



دوسے اور انکا علاج (ENGLISH)

# Satanic Whispers and Cures for Them



Shaykh-e-Tariqat, Ameer-e-Ahl-e-Sunnat  
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**MUHAMMAD ILYAS**

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المستأمن

Translated into English by Majlis-e-Tarajim (Dawat-e-Islami)



أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Du'a for Reading the Book

**R**ead the following Du'a (supplication) before you study a religious book or an Islamic lesson, you will remember whatever you study, *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ*:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Translation

O Allah *عَزَّوَجَلَّ*! Open the door of knowledge and wisdom for us, and have mercy on us! O the One Who is the Most Honourable and Glorious! (*Al-Mustatraf*, vol. 1, pp. 40)

#### Note:

Recite Salat-'Alan-Nabi ﷺ once before and after the Du'a.

وَسَوَّسَ اور اُن کا علاج

Waswasay aur Un ka 'Ilaj

## SATANIC WHISPERS AND CURES FOR THEM

THIS booklet was written by Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, the founder of Dawat-e-Islami 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دامت برکاتہم العالیہ in Urdu. **Majlis-e-Tarajim** (the translation department) has translated it into English. If you find any mistake in the translation or composing, please inform the translation department on the following postal or email address with the intention of earning reward [Sawab].

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**Satanic Whispers and Cures for Them**  
An English translation of ‘Waswasay aur Un ka ‘Ilaj’



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## SATANIC WHISPERS AND CURES FOR THEM

No matter how lazy Satan tries to make you feel, read this booklet from beginning to end. You will be protected from the disastrous effects of satanic whispers, *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ*.

### Reciting Salat-‘Alan-Nabi after the Du’a of Qunoot is better

Sayyiduna Abu Haleemah Mu’aaz رَضِيَ اللَّهُ تَعَالَى عَنْهُ would recite Salat-‘Alan-Nabi with the Du’a of Qunoot.

*(Fadl-us-Salat-‘Alan-Nabi lil Qadi Al-Jahdami, pp. 87, Raqm 89)*

A legendary and leading scholar of Shari’ah and Tareeqah, ‘Allamah Maulana Mufti Muhammad Amjad ‘Ali A’zami عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي has stated on page 655 of the first volume of the 1250-page book *Bahar-e-Shari’at* published by Maktaba-tul-Madinah, the publishing department of Dawat-e-Islami: It is better to recite Salat-‘Alan-Nabi after the Du’a of Qunoot (during the third Rak’at of Salat-ul-Witr).

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## Literal meaning of ‘وَسْوَسَ’ [Waswasah]

Dear Islamic brothers! The word ﴿وَسْوَسَ﴾ [Waswasah] literally means a ‘whisper’. In terms of Shari’ah, ‘Waswasah’ means evil thoughts and ideas. (*Ashi’ah, vol. 1, pp. 300*)

It is stated in the book ‘*Tafseer Baghawi*’: ‘Waswasah’ is the thought that Satan produces in the heart of a human being.

(*Tafseer Baghawi, vol. 2, 4, pp. 127, 518*)

Usually, everyone experiences satanic whispers. Someone experiences them a lot and someone a little. Some deeply sensitive people continue to think about satanic whispers and get into trouble. If ignored, satanic whispers usually come to an end. As soon as you begin to experience satanic whispers, start remembering Allah عَزَّوَجَلَّ. For example, start saying ‘Allah, Allah’. Satan will flee, إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ. The more a Muslim worships Allah عَزَّوَجَلَّ, the more Satan opposes him, showing his enmity. Laying various kinds of deceitful traps, Satan makes every possible effort to prevent him from worshipping Allah عَزَّوَجَلَّ and from following the Sunnah of His Beloved and Blessed Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ.

Satan continues to disturb him by producing different types of filthy and evil thoughts in his mind. Sometimes, man falls prey to satanic whispers in ignorance, giving up a righteous and pious deed. Thus Satan becomes successful in his mission. Allah عَزَّوَجَلَّ

said to His Beloved Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ in verse 97 and 98 of Surah Al-Mu`minoan of part 18:

وَقُلْ رَبِّ اَعُوذُ بِكَ مِنْ هَمَزَاتِ

الشَّيْطَانِ ﴿٩٧﴾ وَاَعُوذُ بِكَ رَبِّ اَنْ يَّحْضُرُونِ ﴿٩٨﴾

*And say, 'O my Lord! I seek Your refuge from the whispers of devils. And my Lord, I seek Your refuge from their coming to me.'*

*[Kanz-ul-Iman (Translation of Quran)] (Part 18, Al-Mu`minoan, verse 97, 98)*

*Na waswasay aayain na kabhi ganday khayalat*

*Ho zihn ka aur dil ka 'ata Quf-e-Madinah*

*Translation: May I neither have satanic whispers nor filthy thoughts!  
May I be blessed with Quf-e-Madinah of my mind and heart!*

## Everyone is accompanied by an angel and a Satan

Here is a summary of a saying of Sayyiduna Imam Muhammad Bin Muhammad Bin Muhammad Ghazali عَلَيْهِ رَحْمَةُ اللهِ الْوَالِي extracted from page 79 and 80 of the 344-page book ﴿مِنْهَاجُ الْعَابِدِينَ﴾ [Minhaj-ul-'Aabideen] published by Maktaba-tul-Madinah, the publishing department of Dawat-e-Islami: Allah عَزَّوَجَلَّ has appointed an angel on the heart of every human being. The angel continues to invite him towards righteousness. This

angel is called ﴿مُلْهِمٌ﴾ [Mulhim] and his invitation is called ﴿إِلْهَامٌ﴾ [Ilhaam]. On the other hand, a Satan is also appointed by Allah عَزَّوَجَلَّ. This Satan invites him towards evils. The Satan is called ﴿وَسْوَاسٌ﴾ [Waswaas] and his invitation is called ﴿وَسْوَاسَةٌ﴾ [Waswasah].

Sayyiduna Imam Muhammad Ghazali عَلَيْهِ رَحْمَةُ اللَّهِ الْوَالِي has further stated: Although most scholars of Islam رَحْمَةُ اللَّهِ السَّلَام are of the opinion that the angel invites people only towards righteousness and the Satan only towards evils, yet my spiritual guide has stated that Satan sometimes makes people indulge in evils even by apparently inviting them towards righteousness. He does so by inviting them towards a minor act of righteousness instead of a major one or makes them commit a major sin that is much more severe than the reward of a pious deed. For example, if a person has performed a pious deed, Satan makes him indulge in 'self-satisfaction'.

*Sarwar-e-Deen li-jiye apnay natuwano" ki khabar  
Nafs-o-Shaytan Sayyida kab tak dabatay jayain gey*

*Translation: O the Sovereign of religion (صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ)! Please take care of your weak slaves. For how long will Nafs and Satan continue to suppress us? (Hadaiq-e-Bakhshish)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ



## Who is called ﴿هَمْزَاد﴾ [Hamzad]?

It is stated in the books ﴿مِرْقَات﴾ [Mirqat] and ﴿أَشِيعَةُ اللَّمَعَات﴾ [Ashi'a-tul-Lam'aat] that as soon as a human baby is born, a Satan baby is also born. The Satan baby is called ﴿هَمْزَاد﴾ [Hamzad] in Persian and ﴿وَسْوَاس﴾ [Waswaas] in Arabic. (*Ashi'a-tul-Lam'aat, vol. 1, pp. 87; Mirqat, vol. 1, pp. 244; Mirat, vol. 1, pp. 83*)

## Hamzad of Holy Prophet became Muslim

Sayyiduna 'Abdullah Bin Mas'ood رَضِيَ اللهُ تَعَالَى عَنْهُ has narrated that the Revered and Renowned Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has said, 'Each of you is accompanied by a jinn (i.e. Satan) as well as an angel.' People asked, 'Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ! Even you?' He صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said, 'Even I am accompanied by him but Allah عَزَّوَجَلَّ helped me against him, making him Muslim. He now gives me suggestion only about goodness.'

(*Sahih Muslim, pp. 1512, Hadees 2814*)

## Everyone is accompanied by a Satan

Dear Islamic brothers! Keep it in mind that only the accompanying Satan of the Beloved Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ became Muslim. The accompanying Satans of all other people are devout [i.e. strong] disbelievers. Anyway, a Satan who is a devout disbeliever is appointed to cause whispers in our hearts and he continues to oppose us all the time, showing his enmity against us.

*Mujhay Nafs-e-zalim pay ker di-jiye ghalib*

*Ho nakaam hamzad Ya Ghaus-e-A'zam*

*Translation: O Ghaus-e-A'zam! Make me dominate the cruel Nafs. May my accompanying Satan fail! (Wasail-e-Bakhshish, pp. 297)*

## **Satan is free but you are busy**

Quoting the saying of Sayyiduna Yahya Bin Mu'aaz Raazi عَلَيْهِ رَحْمَةُ اللَّهِ الْهَادِي, Hujjat-ul-Islam, Sayyiduna Imam Muhammad Bin Muhammad Bin Muhammad Ghazali عَلَيْهِ رَحْمَةُ اللَّهِ الْوَالِي has stated on page 77 of the 344-page Urdu-translated book *Minhaj-ul-'Aabideen* published by Maktaba-tul-Madinah, the publishing department of Dawat-e-Islami: Satan is free but you are busy. He watches you but you cannot see him. You have forgotten him but he has not forgotten you. Even inside you are many of the friends and helpers of Satan (such as Nafs and desires etc.). Therefore, it is essential to fight against Satan and to defeat him. Otherwise, you cannot stay safe from the mischiefs and harms of Satan. (*Minhaj-ul-'Aabideen – (Arabic), pp. 46*)

*Kalayjah shayateen ka tharra uthay ga*

*Pukaro sabhi mil kay 'Ya Ghaus-e-A'zam'*

*Translation: Call out 'Ya Ghaus-e-A'zam' all together. Satans will tremble with fear. (Wasail-e-Bakhshish, pp. 296)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## Satan circulates in the body like blood

Satan is very close to each of us. The Revered and Renowned Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has said, 'Without doubt, Satan circulates in (the body of) man like blood.'

*(Sahih Bukhari, vol. 1, pp. 669, Hadees 2038)*

Great Sufis رَحْمَةُ اللهِ تَعَالَى have said: Hence block the ways of Satan by means of hunger. *(Kashf-ul-Khifa, vol. 1, pp. 198)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

## 6 Severe harms of overeating

Those who eat too much should ponder how they will get rid of Satan. Hujjat-ul-Islam, Sayyiduna Imam Muhammad Ghazali عَلَيْهِ رَحْمَةُ اللهِ الْوَإِي has stated: It is narrated that overeating causes six evils:

1. There is no more Divine fear in the heart.
2. There is no sympathy with others because those who stuff themselves assume that everyone is like them and hence do not have pity for others.
3. Worship seems to be a burden.
4. Softness is not produced in the heart by listening to the pieces of advice and (Sunnah-inspiring) speeches.

5. If an overeating person is a preacher and delivers speeches, telling others the words of wisdom, it makes no impact on the hearts of people.
6. Various kinds of diseases are caused.

*(Summarized from: Ihya-ul-'Uloom, vol. 3, pp. 40)*

*Ya Ilahi bhook ki dawlat say mala maal ker*

*Dau jahan mayn apni Rahmat say mujhay khush-hal ker*

*Translation: O Almighty! Bless me with the wealth of hunger. Make me prosperous in the worldly life as well as in the afterlife by Your grace.*

(In order to learn about the benefits of hunger and harms of overeating in detail, read 'Excellence of Hunger' – a chapter of Faizan-e-Sunnat volume 1.)

