

Fundamental Teachings of Islam

(Part-I)

Presented by:

Majlis Madrasa-tul-Madinah and Majlis Al-Madina-tul-ʻIlmiyyah

Translated into English by:

Majlis-e-Tarājim Dawat-e-Islami

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اَلصَّلُوةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ الله وَعَلَى الله وَعَلَى الله وَاصْحٰبِكَ يَا حَبِيْبَ الله

Book name:

Fundamental Teachings of Islam (Part-I)

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Translated into English by:
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Clarification

The Urdu version of the book 'Fundamental Teachings of Islam (Part-I)' (published by Maktaba-tul-Madina) has been scrutinized by Majlis Taftīsh-e-Kutub-o-Rasāil (Dawat-e-Islami). Majlis Tarājim has translated the scrutinized Urdu version into English.

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۶	A/a	ڑ	Ř/ř	J	L/l
1	A/a	j	Z/z	^	M/m
ب	B/b	j	X/x	U	N/n
پ	P/p	U	S/s		37/22 307/202
ت	T/t	ش	Sh/sh		V/v, W/w
ط	Ť/ŧ	ص	Ş/ş	;/ o/ ø	Ĥ/ĥ
ث	Š/š	ض	Ď/ģ	ی	Y/y
ی	J/j	ط	Ţ/ţ	2	Y/y
3	Ch	ظ	Ż/ż	,	A/a
2	Ḥ/ḥ	٤	(9	U/u
ż	Kh/kh	Ė	Gh/gh	,	I/i
,	D/d	ن	F/f	و مدّه	Ū/ū
ţ	Ď/ď	ؾ	Q/q	ی مده	Ī/ī
j	Ż/ż	<u>ک</u>	K/k	W 1	Ā/ā
J	R/r	گ	G/g	امّده	A/a

ٱلْحَمْدُ لُكِلَّهِ رَبِّ الْعُلَمِيْنَ وَالصَّلُوةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُؤسَلِيْنَ الْحَمْدُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُؤسَلِيْنَ الشَّيْطِنِ الرَّجِيْمِ لِبِسْمِ اللَّهِ الرَّحْمُنِ الرَّحِيْمِ لَٰ اللَّهِ الرَّامِ اللَّهِ الرَّامِ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الرَّامِ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الرَّامِ اللَّهُ الْمُنْ اللَّهُ اللَّهُ الْمُؤْمِنِ اللَّهُ الْمِنْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُنْ الْمُلْعُلُولِ اللَّهُ الْمُنْ الْمُلْعُلِمُ اللَّهُ الْمُلْمُ اللَّهُ الْمُلْمُ الْمُلْعُلُمُ اللَّهُ الْمُلْمُ الْمُلْمُ الْمُلْمُ اللْمُ

Al-Madīna-tul-'Ilmiyyaĥ

<u>Jrom:</u> Shaykh-e-Ṭarīqat Amīr-e-Aĥl-e-Sunnat, founder of Dawat-e-Islami, 'Allāmaĥ Maulānā Abu Bilal **Muhammad Ilyas Attar Qadiri** Razavi Ziyai دَامَتُ بَرَكَالُوْهُ وَالْعَالِيَةِ.

Dawat-e-Islami, a global and non-political movement for the preaching of Quran and Sunnaĥ, is determined to revive Sunnaĥ and spread righteousness as well as the knowledge of Sharī'aĥ throughout the world. In order to carry out these great and significant tasks in an excellent way, several Majālis (departments) have been formed including the Majlis 'Al-Madīna-tul-'Ilmiyyaĥ' which consists of the 'Ulamā and Muftis of Dawat-e-Islami. This Majlis has ambitiously taken on the responsibility of serving religion in the areas of knowledge, research and publication. It has the following six departments:

- ♦ Department of books of A'lā Ḥaḍrat مَتْمُدُّاللَّهِ تَعَالَى عَلَيْهِ.
- Department of teaching books.
- Department of reforming books.
- Department of translation.
- Department of scrutiny of books.
- Department of referencing and documentation.

Fundamental Teachings of Islam

The topmost priority of Al-Madīna-tul-'Ilmiyyah is to present the precious books of A'lā Ḥaḍrat, Imām-e-Aĥl-e-Sunnat, reviver of Sunnah, eradicator of Bid'ah, scholar of Sharī'ah, 'Allāmah Maulānā Al-Ḥāj, Al-Qārī, Ash-Shāh Imām Aḥmad Razā Khān عليو محمه المؤخل in an easily understandable way according to the needs of the present age. All the Islamic brothers and sisters should whole-heartedly cooperate in the development of the Madanī work of knowledge, research and publication, and study every book published by the Majlis as well as persuade others to do the same.

May all the Majālis of Dawat-e-Islami including Al-Madīna-tul-'Ilmiyyaĥ progress by leaps and bounds! May Allah عَدْوَعَلَ bestow success upon us in our worldly life as well in the afterlife by enabling us to perform each and every good deed with sincerity! May we all be blessed with martyrdom under the green dome, burial in Jannat-ul-Baqī' and an abode in Jannat-ul-Firdaus.



Praise and Privilege

Sayyidunā Imām 'Abdullāĥ Bin 'Umar Bayḍāwī عَلَيُوبَحُمَةُ اللّٰهِ الْقَوِى (who had passed away in 685 A.H.) stated, 'The one who obeys Allah عَزْدَجَلُ and His Beloved Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَاللهٖ وَسَلَّم, is praised in the world and will be privileged in the Hereafter.' (*Tafsīr Baghwī*, *Part 22, Sūraĥ Al-Ḥazāb, Taḥat-ul-Āyaĥ 71, Verse 4, p. 388*)

Preface

As the children enrolled in Qāidaĥ classes are at their early ages, this book has been designed in view of their intellectual capacity, covering basic religious topics including تَسُويَّه (Ta'awwuż), تَسُويَّه (Šanā), short and easy Du'ās, basic beliefs, essential rulings, knowledge about divine books, initial information about Prophets مَشَوَى اللَّهُ مَتَالَى عَنْهُم blessed companions مَشَوَى اللَّهُ مَتَالَى عَنْهُم and Auliyā of Allah.

The presentation of 'Fundamental Teachings of Islam (Part-I)' is a joint effort of Madrasa-tul-Madīnaĥ and Al-Madīna-tul-'Ilmiyyaĥ, whereas its Shar'ī scrutiny has been carried out by Dar-ul-Iftā Aĥl-e-Sunnat.

Yiĥī ĥay ārzū Ta'līm-e-Quran 'ām ĥo jāye Ĥar aik parcham say aūnchā parcham Islam ĥo jāye

May the teachings of Quran all over the world spread May the flag of Islam flies higher than all other flags

Majlis Madrasa-tul-Madīnaĥ and Majlis Al-Madīna-tul-'Ilmiyyaĥ

Translated into English by: Majlis-e-Tarajim

Hamd Bari Ta'ala

Tū ĥī Mālik-e-baḥr-o-bar ĥay Yā Allahu Yā Allah Tū ĥī Khāliq-e-jinn-o-bashar ĥay Yā Allahu Yā Allah

Tū Abadī ĥay Tū Azalī ĥay Tayrā nām 'Alīm-o-'Alī ĥay Żāt Tayrī sab say bar-tar ĥay Yā Allahu Yā Allah

Waṣf bayān kartay ĥayn sāray sang-o-shajar aur chānd sitāray Tasbīḥ ĥar khushk-o-tar ĥay Yā Allahu Yā Allah

Tayrā charchā galī galī ĥay dālī dālī kalī kalī ĥay Wāṣif ĥar aīk pĥūl-o-šamar ĥay Yā Allahu Yā Allah

