

Intention of 'Umrah

ٱللَّهُمَّ اِنِّيَّ أَرِيْدُ الْعُمْرَةَ ^لَّ فَيَسِّرْهَالِي وَتَقَبَّلُهَا مِنِّى^لُ وَاَعِنَّى عَلَيْهَا وَبَارِكُ لِي فِيْهَا نَوَيْتُ الْعُمْرَةَ وَاحْرَمْتُ بِهَالِلْهِ تَعَالى

Translation: Ya Allah تَعْدَعُنُ I make the intention of Umrah, make it easy for me and accept it from me. Help me in performing it and make it blessed for me. I have made intention of Umrah and put on its Ihram for the sake of Allah عَدْدَعُنَ

After trimming nails, removing armpits' hair and under navel hair and after performing Ghusl, Islamic brothers should put on Ihram. Islamic sisters should wear the dresses as usual. Apply scent. If it is not a Makruh time for Salah, offer two-Rak'at Salah of Ihram. Islamic brothers should keep their heads uncovered and Islamic sisters should not cover their faces with any cloth. Make the intention of 'Umrah and recite Labbayk thrice.

لَبَّيْکَ د اَللْهُمَّ لَبَّيْکَ د لَبَّيْکَ لاَ شَرِ يُکَ لَکَ لَبَّيْکَ ^طاِنَّ الْحَمُدَ وَالنِّعْمَةَ لَکَ وَالْـمُلُکَ^طَلا شَرِ يُکَ لَکَ^ط

I am in attendance. Ya Allah نتويل I am in attendance. I am in attendance (and) You have no partners. I am in attendance. No doubt, all glorifications and bounties are for You and also the sovereignty (is Yours), You have no partners.

Intention of Tawaf

Islamic brothers should keep their right shoulders uncovered and stand facing towards Rukn Yamaani near Hajar-ul-Aswad such that the whole Hajar-ul-Aswad will be pointing towards their right side. Now make the intention of Tawaf in the following words:

ٱللَّهُمَّ اِنِّيٍّ أَرِيْدُ طَوَافَ بَيْتِكَ الْحَرَامِ فَيَسَرُهُ لِيُ وَتَقَبَّلُهُ مِنِّي لِ

Translation: Ya Allah المَوْدَعَةَل I make the intention of Tawaf of Your sacred House. Make it easier for me and accept it from me.

After making the intention, whilst facing the Holy Ka'bah, move a little towards your right so that Hajar-ul-Aswad is right in front of you. Now raise both hands such that both palms (of hands) face the direction of Hajar-ul-Aswad and recite the following:

بِسُمِاللهِ وَالْحَمُدُ لِلَّهِ وَاللهُ أَكْبَرُ وَالصَّلْوَةُ وَالسَّلَامُ عَلَى رَسُوُلِ اللهِ ﴿

Translation: Allah تَخْدَخَلُ with Whose name I begin and all glorifications are for Allah تَخْدَجَلُ and Allah نَخْدَعَلُ is the greatest and Salat & Salam be on Rasool of Allah.

Now perform the Istilam of Hajar-ul-Aswad. Then, immediately turn rightward such that the Holy Ka'bah is on your left side. Islamic brothers should perform Raml during the first three rounds i.e. walk briskly with small steps whilst moving the shoulders. The first round will complete at Rukn-e-Aswad. Then, like before, perform Istilam. The intention is not required now. After three rounds, Islamic brothers should perform Tawaf by walking at medium pace. After all seven rounds of Tawaf have completed, perform Istilam for the eighth time. Now Islamic brothers should cover their right shoulders. Remember that a Tawaf consists of seven rounds and eight Istilams. Now, offer two Rak'at Wajib Salah of Tawaf if the time is not Makruh for Salah, otherwise offer it later on in Masjid-ul-Haraam. Then, make Du'a at Multazam. After this, drink Zam Zam whilst standing, facing towards the Qiblah.



Like before, perform Istilam for the ninth time. Now go uphill at Safa such that you may see the Holy Ka'bah from there. This can be achieved by climbing a little the marble-made floor of Safa. Raise your hands and make Du'a whilst facing the Holy Ka'bah. Then, make the intention of Sa'i as it is Mustahab. Sa'i is also valid even if it is performed without making the intention. Islamic brothers should run between the two green lights. Now you have reached Marwah. The first round is complete.

Then, like before, make Du'a standing underneath the check-tiles-made floor whilst facing towards the Holy Ka'bah. The intention is not required. Perform all seven rounds in the same manner. The seventh round will finish at Marwah. Perform Sa'i in the basement instead of performing it in the "newly-made Mas'a". Now get Halq or Taqsir done. Taqsir necessarily implies cutting the hair of a quarter of the head equal to a finger digit in length. Cutting a few strands of hair from different places of the head with a pair of scissors is absolutely wrong, and the restrictions of Ihram will not be terminated in this case. Islamic sisters should only get Taqsir done. Now 'Umrah is complete.

