinah" kay paper ki madad say Madani ina'amat kay risaley par nishan lagwana (ye paper record file main moujud hain)	"Dars dene ki Niyyaten" ma' "Faizane sunnat say dars daaney ka tariqah" kay mutabiq tarkib banai jae. * jadeed Faizane sunnat ya Ameer Ahlesunnat kay rasail say dars diya jae. * nai nai islami bahanon ko dars ka mauqa diya jae. (ye paper record file main moujud hain)	1 Sabaq hijje kay sath suna jae. (2) Sabaq parhney wali islami bahanon ka bighair peshgi ittila' kay kisi bhi din pichla Sabaq bhi sath suune ki tarkib banai jae.(3) kitab "rahnumae mudarriseen" say madad letey hoe madani qae'dey main har Sabaq ki mukammal wazahat bayan ki jae (4) madani qae'dey ki muddate takmeel 92 din ho.	Cassette ijtima' DVD "faizane farz uloom course" say istifadah hasil Karen (6 DVDs par mushtamil hai is main 45 bayan hain) aur har DVD mai taqriban 14 ghante ka mawad hai. 4GB memory card mobile main laga kar bhi tarkib banai jasakti hai

Madani phool: * Madrasa tul Madinah (Balighat) ka ikhtitam “Madani maqsad ki dhurai” aur majlis kay ikhtitam ki dua’ parh kar kiya jae. * bari kay dinon main mudarrisah Qurane pak ki 3 aayat ma’ tarjama o tafseer ki tilawat nahi kar sakti lehaza agar daraje mainkisi bhi parhney wali islami bahan ki tajweed drust nahi tou in dinon main jadwal maun is ahu’be ki jaga “ Darse Faiazane sunnat” ka doraniyah barha diya jae phir ba’d main 3 ki Aayat ki tilawat ki kami ko pouira kartey hoe dars ki jaga (ziyadah waqt dekar) dinon ka hisab lagate hoe Qurane Pak ki Aayat tilawat’ tarjama o tafseer ki tarkib banai jae phir in dinon main dares Faizane sunnat ki tarki na hogi. * “Madrasa tul Madianh (Balighat) parhane say qabl ki 41niyyaton” ki madad say Niyyaten karwai jaen. * Agar ta’dad 12 say kam ho tab bhi Sabaq ka doraniyah 41 minutes hi rakha jae . * Aham mauqon aur bari raton say qabl wale din dars ki jaga “Kalam “ parhney ki tarkib banai jae. * har mah 26vin sharif wale din dars ki jaga “ Manqabate A’ttar “ parhney ki tarkib banai jae. * tarkib banai jae. * Aham mauqon aur bari raton say qabl wale din 12 minutes Tarbiyyat ki jaga muta’liqa makhsos mauqe ki nisbat say aurad o waazaif “Madani panj sourah” say ya is makhsos mauqe say muta’liqa risale say iske fazail batae jaen . * har Madani mah ki pehlio peer sharif aney say qabl (ya’ni baroz hafta0 12 minutes ki tabiyyat kay ba’d “ youme Qufle Madinah” ka pomfilt parh kar sunaya jae aue “ youme Qufle Madinah” lagate hoe risalah “Khamosh shahzadah” parhney aur fuzul guftugu say bachney ki targhib dilai jae. * Madani mah kay akhir main mazkorah donon kamon par a’mal karney ki ta’dad zeli o halqah majlis mushawrat zimmzadaran kay zarie’y Madani ina’amt zimmadar (A’laqa sath) ko jama’ karwai jae. (“ youme Qufle Madinah” (pomfilt) record file main moujud hai) * “Tarbiyyat” main shamil tamam jadwal “6 mah” kay liye hain mazkorah muddate pori ho jane par tamam jadwal kay mutabiq dobarah tarkib banai jae. * Ek madarse main 2 daraje lagme ki surat main donon darajon ki ijti’mai Tarbiyyat ki tarkib na banai jae balkey donon ki alag alag tarkib ki jae.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Jadwal Barae Arabi Namaz, Kalimey, Emaniyat (Imane Mufassal, imane Mujmal) o Akhir ki 10 souraten

Hafta No.	Madani Qa'edah aur jannat kay talab garon kay liye Madani Guldasta	Safah at No.
Pehla Hafta	Sabaq No. 22 A'rabi Namaz : "Takbeer e Tahreema" say lay kar "Surae Fatiha" tak ﴿Madani Qa'edah﴾	36 ta 37
Dosra Hafta	Sabaq No. 22 A'rabi Namaz : "Surae Ikhlas" say lay kar "Tasbihe Sajadah" tak ﴿Madani Qa'edah﴾	37
Tesra Hafta	Sabaq No. 22 A'rabi Namaz : "Tashahud" mukammal yad karwai jae ﴿Madani Qa'edah﴾	37
Chotha Hafta	Sabaq No. 22 A'rabi Namaz : "Droude Ibrahimii" ﴿Madani Qa'edah﴾	38
Panchwa Hafta	Sabaq No. 22 A'rabi Namaz : "Dua'e Masourah" O "Salam" tak ﴿Madani Qa'edah﴾	38
Chata Hafta	Sabaq No. 22 A'rabi Namaz : "Dua'e Qunoot" mukammal yad karwai jae ﴿Madani Qa'edah﴾	38
Satwan ta Solhwan Hafta	Akhiri 10 Souraten ﴿Jannat kay talab garon kay liye Madani guldasta﴾ (satwen hafte say solhwen hafte take k ek surat yad karwai jae)	129 ta 140
Sathwan Hafta	"pehle aur Dousre kalimey" ki dhurai karwai jae Jannat kay talab garon kay liye Madani guldasta ﴿﴾	143

Atharhwan Hafta	“Teesra Kalimah” mukammal yad karwaya jae ﴿Jannat kay talab garon kay liye Madani guldasta﴾	144
Unniswan Hafta	“Chotha Kalimah” mukammal yad karwaya jae ﴿Jannat kay talab garon kay liye Madani guldasta﴾	145
Biswan Hafta	“panchwan Kalimah” nisf yad karwaya jae ﴿Jannat kay talab garon kay liye Madani guldasta﴾	145
Ekkiswan Hafta	“panchwan Kalimah” (baqiya) yad karwaya jae niz mukammal panchon kalimey ki dhurai karwai jae ﴿Jannat kay talab garon kay liye Madani guldasta﴾	145
Baiswan Hafta	Chata Kalimah” (nisf) yad karwaya jae ﴿Jannat kay talab garon kay liye Madani guldasta﴾	146
Teiswan Hafta	Chata Kalimah” (baqiya) yad karwaya jae niz mukammal Chatey kalimey ki dhurai karwai jae ﴿Jannat kay talab garon kay liye Madani guldasta﴾	145 ta 146
Chobiswan Hafta	Imane Mufassal mukammal yad karwai jae ﴿Jannat kay talab garon kay liye Madani guldasta﴾	146
Pachchiswan Haft	imane Mujmal mukammal yad karwai jae ﴿Jannat kay talab garon kay liye Madani guldasta﴾	146

“Madani phool”: * 6 mah ka jadwal paishe khidmat hai. Mudarrisah ko chahiye kay zabani yad karwane ki tarkib is tarha tukron main tor tor kay karwaey kay sab ko yaad ho jae phir diye gae waqt main adjust karte hoe is ki takrar bhi karwai jae niz jinko yaad hogai ho chand ek say sun li jae takey ek bar phir dhurai ho jaejay

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Jadwal Barae Sunnaten Sikhana

Hafta No.	Sunnate Aur Aadab Rasail : 163 Madani Phool Khazinae Rahmat, 101 Madani Phool, Tilawat ki fazil;at	Safahat No.
Pehla Hafta	“ Salam karney ki Sunnate aur aadab” ﴿Kitab:Sunnaten aur aadab﴾ Slam kay 11 Madani Phool” ﴿Rislah : 101 Madani Phool﴾	10 ta 21
Dosra Hafta	Musafaha aur mua'naqa ki Sunnate aur aadab” ﴿Kitab:Sunnaten aur aadab﴾ Hath milaney kay 14 Madani Phool” ﴿Rislah : 101 Madani Phool﴾	21 ta 29
Tesra Hafta	Baat cheet karney ki Sunnate aur aadab” ﴿Kitab:Sunnaten aur aadab﴾ Baat cheet kay 12 Madani Phool” ﴿Rislah : 101 Madani Phool﴾	30 ta 33
Chotha Hafta	“Ghar main aney jane ki Sunnate aur aadab” ﴿Kitab:Sunnaten aur aadab﴾ “Ghar main aney jane kay 12 Madani Phool” ﴿Rislah : 101 Madani Phool﴾	34 ta 41
Panchwa Hafta	“Safar ki Sunnate aur aadab” ﴿Kitab:Sunnaten aur aadab﴾	42 ta 53
Chata Hafta	“Surma lagane ki Sunnate aur aadab” ﴿Kitab:Sunnaten aur aadab﴾ “Surma lagane kay 4 Madani Phool” ﴿Rislah : 101 Madani Phool﴾	56 ta 58
Satwan Hafta	“Chinkney ki Sunnate aur aadab” ﴿Kitab:Sunnaten aur aadab﴾ “Chinkney kay 17 Madani Phool” ﴿Rislah : 101 Madani Phool﴾	59 ta 62
Athwan Hafta	“Nakhun, hajamat, moey baghl waghera ki Sunnate aur aadab” ﴿Kitab:Sunnaten aur aadab﴾ “Nakhun katney kay 9 Madani Phool” ﴿Rislah : 101 Madani Phool﴾	63 ta 68
Nawan Hafta	“Tael dalne aur kangha ki Sunnate aur aadab” ﴿Kitab:Sunnaten aur aadab﴾	72 ta 77
Daswan Hafta	“zeenat ki Sunnate aur aadab” ﴿Kitab:Sunnaten aur aadab﴾	78 ta 81
Giyarwan Hafta	“khaney ki Sunnate aur aadab” ﴿Kitab:Sunnaten aur aadab﴾	89 ta 94
Barhwan Hafta	“Bethney ki Sunnate aur aadab” ﴿Kitab:Sunnaten aur aadab﴾	99 ta 101
Terhwan Hafta	“Libas ki Sunnate aur aadab” ﴿Kitab:Sunnaten aur aadab﴾	102 ta 103
Chodhwan Hafta	“Jouta pehanney ki Sunnate aur aadab” ﴿Kitab:Sunnaten aur aadab﴾ “Jouta pehanney kay 7 Madani Phool” ﴿Rislah : 101 Madani Phool﴾	104 ta 105
Pandrhwan Hafta	“Soney jagney ki Sunnate aur aadab” ﴿Kitab:Sunnaten aur aadab﴾ “Soney jagney kay 15 Madani Phool” ﴿Rislah : 101 Madani Phool﴾	106 ta 107
Solhwan Hafta	“Mehman nawazi ki Sunnate aur aadab” ﴿Kitab:Sunnaten aur aadab﴾	108 ta 110
Sathwan Hafta	“Qarz ki Sunnate aur aadab” ﴿Kitab:Sunnaten aur aadab﴾	114 ta 117
Atharhwan Hafta	“Mareez ki e'yadat karney ka sawab” ﴿Kitab:Sunnaten aur aadab﴾	118 ta 120
Unniswan Hafta	“Dua' kay aadab” ﴿Kitab:Khazinae Rahmat﴾	12 ta 31
Biswan Hafta	“ Faizaney ﴿بِسْمِ اللّٰهِ﴾ ﴿Kitab: Faizaney ﴿بِسْمِ اللّٰهِ﴾	1 ta 6 aur 26 ta 28

Ekkiswan Hafta	“Tilawat ki fazilat kay 21 Madani phool ﴿Rislah : 101 Madani Phool﴾	11 ta 16
Baiswan Hafta	“Pani piney ki Sunnate aur aadab” ﴿Kitab:Sunnaten aur aadab﴾ Pani piney kay 13 Madani Phool” ﴿Rislah : 101 Madani Phool﴾	95 ta 96
Taeswan Hafta	“Chalney ki 15 Sunnate aur aadab” ﴿Rislah : 101 Madani Phool﴾	5 ta 9
Chobiswan Hafta	“Angothi kay 19 Madani Phool” ﴿Rislah : 101 Madani Phool﴾	29 ta 32
Pacchiswan hafta	“Miswak kay 20 Madani Phool” ﴿Rislah : 101 Madani Phool﴾	33 ta 35
Chabbiswan hafta	“Zulfon aur sar kay balon waghera kay 22 Madani Phool” ﴿Rislah : 101 Madani Phool﴾	15 ta 19

“Madani phool”: ☆6 mah ka jadwal paishe khidmat hai. ☆ jis haftey aur Risalah say sunnaten sikhaney ki tarkib ho tou donon ka pehley mutala’h kar liya jaepfir jo bat donon main double ho usey ek bar bataay jae. ☆ jahan kitab aur Rislah donon main sikhaney ki tarkib ho wahan safahat no. sirf kitab kay diye gae hain.

Jadwal Barae Aurad o waazaif aur Duaen yad karwana

Hafta No.	Sahjrae Qadriyyah Ziyyaiyah Razawiyah Attariyah (takhrij shudah) Madani panjsorah, Kazinae Rahmat	Safahat No.
Pehla Hafta	“ Tasbihe Fatima” ﴿Shajrae Q Sahjrae Qadriyyah Ziyyaiyah Razawiyah Attariyah﴾	10
Dosra Hafta	“Har gham o pareshani say bachney ki dua” ﴿Shajrae Q Sahjrae Qadriyyah Ziyyaiyah Razawiyah Attariyah﴾	10
Tesra Hafta	Iman par khatime ki dua” ﴿Shajrae Q Sahjrae Qadriyyah Ziyyaiyah Razawiyah Attariyah﴾	12
Chotha Hafta	“Sanp bichho mouziyat say bachney ki dua” ﴿Shajrae Q Sahjrae Qadriyyah Ziyyaiyah Razawiyah Attariyah﴾	15
Panchwa Hafta	“jan , mal o iman ki hifazat ki dua’ ﴿Shajrae Q Sahjrae Qadriyyah Ziyyaiyah Razawiyah Attariyah﴾	16
Chata Hafta	Shaitan aur iske lashkaron say hifazat ki dua” ﴿Shajrae Q Sahjrae Qadriyyah Ziyyaiyah Razawiyah Attariyah﴾	17 ta 19
Satwan Hafta	“Sayyedul istighfar” ﴿Shajrae Q Sahjrae Qadriyyah Ziyyaiyah Razawiyah Attariyah﴾	19 ta 20
Athwan Hafta	“Qabr main wahshat o ghbrahat say amn ki dua” ﴿Shajrae Q Sahjrae Qadriyyah Ziyyaiyah Razawiyah Attariyah﴾	209
Nawan Hafta	“Wazifa barae quwwate hafizah” ﴿Madani Panjsorah﴾	211
Daswan Hafta	“Wusa’te Rizq” ﴿Madani Panjsorah﴾	212
Giyarwan Hafta	“Har hajat o murad pori hogi” ﴿Madani Panjsorah﴾	214

Barhwan Hafta	“Bukhar say shifa” ﴿Madani Panjsorah﴾	218
Terhwan Hafta	“Na Binai sa hifazat kay liye” ﴿Madani Panjsorah﴾	218
Chodhwan Hafta	“Zaban ki luknat” ﴿Madani Panjsorah﴾	238
Pandrhwan Hafta	“pait kay dard kay liye” ﴿Madani Panjsorah﴾	238
Solhwan Hafta	“Ghar main Madani mahool banana ka nuskha” ﴿Madani Panjsorah﴾	37 ta 39
Sathwan Hafta	“Ghar say nikalte o Dakhil hote waqt ki dua” ﴿Khazinae Rahmat﴾	114 ta 117
Atharhwan Hafta	“Sote waqt aur Baidar hote waqt ki dua” ﴿Khazinae Rahmat﴾	33 ta 34
Unniswan Hafta	“Aaiena dekhtey waqt ki dua” ﴿Khazinae Rahmat﴾	68
Biswan Hafta	“ Baitul khala main dakhil hote aur nikaltey waqt ki dua” ﴿Khazinae Rahmat﴾	35 ta 36
Ekkiswan Hafta	“Surma o tell agate waqt ki dua” ﴿Khazinae Rahmat﴾	125 ta 126
Baiswan Hafta	“Libas pehenne aur utarte waqt ki dua” ﴿Khazinae Rahmat﴾	117 ta 119
Taeswan Hafta	“pani pite waqt ki dua” ﴿Khazinae Rahmat﴾	109
Chobiswan Hafta	“khana khane say pehley ki dua” ﴿Khazinae Rahmat﴾	100
Pacchiswan hafta	““khana khane kay ba’d ki dua” ﴿Khazinae Rahmat﴾	104
Chabbiswan hafta	“Musibat zadah ko dekhte waqt ki dua” ﴿Khazinae Rahmat﴾	65

“Madani phool”: * 6 mah ka jadwal paishe khidmat hai.

