



خونہاگ جاوگر (English)

The Terrible Magician

and
Other Faith Enlightening Parables of Khuwajah Ghareeb Nawaz رحمة اللہ
عنان علیہ



Shaykh-e-Tariqat, Ameer-e-Ahl-e-Sunnat
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Translated into English by

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کاتب برہان
المت صلیہ

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَتَابَعُدُّ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Du'a for Reading the Book

Read the following Du'a (supplication) before you study a religious book or an Islamic lesson, you will remember whatever you study, *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ*:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Translation

O Allah *عَزَّوَجَلَّ*! Open the door of knowledge and wisdom for us, and have mercy on us! O the One Who is the Most Honourable and Glorious! (*Al-Mustatraf, vol. 1, pp. 40*)

Note:

Recite Salat-‘Alan-Nabi ﷺ once before and after the Du'a.

خوفناک جادوگر

Khofnak Jadugar

THE TERRIBLE MAGICIAN

And other faith enlightening parables of Sayyiduna Khuwajah Ghareeb Nawaz

THIS booklet was written by Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, the founder of Dawat-e-Islami 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ in Urdu. **Majlis-e-Tarajim** (the translation department) has translated it into English. If you find any mistake in the translation or composing, please inform the translation department on the following postal or email address with the intention of earning reward [Sawab].

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The Terrible Magician
An English translation of 'Khofnak Jadugar'



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1st Publication: Zul-Qa'da-til-Haraam, 1437 AH – (Aug, 2016)
Publisher: Maktaba-tul-Madinah
Quantity: 2000
ISBN: 978-969-631-766-1

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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THE TERRIBLE MAGICIAN

Even if Satan makes you feel extremely lazy, read this booklet from beginning to end, **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** your faith will get refreshed and you will get rid of some evil whispers as well.

Excellence of Salat-‘Alan-Nabi ﷺ

The Revered and Renowned Prophet **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** has said, ‘Jumu’ah, is the most excellent day among your week days, Sayyiduna Aadam Safiyyullah **عَلَى نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ**, was born on this day and passed away on the same. This is the day when the trumpet will be blown to mark the end of the world as well as the destruction will prevail. Therefore, recite Salat upon me on this day as your recitation of Salat is delivered to me.’

The blessed companions **رَضِيَ اللَّهُ تَعَالَى عَنْهُمْ** asked, ‘Ya Rasoolallah **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**! How will Salat be delivered to you after your apparent demise?’ He **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** explained that ‘Allah **عَزَّوَجَلَّ** has forbidden the earth from eating the sacred bodies of the blessed Prophets **عَلَيْهِمُ الصَّلَاةُ وَالسَّلَامُ**.’

(Sunan Abi Dawood, vol. 1, pp. 391, Hadees 1047)

*Tu zindah hay Wallah! Tu zindah hay Wallah
Mayri chashm-e-‘aalam say chhup jaanay walay*

“ Translation: You are alive, by Allah عَزَّوَجَلَّ, you are alive, by Allah عَزَّوَجَلَّ, although you are hidden from my physical sight. ”

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

1. The terrible magician

The great spiritual leader of Chishtiyyah order, the sultan of Hind, Sayyiduna Khuwajah Ghareeb Nawaz Hasan Sanjari عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي was blessed on his visit to Madinah Munawwarah with the good news by the Greatest Prophet صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ: ‘O Mu’eenuddin! You are the supporter of our Deen, you are bestowed with the sainthood of Hindustan, go to Ajmer, your presence will cause to eliminate the faithlessness and Islam will flourish there.’ (*Seer-ul-Aqtaab*, pp. 124)

Therefore, the sultan of Hind, Sayyiduna Khuwajah Ghareeb Nawaz عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ came to the city of Hind, Ajmer. The people started to become the faithful followers of Islam in large numbers by his great efforts. Prithvi Raj, a disbeliever Raja, was much irritated by this situation, therefore, he called upon the most dangerous and terrible magician Ajay Pal Jogi for an encounter with the master Khuwajah Ghareeb Nawaz عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ. Ajay Pal Jogi went to Khuwajah Sahib عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ with a team of his

pupils. Watching the anxiety of the Muslims, Sayyiduna Khuwajah Ghareeb Nawaz رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ encircled them and ordered them to remain inside the circle. On the contrary, the magicians hurled the stones, fire and water with the magical powers, but all their attempts would become useless once they came close to the circle. Now they changed their magical tricks, as a result, thousands of snakes crept down the mountains and swooped on Khuwajah Sahib رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ and rest of the Muslims. As soon as they came closer to the marked circle, they would die.

