

12 مرتبی کام (English)



12 Madani Activities

(For Countries other than Pakistan)



Presented by

Markazi Majlis-e-Shura

Translated into English by

Majlis-e-Tarajim (Dawat-e-Islami)

۱۲ مَدَنِي كَام

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An English translation of '12 Madani Kaam'



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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Du'a for Reading the Book

Read the following Du'a (supplication) before you study a religious book or an Islamic lesson, you will remember whatever you study, إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَاذْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Translation

O Allah عَزَّوَجَلَّ! Open the doors of knowledge and wisdom for us, and have mercy on us! O the One Who is the most Honourable and Glorious!

(Al-Mustatraf, vol. 1, pp. 40)

Note:

Recite Salat-‘Alan-Nabi ﷺ once before and after the Du'a.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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12 MADANI ACTIVITIES

Excellence of Salat-‘Alan-Nabi ﷺ

Sayyiduna ‘Abdullah Bin ‘Umar رَضِيَ اللهُ تَعَالَى عَنْهُمَا has said:
‘مَنْ صَلَّى عَلَيَّ عَلَى النَّبِيِّ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ وَاحِدَةً’
‘مَنْ صَلَّى عَلَيَّ وَآلِهِ وَسَلَّمَ’ one time,
‘مَنْ صَلَّى عَلَيَّ وَآلِهِ وَسَلَّمَ’ Allah عَزَّوَجَلَّ and His angels will send
blessings on him 70 times.’ (Musnad Ahmad, vol. 3, pp. 599, Hadees 6925)

Rahmat na kis tarah ho gunahgar ki taraf

Rahman khud hay mayray tarafdar ki taraf

(Zauq-e-Na’at)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

A Madani journey of calling towards righteousness

Dear Islamic brothers! Allah عَزَّوَجَلَّ has created such people in every era who not only acted upon the Deen themselves but also made utmost efforts to propagate it by imparting the Islamic teachings to others and calling people towards righteousness, but remember! Allah عَزَّوَجَلَّ is All-Powerful to do anything; He عَزَّوَجَلَّ is not dependent upon anyone or anything at all. With His absolute

Divine power, authority and control, He **عَزَّوَجَلَّ** created this world, adorned it with diverse ways, enlivened it by human beings then sent down the blessed Rasools and the blessed Ambiya **عَلَيْهِمُ السَّلَام** from time to time for their guidance. If Allah **عَزَّوَجَلَّ** wants, He **عَزَّوَجَلَّ** can guide and reform the misguided humans without the blessed Rasools **عَلَيْهِمُ السَّلَام** but His Divine will is, that His bondmen call others towards righteousness and attain the high ranks in His court by facing difficulties and troubles in His way. So, Allah **عَزَّوَجَلَّ** kept sending His blessed Rasools **عَلَيْهِمُ السَّلَام** and the blessed Ambiya **عَلَيْهِمُ السَّلَام** in this world and then in the end sent His Beloved Rasool **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**. With him the chain of Nubuwwat has come to an end. Thereafter, Allah **عَزَّوَجَلَّ** entrusted this noble task with the noble Ummah (grand nation) of the Beloved Rasool **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** as to reform one another and carryout this important obligation of calling people towards righteousness themselves.

The Noble Rasool **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** propagated Islam in Makkah by his individual efforts and the way the blessed companions **رَضِيَ اللهُ تَعَالَى عَنْهُمْ** played their role in the publication and propagation of Islam is truly exceptional. For example, when Islam spread on this soil and the sacred city Madinah was soon supposed to have the privilege of being ‘The centre of Islam’, ‘Dar-ul-Hijrat’ (the destination of migration) and ‘The blessed city of Noble Rasool **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**’. Having taken the Bayt of ‘**عقبه اولى**’ (First pledge of ‘Uqbah), the locals of Madinah came in the blessed court of the most Revered and Renowned Rasool **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** and humbly requested to send any such preacher in their area who not only call the people towards righteousness but also impart the teachings of Glorious Quran to the people. So, the Holy Rasool **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** selected Sayyiduna Mus’ab Bin ‘Umayr **رَضِيَ اللهُ تَعَالَى عَنْهُ**. Sayyiduna Mus’ab Bin Umayr **رَضِيَ اللهُ تَعَالَى عَنْهُ** reached Madinah in the 11th year of

declaration of Nubuwwat corresponding to 620 AD. Within a short span of 12 months, he رَضِيَ اللهُ تَعَالَى عَنْهُ brought a reformation in Madinah by his tremendous efforts for calling people towards righteousness and there was no area and no street left where people do not invoke the Zikr of Allah عَدَّوَجَلَّ and His Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ. There was a rapid and all-round progress and spread of Islam; be it a child or a young-man, everyone's heart was illuminated with the love of the Noble Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ. Then, in the blessed Hajj season, he رَضِيَ اللهُ تَعَالَى عَنْهُ came in the blessed court of Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ along with the caravan consisting of 70 Ansari people and thus on the occasion of Bayt 'Uqbah Saniyah (second pledge of 'Uqbah), the Ansars of Madinah of the caravan privileged to see the Noble Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ and attained the status of Sahabi (Companion). (*Tabqat Kubra*, 35, *Mus'ab-ul-Khayr*, vol. 3, pp. 88)

Mayn Muballigh banu Sunnataun ka,

Khoob charcha karoon Sunnataun ka

Ya Khuda! Dars doon Sunnataun ka

Ho karam! Bahr-e-Khak-e-Madinah

(Wasail-e-Bakhshish, pp. 189)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Outcome of individual effort

Dear Islamic brothers! The message of Islam reached every house of Madinah very quickly through Sayyiduna Mus'ab Bin 'Umayr رَضِيَ اللهُ تَعَالَى عَنْهُ, it was the outcome of his enormous and constant individual efforts which he continued day and night. For the propagation and dissemination of preaching of Quran and Sunnah, Sayyiduna Mus'ab Bin 'Umayr رَضِيَ اللهُ تَعَالَى عَنْهُ visited every area and place without caring whether it was a day or night, exerting full

energy for calling people towards righteousness. He never showed any laziness in this regard.

Sunnat hay Safar Deen ki Tableegh ki khaatir

Milta hay hamayn dars yeh asfaar-e-Nabi say

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ, the blessed journey of calling people towards righteousness has been continued and اِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ will be continued until the Day of Judgement. After the glorious era of blessed companions رَضِيَ اللّٰهُ تَعَالَى عَنْهُمْ of Beloved Rasool صَلَّى اللّٰهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, whenever this grieved and distressed Ummah of Beloved Rasool صَلَّى اللّٰهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ was badly stuck into the marsh of evil practices, Allah عَزَّوَجَلَّ created the ways to salvation through any of His virtuous bondmen. Hence, in the 15 century Hijri when such adverse circumstances surfaced, Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, the founder of Dawat-e-Islami, 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi, Ziyaee دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ undertook the Madani activities of Dawat-e-Islami. Filled with the devotional love of Allah عَزَّوَجَلَّ and His Beloved Rasool صَلَّى اللّٰهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, he committed himself for these noble activities for the sake of reforming the blessed Ummah of Beloved Rasool صَلَّى اللّٰهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ and through the untiring efforts, deep supplication, fear of Allah عَزَّوَجَلَّ, true devotion to the Noble Rasool صَلَّى اللّٰهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, heartfelt sincerity, firm determination, utmost courtesy, warm affection, consolatory attitude and the remarkable sociability of Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ, a large number of Muslim men, women and specially the youth entered into the fold of Sunnah-Inspiring Madani environment of Dawat-e-Islami. The people who were not offering Salah began to perform as well as thieves, robbers, adulterer, murderers, gamblers, drunkards and people indulged in other criminal activities sought forgiveness and engaged themselves in obeying Allah عَزَّوَجَلَّ and His Beloved Rasool صَلَّى اللّٰهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, and

enlisted in the righteous people of society; those shaving beard enlisted amongst those who adorn a fistful beard on their faces as a sign of devotion to the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ even they kept Zulfayn (Sunnah hair style) and had green 'Imamah (Islamic turban) on their heads unlike the non-believers keeping their heads uncovered.

*Un ka deewanah 'Imamah aur zulf-o-reesh mayn
Wah! Daykho to sahi lagta hay kaysa shandar*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Madani Journey of Dawat-e-Islami

Dear Islamic brothers! Dawat-e-Islami, a global non-political movement for the propagation of Quran and Sunnah is the outcome of the in-depth yearning of the Madani thinking of Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ for the reform of Ummah and his intense desire for calling people towards righteousness. It is his deep longing that each and every Muslim may become the slave of the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ in a true manner and become the role model of Sunnah that even his look and appearance makes one recall that scenario of Madinah when the people of Madinah, fully inspired by the first preacher of Madinah Sayyiduna Mus'ab's call towards righteousness gathered with great fervour and zeal on the occasion of the blessed arrival of the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ in Madinah. As at the time of the Holy Rasool's blessed entrance in Madinah, it was the occasion of jubilation and celebration. Turbans were being waved, making them flags, devotional and reverential hymns were echoing from all around. In the same way, every house might be illuminated with such light of true devotion to Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ which

leads every traveller of the path of Hereafter to his destination and neither does he go astray from his righteous way, nor does he overcome by the troubles and difficulties of the way.

In the very initial stage of Dawat-e-Islami, there was no department, no prescribed book, no preacher, no religious teacher, no Madani Markaz (Faizan-e-Madinah), no Madaris and Jami'at (Islamic Universities) even no apparent and visible method of Madani activities and if it is figured out in this way that Dawat-e-Islami, in fact, is the name of one single personality of Ameer-e-Ahl-e-Sunnat *دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ* then it won't be wrong.

Dear Islamic brothers! It is the outcome of purely sincere supplication, untiring efforts, remarkable strategy, effective procedure and policy of Ameer-e-Ahl-e-Sunnat *دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ* that *الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ*, in a very short period of time, this Madani movement formed into a proper systemic organisation having thousands of responsible Islamic brothers from Zayli Mushawarat (Sub-Advisory Committees) to Markazi Majlis-e-Shura (Central Advisory body of Dawat-e-Islami) and tens of thousands of Islamic brothers associated from all over the world with this movement, apart from this, tens of thousands of Islamic sisters, while observing veil, have been busy carrying out Madani activities.

Mayn akayla hi chala tha janib-e-manzil magar

Ik ik aata gaya karwan banta gaya

First Madani activity

The very first Madani activity through which Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat *دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ* undertook the Madani activities of Dawat-e-Islami was the weekly Sunnah inspiring congregation and from this spiritual gathering, he extended the work of calling

people towards righteousness through collective and individual efforts then the task of Dars in the Ahl-e-Sunnat Masjid was initiated and Dars was delivered from the remarkable book ‘*Mukashafa-tul-Quloob*’ authored by Hujjat-ul-Islam Imam Muhammad Ghazali رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ. Thereafter, he went in seclusion and authored a glorious book *Faizan-e-Sunnat* for the blessed Ummah of the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ which is a beautiful collection of countless Sunnah of Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ. By the virtue of increase in Madani activities, weekly Sunnah inspiring congregations began to take place in the different cities and gradually a Madani movement, started from Bab-ul-Madinah Karachi extended to Bab-ul-Islam (Sindh), Punjab, K.P.K, Kashmir, Baluchistan, India, Bangladesh, U.A.E., C Lanka, England, Australia and Korea etc. and Dawat-e-Islami’s work has been thriving even in the mentioned countries; now, اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ the message of Dawat-e-Islami has reached approximately 200 countries of the world.