Jadwal Barae Seerate Ameer Ahle Sunnat

دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ

Hafta No.	Ta'rufe Ameere Ahle Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ	Safahat No.
Pehla Hafta	Heading "Droude Pak ki fazilat" say lay kar "Shafaa't nagar ki hai" tak	10 ta 21
Dosra Hafta	Heading "Iman afroz Khuab" say lay kar "Madani Madine waley" tak	12 ta 15
Tesra Hafta	Heading "Walidah Majidah" say lay kar "Jannat main dakhil hoga" tak	15 ta 17
Chotha Hafta	Heading "Ameer Ahle Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ ka shouq e Ilme Din" say lay kar "zaid ae' rab lagae gae they" tak	17 ta 22
Panchwa Hafta	Heading "Madani Baharen" say lay kar "Qafle main chalo" tak	22 ta 25
Chata Hafta	Heading "Sunnaton bhare bayanat" say lay kar "Saa'dat hasil hoi" tak	25 ta 28
Satwan Hafta	Heading "Riqqat angez Fikre Madinah" say lay kar "Jannat main dakhil hoga tak" tak	28 ta 31
Athwan Hafta	Heading "Pehla Safare Hajj" say lay kar "Ghafil ! Madinah agaya" tak	31 ta 33
Nawan Hafta	Heading "ta'zeeme Makkae Mukarramah" say lay kar "Madine ki galiyan buharan karon main" tak	33 ta 36
Daswan Hafta	Heading "Judai ki ghariyant" say lay kar "Muskarate rehtey hain" tak	36 ta 39
Giyarwan Hafta	Heading "Kamale Zabt ka muzahara" say lay kar "aap ki khatir dari ki gai" tak	40 ta 45
Barhwan Hafta	Heading "naraz hone waley ko sine say laga liya" say lay kar "Hath dhoe" tak	45 ta 48
Terhwan Hafta	Heading "shehed ki makkhi ka dank" say lay kar "tamam huqooq maa'f kiye" tak	48 ta 50
Chodhwan Hafta	Heading "Taqwa O Parhezgari" say lay kar "E'badat O Riyazat" tak	51 ta 52

Pandrhwan Hafta	Heading “Namaze ba jama’t ki pabandi” say lay kar “Madine ka gham chahiye” tak	51 ta 52
Solhwan Hafta	Heading “Sadgi” say lay kar “Bara arman hai” tak	53 ta 55
Satrhwan Hafta	Heading “Hifazate Iman ki fikr” say lay kar “Bera paar hai” tak	55 ta 57
Atharhwan Hafta	Heading “u’lmae kiram ki aap say muhabbat” say lay kar “makhouz hain” tak	57 ta 60
Unniswan Hafta	Heading “Ta’zeeme sa’adat u’zzam” say lay kar “Aey Imaam Ahmed Raza” tak	61 ta 62
Biswan Hafta	Heading “Bareli sharif ki pehli hazri” say lay kar “jane hi main a’fiyat jani” tak	62 ta 65
Ekkiswan Hafta	Heading “Fikre Aakhirat” say lay kar “Masroof ho gae” tak	65 ta 66
Baiswan Hafta	Heading “Shae’ri” say lay kar “tou wohi zalim hain” tak	67 ta 69
Taeswan Hafta	Heading “Huqooqul E’bad ka khouf” say lay kar “Jaa mua’f kiya” tak	69 ta 72
Chobiswan Hafta	Heading “Baia’t O iradat” say lay kar “pesh kar dete hain” tak	72 ta 75

“Madani phool”: * 6 mah ka jadwal paishe khidmat hai. Mudarrisa ko chahiye kay min O a’n parh kar sunane say qabl parhne waliyon ko twajju kay sath sunne aura ham Madani phoolon ko underline ya highlight karne ki targhib dilae jae phir aakhir main in aham Madani phoolon kay suwalat o jawabat ka silsila ho jo drust jawab day uski **“سَيِّحَانَ اللّٰهِ عَزَّوَجَلَّ”** keh kar hosla afzai ki jae drust jawabna deney wali ki ahsan andaz say tafheem kardi jae magar aayate mubarikah ya ahadise mubarikah na pouchi jaen.

Jadwal Barae Islami Bahanon ki Namaz

Hafta No.	Islami Bahanon ki Namaz	Safahat No.
Pehla Hafta	Hading “Wuzu ka Tariqah” say lekar “صَلُّوا عَلَى الْحَبِيبِ!” tak	13 ta 20
Dosra Hafta	Hading “Wuzu kay Faraiz” say lekar “Dhone ki Tareef” tak	20 ta 21
Tesra Hafta	Hading “Wuzu ki Sunnaten” say lekar “Makrohat ka tark sunat hai” tak	21 ta 25
Chotha Hafta	Hading “Musta’mal Pani” say lekar “Masa’la no. 21” tak	26 ta 28
Panchwa Hafta	Hading “Mas’ala no.13” say lekar “Mas’ala no. 27” tak	28 ta 30
Chata Hafta	Hading “Khun nikalney kay ahkam” say lekar “yeh hai kay wuzu karey” tak	30 ta 33
Satwan Hafta	Hading “Qae say wuzu totna” say lekar “Khane kay reze phansey hon” tak	34 ta 37
Athwan Hafta	Hading Sone say wuzu totney ka bayan” say lekar “Be wuzu parhney main haraj nahi” tak	37 ta 40
Nawan Hafta	Hading “Ghusal ka tariqah “say lekar “ Masa’al No. 4 : wuzu jata arhega” tak	41 ta 43
Daswan Hafta	Hading “Mas’ala No. 5” say lekar “Masa’al No. 9 baith kar parhna farz hai” tak	43 ta 44
Giyarwan Hafta	Hading “Ghusl ka tariqah Hanafi) (Droud sharif ki fazilat)” say lekar “Nafl ada karna mustahab hai” tak	47 ta 51
Barhwan Hafta	Hading “Ghusl kay 3 faraiz” say lekar “warna ghusl nahi hoga” tak	51 ta 54
Terhwan	Hading “zakham ki patti” say lekar	54 ta 61

Hafta	“wahan pwshab na karey” tak	
Chodhwan Hafta	Hading (i) “Namaz ka tariqah” say lekar “us nay nuqsan uthaya” tak (ii) “hazaron sal a’zabe nar ka haqdar” say lekar “porey na karey” tak (iii) “islami bahanon ki namaz ka tariqah” say lekar “gunah nahi” tak	68 ta 79 81 ta 83 84 84 ta 90
Pandrhwan Hafta	Hading “Namz ki sharait” say lekar “taharri karney ka hokum hai” tak	91 ta 93
Solhwan Hafta	Hading “ waqt” say lekar “shuruo’ karna zarori hai” tak	93 ta 96
Sathwan Hafta	Hading “namaz kay faraiz” say lekar “اَلْكَرِيْمِ” tak	96 ta 100
Atharhwan Hafta	Hading “rukuo” say lekar “tou namaz batil” tak	101 ta 104
Unniswan Hafta	Hading “25 wajibat” say lekar “ waqfa na hona” tak	104 ta 106
Biswan Hafta	Hading “namaz torne wali baten” say lekar “نَعُوذُ بِاللّٰهِ مِنْهَا” tak	114 ta 119
Ekkiswan Hafta	Hading “ 26 makrohate tanzih” say lekar “asi tasaweer main haraj nahi” tak	119 ta 124
Baiswan Hafta	Hading “witr kay 12 Madani phool” say lekar “sajdae sahaw katariqa” tak	127 ta 132
Taeswan Hafta	Hading “haiz kisey kehte hain” say lekar “phir isey ada Karey” tak	214 ta 219
Chobiswan Hafta	Hading “istihaza kay ahkam” say lekar “balkey sakht takeed hai” tak	221 ta 229

“Madani phool”: * 6 mah ka jadwal paishe khidmat hai.

Min o a’an parh kar sunaya jae apni taraf say koi wazahat na ki jae.

الحمد لله رب العلمين والصلوة والسلام على سيد المرسلين اما بعد فاعوذ بالله من الشيطان الرجيم بسم الله الرحمن الرحيم

Dars deney ki niyyatain

Farman e Mustafa ﷺ: صلى الله تعالى عليه وآله وسلم

“Musalmaan ki niyyat us kay amal say behtar hay”

(tibrani muajjam-ul-kabeer hadees 5932 jild 2 safha 85 idaar ahyaa atturas-ul-arabi bairoot).

2 madani phool:

(i) bigher achi niyat kay kisi bhi a'mal-e-khair ka sawab nahi milta

(ii) Jitni achi niyyatain ziyada itna sawaab bhi ziyada.

﴿1﴾ Eshq e Elaahi عزوجل aur Eshq e Mustafa ﷺ kay husool kay liye dars dun gi.

﴿2﴾ “Sualiheen kay zikr kay waqtrahamat nazil hoti hai” lihaza rahamat e Elaahi kay husool kay liye dars dun gi.

﴿3﴾ Apni aur sari dunya kay logon ki islaah ki koshish ki niyat kay sath dars dun gi.

﴿4﴾ Elm e deen kay husool, Madani ina'mat per amal aur dono jahan ki bhalaiyon kay husool o mushkilaat kay hal kay liye dars dun gi.

﴿5﴾ Ba-wuzu, ba-adab dars shuroo' karney say qabl hamd o sana aur durood o salam perh kar dars shuroo' karoon gi.

﴿6﴾ Dars deney kay doran ALLAH ka naam aay ga tou عزوجل, Sarkarka naam e paak aaney per durood e paak ya'ni صلى الله تعالى عليه وآله Sahaba e kiram aur buzurgan e deen kay tazkiray kay waqt dua'iyya kalimat رحمهم الله عليهم اجمعين kahun gi.

﴿7﴾ Talaffuz ki durusti kay sath dars dun gi.

﴿8﴾ Agar mazaq uraya gaya tou sabar karoon gi.

﴿9﴾ Dars kay ikhtitam per apney aur tamam musalmanon kay liye dua'ey maghfirat karoon gi.

Madani phool: Niyaten karwatey waqt number na dohraey jayen.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

FAIZAN-E-SUNNAT SAY DARS DENAY KA TAREEQA (ISLAMI BAHANO KAY LIYE)

Dars denay wali kay liye hidayaat: Dars denay wali brackets “ () ” main jo tehreer hay usay parh ker sunanay kay bajaye is per amal karay (3 bar is tarha aelaan farmaiye) Qareeb qareeb tashreef laiye. (pardey main parda kiye do-zanu beth kar is tarha ibteda kijeye).

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

(is kay baad durud-o-salam parhaaiye)

وَعَلَىٰ اَلِكِ وَاَصْحَابِكَ يَا حَبِيْبَ اللّٰهِ
وَعَلَىٰ اَلِكِ وَاَصْحَابِكَ يَا نُوْرَ اللّٰهِ

اَلصَّلٰوةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُوْلَ اللّٰهِ
اَلصَّلٰوةُ وَالسَّلَامُ عَلَيْكَ يَا نَبِيَّ اللّٰهِ

(phir is tarha kehiye)

Meethi meethi islami bahano! qareeb qareeb aa kar dars ki ta'zeem ki niyyat say ho sakay to do-zanu beth jayen agar thak jayen to jis tarha aap ko aasani ho isi tarha beth kr nigahain neechi kiye tawajju kay saath faizan-e-Sunnat ka dars sunye kay la-parwahi kay sath edhar udhar dekhtay huwey, zameen par ungli say kehltay huway, libaas, badan ya balon waghaira ko sehlatay huway sun'ay say is ki barakatain za'il honay ka andaisha hay.

(bayan kay aaghaz main bhi isi andaaz main targeeb dilaye) Yeh kehnaay kay baad faizan-e-Sunnat say dekh kar durood shareef ki aik fazeelat bayan kijeye phir kahiye)

صَلُّوْا عَلٰى الْحَبِيْبِ
صَلَّى اللّٰهُ تَعَالٰى عَلٰى مُحَمَّدٍ

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Youm-e-Quf-e-Madina

Youm-e-Quf-e-Madina ka matlab hai yom-e-khamoshi

Shaikh e Tareeqat Ameer e ahly Sunnat Hazrat Maulana Muhammad Ilyas Attar Qadri دامت برکاتہم العالیہ fatmaty hain:

“Har madani maah ki **pehli peer shareef** ko **khamosh shehzada** risala ka muta’la kar k youm-e-Quf-e-Madina manayn”

25 ghanty zruri bat bhi kam lafzon main kuch isharon main ya likh kar kijeya. Es kay liye maktaba tul madina ka shaya’ kardah Quf e madina paid hasil farma kar es main diye gaey tareeqa e kar kay mutabiq likh kar guftagu ki tarkeeb rakhye عَزَّوَجَلَّ har maah 25 ghanty ka youm e quf e madina ki baharain aap khud dekhen gay.

Tawajjo farmaeyn: Ho sky tou apni puri haftay bhar ki guftagu ka muhasba kijiye-----Apni har har bat par ghor kar kay apny aap say baaz purs kijiye -----maslan-----fulan bat kiyu ki?-----us maqam par bolny ki kiya hajat thi?-----fulan guftagu itny alfaz main bhi nimtai ja skti thi magr es main fulan fulan lafz zaid kiyu boly?-----fulan sy jumla tum ne kaha wo sharae’ ijazat say na tha balky dil aazar tanz tha-----uska dil dukha hoga-----us bethak main kiyu gaey jub kay ma’loom hai kay wahan fuzool baten bhi hoti hain aur fulan fulan bat main tum ne han mai han kiyu milae thi?-----wahan tumhen gheebat bhi sunni par gae thi balky tum ne gheebat sunnay main dilchaspi bhi li thi-----aur khuda-na-khuwasta jhoot bola hai,gheebat ki hai,kisi par tohmat lgae hai,maa baap ko jhara hai,kisi ko gaali nikali hai-----

en sub baton par ghor kar kay en say pakki tauba bhi kijiye aesi bethakon say dour rehny ka bhi ehad kijiye aur toubay kay sath sath jahan mua’afi talafi ki surat hai wahan ye bhi krni hogi jesy kay kisi ko gali nikali tou us ki toubay tou karni hai sath main uska dil bhi dukha hoga us ko aziyat bhi pohncchi hogi es liye ab us sy muafi talafi ki bhi tarkeeb kijiye.

Yehi Qul e Madina ka sub say aham kam hai.

Es din ki khususiyat: Zikr-ul-llah ki kasrat-----tilawat ki kasrat-----durood shareef ki kasrat-----zahy naseeb roza rakh lijiye-----risala khamosh shehzada lazmi lazmi parhye----maktaba tul madina ki jari karda islahi kutub ka muta'la -----nigahen neichi jhukaey rakhny ki mashq-----ishary say guftagu-----likh kar guftagu-----

Ehtiyatain: Khamoshi ki a'adat banany ki mashq karny kay douran apna chehra muskurata rakhen-----mun "phulaya" huwa na ho---ghussa par bhar-poor zabt-----likh kar guftagu krny say samny wala bad-zan hota ho tou zrorat ki bat zaban say kren-----ishary waghera say guftagu unhi kay samny munasib rehti hai jin kay sath apki zehni hum aahangi ho,ajnabi ya namanoos aadmi ho skta hai kay ishary waghera ki guftagu kay sabub aap say"naraz" ho jaey lihaza us kay sath zroratan zaban say bat cheet kar lijiye -----balky kai surton main zaban say bolna wajib bhi ho jata hai maslan mulaqati kay samny salam ka jwab waghera.kisi say mulaqat kay waqt salam bhi isharay say nhe zaban say krna sunnat hai.Yu-hi darwazy par koi dastak day aur ander say pucha jae kon hai? To jwab main bahir wala, madina! Kholo----- main hun waghera na kahey balky sunnat ye hai kay apna naam btay-----kisi ko cheenk aai اَلْحَمْدُ لِلّٰهِ kaha apne sun lia tou wajib hai kay jwab dey يَرْحَمُكَ اللهُ

Khuwahish e Ameer e Ahly Sunnat دامت بركاتهم العالیه :

Youm e qufl e madina mana kr ab aap apna jazba dekhen.aap ko yun lgta hai kay main kamyab ho jaunga tou phir es ko 72 ghanty main tabdeel kar den-----jis kabina kay zimmidaran qufl e madina waly hon gay tou wahan madani kamon ki baharen hon gi.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Madrasa tul Madina (Balighat) main parhne say qabal ki niyyaten

Niyyaten karwaney say qabal 3 baar madani maqsad dohraya jaey.

“Mujhe apni aur sari dunya kay logon ki islaah ki koshish karni hai.” ان شاء الله عزوجل

Farman-e-mustafa صلى الله تعالى عليه وآله وسلم: نِيَّةُ الْمُؤْمِنِ خَيْرٌ مِنْ عَمَلِهِ

“Musalmaan ki niyyat us kay amal say behtar hay”.

