

1st episode of the content taken from the book of Ameer-e-Ahl-e-Sunnat (2004), "130 Parables of Devotees of the Prophet"

# Visitors of Madinah

and their Faith-refreshing accounts



Founder of Dawat-e-Islami, Allamah Mautana Abu Bit
MIIHAMMAN IIVA

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Translated into English by Majlis-e-Tarajim (Dawat-e-Islami)

# ٱلْحَمْدُ لِلْهِ رَبِّ الْعُلَمِيْنَ وَالصَّلُوةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِيْنَ أَلَّحَمْدُ لَا لَكُمُ وَسَلِيْنَ أَمَّا لَهُ عُدُّ فَأَعُودُ فِإِللَّهِ مِنَ الشَّيْطُنِ الرَّحِيْمُ فِي اللَّهِ الرَّحْمَٰنِ الرَّحِيْمُ فَيَا لَهُ عَلَى الرَّحِيْمُ فَيَا لَهُ الرَّحْمَٰنِ الرَّحِيْمُ فَيَا لَهُ عَلَى الرَّحِيْمُ فَيَا لَهُ عَلَى الرَّعْمَ فَيَا لَهُ الرَّعْمَ فَيَا الرَّعْمَ فَيَا لَهُ عَلَى الرَّعْمِ فَيْ الرَّعْمِ فَيْ الرَّعْمِ فَيْ الرَّعْمِ فَيْ الرَّعْمَ فَيْ الرَّعْمَ فَيْ الرَّعْمِ فَيْ الْعَلَى الرَّعْمِ فَيْ الرَّعْمَ فَيْ الرَّعْمِ فَيْ الرَّعْمِ فَيْ الرَّعْمِ فَيْ الرَّعْمِ فَيْ الرَّعْمِ فَيْ الرَّعْمِ فَيْ الْعَلْمُ اللَّهُ الرَّعْمِ فَيْ الرَّعْمِ فَيْ الْعَلْمُ الْعَلْمُ اللَّهِ الْعَلْمُ اللَّهُ الْعَلْمُ اللَّهُ اللَّهُ الْعَلَى اللَّهُ الْعَلْمُ اللَّهُ الْعَلْمُ اللَّهُ الْعَلْمُ اللَّهُ الْعَلْمُ اللَّهُ الْعَلْمُ اللَّهُ اللَّهُ الْعَلْمُ اللَّهُ اللَّهُ الْعَلْمُ اللَّهُ الْعَلْمُ اللَّهُ الْعَلْمُ اللَّهُ الْمُؤْمِنُ اللَّهُ الْعُلْمُ اللَّهُ اللَّهُ الْعَلْمُ الْعُلْمُ الْعُلْمُ اللَّهُ الْعَلَيْمُ اللَّهُ الْعَلْمُ اللَّهُ الْعَلْمُ اللَّهُ الْعَلْمُ الْعُلْمُ اللَّهُ الْعَلْمُ الْعُلْمُ الْعَلْمُ اللْعُلْمُ الْعَلْمُ اللَّهُ الْعَلْمُ الْعَلْمُ الْعَلْمُ الْعَلْمُ الْعِلْمُ الْعَلْمُ الْعَلْمُ الْعَلْمُ الْعَلْمُ الْعُلْمُ الْعُلْمُ الْعُلْمُ الْعَلْمُ اللَّهُ الْعَلْمُ الْعَلْمُ الْعَلْمُ الْعُلْمُ ال

# Du'a for Reading the Book

ead the following Du'a (supplication) before you study a religious book or an Islamic lesson, you will remember whatever you study, النُشَاءَ الله.

# Translation

O Allah اَعَزَتَجَلً! Open the door of knowledge and wisdom for us, and have mercy on us! O the One Who is the Most Honourable and Glorious!

(Al-Mustatraf, vol. 1, pp. 40)

#### Note:

Recite Salat-'Alan-Nabi once before and after the Du'a.

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زائرین مدینہ کے ایمان افروز واقعات Zaireen-e-Madinah kay Iman Afroz Waqi'aat

# VISITORS OF MADINAH AND THEIR FAITH-REFRESHING ACCOUNTS



THIS booklet was written by Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, the founder of Dawat-e-Islami 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi مالت المعالمة in Urdu. The **Translation Department of Dawat-e-Islami** has translated it into English. If you find any mistake in the translation or composing, please inform the Translation Department on the following postal or email address with the intention of earning reward [Sawab].

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#### Visitors of Madinah and their Faith-refreshing accounts

An English translation of 'Zaireen-e-Madinah kay Iman Afroz Waqi'at'

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# ٱلْحَمْدُ لِلّٰهِ رَبِّ الْعُلَمِيْنَ وَالصَّلُوةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِيْنَ آمَّا بَعُدُ فَاَعُودُ بِاللَّهِ مِنَ الشَّيْطُنِ الرَّحِيْمُ بِسْمِ اللَّهِ الرَّحُمٰنِ الرَّحِيْمُ لَ

This content has been taken from the book '130 Parables of Devotees of the Prophet'

# Visitors of Madinah and their Faith-refreshing accounts

#### Du'a of Attar

O Allah Almighty! Whoever reads or listens to 32 pages of the booklet 'Visitors of Madinah and their faith-refreshing accounts', grant him death in Madinah with Iman and wellbeing, and burial in Jannat-ul-Baqi'.