When his pupils failed in their evil acts then their guru, a terrible magician, Ajay Pal Jogi himself began to conjure different tricks but all his efforts went in vain. When he found himself powerless, he lost his self control in anger and became furious. Now he tossed his deerskin into the air, jumped off the ground to sit on it and made his flight to an elevated position. The Muslims got frightened due to an unexpected calamity in this situation. On the other hand, my master, Khuwajah Ghareeb Nawaz رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ was smiling at his useless magical tricks. He رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ made a gesture to his blessed shoes, as ordered, they went up in the air, chasing the magician and reached him swiftly. The shoes started striking his head continuously. At last he surrendered. He fell down in the feet of the master Ghareeb Nawaz رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ, repented solemnly and embraced Islam. He رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ gave him Islamic name 'Abdullah. He got an elevated status of sainthood with the bountiful sight of

Sayyiduna Khuwajah Ghareeb Nawaz رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ and became renowned with the name of ‘Abdullah Bayabaani. (Aftab-e-Ajmer)

May Allah عَزَّوَجَلَّ have mercy on him and forgive us without accountability for his sake!

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

2. The camels remained sitting

When Sayyiduna Khuwajah Ghareeb Nawaz رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ honoured the city of Hind, Ajmer with his presence so, first he رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ stayed under a Peepal tree. This place was specified for the camels of disbeliever Raja, Prithvi Raj Chauhan. The henchmen came over there. They tried to intimidate Khuwajah Sahib رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ and said in a disrespectful way to leave the place because the place was specified for the camels of Raja. Khuwajah Sahib رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ replied to them, ‘Fine, we leave from here (then said ironically) let your camels sit here.’ Therefore, they made the camels sit there.

Next morning, the camel drivers came and wanted to make the camels stand up. Despite every possible effort, the camels did not stand up. The camel drivers apologized for their misbehaviour in the court of Sayyiduna Khuwajah Sahib رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ. The king of Hind, Sayyiduna Khuwajah Ghareeb Nawaz رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ said, ‘Go and see your camels have stood up by the commandment

of Allah **عَزَّوَجَلَّ**.’ When the camel drivers returned, the camels had really stood up! (*Khuwajah-e-Khuwajagan*)

May Allah **عَزَّوَجَلَّ** have mercy on him and forgive us without accountability for his sake!

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Khuwajah-e-Hind woh darbar hay a'la tayra

Kabhi mahroom nahin maangnay wala tayra

3. The pool in a clay pot

Once, some of the disciples of Sayyiduna Khuwajah Ghareeb Nawaz **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** went to the famous pool of Ajmer, ‘Ana Sagar’ for taking bath. Having noticed, the disbelievers made hue and cry and blamed the Muslims for making their pool ‘impure’. For this reason, the Muslims left the place. They went on to describe the whole incident to Sayyiduna Khuwajah Sahib **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ**. He **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** gave a ‘Chhagal’ (water container made of clay) to a servant and ordered him to fill it up from the pool. The servant went to the pool. As soon as he dipped the pot into the water, the entire pool came in that clay pot! The people felt uneasy about the unavailability of water. They came in the blessed court of Sayyiduna Khuwajah Ghareeb Nawaz **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** to beseech for help. Therefore, he **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** ordered the servant to go and pour the water back into the

pool. The servant acted accordingly. Ana Sagar was once again brimful of water! (*Khuwajah-e-Khuwajagan*)

May Allah ﷺ have mercy on him and forgive us without accountability for his sake!

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Hay tayri zaat 'ajab bahr-e-haqeeqat piyaray

Kisi tayraak nay paya na kanarah tayra

4. Freedom from the punishment of grave

Sayyiduna Khuwajah Ghareeb Nawaz رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ honoured the funeral of one of his disciples with his presence. He رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ laid him to rest with his blessed hands after the funeral Salah. Sayyiduna Bakhtiyar Kaaki رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ narrates: Almost all the people had left, but Sayyiduna Khuwajah Ghareeb Nawaz رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ remained at his graveside. All of a sudden, he رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ became sorrowful. After a little while, he رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ thanked Allah ﷺ by reciting ﴿الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ﴾ and he رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ got satisfied. He رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ clarified on my request to explain the situation: This devotee of mine was surrounded by the angels of punishment that is why I was worried. Meanwhile, my spiritual mentor, Sayyiduna Khuwajah 'Usman Harwani عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ came and addressed the angels as an intercessor of the deceased, 'O angels! Release him, he is the

disciple of my disciple Mu'eenuddin (رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ).’ The angels replied, ‘He was a very sinful person.’ While the discussion was in progress, an unseen voice was heard, ‘O angels! We have pardoned the disciple of Mu'eenuddin Chishti for the sake of ‘Usman Harwani.’ (*Mu'een-ul-Arwaah*)

Dear Islamic brothers! The message of this narrative is that one should become a disciple [Mureed] of an ideal spiritual guide because it is hoped that his blessing will dispel the punishment of the grave.

