



Manners of Du'a



Presented by
Majlis Al-Madina-tul-'Ilmiyyah

Translated into English by
Majlis-e-Tarajim (Dawat-e-Islami)

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Du'a for Reading the Book

Read the following Du'a (supplication) before you study a religious book or an Islamic lesson, you will remember whatever you study, **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ**:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Translation

O Allah **عَزَّوَجَلَّ**! Open the door of knowledge and wisdom for us, and have mercy on us! O the One Who is the Most Honourable and Glorious! (*Al-Mustatraf*, vol. 1, pp. 40)

Note:

Recite Salat-'Alan-Nabi ﷺ once before and after the Du'a.

آدابِ دُعا

Adaab-e-Du'a

Manners of Du'a

THIS booklet was presented in Urdu by Majlis Al-Madina-tul-'Ilmiyyah. **Majlis-e-Tarajim** (the Translation Department) has translated it into English. If you find any mistake in the translation or composing, please inform the Translation Department on the following postal or email address with the intention of earning reward [Sawab].

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An English translation of 'Adaab-e-Du'a'



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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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Manners of Du'a

Excellence of Salat- 'Alan-Nabi ﷺ

The Nabi of Rahmah, the Intercessor of Ummah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has said, 'الدُّعَاءُ مَحْجُوبٌ عَنِ اللَّهِ حَتَّى يُصَلَّى عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ' Du'a remains in veil from Allah عَزَّوَجَلَّ (i.e. it is not accepted) unless Durood is sent to Muhammad (صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ) and to his offspring.' (*Shu'ab-ul-Iman, vol. 2, pp. 216, Hadees 1576*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Beloved Mustafa ﷺ taught how to make Du'a

Sayyiduna Anas رَضِيَ اللهُ تَعَالَى عَنْهُ has stated: The Revered and Renowned Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ once went to visit a person who was very weak. The Holy Nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said to him, 'Did you use to make any Du'a to Allah عَزَّوَجَلَّ?' The person replied: Yes. I used to make Du'a, 'O Allah عَزَّوَجَلَّ! If You are going to give me any punishment in the Hereafter, so give it in the world.' The Merciful Nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said:

سُبْحَانَ اللَّهِ, you are not strong enough to bear it. Why don't you say, 'O our Lord! Bestow good upon us in the world and in the Hereafter and protect us from the punishment of Hell.' He صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ then made Du'a for him, so Allah عَزَّوَجَلَّ blessed him with cure. (*Sahih Muslim, pp. 1108, Hadees 6835*)

Importance and excellence of Du'a

Dear Islamic brothers! Every Muslim is aware of the importance of Du'a. By reading the above blessed Hadees, one can realize how significant the manners and the wording of Du'a are! One can also get a good idea about what Du'a to make in the Divine court. Our Creator عَزَّوَجَلَّ is so Gracious that He عَزَّوَجَلَّ gets pleased with those who make Du'a to Him. And He عَزَّوَجَلَّ also shows wrath on those who do not make Du'a. Therefore, we should keep seeking good from Merciful Allah عَزَّوَجَلَّ and supplicating to Him for the fulfilment of our needs.

Seeking good from Allah عَزَّوَجَلَّ is called 'Du'a' which is also an act of worship. The Nabi of Rahmah, the Intercessor of Ummah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ even said, 'الدُّعَاءُ مُخُّ الْعِبَادَةِ' *Du'a is the essence of worship*.¹ 'الدُّعَاءُ سِلَاحُ الْمُؤْمِنِ وَعِمَادُ الدِّينِ وَنُورُ السَّمَوَاتِ وَالْأَرْضِ' *Du'a is the weapon of a Mu'min, a pillar of religion and Noor of the sky and the earth.*

(*Al-Mustadrak Haakim, vol. 2, pp. 162, Hadees 1855*)

¹ Sunan-ut-Tirmizi, vol. 5, pp. 243, Hadees 3382

Du'a is such an act of worship which is like having Kalam [conversation] with Allah عَزَّوَجَلَّ. It is Du'a by which a bondman expresses his needs in the Merciful court of Allah عَزَّوَجَلَّ. Du'a leads the bondman to the court of the Merciful Lord, inspiring him to show humility and to express the glory of his Creator. The one blessed with Du'a is blessed with something very good. The doors of goodness are opened for him. And if the door of Du'a is closed for anyone, so the door of goodness and safety is also closed for him.

Good intentions before Du'a

As Du'a is a very important act of worship, one should also make good intentions before it. Without a good intention, no reward is granted for any good deed. The more good intentions a person makes, the more reward he will be given. Here are some good intentions that should be made before making Du'a:

1. I will make Du'a for gaining the pleasure of Allah عَزَّوَجَلَّ and for earning reward.
2. I will act upon the Quranic commandment:

أَدْعُوْنِيْ اَسْتَجِبْكُمْ ط

Make Du'a to Me, I will accept it.

[Kanz-ul-Iman (Translation of Quran)] (Part 24, Al-Mu`min, Ayah 60)

3. I will receive the blessings of Du'a mentioned in the blessed Ahadees.
4. During Du'a, I will avoid uttering rhyming and fancy words with an effort.
5. I will refrain from crying for showing off.
6. I will try to create humility and tranquillity in Du'a.
7. I will conform to the apparent and inner manners of Du'a.
8. I will start Du'a by glorifying Allah عَزَّوَجَلَّ and reciting Salat-‘Alan-Nabi.
9. At the end, I will recite Salat-‘Alan-Nabi after I have recited the Ayah of Durood.
10. I will try to maintain sincerity while reciting couplets¹.
11. I will end the Du'a with the following Ayahs:

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ
وَسَلَّمَ عَلَى الْمُرْسَلِينَ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

(Part 23, As-Saffaat, Ayah 180, 181, 182)

¹ Except Ameer-e-Ahl-e-Sunnat, successor of Ameer-e-Ahl-e-Sunnat, Nigran and members of Shura, no preacher is organisationally allowed to recite couplets during Du'a in a Na'at-reciting manner. (Markazi Majlis-e-Shura)

Be mindful of the manners of Du'a

In view of the importance and excellence of Du'a, it is necessary to learn its manners as well as to conform to them during Du'a. We generally see that when a person needs to make a request to a king or an official etc. in the world, he does so with great respect, honour and attention. He knows that his request will be rejected if he shows carelessness or heedlessness. Just think! If one is required to follow certain etiquette while approaching any king or official in the world, then how greatly one should follow manners when making his request in the court of Allah عزَّوَجَلَّ Who is the King of all kings. Every sensible person can realize it. Therefore, whenever you make Du'a, you should make it with great attention and concentration following manners. It will be accepted, إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ.

Selection of words during Du'a

Selection of good words during Du'a can bring relief from trouble and tragedy, and improper words can result in an ordeal. This can be further explained with the help of the following parable.

There was an Israelite whose name was Basoos. He was informed that his three Du'as would be accepted. Therefore, he made Du'a for his wife to become the most beautiful woman among all Israelites. His Du'a was accepted and his wife became the most beautiful woman among all Israelites; but she also became arrogant and even disobedient to her husband. Annoyed, Basoos prayed, 'May she turn into a barking female

dog.' This Du'a was also instantly accepted and she transformed into a female dog. When the sons of Basoos saw the condition of their mother, they requested their father to do something. Therefore, he made the following Du'a, 'O Almighty! Bestow upon her the previous face and form.' This Du'a was also accepted and she was blessed with her previous face and form. This way, as a result of the wrong selection of words, Basoos wasted all of three Du'as that were certain to be accepted.

(Tafseer Baghawi, part 9, Al-A'raf, Taht-al-Ayah: 175, vol. 2, pp. 180)

Respected scholars have described some manners of Du'a:

- ❖ One should make Du'a in the state of purity
- ❖ facing the Qiblah
- ❖ with full concentration.
- ❖ One should send Salat [Durood] to the Beloved and Blessed Nabi ﷺ at the beginning and in the end of the Du'a.
- ❖ One should raise his hands towards the sky and should include the Muslims in his Du'a.
- ❖ One should prefer to make Du'a during the moments when Du'a is accepted such as at the time of sermon¹ on

¹ It is preferable to make Du'a in the heart without raising hands and without uttering anything when the Imam is silent between both sermons.

(Namaz kay Ahkam, pp. 412, Maktaba-tul-Madinah, Karachi)

Friday, raining, Iftar, during the last one-third part of the night and during the gathering of the completion of the recitation of the entire Quran, etc.

(Ruh-ul-Ma'ani, part 8, Al-A'raf, Taht-al-Ayah: 55, vol. 8, pp. 527)

How to raise hands during Du'a

Sayyiduna Isma'eel Haqqi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ stated: It is preferable to spread both hands during Du'a with at least a little distance between them. One should not place one hand onto the other.

(Ruh-ul-Bayan, part 8, Al-A'raf, Taht-al-Ayah: 55, vol. 3, pp. 178)

Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, founder of Dawat-e-Islami, 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi Ziyae دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ describes the manners of raising hands in this way before conducting the Du'a. The following are among the manners of Du'a: 'Whenever you make Du'a, keep eyes lowered; otherwise, there is a risk of the eyesight becoming weak. Raise both hands for Du'a in such a way that they remain either in the straightness of the chest or of shoulders or of the face; or raise them so much that the whiteness of armpits appear [i.e. raise them completely]. Spread palms towards the sky in all the four conditions as the Qiblah of Du'a is the sky.'

(Fadaail-e-Du'a, pp. 67, 75; summarized – Maktaba-tul-Madinah, Karachi)

Du'a for certain things is forbidden

Dear Islamic brothers! One who makes Du'a should know what to pray and how to pray in the court of Allah ﷻ. Sometimes, a person makes Du'a for forbidden and impermissible things. At times, though Du'a is made for permissible things, the words used in the Du'a do not befit the glory of Allah ﷻ. Sometimes, a person prays for calamity instead of safety. The Noble Nabi ﷺ heard a supplicating person saying, 'O Almighty! I ask You for patience'. He ﷺ said, 'You are asking for calamity. Ask Allah ﷻ for safety.'