Khalqat jab pānī ko tar-say rim jĥim rim jĥim barkĥā bar-say Ĥar aīk par Raḥmat kī nazar ĥay Yā Allahu Yā Allah

Rāt nay jab sar apnā chupāyā chiřyaun nay yeh żikr sunāyā Naghmah bār nasīm-e-saḥar hay Yā Allahu Yā Allah

Bakhsh day Tū 'Aṭṭār ko Maulā wāsiṭaĥ Tujĥ ko us piyāray kā Jo kaĥ Nabiyaun kā Sarwar ĥay Yā Allahu Yā Allah

(Wasāil-e-Bakhshish, pp. 42)

Na'at-e-Mustafa مُنْ يَقِيْدُ اللهِ

Ānkĥaun kā tārā nām-e-Muhammad A Dil kā ujālā nām-e-Muhammad

Dawlat jo chāĥo dauno jaĥān kī Kar lo wazīfaĥ nām-e-Muhammad 🎉

Nūḥ-o-Khalīl-o-Mūsā-o-ʿĪsā Sab kā ĥay Āqā nām-e-Muhammad

Pāyaīn murādayn dauno jaĥān mayn Jis nay pukārā nām-e-Muhammad 🎉

Pūcĥay gā Maulā layā ĥay kyā kyā Mayn yeĥ kaĥūn gā nām-e-Muhammad ﷺ

Apnay Razā kay qurbān jāon Jis nay sikĥāyā nām-e-Muhammad

Apnay Jamīl Rizwī kay dil mayn Ājā samā jā nām-e-Muhammad

(Maddaḥ-e-Ḥabīb Shaykh Maulānā Jamīl-ur-Raḥmān Razavi عَلَيُهِ مِحْمَةُ اللَّهِ الْقَوِى (aladdaḥ-e-Ḥabīb Shaykh Maulānā Jamīl-ur-Raḥmān Razavi

Ażkār

Şalāĥ

Šanā



Translation:

Glory to You, Yā Allah! I praise You, Your name is Blessed; greatness and glory to You in the highest and none is worthy of worship except You.

Ta'awwuż



Translation:

I seek refuge by Allah from Satan, the accursed.

Tasmiyyaĥ



Translation:

Allah's name I begin with, the Most Kind, the Most Merciful.

Kalimāt (Statements of Faith)

Kalimaĥ Ţayyibaĥ



Translation:

There is none worthy of worship except Allah, Muhammad صَلَّى اللهُ تَعَالَى عَلَيْهِ وَالهِ وَسَلَّم

Kalimaĥ Shaĥādat



Translation:

I testify that there is none worthy of worship except Allah. He is alone and He has no partner and I testify that Muhammad is His (Distinguished) Servant and His Prophet.

Kalimaĥ Tamjīd



Translation:

Glory be to Allah and all praise be to Allah and there is none worthy of worship except Allah, and Allah is Great and there is no power to keep away from sins and no ability to do good but from Allah who is the greatest.

Salat-'Alan-Nabī مُثَاثِثُةُ

The Holy Prophet صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَاللهِ وَسَلَّم has stated, 'Wherever you are, recite Ṣalāt upon me as your Ṣalāt reaches me.' (Sunan Abī Dāwūd, Kitāb-ul-Manāsik, Bāb: Ziyārat-il-Qubūr, Vol. 2, p. 315, Ḥadīš 2042)



ٱلصَّلُّوةُ وَالسَّلامُ عَلَيْكَ يَارَسُوْلَ الله

May Ṣalāt and Salām be to you, O Rasūl of Allah

And to your descendants and your companions, O Beloved of Allah

May Şalāt and Salām be to you, O Prophet of Allah

And to your descendants and companions, O Nūr of Allah

Du'ās

Du'ā before Quranic recitation

Translation:

I seek refuge by Allah from Satan, the accursed.



Du'ā to be recited when moving to higher place

الله أكبرُ^ط

Translation:

Allah is the Greatest.



Du'ā to be recited when moving from higher to lower place

سُبُحٰنَ الله ط

Translation:

Glory be to Allah.



Du'ā to be recited before drinking water



Translation:

Allah's name I begin with, the Most Kind, the Most Merciful.



Du'ā to be recited after drinking water



Translation:

All praise to Allah, Rab of the worlds.



Du'ā to be recited before eating food



Translation:

Allah's name I begin with, and with the bounty of Allah I eat.



Du'ā to be recited after eating food



Translation:

Gratitude to Almighty Allah Who has given us food and drink and has made us Muslims.

(Sunan Abī Dāwūd, Kitāb-ul-Aṭ'imaĥ, Vol. 3, p. 513, Ḥadiš 3850)



Du'ā to be recited before going to sleep



Translation:

O Allah! With Your name I die and become alive (i.e. sleep and wake up).

(Ṣaḥīḥ Bukhārī, Kitāb-ud-Da'wat, vol. 4, pp. 193, Ḥadīš 6314)

Du'ā to be recited after awakening from sleep



Translation:

All praise to Allah who has revived (awakened) us after death (sleep), and we are to return towards Him.

(*Al-Marja*'-us-Sābiq)



Du'ā to be recited when meeting a Muslim



Translation:

Peace be upon you, and also the bounty and blessing of Allah.

Du'ā to be recited when shaking hands with others



Translation:

May Allah forgive you and me.

Du'ā of thanking someone



Translation:

May Allah give you better reward.





Beliefs

Faith and types of its descriptions

Question 1: What is faith?

Answer: To believe in all commandments and teachings Prophet Muhammad

and to accept all of them عَزَّوجَلَّ has brought from Allah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَاللهِ وَسَلَّم

whole-heartedly is called faith.

Question 2: What are the types of the descriptions of faith? Describe them.

Answer: There are 2 types of the descriptions of faith:

(1) Īmān-e-Mujmal (2) Īmān-e-Mufaṣṣal

Question 3: What is 'Iman-e-Mujmal'?

Answer: A brief description of faith is called 'Iman-e-Mujmal'.

Question 4: Recite aloud Īmān-e-Mujmal with its translation.

Answer:

Īmān-e-Mujmal

امَنْتُ بِاللهِ كَمَاهُو بِالسَّائِهِ وَصِفَاتِه وَقَبِلْتُ جَمِيْعَ آحُكَامِه اِقْرَارٌ بِاللِّسَانِ وَتَصْدِيْقٌ بِالْقَلْبِ *

Translation:

I solemnly declare my belief in Allah as He is with all His names and attributes, and I have accepted (to obey) all His commandments by pledging with my tongue and testifying them with my heart.

Question 5: What is Īmān-e-Mufaṣṣal?

Answer: A detailed description of faith is called 'Īmān-e-Mufaṣṣal'.

Question 6: Recite aloud Īmān-e-Mufaṣṣal with its translation.

Answer:

Īmān-e-Mufaşşal

امَنْتُ بِاللّٰهِ وَمَلَعْكَتِه وَكُتْبِه وَرُسُلِهِ وَالْيَوْمِ الْأَخِرِ وَالْقَدْرِ خَيْرِهٖ وَشَرِّهٖ مِنَ اللّٰهِ تَعَالى وَ الْبَعْثِ بَعْدَ الْمَوْتِ *

I believe in Allah, His Angels, His (revealed) Books, His Prophets, the Day of Judgment and (I believe that) good and bad destiny is from Allah and (I believe that) there will be resurrection after death.

