



حسینی دُولہا

Hussaini Groom



Shaykh-e-Tariqat Amir-e-Ahl-e-Sunnat,

the founder of Dawat-e-Islami Hadrat Allamah Maulana

Muhammad Ilyas Attar Qadiri Razavi کاتب القرآن
السنیہ

مکتبۃ الدینہ

Dawat-e-Islami

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

Du'a for Reading the Book

Read the following Du'a (supplication) before you study a religious book or an Islamic lesson, you will remember whatever you study, إِنَّ شَاءَ اللّٰهُ عَزَّوَجَلَّ:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Translation

O Allah عَزَّوَجَلَّ! Open the door of knowledge and wisdom for us, and have mercy on us! O the One Who is the Most Honourable and Glorious!

(Al-Mustatraf, vol. 1, pp. 40)

Note: Recite Salat-‘Alan-Nabi ﷺ once before and after the Du'a.

حُسَيْنِي دُولَهَا

Husayni Dulha

HUSAYNI GROOM

THIS speech was delivered by Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, the founder of Dawat-e-Islami ‘Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دَاعِيَتُ بَرَكَاتِهِمُ الْعَالِيَةِ in Urdu. **Majlis-e-Tarajim** (the translation department) has translated it into English. If you find any mistake in the translation or composing, please inform the translation department on the following postal or email address with the intention of earning reward [Sawab].

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Husayni Groom

An English translation of ‘Husayni Dulha’



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1st Publication: Zul-Qa’da-til-Haraam, 1436 AH – (Oct, 2015)
Publisher: Maktaba-tul-Madinah
Quantity: 5000
ISBN: 978-969-579-850-8

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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HUSAYNI GROOM*

No matter how lazy Satan makes you feel, read this booklet completely. إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ, you will feel a Madani transformation in your heart.

Marvellous Madani girl

Sayyiduna Shaykh Muhammad Bin Sulayman Jazuli عَلَيْهِ رَحْمَةُ اللَّهِ الْوَالِي has stated: I was on a journey. The time of Salah commenced at some place. There was a well but there was no rope and bucket over there. I was becoming anxious. Meanwhile, a Madani girl peeped from the top of a house and asked, ‘What are you looking for?’ I replied, ‘A bucket and some rope.’ She asked, ‘What’s your name?’ I answered, ‘Muhammad Bin Sulayman Jazuli.’ She exclaimed, ‘Oh, so it is you who is very famous! But your condition is such that you can’t even take out water from a well.’

* This speech was delivered by Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ in the 3-day Sunnah-inspiring Ijtima’ (congregation) of Dawat-e-Islami, held in Karachi at Sindh level (1420 AH). It is being presented in black and white with some amendments – Maktaba-tul-Madinah.

Saying that, she spat into the well. As soon as she did that, the water rose up and overflowed. Sayyiduna Shaykh Muhammad Bin Sulayman Jazuli عَلَيْهِ رَحْمَةُ اللَّهِ الْوَالِي performed Wudu and then asked the marvellous girl, ‘Daughter! Tell me truthfully as to how you achieved this marvel?’ She replied, ‘I recite Salat-‘Alan-Nabi and, by virtue of it, this marvel has taken place.’ He عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى further said, ‘Impressed by that pious girl, I made a firm intention to write a book about Salat-‘Alan-Nabi.’ (Sa’adat-ud-Darayn, pp. 159) Therefore, he عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى wrote a book about Salat-‘Alan-Nabi which achieved great popularity. The name of the book is ‘دَلَائِلُ الْخَيْرَاتِ’ [Dalaail-ul-Khayrat].

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Recently, we solemnized the commemoration of the great martyrs of Karbala. I will now narrate you a sorrowful incident of a Husayni groom. Sadr-ul-Afadil, ‘Allamah Maulana Sayyid Muhammad Na’eemuddin Muradabadi عَلَيْهِ رَحْمَةُ اللَّهِ الْهَادِي has quoted in his book ‘Sawanih-e-Karbala’:

Husayni groom

Sayyiduna Wahb Ibn ‘Abdullah Kalbi رَضِيَ اللَّهُ تَعَالَى عَنْهُ was a well-mannered and handsome young man from the tribe of Bani Kalb. He رَضِيَ اللَّهُ تَعَالَى عَنْهُ was passing the pleasant days of his life happily. Just 17 days after his marriage, his mother رَضِيَ اللَّهُ تَعَالَى عَنْهَا who was a widow and whose only asset was her son, came to him and started crying. Sayyiduna Wahb رَضِيَ اللَّهُ تَعَالَى عَنْهُ asked his

mother in astonishment, ‘Dear mother! Why are you crying? I don’t remember any moment in my life when I have ever disobeyed you and I cannot do so in the future. It is obligatory for me to obey your orders and **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** I will remain obedient to you until the end of my life. Dear mother! What caused grief to your heart and what made you weep? My dear mother! I am prepared to sacrifice even my life on your order. Please don’t be sad.’

