



ویڈیو سیریز

*The curse of*

# Valentine's Day

(IN THE LIGHT OF HOLY QURAN AND AHADEES)



Presented by

**Majlis-e-Ifta** (Dawat-e-Islami)

Translated into English by

**Majlis-e-Tarajim** (Dawat-e-Islami)

## Valentine's Day

An important Fatwa regarding Valentine's Day



## VALENTINE'S DAY

(In the light of Holy Quran and Ahadees)

PRESENTED IN URDU BY:

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## Valentine's Day

An English translation of 'Valentine Day'



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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Du'a for Reading the Book

Read the following Du'a (supplication) before you study a religious book or an Islamic lesson, you will remember whatever you study, *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ*:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Translation

O Allah *عَزَّوَجَلَّ*! Open the doors of knowledge and wisdom for us, and have mercy on us! O the One Who is the most Honourable and Glorious!

(Al-Mustatraf, vol. 1, pp. 40)

**Note:** Recite Salat-‘Alan-Nabi ﷺ once before and after the Du’a.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
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# VALENTINE'S DAY

## (IN THE LIGHT OF QURAN AND AHAADEES)



What do the blessed scholars of Deen and the respected Muftis of Shari'ah say about the following issue:

How is it for Muslims to celebrate Valentine's day which is becoming common now a days? On this day, non-Mahram<sup>1</sup> boys and girls exchange presents of love (red flowers, Valentine's cards, etc.) with each other. They announce their love, promise and swear oaths to keep their relationship. Is it appropriate for a Muslim to celebrate such festivals? Does Islam permit us to celebrate such festivals? If not, then how shall the Muslims react towards these festivals which are common in the society?

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
الْجَوَابُ بِعَوْنِ الْمَلِكِ الْوَهَّابِ اَللّهُمَّ هِدَايَةَ الْحَقِّ وَ الصَّوَابِ

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<sup>1</sup> Non-Mahram is one with whom Nikah (marriage) is valid or may become valid.

Because a human is hasty and innovative by nature, if he doesn't lead his life within the parameters of Shari'ah after comprehending the rulings of Shari'ah through his intellect, then both these traits (hastiness and being innovative) keep indulging him in evils at every step. Moreover, he doesn't even realise what he has done. He remains trapped in the pits of evils to such an extent that it becomes extremely difficult for him to come out of it. Then another natural habit of living with someone also exists in a human. That's why, it is necessary for him to live with others too. Moreover, because Non-Muslims also live in this world in addition to Muslims, that too in a large number; and even among Muslims, we find both types, those who are pious and those who are disobedient; that's why more means of evilness exist in the society than the means of reformation. Furthermore, in the current era of globalisation where among the aims of corporate media companies are to spread evilness, immoralities and characterlessness; and among their targets are to destroy the peace of people and create restlessness among them by showing and arousing their carnal desires and emotions; so all these evils are being propagated and publicised very fast in an extremely organised manner. Due to these means, the practices of non-Muslims and new types of transgressions spread all over the world within few minutes, rather few seconds. That's why we see more destructive consequences in the society. Moreover, these facts are not hidden from anyone.

Furthermore, those who indulge in immoralities and social evils are mostly two types of people:

1. Those who are financially well-off, love living a luxurious life, like to live with pride and pomp, and reveal their dignity and grandeur upon others.

2. Those who are found to have weak intellect and lack of intelligence.

Those who have lack of intelligence get more trapped by moral evils because they are not properly aware of what is good or bad for them. That's why they get impressed with those intellectuals who convey their message with a great emphasis to them based on intellect. Because those who spread evil exist more in number, that's why evil spreads in the society on a larger scale very quickly. Whereas those who protect from evils are although extremely wise and religious, but because they are less in number, that's why those who get protected from evils are less in number.

Khalifah (Successor) of A'la Hadrat, Hadrat Allamah Sayyid Sulayman Ashraf رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ writes at one place in his book 'An-Noor':

'This is a fact and reality that common public neither holds an opinion, nor does it have a voice. When the educated and intellectual people want to propagate an ideology, they imbed their ideology in the minds of the common public through their speeches and writings. Those intellectuals do so with such effective and persuasive manner that the mind-set of common public reflects their ideology, and voice of the common public speaks their words.'

*(An-Noor, pp. 146)*

As far as those who love living a luxurious life and like to live with pride and pomp are concerned, whether they are rulers or not, major reason for them indulging in evils and immoralities is the desire to acquire the wealth of this world and having excess of

carnal and lustful desires, which distances them far away from the right path.

Allah عَزَّوَجَلَّ states in the Holy Quran:

وَمَا كُنَّا مُعَذِّبِينَ حَتَّى نَبْعَثَ رَسُولًا ﴿١٥﴾ وَإِذَا أَرَدْنَا أَنْ نُهْلِكَ قَرْيَةً أَمَرْنَا مُتْرَفِيهَا فَفَسَقُوا فِيهَا فَحَقَّ عَلَيْهَا الْقَوْلُ فَدَمَّرْنَاهَا تَدْمِيرًا ﴿١٦﴾

*And We never punish until We have sent a Noble Messenger. And when We will to destroy a township We send the commands to its prosperous people, thereupon they do not obey them, and so the Word is proved upon it - We therefore destroy and ruin it.*

*[Translation of Quran (Kanz-ul-Iman)](Parah 15, Surah Bani-Israel, Ayah 15 -16)*

From this Ayah, we come to know that one of the reasons for indulging in mischiefs, turmoil and transgressions is also abundance of affluence, and rule with dignity and grandeur. Such people are more likely to be indulged in transgressions, and common observation also proves this fact.

Now on one hand, these are the habits of common people, but on the other hand, a Muslim is blessed with the treasure of Iman (faith) by the blessings of Allah عَزَّوَجَلَّ because he is not an ordinary human being, instead he has the title of 'true humanity' as compared to disbelievers. Moreover, due to being a Muslim, his faith and religion encourages him to remain conservative within the specified boundaries along with being innovative, observe patience despite having the naturally imbedded habit of hastiness, be an individual who uses his intellect to lead his life within the



boundaries of Shari'ah and not to feel disgusted in living with people as well as staying away from evils and not to be impressed by them either.