(tibrani muajjam kabeer hadees 5942, jild 6, safha 85 idar-ul-ihya at-turas-ul-arabi bairroot)

2 madani phool: (i) baghair achi niyyat kay kisi bhi amal-e-khair ka sawaab nahi milta.

(ii) Jitni achi niyyatain ziyada itna sawaab bhi ziyada.

① Allah عزوجل ki riza paney aur husool e sawab ki niyyat say parhoon gi.

② Hadees shareef main hai quran ko Arab kay lab o lehjey main parho (Ilm ut tajweed) Sarkar صلى الله تعالى عليه وآله وسلم kay is farman ki baja aawari ki niyyat say parhon gi.

③ Ahadees e mubarka main Quran e pak parhney kay jo fazail warid huwey hain unhen hasil karney ki niyyat say parhon gi.

④ Talab e Ilm ki fazeelt hasil karney kay liye parhon gi.

⑤ Parh kar dusron ko parhaney ki niyyat say parhon gi.

⑥ Quran e paak ko choonay, dekhney aur parhney ka sawab paney ki niyyat say parhoon gi.

⑦ Ta'zeem e quran e pak ki niyyat say pak o saf libas pehn kar aon gi.

⑧ Madrasa tul madina (balighat) main parhtey waqt awwal ta aakhir ba-wuzoo rahon gi.

⑨ Madrased main nizam u auqat ki pabundi karon gi aur jadwal kay mutabiq amal karon gi.

⑩ Bigher shaded majboor kay madrase ki chutti nahin karon gi.

- ﴿11﴾ Apni mudarrisa ka adab karoon gi unki gher moujoodgi main bhi un ki nashist gah per bhi nahin bethon gi.
- ﴿12﴾ Ghalati honey per islah ki gai tou shukriya ada kartey huwey durusti ki koshish karon gi.
- ﴿13﴾ Apna sabaq tawjjo say parhon gi aur yaad karon gi.
- ﴿14﴾ Salam karney main pehel karon gi aur agar koi salam karey gi to foran jawab dun gi.
- ﴿15﴾ Kisi ki haq talfi nahin karoon gi masalan kisi per tanz karney, mazaq uraney, bat katney aur naqal utarney say bachoon gi.
- ﴿16﴾ Kisi ko haqeer nahin samjhoon gi.
- ﴿17﴾ Tamam a'aza ka qufle madina lagaon gi.
- ﴿18﴾ Husne Akhlaq say pesh aaon gi.
- ﴿19﴾ Kisi ki koi kamzoori ma'loom hui tou har giz kisi aur kay saminay zahir nahin karoon gi.
- ﴿20﴾ Agar kisi kay darmiyan jahgra huwa tou suluh karwaney ki koshish karon gi.
- ﴿21﴾ Kisi say zti dosti nahin karoon gi.
- ﴿22﴾ Bigheer ijazat kisi ki koi cheez masalan kitab, qalam waghera istimal nahin karon gi.
- ﴿23﴾ Bijli ko apney zati masraf main istimal nahin karon gi.
- ﴿24﴾ Fuzool kamon aur fuzool baton main apna waqt zaya nahin karon gi.
- ﴿25﴾ Fuzool aur be-mahal suwalat karney say bachoon gi.
- ﴿26﴾ Agar kisi nay sabaq kay silsiley main madad mangi tou us ki madad karoon gi.
- ﴿27﴾ Jo kuch Elm hasil karoon gi us per ikhlas kay sath hatt-tal-imkan amal karney ki koshish karoon gi.
- ﴿28﴾ Nek sohbat kay fazail hasil karoon gi.
- ﴿29﴾ Rozana fikr e madina karoon gi.
- ﴿30﴾ Jo islami behnen madani mahool say wabasta nahin hon gi un per infiradi koshish karon gi..

Madanni phool: Niyayaten karwatey waqtat namber na dohraey jaen.

الحمد لله رب العلمين والصلوة والسلام على سيد المرسلين اما بعد فاعوذ بالله من الشيطان الرجيم بسم الله الرحمن الرحيم

Madrasa tul Madina (Balighat) main parhaney say qabl ki 41 niyyatain (Mudarrisa kay liye)

Sarkar e Madina صلى الله تعالى عليه وآله وسلم ka farman e Rahat nishan hai: "Musalmaan ki niyyat us kay amal say behtar hay"

(tibrani muajjam-ul-kabeer hadees 5932 jild 1 safha 85 idaar ahyaa atturas-ul-arabi bairoot).

2 madani phool:(i)bigher achi niyat kay kisi bhi a' mal-e-khair ka sawab nahi milta (ii)Jitni achi niyatayin ziyada itna sawaab bhi ziyada.

- ﴿1﴾ Allah عزوجل ki riza paney,
- ﴿2﴾ Husool e sawab ki niyyat say,
- ﴿3﴾ Qabar o hasher ki aasaniyan paney ki niyyat say
- ﴿4﴾ Hadees-e-mubarak main hay "Tum main behtar wo shakhs hay jo quraan sikhay aur sikhaye" (saheeh bukhari) Is bisharat-e-mustafa صلى الله تعالى عليه وآله وسلم say hissa panay kay liye madrasa tul madina(balighat) main tajweed o makharij kay sath parhaon gi.
- ﴿5﴾ Madrased kay nizam ul auqat ki pabundi aur jadwal kay mutabiq amal karon gi.
- ﴿6﴾ Bila uzr-e-shadeed madrased ka nagha nahi karungi.
- ﴿7﴾ Ba-wuzu rahon gi.
- ﴿8﴾ Hatt-tal-imkan do zanoo bethoon gi.
- ﴿9﴾ Ta'zeem e qurane pak ki niyat say saf suthre kapre pehnoon gi.
- ﴿10﴾ Husool e dunya kay liye nahin bal-key husool e sawab ki niyat say parhaon gi.
- ﴿11﴾ Madani markaz ki ita'at kartey huwey parhaon gi aur bigher ijazat koi naya kaam nahin karon gi.
- ﴿12﴾ Amanat dari o ehsas e zimmadari kay sath parhaon gi.
- ﴿13﴾ Apney waqt komadani kamon main guzarney ki niyat say parhaon gi.
- ﴿14﴾ Elm e deen ko a'am karney ki niyatsay parhaon gi.
- ﴿15﴾ Farman-e-Ameer ahl-e-sunnat العاليه بركاتهم kay mutabiq parhnay wali islami behnon ko dawat-e-islami pilanay ki koshish karongi.
- ﴿16﴾ Khud bhi rozana 2 ghanay madani kaamon par sarf karongi aur parhnay wali islami behnon ko bhi iska zehen dun gi.
- ﴿17﴾ Parhney wali islami behnon ko madani mahool say wabasta karney kay liye infiradi koshish karon gi.

- ﴿18﴾ Sunnaton bharay ijtima' o tarbiyati halqe main pabundi say shirkat karungi aur parhney wali islami behnon ko bhi zehen dun gi.
- ﴿19﴾ Parhney wali islami behnon ko namaz, wuzu aur ghusul kay masail say aagah karu gi.
- ﴿20﴾ Agar kisi Parhney wali islami behno ko koi bat samajh na aai tou usay bar bar samjhaon gi.
- ﴿21﴾ T.V, Internet per ganey baajey sunney, filmen diramen dekhney, be-pardagi, tasweer, movi, gher shari'e fashion masalan abroo banwaney waghera say her dam bachtu rahon gi. jis say dawate islami ko nuqsan pohnce.
- ﴿22﴾ Targheeb denay kay liye saraapa targheeb bun jaiye" kay tahat apna kirdaar pesh karongi.
- ﴿23﴾ Apnay har a'mal ko riyakari say bachatay huway ikhlaas kay sath ada karnay ki koshish karongi.
- ﴿24﴾ Her achi bat per سبحان الله عزوجل kahon gi aur kehelwaon gi.
- ﴿25﴾ Aaindaki her bat per ان شاء الله عزوجل kahon gi aur kehelwaon gi.
- ﴿26﴾ Madani ina'mat per khud bhi amal karon gi islami behnon ko bhi karwaon gi.
- ﴿27﴾ Apni guftugoo main dawate islami ki istilahat isti'mal karon gi.
- ﴿28﴾ Parhney wali islami behnon kay sath husne akhlaq say pesh aon gi.
- ﴿29﴾ Parhney wali islami behnon say zati kam nahin karwaon gi.
- ﴿30﴾ Kisi bhi islami behen say zati dosti nahin karon gi.
- ﴿31﴾ Kisi ki haq-talfi nahin karun gi.
- ﴿32﴾ Agar mujh say kisi ki haq talfi ho gai tou us say muafi mangun gi.
- ﴿33﴾ Kisi aik islami behan par shafqat nahi karongi bal-kay sab kay sath yaksaan sulook karongi.
- ﴿34﴾ Kisi par bila wajah ghussa nahi karongi.
- ﴿35﴾ Har na gawar bat par sabr karongi.
- ﴿36﴾ Sanjidagi ikhtiyar karun gi.
- ﴿37﴾ Tamam a'aza ka qufle madina lagaon gi.
- ﴿38﴾ Parhney wali islami behnon say tahayif lenay o khusoosi dawat qubool karnay say bachongi.
- ﴿39﴾ Apni shaksiyat ko ujaagar karanay kay bajaye Ameer ahl-e-sunnat دامت بركاتهم العاليمه ki shaksiyat ko ujaagar karongi.
- ﴿40﴾ Hakima bun kar nahin Khadima bun kar khidmat anjam dun gi.
- ﴿41﴾ Jan tak shaded majburi na hui is madani kam ko istiqamat kay sath ahsan tareeqe say nibhaon gi.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

IJTIMA'I FIKR-E-MADINA

(63 madani ina'mat)

Hadees-e-pak main hai(akhirat ka muamalay main)ghari bhar kay liye ghor-o fikar karna saatth(60)sal ki ebadat say behtar hai.(faiz al-qadeer shar-hul- jame-us-sageer lis-suyuti,al hadees 589,jild 4,safha 582 matboo'a darul-kutub al-elmiya Berut) **Ab ان شاء الله عزوجل** ki riza e Elahi kay liye nikiyon main izafay,un par istiqamat panay,gunahon say bachnay aur nek bunnay ki niyat say ijtimai fikr-e-Madina Karen gay.

(sawab barhanay kay nuskhay)

Tamam islami bahanain apnay apnay madani in'amaat kay risalay aur qalam hathon main rakh lijiye aur sirf apnay risalay per tawajju rakhiye, dusron kay risalay per hargiz tawajju na kijeye. Har har madani ina'm kay mutabiq **fikr-e-Madina** kartay huwe apnay apnay risalay main khanay pur karti jayen amal honay ki surat main “<” aur amal na honay ki surat main “O” (da'iray)ka nishan lagayen. (jin islami bahano kai paas madani in'amaat kai rasaiel aur qalm na hun ine dene kai liey kuch rasaiel aur qalm zarur apney paas rakeiy,fikr e Madinah karwate waqt madani in'am number na bataya jae)

- 1) Achchi achchi **neyatain** karnay wala madani in'am
- 2) **Panchon namazain** parhnay wala madani in'am
- 3) **Surah mulk** parhnay wala madani in'am
- 4) **Azaan ka jawab** denay wala madani in'am
- 5) **313 bar durud sharif** parhnay wala madani in'am
- 6) **اِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ، اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ، مَا شَاءَ اللّٰهُ عَزَّوَجَلَّ** keh'nay wala madani in'am(awaaz kay parday kay sath)
- 7) **Aap aur G** keh'nay wala madani in'am
- 8) **Salam-o-cheenk** ka jawab denay wala madani in'am
- 9) **Talaf'fuz ki durusti** wala madani in'am
- 10) **Matti kay bartan** main khanay wala madani in'am
- 11) Rozana do **dars** denay ya sun'nay wala madani in'am
- 12) **Faizane sunnat** kay 4 **saf'haat** parhnay wala madani in'am
- 13) **Salat-ul-toba** parhnay wala madani in'am
- 14) **12 minut Fikr-e-Madina** karnay wala madani in'am
- 15) **Sunnat box** istimaal karnay wala madani in'am
- 16) Ghar main **tasaweer ya sticker** laganay say bachnay wala madani in'am
- 17) **Infiradi koshish** wala madani in'am
- 18) **Sunnat-e-qabliya** parhnay wala madani in'am

- 19) **Tahajjud** ada karnay wala madani in'am
- 20) **Tahi'yat-ul-wuzu** parhnay wala madani in'am
- 21) **Ita'at** wala madani in'am
- 22) Bila-hajat-e-sharai **suwal** say bachnay wala madani in'am
- 23) **Gussey kay ilaaj** wala madani in'am
- 24) **Islaah** wala madani in'am
- 25) **Fuzul suwal** say bachnay wala madani in'aaam
- 26) **Sharai parda** karnay wala madani in'am
- 27) **Filmon, dramon** say bachnay wala madani in'am
- 28) **Maghrib** say qabl ghar paunchnay wala madani in'am
- 29) **Gali galoch** say bachnay wala madani in'am
- 30) Doran-e-guftagu **dusron ki baatkatnay** say bachnay wala madani in'am
- 31) **Jhoot** say bachnay wala madani in'am
- 32) **Ba-wuzu** rehnay wala madani in'am
- 33) **Madaras tul Madina** (balighat) main parhnay ya parhanay wala madani in'am
- 34) **Qufle Madina** wala madani in'am
- 35) Kisi aur kay gharon kay andar **jhanknay** say bachnay wala madani in'am
- 36) **Qarz ki ada'egi** wala madani in'am
- 37) **Parda poshi** wala madani in'am
- 38) **Geebat** say bachnay wala madani in'am
- 39) **Kusuhoo wa khuzoo** wala madani in'am
- 40) **Riya kari** say bachnay wala madani in'am
- 41) **Likh ker guftagu** karnay wala madani in'am
- 42) **Qah'qaha** laganay say bachnay wala madani in'am
- 43) **kam sai kam** alfaaz mai Guftagunimtanay wala madani in'am
- 44) **Madani burqa** pehan'ay wala madani in'am
- 45) **Be-pardagi** say bachnay wala madani in'am
- 46) **Zati dostiyon** say bachnay wala madani in'am
- 47) Ameer-e-Ahl-e-Sunnat بركاتهم العاليه ادامت ka **islahi bayan ya madanimuzakara** sun'ay wala madani in'am

- ☆ Jin jin madani in'amaat per amal say mehroomi rahi, un per amal aur rozana fikr-e-Madina karnay ki niyyat ker lijeye. Kahiye ان شاء الله عزوجل
- ☆ Abhi hum nay jo fikr-e-Madina ki hay us main 12 minutes mukammal nahi huway is liye aap baad main 12 minutes pooray ker lijeye ga.
- ☆ Jo islami behanen mustaqil qufle madina tahreek ki rukn hain wo mustaqil qufle madina card pur karnay ka koi waqt muqarar farmalen behtar hay kay madani ia'mat kay risalay ki faikr e madina kay 12 minut kay ba'd hi usay pur kar liya jaey.