When Allah عَزَّوَجَلَّ cursed Satan, so Satan declared enmity against man. What Satan said is quoted in verses 16 and 17 of Surah Al-A'raf in part 8:

قَالَ فِيمَا آغْوَيْتَنِي لَأَقْعُدَنَّ لَهُمْ صِرَاطَكَ الْمُسْتَقِيمَ ﴿١٦﴾ ثُمَّ لَا تَجِدُهُمْ

مِّنْ بَيْنِ أَيْدِيهِمْ وَمِنْ خَلْفِهِمْ وَعَنْ أَيْمَانِهِمْ وَعَنْ شَمَائِلِهِمْ ۗ وَلَا تَجِدُ

أَكْثَرَهُمْ شَاكِرِينَ ﴿١٧﴾

*He said, 'Hence I swear that You led me astray, I will certainly sit in wait for them on Your Straight Path. Then I will certainly come to them – from their front and from their back and from their right and from their left; and You will not find most of them grateful.'*

*[Kanz-ul-Iman (Translation of Quran)] (Part 8, Al-A'raf, verse 16, 17)*

*Mahboob-e-Khuda sar pay ajal aa kay khari hay*

*Shaytan say 'Attar ka Iman bacha lo*

*Translation: O Beloved Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ! My death has approached. Please protect the faith of 'Attar from Satan.*

*(Wasail-e-Bakhshish, pp. 86)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

## Various tricks of satanic whispers

Dear Islamic brothers! Satan is the enemy of even his own close friends who have no enmity towards him. Disbelievers, deviants, transgressors and sinners do not oppose Satan but rather obey him. Even then Satan does not spare them and continues to cause his whispers in their hearts, making them more and more stubborn and bringing them closer to doom and destruction. Now imagine how bitter enmity Satan will have towards those scholars of Islam and preachers of Sunnah ﴿كَثَّرَهُمُ اللهُ الْمُبِينِ﴾ [i.e. may Allah عَزَّوَجَلَّ increase such people] who

always oppose and annoy him by informing Muslims about his attacks, thus throwing cold water on his misleading plans. We should always seek refuge of Allah عَزَّوَجَلَّ from the whispers of Satan because this accursed one is extremely clever and cunning. He causes whispers in the heart of everyone in view of his psyche.

A renowned commentator, a great thinker of Ummah, Mufti Ahmad Yar Khan عَلَيْهِ رَحْمَةُ الْمَآئِنِ has stated, 'Remember! Satan causes scholarly whispers in the hearts of scholars, devotional whispers in the hearts of Sufis and ordinary whispers in the hearts of general people. That is, he casts a different net to catch a different type of person. Many times, (Satan makes sins so attractive that) man commits a sin, assuming it to be an act of worship.' (*Mirat-ul-Manajih, vol. 1, pp. 87*)

Sometimes, Satan appears in front of a person and calls himself to be the Almighty, trying to mislead the person. He did so when he appeared in front of the King of Baghdad, his grace Ghaus-e-A'zam, Sayyiduna Shaykh 'Abdul Qadir Jeelani قُدِّسَ سِرُّهُ الرَّبَّآنِي.

*Sun lo Shaytan nay her taraf her su*

*Khoob phayla kay jaal rakha hay*

*Translation: Listen! Satan has spread out his net far and wide in all directions.*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## Satanic whispers about Allah عَزَّوَجَلَّ

The Beloved and Blessed Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has said: Satan comes to anyone of you and says, ‘Who has created so-and-so thing and so-and-so thing?’ Satan even says, ‘Who has created your Lord?’ When he disturbs you to this extent, recite ﴿أَعُوذُ بِاللَّهِ﴾ and refrain from it.

*(Sahih Bukhari, vol. 2, pp. 399, Hadees 3276)*

## Not every question is answered

Commenting on the foregoing Hadees, a renowned commentator, a great thinker of Ummah, Mufti Ahmad Yar Khan عَلَيْهِ رَحْمَةُ الْمَعْنَان has stated: Do not even try to think about the answer to this satanic whisper. Otherwise, Satan will ask another question. Drive him away by reciting ﴿أَعُوذُ بِاللَّهِ﴾.

Not every question is answered. When Satan did not prostrate himself in front of Sayyiduna Aadam عَلَى نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَام and gave reasons for it, Allah عَزَّوَجَلَّ did not reply to them. Instead, Allah عَزَّوَجَلَّ said ﴿فَاخْرُجْ مِنْهَا﴾ (i.e. *you get out of Heaven*).<sup>1</sup> Keep it in mind that reciting ﴿أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ﴾ is a very powerful and effective invocation to drive away Satan.

*(Mirat-ul-Manajih, vol. 1, pp. 82)*

<sup>1</sup> Part 14, Surah Al-Hajar, verse 34

*Nafs-o-Shaytan ki shararat door ho*

*Yeh karam Ya Mustafa farmaiye*

*Translation: O Beloved Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ! Please bestow your grace upon me by protecting me against the harms of Nafs and Satan.*

*(Wasail-e-Bakhshish, pp. 87)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

## Quranic cure for satanic whisper

Dear Islamic brothers! It became obvious that one should get rid of satanic whispers by reciting ﴿أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ﴾. The Holy Quran has also commanded that one should seek refuge of Allah عَزَّوَجَلَّ in case of experiencing satanic whispers. It is stated in verse 200 of Surah Al-A'raf in part 9:

وَإِمَّا يَنْزَغَنَّكَ مِنَ الشَّيْطَانِ

نَزْغٌ فَاسْتَعِذْ بِاللَّهِ ۗ إِنَّهُ سَمِيعٌ عَلِيمٌ ﴿٢٠٠﴾

*And O listener! If any whisper from the devil provokes you, so seek the refuge of Allah; indeed He is All-Hearing, All-Knowing.*

*[Kanz-ul-Iman (Translation of Quran)] (Part 9, Surah Al-A'raf, verse 200)*



*Mujh ko day day panah shaytan say  
Is say Iman mayra bacha Ya Rab*

*Translation: O Almighty! Grant me refuge from Satan. Protect my  
faith from him.*

## Imam Raazi and Satan

It is stated on page 493 and 494 of the 502-page referenced book *Malfuzaat-e-A'la Hadrat* [i.e. Pieces of Advice from A'la Hadrat] published by Maktaba-tul-Madinah, the publishing department of Dawat-e-Islami: When the dying moments of (Sayyiduna) Imam Fakhruddin Raazi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ arrived, Satan appeared. At that time, Satan tries very hard to make the dying person lose his faith because he knows that the dying person will never regain faith if he deviates from it at this time. Therefore, Satan asked Sayyiduna Imam Fakhruddin Raazi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ, 'You spent your entire life in debates and discussions. Have you even recognized the Almighty?' Imam Raazi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ said, 'Without doubt, the Almighty is One.' 'Any proof', asked Satan. He رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ gave a proof but the cursed Satan, the ex-teacher of angels, responded cunningly. Imam Raazi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ gave another proof but Satan responded again. Sayyiduna Imam Raazi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ gave even 360 proofs but all of them were responded by Satan. Now the Imam was extremely worried and disappointed. His spiritual guide (Sayyiduna Shaykh) Najmuddin Kubra رَضِيَ اللهُ تَعَالَى عَنْهُ was making Wudu at a far-flung

area. He called Imam Raazi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ from the very same place, ‘Why do you not say that I believe in the oneness of Almighty without any proof?’

Dear Islamic brothers! Have you realized how cunningly Satan attacks! If anyone pays attention to satanic whisper, then Satan continues to irritate him. Ignoring and paying no attention to his whispers is also a cure for them. Moreover, one should always seek refuge of Allah عَزَّوَجَلَّ from the mischiefs of Satan. It also became obvious that one should become a disciple of any perfect spiritual guide because the attention of the spiritual guide also prevents satanic whispers.

*Hay ‘Attar ko salb-e-Iman ka dharka  
Bacha is ka Iman bacha Ghaus-e-A’zam*

*Translation: ‘Attar is fearful of losing his faith. O Ghaus-e-A’zam!  
Please protect his faith. (Wasail-e-Bakhshish, pp. 296)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

## Satanic whispers about destiny

Satan also continues to cause his whispers in the heart about destiny. For example, he says, “We are bound to do whatever we are predestined to do. We are powerless against destiny. We are doing exactly what has been recorded in our destiny. So, why is there the punishment of the grave and the Hell etc.?”

Certainly, it is also a deception of Satan. Do not even think about it, otherwise Satan will mislead you. Drive him away by reciting ﴿أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ﴾.

### What somebody was going to do was recorded in destiny

Dear Islamic brothers! Remember! Allah عَزَّوَجَلَّ has already and always known what everyone was going to do and Allah عَزَّوَجَلَّ recorded their destiny accordingly. This Divine act of knowing and recording does not force anyone into doing anything. Try to understand it with the help of the following easy example. These days, expiry date is printed as a legal requirement on the tins or cans of food and packets of medicines etc. Even a child can understand that the manufacturers mention the expiry date because they know from experience that so-and-so thing will spoil until a particular date. Therefore, they mention the expiry date. Certainly, the manufacturers mentioning the expiry date has not forced the product to spoil. Even if they had not mentioned it, the thing would still have spoiled after the date mentioned.

### Important Fatwa about destiny

It is stated on page 583 to 585 of the 692-page book *Kufriyah Kalimat kay baaray mayn Suwal Jawab* [i.e. Questions and Answers about Blasphemous Sentences] published by Maktaba-tul-Madinah, the publishing department of Dawat-e-Islami: It is actually a Fatwa extracted from page 284 and 285

of the 29<sup>th</sup> volume of *Fatawa Razawiyyah* and presented here in the form of a question along with its answer.

**Question:** Zayd says everything happened and will happen with the command of Allah عَزَّوَجَلَّ. Why is the bondman objected to and why does he become deserving of torment? What wrong has he done to become deserving of torment? Only what Allah عَزَّوَجَلَّ recorded in destiny happens. This is proved by the Holy Quran that even a particle cannot move itself without the Divine command. What wrong has the bondman deliberately done to become a Hell-dweller or a disbeliever or a transgressor? If he is predestined to do good deeds, he will do good deeds. And if he is predestined to do bad deeds, so will do bad deeds. Under any circumstance, he is bound to do what has been recorded in his destiny. Why is he then declared to be an evildoer? If the bad deeds such as stealing, fornicating and killing etc. are recorded in his destiny, he will certainly commit them. If good deeds are recorded in his destiny, he will also do them.

**Answer:** Zayd is a deviant and a misled person. If somebody hits him with a shoe, why does he get annoyed? It was also recorded in his destiny. If somebody defrauds him of money, why does he get furious? It was also recorded in his destiny. To think that we have to do what has been recorded in our destiny is actually a satanic deception (and is not true). In fact, Allah عَزَّوَجَلَّ already knew what we were going to do and He عَزَّوَجَلَّ recorded accordingly.

A legendary and leading scholar of Shari'ah and Tareeqah, 'Allamah Maulana Mufti Muhammad Amjad 'Ali A'zami عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي has stated on page 24 of the first volume of the book *Bahar-e-Shari'at* published by Maktaba-tul-Madinah: Committing a bad deed and then linking it with destiny and declaring it to be the outcome of the Divine will is something very bad. If someone performs a good deed, he is commanded to consider it grace of Allah عَزَّوَجَلَّ and if commits an evil deed, he should consider it a fault of his own Nafs [baser-self].