Being conservative within specified boundaries means that our beliefs in relation to Allah ﷺ are that He is 'قديم' [i.e. always existed]. Meaning that He is from ever and will stay forever. Moreover, it has been more than fourteen centuries since our Beloved Rasool ﷺ has also physically departed from this world. The Divine book of Allah ﷺ was also revealed in that beloved era. Moreover, he ﷺ explained and clarified it in the form of Ahadees to his Ummah in his blessed apparent life. So when all this is also old, then based on this, it becomes necessary upon a Muslim to remain conservative. Otherwise, how will he remain a Muslim? Moreover, being conservative within specified boundaries refers to remaining steadfast upon the clear Nasoos [i.e. definitive text] of Holy Quran and Ahadees, and the important rulings proven from the consensus of Aimmah-e-Mujtahideen without any dispute and argument. Similarly, for one to be a true Muslim, it is essential for him to act upon the saying of his Imam that he follows among Aimmah-e-Arba'ah while accepting the saying of his Imam to be absolutely true. These principles are not of today, but have been proven and laid down centuries ago. The matter of being heedless in acting upon any of these rulings or denying them can lead one from the extent of transgression to disbelief and misguidance. That's why a Muslim living even in an advanced world is conservative in relation to his Iman (faith) and the important rulings of Islam. Moreover, this is how it (the conservativeness) should be as this holds the importance of being the soul for his religious life.

In short, because the ways and boundaries of living a cautious religious life have been mentioned in the blessed Sayings of Allah ﷺ and His Rasool ﷺ, whose Kalimah we read, we have not been set free like a wild beast to do whatever pleases us. Therefore, this is the fundamental difference between a Muslim and a non-Muslim, that a Muslim possesses Iman (faith) and is obliged to follow the rulings of Shari'ah, whereas a disbeliever remains deprived of both these aspects and lives a free life.

However, it is very sad to see that numerous Kalimah-reciter Muslims, despite accepting the fact of living within the boundaries of Islam, become victim of practically leaving acting upon Shari'ah by being impressed with the turmoil that exists in the society and the freedom of disbelievers. Moreover, Muslims commit mistake by crossing the boundaries of Shari'ah and committing sins in relation to festivals, celebrations and the ways of celebrating them. Main reason for this is, not understanding the natural weaknesses from an Islamic perspective and keeping oneself distanced from Islamic etiquettes, manners, beliefs and actions in relation to safeguarding oneself against these weaknesses. Hence, they do not remain safe from the effects of innovativeness, hastiness, naivety, unnecessary socialisation, and bad company. Or they like staying happy like this and do not want to be saved.

In short, whatever comes from the non-Muslims, they become so enticed towards them by looking at their worldly materialistic progression that they start liking everything of theirs. They buy products by looking at the label of non-Muslim countries. They like dining in the hotels that follow their trends, as well as going in the functions that represent their culture. They keep trying to prove

themselves to be among the very same culture through their house and all the households, dressing, character and the way of conversation. They become over the moon if they succeed in it to some extent. It is for this reason that whenever something new comes from there, no matter how impure and impermissible it may be, it becomes very difficult for them to abandon it due to it becoming a part of the culture. Moreover, even if they do think about staying away from it, then straight away they are struck with the thought that *'what will the people of our status say to us? Don't you get to know about the new festivals of the fashions of the culture? Keep up with the pace of the society. Otherwise, you won't fit in us. You will stay behind.'* Upon listening to such comments, their naïve heart becomes more stubborn and drags them away from the path of Islam to the path of disobedience.

Due to this, enemies of Islam and nations drowned in disbelief and polytheism keep experimenting time to time after judging the temperament and nature of majority of the Muslims so they remain aware of the fact that what percentage remains steadfast on Islam and like staying steadfast on Islam, and what is the percentage of those who have killed their conscience and are restless to accept everything that they say and introduce. They are mentally completely enslaved by them.

When they see the number of Muslims admiring them increasing, then to serve their purpose of enmity for Islam, they choose people like Meer Ja'far and Meer Sadiq among Muslims and assign them the task of creating division, conflicts, doubts and uncertainties among Muslims and give them the target to deny the clear

commandments of Shari'ah through improper justifications and reasoning.

So, these were the facts based on the actual situation that exists in reality. This has not just started in the recent past. Instead, Muslims as a nation have been facing such conspiracies and plots since the downfall of the Islamic kingdom in fact even before that.

While highlighting the same deteriorated state of Muslims, Sadr-us-Shari'ah Mufti Amjad Ali Azami رحمته الله تعالى عليه mentions at one place in his esteemed book, 'Bahar-e-Shari'at':

How sad is the state of the Muslims today! We would not have faced these miserable times if their state had not worsened to this extent. Moreover, when their state of being impressed by others has grown so strong and the power of impressing others has abolished, then how can we still hope for these Muslims to climb the ladder of success when they are living as slaves and until they keep living like this. وَالْعِيَادُ بِاللَّهِ تَعَالَى (*Bahar-e-Shari'at, Part 9, vol. 2, pp. 451*)

The purpose of mentioning few important facts as an introduction is that Valentine's day, a day that is full of immodesty and sins, which is being celebrated openly with freedom and is becoming highly acclaimed among young boys and girls; similar kind of reasons are found behind it which have been mentioned above. Such as natural weaknesses, innovativeness, hastiness, excess of carnal and satanic desires, distance from Islam, neither staying steadfast ourselves and nor upbringing our offspring to make them steadfast with the Islamic character and etiquette, and Muslim leaders not taking firm actions against the anti-Islamic traditions and festivals

within the society on a national level; are all the reasons because of which this immodest day has started to be celebrated among the Muslims. Instead, the rulers are found to be provoking these ideologies against Islam and open transgressions, rather than stopping them. Moreover, the rulers provide all protections and opportunities to spread the evil openly to those who spread these kinds of evils. Every mentioned reason is playing its vital role in embedding these evils in the hearts of Muslims.