Allah karam aysa karay tujh pay jahan mayn

Ay Dawat-e-Islami tayri dhoom machi ho

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Organizational policy of Dawat-e-Islami

Organizational policy of Dawat-e-Islami starts from the Zayli Halqah and goes up to Markazi Majlis-e-Shura. Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ is the founder of this movement. Dawat-e-Islami is a grand building; Zayli Halqah is the foundation of this building whereas Markazi Majlis-e-Shura plays the role of its roof. Each department has its own importance and position but everyone is well aware of this fact that a building's strength depends on the strength of its foundation. Hence, it is

quite evident that how important Zayli Halqah is in Dawat-e-Islami. The stronger the Zayli Halqah, the more progressive and powerful Dawat-e-Islami will be as well as the strength of Zayli Halqah lies in the strength of 12 Madani activities of the Zayli Halqah.

Zayli Halqah

In the organizational terminology of Dawat-e-Islami, every Masjid and the population around it i.e., residential area, market, school, college, Government and civil organizations and institutions etc., is called Zayli Halqah. Keeping in view the importance of the population or institutions etc., Respective Nigran-e-Mushawarat (Supervisors of the advisory committee) of Dawat-e-Islami sometimes declare it a separate Zayli Halqah too.

Zayli Halqah Mushawarat

Zayli Halqah Mushawarat (sub-administrative advisory committee) consists of following mentioned 3 responsible representatives.

1. Nigran Zayli Halqah Mushawarat (Supervisor of sub-administrative advisory committee)
2. Zayli Zimmahdar Madani Qafilah (Zayli Responsible of Madani Qafilah)
3. Zayli Zimmahdar Madani In'amaat (Zayli Responsible of Madani In'amaat)

Madinah: In some Zayli Halqahs, the Zayli responsible Islamic brothers of the other departments carry out Madani activities according to the Madani pearls prescribed by their departments and Majlis. But they are also under the Nigran (supervisor) of sub-administrative advisory committee.

The centre of Zayli Halqah

Dear Islamic brothers! In other words, the global non-political movement for the propagation of Quran and Sunnah, Dawat-e-Islami is called Masjid Bharo Tahreek (Masjid-filling campaign); because the Madani activities of Dawat-e-Islami are about enlivening Masajid, it is for this very reason that Masjid is declared as the centre of all Madani activities, because it is the keen desire of Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat *دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ* that the blessed Houses of Allah *عَزَّوَجَلَّ* may enliven and they regain their past glories and once again Muslims incline towards Masajid. Undoubtedly, the glory of Masajid is not from its glowing paint colours, carpet, bright illumination etc., rather it is from the convergence of Salah-performing Muslims, I'tikaf-observing-Muslims, Quran reciters, the people doing Zikr and those who learn and teach Sunnah. How fortunate those Islamic brothers are who develop and enhance the glory of Masajid by performing Salah, reciting Glorious Quran, delivering Dars and Bayan and by doing Zikr and reciting Na'at etc.

Ho jayain Maula Masjidayn aabad sab ki sab

Sab ko Namazi day bana Ya Rab-e-Mustafa

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

The importance of filling Masajid

It is stated in the Glorious Quran about enlivening the Masajid:

إِنَّمَا يَعْمُرُ مَسْجِدَ اللَّهِ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ

Masajid are attended by those who believe in Allah and the Last Day. [Kanz-ul-Iman (Translation of Quran)] (Part 10, Surah At-Taubah, Ayah 18)

Commenting on the aforementioned blessed Ayah, Sadr-ul-Afadil ‘Allamah Maulana Muhammad Na’eemuddin Muradabadi عَلَيْهِ رَحْمَةُ الْمَوْلَانَا has stated in his commentary of Glorious Quran entitled (Khaza’in-ul-Irfan): It has been conveyed in this blessed Ayah that these are true believers who deserve to enliven the Masajid and this blessed virtue entails following acts such as: Sweeping, dusting, lighting up, cleaning it as well as protecting it from worldly talks and such activities for which Masajid are not made for. Masajid are built for the purpose of worshiping and doing Zikr as well, and delivering Dars of (Islamic) knowledge also falls under Zikr.

(Khaza’in-ul-Irfan, part 10, Surah At-Taubah)

Dawat-e-Islami is a movement of filling Masjid but how?

Dear Islamic brothers! أَلْحَقِدْ لِلَّهِ عَزَّوَجَلَّ The Masjid-filling campaign is the centre of all 12 Madani activities of Zayli Halqah. For example, waking up people for Fajr Salah by calling out Sada-e-Madinah so that they get the privilege to offer congregational Salah then have the blessings of understanding Quran by attending the Madani Halqah after Fajr. Upon returning to your house from work at night, learn or teach Quran in Madrasa-tul-Madinah Baalighan (adults) after having offered Isha Salah in congregation. Impart the Islamic knowledge to those who come to the Masajid, through conducting Masjid Dars and visit those who do not come to the Masajid, and give Chowk (outside) Dars or persuade them to come to the Masajid while calling people towards righteousness. Once in a week, on the occasion of weekly congregation, gather in a Masjid for learning and teaching Sunnah and if still some people fail to attend the congregation due to any reason then hold a training session by conducting a weekly cassette/VCD Ijtima’ or Madani Muzakarah at any appropriate place for their Madani training. By the virtue of Sunnah inspiring Bayanaat and Madani Muzakarachs, soon

their hearts will be filled with the love for Masajid and they will begin to attend the Masjid *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ*.

Whatever Madani activity we ponder over, it will be ended up in one of the means of enlivening Masjid. If the virtuous acts of calling Muslims towards righteousness and struggling to promote Masjid-filling campaign according to the prescribed methods of Ameer-e-Ahl-e-Sunnat *دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ*, through Madani activities by the preachers are accepted in the court of Allah *عَزَّوَجَلَّ* then it is not far from the blessings of Allah *عَزَّوَجَلَّ* that the most merciful and gracious Creator *عَزَّوَجَلَّ* let us be amongst His beloved bondmen.

Read two blessed sayings of the Beloved Rasool *صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ* and make firm intention to carry out Madani activities.

1. 'Whoever loves the Masjid, Allah *عَزَّوَجَلَّ* loves him.' (*Mu'jam-ul-Awsat, vol. 4, pp. 400, Hadees 6383*)
2. He who went to the Masjid in the morning or in the evening, Allah *عَزَّوَجَلَّ* would provide him with hospitality (feast) in paradise. (*Sahih Muslim, Kitab-ul-Masajid, pp. 243, Hadees 669*)

There are two important Madani activities of Dawat-e-Islami. (1) Weekly Holiday I'tikaf and (2) Madani Qafilah. Both these activities are also related to the Masjid because I'tikaf is observed in the Masjid and the Madani Qafilah also stays at a Masjid, rather for the specific days, the participants of Madani Qafilah stay in the Masjid day and night with the intention of learning and teaching Ilm-e-Deen; so, those people who stay in the blessed court of Allah *عَزَّوَجَلَّ* in this way, there is an encouraging narration for them that the innocent [free from mistakes and sins] angels are the companions of those who stay in the Masajid and if these people are not found in the Masjid, these angels look for them and when they fall ill,

these angels visit them and if they are in need of anything, these angels also help them. (*Al-Mustadrak, vol. 3, pp. 162, Hadees 3559*)

شُيْخِنَ اللَّهُ عَزَّوَجَلَّ, those who enliven Masajid not only earn loads of reward but also seek the help of the angels by the virtue of converging to the Masjid as well as their troubles and worries are removed and their needs are fulfilled.

Ho jayain Maula Masjidayn aabad sab ki sab

Sab ko Namazi day bana Ya Rab-e-Mustafa

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Dear Islamic brothers! اَلْحَمْدُ لِلَّهِ عَزَّوَجَلَّ, by virtue of the Madani environment of Dawat-e-Islami, many locked Masajid were unlocked, whereas five time congregational-Salah also started in many Masajid and many Masajid turned into Jami' Masjid i.e., Jumu'ah Salah started in those Masajid. Therefore, to enliven the Ahl-e-Sunnat Masajid, 12 Madani activities of Zayli Halqah are extremely important. اِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ, by virtue of these 12 Madani activities, Masajid of Ahl-e-Sunnat will be enlivened and regain their glory. Let's see what are these 12 Madani activities? And how should we carry them out and how to include other Islamic brothers in these Madani activities?

Brief explanation of 12 Madani activities

Dear Islamic brothers! The Madani aim of every Islamic brother associated with the global non-political movement for propagating Quran and Sunnah, Dawat-e-Islami is that I must strive to reform myself and people of the entire world **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** so, to achieve this Madani aim, the 12 Madani activities of Zayli Halqah prescribed by Madani Markaz of Dawat-e-Islami are mentioned below. If these Madani activities are analysed according to the days, their sequence will be as follows:

5 Madani activities are on daily basis i.e.

1. Sada-e-Madinah (Waking up Muslims for Salat-ul-Fajr)
2. Madani Halqah after Fajr Salah
3. Masjid Dars
4. Madrassa-tul-Madinah (for adults)
5. Chowk Dars (Dars at a busy place)

Weekly 5 Madani activities

6. Weekly congregation
7. I'tikaf on a holiday
8. Weekly Madani Muzakarah
9. Weekly Madani Halqah
10. Area visit for calling towards righteousness

Monthly 2 Madani activities

11. Madani Qafilah

12. Madani In'amaat

Let's take a brief review of all these Madani activities.

5 Daily Madani Activities

(1) Sada-e-Madinah (Waking up Muslims for Salat-ul-Fajr)

(Target: At least 4 Islamic brothers per Zayli Halqah)

- In the Madani environment of Dawat-e-Islami, a global non-political movement of Quran and Sunnah, waking up Muslims for Fajr Salah by calling out Sada-e-Madinah is called Sada-e-Madinah and it is proved by Sunnah. As Sayyiduna Abu Bakrah (Sayyiduna Naqi Bin Haaris Saqafi) رَضِيَ اللهُ تَعَالَى عَنْهُ said: I came out with the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ to offer the Fajr Salah. When the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ would pass by any sleeping man he would call him for Salah or move him with his blessed foot. (*Abu Dawood, Kitab-us-Salah, Hadees 1264*)

Having quoted abovementioned blessed narration in *Faizan-e-Sunnat* (1st volume), Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ commented: The fortunate brothers calling out Sada-e-Madinah attain the reward of practicing a Sunnah, اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ. Remember! Not everyone is permitted to move a sleeping person with foot for waking him up. Only pious and elderly people can wake up the sleeping person with foot as the sleeping one would not resent it. However, there is no harm in waking up a sleeping person by gently pressing his feet with hands provided there is no Shar'i prohibition.