### Excellent cure for satanic whisper about destiny

Here is a summary of an extract taken from page 86 and 87 of the 344-page book *Minhaj-ul-'Aabideen* authored by Sayyiduna Imam Muhammad Ghazali عَلَيْهِ رَحْمَةُ اللَّهِ الْوَالِي; published by Maktaba-tul-Madinah, the publishing department of Dawat-e-Islami: Sometimes, Satan misleads people by causing such whispers as: 'Whether a person is fortunate or unfortunate has been decided on the very first day. The one who was unfortunate that day will remain unfortunate and the one who was fortunate on that day will remain fortunate. Your good and bad deeds can never change the fateful decision.'

If Allah عَزَّوَجَلَّ protects the bondman from this satanic whisper and the bondman gives this reply to the cursed Satan: 'I am a bondman of Allah عَزَّوَجَلَّ and the bondman must carry out the order given by His Creator. As Allah عَزَّوَجَلَّ is the Lord of all the worlds, He عَزَّوَجَلَّ gives the order that He عَزَّوَجَلَّ wills and does

what He عَزَّوَجَلَّ wants. Furthermore, acts of worship and obedience are not harmful in any way. If I am fortunate in Divine knowledge, even then I need more reward. And, Allah عَزَّوَجَلَّ forbid, if my name is written among the unfortunate ones in the Divine knowledge, I will still perform good deeds so that I will not feel ashamed of being tormented because of missing good deeds. And going to Hell with obedience is better than going to Hell with disobedience.

In fact, all of them are only doubts because the promise and the Word of Allah عَزَّوَجَلَّ are absolutely truthful. Allah عَزَّوَجَلَّ has made several promises to grant rich reward for obedience and acts of worship. Therefore, whoever presents himself in the Divine court with faith and obedience will never enter Hell. Instead, he will be granted an abode in Jannat-ul-Firdaus by the grace of Allah عَزَّوَجَلَّ and by means of virtuous deeds, إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ. In actual fact, he will enter Heaven by virtue of the Divine promise. Expressing the very same truthful promise, Allah عَزَّوَجَلَّ has mentioned the saying of the fortunate ones in verse 74 of Surah Az-Zumar, part 24 of the Holy Quran:

وَقَالُوا الْحَمْدُ لِلَّهِ الَّذِي صَدَقَنَا وَعْدَهُ

*And they will say, 'All praise is for Allah Who has fulfilled His promise to us.'*

*[Kanz-ul-Iman (Translation of Quran)] (Part 24, Surah Az-Zumar, verse 74)*

*Allah ki rahmat say to Jannat hi milay gi  
Ay kash! Mahallay mayn jagah un kay mili ho*

*Translation: We will enter Heaven by the mercy of Allah ﷺ. If only we would get an abode in the neighbourhood of the Beloved Prophet ﷺ.*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## Satanic whispers about faith

Dear Islamic brothers! Sometimes, Satan causes such whispers that a person cannot even express them in words. As the blessed companions رَضِيَ اللَّهُ تَعَالَى عَنْهُمْ always remained busy obeying Allah ﷺ and His Prophet ﷺ, Satan would irritate them very much by means of whispers.

It is stated in the book of Hadees *Sahih Muslim* that some of the blessed companions رَضِيَ اللَّهُ تَعَالَى عَنْهُمْ came in the court of the Holy Prophet ﷺ and humbly said, ‘We have such thoughts (i.e. satanic whispers) in our hearts that we consider it very bad to express them.’ The Revered and Renowned Prophet ﷺ said, ‘Have you felt this thing?’ They humbly said, ‘Yes.’ He ﷺ said, ‘This is open faith.’

*(Sahih Muslim, pp. 80, Hadees 132)*

## Dangerous satanic whispers

A person came in the court of the Greatest and Noblest Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ and humbly said, 'I have such thoughts in my heart that I like to be burnt to ashes rather than express them.' He صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said, 'We thank Allah عَزَّوَجَلَّ Who has made these thoughts satanic whispers.'

*(As-Sunnah li Abi 'Aasim, pp. 157, Hadees 670)*

A renowned commentator, a great thinker of Ummah, Mufti Ahmad Yar Khan عَلَيْهِ رَحْمَةُ الْمَعْنَان has stated, 'Allah عَزَّوَجَلَّ has declared these thoughts to be satanic whispers and there is no punishment for them. He عَزَّوَجَلَّ is Gracious and knows the helplessness of the bondman.' *(Mirat-ul-Manajih, vol. 1, pp. 86)*

## No punishment for satanic whispers

Sayyiduna Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ has narrated that the Beloved Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has said, 'Certainly, Allah عَزَّوَجَلَّ has forgiven the thoughts (i.e. whispers caused by Satan) in the hearts of my Ummah for me; unless they act upon it and talk about it.' *(Sahih Bukhari, vol. 2, pp. 153, Hadees 2528)*

Commenting on above Hadees, a renowned commentator, a great thinker of Ummah, Mufti Ahmad Yar Khan عَلَيْهِ رَحْمَةُ الْمَعْنَان has stated, 'There is no punishment for evil thoughts. This is the particularity of this Ummah. Previous Ummahs were held accountable even for them (i.e. for having satanic whispers permanently in the heart or deliberately thinking about them.)



Keep it in mind that there is a difference between a bad thought and a firm bad intention. One is accountable for a firm bad intention. Even the firm intention of disbelief is ‘disbelief’.

*(Mirat-ul-Manajih, vol. 1, pp. 81)*

### **Possibility of punishment for satanic whispers**

A unanimously acknowledged researcher of Islamic sciences, a leading scholar of Hadees, ‘Allamah ‘Abdul Haq Muhaddis Dihlvi عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي has stated: The evil thought that comes in the heart spontaneously and suddenly is called ﴿هَاجِسٌ﴾ [Hajis]. It exists in the heart only for a few moments and then disappears. Previous Ummahs were forgiven for it and we are also forgiven for it. However, only we are forgiven for the thought that stays in the heart; they were not forgiven for that. If there is also pleasure and happiness with it in the heart, so this is called ﴿هَمٌّ﴾ [Hamma]. There is no punishment even for that. If there is the firm intention of putting into action the evil thought that has existed in the heart, then there is punishment for it.

*(Ashi'a-tul-Lam'aat, vol. 1, pp. 85)*

### **Faith is not destroyed by satanic whispers**

No matter how many and how dangerous satanic whispers a person experiences, his faith is not destroyed by them. Feeling anxiety in the heart because of experiencing satanic whisper about faith indicates that the heart is satisfied with faith. In verse 106 of Surah An-Nahl, Allah عَزَّوَجَلَّ has said in part 14:

وَقَلْبُهُ مُطْمَئِنٌّ بِالْإِيمَانِ

*And his heart is steadfast in faith.*

*[Kanz-ul-Iman (Translation of Quran)] (Part 14, An-Nahl, verse 106)*

## Considering satanic whispers bad is absolute faith

Dear Islamic brothers! Experiencing satanic whispers about faith is a sign of the perfection of faith. Thieves and robbers come where there is huge wealth. Therefore, the more strong the faith of a person, the more Satan will irritate him. If a Muslim is anxious and worried about experiencing satanic whispers and seeks refuge of Allah عَزَّوَجَلَّ tearfully from the cursed Satan, this is actually a sign of strong faith.

A renowned commentator, a great thinker of Ummah, Mufti Ahmad Yar Khan عَلَيهِ رَحْمَةُ الْمَلَأَن has stated, ‘Considering satanic whispers bad is absolute faith.’ (*Mirat-ul-Manajih, vol. 1, pp. 82*)

*Istiqamat di-jiye Islam per*

*Ki-jiye rahmat ay Nana-e-Husayn*

*Dil say dunya ki hawas sab door ho*

*Ki-jiye rahmat ay Nana-e-Husayn*

*Naz'a, qabr-o-hashr, meezan her jagah*

*Ki-jiye rahmat ay Nana-e-Husayn*

*Translation: O the Grandfather (صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ) of Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ! Have mercy on me by blessing me with steadfastness in faith and removing greed for world from my heart. Also have mercy on me in the grave, on the Day of Resurrection, at the Scale and everywhere else.*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

## Satanic whispers during worship

As Satan causes whispers about faith, he also causes whispers during acts of worship. He is not alone in this matter; instead, there is an organized group with him.

A renowned commentator, a great thinker of Ummah, Mufti Ahmad Yar Khan عَلَيْهِ رَحْمَةُ الْمَنَانِ has stated, “There are various groups of the offspring of Satan with different names and duties. The group that causes whispers during Wudu is called ﴿وَالِهَان﴾ [Walhaan] and the group that causes whispers during Salah is named ﴿خِنْزَب﴾ [Khinzab]. In the same way, satanic troops stay at Masajid, markets and wine bars.

*(Mirat-ul-Manajih, vol. 1, pp. 85)*

## Names of 9 Satans and their duties

It is stated on page 40 and 41 of the 1548-page book *Faizan-e-Sunnat* [Blessings of Sunnah] published by Maktaba-tul-

Madinah, the publishing department of Dawat-e-Islami: Leader of the believers, Sayyiduna ‘Umar Farooq-e-A’zam رضى الله تعالى عنه has stated that Satan has 9 offspring: (1) ﴿زَلَيْتُونَ﴾ [Zalitoon] (2) ﴿وَأَسِين﴾ [Waseen] (3) ﴿لَقُوس﴾ [Laqoos] (4) ﴿أَعْوَان﴾ [A’waan] (5) ﴿هَفَاف﴾ [Haffaaf] (6) ﴿مُرَّة﴾ [Murrah] (7) ﴿مُسَوِّط﴾ [Musawwit] (8) ﴿دَاسِيم﴾ [Daasim] (9) ﴿وَلَهَّان﴾ [Walhaan].

1. Zalitoon is appointed at marketplaces where he places his flag.
2. Waseen is appointed to make people suffer unforeseen problems.
3. Laqoos is appointed to fire worshippers.
4. A’waan is appointed to rulers.
5. Haffaaf is appointed to alcoholics.
6. Murrah is appointed to those singing songs and playing musical instruments.
7. Musawwit is appointed to spread rumours. It makes people believe and spread rumours, keeping them unaware of the truth.
8. Daasim is appointed to houses. If a person does not recite ﴿بِسْمِ اللّٰهِ﴾ when stepping in his house, nor does he make Salam after he has entered, then this Satan causes family discords, even causing divorce or *Khula*’ or physical assault.

9. Walhaan is appointed to cause satanic whispers in one's heart during Wudu. (*Al-Munabbihat*, pp. 93)

*Nafs-o-shaytan ho gaye ghalib*

*In kay chungal say Tu chhura Ya Rab*

*Translation: O Lord! Nafs and Satan have dominated me. Please free me from their capture.*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## Satanic whispers in Masajid

The satanic campaign for whispers is very strong in Masajid. He makes many Muslims indulge in worldly conversation in Masajid. He even makes some of them argue with each other and makes some old people angry, causing them to make noises in Masajid. *مَعَآذَ اللَّهِ عَزَّوَجَلَّ*, he makes some of them indulge in sins such as unlawful gazing, ill manners, backbiting, telling tales etc. If unable to make some of them indulge in sins, Satan makes them lazy in virtuous deeds. Everyone may have experienced it. For example, during Dars and speech being delivered in Masjid, some people are present in Masjid but they keep sitting away looking here and there inattentively and depriving themselves of the blessings of Dars or speech. Those who remain heedless of the Divine remembrance and lazy in attending learning sessions of Islamic knowledge etc. despite

being present in the Masjid should attentively read the following Hadees mentioned in *Fatawa Razawiyyah*:

Sayyiduna Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ has narrated that the Beloved and Blessed Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has said, ‘When any of you is in the Masjid, Satan comes to him and strokes his body, as you stroke your horse to make it obedient. If the person keeps staying (i.e. if he does not reject satanic whispers instantly), then Satan binds him or gives him rein.’