#### **Excellence of Durood**

Umm-ul-Mu`mineen, Sayyidatuna 'Aaishah Siddiqah مَعْنَى اللهُ عَلَيْهِ وَاللهِ وَسَلَّم has narrated that the Beloved Prophet صَلَّى اللهُ عَلَيْهِ وَاللهِ وَسَلَّم has said: 'When someone recites Durood upon me, an angel ascends with that Durood and conveys it to the court of Allah Almighty. Allah Almighty says, 'Take this Durood into the grave of my

Visitors of Madinah and their faith-refreshing accounts

bondsman. It will continue to seek forgiveness for its reciter and looking at it will keep soothing his eyes.'

(Jam-'ul-Jawami', vol. 6, pp. 321, Hadees 19461)



#### 24 accounts of visitors of Madinah

(These accounts particularly talk about humbly visiting Madinah.)

# 1. Glad tiding from the blessed grave of the Holy Prophet

Ameer-ul-Mu`mineen, Sayyiduna 'Ali-ul-Murtada فرض الله عنه has said: Three days after the apparent demise of the Holy Prophet said: Three days after the apparent demise of the Holy Prophet وسَلَى اللهُ عَلَيْهِ وَاللهِ وَسَلَم a Bedouin came and throwing himself onto the blessed grave, he put its blessed soil on his head and presented his plea in this manner: 'O Prophet of Allah اصلَّى اللهُ عَلَيْهِ وَاللهِ وَسَلَّم Whatever you heard from Allah Almighty, we heard it from you. (And that is:)

And if when they do injustice to their own souls (by committing sins), then O Beloved, they should come to your august court,

and then seek forgiveness from Allah, and the Messenger intercedes for them, so they would definitely find Allah The Greatest Acceptor of repentance, The Most Merciful.

[Kanz-ul-Iman (translation of Quran)] (Part 5, Surah An-Nisa, Ayah 64)

O Prophet of Allah عَلَى اللّٰهُ عَلَيْهِ وَالْهِ وَسَلَّم! I have oppressed myself (i.e. committed sins) and am now present in your blessed court so that you may seek forgiveness for me.' A voice was heard from inside the blessed grave, 'قَنْ غُنْهَا لَكُ' i.e. Indeed, your sins have been forgiven. (Wafa-ul-Wafa, vol. 2, pp. 1361)

'Ayb mahshar mayn khhula hi chahtay thay mayn nisar Dhak kay pardah apnay daman ka chhupaya shukriya (Wasail-e-Bakhshish, pp. 304)

Sins were about to get exposed on the Judgement Day May I be sacrificed, you concealed them veiling them under your mercy



#### 2. Visitor of the blessed shrine was forgiven

On page no. 308 of the 413-page book 'Uyoon-ul-Hikayaat' (part 2) published by Maktaba-tul-Madinah, the Publishing Department of Dawat-e-Islami, Imam 'Abdur Rahman Bin 'Ali Jauzi مخمهٔ الله عليه has narrated: 'Sayyiduna Muhammad Bin Harb

Hilaali مَثَنَّ اللَّهِ عَلَيْهِ اللهِ عَسَلَم has stated: 'Once, I was present near the blessed shrine of the Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَاللهِ وَسَلَّم when a Bedouin (i.e. a villager of Arabia) came and pleaded in the court of the Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَاللهِ وَسَلَّم in the following manner: 'O Prophet of Allah! صَلَّى اللَّهُ عَلَيْهِ وَاللهِ وَسَلَّم ! The truthful book which Allah Almighty revealed upon you also contains the following Ayah:

And if when they do injustice to their own souls (by committing sins), then O Beloved, they should come to your august court, and then seek forgiveness from Allah, and the Messenger intercedes for them, so they would definitely find Allah The Greatest Acceptor of repentance, The Most Merciful.

[Kanz-ul-Iman (translation of Quran)] (Part 5, Surah An-Nisa, Ayah 64)