### **Background of Valentine's day and way of celebrating it**

Coming to the point now, as the question is asked about Valentine's day, that's why first of all, especially the historic background and evils performed on this day will be mentioned. So, the reality of this day that is full of evils, can be revealed upon Muslims. Therefore, it is said that there was a priest named Valentine who used to live under the rule of the Roman emperor, Claudius the second, in the third century A.D. Due to some disobedience, the emperor imprisoned him. The priest and the daughter of jailer both fell in love with each other. To the extent that the daughter of jailer even left her religion and accepted the religion of the priest. Now she would come every day to meet the priest with a red rose. When the emperor came to know about this, he ordered the priest to be hanged. When the priest found out that the emperor has sentenced him to be hanged, he intended to spend his last moments with the one he had fallen in love with. For this, he sent a card to his beloved, on which was inscribed '**from your sincere Valentine.**' Ultimately, that priest was hanged on **14<sup>th</sup> February**. Since then, every 14<sup>th</sup> February is celebrated as a symbol of love on the name of that priest as the Valentine's day.

Whereas, the way this festival is celebrated that young boys and girls meet each other without any veil and modesty, exchange presents and display shameless scenes of obscenity and immodesty openly or secretly; as they are able to do. It is commonly seen and observed. According to a report, medicines relating to family planning are sold a lot more during Valentine's day as compared to other days in Pakistan, and the majority of the buyers are young boys and girls. Number of customers increases on the gift and flower shops and customers buying these products are also young boys and girls.

Because these things are not openly allowed in the countries holding eastern values, that's why young couples search for a safe place. For the fulfilment of this purpose, hotels are booked a lot more in those days as compared to normal days. Moreover, those who make these bookings and enjoy obscenely are young boys and girls.

On this day, alcohol trade is at its peak. A huge shameless display of immodesty and unveiling is observed by the sea shore on this day.

Western countries, where non-Muslims live in complete freedom and can legally practice obscenity and shameless activities openly, even they at times get stressed due to the hype and bustling of this day. Moreover, they also at times raise voice to protest against it. For example, a protest took place in a country where Valentine's day is openly celebrated to oppose it. Main reason for this protest was that due to this day, 39 girls of one primary school in that country of the age of 10 became pregnant. Just ponder that this news is about the state of 10 years' old girls of a primary school,

how abundantly would have the number of unlawful relationships of young boys and girls increased, and one can imagine how many pregnancies and abortions would have taken place as a result of this day?

How unfortunate and sad it is that numerous Muslims celebrate this day immodestly like non-believers while ignoring the purest of the rulings given to us by Allah ﷺ and His Beloved Rasool ﷺ. Moreover, while committing sins openly, not only do they blacken out their Book of deeds further, but also harm the chastity of the Muslim society through the filth and impurities of their indecent and vulgar practices.

Unlawful gazing, unveiling, obscenity and shamelessness, stranger (non-Mahram) boys and girls meeting each other, joking around, exchange of presents to strengthen this unlawful relationship, fornication and all the means that lead up to fornication; are all those acts that are practiced heavily on this day that is full of sins.

These are the facts that no Muslim can even have a slightest bit of doubt regarding them being impermissible and haram (forbidden). forbiddance and condemnation of these practices is proven from the clear Ayahs of Holy Quran and blessed sayings of the Holy Rasool ﷺ.

But because the purpose of this type of question is to advise Muslims from a religious point of view, and along with the ill-practices of that day, they shall be made aware of the evils and wickedness of celebrating that day while igniting the fear of Allah ﷺ and love of Holy Rasool ﷺ in their hearts so they

can repent from their impure transgressions and engage in reforming their mind-set and characters and succeed on the Day of Judgement; therefore, I mention few facts below for persuasion to my Islamic brothers who love Islam. As well as reading it yourself, spread this important fatwa [verdict] everywhere which is in a shape of an article so ordinary Muslims can benefit in this world and the Hereafter.

Now see the rulings of our blessed Shari'ah that how has unlawful gazing, unveiling, immodesty and every type of obscenity and shamelessness been condemned in the Ayahs of Holy Quran and the blessed sayings of the Beloved Rasool ﷺ.

Because reading, listening and comprehending attentively benefits Muslims; hence try to make the efforts of letting the Ayahs and Ahadees enter your heart. If Allah ﷻ wills, as well as getting the ability to repent, you will also attain the treasure of piety and ability to follow the Sunnahs.

## Teachings of modesty and condemnation of immodesty from the blessed Ayahs of the Holy Quran

1. Allah ﷻ states:

قُلْ لِلْمُؤْمِنِينَ يَغُضُّوا مِنْ أَبْصَارِهِمْ وَيَحْفَظُوا فُرُوجَهُمْ ذَلِكَ أَزْكَى لَهُمْ  
 إِنَّ اللَّهَ خَبِيرٌ بِمَا يَصْنَعُونَ ﴿٢٤﴾ وَقُلْ لِلْمُؤْمِنَاتِ يَغْضُضْنَ مِنْ أَبْصَارِهِنَّ  
 وَيَحْفَظْنَ فُرُوجَهُنَّ



*Command the Muslim men to keep their gaze low and to protect their private organs; that is much purer for them; indeed Allah is Aware of their deeds. And command the Muslim women to keep their gaze low and to protect their chastity.*

*[Translation of Quran (Kanz-ul-Iman)](Parah 18, Surah Noor, Ayah 30 - 31)*

In the same 31<sup>st</sup> Ayah of Surah Noor, it has also been stated that:

وَلَا يَضْرِبْنَ بِأَرْجُلِهِنَّ لِيُعْلَمَ مَا يُخْفِينَ مِنْ زِينَتِهِنَّ<sup>ط</sup>

