

Path to Piety

The Great Spiritual and Scholarly Luminary of
15th Islamic Century Shaykh-e-Tariqat,
Amir-e-Ahl-e-Sunnat, the Founder of
Dawat-e-Islami, 'Allamah, Maulana, Abu Bilal

Muhammad Ilyas Attar Qadiri Razavi رحمۃ اللہ علیہ

has formulated a comprehensive collection of Shari'ah
and Tariqah in the form of questions, making it easy to
perform good deeds and abstain from sins in this era of
evils. This collection has been termed as:

63 Madani In'amat

(For Islamic Sister)

An easy method to act in accordance with these
Madani In'amat has been given at the end of the
booklet. For more details, refer to the book '*Jannat
kay Talabgaron kay liye Madani Guldasta*' (in Urdu
language) published by Maktaba-tul-Madina



Keep watching
Madani Channel

Markazi Majlis-e-Shura



Dawat-e-Islami



63

Madani In'amat

For Islamic Sisters

Shaykh-e-Tarīqat, Amīr-e-Ahl-e-Sunnat,
Founder of Dawat-e-Islami, Allamah Maulana

دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ

Abu Bilal Muhammad Ilyas Attar Qadiri Razavi



Translated into English by Majlis-e-Tarājim (Dawat-e-Islami)

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ ط

Madanī Clarifications

Three rulings have been established to answer the questions that arise about details and relaxations regarding Madanī In'āmāt¹.

Rule 1: Some Madanī In'āmāt are comprised of a few segments. For example, the Madanī In'ām about Taḥajjud, Ishrāq, Chāsht and Awwābīn includes four segments. In case of such Madanī In'ām, if one practises most of the segments, the Madanī In'ām will be considered fulfilled as per official line. ('Most' means more than half e.g. 51 out of 100 will be considered 'Most')

¹ 'In'āmāt' literally means 'gifts'. 'In'ām' is the singular for In'āmāt. Every question has been called a 'Gift' – a gift for the afterlife. اِنْ هَذَا اللّٰهُ عَزَّوَجَلَّ

Rule 2: Some Madanī In'āmāt are such that if they are missed on some day, they can be made up for on next day. For example, one remained deprived of reading 4 [consecutive] pages of *Faizān-e-Sunnat*, or reciting Ṣalāt-'Alan-Nabī صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ 313 times or reciting at least 3 verses of the Holy Quran from *Kanz-ul-Īmān* with translation and commentary. In such case, if the days missed are computed and practised for that much times in the following days, for the number of days missed, the Madanī In'ām will be considered fulfilled.

Rule 3: It takes some time to get accustomed to some of the Madanī In'āmāt. For instance, abstaining from laughing loudly, avoiding offensive language and keeping the eyes lower whilst walking. During the period when effort is being put in, the Madanī In'ām will be considered fulfilled. (Effort will be considered valid if practice is done at least thrice that day.)

47 Day-to-Day Madanī In'āmāt

First Level: 17 Madanī In'āmāt

1. Today, did you observe virtuous intentions before performing some of the permissible acts? Moreover, did you persuade at least two others to do the same?

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

2. Today, did you offer all of the Five Daily Ṣalāḥs? (It is Mustahab to fix some area of home for Ṣalāḥ; such an area is called 'Masjid-ul-Bayt').

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

3. Today, did you recite Āyat-ul-Kursī, Tasbiḥ-e-Fāṭimah and Sūrah Al-Ikhlāṣ after offering each of the daily Ṣalāḥ, and before going to sleep? Did you recite or listen to Sūrah Al-Mulk at night?

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

4.	Today, did you respond to Azān [call for Ṣalāh] discontinuing all activities e.g. talking, walking, cooking, picking up and putting down things, talking on the phone, etc.? (If Azān starts while one is already eating/drinking, she may continue).															Total
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	
5.	Today, did you recite some Awrād from your Shajarah and invoked Ṣalāt-‘Alan-Nabī at least 313 times? Moreover, did you avail the virtue of reciting or listening to at least three verses of the Noble Quran from Kanz-ul-Īmān (with the translation and commentary)?															Total
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

6. **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** means ‘if Allah **عَزَّوَجَلَّ** willed’. Persuasion for invoking it is mentioned in Aḥādīṣ. Did you invoke the sacred words of **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** at the time of intending for any permissible thing with firm commitment or not? Did you invoke **الْحَمْدُ لِلَّهِ عَلَى كُلِّ حَالٍ** (i.e. thanksgiving to Allah **عَزَّوَجَلَّ** under every condition) instead of moaning when somebody asked about your health and did you invoke **مَا شَاءَ اللَّهُ عَزَّوَجَلَّ** (i.e. whatever be the will of Allah **عَزَّوَجَلَّ**) on seeing bounty upon somebody?