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Ta'leemi Jadwal o Kaifiyat Barae Takmeel Madani Qa'idah (Madrassa-tul-Madina (Balighat))

Islami behan kaName _____ Waldiyat _____ Tareekh e Dakhila _____ Tareekh e ibtida Qa'idah _____
Tareekh e intiha Qa'idah _____ Muddate Takmeele Qa'idah _____ Kefiyat Takmeele Qa'idah _____

Takhti number	Ayyam e Qawa'id o Ma'loomat			Miqdar e Sabaq			Ayyam e Takmeel			Tareekh Ibtida	Tareekh e Intiha	Gher hazriyon ki ta'dad	A'am ta'teelat, pichla sabaq aur bari kay dinon ki ta'dad	Takhti ki muddat e takmeel (A'am ta'teelat, pichla sabaq, gher hazriyon aur bari kay dinon ko nikalne kay ba'd)	Kefiyat e Takmeel (mumtaz/behter/kamzor)	Dastakhat Mudarrisa
	Mumtaz	behter	Kamzoor	Mumtaz	behter	Kamzoor	Mumtaz	behter	Kamzoor	(Takhti shuroo' honay ki tareekh)	(Takhti khatam honay ki tareekh)					
1	1 Din	2 Din	3 Din	1Sitr	8 Huroof	7Huroof	5Din	6 Din	9 Din							
2	-	-	-	4Sitr	3 Sitr	2Sitr 2 Huroof	6 Din	7 Din	8 Din							
3	1 Din	2 Din	3 Din	8Sitr	7 Sitr	5Sitr	3 Din	4 Din	6 Din							
4	-	-	-	7Sitr	4 sitr 3huroof	3Sitr	2 Din	3 Din	5 Din							
5	1 Din	1 Din	1Din	9Sitr	6Sitr	4Sitr 3 Huroof	3 Din	4 Din	5 Din							
6	-	-	-	3Sitr	2Sitr 2kalime	7 kalime	3 Din	4 Din	8 Din							
7	1 Din	2 Din	3 Din	7Sitr	5Sitr	3Sitr	3 Din	5 Din	8 Din							
8	-	-	-	7Sitr	5Sitr	3Sitr	2 Din	3 Din	5 Din							
9	1Day	2 Din	3 Din	10 Lines	5Sitr	3Sitr	2 Din	4 Din	6 Din							
10	-	-	-	2Lines	11Kalime	10Kalime	8 Din	9 Din	10 Din							
11	1 Din	2 Din	3 Days	4Sitr	3Sitr 3kalime	3Sitr	8 Din	10 Din	12 Din							
12	1 Din	2 Din	3 Days	3Sitr1 kalima	2Sitr3kalime	9kalime	8 Din	10 Din	12 Din							
13	1 Din	2 Din	3 Din	2Sitr 4 Kalime	2Sitr 2kalime	9Kalime	11Din	13 Din	20 Din							
14	1 Din	2 Din	3 Din	5Sitr	4Sitr	3Sitr	3 Din	4 Din	6 Din							
15	1 Din	2 Din	3 Din	6Sitr	3Sitr	2Sitr	2 Din	4 Din	6 Din							
16	1 Din	2 Din	3 Din	5Sitr	3Sitr 2kalime	2Sitr	4 Din	5 Din	8 Din							
17	1 Din	2 Din	3 Din	3Sitr	2Sitr	8kalime	4 Din	5 Din	7Days							
18	-	-	-	4Sitr	2Sitr	1Sitr	1Din	2 Din	4 Din							
19	-	-	-	3Sitr2kalime	2Sitr 2kalime	6Kalime	2 Din	3 Din	5 Din							
20	1 Din	2 Din	3 Din	4Sitr	2Sitr	1Sitr	2 Din	4 Din	7 Din							
21	1 Din	2 Din	3 Din	8Sitr	4Sitr	7Kalime	2 Din	4 Din	9 Din							
22	-	-	-	3Sitr	2Sitr	1Sitr	9 Din	13 Din	26 Din							
Kul Ayyam							92 Din (kam o besh 3 maah)	126 Din (Kam o besh 4 maah)	192 Din (kam o besh 6 maah)							

Dastakhat Mudarrisa: _____ Dastakhat Madrasa-tul-Madina (Balighat) Zimmadar (Halqa Satah): _____

Madani Phool: Qurane Pak mukammal ho jane kay ba'd yeh paper thanda karwa diya jae. ۱ Ayyame takmeel main hi Ayyame qawaqid o ma'loomat shamil hain masalan " takhti no 1 main mumtaz kaifiyat kay 5 dinon main say 1 Din Ayyame qawaqid o maloomat aur 4 Din sabaq kay hain.

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Ta'leemi jadwal o kefiyat barae Takmeel E Qurane Paak ﴿Madrasa-tul-Madina (Balighat)﴾

Name _____ waldiyat _____ Tareekh e dakhila _____ Tareekh Ibtida e Quran _____
Tareekh Intiha e Quran _____ Muddat e Takmeel _____ Kefiyat Takmeel e Quran _____

Para	Miqdar e Sabaq			Ayyam e Takmeel			Tareekh e ibtida (para shuroo' honey ki tareekh)	Tareekh e Intiha (Para khatm honey ki tareekh)	Gher hazriyon ki ta'dad	A'am ta'teelat, pichla sabaq aur bari kay dinon ki ta'dad	Para ki muddat e takmeel (A'am ta'teelat, pichla sabaq, gher hazriyon aur bari kay dinon ko nikalne kay ba'd)	Kefiyat e takmeel (mumtaz/behter/ka mzoor)	Dastakhat mudarrisa
	Mumtaz	behter	Kamzoor	Mumtaz	behter	Kamzoor							
30	2 Rukoo'	1 Rukoo'	1/2 Rukoo'	20 Din	39 Din	78 Din							
1	1½ Rukoo'	1 Rukoo'	1/2 Rukoo'	11 Din	16 Din	32 Din							
2	1 Rukoo'	3/4 Rukoo'	1/2 Rukoo'	16 Din	21 Din	32 Din							
3	1 Rukoo'	3/4 Rukoo'	1/2 Rukoo'	17 Din	23 Din	34 Din							
4	1 Rukoo'	3/4 Rukoo'	1/2 Rukoo'	14 Din	19 Din	29 Din							
5	1 Rukoo'	3/4 Rukoo'	1/2 Rukoo'	17 Din	23 Din	35 Din							
6	1 Rukoo'	3/4 Rukoo'	1/2 Rukoo'	14 Din	19 Din	29 Din							
7	1 Rukoo'	3/4 Rukoo'	1/2 Rukoo'	19 Din	25 Din	38 Din							
8	1 Rukoo'	3/4 Rukoo'	1/2 Rukoo'	17 Din	23 Din	35 Din							
9	1 Rukoo'	3/4 Rukoo'	1/2 Rukoo'	18 Din	24 Din	36 Din							
10	1 Rukoo'	3/4 Rukoo'	1/2 Rukoo'	18 Din	24 Din	35 Din							
11	2 Rukoo'	1½ Rukoo'	1 Rukoo'	8 Din	11 Din	16 Din							
12	2 Rukoo'	1½ Rukoo'	1 Rukoo'	8 Din	11 Din	16 Din							
13	2 Rukoo'	1½ Rukoo'	1 Rukoo'	10 Din	13 Din	19 Din							
14	2 Rukoo'	1½ Rukoo'	1 Rukoo'	11 Din	15 Din	22 Din							
15	2 Rukoo'	1½ Rukoo'	1 Rukoo'	11 Din	15 Din	21 Din							
16	2 Rukoo'	1½ Rukoo'	1 Rukoo'	9 Din	11 Din	17 Din							
17	2 Rukoo'	1½ Rukoo'	1 Rukoo'	9 Din	11 Din	17 Din							
18	2 Rukoo'	1½ Rukoo'	1 Rukoo'	9 Din	11 Din	17 Din							
19	2 Rukoo'	1½ Rukoo'	1 Rukoo'	10 Din	13 Din	19 Din							
20	2 Rukoo'	1½ Rukoo'	1 Rukoo'	8 Din	11 Din	16 Din							
21	2 Rukoo'	1½ Rukoo'	1 Rukoo'	10 Din	13 Din	19 Din							
22	3 Rukoo'	2 Rukoo'	1½ Rukoo'	6 Din	9 Din	12 Din							
23	3 Rukoo'	2 Rukoo'	1½ Rukoo'	6 Din	9 Din	12 Din							
24	3 Rukoo'	2½ Rukoo'	2 Rukoo'	7 Din	8 Din	10 Din							
25	3 Rukoo'	2½ Rukoo'	2 Rukoo'	7 Din	8 Din	10 Din							
26	3 Rukoo'	2½ Rukoo'	2 Rukoo'	6 Din	7 Din	9 Din							
27	4 Rukoo'	3 Rukoo'	2 Rukoo'	5 Din	7 Din	10 Din							
28	4 Rukoo'	3 Rukoo'	2 Rukoo'	5 Din	7 Din	10 Din							
29	4 Rukoo'	3 Rukoo'	2 Rukoo'	6 Din	7 Din	11 Din							
Kul Ayyam				341 Din (Kam o besh 11 mah)	472 Din (kam o besh 15 mah)	730 Din (kam o besh 24 mah)							

Dastakhat Mudarrisa:

Dastakhat Madrasa-tul-Madina (Balighat) zimmaradar (Halqa satah):

Madani Phool: Quran e paak mukammal ho janye kay ba'd ye peper thanda kawaya jaey..

Madrassa tul Madinah (balighat) ka maqam _____

Mahana Karkardagi form Madrassa-tul-Madinah (Balighat)

Mudarrisa: _____

Zeli Halqa: _____

Madani Mah o sal _____

Eswi mah o sal _____

Madrastul madina (balighat) zimmar (halqa satah) (umm/bint) _____

Halqa: _____

Haqeeqi karkardagi wo hai jias say amal ka jazba peda ho aur aakhirat ki barakaten milen.
(Farman e Ameer-e-AhleSunnat دامتبكيتيم لعلمه)

Zeli zimmarislami behen (Umme/Binte): _____

Alaqa: _____

Kul Muallimaat (jo Dars day sakti hon) _____

Kul Muballighaat (jo bayan ker sakti hon) _____

Sr. No.	Islami behen ka nam (Tamam parhney wali islami behnon kay nam likhey jaen.)	1		2		3		4		5		6		7		8	
		Rozana Ghar Drs deti hain?	In ki infiradi koshish say kitni islami behnen madani mahool say munsalik huin?	Rozana Ameer-e-AhleSunnat دامتبكيتيم لعلمه ka Cassette Bayan/ Madani Muzakarah sunti hain?	Madrasa tul Madinah (Balighat)main kitni islami behnon ko parhney kay liye taiyar kiya?	Haftawa sunnaton bharey ijtima' main shirkat karti hain ?	Haftawar alaqa dora baraye neki ki dawat main shirkat karti hain?	Tarbiyati halqe main shirkat karti hain?	Madani ina'mat Kitney risaley taqseem huwey?		Kitney risaley wusool huwey?						
1																	
2																	
3																	
4																	
5																	
6																	
7																	
8																	
9																	
10																	
11																	
12																	
Majmooi' Karkardagi																	
Infiradi Karkardagi Mudarrisa		Aksar din Fikre Madina ki?	Kitne alaqa dora main shirkat ki?	Riza e RABB UL ANAM ki karkardagi عزوجل (Ajmeri Beti/Baghdadi Beti/Makki Beti/Madani Beti)				Rasail o Cassettes Farokht o taqseem?				Infiradi koshish kay zari'ye kitni islami behnon ko madani kamon ki targheeb dilai?	Madani mashware main shirkat ki?	wo islami behnen jo pehle aati thin ab nahin aatin khud kitniyon say rabita kiya?	Apne maharim/ bachon kay abu main say kitnon ko		
								Rasail		Cassettes					Farokht	taqseem	Farokht

Madani phool: Aadhe say ziyada ko aksar kehtay hain.

Madani Maqsad: Mujhe apni aur sari dunya kay logon ki islah ki koshish karni hai. ان شاء الله عزوجل

Mudarrisa kay dastakhat: _____

Zeli zimmar islami behen kay liye aham hidayat: Zeli zimmar islami behen zeli halqa mahana karkardagi form is form ki madad say pur karen ta-kay parhney wali islami behnon ki karkardagi 2 baar shumar na ho.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

Dakhla Form

﴿Madrasa-tul-Madinah (Balighat)﴾

Islami behan ka name ma' waldiyat: _____

Rabita No. _____ Umr (Kam az kam 13 sal ho) _____

Mukammal Address _____

Zeli Halqa _____ Halqa _____

Tanzeemi Zimmadari _____

Tareekh e Dakhla (Madani) _____ (Eswi) _____

Kis ki ma' rifat dakhla huwa us ka name _____

Rabita No. _____

Tanzeemi Zimmadari _____

Pehle kis madrase say parha? _____

Chorne ki wajah? _____

Qwaid O Zawabit

- ﴿1﴾ Madrasa-tul-Madinah (balighat) ka doraniya 1 ghanta 12 minutes hoga, waqat ki pabundi karni hogi. **إِنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ** behtreen tarbiyat ho gi.
- ﴿2﴾ Bigher ittila' diye chutti say gurez kiya jaey.
- ﴿3﴾ Madrasa-tul-Madinah (Balighat) mai Maktaba-tul Madinah say shaya' karda kutub o rasail kay e'lawa kisi bhi qism kay kutub o rasail taqseem karney ki ijazat na ho gi.
- ﴿4﴾ Gher Akhlaqi o tanzeemi shikayat honey ki surat main Madrasa-tul-Madinah (balighat) say kharij kiya ja sakta hay.
- ﴿5﴾ Madrasa-tul-Madinah (balighat), main kisi idare,tanzeem ki dawat deney ki ijazat nahin hogi..
- ﴿6﴾ Madrasa main gharelu o mua'sharti masail , Zati muamlat, dunyawii mashaghil maslan khel tamashon par tabsarey, filmon diramon kay qissay,hansi mazaq aur gher zaroori baton say ijtinab kiya jaey.

Is dakhla form main tahreer karda qawaid o zawabit ko main nay ba-ghor parh liya hay main iqrar karti hunk ay jumla qawaid o zawabit ki puri pabundi karu gi. **إِنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ**

Dastakhat Islami bahen _____ Dastakhat Mudarrisa _____

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

“Makhsoos ayyam main Qaida perhaney say muta’liq Fatwa”

Kiya Farmatey hain ulama’a e deen o muftiyan e share’e mateen is masale main kay islami behnen muqarrara 12 roz ya 2 maah main course kay silsily main qaida parhna ho tou itnay mukhtasir arse’ main makhsoos ayyammain islami behn kay parhney ki kiya tarkeeb ho gi?

Hez o Nifas ki halat main Rahmani Qaide ki wo takhtiyan jin main faqat Huroof hain Kalimat e Quraan nahin hain masalan huroof e mufrida, madda, tanween, murakkabat wali takhtiyan jis main mukhtalaf huroof kipehchan madda, leen, tanween, harakat waghera ka durust talaffuz sikhaney kay liye alfaz likhey hotay hain jesay Khalaq ,Razaqa ,ya Safara ,waghera kay in main in ko is halat main parhna aur parhana donon jaiz hai aur wo takhtiyan jin main say aek say zaid kalimat e quraan hain ya quran ki aayat hain **قُلْ هُوَ اللَّهُ أَحَدٌ** ya **وَهُمْ يَنْظُرُونَ** un ki faqat moa’llima ko ijazat hai kay ye in koya tou hijjon kay sath parhaey ya phir sans tour tour ker aek ae kalmia ker kay parhaey , han talibat ko in ayyam main is ki ijazat nahin hai kay wo kalimat e quraan ko hijjon kay sath ya alag alag sans tour ker parhen kiyon-kay ye ijazat faqat moa’llima kay liye hai. lihaza course kay doran in makhsoos ayyam main aesi takhtiyan tou nahin perh saktey is kay e’lawa waqt nikal ker in ko seekh len.

Al-muheet ul burhani main sheikh Mahmood bin Ahmad رحمه الله تعالى عليه farmatey hain : “ya’ni ja moa’llima ko hez ya nifas hou tou aek aek kalmia sans tour tour ker parhaey hez o nifas wali ko quran kay huroof e tahajji parhna makrooh nahin.

Fatawa shami amin hai: “Ya’ni kiyun-kay moa’llima haiza kay liye juda judakalime ki ta’leem dena jaiz hai.

Sadr-ush-shari’a bad-rut-tariqa Hazrat e Allama moulana mohammad Amjad Ali a’azami رحمه الله تعالى عليه farmatey hain: Moa’llima ko hez ya nifas huwa tou ae aek kalmia sans tor tor ker parhaey aur hijjey karaney main koi haraj nahin.

(Bahar e shari’yat hissa 2 safah 101 matboo’a maktaba tul madina Karachi)

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Waqf Kay Masail

Ferman-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ:

“Momin kabhi khair ya’ni ilm say sayr nahi hota yahan tak kay is ka muntaha (ya’ni thikana) jannat main hota hey”.

Waqf kay ma’na: Waqf kay ma’na ye hay kay kisi shay ko apni milk say kharij kerkay khalis عَزَّوَجَلَّ اللهُ ki milk ker dena is tarah kay is ka nafa’ bandagan-e-khuda main say jis ko chahey milta rahay.

(bahar- e-shariat hissa 10 safha 67)

Waqf kay maal ka hukum:

Maal-e-waqf misle maal-e-yateem he. Js ki nisbat عَزَّوَجَلَّ اللهُ ka irshad-e-pak hai:

إِنَّ الَّذِينَ يَأْكُلُونَ أَمْوَالَ الْيَتَامَىٰ ظُلْمًا إِنَّمَا يَأْكُلُونَ فِي بُطُونِهِمْ نَارًا ۖ وَسَيَصْلَوْنَ سَعِيرًا ۗ

Mere Aaqa A’la Hazrat A’ashiqe Mahe Risalat, Mujadid-e-Din-o-Millat, Moulana Shah Imam Ahmed Raza Khan عَلَيْهِ رَحْمَةُ الرَّحْمَنِ apnay shohra-ay-aafaq terjama e kanz-ul-emaan main is ka terjama kuch yun fermatay hen.

“Wo jo yateemon ka maal nahaq khatay hen wo to apnay pait main niri aag bhartay hen aur koi kaam dam jata he kay bharaktay dharaktay (aatash kaday) main jaiyngay.”