(Sunan-ut-Tirmizi, vol. 5, pp. 312, Hadees 3538)

Commenting on the above blessed Hadees, the renowned commentator of the Holy Quran, the great thinker of the Ummah, Mufti Ahmad Yar Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ has stated: It shows that the words used in Du'a should also be good and intention should also be excellent. The words and the intention are both seen in the Divine court. *(Mirat-ul-Manajih, vol. 4, pp. 40)*

Do not pray for ordeal

Sayyiduna Imam Muhammad Bin Idrees Shaafi'i رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ once suffered a disease, so he made Du'a in this way, 'O Allah ﷻ! If You are pleased with it, so make this disease even more severe.' Listening to it, his teacher Sayyiduna Imam Muslim Bin Khalid Zanjee رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ said, 'O Muhammad! Stop! Pray to Allah ﷻ for good health. I and you are not the people of the sort who (bear) ordeals.' *(Tanbih-ul-Mugtarrin, pp. 45; summarized)*

Taken from the book 'Fadaail-e-Du'a' published by Maktaba-tul-Madinah, the publishing department of Dawat-e-Islami; here are some Madani pearls about the things that are forbidden to be prayed for:

1. Do not exceed the limit whilst making Du'a. For example, do not ask for the status of the Noble Ambiya عَلَيْهِمُ السَّلَام or for the ability to climb the sky. It is also forbidden to ask for every good and excellence of the world and of the Hereafter as 'every excellence' also includes the ranks of the Noble Ambiya عَلَيْهِمُ السَّلَام which are unattainable. Therefore, do not say, '*Bestow upon us every good in both the worlds*'. However, one can make the Du'a, '*Bestow upon us every good of religion and of the world.*'
2. Whilst making Du'a, do not ask for the thing that is impossible or almost impossible. For instance, making Du'a to remain always healthy or protected from every trouble amounts to asking for the thing that is usually impossible [مُحَالٍ عَادِي]. Therefore, one is not allowed to say, '*May any Muslim never fall ill!*' However, one is allowed to say, '*Bestow good health upon our patients.*' Similarly, a tall person should not make Du'a to become shorter, nor should a person with small eyes ask for the big ones as these matters have been predetermined (therefore, one should have patience with them and should not make Du'a in these matters).

3. Do not make Du'a for a sin as seeking a sin is also a sin; such as making Du'a to get the wealth of others unlawfully.
4. Do not make Du'a to break off relations with relatives. For example, do not make such Du'a as relatives so-and-sos end up in quarrel with each other.
5. Do not ask Allah عَزَّوَجَلَّ for just inferior things as Allah عَزَّوَجَلَّ is Absolutely Independent. For example, the world is inferior and worthless. Seeking the world in excess is disliked. Therefore, making Du'a only for the abundance of wealth without asking for the betterment of one's afterlife at all, is like asking for something inferior, which is forbidden.
6. One should not make Du'a for his death due to trials and tribulations. The life of a Muslim is very important for him. However, one is allowed to make Du'a in this way, *'O Almighty! Keep me alive as long as life is better for me and give me death when death is better for me.'* Therefore, one is not allowed to make the Du'a, *'O Allah عَزَّوَجَلَّ! Problems and troubles have ruined me. Patience has also run out. Therefore, give me death so that I get rid of these troubles.'*
7. Without a Shar'i (lawful) need, do not make Du'a for the death and ruin of any one. However, if it is sure or likely that a certain disbeliever who is a danger to Islam will never embrace Islam or an oppressor will neither repent

nor give up his oppression and his death and ruin will bring about ease and peace for people, it is permissible to pray for the harm of such a person.

8. It is not permissible to pray that Muslim so-and-so become a disbeliever as, according to some scholars, praying it is Kufr [disbelief]. However, according to the research, if one says it considering Kufr good or Islam bad, it is undoubtedly Kufr; otherwise, it is a major sin as wishing a Muslim harm is Haraam, and wishing the loss of a Muslim's faith is especially the worst of all types of harm.
9. Neither curse a Muslim nor call him a 'cursed one' or a 'rejected one.' Further, do not curse any such non-Muslim by name whose death on Kufr is not certain. Similarly, it is also forbidden to curse mosquitoes, wind, animals and non-living things (such as stones, iron etc.) However, some animals like the scorpion etc. have been cursed in a blessed Hadees.
10. Do not curse a Muslim in this way, *'May the wrath of Allah عَزَّوَجَلَّ be upon you! May you be given the punishment of fire or may you enter Hell!'* This has been forbidden in a blessed Hadees.
11. Making Du'a for the forgiveness of a disbeliever who has died in the state of Kufr is Haraam and Kufr.

12. It is not permissible to ask Allah ﷻ to forgive all sins of all Muslims as it is contrary to the blessed Ahadees which declare that some Muslims will enter Hell. However, it is permissible to pray that the entire Ummah of Muhammad ﷺ be forgiven or that all Muslims be forgiven. Here is a difference between both of these Du'as. The first Du'a (i.e. *all sins of all Muslims be forgiven*) implies that not even a single Muslim enter Hell even for a moment, whereas it is ordained that some Muslims will enter Hell due to their sins. Therefore, Du'a with these words cannot be made. On the other hand, the other Du'a (i.e. *the entire Ummah of Muhammad ﷺ be forgiven or that all Muslims be forgiven*) implies that only a Du'a is made for the forgiveness of all Muslims, which is proven by Ahadees. Even the Muslims entering Hell will eventually be forgiven, brought out of Hell and made to enter Heaven.
13. One should not curse oneself, one's family, children, relatives, friends and wealth. If it is the time when Du'a is accepted and if the effect of the Du'a takes place, he will have to regret.
14. One should not make Du'a for what he already has. For example, a male should not pray, 'O Allah ﷻ, *make me a male*' as it is nothing but mockery. However, it is permissible to make the Du'a that leads to such benefits

as the fulfilment of the commandment of Shari'ah, or that shows humility and the attribute of being a bondman, or that inculcates affection for Allah ﷻ and for His Nabi ﷺ, or that inspires inclination to Islam or Muslims, or that instils hatred towards disbelief or disbelievers, even if the attainment of what is being asked for, is certain. For example, recitation of Salat-'Alan-Nabi, making Du'a (for the Holy Nabi ﷺ) to be privileged with Maqaam-e-Wasilah, making Du'a for following the righteous path (despite being a Muslim), or for wrath and curse on the enemies of Allah and His Nabi.

(Fadaail-e-Du'a, pp. 172-215 – Maktaba-tul-Madinah, Karachi)

Invoking Allah with certain names is forbidden

The Du'a-making person should also know which names can be and which ones cannot be mentioned while invoking Allah ﷻ. Merciful Allah ﷻ has said:

وَاللَّهُ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا ۚ وَذُرُوا الَّذِينَ يُلْحِدُونَ فِي أَسْمَائِهِ ۚ

And for Allah only are the best names, so invoke Him with them; and abandon those who deviate from the truth regarding His names.

[Kanz-ul-Iman (Translation of Quran)] (Part 9, Surah Al-A'raf, Ayah 180)

Deviation from the truth and from steadfastness regarding the names of Allah ﷻ can be in several ways:

- ❖ Distorting the names of Allah عَزَّوَجَلَّ a bit and applying them to others; such as the polytheists changed the names 'Ilah [إِلَه]', 'Azeez [عَزِيز]' and 'Mannaan [مَنَّان]' to 'Laat', 'Uzza' and 'Manaat' respectively and gave their idols the latter names. This is deviation from the truth regarding names and is impermissible.
- ❖ Determining such a name for Allah عَزَّوَجَلَّ that has not been mentioned in the Holy Quran and Hadees. This is also not permissible. For example, using the word 'Sakhi [سَكِي]' for Allah عَزَّوَجَلَّ is not permissible. The names of Allah عَزَّوَجَلَّ are determined by Shari'ah.
- ❖ Not showing respect and reverence for the names of Allah عَزَّوَجَلَّ.
- ❖ Determining such a name for Allah عَزَّوَجَلَّ that has a wrong meaning. This is also severely impermissible. For example, the names Raam or Permaatma (i.e. the combined name of three idols of the Hindus namely, Brahma, Vishnu and Shiv) etc.
- ❖ Applying such names whose meaning is not known and it is also not known whether or not they befit the glory of Allah عَزَّوَجَلَّ. (*Siraat-ul-Jinaan, vol. 3, pp. 480-481*)

The renowned commentator of the Holy Quran, the great thinker of the Ummah, Mufti Ahmad Yar Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ stated: The names of Allah عَزَّوَجَلَّ are determined by Shari'ah

and He **عَزَّوَجَلَّ** should be invoked mentioning only those names. One should not himself coin other names even though their translation is correct. Therefore, the Lord can be called 'Aalim' [**عَالِم**] but not 'Aaqil (sensible)'; He **عَزَّوَجَلَّ** can be called 'Jawwad' [**جَوَّاد**] but not 'Sakhi (generous)'; and 'Hakeem' [**حَكِيم**] but not 'Tabeeb [**طَبِيب**] (doctor)'. 'Almighty' is not the name of the Lord but rather it is an attribute whose translation is the Owner; like Creator, Nourisher and Forgiver [are also His attributes]. (*Mirat-ul-Manajih, vol. 3, pp. 325*)

Given below are some of the words which cannot be used for Allah **عَزَّوَجَلَّ**.

Do not say, 'O Haazir! O Naazir!'

Using the words Haazir and Naazir for Allah **عَزَّوَجَلَّ** is forbidden. It is stated in *Fatawa Razawiyyah*: Allah **عَزَّوَجَلَّ** is Shaheed [**شَهِيد**] and Baseer [**بَصِير**] and He **عَزَّوَجَلَّ** should not be called 'Haazir and Naazir'. Some scholars even thought of charging it with Kufr [disbelief] and the leading Islamic scholars considered it necessary to prohibit it, i.e. they prohibited declaring it to be Kufr. It is stated in *Majmu'ah 'Allamah Ibn Wahbaan*: 'يَا حَاضِرُ يَا نَاطِرُ لَيْسَ بِكُفْرٍ' i.e. saying 'O Haazir! O Naazir! is not

¹ For some detail about 'Haazir and Naazir', see pages 65-68 of the book '*Islam ki Bunyadi Baatayn*' [Fundamental Teachings of Islam] – part 3.