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

7. Today, did you converse courteously with everybody (at home and outside) whether younger or older, even with your mother (and even with a one day old infant)?

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

8.	Today, did you respond [by Salām] instantly to the Salām paid to you by others? If someone invoked أَلْحَمْدُ لِلَّهِ upon sneezing before you, did you respond instantly by invoking يَرْحَمُكَ اللَّهُ (in a tone audible to both)? (Respond to Salām/sneezing of Non-Maḥram [man] with a tone audible only to yourself)															
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	
9.	Today, did you try to make use of the official terms of Dawat-e-Islami during conversations? Did you make an effort to correct your pronunciations?															
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	
10.	Today, during meals, did you try your utmost to sit according to the Sunnah, observe 'Pardaḥ over Pardaḥ' ¹ and use earthenware utensils? Moreover, did you make an effort to observe 'Qufl-e-Madīnaḥ of the Stomach' (i.e. eating less than the appetite)?															
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

¹ 'Pardaḥ over Pardaḥ' in the Madani Environment refers to double covering the private parts - with clothes and then with a sheet (Chādar) or with the Kurta.

11.	Today, did you deliver or listen to at least two Dars from Faizān-e-Sunnat wherever convenient (Madrasah, home, etc.)? (During the days of menses, it is permissible to deliver Dars without reciting the Quranic verses and their translation and without touching the section of the page which has the verse and translation, from the front or the back.) (Of these two Dars, it is necessary to do one at home.)															Total
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	
12.	Today, did you read or listen to some reforming book published by Maktaba-tul-Madīnah for 12 minutes; and read or listen to at least four pages of Faizān-e-Sunnat in sequence (excluding that of Dars)?															Total
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

13.	Today, did you offer Salah-tut-Taubaḥ at least once (preferably before going to bed) and repent of the sins committed today as well as in the past? Further, in case some sin got committed, Allah عَزَّوَجَلَّ forbid, did you repent instantly and vow never to commit that sin again?															Total
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	
14.	Did you check off the boxes with utmost concentration for the Madani In'amat which you acted upon today, whilst practising Fikr-e-Madīnah (reflecting upon your deeds) for at least 12 minutes?															Total
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	
15.	Today, did you try your best to sleep on mat woven from palm leaves (not made up of plastic) and, if unavailable, on the floor? Furthermore, did you keep mirror, kohl, comb, needle & thread, Miswāk, bottle of oil and a pair of scissors near your pillow while sleeping (and along with you while travelling) in accordance with the Sunnah? Did you fold back your clothes and beddings etc. after using them?															Total
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

16. Have you displayed portraits or stickers of living beings in your home **مَعَادَ اللَّهِ**? (Angels of Mercy do not enter the home in which portraits of living beings bear respectful display and the home in which there is a dog. If you have influence, remove pictures from walls, clothes, bottles, boxes, and from everywhere in the home to earn reward. Don't dress your children with clothing that bear pictures of living beings.)

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

17. Today, did you try to convince at least two Islamic sisters through Infirādī Koshish [Individual Effort] towards Madanī In'āmāt, the Sunnah-inspired Ijtimā', and other Madanī activities?

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

Second Level: 18 Madani In'amat

18. Today, did you offer the Sunnah Şalâh preceding the Farḍ Rak'ats of Fajr, Zuhr, 'Aşr and 'Ishâ and the Nafl Şalâh that follows the Farḍ Şalâh?

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

19. Today, did you offer the Nafl Şalâh's of Tahajjud, Ishraq, Châst and Awwâbîn?

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

20. Did you offer Nafl Şalâh of Tahiyya-tul-Wuḍû at least once today?

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

21. Today, did you abide by the Markazî Majlis-e-Shūrâ, Kâbînât, Mushâwarâts and various Majâlis you are subordinate of (within the stipulations of Sharī'ah)?