Sayyiduna Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ has said, ‘The authenticity of this Hadees can be confirmed by observing the condition of people. You will see that the one who is bound [by Satan] is bowing and not making Divine Zikr. And the one who has been given rein [by Satan] has opened his mouth and is not making the Zikr of Allah عَزَّوَجَلَّ. (Musnad Imam Ahmad, Hadees 8378; *Fatawa Razawiyyah – referenced, vol. 1, pp. 771-772*)

*Ganday ganday wasawis aatay hayn*

*Mayray dil say inhayn nikaal Aqa*

*Translation: Satan causes dirty whispers. O my Master*

*(صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ)! Remove them from my heart.*

*(Wasail-e-Bakhshish, pp. 209)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

## Satanic whispers during Ghusl

Satan also causes doubt during Ghusl. For example, sometimes the bathing person thinks that his back is perhaps left unwashed. Perhaps the hair of the head is not properly washed; so-and-so part of the body is still dry etc. In fact, this is not correct. If the person has washed a body part thoroughly rubbing it properly, there is no need to have any doubt.

## Cause of satanic whispers during Ghusl

Remember! Passing urine in the bathing area of the bathroom causes satanic whispers. Therefore, one should avoid it. The Holy Prophet ﷺ has said, ‘One should never pass urine in the bathroom because he will take a bath or make Wudu in it. This is because satanic whispers are generally caused by it.’

*(Sunan Abi Dawood, vol. 1, pp. 44, Hadees 27)*

## Explanation of the above-mentioned Hadees

It is stated on page 201 and 202 of the 308-page book *Islami Behno ki Namaz* [Salah for Islamic Sisters] published by Maktaba-tul-Madinah, the publishing department of Dawat-e-Islami: Commenting on the foregoing Hadees, a renowned commentator, a great thinker of Ummah, Mufti Ahmad Yar Khan رَحْمَةُ الْمَتَّانِ has stated, ‘There is no harm in urinating in the bathing area if it has a cemented or marbled floor with a proper slope and a drain. However, it is still better to avoid it. But if it does not have such a floor and a drain, then passing

urine in that area is very bad as the ground will become impure, and the body will be splashed with impure water during bath or Wudu.

This Hadees refers to the second case, because the prohibition is highly emphasized. It has been observed that urination in the prohibited case causes satanic whispers or suspicion of urine splashing on the body.’ (*Mirat-ul-Manajih, vol. 1, pp. 266*)

### Parable about the harm caused by satanic whispers

Mentioning an effective cure for satanic whispers, my master A’la Hadrat, the leader of the Ahl-e-Sunnah, Maulana Shah Imam Ahmad Raza Khan عَلَيْهِ رَحْمَةُ الرَّحْمٰن has stated on page 1043 in part ‘B’ of the first volume of *Fatawa Razawiyyah*: Not paying attention to the satanic whisper, not acting upon it and going against it [are also cures for it]. Usually, the more a person pays attention towards the satanic whisper, the more whispers he experiences. On the other hand, if a person deliberately goes against the satanic whisper, it disappears within a very short period of time, by the command of Allah عَزَّوَجَلَّ. Sayyiduna ‘Amr Bin Murrah رَضِيَ اللهُ تَعَالَى عَنْهُ has said, ‘If Satan notices that his whisper is affecting anyone; he irritates such a person the most.’

(*Musannaf Ibn Abi Shaybah, vol. 1, pp. 224*)

Imam Ibn Hajar Makki عَلَيْهِ رَحْمَةُ اللّٰهِ الْقَوِي has stated in his ‘Fatawa’: Some trustworthy people have told me that two persons who often thought about satanic whispers needed to



take bath. They went to the river Nile in the early morning. One of them said to the other. You go and dive in the water; I will watch you and tell you whether your entire body is washed or not. He went and started diving into the water. The other person staying out of water said, ‘A little part of your head is still unwashed; so-and-so body part is dry.’ The bathing person continued to bath from morning until afternoon. At last, he returned, tired and doubtful whether his Ghusl is valid or not. He then said to the other person, ‘Now you go and I will watch you.’ The other person also dived into water and the standing person said, ‘Your head is not yet washed.’

This continued until evening fell. Eventually, the other person also returned with doubt in his heart about Ghusl. Both of them missed the Salahs of the entire day and remained doubtful about Ghusl. ﴿وَالْعِيَادُ بِاللَّهِ تَعَالَى﴾ (we seek refuge of Allah عَزَّوَجَلَّ) This is the consequence of paying attention to satanic whisper.

*(Hadeeqah Nadiyyah Sharh Tareeqah Muhammadiyyah, vol. 2, pp. 691)*

*Mujhay waswason say bacha Ya Ilahi*

*Pa-ay Ghaus-o-Ahmad Raza Ya Ilahi*

*Translation: O Almighty! Protect me from satanic whispers for the sake of Ghaus and Raza رَحْمَتُهُمَا اللَّهُ تَعَالَى.*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## Satanic whispers during Wudu

The Satan called ‘Walhaan’ causes different whispers regarding Wudu. For example, he causes such whispers in the heart of the Wudu-performing person as: ‘So-and-so part of the body is left unwashed; so-and-so part of the body is washed twice instead of thrice.’ Likewise, if the Wudu of a person is still valid, this Satan causes such whispers as: ‘Your Wudu has been invalid; too much time has passed since you made Wudu, therefore, your Wudu may have been invalid’ etc. In such situations, one should not pay attention to satanic whisper at all.

Referring to the Satan that causes whispers during Wudu, the Beloved and Blessed Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has said, ‘There is a Satan named ‘Walhaan’ who causes whispers during Wudu. Thus, you stay safe from satanic whispers about water.’

*(Sunan Ibn Majah, vol. 1, pp. 252, Hadees 421)*

## Sprinkling water over the part of trousers

After Wudu, if someone suspects that any drop of urine will come out, one can protect oneself from this satanic whisper by sprinkling water over the part of the trouser near the private parts. Sayyiduna Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ has narrated that the Beloved Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has said, ‘When you make Wudu, you should sprinkle water.’

*(Sunan Ibn Majah, vol. 1, pp. 270, Hadees 463)*

If he still experiences satanic whisper, he should think to himself that this is the water he sprinkled. However, if anyone really suffers passing drops of urine, this is a different matter.

## What to do if one experiences satanic whisper during Wudu?

A legendary and leading scholar of Shari'ah and Tareeqah, 'Allamah Maulana Mufti Muhammad Amjad 'Ali A'zami عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي has stated on page 310 of the first volume of the 1250-page book *Bahar-e-Shari'at* published by Maktaba-tul-Madinah, the publishing department of Dawat-e-Islami: If anyone has doubt whether or not any part of the body has been washed during Wudu, he should wash it, provided that it is the first incidence of his life. If he often has doubt, he should not pay attention to it. Similarly, if one is doubtful after making Wudu whether his Wudu still exists or not, there is no need to make Wudu in this situation. However, it is better to make Wudu when the doubt is not caused by satanic whisper. If it is satanic whisper, he should never follow it. If one makes Wudu in this case assuming that one is being careful, this has nothing to do with care, but rather it is obedience to the accursed Satan.

*Tu Wudu kay waswason say Ya Khuda mujh ko bacha  
Sath zaahir kay mayra baatin bhi ho jaye safa*

*Translation: O Almighty! Protect me from satanic whispers during Wudu. May my inner self along with outer self also get clean!*

## Satanic whispers about the invalidation of Wudu during Salah

Sometimes, Satan causes whisper during Salah such as your Wudu has become invalid; you have passed a drop of urine or you have broken wind. In this context, after quoting some Ahadees, my master A'la Hadrat, reviver of Sunnah, eradicator of Bid'ah, scholar of Shari'ah, Maulana Shah Imam Ahmad Raza Khan عَلَيْهِ رَحْمَةُ الرَّحْمٰنِ has stated: The conclusion drawn from these Ahadees is that Satan sometimes spits on the private part from the front side in order to deceive the Salah-offering person, making him suspect that he has passed a drop of urine. Sometimes, Satan blows on the anus or pulls the hair, making the Salah-offering person suspect that he has broken wind. In case of feeling these types of satanic whispers, one is commanded not to discontinue his Salah unless he notices wetness, sound or smell and unless he is sure that his Wudu has been invalid.

*(Fatawa Razawiyyah – referenced, vol. 1, pp. 774)*

### Say to Satan 'you are liar'

Dear Islamic brothers! Wudu remains valid unless one is so sure that he can swear an oath about its invalidation. If Satan says: 'Your Wudu has become invalid'. One should reply to him in the heart: 'O evil one! You are a liar.' One should then continue his Salah.

Sayyiduna Abu Sa'eed Khudri رَضِيَ اللهُ تَعَالَى عَنْهُ has narrated that the Greatest and Noblest Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated: When Satan comes to anyone of you and says that your Wudu has been invalid; one should instantly reply to him in the heart, 'You are a liar'; unless he hears the sound from his own ears or smells the smell with his own nose.

*(Al-Ihsaan bittarteeb Sahih Ibn Hibbaan, vol. 4, pp. 153, Hadees 2656)*

## I and my deed is not perfect

My master A'la Hadrat, leader of the Ahl-e-Sunnah, Maulana Shah Imam Ahmad Raza Khan عَلَيْهِ رَحْمَةُ الرَّحْمٰن has stated: Even after it, if Satan causes the whisper that you have not perfectly performed the deed because there is so-and-so defect in it, one should reply to Satan in these words: 'Do not show sympathy for me at all. There is no need to advise me. If my deed is not perfect, I am myself not perfect. I have performed it to the best of my ability. My Lord (عَزَّوَجَلَّ) is Gracious and knows my helplessness and weakness. Having mercy on me, He عَزَّوَجَلَّ will accept this deed. Who can perform the deed according to the glory and greatness of Allah عَزَّوَجَلَّ!'

If the satanic whisper is not prevented even by doing this, one should say to Satan: 'If you say that my Wudu and Salah are not valid, it does not matter. I am prepared to offer Salah without Wudu or offer three Rak'aat of Zuhr Salah; as you have assumed. O Cursed one! I will not obey you.' If one is determined

to reject satanic whisper in this way, the satanic whisper will be eradicated. Satan will fail and face humiliation by Divine help.

*(Summarized from: Fatawa Razawiyyah – referenced, vol. 1, 786-787)*

Sayyiduna Imam Mujahid رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ has also said, ‘I would rather offer Salah without Wudu than obey Satan.’ (It does not mean that one can really offer Salah without Wudu. In fact, this is aimed at removing the satanic whisper.) *(At-Tareeqa-tul-Muhammadiyah ma’ Sharh Al-Hadeeqah An-Nadiyyah, vol. 2, pp. 688)*

## Reject satanic whispers

Sayyiduna Ibraheem Nakh’ee عَلَيْهِ رَحْمَةُ اللهِ الْقَوِي was the teacher of the teacher of Sayyiduna Imam-e-A’zam عَلَيْهِ رَحْمَةُ اللهِ الْأَكْبَر. Sayyiduna Ibraheem Nakh’ee عَلَيْهِ رَحْمَةُ اللهِ الْقَوِي has said: Do not follow the satanic whisper. If he disturbs you very much, then you say to him: ‘I will offer Salah even without Wudu and I will not obey you.’ In this way, the cursed Satan gives up irritating you. If you listen to him, he will disturb you even more.