5. The leftover of Majzoob

When Sayyiduna Khuwajah Ghareeb Nawaz رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ was fifteen years old, he رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ had lost his affectionate father. Since he رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ inherited a garden and watermill from his father, he made them the sources of income. He رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ would look after his garden himself as well as water the plants. One day, he رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ was pouring water on the plants in his garden, a renowned Majzoob of that era, Sayyiduna Ibraheem Qandauzi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ entered the garden. As Sayyiduna Khuwajah Ghareeb Nawaz رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ saw a saint, he رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ stopped all his work immediately, rushed to kiss his hands after salutation [Salam] and requested him courteously to sit under the shade of a tree. Then, a bunch of fresh grapes was offered in his service with humility and he knelt down before him.

The saint رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ liked the pleasing manner of the young gardener. He became so happy that he took out a piece of Khali (oil cake) and having chewed it, put it into the mouth of Khuwajah Sahib رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ. As soon as the piece of oil cake was swallowed, Khuwajah Sahib رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ observed a sudden revolution in his heart. Furthermore, he رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ felt that he was fed up with the world. He رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ sold out his garden, watermill and the other materials, distributed all his wealth among the poor and devoted himself for the acquisition of the knowledge of religion in the way of Allah.

(Mirat-ul-Asraar, pp. 593; Tareekh Farishtah, vol. 2, pp. 740)

Allah عَزَّوَجَلَّ blessed him in countless ways. Hence, he رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ became the leader of the saints رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ and saintly king of Hindustan.

May Allah عَزَّوَجَلَّ have mercy on them and forgive us without accountability for their sake!

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

6. News of the unseen

Once Sayyiduna Khuwajah Ghareeb Nawaz, Sayyiduna Shaykh Awhaduddin Kirmaani and Sayyiduna Shaykh Shahabuddin Suharwerdi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ were sitting together at a place. A boy (Sultan Shamsuddin Altamash) passed by carrying an arrow and

a bow. Having seen him, Sayyiduna Khuwajah Ghareeb Nawaz رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ said, 'Come what may, this boy will definitely become the ruler of Delhi.' Ultimately, it happened in the same way that he became the king of Delhi within a short period of time. (*Seer-ul-Aqtaab*)

May Allah عَزَّوَجَلَّ have mercy on them and forgive us without accountability for their sake!

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Tumharay munh say jo nikli woh baat ho kay rahi

Kaha jo din ko kay shab hay to raat ho kay rahi

Dear Islamic brothers! Satan might deceive someone that only Allah عَزَّوَجَلَّ has the knowledge of the unseen ('Ilm-e-Ghayb), how was it possible for Khuwajah Sahib رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ to tell the news of the unseen? Then, it is clarified in a humble way that it is beyond any doubt that Allah عَزَّوَجَلَّ is ﴿عَالِمُ الْغَيْبِ وَالشَّهَادَةِ﴾ [the One Who knows the unseen and the apparent]. His knowledge of Ghayb is all by Himself and permanent, whereas the type of knowledge of Ghayb that the Prophets عَلَيْهِمُ الصَّلَاةُ وَالسَّلَامُ and saints رَحْمَتُهُمُ اللهُ تَعَالَى have, is bestowed by Allah عَزَّوَجَلَّ and it is impermanent as well. They know it since the point of time they were granted by Allah عَزَّوَجَلَّ and they know only what they have been granted neither more nor less. Nothing can be known without His will.

Someone may have the doubt that ‘Ghayb’ does not remain ‘Ghayb’ anymore once it has been revealed by Allah ﷺ. The reply to this suspicion follows next. The same term ‘Ghayb’ has been used for the knowledge of the unseen of Prophet in the Holy Quran. As regards, who was bestowed with knowledge of Ghayb and to what extent, it is confidential between the One Who gives and the one who receives. The Holy Quran declares about the unseen knowledge of Beloved Mustafa ﷺ in part 30, Surah At-Takweer, verse 24:

وَمَا هُوَ عَلَى الْغَيْبِ بِضَنِينٍ ﴿٢٤﴾

And this Prophet is not miserly upon telling of the hidden.