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

22.	Apart from the members of your households, did you refrain from borrowing and using other people's belongings (e.g. clothes, phone, jewellery etc.) today? (Only use your own things and keep the things you need, adequately marked and well secured, with you).															
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	
23.	Today, when felt anger on someone (in household or outside), did you react by speaking out or controlled your anger by observing silence? Moreover, did you forgive or did you keep on seeking opportunities for settling the score?															
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	
24.	If some responsible sister (or any common Islamic sister) committed a wrongdoing that needs to be rectified, did you attempt to rectify her (in a polite manner) either in writing or by meeting her in person or مَعَاذَ اللَّهِ you committed grave sin of backbiting by revealing it to some other without stipulation of Shari'ah?															
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

25.	Today, did you refrain from asking such useless questions which usually lead the Muslims to commit the major sin of telling a lie? (For example, asking 'Did you like our meal?' or 'Did you suffer troubles during the travel?' needlessly etc.)															Total
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	
26.	Today, did you abstain from unlawful act of talking laughingly and in over-interactive manner with Nā-Maḥram relatives, neighbours and also brother-in-law? Did you avoid coming in front of them and did you observe Shar'ī Pardāḥ?															Total
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	
27.	Today, did you abstain from watching movies, dramas, and listening to music/songs/sinful news on television, VCR, DVD or Internet etc. (at home and outside)? Did you keep close your eyes for at least 12 minutes (besides sleeping), in order to inculcate the habit of guarding eyes from sins?															Total
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

28.	Today, did you act upon the 19 Madanī pearls, whenever possible, to establish Madanī Māḥaul [Righteous Environment] in your home? Moreover, did you return home before Ṣalāt-ul-Maghrib finishing your organizational activities? (The Madanī pearls are present at the end of this booklet.)															
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	
29.	Today, did you refrain from laying false blame on others and name calling (in the home and outside) and swearing at others? (Don't call anybody thief, witch, lanky, shorty, etc.)															
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	
30.	Today, did you refrain from intruding into other's conversation interrupting their words without listening to their point properly? Moreover, despite understanding the point, did you bother others to repeat themselves, by your casual gestures, facial expressions, or by saying words like: 'what?', 'pardon?' etc.															
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

31.	Today, did you refrain from telling a lie to the children of your households for making them follow you? (For example saying “Eat your food; then I’ll give you a toy” or “Go to sleep; the cat’s coming,” etc. – It is lie when all this is not factual)															Total
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	
32.	Did you remain in the state of Wuḍū [Ritual Ablution] for most part of the day today? Did you make effort to practise the Sunnah of keeping face towards the Holy Qiblah most of the time whilst seating?															Total
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	
33.	Today, did you teach or learn in Madrasa-tul-Madinah (for adults)?															Total
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

34.	Did you keep your eyes lower most of the time observing 'Qufl-e-Madīnah' of the eyes whilst walking or travelling today? Moreover, did you refrain from looking here and there, at the billboards etc. needlessly? Moreover, while conversing with others did you lower your eyes most of the time or look straight at them?															Total
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	
35.	Did you make effort today to refrain from peeping (needlessly) outside from the balcony of your home or peeping inside other's homes through the doors etc.?															Total
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

Third Level: 12 Madani In'āmāt																
36.	Did you avoid delay in paying back your debts (despite being capable of paying back) today without the consent of the creditor(s)? Did you return back the (temporarily) borrowed belongings after the fulfilment of their use, within the stipulated time?															
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	
37.	Upon knowing weakness of some Muslim today, did you guard their good name by concealing it or disclose (without Shar'ī requirement)? Did you refrain from revealing somebody's secret (without his consent) thereby avoiding breach of trust?															
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	
38.	Did you succeed in refraining from telling a lie, backbiting, tale-telling, jealousy, arrogance and breaking promises today?															
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