*And not to stamp their feet on the ground in order that their hidden adornment be known*

*[Translation of Quran (Kanz-ul-Iman)](Parah 18, Surah Noor, Ayah 31)*

2. It is stated in Surah-e-Ahzab:

يٰۤاَيُّهَا نِسَاءَ النَّبِيِّ لَسْتُنَّ كَأَحَدٍ مِّنَ النِّسَاءِ ۗ اِنۡ اتَّقَيْتُنَّ فَلَا تَخْضَعْنَ بِالْقَوْلِ فَيَطْمَعَ الَّذِي فِيۤ فِئْتِهِۦ مَرَضٌ وَّ قُلْنَ قَوْلًا مَّعْرُوفًا ﴿٣١﴾ وَقَرْنَ فِيۤ بُيُوتِكُنَّ وَلَا تَبَرَّجْنَ تَبَرُّجَ الْجَاهِلِيَّةِ الْاُولٰٓئِ وَآمِنَنَّ الصَّلٰوةَ وَآتَيْنَ الزَّكٰوةَ وَ اطعن الله و  
رَسُولُهُ<sup>ط</sup>

*O the wives of the Prophet! You are not like any other women - if you really fear Allah, do not speak softly lest the one in whose heart is a disease have any inclination, and speak fairly. And remain in your houses and do not unveil yourselves like the*

*unveiling prevalent in the times of ignorance, and keep the prayer established, and pay the charity, and obey Allah and His Noble Messenger*

*[Translation of Quran (Kanz-ul-Iman)](Parah 22, Surah Ahzab, Ayah 32 - 33)*

3. See this blessed saying of Allah Almighty as well:

يَا أَيُّهَا النَّبِيُّ قُلْ لِّأَزْوَاجِكَ وَبَنَاتِكَ وَنِسَاءِ الْمُؤْمِنِينَ يُدْنِينَ عَلَيْهِنَّ مِنْ جَلَابِيبِهِنَّ ۚ ذَلِكَ أَدْنَىٰ أَنْ يُعْرَفْنَ فَلَا يُؤْذَيْنَ ۗ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ﴿٥٩﴾

*O Prophet! Command your wives and your daughters and the women of the Muslims to cover their faces with a part of their cloaks; this is closer to their being recognised and not being harassed; and Allah is Oft Forgiving, Most Merciful.*

*[Translation of Quran (Kanz-ul-Iman)](Parah 22, Surah Ahzab, Ayah 59)*

4. Read this blessed saying carefully too:

وَمَا كَانَ لِمُؤْمِنٍ وَلَا لِمُؤْمِنَةٍ إِذَا قَضَىٰ اللَّهُ وَرَسُولُهُ أَمْرًا أَنْ يَكُونَ لَهُمُ الْخِيَرَةُ مِنْ أَمْرِهِمْ ۗ وَمَنْ يَعْصِ اللَّهَ وَرَسُولَهُ فَقَدْ ضَلَّ ضَلًّا مُّبِينًا ﴿٦٦﴾

*And no Muslim man or woman has any right in the affair, when Allah and His Noble Messenger have decreed a command regarding it; and whoever does not obey the command of Allah and His Noble Messenger, has indeed clearly gone very astray.*

*[Translation of Quran (Kanz-ul-Iman)](Parah 22, Surah Ahzab, Ayah 36)*

In the aforementioned Quranic Ayahs, Allah عَزَّوَجَلَّ has commanded the believing men and women to keep their gaze lowered and protect their private parts. Moreover, how important veiling is, try to understand it from the fact that women have been forbidden from the unveiling of the initial era of ignorance [pre-Islamic era]; to the extent that even the noise of their jewellery shall not be heard by a man who is stranger (non-Mahram). It has been stated to take care of this fact. Moreover, the last Ayah which is quoted, no Muslim man or woman holds the authority after the Decision of Allah عَزَّوَجَلَّ and His Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, this has clearly been stated. So, shall Muslims not sincerely obey these commandments? But it has to be said with a great regret that numerous Muslim men and women clearly and openly oppose these rulings on Valentine's day while following the non-believers. May Allah عَزَّوَجَلَّ grant us wisdom, understanding and ability to live our lives while following the rulings of Shari'ah.

## Teachings of modesty and condemnation of immodesty from the blessed Ahadees

1. It is stated in *Mishkat-ul-Masabih*:

و عن الحسن مرسلًا قال: بلغني أن رسول صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ قال: لعن الله الناظر والمنظور اليه رواه البيهقي في شعب الايمان

i.e. 'a Mursal Hadees is narrated from Hadrat Hassan Basri رَضِيَ اللهُ تَعَالَى عَنْهُ. He states that I received the following news that Holy Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ stated: 'The one who gazes and the one who is gazed upon, Allah عَزَّوَجَلَّ curses them both'. (i.e. the one who gazes intentionally without a valid reason, and the one being gazed intentionally without a valid reason).

(*Mishkat, vol. 1, pp. 574, Hadees 3125*)

2. It is stated in Sunan-e-Abu Da'wood:

و اليدين تزنيان فزناهما البطش والرجلان تزنيان فزناهما المشى و الفم  
يزنى فزناه القبل

i.e. 'Hands commit fornication. Its fornication is to hold (haram). And feet commit fornication. Its fornication is to walk (towards haram). And mouth (also) commits fornication. And its fornication is to kiss. (*Abu Dawood, vol. 2, pp. 359, Hadees 2153*)

3. It is stated in Sahih Muslim:

عن أبي هريرة قال قال رسول الله صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ صنفان من أهل النار لم أرهما قوم معهم سياط كأذناب البقر يضربون بها الناس ونساء كاسيات عاريات مميلات مائلات رعوسهنَّ كأسنمة البخت المائلة لا يدخلن الجنة ولا يجدن ريحها وإن ريحها ليوجد من مسيرة كذا وكذا

i.e. 'Hadrat Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ states that Holy Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ stated: 'There will be two such groups of hell dwellers whom I have not seen (in this very blessed era of mine). (i.e. they are yet to be born in future). Among them, one nation will be such who will have whips like the shape of a cow's tail with which they will whip people. Moreover, (the second type) is of those women who will be nude despite wearing clothes, who will entice others (towards themselves) and would get enticed themselves. Their heads will be like the humps of Bukht camels that are bent towards one side. They will neither enter Paradise, nor will smell its fragrance. Whereas, its fragrance can be scented from such and such distance'

(*Muslim, pp. 1177, Hadees 125*)

4. Holy Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ stated:

لأن يعطن في رأس احدكم بمخييط من حديد خير له من ان يمس امرأة  
لا تحل له

i.e. 'It is better for one to have an iron needle pierced through his head than him touching a woman that is not halal for him'.