Five before five

Dear children! Certainly, life is very short. The time we have once spent will never come back, and any hope of having time in future is deception as we do not know what would happen to us in future. Perhaps we may have met our death the next moment. The Beloved and Blessed Prophet مَثَلُ اللهُ تَعَالَى عَلَيْهِ وَاللهِ وَسَلَّم has stated, 'Value five things before five things: (1) Youth before old age (2) Health before illness (3) Wealth before poverty (4) Leisure before busyness [i.e. being busy]. (5) Life before death.' (Al-Mustadrak, vol. 5, pp. 435, Ḥadīš 7912, Dar-ul-Ma'rifaĥ, Beirut)

Fundamental Teachings of Islam



Question 1: Who has created us?

Answer: Allah عَدَّوَجَلَّ has created us.

Question 2: Who has created the earth, the sky, the sun, the moon and the stars?

Answer: The earth, the sky, the sun, the moon and the stars have all been

created by Allah عَدَّوَجَلً.

Question 3: Who do we worship?

Answer: We worship Allah عَزَّوَجَكَّ .

Question 4: Who listens to and sees everything?

Answer: Allah عَزَّوَجَلَّ listens to and sees everything.

Question 5: Can anything be hidden from Allah عَدَّوَعَلَّ ا

Answer: No! Nothing can be hidden from Allah عُزَّتَ عَلَى He knows everything.

Our Beloved Prophet



Question 1: What is the blessed name of our Beloved Prophet مَسَلِّه اللهُ تَعَالَى عَلَيْهِ وَاللهِ وَسَلَّم

Answer: The blessed name of our Beloved Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَاللهِ وَسَلَّم is

Muhammad صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَاللَّهِ وَسَلَّم

Question 2: In which city did the blessed birth of our Beloved Prophet

take place? صَلَّى اللهُ تَعَالَى عَلَيْهِ وَالِهِ وَسَلَّم

Answer: The blessed birth of our Beloved Prophet صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَالهِ وَسَلَّم took place

in Makka-tul-Mukarramaĥ, a famous city of Arabia.

Question 3: What is the date and month of the birth of our Beloved Prophet

?صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَاللَّهِ وَسَلَّم

Answer: The blessed birth of our Beloved Prophet صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَالِهِ وَسَلَّم took place

on 12th Rabī'-ul-Awwal.

Question 4: On which day was our Beloved Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَالهِ وَسَلَّم born?

Answer: Our Beloved Prophet صَلَى اللهُ تَعَالَى عَلَيْهِ وَاللهٖ وَسَلَّم was born on a Monday.

Fundamental Teachings of Islam

Question 5: What is the name of the father of our Beloved Prophet صَلَّى اللَّهُ تَعَالى عَلَيْهِ وَالهِ وَسَلَّم

Answer: The name of the father of our Beloved Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَاللهِ وَسَلَّم is

Sayyidunā 'Abdullāĥ مَرْضِيَ اللَّهُ تَعَالَى عَنْهُ .

Question 6: What is the name of the mother of our Beloved Prophet صَلَّى اللَّهْ تَعَالَى عَلَيْهِ وَالْهِوَسَلَّم

Answer: The name of the mother of our Beloved Prophet صَلَّى الله تَعَالى عَلَيْهِ وَاللَّهِ وَسَلَّم is

Sayyidatunā Āminaĥ مَرْضِي اللَّهُ تَعَالَى عَنْهَا.

Question 7: Where is the blessed tomb of our Beloved Prophet صَلَّى اللهُ تَعَالى عَلَيْهِ وَالهِ وَسَلَّم

situated?

Answer: The blessed tomb of our Beloved Prophet صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَالهِ وَسَلَّم is situated

in Madīna-tul-Munawwaraĥ.

Question 8: What was the age of our Beloved Prophet مَسَلَّم اللهُ تَعَالَى عَلَيْهِ وَاللَّهِ وَسَلَّم

Answer: The age of our Beloved Prophet صَلَى اللَّهُ تَعَالَى عَلَيْهِ وَاللَّهِ وَسَلَّم was 63 years.

Our Religion

Question 1: Who are we by religion?

Answer: We are Muslim by religion.

Question 2: What is our religion?

Answer: Our religion is Islam.

Question 3: Who is a Muslim?

Answer: One who believes in Islam is a Muslim.

Question 4: Who do the Muslims worship?

Answer: The Muslims worship Allah عَزَّوَجَلَّ only.

Question 5: What does Islam teach us?

Answer: Islam teaches us truthfulness, neatness, goodness and righteousness.

Question 6: What is the Kalimaĥ [i.e. statement of faith] of Islam?

Answer: The Kalimaĥ [i.e. statement of faith] of Islam is:



There is none worthy of worship except Allah, and Muhammad is the Prophet of Allah.

Pillars of Islam

Question 1: How many pillars of Islam are there?

Answer: There are five pillars of Islam: (1) To testify that there is no one worthy

to be worshipped except Allah عَدَّوَجَلَّ, and Muhammad صَلَّىٰ اللهُ تَعَالَى عَلَيْتِ وَاللَّهِ وَسَلَّم is a distinguished Servant and Prophet of Allah عَدَّوَجَلً (2) To offer Ṣalāĥ (3) To pay Zakāĥ (4) To perform Hajj (5) To keep fasts in Ramaḍān.

(Ṣaḥīḥ Bukhārī, Kitāb-ul-Īmān, Vol. 1, p. 14, Ḥadīš 8)

Question 2: How many Ṣalāĥs are Farḍ (obligatory) in a day and night?

Answer: Five Ṣalāĥs are Farḍ (obligatory) in a day and night.

Question 3: Tell the name of the five Fard Ṣalāĥs.

Answer: (1) Fajr (2) Zuĥr (3) 'Aṣr (4) Maghrib (5) 'Ishā

Question 4: In which month is it Fard for the Muslims to keep fasts?

Answer: It is Fard for the Muslims to keep fasts in the blessed month of

Ramadan.

Question 5: For whom is Hajj Fard?

Answer: Hajj is Fard once, in lifetime, for every such Muslim who is capable of

performing it.

Question 6: Where is Hajj performed?

Answer: Hajj is performed in Makka-tul-Mukarramaĥ and 'Arafāt.

The Angels

Question 1: Who are the angels?

Answer: The angels are a creation of Allah عَتَوْمَال and are created from Nūr (light).

Question 2: What do the angels do?

Answer: The angels do exactly what Allah عَزَّوَجَلٌ orders them.

Question 3: Who is the chief of the angels?

Answer: The chief of the angels is Jibrīl عَلَيْهِ السَّلَام.

Question 4: What is the total number of the angels?

Answer: Only Allah صَلَى اللهُ تَعَالَى عَلَيْهِ وَالهِ وَسَلَّم and His Prophet عَزَّدَجَلٌ better know the total

number of the angels.

Question 5: What do the angels eat and drink?

Answer: The angels do not eat and drink anything.

Paradise under the feet of mother

Sayyidunā Anas Bin Mālik مَثِيَ اللهُ تَعَالَى عَنْهُ has narrated that the Prophet of mankind, the Peace of our heart and mind, the most Generous and Kind صَلِّى اللهُ تَعَالَى عَلَيْهِ وَاللهِ وَسَلَّم has stated, 'Paradise lies under the feet of mothers.' (Kanz-ul-'Ummāl, Kitāb-un-Nikah, Vol. 16, p. 192, Hadīš 45431)

عَلَيْهِمُ الصَّلُوةُ وَالسَّلَامِ The Prophets



Question 1: Who is called a Prophet?

Answer: The human to whom Allah عَتَّوْمَال has sent revelation for guidance is

called a Prophet.

Question 2: Which Prophet عَلَّوْمَال did Allah عَلَيْهِ السَّلام create first?

Answer: Allah عَلَيْهِ created Sayyidunā Ādam عَلَيْهِ first.

Question 3: Who is the last Prophet sent in the world?