39.	Did you make an effort to observe fearfulness in body and heart from Allah عَزَّوَجَلَّ (Khushū' & Khuḍū') whilst offering Ṣalāh and making Du'ā today? Also, did you keep palms of your hands towards sky whilst making Du'ā?																Total
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30		
40.	Did you refrain from committing hypocrisy and ostentation today by avoiding expressing humility when these virtues were absent in the heart? (For example, Someone says: 'I am disgraced' or 'I am malicious' but in fact, in her heart she considers herself as extremely good and pious).																Total
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30		
41.	Did you practise 'Qufl-e-Madīnāh of the Tongue' to inculcate habit of refraining from useless talks today by communicating occasionally through gestures, and at least twelve times in writing?																Total
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30		

42.	Did you succeed in refraining from joking, taunting, laughing aloud and hurting other's feelings (at home and outside) today? (Remember! It is a major sin to hurt the feelings of a Muslim).															Total
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	
43.	Did you make an effort to make use of minimum words even during unavoidable conversations today? Also, in case useless words slipped out, did you immediately feel remorse and invoke <i>Ẓikr</i> of Allah or <i>Ṣalāt-ʿAlan-Nabī</i> at least once?															Total
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	
44.	Today, in the case that you were permitted to go out by <i>Sharīʿah</i> , did you wear <i>Madanī Burqaʿ</i> (full veil), hand-gloves and socks? (<i>Madanī Burqaʿ</i> , hand-gloves and socks are the best things to observe <i>Sharʿī Pardaḥ</i> . The colour of the skin should not be visible across the gloves and the socks.)															Total
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

45.	Today, did you refrain from committing the sin of immodest dressing wearing skin tight clothing and/or thin garments (which show the shape of the organs or the colour of the skin)? Moreover, did you refrain from sinful fashions such as adopting manly hair style, setting the eyebrows, not cutting the nails for more than 40 days, etc.? (Nail polish is hindrance in accomplishing Wuḍū and Ghusl, and glitter should also be abstained from.)															
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	
46.	Have you developed personal relations with one or a few (bearing no Shar'i purpose) or do you maintain uniform conduct with all? (It is a common observation that personal friendships and grouping usually hinder progress of Sunnah inspiring movement. However there is no harm in being with a trustworthy pious Islamic sister when it is necessary to go outside).															
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	
47.	Did you attentively listen to at least one Sunnah-inspiring Bayān or Madanī Muḥākaraḥ today from audio/video cassette in a Cassette Ijtimā' or individually?															
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	Total
	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

Record of Practising Qulfl-e-Madīnāh (Madanī month _____ year ____)				
Date	Communicating by writing	Communicating via signs & gestures	Talking without staring at the person's face	Using Qulfl-e-Madīnāh Spectacles
	at least 12 times	at least 12 times	at least 12 times	approx. 12 minutes
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				
16				
17				
18				
19				
20				
21				
22				
23				
24				
25				
26				
27				
28				
29				
30				
Total				

3 Weekly Madani In'āmāt	
48.	Did you attend the Weekly Ijtimā' from beginning to end, sitting in reverential posture like that in Ṣalāh (for as long as possible), keeping eyes lowered most of the time, listening to all the Bayānāt, and participating in Žikr, Du'ā and Ṣalāt-o-Salām?
49.	Right after the Ijtimā' this week, did you come forward and gain the virtue of meeting at least one new Islamic sister, whilst attempting individual effort and noting down names, addresses and contact numbers? Other than this, did you act upon the Sunnah of smiling most of the time when talking to other Islamic sisters, husband and other Muḥrimis? It is better to remain cautious as regard to the father-in-law.
50.	Did you observe Fast on Monday (or on any other day if could not on Monday) in this week? Did you eat bread made from barley at least once this week?

5 Weekly Madanī In'āmāt	
51.	Did you fill out and submit the previous Madanī month's Madanī In'āmāt booklet to your Żayli Nigrān on the first Wednesday of this month?
52.	Did you observe Qufl-e-Madīnaĥ for 25 hours having read the booklet 'Silent Prince' on the first Monday of this month in order to develop habit of refraining from useless talks? Moreover, did at least one Islamic sister filled the Madani Ina'mat booklet performing Fikr-e-Madinah and submitted it as a result of your individual effort in this month?
53.	This month, at the time of the Şalāĥ, did you invoke Żikr, recite Şalāt-'Alan-Nabī, or read some religious book (without touching the Quranic verses or their translation) during the days of the menses or post-natal bleeding, for the time duration which you usually need in offering Şalāĥ?