Listening to that, his mother started crying even more bitterly and said, ‘O my beloved son! You are the refulgence of my eyes, you are the peace of my heart and you are the only flower in my garden. I have brought you up facing severe hardships; I cannot remain away from you even for a single moment.

My dear son! I suckled you in your infancy. Today, the grandson of the Holy Prophet **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**, the beloved of Sayyiduna ‘Ali **كَرَّمَهُ اللَّهُ تَعَالَى وَجْهَهُ الْكَرِيم**, the dearest son of Sayyidatuna Fatimah **رَضِيَ اللَّهُ تَعَالَى عَنْهَا** is being brutally oppressed on the plains of Karbala. My beloved son! Is it possible for you to sacrifice your life at the feet of Sayyiduna Imam Husayn? How shameless it would be if we remained alive but the Holy Prophet’s beloved grandson is mercilessly martyred! If you still remember my affection for you, if you have not forgotten the hardships that I bore bringing you up, then my dear son, sacrifice yourself for Sayyiduna Imam Husayn **رَضِيَ اللَّهُ تَعَالَى عَنْهُ**.’ The Husayni groom Sayyiduna Wahn **رَضِيَ اللَّهُ تَعَالَى عَنْهُ** humbly replied, ‘My dear mother! It will be my good fortune if I succeed in sacrificing my life for Sayyiduna

Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ and I am whole-heartedly prepared to do so. I just want to meet that woman for a short while who has given up everything in this world for me and does not look at any other man except me. I am a little concerned about her hopes and desires. If she wishes, I will permit her to spend her life as she likes.’

The mother said, ‘My dear son! Women are usually unwise; if your intention changed because of her dissuasion you might lose this eternal privilege.’ The Husayni groom Sayyiduna Wahb رَضِيَ اللهُ تَعَالَى عَنْهُ said, ‘My dear mother! The knot of the love of Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ is so firmly tied into my heart that no one can undo it and no one can shatter my determination of sacrificing my life for him.’

Having said that, he رَضِيَ اللهُ تَعَالَى عَنْهُ went to his wife and said, ‘The grandson of the Greatest Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, the son of Fatimah رَضِيَ اللهُ تَعَالَى عَنْهَا, the blooming flower of the garden of Sayyiduna ‘Ali كَرَّمَ اللهُ تَعَالَى وَجْهَهُ الْكَرِيم is in extreme trouble in the plains of Karbala. Traitors have trapped him; I desire to sacrifice my life for him.’ Listening to that, his bride took a deep sigh from her heart and said, ‘O crown of my head! Alas! I can’t participate in this battle with you. Shari’ah has not allowed women to go to the battlefield in order to fight. Unfortunately, I am deprived of this blessing and I can’t sacrifice my life for Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ. إِشْبَحَنَ اللَّهُ عَزَّوَجَلَّ! You have made the intention of going to the Heavenly Garden where Heavenly Hoors will be waiting to serve you. Just do one thing

for me. When you go to the Heaven, take me with you where you will be served along with the family-members of the Holy Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ by Heavenly Hoors.’

The Husayni groom رَضِيَ اللهُ تَعَالَى عَنْهُ reached the court of Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ along with his pious wife and venerable mother. The bride said, ‘O beloved son of the Holy Prophet! As soon as a martyr falls from his horse, he reaches the lap of heavenly Hoors and the heavenly servants serve him very devotedly. He¹ wishes to sacrifice himself for you and I am extremely helpless; I have no other relatives; there is no one else to take care of me. I just have one wish – I aspire not to be separated from him (her husband) on the Day of Judgement! In this world, I wish to serve the ladies of your family رَضِيَ اللهُ تَعَالَى عَنْهُنَّ as one of your slave girls.’