Indeed, if our Beloved and Blessed Rasool ﷺ wakes up a devotee with his blessed foot, the dormant fortune of that devotee will be awoken. And if he ﷺ places his blessed foot over the head, eyes or chest of a fortunate one, by Allah عَزَّوَجَلَّ, he ﷺ will bless that person with comfort and peace in this world and the Hereafter.

*Aik thoker mayn Uhud ka zalzalah jata raha
Rakhti hayn kitna Waqar 'الله أكبر' ayriyan*

*Ye dil ye jigar ye ankhayn ye sar hay
Jidher chaaho rakho qadam Jan-e-'Aalam*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Dear Islamic brothers! Making Sada-e-Madinah (i.e., waking up Muslims for Salat-ul-Fajr) is such a beautiful Sunnah that out of the first four Caliphs, Sayyiduna 'Umar Farooq and Sayyiduna Ali Murtada رَضِيَ اللهُ تَعَالَى عَنْهُمَا sacrificed their blessed lives while performing this blessed Sunnah as it is stated on page 757 of 864 pages book *Faizan-e-Farooq-e-A'zam* (1st volume) published by Maktaba-tul-Madinah: Some narrations mention that whenever Sayyiduna 'Umar Farooq رَضِيَ اللهُ تَعَالَى عَنْهُ would come out for Fajr Salah, he would make Sada-e-Madinah i.e., he would come waking up the people on his way; Abu Lulu hiding on his way, seeing an opportunity, made a murderous attack on him with a dagger and [stabbed him] three times which proved deadly. (*Tabqat-ul-Kubra*, vol. 3, pp. 263)

Similarly, commenting on martyrdom of Sayyiduna Ali-ul-Murtada رَضِيَ اللهُ تَعَالَى عَنْهُ, Imam Jalaluddin Suyuti has stated that the Muazzin approached and called! 'الصَّلَاةُ الصَّلَاةُ!' 'As-Salah, As-Salah!' He رَضِيَ اللهُ تَعَالَى عَنْهُ headed to the Masjid for offering the Salah. While he رَضِيَ اللهُ تَعَالَى عَنْهُ was

on his way to the Masjid, calling the people for Salat-ul-Fajr. Ibn Muljam, the notorious and wicked man, at once, struck a heavy blow with his sword which proved a fatal stroke, he رَضِيَ اللهُ تَعَالَى عَنْهُ was seriously injured and embraced martyrdom. (*Tareekh-ul-Khulafa*, pp. 139/112)

May Allah ﷺ have mercy on them and forgive us for their sake without any accountability!

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Some Madani pearls of Sada-e-Madinah

1. Call out Sada-e-Madinah as mentioned on page 665 of Wasail-e-Bakhshish (amended), Na'atiyah Kalam written by Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ ﷺ has the persuasion power and influence in his writings also in addition to his gaze and supplication as well.
2. Do not use megaphone for Sada-e-Madinah.
3. If there are many Islamic brothers, send them in pairs to different directions.
4. If no Islamic brother turns up, get privileged to make Sada-e-Madinah alone.
5. Sada-e-Madinah should be made after the Azan of Fajr Salah.
6. Voice should be rather low where animals etc., are tied up.
7. After having made Sada-e-Madinah, reach the Masjid soon so that the Sunnat-e-Qabliyyah could be performed before

- Iqamah and the Fard Salah could be performed with Takbeer-e-Aula in the first row.
8. One should answer the call of nature, attain purification and perform ablution before the Sada-e-Madinah.
 9. Persuade others (that they will be awakened for Fajr Salah) and note down their names as well.
 10. Those Islamic brothers, who have got their names noted down, knock on their doors or ring the bells.
 11. Do not argue with any objector and avoid quarrels.
 12. Wake up early enough for Fajr Salah that you can answer the call of nature, attain purification, perform ablution and perform Tahajjud Salah comfortably before the time of Fajr Salah starts.
 13. Request any of your elder at home to wake you up at the appropriate time or set the alarm or ask the watchman or any Islamic brother to do so. It is stated on page 32 of Shajarah Qadiriyyah Razawiyyah Ziyaiyyah Attariyyah that recite last four Ayahs of Surah Al-Kahf from 'إِنَّ الَّذِينَ آمَنُوا' till the end of Surah, with the intention of waking up in the night or in the morning at a particular time, *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ*, the reciter will wake up.
 14. Wake up the family members of your house with gentleness and affectionately; moreover, Islamic brothers living in the flats, staying there for work, similarly, wake up the fellow-students gently living with you in the college and university hostels during their education etc.

15. Such areas where it is not possible to call out Sada-e-Madinah and knocking at the doors for waking up the people then wake up the Islamic brothers with the help of phone or Internet.

Method of performing ‘Sada-e-Madinah in the street’

Recite the following line of Salat-‘Alan-Nabi and Salaam after saying:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الصلوة والسلام عليك يا رسول الله وعلى إليك وأصحابك يا حبيب الله
الصلوة والسلام عليك يا نبي الله وعلى إليك وأصحابك يا نور الله

Now perform ‘Sada-e-Madinah’ in this way:

‘**Dear Islamic brothers and sisters!** It is time for Fajr Salah. Salah is better than sleeping, wake up quickly and prepare for Salah. May Allah عَزَّوَجَلَّ bless you with Hajj time and again and show you the Blessed Madinah again and again.’ (Now, with suitability of the occasion, read the selected couplets too from the poem mentioned below)

(When waking people up in the blessed month of Ramadan for Sahari, persuade them to perform Tahajjud as well)

Fajr ka waqt ho gaya utho

Ay ghulaman-e-Mustafa utho!

Jago jago, ay bhaiyo behno!

Chhor do ab bistarah utho!

Tum ko Hajj ki Khuda sa’adat day

Jalwah daykho Madinay ka utho!

Utho Zikr-e-Khuda karo uth ker
 Dil say lo naam-e-Mustafa utho!
 Fajr ki ho chuki Azanayn waqt
 Ho gaya hay Namaz ka utho!
 Bhaiyon! Uth ker Wudu ker lo
 Aur chalo Khana-e-Khuda utho
 Neend say tu Namaz behtar hay
 Ab na mutlaq bhi laytna utho!
 Uth chuko ab kharay bhi ho jao!
 Aankh shaytan na day laga utho!
 Jago jago Namaz, ghaflat say
 Ker na baytho kahayn qada utho!
 Ab jo 'so`ay Namaz kho`ay' waqt
 Sonay ka ab nahin raha utho!
 Yad rakho! Namaz ger chhori
 Qabr mayn pao gey saza utho!
 Bay-Namazi phansay ga Mahshar mayn
 Hoga naraz Kibriya utho!
 Mayn Sada-e-Madinah dayta hoon
 Tum ko Taybah ka wasitah utho!
 Mayn bhikari nahin hoon dar dar ka
 Mayn ho Sarkar ka gada utho!
 Mujh ko dayna na paa`ee paysa tum
 Mayn ho talib sawab ka utho!
 Tum ko dayta hay yeh Du`a Attar!
 Fazl tum per karay Khuda utho!

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

(2) Madani Halqah after Fajr Salah

(Target: At least 12 Islamic brothers per Zayli Halqah)

Madani Halqah takes place after Fajr Salah till Ishraq and Chasht 'صَلَاةُ الصُّبْحِ' Salah daily, in which three Ayahs of Holy Quran with translation from Kanz-ul-Iman, and Tafseer (Commentary) from *Siraat-ul-Jinaan / Khaza'in-ul-Irfan' / Noor-ul-Irfan'*, 4-page Dars in sequence from 'Faizan-e-Sunnat' and couplets from the Shajarah-e-Qadiriyyah are recited in the way of supplication and then perform collective Fikr-e-Madinah¹(Madani contemplation).

*Ay Kash! Muballigh banu Deen-e-Mubeen ka
Sarkar! Karam az-pa`ay Hassaan-e-Madinah*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

After Fajr Salah daily, attending Madani Halqah, reciting Glorious Quran with the translation (Kanz-ul-Iman) and related commentary, four pages Dars from Faizan-e-Sunnat, blessed invocations and reciting or listening to the Shajarah Sharif bearing the names of blessed Saints. How much auspicious and blessed beginning of the day it is! It is as if Madani Halqah after Fajr Salah is a treasure of righteous deeds.

Whoever remains busy doing Zikr of Allah عَزَّوَجَلَّ after the Fajr Salah in congregation until the sun rises and then performs two Rak'at Salah, there is a special excellence and favour for him as it is narrated: 'Whoever offers Fajr Salah in congregation, then remains busy doing Zikr of Allah عَزَّوَجَلَّ until the sun rises, and thereafter

¹ Fikr-e-Madinah is a term used in Dawat-e-Islami which refers to the act of holding oneself accountable for sins, pondering over resurrection and afterlife, and filling in Madani In'amaat booklet whilst reflecting upon virtuous and sinful deeds.

offers two Rak'aat, he will receive the reward of performing a complete Hajj and Umrah.' (*Sunan Tirmizi, pp. 171, Hadees 586*)

It is stated at another place: Whoever, after finishing Fajr Salah, kept sitting at his praying mat (i.e., where he performed Salah) until he offers the Nafl of Ishraq Salah, only speaks good, then all his sins are forgiven, even if they are more than the foam of the ocean.

(*Abu Dawood, pp. 211, Hadees 1287*)

Dear Islamic brothers! Elaborating the part of mentioned blessed Hadith 'kept sitting at his praying mat', Sayyiduna Mulla Ali Qaari رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ has stated: It means, one, at his home or Masjid, should remain in the state of doing Zikr, making contemplation or learning and teaching Islamic knowledge or doing Tawaf (circumambulation) of Baytullah; moreover, 'speaking good' refers to that between Fajr and Ishraq, he should not speak anything but good, because this is the act which earns reward.

(*Mirqat, vol. 3, pp. 358, Hadees 1317*)

Madani pearl: Nigran of Zayli Mushawarat/ Zayli Madani In'amaat Zimmahdar (responsible) should conduct Madani Halqah daily after Fajr Salah; furthermore, Zayli Mushawarat should hold Madani Mashwarah about today's Madani activities. (After Fajr, Madrasa-tul-Madinah for adults can also be held.)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

(3) Masjid Dars

Apart from few books and booklets of Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ, delivering Dars in the Masjid from the rest of all the books and booklets especially from Faizan-e-

Sunnat is called ‘Masjid Dars’¹ in organizational term. Masjid Dars² is also a mode of propagating Islamic knowledge. It is for the reason; at least one Madani Dars should be conducted almost in every Masjid daily.

Sa’adat milay dars-e-Faizan-e-Sunnat

Ki rozanah dau martabah Ya Ilahi

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

21 Madani pearls of Masjid Dars

1. The Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated: Whoever conveys any Islamic teaching to my Ummah which leads to establishing Sunnah or it wards off heresy, is a Jannah-dweller.