Answer: The last Prophet sent in the world is our Beloved Prophet Muhammad

. صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَ اللَّهِ وَسَلَّم Mustafa

Question 4: After our Beloved Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَاللهِ وَسَلَّم can any Prophet come

in the world?

Answer: No Prophet can come in the world after our Beloved Prophet

. صَلَّى اللهُ تَعَالَى عَلَيْهِ وَالهِ وَسَلَّم

Question 5: If anyone makes a false claim of Prophethood, what is he called?

Answer: If someone makes a false claim of Prophethood, he is called a 'Każżāb

(biggest liar)'.

Question 6: Are all the Prophets عَلَيْهِمُ الصَّلُوةُ وَالسَّلَام alive in their graves?

Answer: Yes!

Question 7: Who is the chief of all the Prophets عَلَيْهِمُ السَّلَامِ

Answer: The chief of all the Prophets is our Beloved Prophet Muhammad

Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَاللهِ وَسَلَّم.

Question 8: What meaning of the word 'Prophet' has A'la Ḥaḍrat مِحْمَةُ اللهِ تَعَالَى عَلَيْهِ

stated in Kanz-ul-Īmān?

Answer: 'The one who gives the news of Ghayb [unseen].'

Question 9: Tell the names of some of the Prophets عَلَيْهِ مُّ الصَّلَاةُ وَالسَّلام.

Answer:

1.	عَلَيْهِ السَّلَام Sayyidunā Adam	4.	عَلَيْهِ السَّلَامِ Sayyidunā Nūḥ
2.	Sayyidunā Mūsā عليوالسَّلام	5.	عَلَيْءِالشَّلَام Šayyidunā 'Īsā
3.	عليه السَّلام Sayyidunā Dāwūd	6.	عَلَيْهِ السَّلَام Sayyidunā Sulaymān

7. Our Beloved Prophet Muhammad Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَالهِ وَسَلَّم .

عَلَيْهِمُ الصَّلُوةُ وَالسَّلَامِ Mu'jizāt of Prophets

Question 1: What is a Mu'jizaĥ [miracle]?

Answer: A supernatural act performed by a Prophet after he has made the declaration of his

Prophethood is called a Mu'jizaĥ.

Question 2: Which is the Prophet عَلَيْهِ السَّلَام who would

turn iron soft like wax when he took it in his

hand?

Answer: When Sayyidunā Dāwūd عَلَيْهِ السَّلَام took iron

in his hand, it would become soft like wax.

Question 3: Which is the Prophet عَلَيُو السَّلَام who made a

passage through a river by hitting his staff

(i.e. stick) over the river water?

Answer: Sayyidunā Mūsā عليه السَّلام made a passage

through a river by hitting his staff over the

river water.

Question 4: Which is the Prophet who smiled to have

heard the sound of an ant from 3 miles?

Answer: Sayyidunā Sulaymān عَلَيُوالسَّلام smiled to have

heard the sound of an ant from 3 miles.

Question 5: Which Prophet had the she-camel of Paradise

that would drink all the water of the pond

on its turn?

Answer: Sayyidunā Ṣāliḥ عَلَيْهِ السَّلَام had the she-camel

of Paradise that would drink all the water of

the pond on its turn.









The Revealed Books

Question 1: Which books are called the revealed books?

Answer: The books revealed by Allah عَزَّتِهَلَّ are called the revealed books.

Ouestion 2: Whom were these books revealed to?

Answer: These books were revealed to the Prophets عَلَيْهِمُ الصَّلَامُ عَلَيْهِمُ الصَّلَامِ عَلَيْهِمُ الصَّلَاعِ عَلَيْهِمُ الصَّلَامِ عَلَيْهِمُ المَّلِي عَلَيْهِمُ عَلَيْهِمُ المَّلِي عَلَيْهُ عَلَيْهِمُ المَّلِي عَلَيْهِمُ عَلَيْهِمُ عَلَيْهِمُ عَلَيْهِمُ عَلَيْهِمُ المَّلِي عَلَيْهِمُ المُعِلَّلِي عَلَيْهِمُ عَلَيْهِمُ

Question 3: Why were these books revealed?

Answer: These books were revealed for the guidance of mankind.

Question 4: Which are the famous revealed books?

Answer: (1) The Tawrāt (2) The Zabūr (3) The Injīl (4) The Holy Quran

A prominent quality of Islam

Great importance has been attached to modesty in Islam. It is stated in a Ḥadīš, 'Verily, every religion has a quality and the quality of Islam is modesty.' (Sunan Ibn Mājaĥ, Vol. 4, p. 460, Ḥadīš 4181; Dār-ul-Ma'rifaĥ, Beirut) In other words, every Ummaĥ has one such quality that is more prominent than its other qualities, and that prominent quality of Islam is modesty.

عَــلَيْهِمُ الرِّضُوَان The Companions



Question 1: Who is called a companion (a Ṣaḥābī)?

Answer: A companion is the one who 'in the state of Īmān' saw the Beloved

and Blessed Prophet صَلَّى اللهُ تَعَالىٰ عَلَيْهِ وَالِهِ وَسَلَّم and who passed away in the

state of Iman either.

Question 2: Which companions are referred to as Khulafā-e-Rāshidīn?

Answer: The five blessed companions who became the first four caliphs of

the Muslims after the apparent demise of the Holy Prophet

are known as the Khulafā-e-Rāshidīn. صَلَّى اللهُ تَعَالَى عَلَيْهِ وَالِهِ وَسَلَّم

Question 3: Tell the names of five Khulafā-e-Rāshidīn.

Answer:

- ♦ Amīr-ul-Mūminīn Sayyidunā Abū Bakr Ṣiddīq ترضى الله تتعالى عنه الم
- ♦ Amīr-ul-Mūminīn Sayyidunā 'Umar Fārūq A'zam ثرضى الله تَعَالى عَنْهُ .
- ♦ Amīr-ul-Mūminīn Sayyidunā 'Ušmān Ghanī موضى الله تتعالى عَنْهُ .
- Amīr-ul-Mūminīn Sayyidunā 'Alī-ul-Murtaḍā مُوفِى الله تَعَالى عَنْهُ .
- 🂠 Amīr-ul-Mūminīn Sayyidunā 'Imam Hasan Mujataba مِضِى الله تَعَالى عَنْهُ

Question 4: Tell the names of some other companions of the Holy Prophet مَلِّي اللهُ تَعَالىٰ عَلَيْهِ وَاللهِ وَسَلَّم

Answer: The names of some other companions of the Holy Prophet صَلَّى اللهُ تَعَالىٰ عَلَيْهِ وَاللهِ وَسَلَّم include:

- Sayyidunā 'Abdullāĥ Bin 'Abbās برضى المُثَقَال عَنْهُما ...
- لله تتالى عنهما Sayyidunā 'Abdullāh Bin 'Umar مِضِى الله تتالى عنهما
- 🍫 Sayyidunā 'Abdullāĥ Bin Mas'ūd مَضِى اللهُ تَعَالى عَنْهُ
- لا Sayyidunā Amīr Mu'āwiyaĥ عَنْكُ اللَّهُ تَعَالَى عَنْكُ عَلَى اللَّهُ تَعَالَى عَنْكُ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّا اللَّهُ اللَّهُ اللّم
- Sayyidunā Imām Ḥasan عِضِى اللهُ تَعَالَى عَنْهُ
- 🍫 Sayyidunā Imām Ḥusaīn مِضِى اللهُ تَعَالَى عَنْهُ

Plant a tree in Paradise

Dear children! You can realize the importance of time by the fact that whilst living in the world you can have a tree planted for you in Paradise within a second! To have a tree planted in Paradise is very easy. According to a Ḥadīš stated in Ibn Mājaĥ, 'A tree will be planted in Paradise for the one who recites any of these four

'اَللهُ اَكْبَر (4) لَآ اِللهَ اللهُ (3) اَلْحَمْدُلِلهِ (2) سُبْحٰنَ اللهِ (1) phrases: (1)

(Sunan Ibn-e-Mājaĥ, Vol. 4, p. 252, Ḥadīš 3807, Dār-ul-Ma'rifaĥ, Beirut)

رَحِمَهُمُ اللّٰهُ السَّلَامِ Auliyā Allah



Question 1: Who is called a Walīyullāĥ (friend of Allah عَدَّوَجَلُّ)?

