

31 Madani Pearls about
**QURBANI
SKINS**

(Pamphlet)

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

31 Madani Pearls about QURBANI SKINS

1. Animal skins of Qurbānī should be collected in the name of Dawat-e-Islami, not for a specific department such as Jāmi'a-tul-Madīnah, Madrasa-tul-Madīnah or Dār-ul-Madīnah, etc.
2. The cities that do not have a Jāmi'a-tul-Madīnah, a Madrasa-tul-Madīnah or a Dār-ul-Madīnah should also collect animal skins of Qurbānī in the name of Dawat-e-Islami. (Permission from Nigrān-e-Kābīnah is absolutely necessary.)
3. Never ever oppose any Sunni and Jāmi'ah Ahl-e-Sunnat or Sunni Madrasah etc. (For detailed information, please read 'Questions and Answers about Donations' page 61-64.)
4. Display the banners for Qurbānī skins hanging them at appropriate places; take them off and keep them in a safe place soon after Eid.
5. **Sample banner** (it would be very good if the logo of Madanī Channel is displayed at a suitable place on the banner):

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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DONATE QURBANI SKINS
to Dawat-e-Islami

(The global non-political movement for the propagation of the
Holy Quran & Sunnah)

Address of central office: _____ Contact Number: _____

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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SHARE IN COLLECTIVE (IJTIMA'I)
QURBANI (COW)

Per Share Rs. _____

Place of Qurbani: _____ Contact: _____

Dawat-e-Islami

6. Make arrangement of Langar-e-Rasāil (distribution of booklets) from door to door, at shops/offices and after Salāt-ul-Jumu'ah from 1st Zul-Hijja-til-Harām. Distribute the booklet 'Piebald Horse Rider' especially written by Amīr-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهَا الْعَالِيَه and the pamphlet 'The Intentions before purchasing a animal' as well. (Target per Zayli Halqah: 52 booklets)
7. Obtain the receipt book of Qurbānī skins from the Nigrān of Division and 'Alāqāi Mushāwarat, City/Kābīnah Māliyāt Zimmahdār before 1st Zul-Hijja-til-Harām so that advance booking of Qurbānī skins could be made.

8. Sample of Receipt

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ مَا بَعْدَهُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	Dawat-e-Islami	Dawat-e-Islami
Receipt No: _____ Date: _____	Receipt: _____	Receipt: _____
DONATE QURBANI SKINS	Name: _____	Name: _____
to Dawat-e-Islami	Address: _____	Address: _____
<i>(The global non-political movement for the propagation of the Holy Quran & Sunnah)</i>	Contact Number: _____	Contact Number: _____
<i>(Give address of central office and contact number)</i>	Type of Skin: _____	Type of Skin: _____
Name: _____ Contact: _____	Date/Time: _____	Date/Time: _____
Type of Skin: _____ Day & Time: _____ Signature: _____	Signature: _____	Signature: _____

9. Majlis-e-Māliyāt should keep the record of all receipt books and banners issued; and shall collect back the remaining receipt books and banners [banners should be removed soon after Eid and kept in a safe place] on the first weekly Ijtimā' after Eid.
10. The Nigrān of Kābīnah should hold Madanī Mashwarah (meeting) in each Divisions/City/'Alāqah in which all members and associated Islamic brothers from City, 'Alāqah, Zaylī Halqah, City-Mushāwarat should participate. Discussing the necessity of collecting donations during the Madanī Mashwarah, the certain targets should so be set, and in the light of these pearls, the strategy of collecting animal skins and other related arrangements should also be worked out.
11. **Madanī Targets of collecting Qurbānī Skins** (for each Zaylī Halqah) is 63 small skins or 12 large skins. And the **target of Collective Qurbānī** (for each Zaylī Halqah) is one (1) animal (cow) or seven shares.
12. The Zimmahdārān of Jāmi'a-tul-Madīnah (for boys) should hold a Madanī Mashwarah with the Division Nāzim/Nāzimīn/Mudarrisīn, etc. of Madrasa-tul-Madīnah and set the targets. And in the light of this letter, the strategy of collecting the skins of Qurbānī animals and other arrangements should also be worked out.
13. The Nāzimīn of Jāmi'a-tul-Madīnah, Madrasa-tul-Madīnah and Dār-ul-Madīnah (Huffāz) should hold a Madanī Mashwarah with their students. Discussing the importance and necessity of collecting Madanī donations, make up their mind and persuade them to collect Qurbānī-skins for Dawat-e-Islami.
14. Every teacher, Mufattish, Nāzim, Madanī staff and especially the students of Jāmi'a-tul-Madīnah, Madrasa-tul-Madīnah and Dār-ul-Madīnah (Huffāz) should make every effort to collect Qurbānī skins in particular. (A brief introduction about various departments of Dawat-e-Islami and the need for collecting Madanī donations/Qurbānī-skins should be told to the students and their guardians in order to persuade them for donating Qurbānī skins. Madani children can do it by making individual efforts at their parents, family members and relatives etc.)
15. Make arrangements to set up (Halqah/'Alāqah wise) tents/Maktab (camps)/stalls at different places of the city.