(Hilyat-ul-Awliya, vol. 10, pp. 45, Hadees 14466)

¹ Madani Dars should be delivered from the books and booklets written by Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ, however, there are some certain books and booklets which are not allowed to use for the purpose of delivering Dars. Some of them are as follows: (1) Kufriyah Kalimat kay baaray mayn Suwal Jawab (2) 28 Kalimaat-e-Kufri [28 Phrases of Profanity] (3) Gaano kay 35 Kufriyah Asha’ar (4) Parday kay baaray mayn Suwal Jawab [Questions and Answers about Islamic Veil] (5) Chanday kay baaray mayn Suwal Jawab [Questions and Answers about Donations] (6) Aqeeqay kay baaray mayn Suwal Jawab [Questions and Answers regarding Aqeeqah] (7) Istinja ka Tareeqah [Method of Istinja] (8) Namaz kay Ahkaam [Laws of Salah] (9) Islami Behno ki Namaz [Salah for Islamic Sisters] (10) Zikr wali Na’at (11) Na’at Khuwan aur Nazranah (12) Qawm-e-Lut ki Tabah Kariyan [Grave Abuse by the People of Lut] (13) Kapray Pak Kernay ka Tareeqah ma’ Najasaton ka Bayan [Method of Purifying Clothes with an Account of Impurities] (14) Rafeeq-ul-Haramayn (15) Rafeeq-ul-Mu’tamireen (16) Halal Tareeqay say Kamanay kay 50 Madani Phool [50 Madani Pearls of Earning through Halal Sources].

² With the exception of few books and booklets of Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ, use his all other books for Dars. Remember! Except for the books and booklets of Ameer-e-Ahl-e-Sunnat, delivering Dars from any other book is not permitted by Markazi Majlis-e-Shura.

2. The Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated: May Allah عَزَّوَجَلَّ keep one fresh who listens to my Hadees, memorises it and conveys it to others. (*Jami' Tirmizi, pp. 626, Hadees. 2656*)
3. One of the wisdom of the sacred name of Sayyiduna Idrees عَلَيْهِ السَّلَام is that he would abundantly tell the scriptures to the people, Allah عَزَّوَجَلَّ had revealed to him. Therefore, he was known as Idrees (i.e. the one who delivers Dars). (*Tafseer-e-Baghawi, part 16, Maryam, Taht-al-Ayah, 3, 52/91*)
4. Sayyiduna Ghaus-e-A'zam رَضِيَ اللهُ تَعَالَى عَنْهُ has stated, دَرَسْتُ الْعِلْمَ حَتَّى صِرْتُ 'فُطَيْبًا' I kept learning knowledge until I attained the status of Qutbiyyat.' (The highest rank among the blessed Saints) (*Madani Panj Surah, Qasidah-e-Ghausiyyah, pp. 264*)
5. Delivering Dars is also one of the Madani activities of Dawat-e-Islami. Spread Sunnahs and earn immense reward by delivering Dars at home, Masjid, shop, school, college and other busy places at a pre-fixed time.
6. Have the privilege of either giving or listening to at least two Dars daily. (One of them should be Dars at home.)
7. In Surah At-Tahrim, part 28, Ayah 6, Allah عَزَّوَجَلَّ has said:

يَا أَيُّهَا الَّذِينَ آمَنُوا قُوا أَنْفُسَكُمْ وَأَهْلِيكُمْ نَارًا وَقُودُهَا النَّاسُ وَالْحِجَارَةُ

O those who believe, save yourselves and your family from the fire whose fuel is Men and Stones.

[*Kanz-ul-Iman (Translation of Quran)*]

One of the ways of saving yourself and your family from the Hell-fire is delivering Madani Dars.

8. The responsible Islamic brother should conduct outdoor Dars daily at a fixed time. For example, Dars should be delivered at 9:00 p.m. at Madinah Chowk, at 9:30 p.m. at Baghdadi Chowk. On holiday, more than one Dars should be conducted at different places. But make sure that public rights are not violated. For example, path of any Muslim or animal is not blocked otherwise it will be a sin. (For detail information, read 22 Madani pearls of Dars from Faizan-e-Sunnat - latest edition).
9. Choose that Salah for Dars which is likely to be attended by maximum number of Islamic brothers.
10. Offer the congregational Salah with Takbeer-e-Aula in the first row of the same Masjid where Dars is supposed to be delivered.
11. Specify some place for delivering Dars rather away from the Mihrab (the arch) such as courtyard etc., of the Masjid where other people offering Salah or reciting the Quran do not get disturbed.
12. Zayli Mushawarat Nigran should assign two well-wishers to politely ask the people departing from the Masjid to stay for a while for listening to Dars and make all the attendees of Dars (or Bayan) sit closer.
13. Deliver Dars whilst sitting in a folded-legs position (as one sits in Qa'dah / Tashahhud during Salah) observing veil within veil. If there are a large number of listeners, there is no harm in delivering Dars while standing or by using a microphone, but Salah-offering people, etc. may not get disturbed.
14. Your voice should not be loud or low enough rather deliver Dars at such a moderate voice that only the attendees could

listen to it, and other people offering their Salah may not get disturbed.

15. Always deliver Dars calmly and at a slower reading pace.
16. Study in advance at least once whatever Dars you have to deliver so that you can avoid mistakes.
17. Words with diacritic marks (i.e., Zayr, Zabar, Paysh) should be read according to the marks added to them, *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ*, by virtue of this, you will develop habit of correct pronunciation.
18. Read out Hamd, Salat, four sentences of Salat and Salam, blessed Ayah of Salat and the concluding Ayahs etc., before any Sunni scholar or Qaari. In the same way, do not recite Arabic supplication etc. even individually, unless you have had your pronunciation duly checked by the Ahl-e-Sunnah scholars.
19. Complete Dars including the concluding Du'a within seven minutes.
20. Every Muballigh (preacher) should memorise the method of delivering Dars, the post-Dars motivational words and the concluding Du'a.
21. Islamic sisters should amend the method of delivering Dars as per their requirements.

*Hay Tujh say Du'a Rab-e-Akbar! Maqbool ho Faizan-e-Sunnat
Masjid Masjid ghar ghar perh ker, Islami bhai sunata rahay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Aims of delivering Dars in Masjid

Dear Islamic brothers! As seeking the knowledge of Deen as per need is Fard (obligatory) upon every man and woman, so, the Madani Dars is a great source of learning the knowledge of Deen. Hence, the aims of Masjid Dars are mentioned on page 185 of the book ‘*Path to Piety*’ consisting of 607 pages, published by Maktabatul-Madinah:

1. The greatest purpose of delivering Dars is to please Allah عَزَّوَجَلَّ and His Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ.
2. By delivering Madani Dars, we need to reform the attendees of Dars and the locals of the area into the practicing individuals of Dawat-e-Islami in the true sense.
3. To arrange an area-visit once in a week for calling people towards righteousness with the attendees of Dars.
4. To persuade the attendees of Madani Dars to act upon *Madani In’amaat*, observe Fikr-e-Madinah and to fill out Madani In’amaat booklet daily as well as to motivate them to travel with the Madani Qafilah and give them a mindset to make others travel as well.
5. To make up their minds and prepare them to attend the weekly congregation and the weekly Madani Muzakarah punctually from beginning to end.
6. Persuade the Imam and the members of Masjid committee to travel with the Madani Qafilah as well.
7. To begin the activity of Sada-e-Madinah (Waking up Muslims for Fajr Salah) at Masjid level.

8. To hold a Madani Halqah after Salat-ul-Fajr in the Masjid on a daily basis in order to meet each other and to persuade the locals of the area to offer Salah in the Masjid regularly specially to those who do not offer Salah.
9. To meet those senior Islamic brothers living close to the Masjid and used to come to the Masjid and now they do not, and to persuade them to travel with Madani Qafilah.
10. To make Dars attendees Muballigh (preachers) and teachers of Dawat-e-Islami.
11. To arrange Chowk (outdoor) Dars near the Masjid.
12. To start Madrasa-tul-Madinah Baalighan (adults) in the Masjid and to strengthen it properly.

*Ilahi her Muballigh paykar-e-Ikhlaas ban jaye
Karam ho Dawat-e-Islami walon per karam Maula*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Method of delivering Madani Dars

Make following announcement three times:

‘Please come closer.’

Then, observing veil within veil, sit in the position you sit in for Salah (in Tashahhud) and recite the following:

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Then recite the following Salat-‘Alan-Nabi, making the participants of the Dars repeat after you:

وَعَلَىٰ إِلَيْكَ وَأَصْحَبِكَ يَا حَبِيبَ اللَّهِ الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ

وَعَلَىٰ إِلَيْكَ وَأَصْحَبِكَ يَا نُورَ اللَّهِ الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا نَبِيَّ اللَّهِ

If you are in a Masjid, say the following words, with the participants repeating after you, making the intention of I’tikaf:

نَوَيْتُ سُنَّتَ الْإِعْتِكَافِ

Translation: I have made the intention of Sunnah I’tikaf.

Then say the following:

‘Dear Islamic brothers! Come closer and, if possible, in respect of Madani Dars, sit in the position as you sit in for Salah (in Tashahhud). If you get tired, then sit in any comfortable position. Lower your gaze and listen to the Madani Dars from Faizan-e-Sunnat with full concentration for the pleasure of Allah عَزَّوَجَلَّ with the intention of acquiring Islamic knowledge because listening to it inattentively, looking around, playing on the floor with your finger or messing around with your clothes, body or hair could result in its blessings being lost. (In the beginning of Bayan, persuade others in the same way). After saying this, read out an excellence of reciting Salat-‘Alan-Nabi from Faizan-e-Sunnat etc. Then recite the following:

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Read out only what is mentioned in the book. Read only the translation of Quranic Ayahs. Do not summarise any Quranic Ayah or Hadees on the basis of your opinion.

Make persuasion in the following words at the end of the Dars.

(Every Muballigh (preacher) should memorize the following paragraph by heart and make persuasion accordingly at the end of Dars and Bayan without making any changes).

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ! Sunnahs are abundantly learnt and taught in the fragrant Madani environment of Dawat-e-Islami, a global and non-political movement for the preaching of Quran and Sunnah. (Make announcement for the weekly Sunnah-inspiring Ijtima at your local Masjid in this way, for example, Islamic brothers living in Bab-ul-Madinah Karachi will say) It is a Madani request that you spend the whole night in the weekly Sunnah-Inspiring Ijtima' with good intentions for the pleasure of Allah عَزَّوَجَلَّ, taking place after Salat-ul-Maghrib every Thursday at Faizan-e-Madinah, Mahallah Saudagran, old Sabzi Mandi Bab-ul-Madinah (Karachi). Make it a part of your routine to travel with the Madani Qafilah along with the devotees of Rasool in order to learn the Sunnah and fill out the Madani In'amaat booklet daily practicing Fikr-e-Madinah (Madani contemplation) and submit it to the relevant responsible Islamic brother of your locality on the first day of every Islamic month. Through the blessings of this اِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ you will develop a mind-set and a yearning to protect your faith, adopt Sunnahs, and have hatred towards sins.