Answer: The Muslim who gives up his desires in devotion to Allah مَلَى اللهُ تَعَالى عَلَيْهِ وَاللهِ وَسَلَّم and always obeys them is called a Walīyullāĥ.

Question 2: Tell the names of some Auliyā Allah محقود الله and also tell where are their shrines situated?

Answer: In relation to the 8 doors of Paradise, here are the names of 8 Auliyā Allah with the names of the cities where their shrines are situated.

- Sayyidunā Shaykh 'Abdul Qādir Jīlānī (Ghauš-e-A'ẓam رَحْمَتُاللَّهِتَعَالَ عَلَيْهِ): His shrine is situated in Baghdad, Iraq.
- Sayyidunā Mu'īnuddīn Chishtī مَتْمَةُ اللهِ تَعَالَى عَلَيْهِ: His shrine is situated in Ajmer, India.
- ♦ Sayyidunā Shaykh Shaĥābuddīn Suĥarwardī تَحْمُقُ اللَّهِ تَعَالَى عَلَيْهِ: His shrine is situated in Suhrward, Iran.

- Sayyidunā Shaykh Baĥāuddīn Naqshband ومَحْمُهُ اللهِ تَعَالَى عَلَيْهِ: His shrine is situated in Bukhara, Uzbekistan.
- Alī Ĥajwaīrī (Dātā Ganj Bakhsh) ومُحَدُّ اللهِ تَعَالَى عَلَيْهِ: His shrine is situated in Markaz-ul-Auliyā Lahore, Pakistan.
- Sayyidunā Baĥāuddīn Zikriyaĥ Multānī عنه الله تعالى عليه : His shrine is situated in Madina-tul-Auliyā Multan, Pakistan.
- ♦ Sayyidunā Bābā Farīduddīn Ganj Shakar ومُحْمَةُ اللهِ تَعَالى عَلَيه: His shrine is situated in Pakpattan, Pakistan.

Sayyidunā Imām Aĥl-e-Sunnat Maulana Shah Imām Ahmad Razā Khān عَلَيُو مُحَمُّهُ الرَّحُمٰن: His shrine is situated in Bareilly, India.

Cleanliness

The Holy Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَالهِ وَسَلَّم has stated: Cleanliness is half faith.

(Ṣaḥīḥ Muslim, Kitāb-ut-Ṭaĥārat, p. 140, Ḥadīš 223)

Acts of Worship

Wuḍū



Question 1: What and how many Farāiḍ [obligations] are there in Wuḍū?

Answer: There are four Farāiḍ in Wuḍū:

- 1. To wash the face.
- 2. To wash both forearms up to the elbows.
- 3. To pass a wet hand over one fourth part of the head.
- 4. To wash both feet up to the ankles. (Namāz key Aḥkām, p. 14)

Question 2: What should we recite before we make Wuḍū?

Answer: It is a Sunnaĥ to recite بِشْدِهِ الرَّحْلِينِ الرَّحِيثِي before making Wuḍū.

Question 3: What is the excellence of reciting بِسُوِ الله before making Wuḍū?

Answer: If a person recites بِسُمِ اللّٰهِ وَالْحَمُدُ لِلّٰهُ before he makes Wuḍū, the angels

will keep on writing virtues for him for as long as his Wuḍū exists.

(Mu'jam-ul-Zawāid, Kitāb-ut-Ṭaĥārat, Vol. 1, p. 513, Ḥadīš 112)

Question 4: What is the excellence of reciting يَاقَادِرُ while making Wuḍū?

Answer: The one who recites يَا قَادِرُ during Wuḍū, will not be kidnapped by

his enemy.

Sins fall during Wuḍū

The Holy Prophet صَّلَ اللهُ تَعَالَى عَلَيْهِ وَاللهِ وَسَلَّم has stated: When a person makes Wuḍū, his sins fall, those of hands when washing hands, those of face whilst washing the face, those of head whilst passing wet hands over the head and those of feet whilst washing the feet. (Al-Musnad Imām Aḥmad, bin Ḥanbal, Al-Ḥadiš 415, Vol. 1, p.130)

Şalāĥ

Question 1: Should children also offer Ṣalāĥ?

Answer: Yes, children should also offer Ṣalāĥ.

Question 2: How many preconditions of Ṣalāĥ are there?

Answer: There are 6 preconditions of Ṣalāĥ.

Question 3: How many Farāiḍ of Ṣalāĥ are there?

Answer: There are 7 Farāid of Salāĥ.

Question 4: How many and which types of Rak'āt are there in Ṣalat-ul-Fajr?

Answer: There are 4 Rak'āt in Ṣalat-ul-Fajr: 2 Sunnat-e-Muakkadaĥ and 2 Farḍ.

Question 5: How many and which types of Rak'āt are there in Ṣalat-uz-Ḥuĥr?

Answer: There are 12 Rak'āt in Ṣalat-uz- Zuĥr: 4 Sunnat-e-Muakkadaĥ, 4 Farḍ,

2 Sunnat-e-Muakkadaĥ and 2 Nafl.

Question 6: How many and which types of Rak'āt are there in Ṣalat-ul-'Aṣr?

Answer: There are 8 Rak'āt in Ṣalat-ul-'Aṣr: 4 Sunnat-e-Ghayr Muakkadaĥ and 4

Fard.

Question 7: How many and which types of Rak'āt are there in Ṣalat-ul-Maghrib?

Answer: There are 7 Rak'āt in Ṣalat-ul-Maghrib: 3 Farḍ, 2 Sunnat-e-Muakkadaĥ

and 2 Nafl.

Question 8: How many and which types of Rak'āt are there in Ṣalat-ul-'Isha?

Answer: There are 17 Rak'āt in Ṣalat-ul-'Isha: 4 Sunnat-e-Ghayr Muakkadaĥ, 4

Fard, 2 Sunnat-e-Muakkadaĥ, 2 Nafl, 3 Witr and 2 Nafl.

Good intentions

12 Good intentions for the recitation of the Holy Quran



- 1. I will learn the Holy Quran with the intention of gaining the pleasure of Allah عَرَّوْعَلَ and reward.
- 2. I will respect the Madanī Qāidaĥ and the Holy Quran.
- 3. Obeying the Quranic commandment, I will touch the Madanī Qāidaĥ and verses of the Holy Quran with Wuḍū.
- 4. I will kiss the Madanī Qāidaĥ and the Holy Quran with the intention of showing respect and honour.
- 5. I will make a routine of reciting it at home also.
- 6. For the pleasure of Allah عُزَّتَجَلَّ, I will always recite it slowly with correct pronunciation of letters.

- 7. I will donate the reward of recitation of the Madanī Qāidaĥ and the Holy Quran to my kind Murshid, teachers, parents and the entire Ummaĥ of the Beloved Prophet صَلَّا اللهُ تَعَالَى عَلَيْهِ وَالْهِ وَسَلَّمَ
- 8. I will obey the commandments of the Holy Quran throughout my life.
- 9. I will not put unnecessary marks on the Madanī Qāidaĥ and the Holy Quran.
- 10. I will take care that the pages of the Madanī Qāidaĥ and the Holy Quran will neither tear nor come off the binding.
- 11. I will keep the Madanī Qāidaĥ and the Holy Quran in a cover to protect them from dust.
- 12. (Acting upon the Sunnaĥ of keeping the gaze down) I will avoid looking here and there while reciting the Holy Quran, النُهُ عَنْوَعِلًا.