(*Mu'jam Kabeer, vol. 20, pp. 211, Hadees 486*)

5. Holy Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ stated:

اياكم و الخلوۃ بالنساء والذى نفسى بيده ما خلا رجل بامرأة الا دخل  
الشیطان بينهما ولان يزحم رجلاً خنزير متلطخ بطین او حماة ای طین  
اسود منتن خیر له من ان يزحم منكبه امرأة لا تحل له

i.e. 'Refrain from adopting seclusion with women! I swear oath by the One Who has control over my life! No one adopts seclusion with a woman, but Satan comes in between them. Moreover, it is better for him that a swine drenched in soil or smelly black mud comes in contact with him than his shoulders coming in contact with such a woman that is not Halal for him'. (*Zawajir, vol. 2, pp. 6*)

Shaykh-ul-Islam, Shahab-ud-Deen Imam Ahmad Bin Hajar Makki Shaafi'i رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ states in his book 'الزواج عن اقتواف الكبائر' The translation is 'some placed their hand on the hand of a woman. Both their hands got stuck. People failed in separating their hands. It came to an extent where some Scholars رَحْمَةُ اللهِ تَعَالَى ADVISED them to promise that they will never commit this act of disobedience again and to repent imploringly with a sincere heart in the Divine court

of Allah عَزَّوَجَلَّ. Hence, they acted upon these instructions and Allah عَزَّوَجَلَّ freed them from this calamity. Moreover, the story of Asaaf and Naila is very famous. They committed fornication, and Allah عَزَّوَجَلَّ deformed their faces and turned them into stone.

So do not be deceived with the fact that a certain individual is still physically safe and sound despite committing disobedience and he doesn't get punished quickly. It is not appropriate for a wise person to boast upon his Nafs. The one who boasts upon his Nafs is not a good person, even if he remains safe and sound. Because it is absolutely possible that Allah عَزَّوَجَلَّ decides for you to be punished quickly, and not the others. Because there is no one to stop Him from the fact that at times, something severely evil and wicked gets punished quickly. For example, deformation of heart, deprivation from presenting oneself in the court of Allah عَزَّوَجَلَّ, misguidance after being guided and deviating away from the court of Allah عَزَّوَجَلَّ after being submissive in His court. (*Zawajir, vol. 1, pp. 445*)

## Condemnation of songs and music in the light of the Holy Quran and blessed Hadees

Allah عَزَّوَجَلَّ says in the Holy Quran:

وَمِنَ النَّاسِ مَن يَشْتَرِي لَهْوَ الْحَدِيثِ لِيُضِلَّ عَن سَبِيلِ اللَّهِ بِغَيْرِ عِلْمٍ  
وَيَتَّخِذَهَا هُزُوًا ۗ أُولَٰئِكَ لَهُمْ عَذَابٌ مُّهِينٌ ﴿٦١﴾

*And some people buy words of play, in order to mislead from Allah's path, without knowledge; and to make it an article of mockery; for them is a disgraceful punishment.*

[Translation of Quran (Kanz-ul-Iman)](Parah 21, Surah Luqman, Ayah 6)

Some commentators of the Holy Quran are of the opinion that 'لَهُوَ الْحَرِيثُ' in this Ayah, refers to playing music.

A clear blessed saying of the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ is stated in Bukhari Shareef:

ليكوننَّ من أمتي أقوام يستحلّون الحرَّ والحريم والخمر والمعازف

**Translation:** *There will definitely be such people in my Ummah who will consider fornication, silk, alcohol and music to be halal.*

The famous companion, Hadrat Sayyiduna Abdullah Ibn-e-Mas'ood رَضِيَ اللهُ تَعَالَى عَنْهُمَا states: 'Sound of music grows hypocrisy in the heart in the same way as water grows plants'.

(Bukhari, vol. 3, pp. 583, Hadees 5590)

**Conclusion:** Look at the aforementioned blessed Ayahs and Ahadees attentively that there is curse of Allah عَزَّوَجَلَّ on both, the one who sees haram and the one who reveals his / her body to a stranger (non-mahram). Moreover, both are far away from the mercy of Allah عَزَّوَجَلَّ. Furthermore, fornication does not only occur with the private part, but the fornication of hand is to hold haram, fornication of eye is to look at haram, fornication of feet is to walk towards haram, and fornication of mouth is to kiss haram; and all these haram actions and types of fornication normally exist on Valentine's day. How severely it has been forbidden in the blessed Hadees to adopt seclusion with a stranger (non-Mahram) woman; and its evil was explained through an example that a swine drenched in smelly mud coming in contact with a man is better for him than his shoulder coming in contact with a stranger woman.

Whereas, those who celebrate this day, perform all these actions openly and without any fear. They are seen displaying the scenes of immodesty and obscenity holding each other's hands. The punishment of Asaaf and Naila holds a lot of admonishment for those who immodestly celebrate on Valentine's day through the impermissible means of joy. May it not be the case that due to displaying the scenes of immodesty and obscenity on that day, one becomes deserving of punishment. They shall fear. Moreover, even if one doesn't get punished in this world, every Muslim should still fear the punishment for this major sin on the Day of Judgement, and shall not remain fearless at all because of not being held to account for it in this world.