Every Islamic brother should develop his Madani mind-set that **'I must strive to reform myself and people of the entire world, اِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ.'** In order to reform ourselves, we must act upon

Madani In'amaat and to strive to reform people of the entire world we must travel with Madani Qafilahs, *إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ*.

Allah عَزَّوَجَلَّ karam aysa karay tujh pay jahan mayn

Ay Dawat-e-Islami tayri dhoom machi ho

(Wasail-e- Bakhshish (amended), pp. 315)

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Finally, with the Khushu' (humility of the body) and the Khudu' (presence of heart and mind), make the following Du'a without any amendment conforming to the manners of raising hands:

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ

'O Allah *عَزَّوَجَلَّ*! For the sake of Mustafa *صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ* forgive us, our parents, and the entire Ummah. O Allah *عَزَّوَجَلَّ*! Forgive the mistakes of Dars and all our sins, give us the passion to perform good deeds. Make us pious and obedient to our parents. O Allah *عَزَّوَجَلَّ*! Make us the true devotee of You, and Your Beloved Rasool *صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ*. Cure us from the diseases of sins. O Allah *عَزَّوَجَلَّ*! Give us the ability to act upon the Madani In'amaat and travel with the Madani Qafilahs. O Allah *عَزَّوَجَلَّ*! Bless us with the enthusiasm of making individual effort to persuade others to carry out Madani activities. O Allah *عَزَّوَجَلَّ*! Free every Muslim from diseases, debts, unemployment, childlessness, wrongful court cases and all types of worries. O Allah *عَزَّوَجَلَّ*! May Islam dominate and the enemies of Islam be disgraced! O Allah *عَزَّوَجَلَّ*! Bless us with steadfastness in the Madani environment of Dawat-e-Islami! O Allah *عَزَّوَجَلَّ*! Bless us with martyrdom under the green dome while being blessed with the vision of the Beloved Rasool *صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ*, with burial in Jannat-ul-Baqi, and with closeness to Your Beloved Rasool *صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ* in Jannat-ul-Firdaus! O Allah

عَزَّوَجَلَّ for the sake of the fragrant and cool breeze of Madinah, accept all our lawful Du'as.'

*Kehtay rehtay hayn Du'a kay wasitay banday Tayray
Ker day poori aarzu her baykas-o-majboor ki*

(Wasail-e-Bakhshish (amended), pp. 96)

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Next, recite the following blessed Ayah as part of the Du'a:

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ
يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾

(Part 22, Surah Al-Ahzaab, Ayah 56)

When all the participants have recited Salat-'Alan-Nabi then read out the following Ayah to finish Du'a.

سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ ﴿١٨٢﴾
وَسَلِّمْ عَلَى الْمُرْسَلِينَ ﴿١٨١﴾ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿١٨٢﴾

(Part 23, Surah As-Saffaat, pp. 180-182)

In order to achieve the maximum benefit from Dars, (do not meet people while standing but) sit down and meet the participants warmly. Make some new Islamic brothers sit near you and through individual effort, relate to them the blessings of acting upon Madani In'amaat and travelling with Madani Qafilahs. (The wisdom in meeting participants whilst you are sitting is that at least a few

Islamic brothers may sit with you, otherwise, the participants greeting you whilst standing usually go away, leaving you deprived of the privilege of making individual effort).

Tumhayn ay Muballigh yeh mayri Du'a hay

Kiye jao tay tum taraqqi ka zeenah

(Wasail-e-Bakhshish (amended), pp. 371)

Du'a of 'Attar

O Allah **عَزَّوَجَلَّ**! Forgive me and all those who regularly deliver and listen to at least two Madani Dars daily (one at home and the other at Masjid, school or at busy place etc.) and make us an embodiment of good character.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

4) Madrasa-tul-Madinah Baalighan (for adults)

(Target per Zayli Halqah: At least 1 Madrasah, Participants: 19 Islamic brothers, Duration: 41 minutes)

In the Madani environment of Dawat-e-Islami, a Madrasah is held daily in each Zayli Halqah for teaching the Glorious Quran with its correct pronunciation to the adult Islamic brothers which is called Madrasa-tul-Madinah Baalighan (for Adults). The Glorious Quran was revealed in the Arabic language to the Beloved Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ and the Noble Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ and the Noble Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has commanded to recite the Glorious Quran in Arabic accent: 'اِقْرُؤُوا الْقُرْآنَ بِلُحُونِ الْعَرَبِ' Recite the (glorious) Quran in the Arabic accent.'

(Nawadir-ul-Usool, vol. 2, pp. 242)

But unfortunately the reciters who recite the Glorious Quran with correct articulation and in the Arabic accent are very little. Those who distinguish amongst following letters (ح ه ذ ز ظ ض ث س ص ع ء) are very little. Remember! It is Fard (obligatory) to recite the Glorious Quran with the correct articulation of the words. 'الْحَنِ جَلِي' (i.e., cause of replacing a letter with a letter) if it causes a change in meaning, it results in the invalidation of Salah also, therefore, those Islamic brothers who do not know how to recite the Glorious Quran with the correct articulation, they are provided with an opportunity to learn and teach the Glorious Quran with correct articulation under Madrasa-tul-Madinah Baalighan. Because the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated: 'خَيْرُكُمْ مَنْ تَعَلَّمَ الْقُرْآنَ وَعَلَّمَهُ' 'The best amongst you is he who learns the [glorious] Quran and teaches it to others. (Sahih Bukhari, pp. 1299, Hadees 5027)

Madani pearl: Madrasa-tul-Madinah Baalighan should be held in Masjid or at any place after Fajr or Isha Salah daily. If Madrasa-tul-Madinah Baalighan become strengthened in Zayli Halqah, 12 Madani activities may attain success and thrive.

(For detailed information, read 29 Madani pearls of Madrasa-tul-Madinah Baalighan)

Day shauq-e-tilawat day zauq-e-'ibadat

Rahun ba-Wudu mayn sada Ya Ilahi

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

5) Chowk Dars (Dars at a busy place)

Except for Masjid and home, wherever Madani Dars will be delivered such as Dars at any busy place, school, college or any other institution etc., is called 'Chowk Dars' in the terminology of Dawat-e-Islami. Chowk Dars aims to convey the call towards righteousness to those people who do not come to Masajid, so that they also become Salah performing people and offer Salah in congregation and having accepted the Madani message of Dawat-e-Islami, they come on the straight path of Sunnah.

The blessed era of beloved companions رَضِيَ اللهُ تَعَالَى عَنْهُمْ bestows us the example of delivering Dars of knowledge of Deen at some appropriate place out of Masjid as Sayyiduna Shaykh Naasir Bin Muhammad Bin Ibrahim Samarqandi رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ has quoted in his book '*Tanbih-ul-Ghafilien*': I have been told by a group of blessed Fuqaha (Islamic Jurists): During the rule of Sayyiduna Ameer Mu'awiyah رَضِيَ اللهُ تَعَالَى عَنْهُ, Sayyiduna Sumayr Asbahi رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ came in the blessed city of Madinah and saw a crowd of people at a place, he asked someone that what was the matter. [That man] humbly replied: Sayyiduna Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ is delivering a Dars of blessed Hadees. So, he رَضِيَ اللهُ تَعَالَى عَنْهُ also went ahead and took his share from the ocean of knowledge.

(*Tanbih-ul-Ghafilien*, pp. 6)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Weekly five Madani activities

Imam Ghazali رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ has stated in Minhaj-ul-'Aabideen: Collective worship of Muslims strengthens Deen-e-Islam, it shows the beauty of Islam and the non-believers and the atheists feel jealousy seeing the congregation of Muslims as well as Divine blessings and mercy

descend on the Jumu'ah congregation etc., therefore, it is compulsory upon the secluded individual that he should attend Jumu'ah prayer, congregational Salahs and other Deeni congregations with the general Muslims. (*Minhaj-ul-Aabideen*, pp. 124)

Dear Islamic brothers! The congregations of Muslims are not only the phenomenon of glory of Islam but they also serve as the greatest source of learning Shar'i rulings and if any specific day is fixed for them then it is possible for everyone to gather on that specific day. For example, when the message of Islam spread in Madinah and people from this sacred city and its surrounding area began to enter quickly into the fold of Islam, in large number, then Sayyiduna Mus'ab Bin Umayr رَضِيَ اللهُ تَعَالَى عَنْهُ was commanded by the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ to establish Jumu'ah Salah so that he رَضِيَ اللهُ تَعَالَى عَنْهُ may teach Islamic teachings and rulings collectively to all the people gathered there. (*Al-Bidayah Wan-Nihayah*, vol. 3, pp. 163)

Similarly, Sayyiduna 'Abdullah Bin Mas'ood رَضِيَ اللهُ تَعَالَى عَنْهُ specially fixed the day of Thursday for delivering the Islamic discourses to the people. (*Bukhari, Kitab-ul-'Ilm*, pp. 91, *Hadees 70*)

Hence, keeping this righteous job continue, the weekly congregations in the Madani environment of Dawat-e-Islami has been arranged in this way:

6) Weekly Ijtima' (Congregation)

(Target: Participation of at least 12 Islamic brothers from beginning to end per Zayli Halqah)

Weekly Ijtima' is held from Maghrib Salah till the time of Ishraq and Chasht (with the permission of relevant Rukn-e-Shura or Nigran-e-Kabinat) in every big and small city.

Madani pearl: The Salah, after which Ijtima' is scheduled, should be offered with Jama'at in the same Masjid. At least 12 Islamic brothers from each Zayli Halqah must participate in this Ijtima' from beginning to end i.e., to attend right from the recitation of the Holy Quran up to the Salah of Ishraq and Chasht including Ijtima', night I'tikaf, Tahajjud, Fajr etc.

How should responsible Islamic brothers participate in the weekly congregation?

When the responsible Islamic brothers participate in the weekly congregation, they should keep in view the following points:

- ❖ Take the Islamic brothers of their Zayli Halqahs with them.
- ❖ Make the intention of I'tikaf for staying whole night in Faizan-e-Madinah / Masjid where weekly Ijtima' is being conducted and arrange sheet or quilt etc., according to the weather condition.
- ❖ Bring some booklets as per your capacity for presenting to the new Islamic brothers as a gift. (It would be excellent if these booklets are in the Madani bag otherwise keep pocketsize booklets in your pockets)
- ❖ Bring your meal with you and after the Ijtima, have dinner along with the Islamic brothers of your area. (Persuade the Islamic brothers to bring food with them also).
- ❖ Upon the end of Ijtima', meet new Islamic brothers warmly who came to attend Ijtima and make individual efforts as well as prepare them for Madani Qafilah and note down their names and phone numbers so that you contact them later, as

per suitability, persuade them to become the Mureed / Taalib of Ameer-e-Ahl-e-Sunnat **وَأَمْسَتْ بَرَكَاتُهُمُ الْعَالِيَةِ**.