(para suratul nissa ruku’ 12 ayat 10))

Is ayat kay tahat sadrul Afazil mufti na’eem-ud-din murad aabadi عَلَيْهِ رَحْمَةُ الْهَادِي Fermatay hen: ya’ni yateemon ka maal nahaq khana goya aag khana he kyun-kay wo sabab hai a’zab ka. Hadees shareef main hai “roze qiyamat yateemon ka maal khanay walay is tarah utha-ay jaiyngay kay unki qabro say aur un kay munh say aur un kay kano say dhuwan nikalta hoga tou log pehchanay gay kay ye yateem ka maal khanay wala hai.”

“Jab kisi shay ko waqf kerdia tou usay zati ist’amal main lanay ki koi surat nahi. Lihaza Madrasay waghaira main jo saman masalan: kursi, maiz, khaghaz, qalum, pankhay aur is tarah ki mazed ashya

jo moujud hoti hen un tamam ashya ka in kay mouqa mahal say hat ker khilaf-e-urf isti'mal najaiz-o-haram hai.”

(waqf kay shera'ee masayl safha 48)

Ameer-e-Ahlesunnat دامت برکاتہم العالیہ aakhirat ka khouf dilatay hoye irshad fermatay hen:

“ayk ayk zarray ka baroz-e-qiyamat hisab dena hoga jis tarah apnay gharon ki dekh bhal hum kertay hen kam az kam isi tarah ka zehan agar waqf ki ashya ka khayal rakhnay kay baray main bun jaiy tab bhi bahut say gunahon say bacha ja sakta hai.”

Ameer-e-Ahle sunnat دامت برکاتہم العالیہ **kay irshadat:**

Ameer-e-Ahle sunnat دامت برکاتہم العالیہ madani muzakray main fermatay hen “madaris hon ya apna makan ho, israf ki to kahin bhi ijazat nahi hey. apnay makan main bhi bijli, pani hasbe zarurat ista'mal karain aur madaris main to ziyada ayhtiyat kerni chahiyay. agar ayk tube light say kam chalta hai to 10 tube light on kernay ki kiya zarurat hai. is tarah jab zarurat puri hojaiy tou tube light bund kerdain. (madani muzakra 38)

Isi tarah Ameer-e-Ahlesunnat دامت برکاتہم العالیہ mazed irshad fermatay hen “waqf ki ashya masalan Quran-e-Pak, ka na safha mour saktay hen na hi nishanat laga saktay hen isi tarah na hi dekson per kuch likh saktay hen albatta kuch agar ikhtiarat le liay jaiyn to terkeeb ban sakti he.” (madani channel per madani muzakra silsila 488)

Is say hamain ye seekhnay ko mila kay intazamia ki zmadari he kay waqf ki ashya ki hifazat karain kay wo in ki hifazat per ameen banai gai hen.

Mazed fermatay hen kay “jab bhi kisi say zakat ya sadaqat-e-wajiba kay ilawa kisi qism ka nafli chanda lain to is say kuli ikhtiarat lay lia karain aur is say ye keh dia karain kay aap isay her qism kay naik kam main ista'mal kernay ki ijazat de dijiay.”

hamain deen kay masayl ko seekhnay aur un per amal

أَمِينِ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ. kernay ki toufeeq ata fermai.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Tohfay kay Madani phool

Hazrat Allama Badar ud Deen aini hanafi رحمه الله عليه farmaty hain keh Nabi e Rahmat, Shafi e Ummat, Malik e Jannat, Qasim e nay'mat, Mustafa Jaan e Rahmat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka ye farman e ulfat nishan hai keh “tohfay ka aapas main tabadla karo mahabat barhy gi.”

(majma uz zawaid ٢٤٠ ص ٤ hadith ٢٧١٦) (jadeed Faizan e sunnat page ٥٤٤)

Is main koi shak nahi keh tohfa qabool karna sunnat hai magar yad rahy keh tohfy lainy dainy ki mukhtalif soortain hain her tohfa qabool karna hargiz sunnat nahi.

﴿1﴾ Sayyeduna Umar Bin Abdul Aziz رَضِيَ اللهُ تَعَالَى عَنْهُ ney farmaya: “Sarkar e do Alam, Noor e Mujassam, Shafi e Umam, Nabi e Muhtasham, Shah e Bani Adam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki zahiri hayat e taiyba main tau tohfa, tohfa hi tha magar aj kal rishwat hai.” (Sahih Bukhari 174ص2ج)

﴿2﴾ Rishwat ki ta'reef ye hai keh “Rishwat wo cheez hai jo bighair iwaz li jati hai or is key lainy waly per aib lagaya jata hai.”

﴿3﴾ Tohfay ka apas main tabadla karo mahabbat barhey gi “us key haq main hai jisey musulmanon per uhdar na banaya gaya ho or jis ko musulmanon per uhdar diya gaya ho tau ab usey tohfa qabool karney sey bachna zaroori hai.khososan usey jisey pehley tohfay na paish kiye jatey hon kiun keh us key liye ab tohfa rishwat o napaki ki qisam sey hai”

(Al banaya sharah hul hadaya 244ص8ج .jadeed Faizan e sunnat 545ص)

Chuna-cha is ziman main Allam Shami رحمه الله عليه farmatey hain keh “Ohdey daroon main her wo shakhs shamil hai jo kisi aisey muamley main ohdey dar ho jo musulmanon sey mutaliq hai” is ibarat ki roshani main ustaaz bhi ohdey dar hai keh kiun keh taliba ka madrassey main dakhila barqarar rakhna aksar ustaaz hi key

rahm o karam per hota hai wo chahey tau us ka dakhila bhi mansookh karwa sakti hai. Madrassey sey nikaal bhi sakti hai. kai talibaat aisi bhi hoti hain keh jin main hosool e ilm ka shoak kam hota hai or bey qaidgiyon or bad akhlaqiyon main awwal hoti hain lehaza wo apni salahiyaton sey mudarrisa ko khush nahi ker saktin tau waqtan fawaqtan tohfey or dawaton ka silsila chalta rehta hai ta keh na unhain madrassey sey nikala jaye na sabaq pichey kiya jaye. Ager waqai ye maloom ho jaye keh ye tohfa or dawat khas isi liye thi tau ab qabool karna haraam or jahanum main ley jany wala kam hai keh ye rishwat hai. (Madani muzakara 71)

﴿4﴾ Ameer e AhleSunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ farmatey hain keh “kisi barey ohdey dar ko tohfa (2) dau wojoohat ki bina per diya jata hai ya tau kaam nikalwana maqsood hota hai ya ye zehan hota hai keh aeynda is ki zaroorat parney ki soorat main asani sey tarkeeb ban jaye gi “ye tohfa or khasoosi dawat rishwat key hukam main hai or “Rishwat deney wala or lainey wala jahanum key haqdar hain”(jadeed Faizan e sunnat) aisey mauqa per eidi, mithai, chaye pani ya khushi sey paish ker rahi hun, mahabbat main dey rahi hun waghaira waghaira khobsoorat alfaz rishwat sey nahi bacha saktey. Agher-cha waqai ikhlas key sath paish kiya gaya ho or rishwat ki koi sorat na banti ho tab bhi mudarrisa ka parhney wali islami behnon sey tohfa ya khasosi dawat qabool karna “mazna e tauhmat” yani tauhmat ki jaga khara hona hai jab keh Sarkar e Makkah e mukarama, Sultan e Madinah e munawara صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman e hifazat nishan hai “jo ALLAH Ta’ala or aakhirat per eman rakhta ho wo tauhmat ki jaga khara na ho” (Kashaf ul khifaj 227ص2) (jadeed faizan e sunnat 542ص)

﴿5﴾ Dawat ki dau qismain hain :

(1) khusoosi da’wat (2) Umoomi dawat

(1) khusoosi da’wat: wo jo kisi khas fard key liye rakhi jaye keh ager wo aney sey inkar ker dey tau wo dawat hi muna’aqid na ho.

(2) Omomi dawat: wo jo kisi khas fard key liye na ho keh fulan na ai tau wo dawat he na rakhi jati masalan giyarhvin sharief ka langer waghira. lihaza mudarrisa key liye khososi dawat qabool karna najaiz hai or omomi dawat jaiz hai. lekin umoomi dawat main bhi mudarrisa ko agar dosron key muqabley main umdah ghazain dain tau najaiz hai. Masalan aam mehmanon ki tandoori roti or gaaye ka salan diya jaye or ohdey dar (mudarrisa) ki khidmat main sheer mal or bakrey key gosht ka qorma, bottle waghaira hazir ki jaye aeysi dawat najaiz hai.

(jaded Faizan e sunnat 546-547ص)

﴿6﴾ Hadees e pak main hai keh “tohfa hakim ki ankh thandi ker deta hai”

(Madani muzakara 165)

Mudarrisat ko chahiye keh wo talibaat key tahaif qabol na karain keh yahan “mazna e tohmat” paya ja raha hai kiun keh taliba ka ye zehan ho sakta hai keh mudarrisa ko tohfa dun ta keh wo meri kamzorian per parda daley or mera sabaq bhi agey ker dey (mujhy pass ker dey) is liye na un key tohfey qabol kiye jain na un ki khososi dawat qabol ki jaye or un ko mery hawaley sey man’a ker dain or Madani muzakarat ki cassettain un ko sunai jain.

﴿7﴾ Allama shami farmatey hain keh “ohdey dar (mudarrisa) ko jis jis ka tohfa qabol karna haraam hai us sey qarz ya or koi cheez areeyatan talab kerna (ya’ni kuch muddat key liye mangna) bhi haraam hai.”

(Rad ul mukhtar aladar ul mukhtar 48ص8ج) (jaded Faizan e sunnat 545ص)

﴿8﴾ Ager ohdey dar (mudarrisa) ko matehat (talibaat) ney Madinah shareef ki khajorain ya Aab e zam zam sharief paish kiya tau qabool ker lain keh is main rishwat ki tauhmat ka imkan nahi. neez rasail , bayanat ki cassettain waghaira tableeghi mawad, Na’lain key cards bohat he kam qeemat tasbeeh ya saste daam wala masalan dau ya teen rupey wala qalam waghaira qabol karney main haraj nahi keh ye is tarhan key tahaif nahi jo “mazna e tauhmat” banain. neez haj o safar e Madinah ya shadi ya bachey ki wiladat key mawaqa per tahaif deney ka riwaj hai aisey tahaif bhi ohdey dar (mudarrisa) apni

matehat(talibaat) sey ley sakti hain.han! ager urf sey zaid ka tohfa diya tau nahi ley saktin masalan 100 rupey deny ka urf hai aur 500 ya 1200 ka tohfa diya ya ussi qadar notton ka haar pehna diya tau “mazna e tauhmat” key ba’is najaiz ho jaye ga.

(jadeed Faizan e sunnat 554 ص)

﴿9﴾ Ager pehley sey riwaj tha ya rishtey dar hai masalan beti, behan bhi or taliba bhi tau leney main koi haraj nahi lekin is main ziyadati ker di taliba ban’ney key bad, keh pehley tau adha pao barfi ati thi ab adha kilo barfi ati hai tau ye ziyada khatrey ki ghanti baja rahi hai or lena najaiz hai. (Madani muzakara 60)

﴿10﴾ Ager koi mudarrisa apni shagird sey tohfa ley ley tau us key barey main badgumani jaiz nahi ho sakta hai keh lain dain ka silsila pehley sey jari ho.ap ki badgumani ho sakta hai us key tohfa (bator e rishwat) leney sey ziyada gunah ka sabab ban jaye.

(Madani muzakara 49)

﴿11﴾ Qur’an e pak parhaney waliyon ki taraf sey diye janey waley tahaif ko qabool karney main kafi ayhtiyat baratni chahiye.

﴿12﴾ Mudarrisa ko khatam e Qur’an per walidain suit ya nazrana paish karain jis main urf jari ho tau qabool karney main haraj nahi magar qabool na karney he main afiyat ziyada hai. **إِنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ** sawab miley ga. (Madani muzakarah 81)

﴿13﴾ Maatehat apney afsar ka tohfa qabool ker sakta hai. Chuna cheh talibaat apni mudarrisat ka tohfa qabool kar sakti hain. (Jadeed Faizan e sunnat 547)

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Ta'teelat

S. No.	Qamri maah	Tareekh
1	Muharram-ul-Haram	9-10
2	Rabi-un-Noor	12
3	Rajab-ul-Murajjab	27
4	Shaban-ul-Muazzam	14 or 15 (Parhney waliyon ki sahalat kay mutabiq kisi bhi aek din chutti ki tarkeeb bana li jaey)
5	Ramadan-ul-Mubarak	26 to 30
6	Shawwal-ul-Mukarram	Eid-ul-Fitr 1-2-3
7	Zulhijja-tul-Haram	Eid-ul-Azha 10-11-12

S. No.	Shamsi Maah	Tareekh
1	February	5
2	March	23
3	May	1
4	August	14
5	December	25

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Taftish farm madrasatul madina (balighat)

Zeli halqa _____ Halqa _____ Alaqa _____

Maqam-e-madrasa _____ Mudarrisaa _____

Madrasatul madina(balighat) zimadar islami behan(halqa satah) _____

_____ waqte aamad _____ waqte rukhsat _____

(taftish ka doraniya kam az kam 41minutes ho)

Number shumar	Mushahida kernay walay mua'mlat	Jawabat inayat fermaiyn	
		Madani mah ---	Madan i mah ---
1	Kya jadwal madrasay main awaizan tha?		
2	Kya jadwal kay mutabiq amal ho raha tha?		
3	Kya nazm-o-nasq tha?(shore na hona be-terteeb ho kar na bethna)		
4	Quran-e-pak kay adub ki surat-e-hal kya behter thi?		
5	Kya madrasa main safai ki surat0-e-hal kya behter thi?		
6	Perhnay wali islami behno ki tadad 12 say kam honay ki surat main madrasa ke bahar ye ibarat "dakhlay jari hen" board per likh ker awaizan ki gait hi?		
7	Bila zarurat lights aur pankhay to nahi chal rahay thay?		
8	Parhnay wali islami behno ka sabaq muderrisa khud sun rahi thin?aur jadwal kay mutabiq "terbiyat" bhi khud ker rahi thin?		
9	Kya muderrisa islami behno per dant daput to nahi ker rahi thin?		
10	Perhnay wali islami behno kay dair say aanay ya jaldi janay ka silsila to nahi tha?		

11	Islami behnay aapus main hanshi mazaq aur tu tukar tuo nahi ker rahi thin?		
12	Kya ap nay "Ta'leemi jadwal-o-kefiyat braye takmil-e-Quran" kay farm main agar kisi islami behan kay sabaq ki kefiyat "kamzor" say bhi kamter he tuo is bat ko note kya		
☆	Muderrisa ki hazri sheet main bila uzr takheer/chuttyan hon to is bat ko note kya gaya?		
☆	Hazri register per tawajjo fermae? Aysi islami behnay jo musalsal ghair hazir hon tuo tahreer fermalain takay muderrisa ko unki mizaj pursi ki tergheeb dilai ja sakay		
Madrasatul madina(balighat) zimadar islami behan(halqa satah) ki perhnay wali islami behno per infiradi koshish		Madani mah ---	Madani mah ---
1	Perhnay wali islami behno ko madani kamon ki terghib dilanay kay liye achi achi niyatain kerwaye gaiyn?		
2	Perhnay wali islami behno ki miqdar-e-sabaq agar chuttion ki waja say kam he tuo infiradi tuor per aysi islami behno ko chutti na kernay ka zehan diya gaya?		
Madrasatul madina(balighat) zimadar islami behan(halqa satah) kay aakhir kay madani kaam		Madani mah ---	Madani mah ---
1	Doran-e-mushahida jin jin kamzorian ko dekha gaya tha un kamzorian ko door kernay kay liye madrasay ka dorania khatm honay kay ba'd muderrisa say 12 minute madani mashwara lay ker ahsan tariqay say samjha diya gaya?		
2	Koi masa'la?		
3	Koi mashwara?		