54.	Have you memorized along with translation: the Six Kalimaḥs, Īmān-e-Mufaṣṣal, Īmān-e-Mujmal, Takbīr-e-Tashrīq and Talbiyaḥ (Labbayk)? Did you recite all of them on the first Monday (or on any other day if could not on Monday) of this month?	
55.	Have you memorized with correct pronunciation: Azān, Du'ā that is recited after Azān, the last ten Sūraḥs of the Holy Quran, Du'ā-e-Qunūt, Attaḥiyyāt, Durūd-e-Ibrāhīm and any one Du'ā-e-Māšūrah? Did you recite all of them on the first Monday (or on any other day if could not on Monday) of this month?	
8 Yearly Madani In'āmāt		
56.	Have you read or listened to all Madani booklets (those that you are aware of) written by Amīr-e-Aḥl-e-Sunnat دَاعِيَةُ رَبِّكَ كَاتِبُهُ الْعَالِيَةُ at least once during this year?	

57.	Have you read, or listened to all the pamphlets of Madani pearls (those that you are aware of) written by Amīr-e-Ahl-e-Sunnat <i>وامرئ بنر كائهم العالیه</i> at least once during this year?	
58.	Have you completed the recitation of the entire Quran at least once with correct pronunciation of letters? Have you also revised it this year?	
59.	Have you read or listened to <i>Tamhīd-ul-Īmān</i> (inclusive of marginalia: Īmān kī Peḥchān) written by A'lā Ḥaḍrat <i>رحمۃ اللہ تعالیٰ علیہ</i> , and <i>Kufriyah Kalimāt kay bāray mayn Suwāl Jawāb</i> and <i>Chanday kay bāray mayn Suwāl Jawāb</i> published by Maktaba-tul-Madīnāh?	
60.	Having learnt correct method of Wuḍū, Ghusl and Ṣalāḥ from <i>Bahār-e-Sharī'at</i> or <i>Islāmī Behno kī Namāz</i> , have you got yourself screened from a Muballighāḥ or a Maḥram Muballigh in this regard?	

61.	Have you read or listened to the chapters on the subjects of Repentance [Taubah], Devotion [Ikhlaṣ], Piety [Taqwā], Fear of Allah عَزَّوَجَلَّ and Good Hope from Him [Khauf & Rijā], Vanity and Ostentation [‘Ujub & Riyā], and Guarding the eyes, ears, tongue, heart and stomach from Imām Ghazālī’s last treatise Minhāj-ul-‘Ābidīn at least once this year?	
62.	Did you observe missed fasts for the fasts missed this year in Ramadan due to menses? (A woman who is in her menses or period of post-natal bleeding is exempted from Ṣalāh but is obliged to observe missed fasts thereafter).	
63.	Have you read the following subject matters from <i>Bahār-e-Shari’at</i> : Apostasy from Part 9; Impurities and the Method of Purifying Clothes from Part 2, Trading (buying and selling) from Part 16; Rights of Parents; (and if married) Maḥārimāt, and Rights of Spouse from Part 7; Upbringing the Children from Part 8, details regarding Divorce, Zihār, and Ṭalāq-e-Kināyah at least once during this year?	

Rituals for Earning Pleasure of Allah ﷺ

Ajmayrī Daughter of 'Attar

Amīr-e-Ahl-e-Sunnat **داعية بركاتها للعالمية** says that whoever performs the following 10 activities consistently is my "Ajmayrī Daughter".

1.	(In addition to other Farāid and Wajibāt) Offers the five times Daily Ṣalāh within stipulated timings, with fearfulness in body and heart from Allah ﷻ (Khushū' & Khuḍū') in Masjid ul Bayt.
2.	Delivers or listens to two Dars (in Madrasah, at home etc.) every day from Faizān-e-Sunnat (Of these two, it is necessary to do one at home)
3.	Makes arrangements every day to teach or study in Madrasa-tul-Madinah (for female adults).
4.	Persuades at least two Islamic Sisters every day, through her Infirādi Koshish towards Madanī In'amāt, Madrasa-tul-Madinah (for female adults), Sunnah Inspiring Ijtima, Madanī class and other Madanī activities.
5.	Spends at least 2 hours every day for Madanī activities of Dawat-e-Islami (e.g. Infirādi Koshish, attending Dars or Bayān or Madrasa-tul-Madinah for female adults etc.)
6.	Offers Nafl Ṣalāh Tahajjud, Ishraq, Chāsht, and Awwabīn, every day.
7.	Attends the Weekly Sunnah Inspiring Ijtima from the beginning to the end.
8.	Listens to at least one Bayān or Madanī Muẓākarah every day.
9.	Fills out the Madanī In'amāt questionnaire every day doing Fikr-e-Madinah and submits it to the responsible Islamic sister on the first Wednesday of the Madanī month.
10.	Observes the missed fasts for the fasts missed due to menses or post-natal bleeding.