Madani pearls for strengthening weekly Ijtima’

- ❖ Kabinah Nigran / Division Mushawarat Nigran should hold Madani Mashwarah with Islamic brothers living near the Ijtima venue.
- ❖ Those who bring (attendees in) vehicles, hold Madani Mashwarahs with them too.
- ❖ Weekly Ijtima Majalis should be established and their responsible Islamic brothers should be appointed and from time to time Madani Mashwarahs (meetings) should be held with them.
- ❖ The responsible Islamic brothers should make it a necessary part of their schedule to stay in the Masjid (where Ijtima is held) from ‘Asr Salah of Thursday to the Ishraq and Chasht Salah of Friday.
- ❖ Travel with Madani Qafilah yourselves and persuade others to travel with the Madani Qafilah too.
- ❖ Majlis weekly Ijtima’ should prepare schedule of such efficient Muballighs (preachers), Qaaris and Na’at Khuwans who abide by the Madani rules of Madani Markaz.
- ❖ Decline in the number of participants of weekly congregation is a great organisational loss therefore, try your utmost continuously to maintain the number of participants attending Ijtima.

- ❖ By increasing weekly Ijtima venues, more people will be privileged to attend *إِنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ*.
- ❖ Nigran of Division Mushawarat / Nigran of Kabinah and Nigran of Kabinaat, Majlis Jami'a-tul Madinah and Majlis Madrasa-tul-Madinah should ensure the participation of the students of Jami'a-tul-Madinah and Madrasa-tul-Madinah in the weekly Ijtima; moreover, persuade their guardians to participate in the Ijtima also.
- ❖ The duration of Ijtima, as per schedule, should be two hours only after Maghrib Salah. One of the wisdoms in it is, Doctors, employees of Education Department, professional employees etc., can conveniently participate in large numbers.

Jo paband hay Ijtima'aat ka bhi

Mayn dayta hoon us ko Du'a-e-Madinah

(Wasail-e-Bakhshish (amended), pp. 369)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Schedule of weekly Sunnah-inspiring Ijtima

1	Maghrib Azan	Three Minutes	03 Minutes
2	Maghrib Salah, including Awwabeen	Twenty Minutes	20 Minutes
3	Recitation of Surah Al-Mulk with intentions	Seven Minutes	07 Minutes
4	Recitation of Na'at with intentions	Five Minutes	05 Minutes

5	Sunnah-inspiring Bayan	Fifty Minutes	50 Minutes
6	Sunnahs and manners, including 6 Salat-'Alan-Nabi with 2 Du'as (supplications)	Ten Minutes	10 Minutes
7	Announcements	Five Minutes	05 Minutes
8	Zikr of Allah عَزَّوَجَلَّ	Five Minutes	05 Minutes
9	Du'a (Supplication)	Ten Minutes	10 Minutes
10	Salat and Salam and Du'a at the end of the Majlis (gathering)	Five Minutes	05 Minutes
11	Total duration	120 Minutes	02 Hours

Sunnataun ki lootna ja kay mataa'

Ho jahan bhi Sunnataun ka Ijtima'

(Wasail-e-Bakhshish (amended), pp.715)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

7) I'tikaf on a holiday

(Target for suburbs / villages: Per Halqah: At least 5 Islamic brothers)

Dear Islamic brothers! With the intention of I'tikaf staying in the Masjid for attaining the pleasure of Allah عَزَّوَجَلَّ is a great worship, therefore, for associating people living in the surrounding areas with the Madani environment of Dawat-e-Islami, I'tikaf on a holiday is observed on Friday or Sunday starting from after Fajr

Salah to Jumu'ah Salah or from 'Asr Salah to Maghrib Salah as per situation.

Madani pearls of I'tikaf on a holiday

- ❖ Students of Jami'a-tul-Madinah should also be sent along with those Islamic brothers who visit suburbs/villages for observing I'tikaf on a holiday, enabling them to undergo organisational training.
- ❖ When students of Jami'a-tul-Madinah visit any village after Fajr Salah then a teacher should also accompany them.
- ❖ At first, Halqahs (sessions) for learning and teaching Sunnahs and Du'as (supplications) should be held.
- ❖ Area visit for calling people towards righteousness should be conducted before Jumu'ah Salah,
- ❖ After Jumu'ah Salah, Madani Halqah should be held in which locals should participate and after 'Asr Salah and Bayan, Islamic brothers should return.
- ❖ Those locations where Sunday is off, 'Yaum-e-Tateel' I'tikaf is observed on Sunday and it should be planned in a way that the 'area visit for calling people towards righteousness' activity to be scheduled before 'Asr Salah and Bayan to be delivered after 'Asr Salah.
- ❖ On weekly holiday, a training Halqah for learning and teaching especially for teachers, students and professional employees can also be conducted, in which, rulings about Salah and attaining purification from the book '*Laws of Salah*', wherein recitations during Salah, Sunnah and manners and moreover Du'as (supplications) should be taught.

Madinah: Wherever students visit, they should be sent in the form of Madani Qafilah.

Madani pearl: On every weekly holiday, every Nigran of Halqah Mushawarat should observe I'tikaf regularly from Jumu'ah Salah to 'Asr or from 'Asr to Maghrib in suburbs of the city or in some village with the consultation of the Area Nigran / City Mushawarat.

Madinah: Here, suburbs refer to the villages in the surroundings in addition to the villages and suburban areas, newer localities and the areas where Madani activities are weak.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

8) Weekly Madani Muzakarah

Question are asked on the different topics of beliefs, deeds, Shari'ah, Tareeqah, history, biography, life-history, spirituality, practice of medicine etc. and Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, Founder of Dawat-e-Islami, Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ answers to the questions, it is called Madani Muzakarah in the terminology of Dawat-e-Islami and the Madani Muzakarah which is held on Saturday after Isha Salah has been named '**Weekly Madani Muzakarah**'.

Madani Pearl: Islamic brothers belonging to Zayli Halqahs should collectively attend the Madani Muzakarah every week at Jami'a-tul-Madinah / Madrasa-tul-Madinah / Faizan-e-Madinah (outer part of the Masjid) at division level or fix any one location for it with the consultation of Nigran-e-Kabinah.

Those locations where Islamic brothers could not attend the live Madani Muzakarah due to the difference of time zone, they should watch the repeat telecast on Madani channel collectively on the next day or conduct a VCD Ijtima' at Halqah level in which any VCD released by Maktaba-tul-Madinah should be played.

9) Weekly Madani Halqah

Area level Weekly Madani Halqah is conducted for the businessmen, influential personalities and people speaking different languages. Weekly Madani Halqah or Masjid Ijtima' is usually conducted in small cities and such locations where due to any reason weekly Ijtima has not been started yet. Schedule of weekly Madani Halqah consists of recitation of Glorious Quran, Na'at Sharif, Sunnah-inspiring Bayan, Du'a (supplication) and Salat and Salaam. More than one weekly Madani Halqahs can be conducted in any city or area on alternate days at different locations.

10) Area visit for calling people towards righteousness

(Target participants: At least 4 Islamic brothers)

According to the method prescribed by Markazi Majlis-e-Shura, one day in a week (on Wednesday), the people at homes and shops in the vicinity of every Masjid, pedestrians and those people standing around, all are called towards righteousness. This activity is called 'Area visit for calling people towards righteousness'.

*Karam say 'Nayki ki Dawat' ka khoob jazbah day
Doon dhoom Sunnat-e-Mahboob ki macha Ya Rab*

(Wasail-e-Bakhshish (amended), pp. 77)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Dear Islamic brothers! The noble act of ‘Calling towards righteousness’, in fact, is a particular terminology used in the Madani environment of Dawat-e-Islami, it refers to ‘أَمْرٌ بِالْمَعْرُوفِ وَنَهْيٌ عَنِ الْمُنْكَرِ’ and commenting on this, the renowned commentator of Glorious Quran, Mufti Ahmad Yar رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ has stated: ‘أَمْرٌ بِالْمَعْرُوفِ’ As per one’s status and capacity, it is obligatory upon him and proved by the Glorious Quran and the Sunnah of Rasool as well as there is a consensus of Ummah on this fact. ‘أَمْرٌ بِالْمَعْرُوفِ’ is not only the responsibility of rulers and scholars and Mashaaikh but also it is the responsibility of every Muslim, it should not be restricted to any specific class of (people or society) and in fact if every individual acknowledges his responsibility, the society can become the land of virtues.

(Mirat-ul-Manajih, vol. 6, pp. 502)

For preventing evil, the people belonging to every class have been assigned responsibilities according to their capacity because Islam does not impose upon any soul a duty or burden but to the extent of his ability. The ruling classes, teachers, parents etc., who control their subordinates, can eliminate the evil by enforcing law strictly and inflict punishment in case of opposition and violation. The Muballighs (preachers) of Islam, Islamic scholars, writers, journalists etc., should play their roles in this regard as well as other means of communication may be used, for example, through T.V. and Radio etc. All the people through their speeches and writing and even poets through their poems should root out the evils and propagate the virtue. ‘بِلِسَانِهِ’ i.e., all these are the forms of calling towards righteousness by the tongue and a general Muslim who does not have the means of authority nor can he root out the evil through speech and writing, should condemn the evil in his heart even though it is the weakest stage of one’s Iman because one

should prevent it by his tongue but when he would condemn it from his heart, he himself would not be interested in it and in this way a great number of people of society would follow the straight path automatically. (*Mirat-ul-Manajih, vol. 6, pp. 503*)

Dear Islamic brothers! Undoubtedly, knowledge of Deen is the inheritance of our Beloved Rasool ﷺ, everyone should make attempt to seek it as it is narrated that once Sayyiduna Abu Hurayrah رضى الله تعالى عنه came in the market and said to the people: O people! I am seeing you here whereas the inheritance of the Beloved Rasool ﷺ is being distributed; why not you go and take your share? Listening to this, they asked: 'Where is it being distributed?' To which Sayyiduna Abu Hurayrah رضى الله تعالى عنه said: 'In the Masjid'. Quickly they left but Sayyiduna Abu Hurayrah رضى الله تعالى عنه stayed there. Upon returning, they humbly said: 'We did not see any inheritance being distributed. Sayyiduna Abu Hurayrah رضى الله تعالى عنه inquired: 'What did you see then?' They humbly said: 'We saw that some people are performing Salah, some people are reciting [glorious] Quran and some are seeking knowledge of Deen.' Upon this Sayyiduna Abu Hurayrah رضى الله تعالى عنه said: This is the inheritance of the most Renowned and Revered Rasool ﷺ.

(*Mu'jam-ul-Awsat, vol. 1, pp. 390, Hadees 1429*)

Saying of Ameer-e-Ahl-e-Sunnat دامت بركاتهم العالیه: If the Islamic brother holding the highest rank in Dawat-e-Islami does not participate in the call towards righteousness from beginning to end, then in my view he is showing utmost irresponsibility. (Anyone having a valid reason will be exempted). Fix a particular day in a week and go door to door and shop to shop in your Zayli Halqah (Masjid and its surrounding area) and do call people towards righteousness without fail. (In residential areas from 'Asr Salah to

Maghrib Salah or Maghrib Salah to Isha Salah and in commercial areas before Zuhr Salah or ‘Asr Salah)

If you are alone then remember the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ who called people towards righteousness in each and every tent alone in the valley of Mina.