The dignity of Muslims mentioned in the Holy Quran is that they fear Allah عَزَّوَجَلَّ without beholding Him. Therefore, tremble with the fear of Allah عَزَّوَجَلَّ and repent sincerely while holding up to His mercy. He is forgiving. He is Merciful. He عَزَّوَجَلَّ does not only accept the repentance of those who repent, but also makes them His beloved. Those who watch films, dramas, different obscene shows and listen to music on that day should also repent, as these are severely haram and impermissible actions.

### **Ruling on the presents given in an unlawful relationship of love**

The unlawful relationship of love that a stranger (non-mahram) man and woman fall into on the Valentine's day and the exchange of presents in between them, Fuqaha-e-Kiraam state that this comes under the ruling of bribery. Hence, it is impermissible and haram. Taking and giving such kind of presents are both impermissible and haram. If anyone has taken such presents, then along with



repentance, it is necessary upon him/her to return those presents back as well.

Therefore, it is mentioned in Bahr-ur-Ra'iq:

ما يدفعه المتعاشقان رشوة يجب ردّها ولا تملك

i.e. 'The presents that a lover and beloved (who love each other unlawfully) give to each other are a bribe. It is Wajib (necessary) for them to return it back, and they do not gain the possession of the presents. (*Bahr-u-Ra'iq, vol. 6, pp. 441*)

### Ayahs of Holy Quran and blessed Ahadees in relation to the condemnation of drinking alcohol

Allah عَزَّوَجَلَّ states in the Holy Quran:

يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّمَا الْخَمْرُ وَالْمَيْسِرُ وَالْأَنْصَابُ وَالْأَزْلَامُ رِجْسٌ مِّنْ عَمَلِ  
الشَّيْطَانِ فَاجْتَنِبُوهُ لَعَلَّكُمْ تَفْلِحُونَ ﴿٩٠﴾

*O People who Believe! Wine (all intoxicants), and gambling, and idols, and the darts are impure - the works of Satan, therefore keep avoiding them so that you may succeed*

*[Translation of Quran (Kanz-ul-Iman)](Parah 7, Surah Ma'idah, Ayah 90)*

Admonishments of various punishments have been mentioned in blessed Ahadees too regarding drinking of alcohol. Translations of few are below:

**Hadees No. 1:** 'It is narrated by Hadrat Jabir رَضِيَ اللهُ تَعَالَى عَنْهُ in Sahih Muslim that Holy Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ stated: 'Every intoxicant is haram. Undoubtedly, Allah عَزَّوَجَلَّ has promised that whoever consumes intoxicants will be made to drink from 'طِينَةُ الْحَبَال'. People asked, 'what is 'طِينَةُ الْحَبَال'? He صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ replied: 'the sweat of hell-dwellers or their extract.' *(Muslim, pp. 1109, Hadees. 72)*

**Hadees No. 2:** Tirmizi has narrated from Abdullah Bin 'Umar and Nasa'ee, Ibn-e-Majah and Daarimi have narrated from Abdullah Bin 'Umar رَضِيَ اللهُ تَعَالَى عَنْهُمَا that Holy Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated: 'The one who drinks alcohol, his forty days' Salah will not be accepted. Then if he repents, Allah عَزَّوَجَلَّ will accept his repentance. If he drinks again, his forty days' Salah will not be accepted. Thereafter, if he repents, then his repentance is accepted. If he drinks again, then his Salah for forty days will not be accepted. If he repents after that, Allah عَزَّوَجَلَّ will accept his repentance. Thereafter, if he drinks for the fourth time, then his Salah for forty days will not be accepted. If he repents now, Allah عَزَّوَجَلَّ will not accept his repentance and will make him drink from the stream of Khabaal.'

*(Tirmizi, vol. 3, pp. 342, Hadees 1869)*

**Hadees No. 3:** Daarimi has narrated from Abdullah Bin 'Amar رَضِيَ اللهُ تَعَالَى عَنْهُمَا that Holy Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ stated: The one who disobeys parents, the one who gambles, the one who boasts upon his favour on someone, and the one who regularly drinks alcohol will not enter Paradise. *(Mishkat-ul-Masabeeh, vol. 2, pp. 330, Hadees 3653)*

**Hadees No. 4:** Imam Ahmad narrates from Abu Umamah رَضِيَ اللهُ تَعَالَى عَنْهُ that Holy Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ stated that Allah عَزَّوَجَلَّ says: I swear

an oath on My Honour! Whichever bondman of Mine drinks one mouthful of alcohol, I will make him drink the same amount of pus. And whoever abandons it out of My fear, I will make him drink from the pond of Kawsar. (*Musnad Imam Ahmad, vol. 8, pp. 286, Hadees 22281; with reference to Bahar e Shari'at, vol. 2, pp. 285-386*)

**Remember!** In case of the sin of drinking alcohol being proven, the [Islamic] punishment for it is to be lashed with 80 whips; which a culprit is struck with, in case of meeting all the conditions. Its details can be seen in the books of Fiqh.<sup>1</sup>

### Ayahs of Quran and blessed Ahadees in the condemnation of fornication and the means of fornication

Allah ﷻ states in the Holy Quran:

وَلَا تَقْرَبُوا الزَّوْجَ الرَّئِیَّ اِنَّهُ كَانَ فَاْحِشَةً وَّسَاءَ سَبِیْلًا ﴿٢٢﴾

*And do not approach adultery - it is indeed a shameful deed; and a very evil way*

*[Translation of Quran (Kanz-ul-Iman)](Parah 15, Surah Bani Israel, Ayah 32)*

Allah ﷻ states at another place:

وَالَّذِیْنَ لَا یَدْعُوْنَ مَعَ اللّٰهِ اِلٰهًا اٰخَرَ وَلَا یُقْتُلُوْنَ النَّفْسَ الَّتِیْ حَرَّمَ اللّٰهُ اِلَّا

بِاِحْتِی وَّ لَا یَزْنُوْنَ ۚ وَ مَنْ یَفْعَلْ ذٰلِكَ یَلْقَ اِثْمًا ۗ ﴿٢٨﴾ یُضَعَفُ لَهٗ الْعَذَابُ یَوْمَ الْقِیَمَةِ

و یَخْلُدُ فِیْهِ مَهْمًا ۗ ﴿٢٩﴾

<sup>1</sup> For further information regarding the condemnation of alcohol, please study the book 'Bahar-e-Shari'at' Vol.2, Part-9 (Published by Maktaba-tul-Madinah).