Baghdādi daughter of 'Attar

Amīr-e-Aḥl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ** states, “Whoever, in addition to the 10 rituals given above practises at least 52 out of 63 Madanī In'āmāt is my Baghdādi daughter. The Student of Madrasa-tul-Madīnaḥ and Jāmi'a-tul-Madīnaḥ who use to practise at least 72 out of 83 Madanī In'āmāt is my Baghdādi daughter.

Makkī daughter of Attar

Amīr-e-Aḥl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ** has stated, “Whoever performs the following five activities in addition to becoming my *Ajmayrī* daughter and *Baghdādi* daughter by practising above rituals is my *Makkī* daughter:

1. Communicates by means of writing at least 12 times every day
2. Communicates with gestures at least 12 times daily
3. Uses the Qufl-e-Madīnaḥ spectacles for at least 12 minutes every day
4. Keeps her eyes lowered while talking to others for at least 12 times every day (when talking is unavoidable).

5. Reads at least one booklet every week. (Amīr-e-Aḥl-e-Sunnat **دَاعَتْ بَرَكَاتُهُمُ الْعَالِيَهُ** is extremely pleased with one who reads at least one booklet daily).”

Madanī daughter of ‘Attar

Amīr-e-Aḥl-e-Sunnat **دَاعَتْ بَرَكَاتُهُمُ الْعَالِيَهُ** has stated, ‘Whoever practises all the 63 *Madanī In’āmāt* in addition to all the rituals mentioned above is my Madanī daughter. A student who practises all 83 *Madanī In’āmāt* in addition to all above rituals is my Madanī daughter.’

Sentiments of ‘Attar

Ah! Ah! Ah! My heart is in a constant state of fearfulness, as I do not know what Allah’s covert will is for me. However the feelings of my heart are such that if Allah **عَزَّوَجَلَّ** bestows me with His Special Favours for the sake of His Noblest Prophet **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**, I will take everyone of my ‘*Ajmayrī*’, ‘*Baghdādī*’, ‘*Makki*’ and ‘*Madanī*’ daughters along with me to Jannat-ul-Firdaus **إِنْ شَاءَ اللهُ عَزَّوَجَلَّ**.

From whom is 'Attar annoyed with!

Any Islamic sister who publicly opposes Dawat-e-Islami's Markazī Majlis-e-Shūrā, Intizāmī Kābināt or any other Majlis, without any Shar'ī requirement is neither my *Ajmayrī* daughter, nor my *Baghdādī* daughter, nor my *Makkī* daughter and nor my *Madanī* daughter. Instead, the heart of 'Aṭṭār is annoyed with her.

Du'ā from 'Attar

O Allah **عَزَّوَجَلَّ**! Grant me and my '*Ajmayrī*', '*Baghdādī*', '*Makkī*' and '*Madanī*' daughters an abode in Paradise in the neighbourhood of the Noble Prophet **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**.

آمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Markazī Majlis-e-Shūrā
(Dawat-e-Islami)

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

19 Madanī pearls for developing Madanī environment in the home

1. When entering or leaving the home, pay Salām loudly.
2. Stand up out of respect when you see one of the parents coming.
3. At least once a day, Islamic brothers should kiss the hands and feet of their father, and Islamic sisters should kiss the hands and feet of their mother.
4. Keep your tone of voice low enough in front of your parents, never stare at them, and keep your eyes lower whilst talking to them.
5. Immediately complete any task which they assign you if it is not against Shari'ah.