All these promises were made in the presence of Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ and Sayyiduna Wahb رَضِيَ اللهُ تَعَالَى عَنْهُ also said, ‘O Imam Husayn (رَضِيَ اللهُ تَعَالَى عَنْهُ)! If I am blessed with the Heaven by virtue of the intercession of the Beloved Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, I will make the request, ‘Ya Rasoolallah (صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ)! Let this loyal woman live with me.’ Having said that, Sayyiduna Wahb رَضِيَ اللهُ تَعَالَى عَنْهُ sought permission from Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ and went towards the battlefield. The enemy-troops trembled fearfully seeing that a rider whose face is as bright as the moon is advancing towards

¹ i.e. Sayyiduna Wahb رَضِيَ اللهُ تَعَالَى عَنْهُ

them with a spear in his hand and a shield on his shoulder reciting the following couplets in a thunderous voice:

أَمِيرٌ حُسَيْنٌ وَنِعَمَ الْأَمِيرِ لَهُ لَمَعَةٌ كَالسِّرَاجِ الْمُنِيرِ

Translation: Imam Husayn (رضي الله تعالى عنه) is the leader and he is a good leader. His brilliance is like a bright lamp.

Sayyiduna Wahb (رضي الله تعالى عنه) reached the battlefield like a thunder-bolt, demonstrated his expertise in horsemanship and swordsmanship and challenged the enemies to a fight. Whoever dared to take up his challenge was beheaded. A number of heads of arrogant enemies piled up around him. The blood-stained bodies of the enemies were writhing on the ground. After a while he (رضي الله تعالى عنه) changed the direction of his horse, came to his mother and said, 'My dear mother! Are you pleased with me now?' Then, he (رضي الله تعالى عنه) went to his weeping bride and advised her to have patience. Meanwhile, a voice was heard from the battlefield calling out 'هَلْ مِنْ مُبَارِرٍ؟' *Is there anyone to fight?* Sayyiduna Wahb (رضي الله تعالى عنه) mounted his horse and headed towards the battlefield. The new bride is watching her husband leave as tears fall from her eyes. In no time, the Husayni Groom reached the battlefield like a vehement lion with his sword and spear. The combatant was a brave and famous warrior and expert rider Hakam Bin Tufayl. He leapt off his horse in arrogance. With one attack, Sayyiduna Wahb (رضي الله تعالى عنه) lifted him with

his spear and threw him onto the ground smashing his bones. There was uproar in both the armies and the enemy lost the courage to fight. Sayyiduna Wahb رَضِيَ اللهُ تَعَالَى عَنْهُ rode straight into the heart of the enemies. Whoever dared to fight against him lost his life. He رَضِيَ اللهُ تَعَالَى عَنْهُ kept fighting and killing enemies bravely until his spear broke into pieces. Then, he رَضِيَ اللهُ تَعَالَى عَنْهُ took his sword out of the scabbard and beheaded enemies.

Fed up with this one to one fight, the enemy leader ‘Amr Bin Sa’d ordered his soldiers to surround the young man and attack him jointly from all around. Carrying out that order the enemies attacked at once. Sayyiduna Wahb رَضِيَ اللهُ تَعَالَى عَنْهُ, seriously injured by that cowardly attack, fell to the ground and the black hearted enemy cut his blessed head and threw it towards the army of Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ. Picking up the head of her brave son the mother of Sayyiduna Wahb rubbed it on her face and said, ‘O son! My brave son! Your mother is now pleased with you.’ The mother then put the head into the lap of the bride of the martyred Husayni groom. As the head was placed in her lap, her soul left her body and joined her Husayni groom.

أَسْكَنْكُمَا اللهُ فَرَادِيسَ الْجَنَّةِ وَأَغْرَقَكُمَا فِي بَحَارِ الرَّحْمَةِ وَالرِّضْوَانِ

(May Allah عَزَّوَجَلَّ grant you an abode in the gardens of Firdaus and immerse you in the river of mercy and pleasure).

(Derived from: Sawanih-e-Karbala, pp. 141-146)

Dear Islamic brothers! Did you see how great boons devotion to Ahl-e-Bayt (رَضِيَ اللهُ تَعَالَى عَنْهُمْ) and enthusiasm for martyrdom are! A new groom who had got married just 17 days back fought against the enemy-troops alone in the battlefield and became deserving of the Paradise by drinking the beverage of martyrdom. May millions of Salam be to the mother and wife of the Husayni groom as well! Look how courageously and bravely the mother and the wife saw the Husayni groom being martyred at the feet of Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ. May Allah عَزَّوَجَلَّ bless our mothers and sisters with some part of this enthusiasm of such great and courageous ladies of Islam so that they also bring up their offspring in conformity with Sunnah, have them make sacrifices for Islam and travel with the Madani Qafilahs of Dawat-e-Islami in the company of the devotees of Rasool.