Madani phool: doran-e-taftish koshish ki jaye kay madrasay ka jadwal mutassir na ho

Zeli Halqa: _____

Halqa: _____

Alaqa: _____

Madrassa-tul-Madina (Balighat) Ka Maqam _____

Mudarrisa ka Nam: _____

الحمد لله رب العالمين والصلوة والسلام على سيد المرسلين أما بعد فأعوذ بالله من الشيطان الرجيم ط بسم الله الرحمن الرحيم

Emtihani form Madrasa-tul-Madina**(Balighat)**

Waqte Aamad (Mumtahn)

Waqte Rukhsat (Mumtahn)

Parhne waliyon ki kul Ta'dad: _____ Imtihan main Shareek hone waliyon ki ta'dad : _____

s. No	Name ma' Waldiyat	Moujooda sabaq	Makharij (10)		Hijje/Rawan (10)		Qawa'id (50)										Akhlaiqi kefiyat (Jadwal say madad lay kar imtihan len)(30)						Kul Numbers	Kefiyat		
			5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	100					
			Huroof e Mustalivah	Qarib-us-Saut	Hijje	Rawan (Hadar)	Harakat	Huroof e Maddah	Huroof e Lin	Huroof e Qalqala	Ghunna	Iqham	Maddat	Auqaf Karamat, imaaniyat, 10	fiqh	Dars ka tariqa	Arabi Namaz	Sunnaten aur Duaen	Ameer-e-Ahl-e- Sunnat kay	Madani In'amaat par a'mal o Zahir hulya (Abrow/ Hazri ki kefiyat	Hasil kardah Number					
1																										
2																										
3																										
4																										
5																										
6																										
7																										
8																										
9																										

Mumtahina kay Tas-surat: Majmoo'ie Ta'leemi Kamzori: _____

Majmoo'ie Akhlaiqi Kamzori: _____

Behteri kay liye hidayat: _____

Dastakhat Mumtahina: _____

Dastakhat Mudarrisa: _____ Dastakhat Madrasa tul madina(Balighat) Zimmadar islami behan _____

Total Performance (in number)

Mumtaz 80%	Behter 70%	Munasib 60%	Kamzoor 40%
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Madani Pearls: (1) Qawaid o akhlaiqi kifiyat main jo islami behan jahan tak seekh chuki hon us kay mutabiq imtihan len, agar kisi islami behan ka sabaq main qawaid main abhi tak huroof e madda tak nahin pohncha tou un kay muqarrara number ko, Rawan, Harakat, Madda, leen, Qalqala aur Ghunna waghera main shamil kar liya jaey (2) Imtihan kay din agr parhney wali islami behan kay makhsoos ayyam hon tou un ka hadar (Rawan) ka imtihan in ayyam kay ba'd koi din makhsoos kar kay rakh liya jaey. (3) jitne Madani in'amat, par a'mal huwa us kay mutabiq number diye jaen masalan agr 50% Madani In'amat par a'mal hay tou 5 main say 2.5 numbers diye jaen. (4) Adher umar ki Islami behnon ko makharij o qawaid main ri'ayat di jaey kay ba'z auqat aesi islami behnen shari'e tour par ma'zoor hoti hain un ki hosla afzai ki jaey aur unhen mayoos na kiya jaey. (5) Mudarrisa douran e Imtihan parhne waliyon ka sabaq sunti rahen.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Mumtahina kay liye Madani phool

- ❖1❖ Dooran e imtihan apny pas Madani pad o qalam rakha jaye ta kay t'aleemi, akhlaqi or tanzeemi hawaly sey kamzoori nazar aye us ko tehreer kiya ja saky or un kay hal ki tarkeeb banai ja sakay.
- ❖2❖ Mudarrisa ki kamzori parhny wali islami behnon kay samnay na batai jaye.
- ❖3❖ Imtehan lety waqt apni aawaz bilkul saaf or wazeh rakhny ki koshish ki jaye.
- ❖4❖ Imtehan ghair janibdari sey liya jaye.
- ❖5❖ Tamam parhny wali islami behnon ko doran e imtehan yaksaan waqt diya jaye.
- ❖6❖ Mumtahina kay sakht lehjy ki waja sey parhny wali islami behnain ghabra sakti hain, lehaza narm lehja ikhtiyar kiya jaye.
- ❖7❖ Parhny wali islami behan sey jo pehla sowal pocha jaye wo asaan pocha jaye ta keh parhny wali islami behan ka aitamad bahal ho or wo ba asani jawab dey sakain. Agar is key bawajood bhi koi islami behan ghabraye to phir chand islami behnon ka sun'ney key baad un sey suna jaye.
- ❖8❖ Kisi bhi islami behan ko na tokain na daant kar us ki dil shikni ki jaye.

- ﴿9﴾ Jo islami behan sahih jawab dey tau "سُبْحَانَ اللَّهِ عَزَّوَجَلَّ" keh kar hosla afzai ki jaye.
- ﴿10﴾ Doran e imtehan islami behnon ki lahan e khafi hony per khamoshi ikhtiyar karain sirf lahan e jali hony per islah ki jaye.
- ﴿11﴾ Doran e imtehan mukammal tawaju sun'ney per rakhi jaye.
- ﴿12﴾ Doran e imtehan jo kamzoriyan samnay aayen us ka tazkirah bila zaroorat kisi sey na kiya jaye.

Mahana karkardagi Madrasa-tul-Madina (Balighat) (Zeli Halqa Satah)

Farman-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ:

"Thum main say behtareen shakhs wo hay jo Quran seekhay aur sikhaye."

(Sahe Bukhari, Hadees#5027, vol-3, pg 410, publisher Dar-ul-Ilmiya, Bairoot)

Zeli Halqa: _____ Maah-o-sin (Madani) _____ (Eesvi) _____

Halqa: _____ Madrasa-tul-Madina (balighat) zimmadar islami behan
(zeli halqa satha)(Umm-e-/ Bint-e-)

No	Maqam (Madrasa)	Ta'dad	
		Mudarrisat	parhnay waliyan
1			
2			
3			
4			
5			
Majmoo'e ta'dad			

No	infiradi karkardagi	
1	Is mah aap ki inferadi koshish say Madrasa-tul-Madina (balighat) main kitni islami behano nay parhna shuro' kiya?	
2	IS mah aap ki inferadi koshish say Madrasa-tul-Madina (balighat) main kitni islami behano nay parhaana shuro' kiya?	
3	Kiya aap nay madani maah ki 1 tareekh tak ye karkardagi Madrasa-tul-Madina (balighat) zimmadar islami behan (Halqa satha) ko jama karwa di?	

Madani Phool!*Agar 1 he maqam par 2 darjay lagtay hon to usay 2 madrasay shumar kia jaye ga.*Ye form Madrasa-tul-Madina (balighat) zimmadar islami behan (zeli satha) black ben say saaf likhayi main khud pur famayen. *ginti urdu a'dad kay bajaye angrezi a'dad main likhi jaye maslan "٢٦" kay bajaye "26" likha jaye. *Markazi majlis-e-Shoora ki janib say fi zeli halqa 1 Madrasa-tul-Madina (balighat) aur parhnay waliyon ka hadaf kam az kam 12 say 18 islami behanayn tay paya hay.

Mahana karkardagi Madrasa-tul-Madina (Balighat) (Zeli Halqa Satah)

Farman-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ:

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Zeli Halqa: _____ Maah-o-sin (Madani) _____ (Eesvi) _____

Halqa: _____ Madrasa-tul-Madina (balighat) zimmadar islami behan
(zeli halqa satha)(Umm-e-/ Bint-e-)

No	Maqam (Madrasa)	Ta'dad	
		Mudarrisat	parhnay waliyan
1			
2			
3			
4			
5			
Majmoo'e ta'dad			

No	infiradi karkardagi	
1	Is mah aap ki inferadi koshish say Madrasa-tul-Madina (balighat) main kitni islami behano nay parhna shuro' kiya?	
2	IS mah aap ki inferadi koshish say Madrasa-tul-Madina (balighat) main kitni islami behano nay parhaana shuro'	
3	Kiya aap nay madani maah ki 1 tareekh tak ye karkardagi Madrasa-tul-Madina (balighat) zimmadar islami behan (Halqa satha) ko jama karwa di?	

Madani Phool!*Agar 1 he maqam par 2 darjay lagtay hon to usay 2 madrasay shumar kia jaye ga.*Ye form Madrasa-tul-Madina (balighat) zimmadar islami behan (zeli satha) black ben say saaf likhayi main khud pur famayen. *ginti urdu a'dad kay bajaye angrezi a'dad main likhi jaye maslan "٢٦" kay bajaye "26" likha jaye. *Markazi majlis-e-Shoora ki janib say fi zeli halqa 1 Madrasa-tul-Madina (balighat) aur parhnay waliyon ka hadaf kam az kam 12 say 18 islami behanayn tay paya hay.

Mahana karkardagi Madrasa-tul-Madina (Balighat)

(Halqa Satah)

Farman-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ:

"Tum main say behtareen shakhs wo hay jo Quran seekhay aur sikhaye."

(Sahe Bukhari, Hadees#5027, vol-3, pg 410, publisher Dar-ul-Ilmiya, Bairoot)

Halqa: _____ Maah-o-sin (Madani) _____ (Eesvi) _____

Elaqa _____ Madrasa-tul-Madina (balighat) zimmadar islami behan

(Halqa satha)(Umm-e-/ Bint-e-)

No	Zeli Halqa	Ta'daad		
		Madrasa-tul-Madina (Adult)	Mudarrisat	parhnay waliyan
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
Total				

No	Infiradi Karkardagi	
1	Is mah aap ki inferadi koshish say Madrasa-tul-Madina (balighat) main kitni islami behano nay parhna shuro' kiya?	
2	IS mah aap ki inferadi koshish say Madrasa-tul-Madina (balighat) main kitni islami behano nay parhaana shuro' kiya?	
3	Kiya aap nay madani maah ki 2 tareekh tak ye karkardagi Madrasa-tul-Madina (balighat) zimmadar islami behan ('Alaqa satha) ko jama karwa di?	

Madani Phool!*Ye form Madrasa-tul-Madina (balighat) zimmadar islami behan (Halqa satha) black ben say saaf likhayi main khud pur famayen.*Ginti urdu a'dad kay bajaye angrezi a'dad main likhi jaye maslan "٢٦" kay bajaye 26 likha jaye.*Markazi majlis-e-Shoora ki janib say fi zeli halqa 1 Madrasa-tul-Madina (balighat) aur parhnay waliyon ka hadaf kam az kam 12 say 18 islami behanayn tay paya hay.

Mahana karkardagi Madrasa-tul-Madina

(Balighat) (Halqa Satah)

Farman-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ:

"Tum main say behtareen shakhs wo hay jo Quran seekhay aur sikhaye."

(Sahe Bukhari, Hadees#5027, vol-3, pg 410, publisher Dar-ul-Ilmiya, Bairoot)

Halqa: _____ Maah-o-sin (Madani) _____ (Eesvi) _____

Elaqa _____ Madrasa-tul-Madina (balighat) zimmadar islami behan

(Halqa satha)(Umm-e-/ Bint-e-)

No	Zeli Halqa	Ta'daad		
		Madrasa-tul-Madina (Adult)	Mudarrisat	parhnay waliyan
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
Total				

No	Infiradi Karkardagi	
1	Is mah aap ki inferadi koshish say Madrasa-tul-Madina (balighat) main kitni islami behano nay parhna shuro' kiya?	
2	IS mah aap ki inferadi koshish say Madrasa-tul-Madina (balighat) main kitni islami behano nay parhaana shuro' kiya?	
3	Kiya aap nay madani maah ki 2 tareekh tak ye karkardagi Madrasa-tul-Madina (balighat) zimmadar islami behan ('Alaqa satha) ko jama karwa di?	

Madani Phool!*Ye form Madrasa-tul-Madina (balighat) zimmadar islami behan (Halqa satha) black ben say saaf likhayi main khud pur famayen.*Ginti urdu a'dad kay bajaye angrezi a'dad main likhi jaye maslan "٢٦" kay bajaye 26 likha jaye.*Markazi majlis-e-Shoora ki janib say fi zeli halqa 1 Madrasa-tul-Madina (balighat) aur parhnay waliyon ka hadaf kam az kam 12 say 18 islami behanayn tay paya hay.

Year (Madani) 1436/

[80/95]

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Mahana karkardagi Madrasa-tul-Madina**(Balighaat) ('Elaqa satha)***Farman-e-Mustafa* صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ: "Tum main say behtareen shakhs wo hay jo Quran seekhlay aur sikhaye." (Sahe Bukhari, Hadees#5027, vol-3, pg 410, publisher Dar-ul-Ilmiya, Bairoot)

Elaqa _____ Maah-o-sin (Madani) _____ (Eesvi) _____

Division _____ Madrasa-tul-Madina (balighat) zimmadar islami behan
(‘Elaqa satha)(Umm-e-/ Bint-e-)

No	Halqa	Ta'daad		
		Madrasa-tul-Madina (Balighat)	Mudarrisat	parhnay waliyan
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
Majmoo'e Ta'daad				

No	Infiradi karkardagi	
1	Is mah aap ki inferadi koshish say Madrasa-tul-Madina (balighat) main kitni islami behano nay parhna shuro' kiya?	
2	Is mah aap ki inferadi koshish say Madrasa-tul-Madina (balighat) main kitni islami behano nay parhaana shuro' kiya?	
3	Aap ko madani maah ki 2 tareekh tak halqa karkrdgi mosol ho gaye?	
*	Halq karkardagi behtar honay ki sorat main hosla-afzayi aur kami honay par aaynda kay liye ahsam tareqay say takeed kar	
4	Kiya aap nay madani maah ki 3 tareekh tak ye karkardagi Madrasa-tul-Madina (balighaat) zimmadar islami behan (Division satha) ko jama karwa di?	

Madani Phool!*Ye form Madrasa-tul-Madina (balighat) zimmadar islami behan ('Elaqa satha) black ben say saaf likhayi main khud pur famayen.*Ginti urdu a'dad kay bajaye angrezi a'dad main likhi jaye maslan "٢٦" kay bajaye 26 likha jaye.*Markazi majlis-e-Shoora ki janib say fi zeli halqa 1 Madrasa-tul-Madina (balighat) aur parhnay waliyon ka hadaf kam az kam 12 say 18 islami behanayn tay paya hay.

Year (Madani) 1436/

[80/95]

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Mahana karkardagi Madrasa-tul-Madina**(Balighaat) ('Elaqa satha)***Farman-e-Mustafa* صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ: "Tum main say behtareen shakhs wo hay jo Quran seekhlay aur sikhaye." (Sahe Bukhari, Hadees#5027, vol-3, pg 410, publisher Dar-ul-Ilmiya, Bairoot)

Elaqa _____ Maah-o-sin (Madani) _____ (Eesvi) _____

Division _____ Madrasa-tul-Madina (balighat) zimmadar islami behan
(‘Elaqa satha)(Umm-e-/ Bint-e-)

No	Halqa	Ta'daad		
		Madrasa-tul-Madina (Balighat)	Mudarrisat	parhnay waliyan
1				
2				
3				
4				
5				
6				
7				
8				
9				
#				
Majmoo'e Ta'daad				

No	Infiradi karkardagi	
1	Is mah aap ki inferadi koshish say Madrasa-tul-Madina (balighat) main kitni islami behano nay parhna shuro' kiya?	
2	Is mah aap ki inferadi koshish say Madrasa-tul-Madina (balighat) main kitni islami behano nay parhaana shuro' kiya?	
3	Aap ko madani maah ki 2 tareekh tak halqa karkrdgi mosol ho gaye?	
*	Halq karkardagi behtar honay ki sorat main hosla-afzayi aur kami honay par aaynda kay liye ahsam tareqay say takeed kar di?	
4	Kiya aap nay madani maah ki 3 tareekh tak ye karkardagi Madrasa- tul-Madina (balighaat) zimmadar islami behan (Division satha) ko jama karwa di?	

Madani Phool!*Ye form Madrasa-tul-Madina (balighat) zimmadar islami behan ('Elaqa satha) black ben say saaf likhayi main khud pur famayen.*Ginti urdu a'dad kay bajaye angrezi a'dad main likhi jaye maslan "٢٦" kay bajaye 26 likha jaye.*Markazi majlis-e-Shoora ki janib say fi zeli halqa 1 Madrasa-tul-Madina (balighat) aur parhnay waliyon ka hadaf kam az kam 12 say 18 islami behanayn tay paya hay.

Mahana karkardagi Madrasa-tul-Madina**(Balighaat) (Divison satha)***Farman-e-Mustafa* صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ: "Tum main say behtareen shakhs wo hay jo Quran seekhaye aur sikhaye." (Sahe Bukhari, Hadees#5027, vol-3, pg 410, publisher Dar-ul-Ilmiya, Bairoot)

Division _____ Maah-o-sin (Madani) _____ (Eesvi) _____

Kabina _____ Madrasa-tul-Madina (balighat) zimmadar islami behan

(Division satha)(Umm-e-/ Bint-e-)

No	Elaqa	Ta'daad		
		Madrasa-tul-Madina (Balighat)	Mudarrisat	parhnay waliyan
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
Majmoo'e Ta'daad				

No	Infiradi karkardagi	
1	Is mah aap ki inferadi koshish say Madrasa-tul-Madina (balighat) main kitni islami behano nay parhna shuro' kiya?	
2	Is mah aap ki inferadi koshish say Madrasa-tul-Madina (balighat) main kitni islami behano nay parhaana shuro' kiya?	
3	Aap ko madani maah ki 3 tareekh tak 'Elaqa karkrdgi mosol ho gaye?	
*	Elaqa karkardagi behtar honay ki sorat main hosla-afzayi aur kami honay par aaynda kay liye ahsam tareqay say takeed kar	
4	Kiya aap nay madani maah ki 5 tareekh tak ye karkardagi Madrasa-tul-Madina (balighaat) zimmadar islami behan (Kabina satha) ko jama karwa di?	