*And those who do not worship any other deity along with Allah, and do not unjustly kill any living thing which Allah has forbidden, nor commit adultery; and whoever does this will receive punishment. The punishment shall be increased for him on the Day of Resurrection, and he will remain in it forever, with humiliation*

*[Translation of Quran (Kanz-ul-Iman)](Parah 19, Surah Al-Furqan, Ayah 68 - 69)*

Regarding the punishment of fornication for the unmarried people, Allah عَزَّوَجَلَّ states:

الزَّانِيَةُ وَالزَّانِي فَاجْلِدُوا كُلَّ وَاحِدٍ مِّنْهُمَا مِائَةَ جَلْدَةٍ ۚ وَلَا تَأْخُذْكُم بِهِمَا رَأْفَةٌ فِي دِينِ اللَّهِ إِنْ كُنْتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ۚ وَلِيَشْهَدَ عَدَاِبُهُمَا طَائِفَةٌ مِّنَ الْمُؤْمِنِينَ ﴿٢٤﴾

*The adulteress and the adulterer - punish each one of them with a hundred lashes; and may you not have pity on them in the religion to Allah, if you believe in Allah and the Last Day; and a group of believers must witness their punishment*

*[Translation of Quran (Kanz-ul-Iman)](Parah 18, Surah Noor, Ayah 2)*

Remember! In case this grave sin is proven by evidence to have been committed by married people and this claim meets all the necessary conditions, then its [Islamic] punishment is Rajam [to stone to death]. The details for this can be read in the books of Ahadees and Fiqh.

It is narrated in a blessed Hadees of Abu Da'wood: Holy Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ stated:

إذا زنى الرجل خرج منه الايمان كان عليه كالظلة فاذا انقلع رجع اليه الايمان

i.e. 'When a person commits fornication, Iman (faith) departs from him and remains over him like a cloud. Then when he leaves this action, his Iman (faith) returns back.' (*Abu Dawood, vol. 4, pp. 293, Hadees 4690*)

It is narrated in Musnad Imam Ahmad Bin Hanbal رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ:

ثلاثة لا يكلمهم الله يوم القيامة ولا ينظر اليهم ولا يزكيهم ولهم عذاب اليم:  
شيخ زان وملك كذاب وعائل مستكبر

Translation: There are three types of people with whom Allah عَزَّوَجَلَّ will not converse on the Day of Judgement, will neither look at them, and nor will purify them and there is a terrible punishment for them. An aged fornicator, a lying king and a needy but arrogant person. (*Musnad-e-Imam Ahmad, vol. 3, pp. 525, Hadees 10231*)

Imam Muhammad Bin Ahmad Zahabi رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ states: Fornicators will be hung by their private parts in the hell and will be beaten with iron hammers. When he will plea to be rescued from this punishment, then angels will call out, 'where was this voice when you used to laugh, get happy and boast? You neither obeyed Allah عَزَّوَجَلَّ, and nor adopted modesty from Him.'

(*Kitab-ul-Kabaair, pp. 55 to 56*)

After reading about it, try to remember the condemnation of alcohol, unlawful obscene celebrations, fornication and the means

that lead to fornication. Moreover, if you are indulged in any kind of such sins, then repent immediately and try to persuade others as well in the light of these narrations to repent and lead their lives according to Sunnahs.

### **Curse of open freedom and deteriorating state of affairs**

Dear Islamic brothers! You have seen the virtuous and chaste teachings of our pure religion Islam, that how much pure, chaste and modest Islam wants a Muslim and the whole Muslim society to be. Contrary to this, the state of the western society due to having an absolute freedom, and along with enjoying the luxuries and materialistic developments, the deterioration of humanity in those societies has reached its peak. Those facts are also presented before you.

Unfortunately, in this era of globalisation, even our young generation is killing its modesty and shamefulness with their own hands. Neither do they want to take advice, nor is there anyone to advise them. Moreover, the obscene and vulgar culture holding western values and ideologies is being promoted through media and other means of communication. They are continuously sowing the seeds of misguidance in the hearts of Muslims possessing weak (Islamic) character and ideologies due to them being distanced away from the teachings of Islam; while making the Islamic traditions and ways, Quranic ideologies and the prophetic teachings to be eroded (out of fashion) in their sight. The tradition of days and festivals consisting of immodesty is also a chain of this trap. One of the most famous day among them is the ‘**Valentine’s day**’, in which young boys and girls openly oppose the rulings of Shari’ah, while removing all the veils of modesty.

The western freedom, which some Muslims are senselessly running after to follow, it is important to depict its true picture and dreadful consequences so the truth can be revealed. Perhaps this would cause some guilt and remorse in the heart of someone who has followed this path and over those whom they have been following.

Allamah Badr-ul-Qaadiri Misbahi عَدَدَ ظِلَّةِ الْعَالِي, who has been serving Islam in a European country over a decade and is well versed of the affairs there, writes in his book 'Adaab-e-Zindagi':

### Do you know what a developed world means?

Where drinking alcohol is a fashion and Umm-ul-Khabais [mother of all evils (i.e. alcohol)] is considered to be an assurance for good health.