*Mayn Tayri ita’at karun Ya Ilahi*

*Na shaytan ki hergiz sunu Ya Ilahi*

*May I always obey You, O Almighty!*

*May I never listen to Satan, O Almighty!*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

## Satanic whispers during Salah

Satan also continues to cause whispers to the Salah-offering person, distracting his attention from Salah. It is narrated in the book *Sahih Muslim* that Sayyiduna ‘Usman Bin Abil ‘Aas رَضِيَ اللهُ تَعَالَى عَنْهُ stated, ‘I humbly said, ‘Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ. When I offer Salah and make recitation, Satan interrupts me, causing doubt about Salah.’ The Beloved and Blessed Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said, ‘This Satan is called ‘Khinzab’. Whenever you notice him, seek refuge of Allah عَزَّوَجَلَّ and act like spitting towards the left side three times.’ [Sayyiduna ‘Usman Bin Abil ‘Aas رَضِيَ اللهُ تَعَالَى عَنْهُ said] I did as was advised, so Allah عَزَّوَجَلَّ enabled me to get rid of him. (*Sahih Muslim*, pp. 1209, *Hadees* 2203)

## The way to avoid satanic whispers during Salah

Commenting on the above Hadees, a renowned commentator, a great thinker of Ummah, Mufti Ahmad Yar Khan عَلَيْهِ رَحْمَةُ الْمَلَكَانِ has stated: Before you utter the Takbeer Tahrimah for starting Salah, you should act as if you spit towards the left side three times, then recite ﴿لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ﴾, and look at certain places during certain acts of Salah such as at the place of Sajdah during Qiyam, at insteps [i.e. the top part of the foot between the ankle and toes] during Ruku’, at the nasal bone during Sajdah, at the lap during Jalsah (i.e. sitting between two Sujood) and during Qa’dah (Tashahhud etc.), by doing so you will be able to maintain humility of heart, calmness and concentration during Salah, إِنَّ شَاءَ اللهُ عَزَّوَجَلَّ. (*Mirat-ul-Manajih*, vol. 1, pp. 89)

## Spit will fall into the mouth of Satan

Dear Islamic brothers! There is another Hadees contained in the book ‘*Mishkat*’ in the chapter ‘Bab-ul-Waswasah’, i.e. the chapter of satanic whispers. The cure for satanic whisper described in this blessed Hadees is that one should act like spitting three times towards the left side.

Commenting on this blessed Hadees, a renowned commentator, a great thinker of Ummah, Mufti Ahmad Yar Khan عَلَيْهِ رَحْمَةُ الْمَلَأَن has stated: This spit will fall onto the face of Satan, disgracing him and driving him away. Satan often comes from the left side. This shows that sometimes Satan is also driven away by spit. (*Mirat-ul-Manajih, vol. I, pp. 88*)

عَزَّوَجَلَّ! Sag-e-Madinah عَفَى عَنْهُ [i.e. the author] has personally experienced it many times that Satan runs away in humiliation when I act like spitting towards the left shoulder three times in case of experiencing satanic whispers in the toilet. (It is forbidden to recite ﴿لَا حَوْلَ﴾ etc. in the toilet.)

*Na waswasay aayain na mujhay ganday khayalat*

*Ker zihn ka Allah ‘ata Quf-e-Madinah*

*Translation: May I neither have satanic whispers nor dirty thoughts!  
O Allah عَزَّوَجَلَّ! Enable me to apply the Quf-e-Madinah to my mind!*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ



## Satanic whispers about the number of Rak'aat in Salah

As a result of satanic whispers during Salah, the Salah-offering person becomes doubtful about the number of Rak'aat he offered. It is stated in a blessed Hadees, 'A person came in the court of the Beloved and Blessed Prophet ﷺ and humbly said that he experiences satanic whispers during Salah and forgets whether he offered 2 Rak'aat or 3.' The Holy Prophet ﷺ said, 'When you experience this type of situation, lift the forefinger of your right hand and hit your left thigh with it and say ﴿بِسْمِ اللَّهِ﴾. This will serve as a knife for Satan.' (*Al-Mu'jam-ul-Kabeer lit-Tabarani, vol. 1, pp. 192, Hadees 512*)

Therefore, one who habitually experiences satanic whispers during Salah should perform this deed before he starts Salah.

## Ruling about doubt in the number of Rak'aat in Salah

A legendary and leading scholar of Shari'ah and Tareeqah, 'Allamah Maulana Mufti Muhammad Amjad 'Ali A'zami عليه رحمة الله القوي has stated on page 718 of the first volume of the 1250-page book *Bahar-e-Shari'at* published by Maktaba-tul-Madinah, the publishing department of Dawat-e-Islami: If the Salah-offering person has become doubtful about the number of offered Rak'aat for the first time in his life since reaching puberty – for example, he is doubtful whether he offered three or four – he should invalidate Salah either by performing Salam or by doing any such act that puts an end to Salah, or

alternatively, he should complete his Salah on the basis of his strong presumption.

In any case, he must repeat this Salah from the beginning. The mere intention of invalidating Salah is not sufficient. If this has not occurred for the first time but rather it happened even before, he should do what his strong presumption is; if there is no strong presumption, he should accept the assumption of less number of Rak'aat, i.e. if he is doubtful whether the number of offered Rak'aat are three or four, he should consider them to be three; if he is doubtful whether the number of offered Rak'aat are two or three, he should consider them to be two and so on. In this case, he should perform Qa'dah in the third as well as in the fourth Rak'at, as the third Rak'at may also be the fourth one. After the Qa'dah of the fourth Rak'at, he should perform Sajdah Sahw but if he is following strong presumption, no Sajdah Sahw is needed.

## Humiliation of Satan

My master A'la Hadrat, the leader of the Ahl-e-Sunnah, Maulana Shah Imam Ahmad Raza Khan عَلَيْهِ رَحْمَةُ الرَّحْمٰنِ has stated: If there is any doubt whether he has offered three Rak'aat or four, he should consider them to be three, offer one more Rak'at and perform Sajdah Sahw. If he has actually offered five Rak'aat in this case, it is as if these two Sujood of Sahw will serve as one Rak'at, completing a set of two Rak'aat. There will be no single Rak'at which is invalid by Shari'ah. In other words, it is as if

these two Sujood of Sahw along with the single Rak'at [i.e. the fifth one] will turn it into a separate set of two Rak'aat of Nafil Salah. And if he has actually offered four Rak'aat, these Sujood will humiliate and disgrace Satan as it was he who had tried to make Salah invalid by causing doubt.

*(Fatawa Razawiyyah – referenced, vol. 1, pp. 762)*

### Saint frustrated Satan

After a saint finished Salah, Satan came to him and said, 'You have not offered this Salah properly; therefore, repeat it.' The saint replied, 'I will never repeat it. I have offered Salah as I could have done. If there is some defect in it, I will seek forgiveness from my Lord.' Satan said, 'Do not show laziness in Salah which is a great act of worship. It's not a minor issue. Repeat your Salah.' The saint said, 'Whatever was predestined has happened. I will never ever repeat this Salah.' Satan continued to argue, 'I am advising you for your own betterment. I am your well-wisher. You have a high rank in the court of Allah (عَزَّوَجَلَّ) and Salah is a great act of worship. A pious bondman like you should not get so stubborn.'

Frustrating Satan, the saint said, 'No matter whatever happens, I will not repeat this Salah. As for my high rank in the Divine court, I am pleased with a low rank in His court.' Satan said, 'Allah (عَزَّوَجَلَّ) does not accept such a Salah.' The saint said, 'My Lord عَزَّوَجَلَّ is very Gracious. By His grace, He عَزَّوَجَلَّ will accept this defective act of mine. I have done what I could have done.'

Accepting worship is the act of Allah **عَزَّوَجَلَّ**, not mine. Now you get lost. I will neither act upon your whispers nor repeat this Salah.’ At last, after Satan noticed his failure, he went away, humiliated and disgraced.

Keep it in mind that the saint flatly refused to repeat Salah in order to humiliate Satan, preventing his whispers and blocking his ways. It does not encourage us at all to perform the deed incorrectly and incompletely, showing laziness and carelessness, falling into the trap laid by Nafs and then having unreasonable hopes for Divine grace. It is not something wise to offer Salah improperly and then comfort oneself by saying, ‘Allah **عَزَّوَجَلَّ** is Gracious and Forgiver.’ (*Ashi’a-tul-Lam’aat, vol. 1, pp. 92*)

### **Unique way of rejecting satanic whisper**

A saint often used to have the satanic whisper that the place where he offered Salah was impure. He got rid of it by deliberately offering Salah at the very same place where he had doubt about impurity. (*Ashi’a-tul-Lam’aat, vol. 1, pp. 93*)

### **Do not pay attention to satanic whisper at all**

There was a student who completed his education and made preparations for departing to his country. His respected teacher asked, ‘What do you do when Satan causes whispers during acts of worship?’ The student replied, ‘I get rid of it.’ The respected teacher asked, ‘If he causes whisper again, then?’ The student replied, ‘I get rid of it again.’ The respected teacher asked for the

third time, ‘If he causes whispers for the third time, then?’ The student replied, ‘I get rid of it as well.’

Advising his student, the respected teacher said, ‘Do not pay attention to the whisper caused by Satan during worship. If you engage yourself in preventing his whispers, he will keep you occupied with it. You should treat him like the dog of a shepherd, paying no attention to him and seeking refuge of Allah ﷻ from him (by reciting ﴿أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ﴾).’

*(Ruh-ul-Bayan, vol. 1, pp. 6 – with amendments)*

*Namazaun mayn shaytan khalal dalta hay*

*Mujhay is kay sher say bacha Ya Ilahi*

*Translation: O Almighty! Satan interrupts me during Salah. Protect me from the harm of Satan.*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## Satanic whispers about purity

Satan also causes doubts and uncertainties about purity by means of his whispers, saying; for example, ‘This is impure; that is impure.’ We should not pay attention to his whispers. We have a lot of easiness from Shari’ah regarding purity. Some people fall into the satanic trap of whispers because they lack religious knowledge. Keep the Shar’i ruling in mind that nothing can be

declared impure merely on the basis of doubt; unless it is certainly known that a certain thing is impure. There is even no need to worry that a certain thing might be impure.

### **No need for investigation about impurity**

My master A'la Hadrat, leader of the Ahl-e-Sunnah, Maulana Shah Imam Ahmad Raza Khan عَلَيْهِ رَحْمَةُ الرَّحْمٰن has stated on page 515 of the fourth volume of *Fatawa Razawiyyah*: Accompanied by Sayyiduna 'Amr Bin 'Aas رَضِيَ اللهُ تَعَالَى عَنْهُ, leader of the believers, Sayyiduna 'Umar Farooq-e-A'zam رَضِيَ اللهُ تَعَالَى عَنْهُ passed by a pond (that covered the area of less than 225 square feet with still water in it. The ruling is that if any beast drinks still water, the leftover still water becomes impure.) Sayyiduna 'Amr Bin 'Aas رَضِيَ اللهُ تَعَالَى عَنْهُ asked the owner of the pond, 'Do beasts also drink water from your pond?' (Sayyiduna 'Umar Farooq-e-A'zam رَضِيَ اللهُ تَعَالَى عَنْهُ said, 'O the owner of the pond! Do not tell us about it.' (*Muwatta Imam Maalik, vol. 1, pp. 48, Raqm 47*))

### **Madani pearls about the leftovers of animals**

Dear Islamic brothers! Did you notice that there is no need to enquire about impurity? It is possible that the beasts such as the dogs drink water from the pond. If any dog drinks water from the pond covering the area of less than 225 square feet, the leftover water of the pond will become impure. Even then this leftover water will be considered pure for the one who does not know whether or not any beast has drunk water from it.