After getting Halq or Taqsir done, those performing Hajj Tamattu' have come out of the restrictions of Ihram, but those performing Hajj Ifraad and Hajj Qiraan are not permitted to get Halq and Taqsir done but rather they have to perform Hajj whilst remaining in the same state of Ihram. For a Mufrid, this Tawaf is, in fact, Tawaf-ul-Qudoom. A Qaarin should perform one more Tawaf and Sa'i with the intention of Tawaf-ul-Oudoom.

Intention of Hajj اللهُمَّ إِنِّي ٱرِيُدُ الْحَجَّ فَيَسِّرُ وُ لِي وَتَقَبَّلُهُ مِنِّي لَوَ وَعَبَّنُهُ مِنْتُ

وَبَارِكُ لِي فَيْدُ أَوَيْتُ الْحَجَّ وَأَحُرُمُتُ بِهِ لِلَّهِ تَعَالَى Translation: Ya Allah المنتخب المعلمة المعلمة المنتخبة المالة. it easy for me and accept it from me. Help me in offering it and make it blessed for me. I have made the intention of Hajj and have put on its Ihram for the sake of Allah منتخبة.

🗧 First day of Hajj 🦂

Having put on Ihram on 8th Zul-Hijjah, make the intention of Hajj and start reciting Labbayk. Those performing Hajj Tamattu' are permitted to carry out Raml and Sa'i after Nafl Tawaf; otherwise they will have to carry out Raml and Sa'i after Tawaf-uz-Ziyarah of Hajj. Performing Raml and Sa'i after Tawaf-uz-Ziyarah of Hajj is easier. Move towards Mina. Offering Salah from Zuhr of 8th Zul-Hijjah to Fajr of 9th Zul-Hijjah in Mina is Sunnah.

Second day of Hajj

Move towards 'Arafat on 9th Zul-Hijjah and perform ritual stay there after midday. After the sun has set, move towards Muzdalifah without offering Salat-ul-Maghrib. Offer Maghrib and 'Isha collectively in Muzdalifah at the time of ⁵Isha. Collect a few more than 49 stones for Rami. Perform ritual stay in Muzdalifah on 10th Zul-Hijjah after Subh-e-Sadiq. Move towards Mina after Salat-ul-Fajr.

Third day of Hajj

Throw seven stones only at the big Satan on 10th Zul-Hijjah after the sun has risen. Then, perform ritual sacrifice. (Don't buy the token at all.) Then, get Halq or Taqsir done and perform Tawaf-uz-Ziyarah.

Fourth day of Hajj

After the timing of Zuhr has started on 11th Zul-Hijjah, first throw the stones at the small Satan, then the middle Satan and finally the big Satan. Perform ritual stay in Mina at night.

Fifth day of Hajj

After the timing of Zuhr has started on 12^{th} Zul-Hijjah, stones are to be thrown at all the three Satans as thrown on 11^{th} Zul-Hijjah. If you don't have to perform Rami on 13^{th} Zul-Hijjah then get out of the limits of Mina before the sunset. It is also Wajib for Islamic sisters to perform Rami themselves for all 3 days. *Dam* will become due in case a Wajib act is missed. If someone has not yet performed Tawaf-uz-Ziyarah, he/she should perform it before the sunset of 12^{th} Zul-Hijjah.

This card is not exhaustive. Study Rafiq-ul-Haramayn before you perform rites of Hajj with the help of this card.



Visit to the Blessed Court of Rasool

Stop at the sacred gate of Masjid-un-Nabawi and recite the following with the intention of seeking permission:

ٱلصَّلُوةُ وَالسَّلَامُ عَلَيْكَ يَارَسُوُ لَ الله

السَّلامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ، السَّلامُ عَلَيْكَ يَعارَسُوْلَ اللَّهِ السَّلامُ عَلَيْكَ يَا حَيُرَ خَلْقِ اللَّهِ السَّلامُ عَلَيْكَ يَا شَفِيْحَ السُمُنْذِبِيُنَ ، السَّلامُ عَلَيْكَ وَعَلى الِكَ وَأَصْحَابِكَ وَأُمَّتِكَ أَجْمَعِيْنَ لِ

Salam be upon you O Prophet فَنْ لَفَعَانَ عَجَوَاتُهُ عَلَّهُ وَمَامَ and Allah's mercy and blessings! Salam be upon you O Rasool of Allah! Salam be upon you O the best of Allah's creation! Salam be upon you O the one who will intercede for the sinners! Salam be upon you, upon your family, upon your companions and upon your entire Ummah!

> Never turn your back towards the Golden Grille in order to make Du'a.











3-LOGIN PROCESS



4-PERMIT ISSUE