6. Adopt a sober conduct. Refrain from stubborn argumentation, laughing and joking, getting angry over small issues, finding faults in food, scolding or beating younger brothers and sisters, or quarrelling with elders of the household. If you have such habits, change your attitude thoroughly and seek forgiveness from everyone.
7. If you will adopt sober conduct in the home and outside **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** the blessings of this will definitely prevail in your home.
8. Speak to your mother, even the mother of your children, and the children, even the infants of home (or outside) in a courteous manner.
9. Go to bed within 2 hours of the time of 'Ishā Jamā' at in the Masjid of your environs. If only you wake up for Tahajjud, or at the very least, wake up easily for Fajr, and offer congregational Fajr Ṣalāh in the first row of the Masjid. In this way, laziness will not be felt at work either.

10. If members of the family are sluggish in offering Ṣalāh, or if they commit the sins of unveiling, watching films and dramas, or listening to songs, and you are not the head of the family, and furthermore, you believe that there is a strong possibility that they will not listen to your advice, then instead of constantly rebuking them, encourage them to listen to/watch the Bayans released by Maktaba-tul-Madinaḥ, and convince them to watch Madanī Channel. **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** You will notice a pleasant Madanī change.

11. No matter how much you are scolded at home, or even if you are beaten, be patient, be patient, and be patient. If you started to pay back in the same coin, then there will be no hope of developing Madanī environment in your home, and in fact this could further worsen the situation. If unwarranted strictness is observed, Satan sometimes succeeds in making the people stubborn.

12. One excellent method of creating Madanī environment in the home is to ensure that you deliver or listen to a Dars from Faizān-e-Sunnat at your home every day.
13. Make heartfelt Du'ā continuously for everyone in your family, as the Beloved Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has said, 'الدُّعَاءُ سِلَاحُ الْمُؤْمِنِ' meaning, 'Du'ā is the weapon of the true believer.' (*Al-Mustadrak-lil-Hakim, Vol. 2, pp. 162, Ḥadiṣ 1800*)
14. In the above lines, wherever home is mentioned, those who live with their in-laws should take this as the home of their in-laws, and where parents are mentioned, they should observe the same courteous conduct with their mother-in-law and father-in-law, as long there is no Shar'ī prohibition in doing so.
15. It is mentioned on page 290 of Masāil-ul-Quran, 'Recite the following Du'ā after every Ṣalāh (with Ṣalāt-'Alan-Nabī once before and once after it) **إِنْ شَاءَ اللهُ عَزَّوَجَلَّ**

your family members will become adherent to the blessed Sunnah and a Madani environment will prevail in your home.' The Du'a is:

[اللَّهُمَّ رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا

وَدُرِّيئِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِمُسْتَقِيمٍ إِمَامًا¹]

Note: (اللَّهُمَّ) is not part of the Quranic verse

16. When a disobedient child or any such member of the family is sleeping, recite the following blessed Ayah [verse] everyday for 11 to 21 days by his bedside towards the head in such a tone of voice that the person does not awaken from his sleep:

¹ Translation from Kanz-ul-Īmān: O Our Lord, soothe our eyes with our wives and our children, and make us leader of the pious

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 بَلْ هُوَ قُرْآنٌ مَّجِيدٌ ﴿١٧﴾ فِي لَوْحٍ مَّحْفُوظٍ ﴿١٨﴾¹

(With Ṣalāt-‘Alan-Nabī once before and once after it)

Remember! When dealing with a disobedient that is grown up, there is a chance that he may awaken if this is recited aloud whilst he is sleeping, especially if he is not in deep sleep. It is difficult to ascertain whether somebody has just closed his eyes or he is actually asleep, therefore when there is a chance of discord or trouble, do not perform this invocation. In particular, a wife should not perform this invocation for her husband.

17. To make disobedient children obedient, recite **يَا سَهِيدُ** 21 times every day after Ṣalāt-ul-Fajr whilst face towards the sky, until getting the desired results.

¹ **Translation from Kanz-ul-Īmān:** In fact it (what they deny) is the Noble Quran, in the Preserved Tablet

18. Practising the Madanī In'amāt ought to be part of your life. Furthermore, infuse Madanī In'amāt with wisdom and affection in those members of your household whom you consider tender-hearted. If you are father, then make similar effort on your children. With the benevolence of Allah عَزَّوَجَلَّ, Madanī revolution will take place in your households.