It is stated in ruling number 10 on page 342 of the first volume of the 1250-page book *Bahar-e-Shari'at* published by Maktaba-tul-Madinah, the publishing department of Dawat-e-Islami: The leftover of the swine, the dog, the lion, the leopard, the wolf, the elephant, the jackal and other beasts is impure. Mentioned here are 8 Madani pearls about the leftovers of animals. Read them and reap the benefit of the worldly life and the afterlife, **اِنَّ شَاءَ اللّٰهُ عَزَّوَجَلَّ**:

1. The leftover of the animals whose meat is Halal to eat, is pure whether they are quadrupeds [i.e. four-legged animals] or birds and no matter they are male. These animals include, for example, the cow, the bull, the buffalo, the goat, the pigeon, the partridge etc.
2. The leftover of the hen that roams free and pecks at filthy things is Makruh. If it is caged, then its leftover is pure.
3. Similarly, the leftover of some cows that usually eat filthy things is Makruh. If such a cow has just eaten something filthy and puts its impure mouth into the still water covering the area of less than 225 square feet, the water will become impure. (If it drinks water by putting its mouth into the flowing water, its mouth will become pure.) Likewise, if a male animal such a bull or a male buffalo or a billy-goat smells the urine of their respective female animals as they usually do, resulting in their mouth becoming impure, the leftovers of these animals will be impure in this case

provided neither they disappeared from sight nor did so much time elapse in which it is assumed that their mouth may have been pure. If any of such animals puts the mouth into four such amounts of water that covers the area of less than 225 square feet, the first three amounts of water will become impure whereas the fourth one will be pure.

4. The leftover of the horse is pure.
5. The leftover of the animals living in homes such as the cat, the rat, the snake and the lizard is Makruh.
6. If a cat puts its mouth into a pot immediately after eating a rat, the pot will become impure. If the cat licks the blood off its mouth before putting it into the pot, the pot will not become impure in this case.
7. It is Makruh to make Wudu and Ghusl with Makruh water despite having clean [i.e. non-Makruh] water. However, if there is no clean water, there is no harm in making Wudu and Ghusl with Makruh water. Similarly, it is Makruh for a rich person to eat and drink the leftover that is Makruh. For a poor or destitute person, there is no harm in eating and drinking such a leftover thing.
8. The sweat and saliva of those are impure whose leftover is impure. And the sweat and saliva of those are pure whose leftover is pure. Similarly, the sweat and saliva of those are Makruh whose leftover is Makruh.

*(Bahar-e-Shari'at, vol. 1, pp. 342-344)*



## Strange cure for satanic whispers through mud

My master A'la Hadrat, the leader of the Ahl-e-Sunnah, Imam Ahmad Raza Khan عَلَيْهِ رَحْمَةُ الرَّحْمَنِ has stated on page 771 of the first volume of *Fatawa Razawiyah*: One of the pious predecessors رَحْمَةُ اللَّهِ تَعَالَى has stated: I had satanic whispers about purity. If my clothes got stained with mud on the way, I would wash it away (whereas the ruling is that mud is considered pure unless one is sure about it being impure.) One day, while going to offer Salat-ul-Fajr, my clothes got stained with mud. I wanted to wash it but I might have lost Jama'at in case of washing. Suddenly, I was blessed with guidance by Allah عَزَّ وَجَلَّ. I had the thought that I wallow in the mud, staining all of my clothes with it, and join the Salah in the same condition. I did so and never experienced satanic whisper since then.

*(Al-Hadeeqah-tun-Nadiyyah, vol. 2, pp. 693)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## Mud is pure unless one is sure about it being impure

Dear Islamic brothers! Did you notice? This is the blessing of religious knowledge. The pious predecessor was aware that the mud on the path cannot be declared impure unless it is certainly known that the mud is impure. Therefore, he got rid of the satanic whisper wonderfully.

It is stated in the booklet ‘*Method of Purifying Clothes*’ published by Maktaba-tul-Madinah, the publishing department of Dawat-e-Islami: Unless it is known that mud on the path is impure (whether because of rain or any other reason), it will be considered pure. So, if the foot or the cloth is stained with it and Salah is offered without washing it, Salah will be valid but it is better to wash the mud-stained foot or cloth.

*(Bahar-e-Shari’at, vol. 1, pp. 394)*

### **Which corner of the shawl to be purified?**

If clothing is soiled with impurity but it is not known which part is impure, so we have great easiness from Shari’ah in this type of situation. It is stated in *Fatawa Razawiyyah*: If any corner of the shawl is impure but it is not known which of the corners is impure, so any of the corners may be washed. The shawl will be declared pure. *(Fatawa Razawiyyah – referenced, vol. 4, pp. 511)*

### **If a child puts his hand into water, then?**

Sometimes, a child puts his hand into water and we become doubtful whether the water is now pure or impure. There is no need to have any doubt in this matter. Islamic jurists رحمهم الله تعالى have stated: The water in which a child has put his hand or foot is pure unless it is confirmed that the water has been impure.

*(Fatawa Razawiyyah – referenced, vol. 4, pp. 486)*

*Taharat kay baaray mayn shaytan akser  
Dilata hay shak, ho karam Ya Ilahi*

*Translation: Satan often causes doubt about purity. O Almighty!  
Bestow grace upon me!*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## Satanic whispers about divorce

Sometimes, Satan causes whisper, saying: ‘Remember! You spoke the words of divorce to your wife!’ In this situation, if you are satisfied that you have not divorced your wife and that the thought is only a satanic whisper, so you should reply to Satan: ‘You are a liar. I have not divorced my wife.’

Describing a parable in this context, my master A’la Hadrat, Maulana Shah Imam Ahmad Raza Khan عَلَيْهِ رَحْمَةُ الرَّحْمَنِ has stated: Imam Abu Haazim was one of the Tabi’een saints. A person came to him and said: Satan causes whispers in my heart. The most troublesome whisper is that he says to me, ‘You have divorced your wife.’ The Imam instantly asked, ‘Did you not divorce your wife in front of me?’ He replied in confusion, ‘By Allah عَزَّوَجَلَّ! I never divorced her in front of you.’ The Imam explained, ‘As you have sworn an oath in front of me, why do you not say it to Satan by swearing an oath so that he gives up irritating you.’ (In other words, if you are so satisfied that you

have sworn an oath, you should also say to Satan by swearing an oath, ‘O rejected one! Get lost! By Allah **عَدَّوَجَلَّ** I have not divorced my wife.’ (*Fatawa Razawiyyah – referenced, vol. 1, pp. 785*)

*Mayri parayshaniyan waswason ki*

*Tu ker door bahr-e-Raza Ya Ilahi*

*Translation: O Almighty! Protect me from the troubles of satanic whispers for the sake of Raza **بِرَحْمَةِ اللَّهِ تَعَالَى عَلَيْهِ***

**صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ**

## **Do not enquire about meal served by anyone**

Sometimes, on the occasion of feast, some people have satanic whisper and doubt whether the meal is provided by Halal money or Haraam. Here is a blessed saying of the Beloved Prophet **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** in this regard, ‘When anyone of you goes to the home of your Muslim brother and he serves you with meal, you should eat it and should not ask about it. If he serves you any drink, you should drink it and should not ask about it.’ (*Shu’ab-ul-Iman, vol. 5, pp. 67, Hadees 5801*)

## **Enquiry about meal may open the door of sins**

**سُبْحَانَ اللَّهِ عَدَّوَجَلَّ**! How easy our religion is! If only we had gained religious information! Attainment of religious knowledge is also a way to eradicate satanic whispers. Regretfully! We often fall

prey to satanic whispers because of being unaware of religious knowledge.

My master A'la Hadrat, Imam Ahmad Raza Khan عَلَيْهِ رَحْمَةُ الرَّحْمٰن has stated on pages 528 and 529 of the fourth volume of *Fatawa Razawiyyah: Hujjat-ul-Islam*, a great thinker of Ummah, Imam Abu Haamid Muhammad Bin Muhammad Bin Muhammad Ghazali عَلَيْهِ رَحْمَةُ اللّٰهِ الْوَالِي has stated in the book *Ihya-ul-'Uloom*: I say that it is not permissible for the guest to ask the host whether the meal is from Halal means. If he wants to adopt piety, he should simply and softly avoid eating the meal. If it is necessary to attend the gathering, he should eat the meal without asking about it. Asking whether or not the meal is provided by lawful means will cause trouble and anxiety and will expose shortcomings, which is undoubtedly Haraam.

(After giving some more pieces of advice, Imam Ghazali عَلَيْهِ رَحْمَةُ اللّٰهِ الْوَالِي has further stated) There are too many ignorant ascetics [i.e. those who refrain from worldly pleasures]. They cause anxiety and trouble by enquiring about the meal, using very harsh words. In fact, Satan makes them assume that they are doing something very good by treating such people with harshness. These types of people actually want to become famous for eating only Halal food. If they want to follow religion in this situation, then they should know that the fear of hurting the feeling of Muslims is greater than the fear of eating the suspicious thing. He should know that he will not be questioned

about the thing he is unaware of; provided that there is no such indication which makes it obligatory to refrain from eating. So, keep it in mind! Piety requires that you neither ask nor inquire about the meal. If it is necessary to eat, you can eat with a positive thinking. This is piety in this situation.

*(Ihya-ul-'Uloom, vol. 2, pp. 150)*

*Dil pay shaytan nay Aqa hay jamaya qabzah*

*Hoon gunahaun mayn giriftar Rasool-e-'Arabi*

*Ah! Berhta hi chala jata hay marz-e-'isyan*

*Do shifa Sayyid-e-Abrar Rasool-e-'Arabi*

*Translation: O my Master (صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ)! Satan has taken control of my heart. I am stuck in the mire of sins. Alas! The disease of sins continues to intensify. O Sovereign of Prophets (صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ)! Please, cure me of it.*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

## Two types of Satan

All mentioned above was a description of Satans in the form of jinn. Like them, Satans in the form of human beings also try to mislead people, causing doubts and uncertainties in hearts. Here is a summary of a saying of A'la Hadrat, Imam Ahmad Raza Khan عَلَيْهِ السَّلَامُ: There are two types of Satans:

1. Satans in the form of jinn, i.e. the cursed devil and his offspring.
2. Satans in the form of human beings, i.e. disbelievers and those who call people towards disbelief and deviation.

The leading and legendary scholars of Islam have said, ‘The harm of a human Satan is more severe than a jinn Satan.’

*(Fatawa Razawiyyah – referenced, vol. 1, pp. 780-781)*

In Surah An-Naas, Allah ﷻ has given the command of seeking refuge from both of these Satans. Allah ﷻ has said:

الَّذِي يُوسُوسُ فِي صُدُورِ النَّاسِ ۗ مِنَ الْجِنَّةِ وَالنَّاسِ ۗ

*Those who whisper into the hearts of people. Among the jinns and people.*

*[Kanz-ul-Iman (Translation of Quran)] (Part 30, Surah An-Naas, verse 5-6)*

## Human Satans

It is stated in a Hadees that the Holy Prophet ﷺ said to Sayyiduna Abu Zar Ghifari رَضِيَ اللهُ تَعَالَى عَنْهُ, ‘Seek refuge of Allah ﷻ from the harm of human Satans and jinn Satans.’ Sayyiduna Abu Zar Ghifari رَضِيَ اللهُ تَعَالَى عَنْهُ humbly asked, ‘Are there Satans in the form of human beings as well?’ He ﷺ replied, ‘Yes.’ *(Musnad Imam Ahmad, vol. 8, pp. 130, Hadees 21602)*

Thus, all disbelievers, polytheists, deviants, heretics and blasphemers of the Holy Prophet are Satans in the form of human beings. We should seek refuge from the harms of Satan as well as that of these people. But regretfully! Many Muslims meet them very frankly and frequently and listen to them very attentively. These naïve people even attend their so-called religious programs and read their writings. As a result of being unaware of their own religion, these people have doubts, thinking ‘whether they are following the right path or we?’ Some get caught in their trap so badly that they sing their praises and say, ‘What they say is also right.’