Kufr' but 'the one saying these words is mistaken and these should be avoided'. (*Fatawa Razawiyyah*, vol. 14, pp. 688-689)

Therefore, we should call Allah عَزَّوَجَلَّ Samee' [سَمِيع] and Baseer [بَصِير] instead of Haazir and Naazir.

Refraining from these sentences is essential

- ❖ 'O the One Who is above! Listen to our plea!' It is not allowed to say these words for Allah عَزَّوَجَلَّ during and also other than the Du'a.
- ❖ Similarly, refrain from saying these words during Du'a, 'O the One Who looks from the sky! Listen to our plea!' However, there is no harm in saying, 'O the One Who sees our hearts! Listen to our plea!'
- ❖ During Du'a, hands are raised towards the sky as the Qiblah of Du'a is the sky. While raising hands, it is Haraam to say these words, 'O the One Who lives on the 'Arsh! We have raised our hands towards You.' However, there is no harm in saying, 'O Allah عَزَّوَجَلَّ! We have raised our hands in Your court.'

The above forbidden sentences show direction for Allah عَزَّوَجَلَّ, whereas He عَزَّوَجَلَّ is Free from direction. 'Allamah Sa'duddeen Taftazaani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ has stated: Allah عَزَّوَجَلَّ is Free from being in a place. When He عَزَّوَجَلَّ is Free from being in a place, so

He **عَزَّوَجَلَّ** is also Free from direction. (Similarly) He **عَزَّوَجَلَّ** is also Free from being above and below. (*Sharh-ul-'Aqaaid*, pp. 131)

‘Allamah Ibn Nujaym Misri **رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ** has narrated: One who declares Allah **عَزَّوَجَلَّ** to be above or below, will be charged with Kufr.¹ But if a person says this sentence in the sense of greatness and supremacy, so he will not be charged with Kufr but this sentence will still be considered bad and the one saying it will be prevented. (*Fatawa Fayz-ur-Rasool*, vol. 1, pp. 3)

A legendary and leading scholar of Shari’ah and Tareeqah, ‘Allamah Maulana Mufti Muhammad Amjad ‘Ali A’zami **رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ** has stated: It is Kufr to declare that Allah **عَزَّوَجَلَّ** is in a place. He **عَزَّوَجَلَّ** is Free from place. ‘*Almighty is above and you are below*’ this is a sentence of Kufr.

(*Bahar-e-Shari’at*, vol. 2, pp. 462)

Do not say, ‘for the sake of Your master!’

Be very careful when repeating certain words during Du’a. Even a minor mistake may prove to be fatal. For example, ‘O Allah **عَزَّوَجَلَّ**! *For the sake of Your Beloved; for the sake of Your Nabi; for the sake of our Chief and for the sake of our Master; forgive us.*’ When repeating such words, one may also inattentively say the following wrong words due to the slip of the tongue, ‘O Allah **عَزَّوَجَلَّ**! *For the sake of Your chief; for the sake of Your master!*’ Similarly, out of inattention, one may also

¹ Al-Bahr-ur-Raa'iq, vol. 5, pp. 203

say, 'O Allah عَزَّوَجَلَّ! Bless us with the neighbourhood of Your master in Paradise etc.' Therefore, it is necessary to be careful and to refrain from these words.

Do not say, 'when You intend to forgive, so You can forgive even a polytheist!'

While mentioning the great mercy of Allah عَزَّوَجَلَّ, one may also say the following words out of inattention, 'O Allah عَزَّوَجَلَّ! You are Ghaffar; You are Rahman; You are Raheem; O Lord when You intend to forgive, You can forgive even the disbeliever and the polytheist! O our Lord! We are Muslims and are from the Ummah of Your Beloved Nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ. O Lord! Forgive our sins!' Saying the sentence, 'When Allah عَزَّوَجَلَّ intends to forgive, He عَزَّوَجَلَّ can forgive even the disbeliever and the polytheist!' is a sentence of Kufr. (In fact, Allah عَزَّوَجَلَّ has decided that He عَزَّوَجَلَّ will not forgive the one dying in the state of Kufr.) (*Iman ki Hifazat*, pp. 73)

In Ayah number 48 of Surah An-Nisa in part 5, Allah عَزَّوَجَلَّ has said:

إِنَّ اللَّهَ لَا يَغْفِرُ أَنْ يُشْرَكَ بِهِ وَيَغْفِرُ مَا دُونَ ذَلِكَ لِمَنْ يَشَاءُ

Undoubtedly, Allah does not forgive Shirk (associating partner with Him) and forgives anything less than Shirk for whomever He wills.

[*Kanz-ul-Iman (Translation of Quran)*]

Do not say, 'O Sakhi! Show Sakhawat!'

Instead of using the word 'Sakhi' for Allah عَزَّوَجَلَّ, use the word 'Jawwad'. The renowned commentator, the great thinker of the Ummah, Mufti Ahmad Yar Khan رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ stated: In Arabic usage, the word 'Sakhi' means the person who eats food etc. himself and feeds others as well, whereas 'Jawwad' means the one who does not eat anything but feeds others. Therefore, Allah عَزَّوَجَلَّ is not called 'Sakhi'. (*Mirat-ul-Manajih*, vol. 1, pp. 221)

In Ayah number 14 of Surah Al-An'aam in part 7, Allah عَزَّوَجَلَّ has said:

And He feeds and is Free from eating.

[*Kanz-ul-Iman (Translation of Quran)*]

وَهُوَ يُطْعِمُهُ وَلَا يُطْعَمُ^ط

Do not say, 'do not forget us!'

At times, the supplicating person, when overcome with emotions, says such words as 'O Allah عَزَّوَجَلَّ! We have forgotten You but You please do not forget us.' This is a sentence of Kufr because Allah عَزَّوَجَلَّ is Free from forgetting. Anything that shows forgetfulness for Allah عَزَّوَجَلَّ, is pure Kufr [disbelief]. In Ayah number 52 of Surah Taahaa in part 16, Allah عَزَّوَجَلَّ has said:

My Lord neither strays nor forgets.

[*Kanz-ul-Iman (Translation of Quran)*]

لَا يَضِلُّ رَبِّي وَلَا يَنْسَى^ن

Do not say, 'listen to our Du'a in Your leisure time!'

Being free or being busy is not the attribute of Allah عَزَّوَجَلَّ. Therefore, it is Fard not to use such words in Du'a that indicate this bad attribute. For example, do not say: O Allah عَزَّوَجَلَّ! We are making Du'a to You in the early morning or in the last part of the night **'which would be Your leisure time'**. Therefore, fulfil all of our needs. Some unwise people say while motivating others to make Du'a in the early morning, 'Make Du'a in the early morning. At that time, Allah عَزَّوَجَلَّ is Free.' This is a sentence of Kufr. It is stated on page 31 of the book 'Iman Ki Hifazat, i.e. protection of faith' published by Maktaba-tul-Madinah: If anybody says, 'Make Du'a in the early morning. At that time, Allah عَزَّوَجَلَّ is Free', so this is Kufr.

Do not say, 'do not oppress me by inflicting severe poverty on me'

To associate cruelty with Allah عَزَّوَجَلَّ or to call Him cruel is Kufr. Therefore, it is Kufr to say the following sentence during Du'a, 'O Allah عَزَّوَجَلَّ! Give me sustenance and do not oppress me by inflicting severe poverty on me.' (Kufriyah Kalimat kay baaray mayn Suwal Jawab, pp. 133) Allah عَزَّوَجَلَّ has said:

إِنَّ اللَّهَ لَا يَظْلِمُ مِثْقَالَ ذَرَّةٍ

Allah does not do injustice even equal to the weight of an atom.

[Kanz-ul-Iman (Translation of Quran)] (Part 5, Surah An-Nisa, Ayah 40)

Do not say, 'O Allah Miyan!'

It is forbidden to use the Urdu word 'Miyan' for Allah ﷻ. One should say 'Almighty Allah, Allah Ta'aala, Allah ﷻ, and Allah Tabaraka wa-Ta'aala' etc. A'la Hadrat Imam Ahmad Raza Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ stated: The word 'Miyan' should not be used for Allah ﷻ. It has three meanings two of which are impossible to be used for Allah ﷻ. Three of its meanings are as follows: (i) Lord, (ii) Husband and (iii) Pimp (a person who arranges fornication between a man and a woman).

Therefore, it is forbidden to use the word 'Miyan' for Allah ﷻ.
(Fatawa Razawiyyah, vol. 14, pp. 614)

Pronunciation and diacritical marks

Be particularly careful about pronunciation and diacritical marks during Du'a and follow the rules of articulation, especially when reciting Quranic Du'as, the Ayah of Durood and the concluding Ayahs of the Du'a. Get your pronunciation of Quranic Du'as checked by reciting them to some Qaari or Islamic scholar.

Do not recite Shari'ah-contradicting couplets during Du'a

If you want to recite couplets during Du'a, so recite the couplets of reliable and respectable Islamic scholars only. Some couplets written by incautious and ignorant poets contradict Shari'ah and contain even Kufr.