19. Islamic brothers should travel regularly for at least 3 days in Madanī Qāfilāh every month with the devotees of the Prophet and make Du'ā for their households during the Qāfilāh. Several Madanī Marvels regarding Madanī revolution in various households by virtue of Madanī Qāfilāh have been reported.

Record-Rituals for Earning Pleasure of Allah ﷺ

1.	Was effort made to practise the prescribed Madani In'amāt during most of the days of this month?						
2.	Did you communicate by writing at least 12 times a day during most of the days of this month?						
3.	Did you communicate by gestures at least 12 times a day, during most of the days of this month?						
4.	Did you try to refrain from staring directly at others during conversations, at least 12 times a day, during most of the days of this month?						
5.	Did you use the Qufl-e-Madīnāh spectacles for at least 12 minutes a day, during most of the days of this month?						
6.	How many booklets of Amīr-e-Ahl-e-Sunnat دَاعَتْ بَرَحَائِمُهُ الْعَالِيَةَ did you read during this month?	<table border="1" style="width: 100%; border-collapse: collapse;"> <tbody> <tr> <td style="width: 100%;">1st Week</td> </tr> <tr> <td>2nd Week</td> </tr> <tr> <td>3rd Week</td> </tr> <tr> <td>4th Week</td> </tr> <tr> <td>Total</td> </tr> </tbody> </table>	1 st Week	2 nd Week	3 rd Week	4 th Week	Total
1 st Week							
2 nd Week							
3 rd Week							
4 th Week							
Total							
7.	Upon how many Madani In'amāt out of 63 you tried to act this month?						
8.	In how many days, you performed Fikr-e-Madīnāh this month?						
	<table border="1" style="width: 100%; border-collapse: collapse;"> <tbody> <tr> <td rowspan="4" style="width: 50%; vertical-align: top;"> اَلْحَمْدُ لِلّٰهِ ﷺ! This month, I succeeded in becoming: </td> <td style="width: 50%;">Ajmayri Daughter of Aṭṭar</td> </tr> <tr> <td>Baghdādī Daughter of Aṭṭar</td> </tr> <tr> <td>Makki Daughter of Aṭṭar</td> </tr> <tr> <td>Madani Daughter of Aṭṭar</td> </tr> </tbody> </table>	اَلْحَمْدُ لِلّٰهِ ﷺ! This month, I succeeded in becoming:	Ajmayri Daughter of Aṭṭar	Baghdādī Daughter of Aṭṭar	Makki Daughter of Aṭṭar	Madani Daughter of Aṭṭar	
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	Baghdādī Daughter of Aṭṭar						
	Makki Daughter of Aṭṭar						
	Madani Daughter of Aṭṭar						
I will strive to act upon at least _____ Madani In'amāt in the next month, اِنْ شَاءَ اللّٰهُ ﷺ							

Easy Method of Fikr-e-Madinah

In this booklet, check boxes have been given for each Madani In'am corresponding to thirty days of the month. Fill this questionnaire every day at a fixed time whilst practising Fikr-e-Madinah (Ritual Contemplation). Use an "Inverted Tick Mark" (↵) to check off the box if the righteous deed mentioned in the Madani In'amit has been fulfilled. Otherwise, mark the box with a circle "O". **اِنَّكَ لَنَجِدُكَ فِيْهَا** You will progress in righteous deeds, feeling resentment towards sins.

It is mentioned in a Hadith, "Contemplating for a moment (in matters of afterlife) is better than Nafl worship of sixty years." (Al-Jami' us-Saghir, pp. 365, hadith 5897)

Du'a from 'Ajjar: O Allah **سُبْحٰنَكَ** Whoever acts upon the Madani In'amit to win Your Pleasure filling out the booklet daily and submits it to his Zaili Nigra in every month, bestow him with steadfastness in righteous deeds and make him Your chosen servant.

Madani Month _____ Madani Year _____

Name with Father's Name: _____ Age (approx.): ____

Complete Address: _____

Zaili Halqa: _____ Halqa: _____ Region/City: _____

What time have you fixed for Fikr-e-Madinah (i.e. for filling the check boxes during contemplation)? _____

Faizan-e-Madina Mahallah Saudagran Old Sabzi Mandi
Babul Madina (Karachi)