16. An Islamic brother shall be made Maktab Zimmahdār (responsible) in the vicinity who should have the list of those people intended to donate the Qurbānī-skin.
17. Banners should be displayed at each Maktab – setting up a tent with cloth walls (Qannāt) along with a table, chair, some booklets, VCDs, receipt book and water cooler, etc., and some Islamic brothers/students should also be present.

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SHARE IN COLLECTIVE QURBANI (COW)

Place: _____ Contact Number: _____ Receipt Number: _____

Name: _____ Qurbani Number: _____ Share Number: _____ Day: _____

Expected time of meat collection: _____ Cash received: _____ Date: _____

Address: _____ Contact Number: _____ Signature: _____

Madinah:

Have this receipt and 'Letter of Authorization' filled out first then give it to the person taking a share in Collective Qurbani, who will later deposit this receipt at the time of collecting his share of Qurbani meat.

Dawat-e-Islami

18. Make suitable arrangements of meal (with the Mashwarah of your Nigrān) for Islamic brothers present at each Maktab for collection of Qurbānī-skins.
19. Finalize the list of Islamic brothers performing Qurbānī at least 4 days before Eid-ul-Adhā and assign the responsibilities (e.g. who will attend which Maktab) among each other.
20. Hand over the receipt of Qurbānī-skin in advance and note it down in your diary with the type of sacrificial animal, day and time as well.
21. Collect the Qurbānī-skin on time; or rather try to reach in time. If there is still some time left in Qurbānī, depute any Islamic brother to stay there till then, while you should move ahead to collect Qurbānī-skins from other places.
22. Offer Eid Salāh in the Masjid where it is offered at the earliest. Every Islamic brother must keep a clean/pure dress in a shopping bag so as to offer Salāh in case of having unclean clothes covering in blood (Salāh with Jamā'at must be offered punctually).
23. Slaughter the animal by yourself (if you have experience), where necessary, and also offer Fātihah Khuwānī.
24. A vehicle may be rented (with the approval of City Nigrān/'Alāqah Mushāwarat) to collect Qurbānī-skins within the city or from the surrounding villages.
25. Place a wooden box or date palm basket behind a bicycle or a motor cycle; it will make it easier to carry Qurbānī-skins to the Maktab (stalls) *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ*.

26. Make arrangements for collective Qurbānī (cow) as well, display banners at various prominent places. (Please read *point no. 5* for banners and sample receipt.)
27. Receiving cash for collective Qurbānī, purchasing of cows, slaughtering, and distribution of Qurbānī meat, etc., all such activities shall be performed under the supervision of Kabinah Zimmahdār, Majlis-e-Māliyāt of a concerned Kābīnah. A separate Majlis should be formed for each collective Qurbānī location. This Majlis should undergo training, collective Qurbānī can only be performed after receiving approval letter, otherwise not.
- ❖ Majlis should be comprised of at least three (3) members (the number of members may be increased, if necessary), who should not be assigned the task of collecting Qurbānī skins. It would be Madinah Madinah if the said Majlis consists of ‘Madanī’ Islamic brothers.
 - ❖ Nigrān-e-Kābīnah should keep on monitoring the proceedings of collective Qurbānī in his Kābīnah to make sure that nothing is against Sharī’ah, he should also keep in contact with Dār-ul-Iftā, if needed.
 - ❖ In order to learn about Shar’ī precautions of collective Qurbānī, read the booklet ‘*Ijtimā’i Qurbānī kay Madanī Phūl*’. Nigrān-e-Kābīnah, Zimmahdārān of Majlis-e-Māliyāt and the Nigrān and members of Majlis collective Qurbānī should try to keep it with them all the time.
28. The performance report of collective Qurbānī and collection of Qurbānī-skins (detailed expenses and income from Qurbānī skins, etc.) should be submitted to the Nigrān-e-Kābīnah, concerned Kābīnah Maktab within a week. Nigrān-e-Kābīnah should forward the report to the concerned Rukn-e-Shūrā, Majlis-e-Māliyāt and Pakistan Intizāmī Kābīnah Maktab by e-mail within 10 days.
29. Arrangements for godown and formation of Majlis for preserving animals’ skins should be done with the Mashwarah of Nigrān-e-Kābīnāt/Nigrān-e-Kābīnah, and Majlis-e-Māliyāt.
30. Majlis-e-Māliyāt will be responsible for the sales of animal skins and receiving money.
31. ‘22-Intentions for Collecting Qurbānī Skins’ authored by Amīr-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ should be distributed excessively among Islamic brothers. (These are also mentioned on page 41-44 of booklet ‘*Piebald Horse Rider*’ authored by Amīr-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ.)

May Allah عَزَّوَجَلَّ grant us Taufiq (ability) of being ready to carry out the Madanī activities of Dawat-e-Islami. May Allah عَزَّوَجَلَّ make us obedient to Amīr-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ and Markazī Majlis-e-Shūrā.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Pakistan Intizami Kabinah (Dawat-e-Islami)

21 Zī-Qa’da-til-Harām, 1435 AH (September 16, 2014)