Think before you ask Allah for anything

One day, Sayyiduna Musa عَلَيْهِ الصَّلَاةُ وَالسَّلَامُ passed by a dead body whose abdomen had been torn apart and clawed by beasts. Sayyiduna Musa عَلَيْهِ الصَّلَاةُ وَالسَّلَامُ recognized him and said in the court of Merciful Allah عَزَّوَجَلَّ, 'O my Lord! What am I seeing? He was obedient to You!' Allah عَزَّوَجَلَّ sent revelation to Sayyiduna Musa عَلَيْهِ الصَّلَاةُ وَالسَّلَامُ, 'O Musa! This person made Du'a to Me for the rank that he was unable to attain by means of his deeds. Therefore, I made him suffer this trouble so that he would gain that rank.' (*Tanbih-ul-Mughtarrin*, pp. 173)

17 Examples of incautious sentences during Du'a

Refrain from incautious sentences during Du'a. Here are 17 examples of incautious sentences along with cautious sentences:

Incautious sentences	Cautious sentences
O Allah! Listen to the plea of all those Muslims who have honourably come to Your court!	O Allah! Listen to the plea of all those Muslims who have humbly come to Your court!
O Allah! If we are not privileged to see the Holy Nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ in the grave, so we will be ruined.	O Allah! If we are not privileged to recognize the Holy Nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ when seeing him in the grave, so we will be ruined. O Allah! Enable us to recognize him.

Incautious sentences	Cautious sentences
Protect us from being pressed by the grave!	O Allah! Being pressed by the grave is a truth. May our grave press us as a mother clasps her child to her! May our grave not press us in such a way that our ribs shatter and get penetrated into each other.
We have heard that Du'as are accepted during the Madani Qafilahs and weekly Ijtimas of Dawat-e-Islami.	We have the good assumption that Du'as are accepted during the Madani Qafilahs of devotees of Rasool and weekly Sunnah-inspiring Ijtimas of Dawat-e-Islami.
O Allah! Bless Ameer-e-Ahl-e-Sunnat and saints of the Ahl-us-Sunnah with excessively long lives! And may we receive blessings by them!	O Allah! Bless Ameer-e-Ahl-e-Sunnat and all saints of the Ahl-us-Sunnah with long and peaceful lives! And may we receive blessings by them!
For the Sadqah of Your mercy!	For the sake of Your mercy!
Protect us from suffering the condition of the severities of death!	Protect us from the pain of the severities of death!
O Allah! If You abandon us, so where will we go?	O Allah! If You do not show mercy to us, so where will we go?

Incautious sentences	Cautious sentences
O Allah! Do not make us move away from Your feet!	O Allah! Do not deprive us of Your mercy! (Remember that Allah is Free from hands and feet.)
O Allah! You should have pity for these patients, helpless ones, debtors and the weak ones! (This sentence contains the meaning of complaining against Allah, which is Kufr).	O Allah! Show mercy to these patients, helpless ones, debtors and the weak ones!
O Allah! Forgive all Muslims without accountability!	O Allah! Forgive all Muslims!
O Allah! Fulfil all of our wishes!	O Allah! Show mercy to our pious and permissible wishes!
O Allah! Bestow cure upon the patients perfectly and permanently!	O Allah! Bestow complete cure upon the patients soon!
O Allah! Grant us the ability to have patience with troubles!	O Allah! Protect us from troubles and bestow safety upon us!
O Allah! Bestow good health upon us forever!	O Allah! Bless us with a good and peaceful life!

Incautious sentences	Cautious sentences
O Allah! Bestow upon us all goodness of both worlds!	O Allah! Bestow upon us goodness in the world and in the Hereafter!
O Allah! Protect us from all mild and serious diseases!	O Allah! Protect us from acute diseases!

Here are some of the Du'as made by Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, the founder of Dawat-e-Islami 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi Ziyaae دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ on different occasions. Read them and receive blessings.

DU'AS MADE BY AMEER-E-AHL-E-SUNNAT

(Brief and amended)

Du'a at Sahra-e-Madinah

(Madina-tul-Awliya, Multan)

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ

O Lord of Mustafa! O Lord of Ambiya! O Lord of blessed companions! O Lord of Tabi'een! O Lord of Awliya! O Lord of our Imam A'zam Abu Hanifah! O Lord of our Imam Shaafi'i! O Lord of our Imam Ahmad Bin Hanbal! O Lord of our Imam Malik! O Lord of our Ghaus-e-A'zam! O our Lord Who has

bestowed grace upon our Ghareeb Nawaz! O Lord of our Daata 'Ali Hajwayri! O the One Who is the Lord of our Bahauddin Zakariyya Multani! You are the Lord of all worlds! O the Lord of our Shah Rukn-e-'Aalam! O Lord Who will continue to exist forever! O the Creator of blessed Awliya! O the One Who forgives us – the sinners! O the One Who cures the patients! O the One Who helps the helpless! O the One Who saves the drowning ones! O the Protector of those who are falling into the pit of destruction! O the Nourisher of the entire universe! O our Lord! We are lowly bondmen but You have blessed our heads with the crown of respect!

We are Your sinful bondmen and we commit bad deeds... We have raised our sinful hands in Your court in order to be blessed with mercy... O Lord! We admit to have filled the earth with sins... O Allah عَزَّوَجَلَّ Our book of deeds is blacker than even a dark night... O Lord! We do not see any good deed at all in our book of deeds... Even if we offer Salah, it is quite devoid of apparent and spiritual manners... O our Lord! Even if we observe Sawm, we still do not give up sins all day long... Even if we spend money in Your path, O Allah! We do not find sincerity in it... But O Merciful Lord! You know the secrets of our hearts; we have the good assumption that You will certainly forgive us... O Allah! Your Beloved Nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ always asked You for our forgiveness. When he صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ was blessed with Ascension, he صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ did not forget us... he صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ remembers us in his

blessed grave¹ and he ﷺ will also remember us on the Day of Judgement... At times, he ﷺ will be performing Sajdah near the bridge of Siraat and will be making the Du'a 'رَبِّ سَلِّمْ أُمَّتِي رَبِّ سَلِّمْ أُمَّتِي'² i.e. O Lord! Make my Ummah pass it safely... Sometimes, he will come to the scale where deeds will be weighed and, if the pan of the good deeds of the sinners like us is lighter, he ﷺ will make it heavier by showing his grace... He ﷺ will be giving full glasses of water from the pond of Kawсар to the sinful Muslims of his Ummah... O Allah عَزَّوَجَلَّ! Your Beloved Nabi ﷺ wishes that we do not get into trouble; our suffering is heavy on him and he ﷺ is the most kind, the most merciful to the Muslims; O Allah! Forgive us for the sake of Your Beloved Nabi ﷺ... ﷻ! Cool down the fire of Hell for us.

*Khuda-e-Ghaffar bakhsh day ab, laaj-e-Mahboob rakh hi lay ab
Hamara gham-khuwar fikr-e-Ummat mayn daykh aansu baha raha hay*

O Lord of the worlds! You know how weak and powerless we are! O Allah عَزَّوَجَلَّ! We cannot bear hot sunshine in summer, so O Merciful Lord! How can we bear the fire of Hell? ... O Allah! If a mosquito bites us while we are resting on a soft mattress in

¹ Kanz-ul-'Ummal, Juz: 14, vol. 7, pp. 178, Hadees 39108

² Sahih Muslim, pp. 107, Hadees 482 (slightly amended)

an air-conditioned room, so we get anxious; so O Allah عَزَّوَجَلَّ!
How can we bear the sting of a scorpion in the dark grave?

Dank machchar ka bhi mujh say to saha jata nahin

Qabr mayn bichchu kay dank kaysay sahoon ga Ya Rab

Ger Tu naraz huwa to mayri halakat hogi

Haye! Mayn nar-e-Jahannam mayn jaloon ga Ya Rab

'Afw ker aur sada kay liye raazi ho ja

Ger karam hoga to Jannat mayn rahun ga Ya Rab

Ger Tayray Piyaray ka jalwah na raha paysh-e-nazar

Sakhtiyan naz'a ki kyun ker mayn sahoon ga Ya Rab

Naz'a kay waqt mujhay jalwah-e-Mahboob dikha

Tayra kya jaye ga mayn shaad maroon ga Ya Rab

O Lord! You are Absolutely Independent! We are Your helpless and powerless bondmen. We admit that we are humble and are dependent upon You. O Allah عَزَّوَجَلَّ! No one can hide anything from You... O Allah! You know the secrets of hearts... O Lord! We are admitting our crimes. If anyone confesses his crime in the world, he is punished; this is the way of the world, but Your mercy is unique and great. If anyone confesses [admits] his crime and feels guilty in Your court, You show mercy to him... O Allah عَزَّوَجَلَّ! Your Beloved Nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has also conveyed to us what You have said,

‘سَبَقَتْ رَحْمَتِي غَضَبِي’, i.e. My mercy has dominated My wrath.¹
O Allah! We admit to have committed the deeds that would bring Your wrath, but Your mercy is dominant over Your wrath... O Lord! We beg You for refuge from Your wrath. Protect us from Your wrath. Cover us with the blessed shawl of Your mercy... For the sake of Your Nabi ﷺ, forgive us, our parents and all Muslims...

سَبَقَتْ رَحْمَتِي عَلَى غَضَبِي

Tu nay jab say suna diya Ya Rab

Aasira ham gunah-garaun ka

Aur mazboot ho gaya Ya Rab

O Lord of the worlds! We hate disbelief... O Lord! We love Islam... We can give up the entire wealth of the world; we can give each and everything; we can even lay down our life; but, we swear by You we cannot give up our Iman... O Allah عَزَّوَجَلَّ! Make this feeling of ours strong and protect our Iman... O Lord! Bless us with martyrdom in Madinah Munawwarah while we are seeing Your Beloved Nabi ﷺ... Make Jannat-ul-Baqi' our burial place... O Allah عَزَّوَجَلَّ! Privilege us to see Your Beloved Nabi ﷺ in our grave... O Lord of the worlds! Bless us with the closeness of Your Beloved Nabi ﷺ on the Day of Resurrection as

¹ Sahih Muslim, pp. 1129, Hadees 6970

well... Bless us with the intercession of Your Beloved Nabi ﷺ... Bless us with ease at the bridge of Siraat... O Allah! Bless us with the neighbourhood of Your Beloved Nabi ﷺ in Jannat-ul-Firdaus without accountability.