[Kanz-ul-Iman (Translation of Quran)] (Part 30, At-Takweer, verse 24)

It is stated in the book *Tafseer Khaazin* regarding this blessed verse: It means that the Beloved Prophet ﷺ is bestowed with ‘Ilm-e-Ghayb, he ﷺ passes it onto you and avoids being miser in this regard’.

(Tafseer Khaazin, vol. 4, pp. 357)

It is witnessed from the above-mentioned verse as well as its commentary that the Prophet of Rahmah, the Intercessor of Ummah ﷺ, tells people ‘Ilm-e-Ghayb. It is evident that he who tells others definitely has knowledge about it.

Knowledge of unseen of Sayyiduna ‘Isa

The Holy Quran states about the ‘Ilm-e-Ghayb of Sayyiduna ‘Isa Ruhullah عَلَىٰ نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ in part 3, Surah Aal-e-‘Imran, verse 49:

وَأُنَبِّئُكُمْ بِمَا تَأْكُلُونَ وَمَا تَدَّخِرُونَ ۗ فِي بُيُوتِكُمْ ۗ إِنَّ فِي ذَٰلِكَ لَآيَةً
لِّكُمْ إِن كُنتُمْ مُّؤْمِنِينَ ﴿٤٩﴾

And I tell you what you eat and what you store in your houses; undoubtedly in these (miracles) is a great sign for you, if you are believers.

[Kanz-ul-Iman (Translation of Quran)] (Part 3, Aal-e-‘Imran, verse 49)

Dear Islamic brothers! In the abovementioned verse, Sayyiduna ‘Isa Ruhullah عَلَىٰ نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ clearly announces that he عَلَيْهِ الصَّلَاةُ وَالسَّلَامُ becomes aware of whatever they eat and whatever they store in their houses. If this is not ‘Ilm-e-Ghayb then what else could this be called? When Sayyiduna ‘Isa Ruhullah عَلَىٰ نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ has such knowledge of unseen, then what would be the status of the master of Sayyiduna ‘Isa, the Beloved Mustafa صَلَّى اللَّهُ تَعَالَىٰ عَلَيْهِ وَآلِهِ وَسَلَّمَ? What can be hidden from his blessed sight? Allah عَزَّ وَجَلَّ, Who is Ghayb-ul-Ghayb, he صَلَّى اللَّهُ تَعَالَىٰ عَلَيْهِ وَآلِهِ وَسَلَّمَ was also blessed with the sacred vision of Allah عَزَّ وَجَلَّ with his own blessed eyes.

Anyway, Allah عَزَّوَجَلَّ has certainly bestowed the blessed Prophets عَلَيْهِمُ الصَّلَاةُ وَالسَّلَامُ with 'Ilm-ul-Ghayb. The blessed Prophets عَلَيْهِمُ الصَّلَاةُ وَالسَّلَامُ possess very high elevated status, by the blessings of Prophets عَلَيْهِمُ الصَّلَاةُ وَالسَّلَامُ even the saints رَحْمَةُ اللَّهِ تَعَالَى can also tell the news of Ghayb.

For instance, Sayyiduna Shaykh 'Abdul Haq Muhaddis Dihlvi عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي narrates the saying of Sayyiduna Ghaus-e-A'zam عَلَيْهِ رَحْمَةُ اللَّهِ الْأَكْرَم on page 15 of the book *Akhbar-ul-Akhyar*: If the Shari'ah had not curbed me, I would have told what you had eaten at home and what you had left for the later use, I know your inside and outside because you are like a transparent glass for me.

Maulana Roomi عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى states in Masnawi:

لَوْحِ مَحْفُوظِ اسْتِ بِيْشِ اَوْلِيَاءِ
اَزْجِه مَحْفُوظِ اسْتِ مَحْفُوظِ اَزْ خَطَا

Translation: The Lawh-e-Mahfuz is visible to saints and whatever is being perceived through it, is free from mistakes.

7. The dead resurrected

Once, the ruler of Ajmer hanged a guiltless person till death. He delivered a message to his mother to come and collect the dead body of her son. Instead of going to the ruler, she went

weeping to the court of Khuwajah-e-Khuwajagan, Ghareeb Nawaz Sayyiduna Hasan Sanjari رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ, and beseeched for the help, 'Ah! I have lost my supporter, my home is ruined, O Ghareeb Nawaz (رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ)! He was my only son. He has been executed unjustly by the cruel ruler.'