Du’a (supplication) of Attar

Jo Nayki ki Dawat ki dhoomayn machaye

Mayn Dayta hoon us ko Du’a-e-Madinah

(Wasail-e-Bakhshish (amended), pp. 369)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Monthly two Madani activities

Dear Islamic brothers! For betterment in this world and Hereafter, act upon the Madani aim prescribed by the Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat وَأَمْسَتْ بَرَكَاتُهُمُ الْعَالِيَةِ that ‘I must strive to reform myself and people of the entire world إِنَّ رَبَّآءَ اللَّهِ عَزَّوَجَلَّ’. So, the following two monthly Madani activities are mandatory and serve as an easiest way to achieve this Madani aim.

11) Madani Qafilah

(Monthly target per Halqah: 12 Islamic brothers for 3 days)

For trying to reform the people of the entire world, it is very important to travel with Madani Qafilahs of Dawat-e-Islami in the path of Allah because the calling towards righteousness can also be propagated worldwide whilst being a traveller of Madani Qafilah. The Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ himself travelled many times in the path of Allah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ and during these travels, he صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

faced many hardships and troubles and underwent a lot of afflictions and tribulations, heard hurtful and insulting words, suffered wounds, was pelted with stones, he صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ tied stones on his blessed stomach because of extreme hunger and starvation, despite that, he صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ woke up in the nights for his people, supplicating and weeping for their guidance and visited them for propagating Islam. Most of the blessed companions رَضِيَ اللهُ تَعَالَى عَنْهُمْ sought the knowledge of Deen from the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ then for propagating it in the entire world, they travelled in the path of Allah, it is for the reason that the shrines of blessed companions رَضِيَ اللهُ تَعَالَى عَنْهُمْ are not just limited to Madinah but these blessed shrines can be found in many parts of the world. After the blessed companions رَضِيَ اللهُ تَعَالَى عَنْهُمْ, ¹‘تَابِعِينَ تَبِعَ تَابِعِينَ’, blessed saints رَحِمَهُمُ اللهُ تَعَالَى and the leading scholars continued this noble act of propagating ‘call towards righteousness’ with such great zeal and fervour which is not hidden from those who are aware of history.

Hence, treading in the footsteps of pious predecessors, Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ made great efforts day and night for the reform of the Muslims. In particular, he دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ particularly keeps persuading every Islamic brother to travel with the Madani Qafilah. If every Islamic brother, while acting upon this Madani In’aam pertaining to individual efforts, invite two Islamic brothers for travelling with Madani Qafilah daily then there will be 60 Islamic brothers in a whole month and if he gets 12% success then Madani Qafilah can be prepared from every

¹ Those blessed Muslims who had the noble company of blessed companions رَضِيَ اللهُ تَعَالَى عَنْهُمْ are called ‘تَابِعِينَ’ and those blessed Muslims who had the company of these ‘تَابِعِينَ’ are called ‘تَبِعَ تَابِعِينَ’. In the Ummah of the Noble Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, after the blessed companions رَضِيَ اللهُ تَعَالَى عَنْهُمْ, ‘تَابِعِينَ’ are greater and superior to the whole Ummah and after them, ‘تَبِعَ تَابِعِينَ’ enjoy the highest rank. (*Hamara Islam, Bab Awwal, pp. 102*)

Zayli Halqah **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ**. Through this Madani work, not only will Dawat-e-Islami progress by leaps and bounds in a short span of time but also the message of Dawat-e-Islami will reach every country, every province, every city, every village, every locality, every street and every house **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ**.

Her mah Madani Qafilay mayn sab karayn safar

Allah! Jazbah ker 'ata Ya Rab-e-Mustafa

(Wasail-e-Bakhshish (amended), pp. 131)

Sayings of Ameer-e-Ahl-e-Sunnat about Madani Qafilahs

Describing the importance of Madani Qafilahs, Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** has stated:

1. The survival of Dawat-e-Islami lies in Madani Qafilahs.
2. The Madani Qafilahs of Dawat-e-Islami serve as a backbone for Dawat-e-Islami.
3. My favourite Islamic brother is the one who, however, is lazy but he travels with 3-day Madani Qafilah, adorns himself with beard and Sunnah conforming hair style and wears Madani clothes and Imamah according to the Sunnah. I like breadwinning son (i.e., those who travel with Madani Qafilah and act upon Madani In'amaat).
4. All Islamic brothers should have a deep passion for preparing the people for travelling with the Madani Qafilahs.
5. Our goal is to propagate the Sunnahs in the entire world through Madani Qafilahs.

6. No matter how busy a person is doing worldly or organisational activities, he must travel with a 3-day Madani Qafilah in each month unless there is any hindrance from the Shari'ah.
7. Instead of indulging in idle gossip, talk about Madani Qafilahs, one's all-time occupation should be Madani Qafilah.

*Ja`iye Nayki ki Dawat di-jiye ja ja kay ghar
Ki-jiye her mah Madani Qafilaun mayn bhi safar*

(Wasail-e-Bakhshish (amended), pp. 699)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Du'a (supplication) of Attar

O Allah **عَزَّوَجَلَّ**! Forgive those who have the yearning for travelling with Madani Qafilah for three days in each month, one month continuously in each 12-month duration and 12 months continuously once in a lifetime in Your way as well as forgive me too without accountability for their sake.

*Safar jo karay Qafilaun mayn musalsal
Mayn dayta hoon us ko Du'a-e-Madinah*

(Wasail-e-Bakhshish (amended), pp. 369)

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

12) Madani In'amaat

(Target per Zayli Halqah: 12 Islamic brothers)

In today's predominantly evil and sinful era, Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, the founder of Dawat-e-Islami, 'Allamah

Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri دامت بركاته العالیہ has formulated a comprehensive collection of Shari'ah and Tareeqah namely '72 Madani In'amaat' in the form of questions, making it easy to perform good deeds and abstain from sins. So, by acting upon Madani In'amaat, not only self-reformation can be achieved but also by practising the Madani In'aam of 'making individual efforts', distribute at least 26 booklets of Madani In'amaat and try to collect them back each month.

Sayings of Ameer-e-Ahl-e-Sunnat about Madani In'amaat

Describing the importance of Madani In'amaat, Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat دامت بركاته العالیہ has stated:

- ❖ When I come to know that so and so Islamic brother or Islamic sister acts upon Madani In'amaat, my happiness knows no bounds or when I hear that so and so Islamic brother or Islamic sister has observed the Qul-e-Madinah of tongue and eyes or any of them, I feel extremely happy.
- ❖ When anybody carries out any righteous deeds with sincerity and for the pleasure of Allah عَزَّوَجَلَّ according to Madani In'amaat, إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ he will become the beloved of Allah عَزَّوَجَلَّ.
- ❖ As leading a life in accordance with the Madani In'amaat gains numerous worldly and Hereafter benefits, so, the Satan will make its full efforts to prevent you from gaining determination but don't lose your courage and kindly keep persuading other Islamic brothers too for performing deeds according to the Madani In'amaat if anybody does not act upon after asking him once or twice then one should not lose hope or get disappointed but keep on persuading him again and again.

Your constant motivation will bear fruit one day. Remember! If only one Islamic brother begins to act upon by your persuasion then **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ**, perpetual reward will be started for you and you will have peace of heart and **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** Madani activities for propagating the teachings of Holy Quran and Sunnah will not only be carried out successfully in your locality but also these righteous deeds will be performed with flying colours and thus you will have success in both the worlds **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ**.

Tu wali apna bana lay us ko Rab Lam Yazal

'Madani In'amaat' per kerta hay jo koi 'amal

(Wasail-e-Bakhshish (amended), pp. 635)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Addicted to drinking, singing and dancing

Dear Islamic brothers! For adopting Sunnahs and attaining the true devotion towards the Noble Rasool **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**, associate yourselves with the Madani environment of the global non-political movement for the propagation of the Holy Quran and Sunnah. For persuasion, a beautiful Madani parable is presented here, it is a written story of an Islamic brother with some amendments: Prior to associating with the Madani environment of Dawat-e-Islami, I was not only stuck in the sinful activities very badly but also my beliefs were not correct and the intensity of my negligence towards Salah reached to such an extent that I would not perform even Eid Salah. In the blessed month of Ramadan, all the Muslims would observe Sawm but unfortunately I would remain deprived of this privilege. I

would do my job in the day and would remain addicted to cocaine and alcohol all the night long. I would watch movies on T.V. and thus I would multiply the burden of sins in my book of deeds by lustful glances. I was fond of singing songs and dancing in the marriages. The cause of coming out of the darkness of sins was that some Islamic brothers used to deliver Dars from *Faizan-e-Sunnat* in front of our shop and sometimes I would also attend it as a formality. They would always invite me repeatedly for attending the weekly Sunnah inspiring Ijtima (congregation) but each time I would make any excuse but once, upon their entreaties, I agreed to attend the Ijtima and attended the same where Bayan, Zikr, Na'at, highly emotional and tearful Du'a (supplication) changed my life completely. I sought repentance and pledged not to drink alcohol, take cocaine and participate in singing and dancing. **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ**, by the virtue of Madani environment, I perform five times Salah in the Masjid and by the blessing of travelling in the Madani Qafilah a sinful person like me has learned the important rulings of Deen and adorned my face with the beard, the beautiful Sunnah of Beloved Rasool **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**. By the blessing of Madani environment, I have also rectified my corrupt beliefs and I have become the paradigm of Sunnah by the blessing of Chowk Dars (Dars at a busy place) and Madani Qafilah. So, until the writing of this, I have been busy carrying out Madani activities in the surrounding villages and amongst the special Islamic brothers (Islamic brothers with disabilities).

May Allah **عَزَّوَجَلَّ** have blessings upon the Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمْ الْعَالِيَةِ** and forgive us without accountability for his sake!