Forgiveness of sins by acquisition of knowledge

The Beloved and Blessed Prophet مَمَّلَ اللَّهُ تَعَالَى عَلْيَتِوَ اللَّهِ وَسَالَمُ has stated, 'The one who wears shoes or socks or clothes [so that he would depart to acquire religious knowledge having worn them] his sins are forgiven as he steps out of his house.'(Al-Mu'jam-ul-

Awsat, Vol. 4, p. 204, Ḥadīš 5722)

Madina Madina Hamara Madina

Madīnaĥ Madīnaĥ ĥamārā Madīnaĥ Ĥamayn jān-o-dil say ĥay piyārā Madīnaĥ

Suĥānā suĥānā dil āra Madīnaĥ Dīwānaun kī ānkĥaun kā tārā Madīnaĥ

Yeĥ ĥar 'Āshiq-e-Mustafa keĥ raĥā ĥay Ĥamayn tau ĥay Jannat say piyārā Madīnaĥ

Waĥān piyārā Ka'baĥ yaĥān Sabz Gumbad Woĥ Makkaĥ bĥī mītĥā tau piyārā Madīnaĥ

Bulā lī-jiyay apnay qadmaun mayn Āqā Dikĥā dī-jiyay ab tau piyārā Madīnaĥ

Pĥirūn gird Ka'baĥ piyūn Āb-e-Zam Zam Mayn pĥir ā kay daykĥūn tumĥārā Madīnaĥ

Khudā gar qiyāmat mayn farmāye māngo Lagāyain gey dīwānay na'raĥ Madīnaĥ

Madīnay mayn Āqā ĥamayn maut āye Banay kāsh! Madfan ĥamārā Madīnaĥ

Ziyā Pīr-o-Murshid kay Ṣadaqay mayn Āqā Yeĥ 'Aṭṭār āye do-bāraĥ Madīnaĥ

(Wasāil-e-Bakhshish, pp. 187)



Madani pearls

The Holy Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَالْهِ وَسَلَّم has stated: Whoever loved my Sunnaĥ loved me and whoever loved me will be with me in Paradise. (Mishkāt-ul-Maṣābīḥ, Vol. 1, p. 55, Ḥadīš 175)

Madanī pearls of making Salām

- ❖ We should make Salām to every Muslim.
- ♦ When a Muslim makes Salām to us, we should reply to it.
- The best words of Salām are:

❖ The best words of the reply to Salām are:

- Ninety mercies descend on the person who makes Salām first and 10 on the one who replies to the Salām. (Al-Jāmi'-uṣ-Ṣaghīr, Ḥadīš 4870, Mulakhkhaṣān)
- Salām should be made in a fairly loud voice.
- ❖ It is Wājib (necessary) to reply to the Salām immediately.
- ❖ It is a Sunnaĥ to be the first to make Salām.
- ❖ The younger should make Salām to the elder.
- It is a Sunnah to make Salam while one is entering or leaving the house.
- One should make Salām every time he meets anyone.

Madanī pearls of drinking water

- One should drink water while sitting.
- One should see water in light before he drinks it.
- One should drink water with the right hand.
- One should drink water whilst his head is covered.
- One should recite پشير الله الرَّحْلِن الرَّحِيْد before he drinks water.
- One should recite آلْحَهُدُ لِللهِ رَبِّ الْعَلَمِينَ after he has drunk water.
- One should drink water in 3 breaths.
- One should drink water slowly with both lips touching the glass.
- ♦ One should take care that water should neither fall nor drip whilst he is drinking it.
- Leftover water should not be thrown away.

Madanī pearls of eating food

- ❖ It is a Sunnaĥ to wash both hands up to the wrists before and after the eating. (Sunan Ibn-e-Mājaĥ, Kitāb-ul-Aṭ'imaĥ, Vol. 4, p. 9, Ḥadīš 3260) Rinse and wash the mouth as well.
- One should eat food whilst sitting according to Sunnah. A Sunnah of sitting whilst eating is to keep the left leg folded on the ground so that the thigh rests on the calf and the right knee is straight up. (Bahār-e-Sharī'at, Part. 16, p. 21)
- One should eat food with 3 fingers of the right hand (the thumb, the forefinger and the middle one). (Mirqāt, Kitāb-ul-Aţ'imaĥ, Vol. 8, p. 8)

Fundamental Teachings of Islam

- It is a Sunnaĥ to recite بِسْمِ اللهِ الرَّحْلِينِ الرَّحِيثِي before eating food. (Ṣaḥīḥ Muslim, Kitāb-ul-Sharī'aĥ, p. 1116, Ḥadīš 20170)
- One should eat small morsels chewing them properly.
- ♦ One should wipe the plate etc. clean after one has finished.
- One should recite اَلْحَمْدُ لِللّٰهِ رَبِّ الْحُلَمِينَ after one has finished.
- If one forgets to recite بِسُمِ اللّٰه or Du'ā in the beginning, one should recite بِسُمِ اللّٰهِ اَوَّ لَهُ وَاخِرَه when he recalls it. (Sunan Abī Dāwūd, Kitāb-ul-Aţ'imaĥ, Vol. 3, p. 487, Hadīš 37667)
- Break the loaf with the right hand whilst holding it in the left hand.
- Do not take extra food in your plate etc., and take care that it should not fall.
- ❖ If rice or crumbs of bread have fallen down, pick them up and eat them as there are tidings of forgiveness for the one doing so.
- Wash and dry your hands properly after you have finished.

Madanī pearls of sneezing

- While sneezing, keep your head downwards and cover your mouth. Voice should be quiet.
- It is a Sunnaĥ to recite الْحَمْدُولِله after sneezing.
- 🌣 It is Wājib for the hearer to recite يَرْحَمُكُ اللهِ
- When the sneezing person listens to the reply of the hearer, he should recite يَغْفِرُ اللهُ لَنَا وَلَكُمُ

Madanī pearls of yawning

- ♦ It is stated in a Ḥadiš, 'When a person yawns, Satan laughs.' (Ṣaḥīḥ Bukhārī, Kitāb Al-Adab, Vol. 4, p. 163, Ḥadīš 6226)
- Yawning is from Satan; one should avoid it as much as possible. (Al-Marja' Al-Sābiq)
- ♦ While yawning, cover your mouth with the back of your left hand.
- A tried and trusted way of stopping yawn is to imagine in the heart that the Prophets عَلَيْهِ السَّلَام never yawned. (Baĥār-e-Sharī'at, Vol. 1, p. 538, part. 2)

Madanī pearls of trimming nails

- Long nails are a seat of Satan. That is, Satan sits on them. (Kīmiyā-e-Sadat, Vol. 1, p. 168)
- Biting nails is Makruĥ [undesirable] and can cause leukoderma.

(Rad-ul-Muḥtār, Vol. 9, p. 668)

- Start trimming nails from the forefinger of the right hand and carry on trimming in sequence until the nail of the little finger gets trimmed, leaving the thumb.
- Then start from the little finger of the left hand and carry on trimming until the nail of the thumb gets trimmed in sequence.
- ❖ In the end, trim the nail of the right hand's thumb.