When he رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ listened to this account, he رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ stood up in anger and said, 'Take me to the dead body of your son.' Therefore, he رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ went to the corpse and called him with a gesture, 'O dead person! If the ruler has hanged you without any offence, stand up by the Will of Allah عَزَّوَجَلَّ.' Suddenly, there was a movement in the corpse and in no time that person stood up on his feet being alive.' (Mah-e-Ajmer)

May Allah عَزَّوَجَلَّ have mercy on him and forgive us without accountability for his sake!

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Can a person bring someone to life?

Dear Islamic brothers! The Satan might instigate that only Allah عَزَّوَجَلَّ causes one to die and to resurrect, how come a human being can do it? Then, it is stated that indeed, Allah عَزَّوَجَلَّ is the Real Bestower but He عَزَّوَجَلَّ bestows authority upon whomsoever He عَزَّوَجَلَّ wishes by His Absolute Power. Look! The resurrection of the dead is the act of Allah عَزَّوَجَلَّ but

Sayyiduna ‘Isa Ruhullah عَلَيْهِ السَّلَامُ performed such acts with the powers given by Allah عَزَّوَجَلَّ. Therefore, it is mentioned in Surah Aal-e-‘Imran, verse 49, part 3:

أَنِّي أَخْلُقُ لَكُمْ مِنَ الطِّينِ كَهَيْئَةِ
الطَّيْرِ فَانْفُخْ فِيهِ فَيَكُونُ طَيْرًا بِإِذْنِ اللَّهِ

I mould a birdlike sculpture from clay for you, and I blow into it and it instantly becomes a (living) bird, by Allah’s command.

[Kanz-ul-Iman (Translation of Quran)] (Part 3, Aal-e-‘Imran, verse 49)

8. The blind blessed with eyesight

It is said that once Aurangzeb ‘Aalamgeer رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ visited the glittering shrine of Sultan-ul-Hind, Sayyiduna Khuwajah Ghareeb Nawaz رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ. A blind beggar was raising his voice in the compound, ‘O Khuwajah Ghareeb Nawaz رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ! Bless me with the sight.’ He inquired the beggar that how long he had been begging for eyes. The beggar replied that years have gone by, but my wish has not been fulfilled. The king then said, ‘I intend to return from the shrine after a short visit, on my return, if you are able to see then it’s all right; otherwise, I will get you killed.’

Having said this, the king proceeded further to the shrine placing a guard over him. On the other hand, the beggar was beseeching in a state of lamentation, ‘O Khuwajah رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ! Earlier, it was only the problem of eyesight but now my life is in danger. If you do not help me, I will be killed.’ When the king returned having visited the shrine, the eyesight of the beggar was recovered. The king said smilingly, ‘You were just paying lip service before and when you begged with the bottom of your heart in fear of losing your life, you gained your wish.’

Nowadays even the doctors restore the eyesight

Dear Islamic brothers! A question may arise in one’s mind that one should beg from Allah عَزَّوَجَلَّ and only He عَزَّوَجَلَّ is the Bestower. How it is possible that someone begs the eyesight from Khuwajah Sahib رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ and he entertains. In this regard, it is stated humbly that in fact, Allah عَزَّوَجَلَّ is the Real Bestower, whosoever, among the people, is capable of giving something, he is blessed with this capability by Allah عَزَّوَجَلَّ. No one can give a tiny particle without the authority given by Allah عَزَّوَجَلَّ. Everything is possible with the bestowal of Allah عَزَّوَجَلَّ.

If someone happens to beg for eyesight from Khuwajah Sahib رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ and he رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ bestows with the blessing of Allah عَزَّوَجَلَّ then, after all, is it something difficult which may not be understood? Nowadays, medical science has resolved this issue! Everybody knows that these days the doctors transplant

eyes of the dead into the blind by an operation and thus restore their eyesight. Similarly, Khuwajah Ghareeb Nawaz رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ cured a blind person from the disease of blindness through the spiritual power blessed by Allah عَزَّوَجَلَّ. However, if a person has the belief that Allah عَزَّوَجَلَّ has not given any authority to any Prophet or Wali to heal someone or to bestow something to someone, then such a person actually denies the verses of the Holy Quran. Therefore, the saying of Sayyiduna ‘Isa Ruhullah عَلِي رَبِّيْنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ has been narrated in part 3, Surah Aal-e-‘Imran, verse 49:

وَأُبْرِئُ الْأَكْمَةَ وَالْأَبْرَصَ وَأُحْيِي الْمَوْتَى بِإِذْنِ اللَّهِ

And I heal him who was born blind, and the leper, and I revive the dead, by Allah’s command.