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Apnaye jo sada kay liye 'Sunnat-e-Nabi'
Mayri Du'a hay khuld mayn jaye Nabi kay sath*

*Islami bhai, 'Dawat-e-Islami' ka sada
Tum Madani kaam kertay raho tandahi kay sath*

*Sarkar haziri ho Madinay ki bar bar
Attar ki hay 'arz bari 'aajizi kay sath*

(Wasail-e-Bakhshish (amended), pp. 211)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

For creating Madani environment at home

If your household members show laziness in performing Salah, observe no veil, watch movies and listen to songs etc., and you are not a guardian (head of family) then most probably, you will not be taken serious so instead of frequent stopping and hindering, persuade them gently into listening to audio/ video Sunnah-inspiring Bayanaat issued by Maktaba-tul-Madinah, show them Madani channel as well, *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ*, you will see Madani (good) outcome.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

<p style="color: green; font-size: 1.2em; margin: 0;"> اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اَنَابَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ </p>			
<p style="color: red; font-weight: bold; margin: 0;">PERMANENT WEEKLY SCHEDULE</p> <p style="color: red; font-weight: bold; margin: 0;">(For Nigran of Halqah Mushawat)</p>			
<p>Saying of Ameer-e-Ahl-e-Sunnat وَامَاتَ بَرَكَاتُهُمُ الْعَالِيَه: Whoever wants to have my affection, should carry out Madani activities of Dawat-e-Islami.</p> <p style="text-align: right; color: red; font-style: italic;">(Madani Muzakarah no: 150)</p>			
Name of Halqah:		Name City/Area:	
Name of Nigran Halqah Mushawat:		Nigran of city/ Area Mushawat:	
Nigran of Division Mushawat:		Name of Kabinah / Kabinat:...../....	
Name of Kabinah Nigran:			
Zayli Halqah No	Day	Name of Masjid (If Zayli Halqah is other than Masjid, mention its name.)	Time of arrival in the Zayli Halqah time/ Salah
1	Friday		
2	Saturday (Weekly Madani Muzakarah after Isha Salah)		
3	Sunday		
4	Monday		
5	Tuesday		
6	Wednesday		
7	Thursday (Weekly Ijtima: Maghrib to Ishraq, Chasht)		
<p>Halqah Nigran should make this schedule just once with the consultation of city Nigran/ Area Mushawat and if there is a need of necessary amendments then do it with the consultation of city Nigran/ Area Mushawat.</p>			

<p style="color: green; font-size: 1.2em; margin: 0;"> الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ </p>						
Name of Muballigh (Preacher):			Monthly Schedule		Responsibility:	
Saying of Ameer-e-Ahl-e-Sunnat <small>وامت تبرکاتہو العالیہ</small> : Whoever wants to have my affection, should carry out Madani activities of Dawat-e-Islami. <i>(Madani Muzakarah no: 150)</i>						
Name of Kabinah & Kabinat:			Madani Month & Year:		Calendar Month & Year:	
Madani date	Gregorian date	Day	Location	Time	Advance Schedule/Nature of Activity	Performance Schedule
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						
15						
16						
17						
18						
19						
20						
21						
22						
23						
24						
25						
26						

27						
28						
29						
30						

For Nigran of Kabinah: On which date the monthly Madani Mashwarah of Kabinah was held?: Total members of Kabinah: How many members attended Madani Mashwarah? Total Divisions: How many Divisions were visited by you? How many Divisions' Madani Mashwarahs were conducted by you?

For Nigran of Division Mushawarat: On which date monthly Madani Mashwarah of Division was held? Total members of division Mushawarat: How many members participated in the Madani Mashwarah? Total Halqahs: In how many Halqahs did you conduct Madani Mashwarahs?

For Department's responsible Islamic brother: On which date monthly Madani Mashwarah of department was held?: Total responsible Islamic brothers/Number of responsible Islamic brothers participated in the Madani Mashwarah:/.....

For Nigran of Area Mushawarat: On which date monthly Madani Mashwarah of area was held?: Total members of area Mushawarat: How many participated in the monthly Madani Mashwarah?: Total Zayli Halqahs: How many Zayli Halqahs did you visit?: Permanent activities of days: Saturday (Weekly Madani Muzakarah after Isha Salah), Thursday (Weekly Ijtima: Maghrib Salah to Ishraq Chasht Salah)

Summary of monthly performance

Madani Activity	Performance	Madani Activity	Performance	Madani Activity	Performance
How many Tuesdays written work done?		How many days called out Sada-e-Madinah?		Participation in the Madani Halqah after Fajr Salah?	
How many Bayanaat delivered in weekly Ijtima?		How many divisions' Madani Mashwarah did you conduct?		How many departments' Madani Mashwarahs have you conducted?	
How many weekly Ijtima'at did you participate?		Participation in Kabinat Madani Mashwarah?		Participation in Kabinah Madani Mashwarah?	
How many Madani Muzakaraha did you attend?		How many days did you travel with Madani Qafilah?		How many days did you observe Fikr-e-Madinah?	
How many Jami'a-tul-Madinah lil-Baneen (for boys) did you visit?		How many Madrasa-tul-Madinah lil-Baneen (for boys) did you visit?		How many villages/ surroundings did you visit?	
How many booklets did you read?		How many area visit (for calling towards righteousness) did you attend?		How many days did you deliver/ listen to 2 Dars	

Nigran of Kabinat / Nigran of Kabinah should email their advanced schedule of the next Madani month by 19th to 26th and the Karkerdagi Jadwal (performance schedule) of the Madani month by (1st to 3rd) to their relevant Nigran and to Pakistan Intizami (Management) Kabinah Maktab on the following email ID (jadwal.karkrdagi@dawateislami.net)

Member of Kabinah and Nigran of Division Mushawarat should email / post their Advanced Schedule and the Karkerdagi Jadwal to the Kabinat Maktab.

Date of preparing schedule:

Date of submitting:

Signature:

Organisational terminologies and other common words used in the Madani environment

Instead of	Say this	Instead of	Say this
Qafilah	Madani Qafilah	1-year Qafilah	12-month Madani Qafilah
30-day Qafilah	30-day Madani Qafilah	Session	Madani Halqah
Convince	Making mindset/Make understand	Address/Lecture	Bayan
Points	Madani Pearls	Meeting/Mashwarah	Madani Mashwarah
In'amaat	Madani In'amaat	Madani In'amaat card	Booklet of Madani In'amaat
Work	Madani work/activity	Environment	Madani environment
Attire	Madani Attire	Tarbiyyati (Training) Course	Madani Tarbiyyati (Training) Course
12-day Course	12-day Madani Course	Bouquet	Madani bouquet
Channel	Madani Channel	Writing pad	Madani writing pad
Tarbiyyat (Training)	Madani Tarbiyyat (Training)	Tarbiyyat Gah (Training Centre)	Madani Tarbiyyat Gah (Training)

			Centre)
Muzakarah	Madani Muzakarah	Topi Burqa' (veil)	Madani Burqa (veil)
Staff	Madani 'Amla	Markaz	Madani Markaz
Chador	Madani Chador	Stage	Manch (stage)
Schedule/ Time Table	Jadwal (schedule)	Report	Performance
Target	Hadaf (target)	Work hard	Try/make effort
Rabitah Committee	Majlis-e-Rabitah	World Shura	Markazi Majlis-e-Shura
Ijtima (congregation)	Sunnah Inspiring Ijtima (congregation)	Women's Ijtima (congregation)	Islamic Sisters' Ijtima (congregation)
Will	Intention	24	Double 12
Office/Camp	Maktab	Hospital/Clinic	Mustashfa/Clinic
Individual, bondman, boy, brother	Islamic Brother	Woman	Islamic Sister
أَمْرٌ بِالْمَعْرُوفِ	Calling towards righteousness	The conclusion is that	We have got this Madani pearl that
V.I.P	Personality	Programme	Silsilah

Servant	Khadim (servant)	Waqf	Waqf-e-Madinah
Haleem (food item)	Khichra	Hold on	صَلُّوا عَلَى الْحَبِيبِ
Remain Hungry	Observing Qufl-e- Madinah of stomach	Protecting gaze!	Observing Qufl-e- Madinah of eyes
Avoiding idle gossiping and	Observing Qufl-e-	Going door to door	Going door to door for calling people

unnecessary conversation	Madinah of tongue	for preaching	towards righteousness
Calling for Salah	Calling-out Sada-e-Madinah	Protecting body parts from sins and futile things	Observing Qufl e Madinah
Transformation after associating with Madani environment	Madani reformation		

Organisational names of cities and countries

Instead of	Say this	Instead of	Say this
Saudi Arabia	Arab Shareef	Mansehra	Madani Sehra
Sri Lanka	C Lanka	Larkana	Farooq Nagar
Sindh	Bab-ul-Islam Sindh	Faisalabad	Sardarabad
Karachi	Bab-ul-Madinah Karachi	Sargodha	Gulzar-e-Taybah
India/Bharat	Hind	Kotri	Kot Attari
Sialkot	Ziya Kot	Abbottabad	Rahmatabad
Lahore	Markaz-ul-Awliya	Nagpur	Taj pur
Multan	Madinah-tul-Awliya Multan	Haripur	Sabz pur
Hyderabad	Zam Zam Nagar Hyderabad		

Terminologies of Jami'a-tul-Madinah and Madrasa-tul-Madinah etc.

Instead of	Say this	Instead of	Say this
Jami'ah	Jami'a-tul-Madinah	Madrasa	Madrasa-tul-Madinah
'Ilmiyyah	Al-Madinah-tul-'Ilmiyyah	Maktaba	Maktaba-tul-Madinah
Class Monitor	Darjah Zimmahdar	Kitchen	Matbakh
Result of Exams	Exams' result	Store	Makhzan
Timetable of Jami'ah	Schedule of Jami'a-tul-Madinah	Jami'a-tul-Madinah (Fulltime)	Kul Waqti (fulltime) Jami'a-tul-Madinah
Assembly Hall	Du'a-e-Madinah Hall	Mufti course	Takhassus fil-Fiqh
Class	Darjah (class)	Assembly	Du'a-e-Madinah
Watchman	Bawwab	Educational board	Majlis for educational matters
Yearly holidays	Yearly Tateelat	Madrasa online	Madrasa-tul-Madinah online
Madrasa Baalighan		Madrasa-tul-Madinah Baraye Baalighan (for adults)	

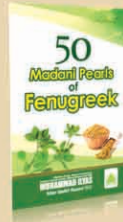
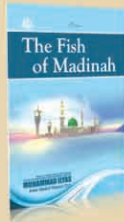
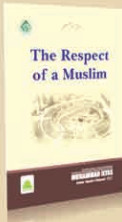
Relatives

Instead of	Say this	Instead of	Say this
Wife	Mother of children	Wife's sister/ Sister-in-law	Maternal Aunt of children
Husband	Father of children	Mother-in-law	Paternal/ maternal grandmother of children
Brother-in-law	Maternal uncle of children	Husband's younger Brother	Paternal uncle of children
Husband's sister	Paternal aunt of children		
Children	Madani Children	Father-in-law	Paternal/ maternal grandfather of children
Child (boy)	Madani child (boy)	Child (girl)	Madani child (girl)

FOR BECOMING A PIOUS
AND SALAH-OFFERING MUSLIM

Spend the whole night in the weekly Sunnah-Inspiring Ijtima' of Dawat-e-Islami held every Thursday after Salat-ul-Maghrib in your city, for the pleasure of Allah ﷻ with good intentions. In order to learn Sunnahs, make it your routine to travel with a 3-day Madani Qafilah every month with the devotees of Rasul, to fill out the Madani In'amat booklet every day practising Fikr-e-Madinah and to submit it to the relevant responsible Islamic brother of your locality on the first date of every Madani month.

My Madani Aim: 'I must strive to reform myself and people of the entire world, اِنَّ شَاءَ اللّٰهُ عَزَّوَجَلَّ.' In order to reform ourselves, we must act upon Madani In'amat and to strive to reform people of the entire world, we must travel with Madani Qafilahs, اِنَّ شَاءَ اللّٰهُ عَزَّوَجَلَّ



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