Ethics

Good and bad deeds

- ❖ Always treat your parents and elders with respect.
- ❖ It is rude to talk with parents aloud.
- ♦ When parents come, stand up in their honour.
- ❖ Kiss your father's hand and mother's foot at least once a day.
- ♦ Whole-heartedly do every permissible task given to you by your parents.
- Make Du'ā for your parents, Murshid and teachers after every Ṣalāĥ.
- Lying is a very grave sin.
- Calling someone names is impermissible and a sin.
- Stealing is also a grave sin.
- Causing harm to any Muslim is a sin.
- Laughing and making noises in Masjid are both forbidden.
- ♦ Backbiting is a Ḥarām act leading to Hell.
- ❖ Tale-teller will not enter Paradise.
- The one who remained silent got salvation.

Madani Months

Names of Islamic months

Question 1: How many Madanī (Islamic) months are there?

Answer: There are twelve Madanī (Islamic) months:

- ♦ Muharram-ul-Harām
- ❖ Şafar-ul-Muzaffar
- Rabī'-ul-Awwal (Rabī'-un-Nūr)
- Rabī'-ul-Ākhir (Rabī'-ul-Ghauš)
- ♦ Jumādil Awwal
- Jumādil Šānī
- Rajab-ul-Murajjab
- ♦ Sha'bān-ul-Mu'azzam
- Ramadān-ul-Mubārak
- Shawwāl-ul-Mukarram
- ❖ Żul-Qa'daĥ-tul-Ḥarām
- ❖ Żul-Ḥajjaĥ-tul-Ḥarām

Dawat-e-Islami

Basic information



Question 1: Tell the name of a global and non-political movement for the

preaching of Quran and Sunnah.

Answer: Dawat-e-Islami

Ouestion 2: Tell the name of the founder of Dawat-e-Islami.

Answer: Amīr-e-Aĥl-e-Sunnat 'Allāmaĥ Maulānā Abu Bilal Muhammad Ilyas

Attar Qadiri Razavi دَامَتُ بَرَكَاتُهُمُ الْعَالِيَهِ.

Ouestion 3: What is the Madanī aim of Dawat-e-Islami?

Answer: The Madanī aim of Dawat-e-Islami is: 'I must strive to reform myself

and the people of the entire world, اِنْ شَاءَاللّٰه عَدْدَءَكَ،

Question 4: What is the name of the global Madanī Markaz of Dawat-e-Islami

and where is it situated?

Answer: The name of the global Madanī Markaz of Dawat-e-Islami is Faīzān-e-

Madina situated in Bāb-ul-Madinaĥ (Karachi, Pakistan).

Question 5: After Quran and Aḥādīš, which religious book in Urdu language is

read the most?

Answer: According to an approximation, the most read Islamic book in Urdu

language after Quran and Aḥādīš is Faīzān-e-Sunnat. اَلْحَمْدُلِلُه عَنْوَعَلَ It is a world-famous book and has been translated in English, Hindi,

Gujrati, Sindhi and Bengali languages.

Ouestion 6: Who is the author of Faīzān-e-Sunnat?

Answer: Shaykh-e-Tarīqat Amīr-e-Aĥl-e-Sunnat founder of Dawat-e-Islami

'Allāmaĥ Maulānā Abu Bilal Muhammad Ilyas Attar Qadiri

Razavi دَامَتُ بَرَكَاتُهُمُ الْعَالِيَهِ.

Manqabat-e-'Aţţār 'Aţţārī ĥūn 'Aţţārī

Terā karam ĥay Żāt-e-bārī 'Aṭṭārī ĥūn 'Aṭṭārī Nisbat kiyā ĥay piyārī piyārī 'Aṭṭārī ĥūn 'Aṭṭārī

Āqā day do bayqarārī 'Aṭṭārī ĥūn 'Aṭṭārī Kartā raĥūn mayn ashk bārī 'Aṭṭārī ĥūn 'Aṭṭārī

Āqā sun lo 'arz ĥamārī 'Aṭṭārī ĥūn 'Aṭṭārī Pūrī karūn mayn żimmaĥdārī 'Aṭṭārī ĥūn 'Aṭṭārī

Āqā teray sadqay wārī 'Aṭṭārī ĥūn 'Aṭṭārī Nāzān ĥūn nisbat pay ĥamārī 'Aṭṭārī ĥūn 'Aṭṭārī

Mayn hūn Zīyāyī mayn hūn Razavī Sag hūn Ghauš-e-Pāk kā Qādrī hūn Qādrī 'Aṭṭārī hūn 'Aṭṭārī

Dars-o-bayān say kiyūn gĥabrāun kaysā darr kiyā khauf ĥo Kiyūn ĥo kisī kā rau'b ṭārī 'Aṭṭārī ĥūn 'Aṭṭārī

Daytā raĥūn naykī kī da'wat chaĥta ĥūn istiqāmat Guzray yūn hī 'umr sārī 'Aṭṭārī ĥūn 'Aṭṭārī Piyāray Āqā bakhshwānā Nār-e-Dauzakh say bachānā 'Iṣyān kā ĥay bojĥ bĥārī 'Aṭṭārī ĥūn 'Aṭṭārī

Mayn bhī daykhūn Makkaĥ Madīnaĥ Murshid terī ānkĥaun say Kab āye gī mayrī bārī 'Aṭṭārī ĥūn 'Aṭṭārī

Rauḍa-e-aqdas mimbar nūr mayn bĥī dekĥūn kāsh! Ḥuzūr Piyārī dikĥā Jannat kī kīyārī 'Aṭṭārī ĥūn 'Aṭṭārī

Mītĥay Murshid mītĥā Ḥaram ĥo Maulā ab to aysā karam ĥo Ḥasrat niklay pĥir to ĥamārī 'Aṭṭārī ĥūn 'Aṭṭārī

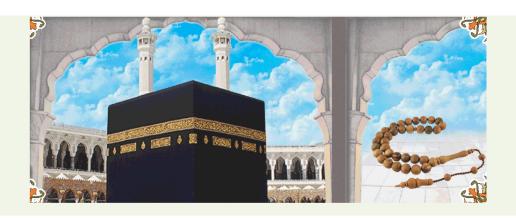
Meray Bāpā meray Dātā bĥar do mayrā bĥī tum kāsaĥ Fayz tayrā ĥay jag pay jārī 'Aṭṭārī ĥūn 'Aṭṭārī

Day dau Murshid Qufl-e-Madīnaĥ Bāpā 'aṭā ĥo Fikr-e-Madīnaĥ Mayn ĥūn mangtā mayn ĥūn bĥikārī 'Aṭṭārī ĥūn 'Aṭṭārī

Express Thanks

The Holy Prophet صَلَّ اللهُ تَعَالَى عَلَيْهِ وَالْهِ وَسَلَّهُ has stated, 'One who has not expressed thanks to people has not expressed gratitude to Allah عَزَّوَجَلَّ .' (Sunan-ut-Tirmiżī, Kitāb-ul-Bar-e-Waşilat Vol. 3, p. 384, Ḥadīš 1962)

Invocations



1.	تَسْبِيْحِ فَاطِمَه
	Recite اَللّٰهُ أَكْبَرُ 33 times and أَللّٰهُ أَكْبَرُ 34 times هُمُبُحٰنَ اللّٰهِ 34 أَللَّهُ اللّٰهِ 34 أَللّٰهُ أَكْبَرُ
2.	يَاسَلَامُ
	Recite it 111 times and blow on the patient. He will be cured, اِنْ شَاءَاللّٰه عَوْمَعَلَ.
3.	يَاوَهَّابُ
	Whoever recites it 7 times daily, every Du'ā of his will be fulfilled.
4.	يَاعَظِيُمُ
	Recite it 7 times, blow on water and then drink the water. This will relieve stomach pain, إِنْ شَا ٓ اللّٰه عَدَّوْجَلَّ .