*Her waqt jahan say kay unhayn daykh sakoon mayn
Jannat mayn mujhay aysi jagah Piyaaray Khuda day*

O Lord! You are Absolutely Independent! You certainly do not need the acts of worship we perform, but O Lord! We need to worship You. We are bondmen and want to obey You... O Allah! عَزَّوَجَلَّ! Make us fond of Salahs... O Lord of the worlds! Make us follow the Sunnahs of Your Beloved Nabi ﷺ... O Lord of the worlds! Protect us from lying, backbiting, tale-telling, breaking promises, swearing, bad assumption, rude talking, bad manners, unlawful gazing and from every type of sins... May we get out of the habits of sins! O Merciful Lord! We have something special to beg You... O Allah! عَزَّوَجَلَّ! Bless our empty begging bowls with the wealth of devotion to Your Rasool ﷺ...

O Lord of the worlds! Your bondmen have raised their hands for Du'a here; some poor person among them would be worried by unemployment or poverty; O Allah! Bestow Halal sustenance upon all in abundance ... Bless us with the wealth of contentment as well... O Lord of the worlds! Many poor debtors would also be present here; they would be too anxious

to go to sleep at night; O Allah **عَزَّوَجَلَّ**! The lenders would be threatening them; O Allah! Have mercy on these poor individuals and create means for them from Ghayb to pay off their debt... O Merciful Lord! Many patients and their relatives, etc. may also be present here with high hopes... O Allah! For the sake of Your Beloved Nabi **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**! Cure these patients... O Lord! May these patients stand up happily from here... Free everyone from diseases, severe poverty, unemployment, debts, childlessness, court cases and family discords.

O Lord of the worlds! May Dawat-e-Islami progress by leaps and bounds! May the Nigran and all members of our Markazi Majlis-e-Shura, those of all other Majalis, all preachers, Mu'allimeen, Mudarriseen, admirers, all Islamic brothers and sisters get free from problems! O Lord of the worlds! Bestow upon all of us blessings in abundance in the world and in the Hereafter!

Kehtay rehtay hayn Du'a kay wasitay banday Tayray

Ker day poori aarzu her baykas-o-majboor ki

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴿٨٦﴾
 صَلَّى اللَّهُ عَلَى النَّبِيِّ الْأُمِّيِّ وَآلِهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ صَلَوةً وَسَلَامًا عَلَيْكَ يَا رَسُولَ اللَّهِ
 سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ ﴿٨٧﴾ وَسَلَامٌ عَلَى الْمُرْسَلِينَ ﴿٨٨﴾ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿٨٩﴾
 لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Beginning of the Du'a at Sahra-e-Madinah

(Bab-ul-Madinah, Karachi)

أَحْمَدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةَ وَالسَّلَامَ عَلَى سَيِّدِ الْمُرْسَلِينَ

اللَّهُمَّ ﴿رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ﴾¹ اللَّهُمَّ
﴿رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ﴾² اللَّهُمَّ ﴿رَبَّنَا
اغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي أَمْرِنَا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ﴾³
اللَّهُمَّ ﴿رَبَّنَا ظَلَمْنَا أَنْفُسَنَا وَإِنْ لَمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ﴾⁴
اللَّهُمَّ ﴿رَبِّ ارْحَمْهُمَا كَمَا رَبَّيْنِي صَغِيرًا﴾⁵ اللَّهُمَّ ﴿فَاطِرَ السَّمَوَاتِ وَالْأَرْضِ أَنْتَ
وَلِيٌّ فِي الدُّنْيَا وَالْآخِرَةِ تَوَفَّنِي مُسْلِمًا وَأَحِقِّقْ بِالصَّالِحِينَ﴾⁶ اللَّهُمَّ ﴿رَبِّ اجْعَلْنِي
مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي﴾⁷ رَبَّنَا وَتَقَبَّلْ دُعَاءِ ﴿رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ
يَوْمَ يَقُومُ الْحِسَابُ﴾⁸ اللَّهُمَّ ﴿رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُوَّةً أَعْيُنَ وَاجْعَلْنَا
لِلْمُتَّقِينَ إِمَامًا﴾⁹ اللَّهُمَّ ﴿رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا بِالْإِيمَانِ وَلَا تَجْعَلْ
فِي قُلُوبِنَا غِلًّا لِلَّذِينَ آمَنُوا رَبَّنَا إِنَّكَ رَءُوفٌ رَحِيمٌ﴾⁹

(1) Part 2, Surah Al-Baqarah, Ayah 201 (2) Part 2, Surah Al-Baqarah, Ayah 250
(3) Part 4, Surah Aal-e-‘Imran, Ayah 147 (4) Part 8, Surah Al-A‘raf, Ayah 23 (5) Part
15, Surah Bani Israel, Ayah 24 (6) Part 13, Surah Yusuf, Ayah 101 (7) Part 13, Surah
Ibraheem, Ayah 40, 41 (8) Part 19, Surah Al-Furqan, Ayah 74 (9) Part 28, Surah
Al-Hashr, Ayah 10

اَللّٰهُمَّ اَعِنِّيْ عَلَى ذِكْرِكَ وَشُكْرِكَ وَحُسْنِ عِبَادَتِكَ¹ يَا مُقَلِّبَ الْقُلُوْبِ ثَبِّتْ قَلْبِيْ عَلَى دِيْنِكَ²
اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِكَ مِنْ قَلْبٍ لَا يَخْشَعُ وَمِنْ دُعَاءٍ لَا يُسْمَعُ وَمِنْ نَفْسٍ لَا تَشْبَعُ وَمِنْ عِلْمٍ لَا
يَنْفَعُ اَعُوْذُ بِكَ مِنْ هٰذَا الْاَزِيْجِ³ يَا اَرْحَمَ الرَّحِيْمِيْنَ! يَا اَرْحَمَ الرَّحِيْمِيْنَ!
يَا رَبَّنَا! يَا رَبَّنَا! يَا رَبَّنَا! يَا اَللهُ! يَا رَحْمٰنُ! يَا رَحِيْمُ!

O the One Who cures the patients! O the One Who hides the faults of us – the sinners! O Lord Who frees the troubled ones from their troubles! O our Lord! We are lowly bondmen and evildoers but You have blessed our heads with the crown of respect! Your sinful bondmen are present!

Ker kay taubah phir gunah kerta hay jo

Mayn wohi 'Attar hoon ker do karam

O Allah اَعُوْذُ بِكَ! We are present with our book of deeds polluted with sins! Our hands and faces are blackened by sins! O Lord! Even our heart is black! Each and every hair of our body is polluted with sins! O Lord! The hardness of our heart continues to increase! O Lord! We are in a very bad condition.

Ah! Her lamhah gunah ki kasrat-o-bharmar hay

Ghalaba-e-shaytan hay aur Nafs-e-bad-atwaar hay

¹ Abu Dawood, Kitab-ul-Witr, vol. 2, pp. 123, Hadees 1522

² Sunan-ut-Tirmizi, vol. 4, pp. 55, Hadees 2147

³ Sunan-ut-Tirmizi, vol. 69, pp. 293, Hadees 3493

Manners of Du'a

Mujrимаun kay wasitay dozakh bhi shu'lah bar hay

Her gunah qasdan kiya hay is ka bhi iqrar hay

Chhup kay logon say gunahaun ka raha hay silsilah

Tayray aagay Ya Khuda! Her jurm ka izhar hay

Beginning of the Du'a of Shab-e-Bara`at

Bay-wafa dunya pay mat ker i'tibar

Tu achanak maut ka hoga shikar

Maut aa ker hi rahay gi yaad rakh!

Jan ja ker hi rahay gi yaad rakh!

Ger jahan mayn saw baras tu jee bhi lay

Qabr mayn tanha qiyamat tak rahay

Qabr rozanah yeh kerti hay pukar

Mujh mayn hayn keeray makoray bay-shumar

Yaad rakh! Mayn hoon andhayri kothri

Tujh ko hoga mujh mayn sun! Wahshat bari

Mayray ander tu akayla aaye ga

Han! Magar a'maal layta aaye ga

Ghup andhayri qabr mayn jab jaye ga

Bay-'amal! Bay-intiha ghabraye ga

Kaam maal-o-zer nahin kuch aaye ga

Ghaafil insan! Yaad rakh pachtaye ga

Qabr mayn tayra kafan phat jaye ga

Yaad rakh! Naazuk badan phat jaye ga

Saanp bichchu qabr mayn ger aa gaye

Kya karay ga bay-'amal ger chha gaye

Gaur-e-naykaan bagh hogi Khuld ka

Mujrimaun ki qabr dozakh ka gerha

Ker lay taubah Rab ki rahmat hay bari

Qabr mayn wernah saza hogi kari



Dear Islamic brothers! The 15th night of Sha'ban is the night of deliverance... It is the night of deliverance from diseases... It is the night of deliverance from severe poverty... It is the night of deliverance from the severities of death... It is the night of deliverance from the punishment of the grave... It is the night of deliverance from the darkness of the grave... It is the night of deliverance from the horrors and terrors of the Judgement Day... It is the night of deliverance from the punishments of Hell... It is the night of deliverance from the disease of sins... The Beloved and Blessed Nabi ﷺ has said: When the 15th night of Sha'ban comes, stand [to offer Salah] at this night and keep a Sawm on the day because Allah عزوجل reveals His specific attribute on the sky of the world since the sunset and says, 'Is there anyone who seeks forgiveness from Me so

that I forgive him? Is there anyone who seeks sustenance so that I provide him with sustenance? Is there any troubled person so that I relieve him from his trouble? Is there anyone like this? Is there anyone like this?' These announcements are continuously made till Fajr.¹ In this way, Allah عَزَّوَجَلَّ shows mercy tonight... His mercy is willing to shower on us but, alas, we do not know how to pray... O Islamic brothers who are the seekers of the betterment of their Hereafter! Beg for the mercy of Allah عَزَّوَجَلَّ beseechingly and, if possible, tearfully... Yes indeed! Tonight is the night when three hundred doors of mercy are opened.² Let's make Du'a together in order to be blessed with the mercy of Allah عَزَّوَجَلَّ.