Lootnay rahmatayn Qafilay mayn chalo

Seekhnay Sunnatayn Qafilay mayn chalo

Haun gi hal mushkilayn Qafilay mayn chalo

Khatm haun shamatayn Qafilay mayn chalo

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Three brave brothers

‘Allamah Abul Faraj ‘Abdur Rahman Bin Jawzi عَلَيْهِ رَحْمَةُ اللهِ الْقَوِي has narrated the following parable in ‘Uyoon-ul-Hikayaat: There

were three horsemen, [they were] young and brave Syrian Muslim brothers who joined the Islamic army to participate in Jihad. They would travel separately, not with the Islamic army and would not attack unless the enemies attacked.

Once, a huge Roman (Christian) army invaded the Muslims. Many Muslims were martyred and a number of others were taken away as prisoners. The three brothers said to each other, 'Our Muslim brothers are facing great trouble; it is obligatory for us to leap into war without caring for our lives.' Therefore, they joined the remaining Muslims and said to them, 'Let us three brothers fight on the front; you are to fight remaining behind us. If Allah عَزَّوَجَلَّ wills, we will be enough for you.' Having said that, the three brothers invaded the Roman army so fiercely that the enemies had to retreat. The Roman king (who was observing the bravery of the three brothers) said to one of his generals, 'I will designate the one, arresting any one of those three young men, as the commander-in-chief.' Listening to that announcement, the Roman army fought so vigorously that they captured the three brothers alive without injuring them. The overjoyed Roman king remarked, 'There is no greater conquest and booty than these three young men.' Having arrested them, the king ordered his army to return to his capital along with the three brothers.

Having reached his country, the king called them and said, 'If you embrace Christianity, I will not only marry my daughters to you but also bestow kingship upon you in the future.'

Remaining steadfast in their faith, the three brothers rejected the king's offer and invoked the Holy Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ for help. The king asked his courtiers as to what the brothers were saying. The courtiers replied, 'They are invoking their Prophet for help.' The king said to those three brothers, 'If you don't agree to what I say, I will get three large cauldrons full of heated oil and get each of you thrown into them.' He then ordered that three cauldrons full of oil be brought and heated for three days. Each day, the three brothers were brought near the boiling and burning cauldrons where the king would try to force them into embracing Christianity, giving them the temptation of rule and marriage with princesses but they refused his offer every time, remaining steadfast in their faith.

After three days, the king called the oldest brother and repeated the same demand but he refused. The king threatened him to be thrown into the boiling oil but he still refused. In anger, the king ordered him to be thrown into the oil. As soon as he was thrown into the boiling oil, his flesh and skin burnt off and his bones rose to the surface. The king did the same to the second brother and got him thrown into the boiling oil. When the king saw the steadfastness of these brothers even in such a difficult time, he said inwardly in shame, 'I have never seen anyone braver than these Muslims. What have I done to them?' After that, he called the youngest brother and tried to make him deviate from Islam but he didn't fall into the trap of the king. Meanwhile, a courtier said, 'O king! If I entrap him, what reward will I get?'

The king replied, 'I will make you the commander-in-chief of my army.' That courtier agreed. The king asked, 'How will you entrap him?' He replied, 'O king! You know that the people of Arabia are highly interested in women and nearly every Roman knows that my so and so daughter is the most beautiful girl in the whole of Rome. Hand over this young man to me; I will make him meet my daughter in loneliness; she will succeed in enticing him by the charm of her beauty.' Giving him the grace of forty days the king handed the young man over to him.

That courtier took the young man to his home and told his daughter the whole situation. The girl expressed her willingness to act as her father said. The young man started living with the girl in such a way that he would fast during the day and offer Nafil Salah during the night. As the grace was coming to an end, the king asked his courtier as to how far he had succeeded in his plan. The courtier came to his home and asked his daughter; she remarked that she had not succeeded in entrapping the young man as he did not show any interest in her. Perhaps, she explained to her father, its reason was that his two brothers were brutally killed in that city in front of him. Therefore, she suggested her father ask the king to extend the deadline of grace and allow both of them to go to another city. The father went and told the situation to the king. The king extended the grace and allowed the girl and the young man to be taken to another city.

The young man kept the same routine in the other city as well; he fasted during the day and remained busy with worship during the night. When only three days were left in the termination of grace, the girl went to the young man and said spontaneously, 'I want to embrace your religion' and she became a Muslim in that way. Then they made a plan to escape. The girl brought two horses from the stable and they both headed towards the Islamic empire.

One night, they heard the sound of horses behind them. The girl suspected them to be the Christian soldiers. The girl said to the young man, 'Pray to your Creator (عَزَّوَجَلَّ) Who I have believed in so that He saves us from our enemies.' When the young man turned around he was astonished to see that his two brothers, who had been martyred, were riding horses along with a group of angels. The young man said Salam to them and inquired after them. They both said, 'With one dive we entered Jannatul-Firdaus and Allah عَزَّوَجَلَّ has sent us to you.'