Madani Phool!*Ye form Madrasa-tul-Madina (balighat) zimmadar islami behan (Division satha) black ben say saaf likhayi main khud pur famayen.*Ginti urdu a'dad kay bajaye angrezi a'dad main likhi jaye maslan "٢٦" kay bajaye 26 likha jaye.*Markazi majlis-e-Shoora ki janib say fi zeli halqa 1 Madrasa-tul-Madina (balighat) aur parhnay waliyon ka hadaf kam az kam 12 say 18 islami behanayn tay paya hay.

Mahana karkardagi Madrasa-tul-Madina**(Balighaat) (Divison satha)***Farman-e-Mustafa* صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ: "Tum main say behtareen shakhs wo hay jo Quran seekhaye aur sikhaye." (Sahe Bukhari, Hadees#5027, vol-3, pg 410, publisher Dar-ul-Ilmiya, Bairoot)

Division _____ Maah-o-sin (Madani) _____ (Eesvi) _____

Kabina _____ Madrasa-tul-Madina (balighat) zimmadar islami behan

(Division satha)(Umm-e-/ Bint-e-)

No	Elaqa	Ta'daad		
		Madrasa-tul-Madina (Balighat)	Mudarrisat	parhnay waliyan
1				
2				
3				
4				
5				
6				
7				
8				
9				
#				
Majmoo'e Ta'daad				

No	Infiradi karkardagi	
1	Is mah aap ki inferadi koshish say Madrasa-tul-Madina (balighat) main kitni islami behano nay parhna shuro' kiya?	
2	Is mah aap ki inferadi koshish say Madrasa-tul-Madina (balighat) main kitni islami behano nay parhaana shuro' kiya?	
3	Aap ko madani maah ki 3 tareekh tak 'Elaqa karkrdgi mosol ho gaye?	
*	Elaqa karkardagi behtar honay ki sorat main hosla-afzayi aur kami honay par aaynda kay liye ahsam tareqay say takeed kar di?	
4	Kiya aap nay madani maah ki 5 tareekh tak ye karkardagi Madrasa-tul-Madina (balighaat) zimmadar islami behan (Kabina satha) ko jama karwa di?	

Madani Phool!*Ye form Madrasa-tul-Madina (balighat) zimmadar islami behan (Division satha) black ben say saaf likhayi main khud pur famayen.*Ginti urdu a'dad kay bajaye angrezi a'dad main likhi jaye maslan "٢٦" kay bajaye 26 likha jaye.*Markazi majlis-e-Shoora ki janib say fi zeli halqa 1 Madrasa-tul-Madina (balighat) aur parhnay waliyon ka hadaf kam az kam 12 say 18 islami behanayn tay paya hay.

Mahana karkardagi Madrasa-tul-Madina**(Balighaat) (Kabina satha)**

Farman-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ: "Tum main say behtareen shakhs wo hay jo Quran seekhaye aur sikhaye." (Sahe Bukhari, Hadees#5027, vol-3, pg 410, publisher Dar-ul-Ilmiya, Bairoot)

Kabina _____ Maah-o-sin (Madani) _____ (Eesvi) _____

Kabinaat _____ Madrasa-tul-Madina (balighat) zimmadar islami behan

(Kabina satha)(Umm-e-/ Bint-e-)

No	Division	Ta'daad		
		Madrasa-tul-Madina (Balighat)	Mudarrisat	parhnay waliyan
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
Majmoo'e Ta'daad				

No	Infiradi karkardagi	
1	Is mah aap ki inferadi koshish say Madrasa-tul-Madina (balighat) main kitni islami behano nay parhna shuro' kiya?	
2	Is mah aap ki inferadi koshish say Madrasa-tul-Madina (balighat) main kitni islami behano nay parhaana shuro' kiya?	
3	Aap ko madani maah ki 5 tareekh tak Division karkrdgi mosol ho gaye	
*	Division karkardagi behtar honay ki sorat main hosla-afzayi aur kami honay par aaynda kay liye ahsam tareqay say takeed	
4	Kiya aap nay madani maah ki 7 tareekh tak ye karkardagi Madrasa-tul-Madina (balighaat) zimmadar islami behan (Kabinaat satha) ko jama karwa di?	

Madani Phool!*Ye form Madrasa-tul-Madina (balighat) zimmadar islami behan (Kabina satha) black ben say saaf likhayi main khud pur famayen.*Ginti urdu a'dad kay bajaye angrezi a'dad main likhi jaye maslan "۶" kay bajaye 26 likha jaye.*Markazi majlis-e-Shoora ki janib say fi zeli halqa 1 Madrasa-tul-Madina (balighat) aur parhnay waliyon ka hadaf kam az kam 12 say 18 islami behanayn tay paya hay.

Mahana karkardagi Madrasa-tul-Madina**(Balighaat) (Kabina satha)**

Farman-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ: "Tum main say behtareen shakhs wo hay jo Quran seekhaye aur sikhaye." (Sahe Bukhari, Hadees#5027, vol-3, pg 410, publisher Dar-ul-Ilmiya, Bairoot)

Kabina _____ Maah-o-sin (Madani) _____ (Eesvi) _____

Kabinaat _____ Madrasa-tul-Madina (balighat) zimmadar islami behan

(Kabina satha)(Umm-e-/ Bint-e-)

No	Division	Ta'daad		
		Madrasa-tul-Madina (Balighat)	Mudarrisat	parhnay waliyan
1				
2				
3				
4				
5				
6				
7				
8				
9				
#				
Majmoo'e Ta'daad				

No	Infiradi karkardagi	
1	Is mah aap ki inferadi koshish say Madrasa-tul-Madina (balighat) main kitni islami behano nay parhna shuro' kiya?	
2	Is mah aap ki inferadi koshish say Madrasa-tul-Madina (balighat) main kitni islami behano nay parhaana shuro' kiya?	
3	Aap ko madani maah ki 5 tareekh tak Division karkrdgi mosol ho gaye?	
*	Division karkardagi behtar honay ki sorat main hosla-afzayi aur kami honay par aaynda kay liye ahsam tareqay say takeed kar di?	
4	Kiya aap nay madani maah ki 7 tareekh tak ye karkardagi Madrasa-tul-Madina (balighaat) zimmadar islami behan (Kabinaat satha) ko jama karwa di?	

Madani Phool!*Ye form Madrasa-tul-Madina (balighat) zimmadar islami behan (Kabina satha) black ben say saaf likhayi main khud pur famayen.*Ginti urdu a'dad kay bajaye angrezi a'dad main likhi jaye maslan "۶" kay bajaye 26 likha jaye.*Markazi majlis-e-Shoora ki janib say fi zeli halqa 1 Madrasa-tul-Madina (balighat) aur parhnay waliyon ka hadaf kam az kam 12 say 18 islami behanayn tay paya hay.

Mahana karkardagi Madrasa-tul-Madina (Balighaat) (Kabinaat satha)

Farman-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ: "Tum main say behtareen shakhs wo hay jo Quran seekhaye aur sikhaye." (Sahe Bukhari, Hadees#5027, vol-3, pg 410, publisher Dar-ul-Ilmiya, Bairoot)

Kabinaat _____ Maah-o-sin (Madani) _____ (Eesvi) _____
Mulq _____ Madrasa-tul-Madina (balighat) zimmadar islami behan
(Kabinaat satha)(Umm-e-/ Bint-e-)

No	Kabina	Ta'daad		
		Madrasa-tul-Madina (Balighat)	Mudarrisat	parhnay waliyan
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
Majmoo'e Ta'daad				

No	Infiradi karkardagi	
1	Is mah aap ki inferadi koshish say Madrasa-tul-Madina (balighat) main kitni islami behano nay parhna shuro' kiya?	
2	Is mah aap ki inferadi koshish say Madrasa-tul-Madina (balighat) main kitni islami behano nay parhaana shuro' kiya?	
3	Aap ko madani maah ki 5 tareekh tak Kabina karkrdgi mosol ho gaye?	
*	Kabina karkardagi behtar honay ki sorat main hosla-afzayi aur kami honay par aaynda kay liye ahsam tareqay say takeed kar	
4	Kiya aap nay madani maah ki 9 tareekh tak ye karkardagi Madrasa-tul-Madina (balighaat) zimmadar islami behan (Mulq satha) ko jama karwa di?	

Madani Phool!*Ye form Madrasa-tul-Madina (balighat) zimmadar islami behan (Kabinaat satha) black ben say saaf likhayi main khud pur famayen.*Ginti urdu a'dad kay bajaye angrezi a'dad main likhi jaye maslan "۶" kay bajaye 26 likha jaye.*Markazi majlis-e-Shoora ki janib say fi zeli halqa 1 Madrasa-tul-Madina (balighat) aur parhnay waliyon ka hadaf kam az kam 12 say 18 islami behanayn tay paya hay.

Mahana karkardagi Madrasa-tul-Madina (Balighaat) (Kabinaat satha)

Farman-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ: "Tum main say behtareen shakhs wo hay jo Quran seekhaye aur sikhaye." (Sahe Bukhari, Hadees#5027, vol-3, pg 410, publisher Dar-ul-Ilmiya, Bairoot)

Kabinaat _____ Maah-o-sin (Madani) _____ (Eesvi) _____
Mulq _____ Madrasa-tul-Madina (balighat) zimmadar islami behan
(Kabinaat satha)(Umm-e-/ Bint-e-)

No	Kabina	Ta'daad		
		Madrasa-tul-Madina (Balighat)	Mudarrisat	parhnay waliyan
1				
2				
3				
4				
5				
6				
7				
8				
9				
#				
Majmoo'e Ta'daad				

No	Infiradi karkardagi	
1	Is mah aap ki inferadi koshish say Madrasa-tul-Madina (balighat) main kitni islami behano nay parhna shuro' kiya?	
2	Is mah aap ki inferadi koshish say Madrasa-tul-Madina (balighat) main kitni islami behano nay parhaana shuro' kiya?	
3	Aap ko madani maah ki 5 tareekh tak Kabina karkrdgi mosol ho gaye?	
*	Kabina karkardagi behtar honay ki sorat main hosla-afzayi aur kami honay par aaynda kay liye ahsam tareqay say takeed kar di?	
4	Kiya aap nay madani maah ki 9 tareekh tak ye karkardagi Madrasa-tul-Madina (balighaat) zimmadar islami behan (Mulq satha) ko jama karwa di?	

Madani Phool!*Ye form Madrasa-tul-Madina (balighat) zimmadar islami behan (Kabinaat satha) black ben say saaf likhayi main khud pur famayen.*Ginti urdu a'dad kay bajaye angrezi a'dad main likhi jaye maslan "۶" kay bajaye 26 likha jaye.*Markazi majlis-e-Shoora ki janib say fi zeli halqa 1 Madrasa-tul-Madina (balighat) aur parhnay waliyon ka hadaf kam az kam 12 say 18 islami behanayn tay paya hay.

Mahana karkardagi Madrasa-tul-Madina (Balighaat) (Mulk satha)

Farman-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ: "Tum main say behtareen shakhs wo hay jo Quran seekhaye aur sikhaye." (Sahe Bukhari, Hadees#5027, vol-3, pg 410, publisher Dar-ul-Ilmiya, Bairoot)

Mulk _____ Maah-o-sin (Madani) _____ (Eesvi) _____

Mumalik _____ Madrasa-tul-Madina (balighat) zimmadar islami behan

(Mulk satha)(Umm-e-/ Bint-e-) _____

No	Kabinaat	Ta'daad		
		Madrasa-tul-Madina (Balighat)	Mudarrisat	parhnay waliyan
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
Majmoo'e Ta'daad				

Madani Phool!*Ye form Madani maah ki 11 tareekh tak muta'lliqa rukn aalami majlis-e-mashawarat ko jama karwanay kay sath sath Majlis madani kaam baraye islami behanayn zimmadar (mulk satha) ko bazariya mail jama karwayn.

Mahana karkardagi Madrasa-tul-Madina (Balighaat) (Mulk satha)

Farman-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ: "Tum main say behtareen shakhs wo hay jo Quran seekhaye aur sikhaye." (Sahe Bukhari, Hadees#5027, vol-3, pg 410, publisher Dar-ul-Ilmiya, Bairoot)

Mulk _____ Maah-o-sin (Madani) _____ (Eesvi) _____

Mumalik _____ Madrasa-tul-Madina (balighat) zimmadar islami behan

(Mulk satha)(Umm-e-/ Bint-e-) _____

No	Kabinaat	Ta'daad		
		Madrasa-tul-Madina (Balighat)	Mudarrisat	parhnay waliyan
1				
2				
3				
4				
5				
6				
7				
8				
9				
#				
#				
#				
Majmoo'e Ta'daad				

Madani Phool!*Ye form Madani maah ki 11 tareekh tak muta'lliqa rukn aalami majlis-e-mashawarat ko jama karwanay kay sath sath Majlis madani kaam baraye islami behanayn zimmadar (mulk satha) ko bazariya mail jama karwayn.

Mahana Karkardagi Madrasa-tul-Madina (Balighaat) (Mumalik satha)*Farman-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ: "Tum main say behtareen shakhs wo hay jo Quran seekhay aur sikhaye."**(Sahe Bukhari, Hadees#5027, vol-3, pg 410, publisher Dar-ul-Ilmiya, Bairoot)*

Maah-o-sin (Madani) _____ (Eesvi) _____

Madrasa-tul-Madina (Balighat) zimmadar islamic behan (Mumalik satha)(Umm-e-/ Bint-e-)

No	Kabinaat/ Kabina	Karkardagi mosool honay walay sheharon kay naam	Ta'daad					Mudarrisaat	Parhnay waliyan
			Madrasa-tul- Madina (balighaat) (Rozana lagnay walay)	Haftay main 3 din lagnay waly Madrasa-tul-Madina (Balighaat)	Haftay main 2 din lagnay waly Madrasa-tul-Madina (Balighaat)	Haftay main 1 din lagnay waly Madrasa-tul-Madina (Balighaat)			
1									
2									
3									
4									
5									
6									
7									
8									
9									
10									
	Majmoo'e Ta'daad								

Madani Pearl!*Ye form Madani maah ki 13 tareekh tak 'aalami majlis-e-mashawarat zimmadar islami behan ko bazariya mail jama karwayen.

* Haftay main 4 ya 5 din Madrasa-tul-Madina (Balighaat) lagta ho to ye youmiya shumar hoga.

Mahana Karkardagi Madrasa-tul-Madina (Balighaat) ('Aalami satha)*Farman-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ: "Tum main say behtareen shakhs wo hay jo Quran seekhay aur sikhaye."**(Sahe Bukhari, Hadees#5027, vol-3, pg 410, publisher Dar-ul-Ilmiya, Bairoot)*

Maah-o-sin (Madani) _____ (Eesvi) _____

Aalami Majlis-e-Mashawarat zimmdaar islami behan (Mumalik satha)(Umm-e-/ Bint-e-)

No	Mumalik	Karkardagi mosool honay waly mulkon kay naam	Ta'daad					Mudarrisaat	Parhnay waliyan
			Madrassa-tul-Madina (balighaat) (Rozana lagnay waly)	Haftay main 3 din lagnay waly Madrasa-tul-Madina (Balighaat)	Haftay main 2 din lagnay waly Madrasa-tul-Madina (Balighaat)	Haftay main 1 din lagnay waly Madrasa-tul-Madina (Balighaat)			
1	Madani								
2	Attari								
3	Jilani								
4	Razwi								
5	Hajweri								
6	Soharwardi								
7	Faridi								
8	Qadri								
Majmoo'e Ta'daad									

Madani Pearl!*Ye form Madani maah ki 13 tareekh tak 'aalami majlis-e-mashawarat zimmdaar islami behan ko bazariya mail jama karwayen.

* Haftay main 4 ya 5 din Madrasa-tul-Madina (Balighaat) lagta ho to ye youmiya shumar hoga.