Advising Muslims to stay away from such people, my master A’la Hadrat, the leader of the Ahl-e-Sunnah, Maulana Shah Imam Ahmad Raza Khan عَلَيْهِ رَحْمَةُ الرَّحْمَنِ has stated on pages 781 and 782 of the first volume of *Fatawa Razawiyyah*: O brothers! What is beneficial and what is harmful for you? Do you know it or Allah عَزَّوَجَلَّ and His Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ know it more than you? [Of course, they know the best.] So they have commanded that when Satan comes to mislead you by causing whispers, you should give him a blunt reply, saying, ‘You are a liar.’ You should never go to them (i.e. the disbelievers, the deviants and the heretics) and should never listen to them because they will blaspheme your Lord عَزَّوَجَلَّ, the Holy Quran and your Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ.



(After giving some more pieces of advice, A'la Hadrat رحمته اللہ تعالیٰ علیہ has further stated that Allah عَزَّوَجَلَّ has said in verse 112 of Surah Al-An'aam, part 8):

وَلَوْ شَاءَ رَبُّكَ مَا فَعَلُوهُ فَذَرْهُمْ وَمَا يَفْتَرُونَ ﴿١١٢﴾

*And if your Lord had wanted, they would not have done so;  
therefore leave them and their fabrications.*

*[Kanz-ul-Iman (Translation of Quran)] (Part 8, Al-An'aam, verse 112)*

Please ponder! Were you commanded to leave them and to reject what they say or to go and listen to them? In the next (i.e. verse 113) of Surah Al-An'aam, Allah عَزَّوَجَلَّ has also said:

وَلِتَصْغَىٰ إِلَيْهِ أَفْئِدَةُ الَّذِينَ لَا يُؤْمِنُونَ  
بِالْآخِرَةِ وَيَرْضَوهُ وَيَقْتَرِفُوا مَا هُمْ مُّقْتَرِفُونَ ﴿١١٣﴾

*And so that the hearts of those who do not believe in the Hereafter lean towards their fabrications and so that they like those fabrications, and commit the same sins which they are committing.*

*[Kanz-ul-Iman (Translation of Quran)] (Part 8, Al-An'aam, verse 113)*

Look! Lending an ear to what they say was declared to be a practice of those who do not believe in the Hereafter. As a result, the cursed things they say may have an effect on the hearts of the listeners who may also become like them. ﴿وَالْعِيَاذُ بِاللَّهِ تَعَالَى﴾ (i.e. *we seek refuge of Allah عَزَّوَجَلَّ from it*). People assume in ignorance that we will not be influenced by them because we are Muslim at heart. These people should attentively listen to the following saying of the Holy Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, ‘Anyone listening to the news of [the appearance of] Dajjaal must run away from him. By Allah عَزَّوَجَلَّ! Man will go to him and will think that I am a Muslim and will not be harmed by him but he [i.e. the man] will be deceived by him [i.e. Dajjaal], becoming his follower.’

*(Sunan Abi Dawood, vol. 4, pp. 157, Hadees 4319)*

Are you under the impression that there will be only one Dajjaal, the most impure one, who will come later on? Never! All those calling towards deviation are Dajjaal and it is mandatory to run away from all of them. The same afore-mentioned risk is involved in meeting and listening to them. The Greatest and Noblest Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has said, ‘In the last era, there will be Dajjaal people who will be liars. They will tell you such things which neither you nor your forefathers heard. So you stay away from them and keep them away from you lest they mislead you and throw you into turmoil.’ *(Sahih Muslim, pp. 9, Hadees 7; Fatawa Razawiyyah – referenced, vol. 1, pp. 781-782)*

*Sarwar-e-Deen! Li-jiye apnay natuwano<sup>n</sup> ki khabar  
Nafs-o-Shaytan Sayyida! Kab tak dabatay jayain gey*

*Translation: O the Sovereign of religion (صَلَّى اللهُ تَعَالَى عَلَيْهِ وَالْهِ وَسَلَّمَ)! Please take care of your weak slaves. For how long will Nafs and Satan continue to suppress us?*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَيْهِ مُحَمَّد

## CURE FOR SATANIC WHISPERS

### Satan in the form of a frog

Sayyiduna ‘Umar Bin ‘Abdul ‘Azeez رَضِيَ اللهُ تَعَالَى عَنْهُ has narrated that a person prayed to Allah عَزَّوَجَلَّ in these words, ‘O Allah عَزَّوَجَلَّ! Please show to me how Satan causes whispers in the heart of human beings.’ The person dreamt that there is a man with a transparent body. Between the shoulder and the ear of the man, Satan in the form of a frog was sitting and causing whispers by inserting his long and thin trunk from the shoulder to the heart of the man. Whenever the man remembers Allah عَزَّوَجَلَّ, Satan moves away. (*Mukashafa-tul-Quloob*, pp. 59)

### The Holy Prophet ﷺ always remembered Allah عَزَّوَجَلَّ

Dear Islamic brothers! This shows that remembering Allah عَزَّوَجَلَّ is an effective cure for satanic whispers because Satan is driven

away by the remembrance of Allah **عَزَّوَجَلَّ**. Our Holy Prophet **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** spent every moment and took every breath remembering Allah **عَزَّوَجَلَّ**. Whenever possible, we should continue to say ‘Allah, Allah’ or recite Salat-‘Alan-Nabi instead of remaining silent unnecessarily. In this way, we will keep gaining reward and Satan will also get weaker and weaker, **إِنْ شَاءَ اللهُ عَزَّوَجَلَّ**. (*Ihya-ul-‘Uloom, vol. 3, pp. 37*)

### **Satan – weak like a sparrow**

Hujjat-ul-Islam, Sayyiduna Imam Muhammad Ghazali **رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ** has narrated: Sayyiduna Qays Bin Hajjaj **رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ** said: My accompanying Satan said to me, ‘When I entered your body I was (strong) like a camel but I have now been (weak) like a sparrow.’ Sayyiduna Qays Bin Hajjaj **رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ** asked, ‘Why?’ Satan replied, ‘You continue to melt [i.e. weaken] me by remembering Allah **عَزَّوَجَلَّ**.’ (*Ihya-ul-‘Uloom, vol. 3, pp. 37*) Thus, heedlessness from Divine remembrance is not something good.

### **Satan moves away**

Sayyiduna Ibn ‘Abbas **رَضِيَ اللهُ تَعَالَى عَنْهُمَا** has said, ‘Satan keeps sitting on the heart of the bondman. When bondman is heedless of Divine remembrance, Satan causes whispers and when bondman remembers Allah **عَزَّوَجَلَّ**, Satan moves away.’

(*Musannaf Ibn Abi Shaybah, vol. 9, pp. 392*)

## War between Zikr and satanic whispers

Hujjat-ul-Islam, Sayyiduna Imam Muhammad Ghazali عَلَيْهِ رَحْمَةُ اللَّهِ الْوَالِي has stated: Commenting on the following Divine Saying:

مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ۝

*From the evil of the one who produces evil thoughts in the hearts  
and stays hidden.*

*[Kanz-ul-Iman (Translation of Quran)] (Part 30, Surah An-Naas, verse 4)*

Sayyiduna Mujahid عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى stated: Satan has spread himself over the heart of man. When man remembers Allah عَزَّوَجَلَّ, Satan shrinks and when he is heedless, so Satan spreads himself over the heart. War between Zikr and satanic whispers continues; as the 'fight' between day and night and between light and darkness continues. These two – i.e. Divine remembrance and satanic whisper – are the opposite of each other. Allah عَزَّوَجَلَّ has said in verse 19 of Surah Al-Mujadalah, part 28:

اسْتَحْوَذَ عَلَيْهِمُ الشَّيْطَانُ فَأَنسَهُمْ ذِكْرَ اللَّهِ ۝

*The devil dominated them and made them forget the  
remembrance of Allah.*

*[Kanz-ul-Iman (Translation of Quran)] (Part 28, Al-Mujadalah, verse 19)*

## Satan eats up the heart

Sayyiduna Anas رَضِيَ اللهُ تَعَالَى عَنْهُ has stated that the Beloved and Blessed Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has said, ‘Satan places his trunk over the heart of man. If man remembers Allah عَزَّوَجَلَّ, Satan shrinks and if man forgets Allah عَزَّوَجَلَّ, then Satan eats up [i.e. occupies] his heart.’ (Abu Ya’la, vol. 3, pp. 453, Hadees 4285)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

## Not repenting despite reaching the age of 40 years

It is narrated: When man reaches the age of 40 years and does not repent of sins, so Satan strokes the face of such a man, saying, ‘May I be sacrificed for this face that will not get salvation.’

(Ihya-ul-‘Uloom, vol. 3, pp. 35)

The beloved son of A’la Hadrat, His grace Mufti-e-A’zam Hind has prayed to Allah عَزَّوَجَلَّ in the following couplets:

*Jo hay ghaafil Tayray zikr say Zul-Jalal  
Us ki ghafilat hay us per wabaal-o-nakaal  
Qa’r-e-ghafilat say ham ko Khudaya nikaal  
Ham haun zaakir Tayray aur mazkoor Tu*

﴿اللَّهُ اللَّهُ اللَّهُ﴾

*Translation: O Almighty! Heedlessness from Your remembrance is nuisance and punishment for the heedless person. O Almighty! Bring us out of the pit of heedlessness and bless us with Your remembrance.*

*(Saaman-e-Bakhshish)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## **Do not pay attention to satanic whispers**

Dear Islamic brothers! One of the cures for satanic whispers is that we should not pay attention to it at all. As soon as we experience satanic whisper, if only we would start imagining about the beautiful valleys of Makkah Mukarramah, humbly visiting the Masjid-ul-Haraam and kissing the Hajar-e-Aswad repeatedly and moving around the blessed Ka'bah enthusiastically in imagination! If only we would be lost in the beautiful memories and scenes of Madinah! If only sometimes we would imagine about attractive thorns of Madinah and sometimes about its eye-catching flowers; sometimes about beautiful valleys of Madinah and sometimes about luminous streets of Madinah; sometimes about the wonderful mountains of Madinah and sometimes about the beautiful deserts of Madinah!

If only we would sometimes enjoy imagining about the pure atmosphere of Madinah and sometimes about the fragrant winds of Madinah; sometimes about beautiful scenes of the Green Dome and sometimes about being respectfully present in front of the Golden Grille! If your enthusiasm encourages you, then

imagine about the Greatest and Noblest Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ. If only we are blessed with so deep grief, love, enthusiasm and devotion of the Holy Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ that we get free from every grief of the world as well as from satanic whispers. If only the following prayer be answered for us!

*Aysa guma day un ki wila mayn Khuda hamayn  
Dhoonda karayn per apni khabar ko khabar na ho*

*Translation: May Allah عَزَّوَجَلَّ grant us so deep devotion of the Holy Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ that we get unable to “find” ourselves despite “searching”, i.e. may we get into an overwhelming and overpowering state in his devotion! (Hadaiq-e-Bakhshish)*

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

## 8 Cures for satanic whispers

1. Seek help from Allah عَزَّوَجَلَّ to stay safe from Satan. Whenever you experience satanic whisper, start remembering Allah عَزَّوَجَلَّ.
2. Recite ﴿أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ﴾.
3. Recite ﴿لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ﴾.
4. Recite ﴿سُورَةُ النَّاسِ﴾ [Surah An-Naas].
5. Say ﴿أَمَنْتُ بِاللَّهِ وَرَسُولِهِ﴾.