5.	يَامُجِيْبُ
	Recite it 3 times and blow on the one suffering from headache, his headache will be relieved, الثَّهُ الله عَنْوَجَلَّا.
6.	يَاقَوِيُّ
	Recite it after the five Farḍ Ṣalāĥ placing your right hand over your head, your memory will improve, إِنْ شَاءَاللّٰهِ عَزَّوْتِهَالْ

Salat-'Alan-Nabī مُنْاتِينِّةُ

صَلَّى اللَّهُ عَلَى مُحَمَّد

Seventy doors of mercy are opened for the one who recites this Şalat-'Alan-Nabī.

(Al-Qaul Al-Badī', p. 277)





The Beloved and Blessed Prophet صَلَّى اللهُ تَعَالَى عَلَيْتِ وَاللهِ وَسَلَّم has stated, 'My intercession will become Wājib for the one who recites this Şalat.'

(Al-Mu'jam az Zawāid, Vol. 10, p. 254, Ḥadīš 17304; Musnad Imām Aḥmad bin Ḥanbal, Vol. 6, p. 46, Ḥadīš 16988)

Manqabat Ghauš-e-A'zam مِضِى اللهُ تَعَالَى عَنْهُ

Asīraun kay Mushkil Kushā Ghauš-e-A'zam مَضِى اللهُ تَعَالَى عَنهُ

Asīron kay Mushkil kushā Ghauš-e-A'zam Faqīraun kay Ḥājat-rawā Ghauš-e-A'zam Gĥirā ĥay balāun may bandaĥ tumĥārā Madad kay liay āo Yā Ghauš-e-A'zam Teray hāth mayn hāth mayn nay diyā hay Teray ĥāth ĥay lāj Yā Ghauš-e-A'zam Murīdaun ko khatraĥ naĥī baḥr-e-gham say Kay bayřay kay ĥayn Nā-Khudā Ghauš-e-A'zam Zamānay kay dukh dard kī ranj-o-gham kī Teray ĥāth may ĥay dawā Ghauš-e-A'zam Nikālā ĥay peĥlay to dūbay ĥūaun ko Aur ab dūbtaun ko bachā Ghauš-e-A'zam Mayrī mushkilaun ko bĥī āsan kījīay Kay ĥayn āp Mushkil Kushā Ghauš-e-A'zam Kĥilā day jo murjĥāyi kaliyān dilaun kī Chalā koyī aysī ĥawā Ghauš-e-A'zam Kaĥay kis say ja kar Ḥasan apnay dil kī Sunay kaun teray siwā Ghauš-e-A'zam (Żaug-e-Na'at, pp. 124-128)



Munājāt

Maḥabbat mayn apnī gumā Yā Ilāĥī عَزَّوَجَلَّ

Maḥabbat mayn apnī gumā Yā Ilāĥī Nā pāūn mayn apnā patā Yā Ilāĥī

Raĥūn mast-o-baykhud mayn tayrī wilā mayn Pilā jām aysā pilā Yā Ilāĥī

Mayn baykār bātaun say bach kar ĥamayshaĥ Karūn tayrī Ḥamd-o-Sanā Yā Ilāĥī

Mayray ashk beĥtay raĥayn kāsh ĥar dam Tayray khauf say Yā Khudā Yā Ilāĥī

Gunāĥaun nay mayrī kamar tauř dālī Mayrā ḥashar mayn hogā kiyā Yā Ilāĥī

Banā day mujĥay nayk naykaun ka sadqaĥ Gunāĥaun say ĥar dam bachā Yā Ilāĥī

Mayrā ĥar 'amal bas tayray wāsṭay ĥo Kar ikhlāṣ aysā 'aṭā Yā Ilāĥī

'Ibādat mayn guzray mayrī zindagānī Karam ĥo karam Yā Khudā Yā Ilāĥī

Musalmān ĥay 'Attar tayrī 'aṭā say Ĥo īmān par khatimaĥ Yā Ilāĥī

(Wasāil-e-Bakhshish, p. 45)



Şalāt-o-Salām

Mustafa Jān-e-Raḥmat pay Lākĥaun Salām

Mustafa Jān-e-Raḥmat pay lākĥaun Salām Sham'-e-bazm-e-Ĥidāyat pay lākĥaun Salām ****

Ĥam gharībon kay Āqā pay bay-ḥad Durūd Ĥam faqīron kī Šarwat pay lākĥaun Salām

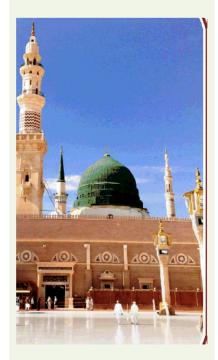
Dūr-o-nazdīk kay sun-nay wālay woĥ kān Kān-e-la'l karāmat pay lākĥaun Salām ****

Jis kay mātĥay shafā'at kā Seĥrā raĥā Us Jabīn-e-Sa'ādat pay lākĥaun Salām ****

Jis kay sajday ko Miḥrāb-e-Ka'bah jĥukī Un bĥawaun kī laṭāfat pay lākĥaun Salām ****

Jis ṭaraf uth gayī dam mayn dam ā-gayā Us Nigāh-e-'ināyat pay lākhaun Salām ****

Patlī patlī gul-e-quds kī pattīyān
Un Labuan kī nazākat pay lākĥaun Salām



Jis kī taskīn say rautay ĥūay ĥans pařay Us Tabassum kī 'ādat pay lākĥaun Salām ****

Kul jaĥān milk aur jaw kī rotī ghizā
Us Shikam kī qanā'at pay lākĥaun Salām

Jis sūĥānī gĥařī chamkā Ṭaybaĥ ka chānd Us dil Afrauz-e-Sā'at pay lākĥaun Salām ****

Ghauš-e-A'zam Imām-ut-Tuqā-Wannuqā
Jalwaĥ-e-shān-e-qudrat pay lākĥaun Salām

Kāsh Maḥshar mayn jab un kī āmad ĥo aur Bĥayjayn sab un kī shaukat pay lākĥaun Salām ****

Mujĥ say khidmat kay qudsī kaĥayn ĥān Raḍā Mustafa Jān-e-Raḥmat pay lākĥaun Salām

Fayḍ say jin kay lākĥaun 'Imām-e-sajay Mayray Shaykh-e-Ṭarīqat pay lākĥaun Salām ****

Jis nay Naykī kī Da'wat ka jazbaĥ diyā Us Amīr Aĥl-e-Sunnat pay lākĥaun Salām

(Ḥadāiq-e-Bakhshish, pp. 211-229)

Du'ā Manners of Du'ā



🍫 Express glory to Allah عَزَّوَءَكَ before you make Du'ā: For example, say:

Du'ā is accepted if made with Ṣalāt-'Alan-Nabī before and after it. For example, recite the following:

- Keep your gaze down while making Du'ā.
- Looking here and there during Du'ā may cause poor eyesight.
- During Du'ā, raise both hands in the straightness of your chest.
- Palms should face the sky during Du'ā.

Māšūraĥ Du'ā

اَللَّهُمَّ رَبَّنَا الرَّانَيَا حَسَنةً وَّالْأَخِرةِ حَسَنةً وَّقِنَاعَذَابَ النَّارِ ط

Translation:

O our Rab! Grant us the good of this world and the good of the Hereafter and save us from the torment of the Hell.



ٱللّٰهُمَّ رَبِّ زِدُنِي عِلْمًا

Translation:

Yā Allah! Enhance my knowledge.



Thanks to a little favour

The Beloved and Blessed Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَاللهِ وَسَلَّم has stated, 'The one who has not expressed thanks to a little favour has not also expressed thanks to a greater (favour).'

(Musnad Imām Aḥmad, bin Ḥanbal, Al-Ḥadīš, Vol. 6, p. 394, Ḥadīš 18477)

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Żaug-e-Na'at, Maulānā Hassan Razā Khān

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