Zeli Hlaqa _____

Taqabuli Jayeza

Tareekh (Madani) _____

(Eesvi) _____

(Madrasa-tul-Madina (Balighaat) karkardagi (Zeli Halqa Satha) (Rabi-un-Noor ta Safar-ul-Muzaffar))

S. No	Madani Work	Rabi-un-Noor			Rabi-ul-Ghous			Jamadi-ul-awwal			Jamadi-us-Sani			Rajab-ul-Murajjab			Shaban-ul-Mu'azzam			Rmazan-ul-Mubarak			Shawwal-ul-Mukarram			Zul-qada-tul-Haram			Zul-hijja-tul-Haram			Muharram-ul-Haram			Safar-ul-Muzaffar		
		Izafa	Kami	Feesad %	Izafa	Kami	Feesad %	Izafa	Kami	Feesad %	Izafa	Kami	Feesad %	Izafa	Kami	Feesad %	Izafa	Kami	Feesad %	Izafa	Kami	Feesad %	Izafa	Kami	Feesad %	Izafa	Kami	Feesad %	Izafa	Kami	Feesad %						
1	Mudarrisaat (Ta'daad)																																				
2	Parhnay waliyan (Ta'daad)																																				

Madani Phool: Izafa ya kami ka colum pur kartay huway kami ki surat main ta'dad say qabl "tafreed"(-) ki 'alamat laga di jaye. Maslan -40.

feesad nikalnay ka tareeqa ye hay kay mojuda mah main jo izafa ya kami huwi hay usay pechlay mah ki karkardagi say taqseem kar kay 100 say zarb day diya jaye, feesaf nikal aaye ga. Formula=Izafa ya kami x 100/ pichlay mah ki karkardagi= feesad

Kami beshi ki wujuhaat:

Karkardagi main hayrat-angez izafay ki waja?: _____

Karkardagi main hayrat-angez kami ki waja? _____

Halqa _____

Taqabuli Jayeza

Tareekh (Madani) _____

(Eesvi) _____

(Madrasa-tul-Madina (Balighaat) karkardagi (Halqa Satha) (Rabi-un-Noor ta Safar-ul-Muzaffar))

S. No	Madani Work	Rabi-un-Noor		Rabi-ul-Ghous		Jamadi-ul-awwal		Jamadi-us-Sani		Rajab-ul-Murajjab		Shaban-ul-Mu'azzam		Rmazan-ul-Mubarak		Shawwal-ul-Mukarram		Zul-qada-tul-Haram		Zul-hijja-tul-Haram		Muharram-ul-Haram		Safar-ul-Muzaffar		
		Izafa	Kami	Izafa	Kami	Izafa	Kami	Izafa	Kami	Izafa	Kami	Izafa	Kami	Izafa	Kami	Izafa	Kami	Izafa	Kami	Izafa	Kami	Izafa	Kami	Izafa	Kami	
1	Madrasa-tul-Madina (balighaat) (Ta'daad)																									
2	Mudarrisaat (Ta'daad)																									
3	Parhnay waliyan (Ta'daad)																									

Madani Phool: Izafa ya kami ka colum pur kartay huway kami ki surat main ta'dad say qabl "tafreeq"(-) ki 'alamat laga di jaye. Maslan -40.

feesad nikalnay ka tareeqa ye hay kay mojuda mah main jo izafa ya kami huwi hay usay pechlay mah ki karkardagi say taqseem kar kay 100 say zarb day diya jaye, feesaf nikal aaye ga. Formula=Izafa ya kami x 100/ pichlay mah ki karkrdagi= feesad

Kami beshi ki wujuhaat:

Karkrdagi main hayrat-angez izafay ki waja?: _____

Karkardagi main hayrat-angez kami ki waja? _____

Division _____

Taqabuli Jayeza

Tareekh (Madani) _____ (Eesvi) _____

(Madrasa-tul-Madina (Balighaat) karkardagi (Division Satha) (Rabi-un-Noor ta Safar-ul-Muzaffar)

S. No	Madani Work	Rabi-un-Noor		Rabi-ul-Ghous		Jamadi-ul-awwal		Jamadi-us-Sani		Rajab-ul-Murajjab		Shaban-ul-Mu'azzam		Rmazan-ul-Mubarak		Shawwal-ul-Mukarram		Zul-qada-tul-Haram		Zul-hijja-tul-Haram		Muharram-ul-Haram		Safar-ul-Muzaffar		
		Izafa	Kami	Izafa	Kami	Izafa	Kami	Izafa	Kami	Izafa	Kami	Izafa	Kami	Izafa	Kami	Izafa	Kami	Izafa	Kami	Izafa	Kami	Izafa	Kami	Izafa	Kami	
1	Madrasa-tul-Madina (balighaat) (Ta'daad)																									
2	Mudarrisaat (Ta'daad)																									
3	Parhnay waliyan (Ta'daad)																									

Madani Phool: Izafa ya kami ka colum pur kartay huway kami ki surat main ta'dad say qabl "tafreeq"(-) ki 'alamat laga di jaye. Maslan -40.

feesad nikalnay ka tareeqa ye hay kay mojuda mah main jo izafa ya kami huwi hay usay pechlay mah ki karkardagi say taqseem kar kay 100 say zarb day diya jaye, feesaf nikal aaye ga. Formula=Izafa ya kami x 100/ pichlay mah ki karkrdagi= feesad

Kami beshi ki wujuhaat:

Karkrdagi main hayrat-angez izafay ki waja?: _____

Karkardagi main hayrat-angez kami ki waja? _____

Kabina _____

Taqabuli Jayeza

Tareekh (Madani) _____ (Eesvi) _____

(Madrassa-tul-Madina (Balighaat) karkardagi (Kabina Satha) (Rabi-un-Noor ta Safar-ul-Muzaffar))

S. No	Madani Work	Rabi-un-Noor		Rabi-ul-Ghous		Jamadi-ul-awwal		Jamadi-us-Sani		Rajab-ul-Murajjab		Shaban-ul-Mu'azzam		Rmazan-ul-Mubarak		Shawwal-ul-Mukarram		Zul-qada-tul-Haram		Zul-hijja-tul-Haram		Muharram-ul-Haram		Safar-ul-Muzaffar		
		Izafa	Kami	Izafa	Kami	Izafa	Kami	Izafa	Kami	Izafa	Kami	Izafa	Kami	Izafa	Kami	Izafa	Kami	Izafa	Kami	Izafa	Kami	Izafa	Kami	Izafa	Kami	
1	Madrasa-tul-Madina (balighaat) (Ta'daad)																									
2	Mudarrisaat (Ta'daad)																									
3	Parhnay waliyan (Ta'daad)																									

Madani Phool: Izafa ya kami ka colum pur kartay huway kami ki surat main ta'dad say qabl "tafreeq"(-) ki 'alamat laga di jaye. Maslan -40.

feesad nikalnay ka tareeqa ye hay kay mojuda mah main jo izafa ya kami huwi hay usay pechlay mah ki karkardagi say taqseem kar kay 100 say zarb day diya jaye, feesaf nikal aaye ga. Formula=Izafa ya kami x 100/ pichlay mah ki karkrdagi= feesad

Kami beshi ki wujuhaat:

Karkrdagi main hayrat-angez izafay ki waja?: _____

Karkardagi main hayrat-angez kami ki waja? _____

Kabinaat _____

Taqabuli Jayeza

Tareekh (Madani) _____

(Eesvi) _____

(Madrasa-tul-Madina (Balighaat) karkardagi (Kabinaat Satha) (Rabi-un-Noor ta Safar-ul-Muzaffar))

S. No	Madani Work	Rabi-un-Noor		Rabi-ul-Ghous		Jamadi-ul-awwal		Jamadi-us-Sani		Rajab-ul-Murajjab		Shaban-ul-Mu'azzam		Rmazan-ul-Mubarak		Shawwal-ul-Mukarram		Zul-qada-tul-Hara		Zul-hijja-tul-Haram		Muharram-ul-Hara		Safar-ul-Muzaffar		
		Izafa	Kami	Izafa	Kami	Izafa	Kami	Izafa	Kami	Izafa	Kami	Izafa	Kami	Izafa	Kami	Izafa	Kami	Izafa	Kami	Izafa	Kami	Izafa	Kami	Izafa	Kami	
1	Madrasa-tul-Madina (balighaat) (Ta'daad)																									
2	Mudarrisaat (Ta'daad)																									
3	Parhnay waliyan (Ta'daad)																									

Madani Phool: Izafa ya kami ka colum pur kartay huway kami ki surat main ta'dad say qabl "tafreeq"(-) ki 'alamat laga di jaye. Maslan -40.

feesad nikalnay ka tareeqa ye hay kay mojuda mah main jo izafa ya kami huwi hay usay pechlay mah ki karkardagi say taqseem kar kay 100 say zarb day diya jaye, feesaf nikal aaye ga. Formula=Izafa ya kami x 100/ pichlay mah ki karkrdagi= feesad

Kami beshi ki wujuhaat:

Karkrdagi main hayrat-angez izafay ki waja?: _____

Karkardagi main hayrat-angez kami ki waja? _____

Mulk _____

Taqabuli Jayeza

Tareekh (Madani) _____

(Eesvi) _____

(Madrasa-tul-Madina (Balighaat) karkardagi (Mulk Satha) (Rabi-un-Noor ta Safar-ul-Muzaffar)

S. No	Madani Work	Rabi-un-Noor		Rabi-ul-Ghous		Jamadi-ul-awwal		Jamadi-us-Sani		Rajab-ul-Murajjab		Shaban-ul-Mu'azzam		Rmazan-ul-Mubarak		Shawwal-ul-Mukarram		Zul-qada-tul-Haram		Zul-hijja-tul-Haram		Muharram-ul-Haram		Safar-ul-Muzaffar			
		Izafa	Kami	Izafa	Kami	Izafa	Kami	Izafa	Kami	Izafa	Kami	Izafa	Kami	Izafa	Kami	Izafa	Kami	Izafa	Kami	Izafa	Kami	Izafa	Kami	Izafa	Kami		
1	Madrasa-tul-Madina (balighaat) (Ta'daad)																										
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Madani Phool: Izafa ya kami ka colum pur kartay huway kami ki surat main ta'dad say qabl "tafreeq"(-) ki 'alamat laga di jaye. Maslan -40.

feesad nikalnay ka tareeqa ye hay kay mojuda mah main jo izafa ya kami huwi hay usay pechlay mah ki karkardagi say taqseem kar kay 100 say zarb day diya jaye, feesaf nikal aaye ga. Formula=Izafa ya kami x 100/ pichlay mah ki karkrdagi= feesad

Kami beshi ki wujuhaat:

Karkrdagi main hayrat-angez izafay ki waja?: _____

Karkardagi main hayrat-angez kami ki waja? _____

Mumalik _____

Taqabuli Jayeza

Tareekh (Madani) _____

(Eesvi) _____

(Madrasa-tul-Madina (Balighaat) karkardagi (Mumalik Satha) (Rabi-un-Noor ta Safar-ul-Muzaffar)

S. No	Madani Work	Rabi-un-Noor		Rabi-ul-Ghous		Jamadi-ul-awwal		Jamadi-us-Sani		Rajab-ul-Murajab		Shaban-ul-Mu'azzan		Rmazan-ul-Mubara		Shawwal-ul-Mukarram		Zul-qada-tul-Har		Zul-hijja-tul-Haram		Muharram-ul-Ha		Safar-ul-Muzaffar		
		Izafa Kami	Feesad %	Izafa Kami	Feesad %	Izafa Kami	Feesad %	Izafa Kami	Feesad %	Izafa Kami	Feesad %	Izafa Kami	Feesad %	Izafa Kami	Feesad %	Izafa Kami	Feesad %	Izafa Kami	Feesad %	Izafa Kami	Feesad %	Izafa Kami	Feesad %	Izafa Kami	Feesad %	
1	Madrasa-tul-Madina (balighaat) (Ta'daad)																									
2	Haftay main 3 din lagnay waly Madrasa-tul-Madina (Balighaat)																									
3	Haftay main 2 din lagnay waly Madrasa-tul-Madina (Balighaat)																									
4	Haftay main 1 din lagnay waly Madrasa-tul-Madina (Balighaat)																									
5	Mudarrisaat (Ta'daad)																									
6	Parhnay waliyan (Ta'daad)																									

Madani Phool: Izafa ya kami ka colum pur kartay huway kami ki surat main ta'dad say qabl "tafreeq"(-) ki 'alamat laga di jaye. Maslan -40.

feesad nikalnay ka tareeqa ye hay kay mojuda mah main jo izafa ya kami huwi hay usay pechlay mah ki karkardagi say taqseem kar kay 100 say zarb day diya jaye, feesaf nikal aaye ga. Formula=Izafa ya kami x 100/ pichlay mah ki karkrdagi= feesad

Kami beshi ki wujuhaat:

Karkrdagi main hayrat-angez izafay ki waja?: _____

Karkardagi main hayrat-angez kami ki waja? _____

Nigraan Majlis Madani kaam
baraye Islami behanayn

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Taqabuli Jayeza

(Rukn-e-Shoora)

Tareekh (Madani) _____ ('Eesvi) _____

(Madrassa-tul-Madina (Balighaat) karkardagi (Aalami Satha) (Rabi-un-Noor ta Safar-ul-Muzaffar))

S. No	Madani Work	Rabi-un-Noor		Rabi-ul-Ghous		Jamadi-ul-awwal		Jamadi-us-Sani		Rajab-ul-Murajab		Shaban-ul-Mu'azzal		Rmazan-ul-Mubara		Shawwal-ul-Mukar		Zul-qada-tul-Har		Zul-hijja-tul-Haram		Muharram-ul-Ha		Safar-ul-Muzaffar		
		Izafa Kami	Feesad %	Izafa Kami	Feesad %	Izafa Kami	Feesad %	Izafa Kami	Feesad %	Izafa Kami	Feesad %	Izafa Kami	Feesad %	Izafa Kami	Feesad %	Izafa Kami	Feesad %	Izafa Kami	Feesad %	Izafa Kami	Feesad %	Izafa Kami	Feesad %	Izafa Kami	Feesad %	
1	Madrassa-tul-Madina (balighaat) (Ta'daad)																									
2	Haftay main 3 din lagnay waly Madrassa-tul-Madina (Balighaat)																									
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4	Haftay main 1 din lagnay waly Madrassa-tul-Madina (Balighaat)																									
5	Mudarrisaat (Ta'daad)																									
6	Parhnay waliyan (Ta'daad)																									

Madani Phool: Izafa ya kami ka colum pur kartay huway kami ki surat main ta'dad say qabl "tafreeq"(-) ki 'alamat laga di jaye. Maslan -40.

feesad nikalnay ka tareeqa ye hay kay mojuda mah main jo izafa ya kami huwi hay usay pechlay mah ki karkardagi say taqseem kar kay 100 say zarb day diya jaye, feesaf nikal aaye ga. Formula=Izafa ya kami x 100/ pichlay mah ki karkrdagi= feesad

Kami beshi ki wujuhaat:

Karkrdagi main hayrat-angez izafay ki waja?: _____

Karkardagi main hayrat-angez kami ki waja? _____

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Fehrist

Sr. No.	Madani phool ma' Record Papers	Page No.	Total pages
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3	Taqarruri form braye mudarrisa	19 ta 20	2
4	Mudarrisat Ki Terbiat Kay Madani Phool	21 ta 24	4
5	Mudarrisa Karkardagi Braye Madrasa-Tul-Madina (Balight) (Yumiya Madani Kaam)	25	1
6	Mahana Mudarrisah Karkardagi Barae Madrasatul Madinah (Balighat)	26 ta 33	8
7	Mudarrisah Karkardagi Barae Madrasatul Madinah (Balighat) (Seh Mahi Madani Kam)	34 ta 37	4
8	Madrasa Tul Madinah (Balighat) Ka Jadwal (Ek Ghanta 12 Minutes)	38 ta 39	2
(i)	Jadwal barae arabi namaz, kalime, emaniyat (eman e mufassal, eman e mujmal) o aakhri 10 suraten	40 ta 41	2
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(iii)	Jadwa barae aurado wazaif o Duaen yad karwana	44 ta 45	2
(iv)	Jadwa barae seerate Ameer-e-Ahl-e-Sunnat <small>دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ</small>	46 ta 47	2

(v)	Jadwa barae islami behnon ki namaz	48 ta 49	2
9	Dars dene ki niyaten	50	1
10	Faizan-e-Sunnat say dars dene ka tariqa(Islami behnon kay liye)	51	1
11	Youm e Qufl-e-Madinah	52 ta 53	2
12	Madrasa-tul-Madinah (balighat) main pahne say qabal ki niyaten	54 ta 55	2
13	Madrasa-tul-Madinah (balighat) main pahane say qabal ki41 niyaten	56 ta 57	4
14	Ijtimai'Fikr-e-Madinah	58 ta 59	2
15	Ta'leemi jadwal o kefiyat barae takmeel Madani Qaida	60	1
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17	Mahana karkardagi form	62	1
18	Dakhila form	63 ta 64	2
19	Makhsoos ayyam main parhane say muta'liliq Fatwa	65	1
20	Waqf kay masail	66 ta 67	2
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22	Ta'teelat ka Paper	72	1
23	Tafteesh Form barae Madrasa-tul-Madinah (balighat)	73 ta74	2
24	Imtihani form barae Madrasa-tul-Madinah (Balighat)	75	1
25	Mumtahina kay liye Maadani phool	76 ta 77	2
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