[Kanz-ul-Iman (Translation of Quran)] (Part 3, Aal-e-Imran, verse 49)

Did you notice that, Sayyiduna ‘Isa Ruhullah عَلِي رَبِّيْنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ is proclaiming clearly that I heal the born blind and the people suffering from leprosy and even to such an extent that I resurrect the dead with the power blessed by Allah عَزَّوَجَلَّ.

The Holy Prophets عَلَيْهِمُ الصَّلَاةُ وَالسَّلَامُ are blessed with different powers from Allah عَزَّوَجَلَّ and the great Awliya رَحْمَةُ اللَّهِ تَعَالَى are also blessed with the powers owing to the beneficence of the Holy Prophets عَلَيْهِمُ الصَّلَاةُ وَالسَّلَامُ, so they can cure too and bless a great deal.

9. Came with the intention of killing and embraced Islam

Once, a disbeliever came with the intention of killing Sayyiduna Khuwajah Ghareeb Nawaz رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ holding a dagger in the armpit. He رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ sensed his intention through his spiritual intellect. When the person approached closer, Sayyiduna Khuwajah Ghareeb Nawaz رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ exclaimed, 'Put your task into action, I am present in front of you.' Having heard these words, that person started trembling. He took out the dagger, cast it away and threw himself at the feet of Sayyiduna Khuwajah Ghareeb Nawaz رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ. He repented earnestly and became Muslim. (*Mirat-ul-Asraar*, pp. 598)

The arrival at the glittering shrine of Daata Ganj Bakhsh

Sayyiduna Khuwajah Ghareeb Nawaz رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ was showered with the spiritual bounties during his stay at the glittering shrine of Sayyiduna 'Ali Bin 'Usman Hajwayri رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ in Markaz-ul-Awliya [Lahore] who is also known as Daata Ganj Bakhsh. Sayyiduna Khuwajah Ghareeb Nawaz رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ recited the following couplet at the time of departure:

*Ganj bakhsh fayz-e- 'aalam mazhar-e-noor-e-Khuda
Na-qisa" ra peer-e-kaamil kaamila" ra rahnuma*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

The sad demise

Sayyiduna Khuwajah Ghareeb Nawaz رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ departed this mortal world on 6 Rajab-ul-Murajjab, 633 AH.

(Akhbar-ul-Akhyar, pp. 23)

A blessed image on the forehead

After the death, the following words were visible on his bright forehead: ﴿حَبِيبُ اللَّهِ مَاتَ فِي حُبِّ اللَّهِ﴾ (i.e., the beloved of Allah left the world in the love of Allah عَزَّوَجَلَّ). *(Akhbar-ul-Akhyar, pp. 23)*

Three blessed sayings of Khuwajah Sahib

1. The company of the pious is better than good deed and the company of the bad ones is worse than bad deed.
2. It is the sign of misfortune that a person keeps on committing sins even then he considers himself chosen in the court of Allah عَزَّوَجَلَّ.
3. He who has three characteristics is a friend of Allah: First, generosity like a river, second, kindness like the sun and humility like the earth. *(Akhbar-ul-Akhyar, pp. 23-24)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

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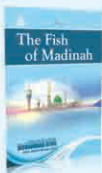
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FOR BECOMING A PIOUS
AND SALAH-OFFERING MUSLIM

Spend the whole night in the weekly Sunnah-Inspiring Ijtima' of Dawat-e-Islami held every Thursday after Salat-ul-Maghrib in your city, for the pleasure of Allah ﷻ with good intentions. In order to learn Sunnahs, make it your routine to travel with a 3-day Madani Qafilah every month with the devotees of Rasul, to fill out the Madani In'amat booklet every day practising Fikr-e-Madinah and to submit it to the relevant responsible Islamic brother of your locality on the first date of every Madani month.

My Madani Aim: 'I must strive to reform myself and people of the entire world, **إِن شَاءَ اللَّهُ عَزَّوَجَلَّ**.' In order to reform ourselves, we must act upon Madani In'amat and to strive to reform people of the entire world, we must travel with Madani Qafilahs, **إِن شَاءَ اللَّهُ عَزَّوَجَلَّ**.



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