After saying that, they went back. Along with the girl, the young man reached Syria where he married her and they started living over there. This parable of the three brothers became very famous in Syria and hymns were written for them. One verse from a hymn is as follows:

سَيُعْطَى الصَّادِقِينَ بِفَضْلِ صِدْقِي نَجَاةً فِي الْحَيَاةِ وَفِي الْمَمَاتِ

Translation: With the blessing of truth, Allah ﷺ will soon bless the truthful with salvation in life and death.

(‘Uyoon-ul-Hikayaat, pp. 197-198)

May Allah ﷺ have mercy on them and forgive us without accountability for their sake!

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Dear Islamic brothers! Did you see how greatly the three brothers demonstrated steadfastness in their Iman which was deeply rooted in their heart! They were not from the people who only make exaggerated claims of passionate love, in fact, they were sincere devotees of the Beloved and Blessed Prophet. The two brothers were deserving of the eternal Heavenly favours by drinking the beverage of martyrdom whereas the third one did not even look at the most beautiful girl in Rome. Instead, he remained occupied in Divine worship day and night. In that way, the huntress was herself hunted. We also learnt from this parable that invoking the Prophet of Rahmah ﷺ for help and calling ‘Ya Rasoolallah’ in difficulty has been the long-standing practice of the Muslims of the ancient past.

Ya Rasoolallah kay na'ray say ham ko piyar hay

Jis nay yeh na'rah lagaya us ka bayra paar hay

*We love the slogan Ya Rasoolallah
Whoever chants this slogan, will succeed*

Turned down the worldly comforts

How great and meritorious that young Syrian man's ambition, determination and steadfastness in faith was! Ponder for a moment! His two beloved brothers were martyred in front of him, but his determination did not relent at all. Neither threats frightened him nor did the hardships of detention affect his overwhelming determination. The black clouds of troubles could not fade the refulgent sun of his ambition. The storm of difficulties could not even shake the rock of his steadfastness. The devotee of Allah and Beloved Mustafa did not care at all about the worldly troubles; rather, he whole-heartedly welcomed each and every trouble befalling him in the path of Allah **عَزَّوَجَلَّ**. Further, the temptations of wealth and beauty of the world could not make him deviate from his determination and he turned down every sort of worldly comfort for the sake of Islam. At last, Allah **عَزَّوَجَلَّ** created means of his release; that Roman girl embraced Islam and they both got married with each other.

Dear Islamic brothers! If you are also aspirant to success in the world as well as in the Hereafter, make it your routine to travel with the Madani Qafilahs along with Prophet's devotees for learning Sunnah, fill in Madani In'amaat booklet practicing Fikr-e-Madinah daily and submit it to the relevant representative of Dawat-e-Islami of your area on the first day of each Madani (Hijri) month.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

لَمُعَدُّهُ رَبُّ الْعَالَمِينَ وَالْفَلَاحُ وَالنَّجَاةُ عَلَى سَائِرِ الْأُمَّمَاتِ فَأَعُوذُ بِاللَّيْمِينِ الشَّقِيظِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

The Blossoming of Sunnah

By the Grace of Allāh عَزَّوَجَلَّ Sunnahs of the Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ are extensively learnt and taught in the congenial Madanī Environment of Dawat-e-Islami, a global non-political movement for the propagation of Qur'an and Sunnah.

It is a Madanī request to spend the whole night in the weekly Sunnah Inspiring Ijtimā' commencing after Ṣalāt-ul-Maghrib every Thursday in your city. (In Bāb-ul-Madīnah [Karachi], the Ijtimā' is held at Faizān-e-Madīnah, Maḥallaḥ Saudagrān, Old Sabzī Mandī). Habitualize yourself to a punctual travel in the Madanī Qāfilah with the devotees of the Holy Prophet in order to learn the Sunnah and fill out the Madanī In'āmāt booklet daily practicing Fikr-e-Madīnah (Madanī Contemplation) and submit it to the Zimmaḍār (relevant representative of Dawat-e-Islami) of your locality. By the blessing of this, إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ you will develop a mindset and a yearning to protect your faith, adopt the Sunnahs and be averse to sins.

Every Islamic brother should develop the Madanī Mindset that **"I must strive to reform myself and people of the entire world"** إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ.

In order to reform ourselves, we must act upon the Madanī In'āmāt and to reform people of the entire world we must travel in the Madanī Qāfilah إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ.



Maktaba-tul-Madina

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