Beginning of the Du'a of Shab-e-Qadr

Dear Islamic brothers! Just a few days ago, everyone was talking about and looking forward to Ramadan. Then the crescent of Ramadan really appeared in the sky of the world with all of its mercy and blessings. There was happiness everywhere. Every Muslim was delighted. Masajid were attended by huge number of Muslims. There were wonderful Iftar gatherings. There were beautiful and spiritual scenes everywhere. The number of Salah-offering people increased. These happy days continued to pass very fast. And, alas, 27th night has come. Only three or four days of Ramadan are left now. Those who value Ramadan

¹ Sunan Ibn Majah, vol. 2, pp. 160, Hadees 1388

² Nuzhat-ul-Majalis, vol. 1 pp. 210

were happy when it came but now the hearts of the devotees of Ramadan are sinking, because Ramadan is going to end. They are grief-stricken. Expressing the feelings of those who are grieved at separation from Ramadan, someone has written an Al-Wada' [valedictory couplets]. Listen to them attentively and tearfully and express sorrow at it.

Ah! Kya mah-e-mubarak ham say hota hay juda

Ah! Kaysa mamba'-e-barakat dunya say chala

Ah! Jab is mayn nahin ham say huyi taa'at 'ada

Phir wada' is ko na kyun ro ro karayn aysa baja

Al-wada' al-wada' ay mah-e-ghufran! Al-wada'

Hasrata wa-hasrata ay mah-e-Ramadan al-wada'



الْوَدَاعُ الْوَدَاعُ يَا شَهْرَ رَمَضَانَ، الْفِرَاقُ الْفِرَاقُ يَا شَهْرَ غُفْرَانَ، الْوَدَاعُ الْوَدَاعُ يَا شَهْرَ تَرَاوُيْحٍ،
الْفِرَاقُ الْفِرَاقُ يَا شَهْرَ تَرَاوُيْحٍ، الْوَدَاعُ الْوَدَاعُ يَا شَهْرَ رَمَضَانَ، الْفِرَاقُ الْفِرَاقُ يَا شَهْرَ رَمَضَانَ،
إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ

O Lord of Mustafa! You blessed us with the month of Ramadan out of Your grace and bounty... Each and every moment of it is full of mercy and provides us with

opportunities for good deeds... Rain of mercy showers... All the doors of Paradise have been opened... Hell has been locked... Satan has also been kept in captivity... Blessings and mercy have descended in abundance... Alas, despite this, we heedless people could not take a share from the mercy of Ramadan... Regretfully, we could not value the month of Ramadan... The reward for good deeds was multiplied a lot but regretfully, we could not perform good deeds... At last, 27th night has come... Our external appearance and attitude were good but our inner condition remained dirty and dark as usual... O Creator! Sayyiduna Jibra'eel عَلَيْهِ السَّلَام made this Du'a, 'Whoever finds Ramadan but fails to get himself forgiven; may his nose become dusty, may he be ruined!'; and despite being the mercy of the worlds, our Beloved Nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said Aameen!¹ So one who remains deprived of forgiveness despite finding the month of Ramadan will certainly be doomed...

O Merciful Lord! We have done nothing to get ourselves forgiven... O Creator عَزَّوَجَلَّ! If we are not forgiven, so we will be doomed... O Merciful Lord! O Creator of the Merciful Rasool! Forgive us for the sake of Your Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ... O Merciful Lord! We heedlessly spent the first ten days known as 'Asharah of mercy; then the middle ten days known as 'Asharah of forgiveness have also ended; now the last ten days known as the 'Asharah of freedom from Hell are also going to

¹ Kanz-ul-'Ummal, Juz: 8, vol. 4, pp. 270, Hadees 24290

end... O Allah **عَزَّوَجَلَّ**! Have mercy on us – the helpless and the weak... O Creator! Cool down the fire of Hell for us for the sake of the blessed tears of Your Beloved Nabi **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**...

Beginning of the Du'a at the plains of 'Arafat

Mayn Makkay mayn phir aa gaya Ya Ilahi

Karam ka Tayray shukriyah Ya Ilahi

Na ker rad koi iltija Ya Ilahi

Ho maqbool her ik Du'a Ya Ilahi

Rahay zikr aathaun paher mayray lab per

Tayra Ya Ilahi Tayra Ya Ilahi

Mayri zindagi bas Tayri bandagi mayn

Hi ay kash guzray sada Ya Ilahi

Na haun ashk barbad dunya kay gham mayn

Muhammad kay gham mayn rula Ya Ilahi

'Ata ker day ikhlas ki mujh ko na'mat

Na nazdeek aaye riya Ya Ilahi

Mujhay Awliya ki mahabbat 'ata ker

To deewanah ker Ghaus ka Ya Ilahi

Mayn yaad-e-Nabi mayn rahun gum hamayshah

Mujhay un kay gham mayn ghula Ya Ilahi

Manners of Du'a

Mayray baal bachchaun pay saaray qabeelay

Pay rahmat ho Tayri sada Ya Ilahi

Day 'Attariyaun balkay sab Sunniyaun ko

Madinay ka gham Ya Khuda Ya Ilahi

Khudaya! Ajal aa kay sar per khari hay

Dikha jalwah-e-Mustafa Ya Ilahi

Mayri laash say saanp bichchu na liptayn

Karam az-tufayl-e-Raza Ya Ilahi

Tu Attar ko sabz Gumbad kay saaye

Mayn ker day shahadat 'ata Ya Ilahi

Translation:

*I have come to Makkah again and I thank You for this grace,
O Almighty*

*Please do not reject any of my prayers, O Almighty
May all of my prayers be answered, O Almighty!*

*May I remember You at all times, O Almighty!
May I spend my life obeying only You, O Almighty!*

*May my tears not go to waste in grief for the world; make me cry in
grief for Muhammad ﷺ, O Almighty!*

*Bestow upon me sincerity and protect me from showing off,
O Almighty*

Bless me with devotion to Awliya and make me a devotee to Ghaus-e-A'zam, O Almighty

*May I remain engrossed in the remembrance of the Holy Nabi
صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ; make me deeply grieve for him, O Almighty!*

*May You always have mercy on my family and on all my associates,
O Almighty!*

*Bless the 'Attaris and all Sunnis with devotion to Madinah, O
Almighty*

*I am taking my last breath; privilege me to see the beautiful face of
Mustafa, O Almighty*

*May snakes and scorpions not cling to my corpse; have mercy on me
for the sake of Raza, O Almighty!*

*May Attar be blessed with martyrdom under the shade of the Green
Dome, O Almighty!*



اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ

يَا اَرْحَمَ الرَّحِيْمِيْنَ! يَا اَرْحَمَ الرَّحِيْمِيْنَ! يَا اَرْحَمَ الرَّحِيْمِيْنَ!
يَا رَحْمَتَنَا! يَا رَحْمَتَنَا! يَا رَحْمَتَنَا! يَا رَحْمَتَنَا! يَا رَحْمَتَنَا!

O Lord of Mustafa! O Lord of Ibraheem and Isma'eel... Your true Friend Sayyiduna Ibraheem invited us to Hajj and,

O Allah عَزَّوَجَلَّ, we said Labbayk. Today, upon the invitation of Your Friend, we have gathered here in the plains of 'Arafat as Your guests... O Creator and Lord! The host comforts his guest, as is the way of the world... So Allah عَزَّوَجَلَّ! We are Your guests... O Lord of the worlds! Do not deprive us... O Allah! Make us guests in Paradise the way we have been made Your guests here in the plains of 'Arafat today...

كَتَبْنَاكَ اللَّهُمَّ لَكُنَّا لَكَ كَتَبْنَاكَ إِنَّ الْحَمْدَ وَالنِّعْمَةَ لَكَ وَالْمُلْكُ لَا شَرِيكَ لَكَ.
كَتَبْنَاكَ اللَّهُمَّ لَكُنَّا لَكَ كَتَبْنَاكَ إِنَّ الْحَمْدَ وَالنِّعْمَةَ لَكَ وَالْمُلْكُ لَا شَرِيكَ لَكَ.
كَتَبْنَاكَ اللَّهُمَّ لَكُنَّا لَكَ كَتَبْنَاكَ إِنَّ الْحَمْدَ وَالنِّعْمَةَ لَكَ وَالْمُلْكُ لَا شَرِيكَ لَكَ

Beginning of Du'a at the Ijtimā' of Milad

أُحْمَدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةَ وَالسَّلَامَ عَلَى سَيِّدِ الْمُرْسَلِينَ

جَرَى اللَّهُ عَنَّا مُحَمَّدًا مَا هُوَ أَهْلُهُ. اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ وَأَنْزِلْهُ الْمَقْعَدَ الْمُبْقَرَّبَ
عِنْدَكَ يَوْمَ الْقِيَامَةِ. اللَّهُمَّ مَا أَصْبَحَ بِي مِنْ نِعْمَةٍ، أَوْ بِأَحَدٍ مِنْ خَلْقِكَ، فَمِنْكَ وَحْدَكَ لَا شَرِيكَ
لَكَ، فَكَلِكَ الْحَمْدُ، وَلَكَ الشُّكْرُ. لَا إِلَهَ إِلَّا أَنْتَ سُبْحَنَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ. اللَّهُمَّ بَلِّغْنَا
رَمَضَانَ بِالصَّحَّةِ وَالْعَافِيَةِ

O Lord of Mustafa! For the sake of Mustafa! Devotees of Rasool have gathered in order to mark the blessed birth of Your Beloved Nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, showing devotion to him. O Lord! Accept our deed of being present here... O Lord! We

are sinners, evildoers and wrongdoers... But, O Lord, we have affection for You... We do not act upon the Sunnahs of Your Beloved Nabi ﷺ but we do love Your Beloved Nabi ﷺ. O Lord! If You bestow grace only upon the pious, so where will we sinners go? O Lord! For the sake of the blessed birth of Your Nabi ﷺ and for the sake of the sincere ones! Forgive us... For the sake of sincere devotees of Rasool! Accept us – the insincere ones... O Allah عَزَّوَجَلَّ! We fear the bad end; O Lord! May we have a good end! O Allah عَزَّوَجَلَّ! We want to become pious but Nafs and Satan do not let us become pious. O Lord! For the sake of marking the blessed birth of the Holy Nabi ﷺ! Make us pious, righteous and virtuous... Enemies look on the Islamic world with bad intentions; O Lord! Create unity and integrity among the Islamic countries... Make Muslims pious and united...