- ❖ Where gambling is a proof for one to belong to a higher society.
- ❖ Where every young boy and girl is independent in dancing, enjoying, bustling, gambolling, tumult and evil.
- ❖ Where religion is considered to be an eroded (outdated) book placed on a forgotten shelf.
- ❖ Where all limits of immodesty and insolence have been crossed in schools and colleges on the name of education.
- ❖ Where a young lad is independent in bringing his desired girl late night holding her in his arms.
- ❖ Or where girl feels no embarrassment in introducing her young male friend to her parents happily while returning back from club.

- ❖ Where boys and girls have had the experience of natural and unnatural ways of indulging in sexual activity before reaching the age of maturity.
- ❖ Where marriage, wedding, family, pregnancy and birth are considered to be eroded (outdated) traditions and a useless inconvenience.
- ❖ Where men change women every night and women are free to choose a new boyfriend every night.
- ❖ Where government considers it to be its responsibility to provide services for abortions and bring up children given birth by unmarried couple.
- ❖ Where not only men have the freedom of having relationship with men and women with women, but are also given the legal protection.
- ❖ Where the calibre of human character falls to such an extent that elderly people consider dogs and cats to be more obedient to them than their own children.
- ❖ Where these incidents are common that despite having several children, mother or father dies alone in a great distress. When foul odour emanates from their corpse, then children find out about the death of their parents through the neighbours.

This was a brief depiction of developed world's freedom and development. (*Aadab-e-Zindagi*)

**Just ponder!** Why is the Muslim society deprived of such independent society and the evils that exist in such society? The western think tank and enemies of Islam remain busy working on



this agenda every moment, and want the Muslim world to be acquainted with their such evils in the name of the days such as '**Valentine's day**'. Moreover, they know that in the current circumstances, most Muslims are far away from Islam and Islamic teachings; and they get enticed by the carnal and satanic desires easily. Therefore, even if it is for only one day, when they lose their senses in innovation and desires and display the scenes of immodesty and unveiling, that too openly; then it will become difficult for them to let go of this addicted evil habit; and these evils will gradually embed into their society and will gradually keep harming them. Because they are already far away from the rightly guided scholars who make them acquainted with the teachings of Islam and spiritual purity, treat their spiritual ailments and are also their guides; hence they hardly take their advice on board. Due to these acts of immodesty, they will distance further away from them and be more deprived of their blessings. Then it will go out of their hands to cure this incurable disease. Unfortunately, they seem to have succeeded to a great degree in this vile plan of theirs.

My dear Islamic brothers, who have recited the Kalimah of the embodiment of modesty, Holy Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, Remember! True progression does not lie in following European evils, but it lies in Islamic blessings.

These glimpses of free western society have been quoted here so that they become an eye opener for those who avoid those who advise them by passing fearless and unjust comments like 'little bit is ok. It's just a festival. It's just a matter of one day. We are not chaste and pure anyways'; and so they become compelled to think seriously that the class of people who love Islam, and love leading a

life following the rulings of Islam and that of the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ speak for their own good. If they commit sins laughingly today, then their children or grandchildren tomorrow will face adversities due to the curse of these calamities and sins in this world; and they will have to face the destruction of the Hereafter in addition to it.

Dear Islamic brothers! In the end, I will surely make a small request to you. Non-Muslims disrespect our Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ and severely hurt Muslims' feelings every now and then by drawing disrespectful images. Whereas Muslims, who chant the slogan that we will even sacrifice our lives on the name of Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ and protest heavily against every blasphemy committed by the blasphemers. Moreover, the centre of our veneration, devotions and faith in reality lies in the blessed personality of the Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ. Muslims hold an emotional bonding with the blessed personality of the Holy Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, and they love him more than their parents, children, and in fact more than even their own lives. Moreover, this has also been commanded to Muslims in a blessed Hadees. So not tolerating slightest bit of disrespect against the personality that is more beloved to us than our own soul, the Beloved of Allah, is undoubtedly a pre-requisite of our faith. But do contemplate on the fact that today's Muslims, specially our youth, gets trapped by the traditions, days and festivals that are full of sins and created by Non-Muslims, such as Valentine's day. A considerable detailed discussion has been discussed above condemning the sins being committed on this day in the light of the Holy Quran, blessed Ahadees and sound logic. Such as on this day, unlawful gazing, unveiling, exchange of impermissible presents, consumption of alcohol and celebrating

unlawfully, fornication, sodomy and means leading towards it; all these types of sins are commonly practiced. Moreover, Muslims are also being indulged in it. Therefore, for the sake of Allah عَزَّوَجَلَّ, come to your senses. Treading on the path of Shaytan's followers leads one to hell. Therefore, while fearing Allah عَزَّوَجَلَّ and adopting modesty from His Beloved Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, repent from this day and besides it, all immodest practices, unveiling, transgressions and sins of your entire life; and in future, make a firm intention of following the commandments of Shari'ah and leading a pure and chaste Islamic life.

May Allah عَزَّوَجَلَّ enable all to accept my words!

وَاللَّهُ تَعَالَى أَعْلَمُ وَرَسُولُهُ أَعْلَمُ عَزَّوَجَلَّ وَ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

كتبه

ابو الحسن فضيل رضا القادري العطارى عفا عنه البارى

## FOR BECOMING A PIOUS AND SALAH-OFFERING MUSLIM

Spend the whole night in the weekly Sunnah-inspiring Ijtima' of Dawat-e-Islami held every Thursday after Salat-ul-Maghrib in your city, for the pleasure of Allah عزوجل with good intentions. In order to learn Sunnahs, make it your routine to travel with a 3-day Madani Qafilah every month with the devotees of Rasool, to fill out the Madani In'amat booklet every day practising Fikr-e-Madinah and to submit it to the relevant responsible Islamic brother of your locality on the first date of every Madani month.

**My Madani Aim:** 'I must strive to reform myself and people of the entire world, **إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ**. In order to reform ourselves, we must act upon Madani In'amat and to strive to reform people of the entire world, we must travel with Madani Qafilahs, **إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ**



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