6. Recite the following blessed verse, satanic whisper will be prevented instantly:

هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ ۗ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٢٧﴾

(Part 27, Surah Al-Hadeed, verse 3)

7. Reciting the following Du'a in abundance eradicates satanic whispers:

سُبْحَانَ الْمَلِكِ الْخَلَّاقِ ﴿٢٠﴾ إِنَّ يَشَأْ يُذْهِبْكُمْ وَيَأْتِ بِخَلْقٍ جَدِيدٍ ﴿١٦﴾

وَمَا ذَلِكَ عَلَى اللَّهِ بِعَزِيزٍ ﴿٢٠﴾

(Part 13, Surah Ibraheem, verse 19, 20)

(Summarized from: Fatawa Razawiyyah – referenced, vol. 1, pp. 770)

(The part of the verse included in above Du'a has been identified under brackets with a different font style.)

8. A renowned commentator, a great thinker of Ummah, Mufti Ahmad Yar Khan عَلَيْهِ رَحْمَةُ الْمَعْنَانِ has stated: Blessed Sufis رَحْمَةُ اللَّهِ تَعَالَى have said: Whoever recites ﴿لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ﴾ 21 times in the morning and evening each, blows onto water and drinks it, will remain safe from satanic whisper to a great extent, إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ. (Mirat-ul-Manajih, vol. 1, pp. 87)

*Muheet dil pay huwa haye Nafs-e-ammarah*

*Dimagh per mayray Iblees chha gaya Ya Rab*

*Riha`ee mujh ko milay kash! Nafs-o-shaytan say*

*Tayray Habib ka dayta hoon wasitah Ya Rab*

*Translation: My evil Nafs has taken control of my heart and Satan has occupied my mind. O Almighty! May I be freed from Nafs and Satan for the sake of Your Beloved Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ!*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

## What to do if satanic whispers are not prevented?

If one could not get rid of satanic whispers even by reciting invocations and doing certain acts, there is still no need to worry. Mentioned here is a summary of what Hujjat-ul-Islam, Sayyiduna Imam Muhammad Ghazali عَلَيْهِ رَحْمَةُ اللهِ الْوَائِي stated in his book *Minhaj-ul-'Aabideen* published by Maktaba-tul-Madinah, the publishing department of Dawat-e-Islami: If you feel that Satan does not refrain from irritating you and is trying to dominate you despite the fact that you have sought refuge of Allah عَزَّوَجَلَّ from Satan, it means that Allah عَزَّوَجَلَّ wants to test your efforts, power and patience. That is, Allah عَزَّوَجَلَّ is testing whether you fight against Satan or lose the fight against him.

Look! Allah عَزَّوَجَلَّ has given domination to disbelievers etc. over us, whereas He عَزَّوَجَلَّ is All-Powerful and can eliminate the disorder and mischiefs caused by them even without us doing Jihad but He عَزَّوَجَلَّ does not do so. Instead, He عَزَّوَجَلَّ commands bondmen to do Jihad so that He عَزَّوَجَلَّ tests as to who is enthusiastic and eager about Jihad and martyrdom and who fights against them with sincerity and patience.

After giving some more pieces of advice, Sayyiduna Imam Muhammad Ghazali عَلَيْهِ رَحْمَةُ اللَّهِ الْوَالِي has stated: So we have also been commanded to be fully alert and active in the fight against Satan. Our scholars of Islam have also said: In order to fight against Satan and to dominate him, three things are essential:

1. You should be aware of his tricks and tactics and recognize them. Once you become aware of them, Satan will not be able to harm you. If the thief comes to know that the householder is alert to theft, he runs away.
2. Never accept the misleading and sinful invitation of Satan. There must be no impact of his invitation on your heart. You should not also plan to fight against him because Satan is like a barking dog. If you tease him, he will shout even more loudly. If you ignore his whispers, he will become silent.
3. Remember the Almighty in abundance.

*(Minhaj-ul- 'Aabideen (Arabic), pp. 46)*

## Divine remembrance inflicts pain to Satan

It is narrated that Divine remembrance is as much painful to Satan as is a deadly disease to human in which flesh comes off the body. (*Minhaj-ul-'Aabideen (Arabic)*, pp. 46)

*Imtihan kay kahan qaabil hoon mayn piyaray Allah  
Bay-sabab bakhsh day Maula Tayra kya jata hay*

*Translation: O Allah عَزَّوَجَلَّ! I am not able enough to be tested. Forgive me without any reason. Forgiving us is not difficult for You at all.*

*(Wasail-e-Bakhshish, pp. 72)*

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

**Satanic whisper:** Many times, satanic whispers are not prevented even by remembering Allah عَزَّوَجَلَّ. For example, Salah is the greatest form of Divine remembrance but Satan causes a lot of whispers during Salah. He even makes us recall the forgotten things during Salah.

**Cure for satanic whisper:** No doubt, Divine remembrance drives Satan away. You must have heard that prayers are answered by Allah عَزَّوَجَلَّ. There is obviously no doubt about it. It is stated in verse number 60 of Surah Al-Mu`min:

*Pray to Me, I will accept.*

أَدْعُونِي أَتَجِبْ لَكُمْ ط

*[Kanz-ul-Iman (Translation of Quran)] (Part 24, Al-Mu'min, verse 60)*

Still, the effects of the prayer being answered are not observed many times. In fact, there are certain conditions for driving Satan away by means of Divine remembrance and for the answering of the prayers. We can take the example of medicines. If harmful things are not avoided, medicines fail to produce the required effect. If a patient suffering from diabetes continues to eat sweets, what effect will medicine produce? In the same way, in order to get rid of satanic whispers and to drive him away, avoidance from sins is essential. If piety is not adopted, then the medicine in the form of Zikr may not cure the disease of satanic whispers.

Hujjat-ul-Islam, Sayyiduna Imam Muhammad Ghazali عَلَيْهِ رَحْمَةُ اللَّهِ الْوَالِي has stated: Satan is like a hungry dog that comes to you. If you have no bread and no meat, he will go away easily after you tell him off. If you have meat and he is hungry, so he falls on the meat and is not driven away easily. In a similar way, if there is nothing for Satan in the heart, he moves away from that heart when Divine remembrance is made. On the other hand, if the heart is under the domination of desires, so the inner condition of the heart will be captured by Satan who will prevent such a person from making Divine remembrance with all his heart. As far as the heart of the pious is concerned,

it is not affected by desires of Nafs and evil attributes. Satan does not come to them due to desires but he comes when their heart is empty of Divine remembrance due to heedlessness. When they make Divine remembrance, Satan goes away.

*(Summarized from: Ihya-ul-'Uloom, vol. 3, pp. 45)*

In short, one who commits sins day and night is like a friend of Satan. And how is it possible that Satan run away from his friends easily! In verse 4 of Surah Al-Hajj, Allah عَزَّوَجَلَّ said in part 17 of the Holy Quran:

كُتِبَ عَلَيْهِ أَنَّهُ مَنْ تَوَلَّاهُ فَأَنَّهُ يُضِلُّهُ وَيَهْدِيهِ إِلَى عَذَابِ السَّعِيرِ ﴿٤﴾

*(The devil) for whom it is decreed that whoever befriends him, he will certainly mislead him and lead him to the path of the torment of Hell.*

*[Kanz-ul-Iman (Translation of Quran)] (Part 17, Surah Al-Hajj, verse 4)*

Hujjat-ul-Islam, Sayyiduna Imam Muhammad Ghazali عَلَيْهِ رَحْمَةُ اللَّهِ الْوَالِي has stated: The real effectiveness of Divine Zikr can settle in the heart when it is purified from evil attributes and is adorned with piety. Otherwise, Zikr will prove to be a temporary thing and can neither influence the heart nor rule it. It cannot also get rid of satanic power.

Imam Ghazali عَلَيْهِ رَحْمَةُ اللَّهِ الْوَالِي has further stated: If you want to stay safe from Satan, adopt piety and abstinence and then try

medicine in the form of Divine Zikr. In this way, Satan will run away from you. (*Ihya-ul-'Uloom, vol. 3, pp. 45, 47*)

*Nafs-o-shaytan ho gaye ghalib*

*In kay chungal say Tu chhura Ya Rab*

*Ker kay taubah mayn phir gunahaun mayn*

*Ho hi jata hoon muftala Ya Rab*

*Neem-jan ker diya gunahaun nay*

*Marz-e-'isyan say day shifa Ya Rab*

*Translation: Nafs and Satan have dominated me. O Almighty! Free me from their captivity. I indulge in sins even after repenting of them. Sins have brought me closer to doom. O Almighty! Cure me of the disease of sins.*

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## Madani pearl

If only we would develop interest in good deeds rather than in wealth and would recite invocation for it!

**Muhammad Ilyas Attar Qadiri**

16 Muharram-ul-Haraam, 1432 AH

## Thoughts of disbelief in mind

**Question:** What is the ruling for the person who says that thoughts of disbelief come into his mind when he is in trouble?

**Answer:** If thoughts of disbelief come into the mind of a person and he considers it bad to express them, it is a sign of real faith. Thoughts of disbelief are caused by the accursed Satan who wants to ruin the faith of the Muslim. Some blessed companions رَضِيَ اللهُ تَعَالَى عَنْهُمْ came in the court of the Beloved Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ and humbly said, ‘We have such thoughts that we consider it very bad to express them.’ The Greatest Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said, ‘Is it really so?’ They humbly said, ‘Yes.’ He صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said, ‘It is a sign of pure faith.’ (*Sahih Muslim, pp. 80, Hadees 132*) A legendary and leading scholar of Shari’ah and Tareeqah, ‘Allamah Maulana Mufti Muhammad Amjad ‘Ali A’zami عَلَيْهِ رَحْمَةُ اللهِ الْقَوِي has stated: If the thought of disbelief comes into the heart of a person and he considers it bad to express it in words, so it is not disbelief but rather it is a specific sign of faith. Would he consider it bad, if there were no faith in his heart! (*Bahar-e-Shari’at, vol. 2, part 9, pp. 456*)

**Question:** If somebody mentions to another person, ‘I experience such-and-such blasphemous satanic whispers. I am fed-up with them. Please tell me any cure.’ Will he be charged with disbelief in this case?

**Answer:** No, he will not be charged with disbelief in this case.

(*Kufriyah Kalimat kay baaray mayn Suwal jawab, pp. 423-424*)





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الحمد لله رب العالمين والصلوة والسلام على سيد المرسلين التابعه فائقوا بالله رب العالمين الأئمة بشم الله الرحمن الرحيم

## FOR BECOMING A PIOUS AND SALAH-OFFERING MUSLIM

Spend the whole night in the weekly Sunnah-Inspiring Ijtima' of Dawat-e-Islami held every Thursday after Salat-ul-Maghrib in your city, for the pleasure of Allah عَزَّوَجَلَّ with good intentions. In order to learn Sunnahs, make it your routine to travel with a 3-day Madani Qafilah every month with the devotees of Rasul, to fill out the Madani In'amat booklet every day practising Fikr-e-Madinah and to submit it to the relevant responsible Islamic brother of your locality on the first date of every Madani month.

**My Madani Aim:** 'I must strive to reform myself and people of the entire world, إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ.' In order to reform ourselves, we must act upon Madani In'amat and to strive to reform people of the entire world, we must travel with Madani Qafilahs, إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ.



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