Beginning of Du'a in Ijtimā' held at 11th Rabi'-ul-Aakhir for Isal-e-Sawab of Ghaus-e-A'zam

أَحْمَدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةِ وَالسَّلَامِ عَلَى سَيِّدِ الْمُرْسَلِينَ

O Allah عَزَّوَجَلَّ! By Your grace, we have received the blessings of the 11th night of the month of Rabi'-ul-Aakhir once again. Our Ghaus-e-A'zam Shaykh 'Abdul Qaadir Jeelani رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ is Your friend... For the sake of the sincere ones; accept our improperly performed acts of worship for the Isal-e-Sawab of

Ghaus-e-A'zam. O Allah **عَزَّوَجَلَّ**! Forgive us without accountability for the sake of our spiritual guide, Ghaus-e-A'zam... May we also be privileged to see the beautiful face of Your Beloved Nabi **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** at the time of our death! May we also see rightly-guided caliphs, blessed companions, our spiritual guide, Ghaus-e-A'zam, Ala Hadrat, Sayyidi Qutb-e-Madinah and the blessed group of Awliya at the time of our death! If only our soul be removed from our body while we are seeing them! May we be blessed with martyrdom in sweet Madinah! May we be buried in Jannat-ul-Baqi'! May we also be blessed with neighbourhood of Your Beloved Nabi **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** in Jannat-ul-Firdaus!

Beginning of Du'a made after the funeral Salah of Mufti of Dawat-e-Islami

أَتُحَمَّدُ بِكَ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ

اللَّهُمَّ ﴿رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ﴾ ﴿١﴾

O Lord of Mustafa! Forgive the sins of all of us... O Allah **عَزَّوَجَلَّ**! Forgive all of us... Forgive the entire Ummah of the Beloved Nabi **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**... O Allah **عَزَّوَجَلَّ**! Forgive the late Mufti Muhammad Farooq... O Allah **عَزَّوَجَلَّ**! Soon he will be left alone in the grave... O Allah! Shower the flowers of mercy on the grave of our Haji Farooq... O Allah **عَزَّوَجَلَّ**! Remove fear and discomfort from him in the grave... Bless him with peace in the

grave... O Allah **عَزَّوَجَلَّ**! The grave presses the sinners in such a way that their ribs shatter and get penetrated into each other but it presses Your pious bondmen as a mother clasps her missing son to her...¹ O Allah **عَزَّوَجَلَّ**! We request mercy from You... May the grave press our brother Farooq as a mother who has found her missing son affectionately hides him in her lap and clasps him to her!

O Lord! Expand his grave as far as one could see... O Allah **عَزَّوَجَلَّ**! May my Farooq not get into any trouble! O Allah! Forgive all sins of my Farooq... O Allah! May my Farooq not have fear and fright in the grave! May he not suffer discomfort in the grave! O Allah **عَزَّوَجَلَّ**! May my Farooq become engrossed in seeing the beautiful face of Your Beloved Nabi **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**! O Allah! **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**! For the sake of the bright face of the Holy Nabi **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**! Brighten the grave of my Farooq... O Allah **عَزَّوَجَلَّ**! Forgive my Farooq... For the sake of Your Beloved Nabi **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**! For the sake of Mursaleen! For the sake of blessed companions! For the sake of Tabi'een! For the sake of the chief of the martyrs, Imam Husayn! For the sake of the flag-bearer, Sayyiduna 'Abbas! For the sake of 'Ali Akbar and 'Ali Asghar! For the sake of every martyr and every prisoner of Karbala! Make the grave of my Farooq a garden of Paradise!

O Allah **عَزَّوَجَلَّ**! He was an Islamic scholar... Accept the services rendered by him for Your religion... O Lord! He passed away

¹ Bahar-e-Shari'at, vol. 1, pp. 105

in his young age... O Merciful Lord! May Your mercy accept him! May Your mercy accept him! May Your mercy accept him! O Lord! For the sake of my Ghaus-e-A'zam! Bestow grace upon my Farooq... For the sake of my A'la Hadrat Imam Ahmad Raza Khan! For the sake of my spiritual guide Sayyidi Qutb-e-Madinah Ziyauddin Madani! Bestow grace upon my Farooq! Bless him with mercy... May his grave be covered by mercy! May his blessings continue to exist till the Judgement Day! O Allah **عَزَّوَجَلَّ**! Bless all of us with the protection of Iman... Bless all of us with martyrdom in Madinah Munawwarah under the Green Dome while we are seeing the beautiful face of Your Beloved Nabi **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**... Bless us with burial in Jannat-ul-Baqi' and with neighbourhood of Your Beloved Nabi **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** in Jannat-ul-Firdaus... O Lord of the worlds! Bless my Farooq as well with neighbourhood of the Beloved Nabi **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** in Paradise... Bless his family, friends and the Markazi Majlis-e-Shura of Dawat-e-Islami with great patience and bestow reward upon them for this patience... O Lord of the worlds! Save his family from complaining...

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Du'a at the end of the Madani Muzakarah

O Lord of Mustafa! I present to Your court the good deeds I have so far performed including today's Madani Muzakarah. Please accept it. O Merciful Lord! Bestow upon us the reward of these

deeds, not according to my deed but according to Your mercy and glory. Bestow upon Your Beloved Nabi ﷺ the reward of the deeds I have performed and of the ones conveyed to me. Through Your Merciful Nabi ﷺ, also convey this reward to the following:

All Ambiya and Mursaleen... Rightly-guided caliphs... Mothers of believers... All blessed companions, Tabi'een and Tab'-e-Tabi'een... Mujtahid Imams... learned Islamic scholars... Practicing saints... Commentators of Quran... Muhaddiseen... All pious predecessors... All male and female believers... Male and female Muslims... This reward should particularly be conveyed to the following: Parents of Mustafa, Sayyiduna Hasan and Sayyiduna Husayn, martyrs and prisoners of Karbala, all blessed members of the family of the Holy Nabi ﷺ, Imam-e-A'zam, Ghaus-e-A'zam, Imam Ghazali, Ghareeb Nawaz, A'la Hadrat, Sadr-e-Shari'at, Qutb-e-Madinah, Sadr-ul-Afadil, Mufti Ahmad Yar Khan, Mufti of Dawat-e-Islami, Haji Mushtaq, Haji Zam Zam Raza, all deceased male and female preachers and all those males and females who act upon the Madani In'amaat.

O Allah عَزَّوَجَلَّ! Forgive the sins of all of us... O Lord! Forgive us without accountability... Our life is coming to its end but, alas, we have not yet given up the habit of sins; O Lord! Bestow such grace upon us that we completely get out of the habit of sins... O Lord! Bestow such grace upon us that we completely get into the habit of good deeds... O Allah عَزَّوَجَلَّ! May we have no sins

with us when presented in Your court! O Allah! Indeed we cannot bear punishment; O Lord! Bestow grace upon us and protect our grave from snakes and scorpions... O Lord! May our grave continue to shine with the Noor of Your Beloved Nabi ﷺ! O Lord of the worlds! Show mercy to the permissible wishes of those Islamic brothers who have requested me to make Du'as.

Kehtay rehtay hayn Du'a kay wasitay banday Tayray

Ker day poori aarzu her baykas-o-majboor ki

O Allah ﷻ! Your bondmen ask me to make supplication

Fulfil the supplication and wish of every helpless person

Forty Quranic Du'as

1. رَبَّنَا تَقَبَّلْ مِنَّا ۖ إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ ﴿١٧٠﴾

O our Lord, accept from us; undoubtedly, You alone are All-Hearing, All-Knowing.

2. رَبَّنَا وَاجْعَلْنَا مُسْلِمِينَ لَكَ وَمِنْ ذُرِّيَّتِنَا أُمَّةً مُّسْلِمَةً لَّكَ ۖ وَارِنَا مَنَاكِهَنَا

وَوُبَّ عَلَيْنَا ۖ إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ ﴿١٧١﴾

O our Lord! Make us subservient to You and raise from our offspring a nation obedient to You, teach us the ways of our worship, and turn towards us with Your mercy. Surely, You alone are the Greatest Acceptor of repentance, the Most Merciful.

3. رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي ۖ رَبَّنَا وَتَقَبَّلْ دُعَاءِ ﴿٢٠﴾

O my Lord! Make me the one who keeps Salah established, and (also) some of my descendants; O our Lord! And accept our Du'a.

4. رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا ۖ

O our Lord! Do not seize us if we forget or make a mistake.

5. رَبَّنَا وَلَا تَحْمِلْنَا مَا لَا طَاقَةَ لَنَا بِهِ ۖ وَاعْفُ عَنَّا وَارْحَمْنَا ۖ أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ﴿٢١﴾

O our Lord! And do not place on us a burden, for which we do not have the strength (to bear); and pardon us, and forgive us, and have mercy on us, You are our Master, so help us against the disbelievers.

6. رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً ۚ إِنَّكَ أَنْتَ الْوَهَّابُ ﴿٢٢﴾

O our Lord! Do not cause our hearts to deviate after You have guided us, and bestow mercy on us from Yourself; indeed You only are the Greatest Provider.

7. رَبَّنَا إِنَّكَ جَامِعُ النَّاسِ يَوْمَ لَا رَيْبَ فِيهِ ۚ إِنَّ اللَّهَ لَا يُخْلِفُ الْمِيعَادَ ﴿٢٣﴾

O our Lord! Indeed You are the Assembler of all the people on that Day about which there is no doubt; indeed, Allah's promise never changes.

8. رَبَّنَا أَمَّنَّا بِمَا أَنْزَلْتَ وَاتَّبَعْنَا الرَّسُولَ فَاكْتُبْنَا مَعَ الشَّاهِدِينَ ﴿٥٣﴾

O our Lord! We have believed in what You have sent down and we obey the Rasool; therefore, write us among the witnesses of the truth.

9. رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي أَمْرِنَا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ﴿١٣٤﴾

O our Lord! Forgive our sins and the excesses we committed during our affairs, and keep our feet firm, and help us against these disbelieving people.

10. رَبَّنَا مَا خَلَقْتَ هَذَا بَاطِلًا ۖ سُبْحَانَكَ فَقِنَا عَذَابَ النَّارِ ﴿١١١﴾

O our Lord! You have not created this in vain; Glory be to You, so save us from the punishment of fire.

11. رَبَّنَا إِنَّكَ مَنْ تَدْخِلِ النَّارَ فَقَدْ أَخْرَيْتَهُ ۖ وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ ﴿١١٢﴾

O our Lord! You have indeed given disgrace to whomever You put in Hell; and the unjust have no helpers.

12. رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَانِ أَنْ آمِنُوا بِرَبِّكُمْ فَآمَنَّا ۖ ﴿١٢٨﴾

O our Lord! We have heard a proclaimer calling towards faith, (saying) 'Believe in your Lord' so we have believed.

13. رَبَّنَا فَاعْفُرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَفَّنَا مَعَ الْأَبْرَارِ ﴿١١٣﴾

O our Lord! Forgive our sins, and wipe off our evil deeds, and cause us to die with the righteous ones.

14. رَبَّنَا وَأَتِنَا مَا وَعَدْتَنَا عَلَىٰ رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيَامَةِ إِنَّكَ لَا تُخْلِفُ الْبِعَادَ ﴿١١٤﴾

O our Lord! And give us what You have promised to us through Your Rusul, and do not humiliate us on the Day of Resurrection; indeed You do not break promise.

15. رَبَّنَا آمَنَّا فَاكْتُبْنَا مَعَ الشَّاهِدِينَ ﴿١١٥﴾

O our Lord! We have accepted faith; therefore, record us among the witnesses of truth.

16. رَبِّ زِدْنِي عِلْمًا ﴿١١٦﴾

O my Lord! Bestow upon me more knowledge.

17. رَبَّنَا ظَلَمْنَا أَنفُسَنَا ۖ وَإِن لَّمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ ﴿١١٧﴾

O our Lord! We have wronged ourselves; so if You do not forgive us and do not have mercy on us, then certainly, we are among the losers.

18. رَبَّنَا افْتَحْ بَيْنَنَا وَبَيْنَ قَوْمِنَا بِالْحَقِّ ۖ وَأَنْتَ خَيْرُ الْفَاتِحِينَ ﴿١١٨﴾

O our Lord! Make a true decision between us and our people, and Your decision is the best.

19. رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَتَوَقَّنَا مُسْلِمِينَ ﴿١٧٦﴾

O our Lord! Pour upon us patience, and resurrect us as Muslims.

20. رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِّلْقَوْمِ الظَّالِمِينَ ﴿١٧٧﴾

O our Lord! Do not make us a test for the unjust people.

21. رَبَّنَا إِنَّكَ تَعْلَمُ مَا نُخْفِي وَمَا نُعْلِنُ ط

O our Lord! You know what we conceal and what we disclose.

22. رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ الْحِسَابُ ﴿١٧٨﴾

O our Lord! Forgive me, and my parents, and all the Muslims on the day when accountability will take place.

23. رَبَّنَا آتِنَا مِن لَّدُنكَ رَحْمَةً وَهَيِّئْ لَنَا مِنْ أَمْرِنَا رَشَدًا ﴿١٧٩﴾

O our Lord! Bestow upon us mercy from Yourself, and provide guidance for us in our affair.

24. رَبَّنَا إِنَّا نَخَافُ أَنْ يُفْرِطَ عَلَيْنَا أَوْ أَنْ يَطْغَى ﴿١٨٠﴾

O our Lord! Indeed we fear that he may commit excess against us or confront us with mischief.

25. رَبَّنَا أَمِنَّا فَاغْفِرْ لَنَا وَارْحَمْنَا وَأَنْتَ خَيْرُ الرَّحِيمِينَ ﴿١٠٩﴾

O our Lord! We have believed, therefore forgive us and have mercy on us, and You are the Best to bestow mercy.

26. رَبَّنَا أَصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ ۚ إِنَّ عَذَابَهَا كَانَ غَرَامًا ﴿١١٠﴾

O our Lord! Avert the punishment of Hell from us; indeed its punishment is a noose around the neck.

27. رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا ﴿١١١﴾

O our Lord! Grant us coolness of eyes (comfort) from our wives and our children, and make us leader of the pious.

28. رَبَّنَا وَسِعْتَ كُلَّ شَيْءٍ رَحْمَةً وَعِلْمًا فَاغْفِرْ لِلَّذِينَ تَابُوا وَاتَّبَعُوا سَبِيلَكَ وَقِهِمْ عَذَابَ الْجَحِيمِ ﴿١١٢﴾

O our Lord! Your mercy and knowledge encompass all things, therefore forgive those who repented and followed Your path, and save them from the punishment of Hell.

29. رَبَّنَا وَادْخُلْهُمْ جَنَّاتِ عَدْنٍ الَّتِي وَعَدْتَهُمْ ﴿١١٣﴾

O our Lord! And admit them into the Gardens of dwelling which you have promised them.

30. رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا بِالْإِيمَانِ وَلَا تَجْعَلْ فِي قُلُوبِنَا غِلًّا
لِلَّذِينَ آمَنُوا

O our Lord! Forgive us, and our brothers who accepted faith before us, and do not keep any malice in our hearts towards the believers.

31. رَبَّنَا عَلَيْكَ تَوَكَّلْنَا وَإِلَيْكَ أَنَبْنَا وَإِلَيْكَ الْمَصِيرُ ﴿٣١﴾

O our Lord! We have only relied upon You, and towards You only we have turned and only towards You is the (final) return.

32. رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِلَّذِينَ كَفَرُوا وَاعْفِرْ لَنَا

O our Lord! Do not make us a trial for the disbelievers and forgive us.

33. رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ ﴿٣٢﴾

O our Lord! Give us good in the world and (also) good in the Hereafter, and save us from the punishment of Hell.

34. رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِن قَبْلِنَا

O our Lord! And do not place a heavy burden upon us as You placed on those before us.

35. رَبَّنَا إِنَّا أَمَتًا فَاعْفِرْ لَنَا ذُنُوبَنَا وَقِنَا عَذَابَ النَّارِ ﴿٣٣﴾

O our Lord! We have accepted faith, (we plead) You [to] forgive our sins and save us from the punishment of Hell.

36. رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَى وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَدْخِلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ الصَّالِحِينَ ﴿١١﴾

O my Lord! Enable me to thank You for the favour which You have bestowed upon me and my parents, and so that I may perform such good deed which pleases You, and, by Your mercy, include me among Your bondmen who are worthy of Your special closeness.

37. رَبِّ اشْرَحْ لِي صَدْرِي ﴿١٥﴾ وَيَسِّرْ لِي أَمْرِي ﴿١٦﴾ وَاحْلُلْ عُقْدَةً مِنْ لِسَانِي ﴿١٧﴾ يَفْقَهُوا قَوْلِي ﴿١٨﴾

O my Lord! Open up my chest for me (to increase my confidence). And make my task easy for me. And undo the knot of my tongue. In order that they may understand my speech.

38. رَبِّ ارْحَمْهُمَا كَمَا رَبَّيْنِي صَغِيرًا ﴿٣٣﴾

O my Lord! Have mercy on them both, as they brought me up in my childhood.

39. رَبَّنَا لَا تَجْعَلْنَا مَعَ الْقَوْمِ الظَّالِمِينَ ﴿٤٠﴾

O our Lord! Do not put us with the unjust.

40. رَبَّنَا أَتِمِّمْ لَنَا نُورَنَا وَاغْفِرْ لَنَا ﴿٤١﴾

O our Lord! Complete our light for us, and forgive us.

The Great Spiritual and Scholarly Luminary of the 21st century, ‘Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi **دامت برکاتہہ العالیہ** has founded Dawat-e-Islami (the global and non-political movement for the preaching of Quran and Sunnah) which is spreading Islamic teachings in more than 100 walks of life. If you want to know about the Founder of Dawat-e-Islami, his books, booklets, and various departments of Dawat-e-Islami, then visit this website: www.dawateislami.net.

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Madani Channel - Global Coverage Parameters

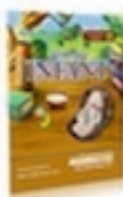
Transmission: Digital

Satellite	Beam Type	Position	Downlink	H _z .	Polarity	Sym. Rate	FEC
Asiasat (A7-C3V)	Global	105.5 E	C-Band	3739	Vertical	2815	3/4
Intelsat 20	Africa Region	68.5 E	KU-Band	12562	Horizontal	26657	2/3
Eutelsat 7	Middle East	7 West A	KU-Band	10815	Horizontal	27500	5/6
Astra 2F	Europe	28.5 E	Sky Platform	12640	Vertical	22000	5/6
Galaxy 19	USA	97 West	KU-Band	121835	Horizontal	22000	3/4

FOR BECOMING A PIOUS AND SALAH-OFFERING MUSLIM

Spend the whole night in the weekly Sunnah-Inspiring Ijtima' of Dawat-e-Islami held every Thursday after Salat-ul-Maghrib in your city, for the pleasure of Allah ﷻ with good intentions. In order to learn Sunnahs, make it your routine to travel with a 3-day Madani Qafilah every month with the devotees of Rasool, to fill out the Madani In'amaat booklet every day practising Fikr-e-Madinah and to submit it to the relevant responsible Islamic brother of your locality on the first date of every Madani month.

My Madani Aim: 'I must strive to reform myself and people of the entire world, بِإِسْلَامِهِ.' In order to reform ourselves, we must act upon Madani In'amaat and to strive to reform people of the entire world, we must travel with Madani Qafilahs, بِإِسْلَامِهِ.



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