O my Master (صَلَّى اللَّهُ عَلَيْهِ وَاللَّهِ عَالَيْهِ وَاللَّهُ عَالَيْهِ وَاللَّهُ عَالَيْهِ وَاللَّهُ عَالَيْهِ وَاللَّهِ عَلَيْهِ وَاللَّهِ عَلَيْهِ وَاللَّهُ عَلَيْهِ وَاللَّهِ عَلَيْهِ وَاللَّهُ عَلَيْهِ وَاللَّهُ عَلَيْهِ وَاللَّهِ عَلَيْهِ وَاللَّهُ عَلَيْهُ وَاللَّهُ عَلَيْهِ وَاللَّهُ عَلَيْهِ وَعَلَيْهُ وَعَلَيْهُ وَاللَّهُ عَلَيْهُ وَاللَّهُ عَلَيْهِ وَاللَّهُ عَلَيْهِ وَاللَّهُ عَلَيْهِ وَاللَّهُ عَلَيْهِ وَاللَّهُ عَلَيْهُ وَاللَّهُ عَلَيْهِ وَلَا عَلَيْهُ وَاللَّهُ عَلَيْهِ وَاللَّهُ عَلَيْهُ وَاللَّهُ عَلَيْهِ وَاللْمُعَلِّمِ عَلَيْهِ وَاللَّهُ عَلَيْهِ وَالْمُعَلِّمُ عَلَيْهِ وَاللَّهُ عَلَيْهِ وَاللَّهُ عَلَيْهِ وَاللَّهُ عَلَيْهِ وَاللْمُعِلَّةُ عَلَيْهِ وَاللَّهُ عَلَيْهِ وَاللْمِعِ عَلَيْهِ وَاللْمُعِلَّةُ عَلَيْهِ وَاللْمُعِلَّةُ عَلَيْهِ وَاللْمُعِلَّةُ عَلَيْهِ وَاللْمُعِلَّةُ عَلَيْهِ وَالْمُعِلِمُ اللْمُعِلِمُ عَلَيْهِ وَاللْمُعِلَّةُ عَلَيْهِ وَاللْمُعِلِمُ عَلَيْهِ وَالْمُعِلِمُ عَلَيْهِ وَلِمُ عَلَيْهِ وَالْمُعِلَّةُ عَلَيْهِ وَالْمُعِلِمُ عَلَيْهِ عَلَيْهِ مِلْمُ عَلَيْهُ عَلَيْهُ عَلَيْهُ وَلِمُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهِ عَلَيْهُ عَلَيْ

فَطَابَ مِنْ طِيْبِهِنَّ الْقَاعُ وَالْأَكُمُ
فيه العفاف وفيه الجُودُ والكرم

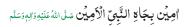
#### Translation:

- O the best of creation whose blessed body has been laid to rest in this ground! The beauty and sanctity of your blessed body has made the ground and the mounds fragrant.
- May my life be sacrificed upon the blessed grave in which you (صَلَى اللهُ عَلَيْهِ وَاللهِ وَسَلَّم) are resting, which contains a great treasure of purity, generosity, forgiveness and benevolence!'

That devotee of the Prophet continuously recited these couplets for quite some time. He then left seeking forgiveness for his sins with tearful eyes. Sayyiduna Muhammad Bin Harb Hilaali مَنْ عَمْدُهُ اللّٰهِ عَلَيْهِ states: 'When I went to sleep, I was privileged to behold the Beloved Prophet صَلَّى اللّٰهُ عَلَيْهِ وَالهِ وَسَلَّم said to me:

i.e. Meet that Bedouin and give him the glad tiding that Allah Almighty has forgiven him by the virtue of my intercession.

('Uyoon-ul-Hikayaat, pp. 378; summarised)



Sar-ga-zisht-e-gham kahoon kis say tayray hotay huway
Kis kay dar per jaon tayra aastanah chhor ker
Bakhshwana mujh say 'aasi ka rawa hoga kisay!
Kis kay daman mayn chhupoon daman tumhara chhor ker
(Zauq-e-Na'at)

Who else shall I relay my story of sorrow to whilst you are there Whose court shall I go to leaving your court

Who would want to get a sinner like me forgiven Whose mercy shall I hide under leaving your mercy



### 3. O visitor of the blessed shrine! Return forgiven

Sayyiduna Haatim Asam تمثم الله supplicated to Allah Almighty while standing in front of the blessed shrine of the Beloved Prophet مثل الله عليه واله وتسلّم 'O Lord Almighty! I have visited the blessed grave of Your beloved Prophet صلّى الله عليه واله وتسلّم. Do not send me back with my wishes unfulfilled!' A voice was heard: 'O bondsman! We permitted you to visit the blessed grave of our beloved Prophet مثل الله عليه والله وتسلّم only after we ordained for you to be purified. Now you and your visiting companions may return forgiven. Indeed, Allah Almighty has become pleased with you and those who have beheld the blessed shrine of His beloved Prophet مثل الله عليه واله وتسلّم '(Ar-Raud-ul-Faaiq, pp. 306)

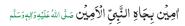
May Allah Almighty shower mercy upon him and forgive us without accountability for his sake!

Bulatay hayn usi ko jis ki bigri yeh banatay hayn Qamar bandhna diyar-e-Taybah ko khulna hay qismat ka (Zauq-e-Na'at)



#### 4. Look! We have reached Madinah!

Sayyiduna Ibraheem Khawwaas مَحْمَةُ اللّٰهِ عَلَيْهُ has said: During a journey, I fell down restlessly due to the severity of thirst. Someone sprinkled water on my face. As I opened my eyes, I saw a graceful noble personality sitting on a nice-looking horse. He made me drink water and said, 'Get on the horse with me.' After the horse walked only a few steps, he said, 'Look! What can you see?' I replied, 'It is Madinah-tul-Munawwarah.' He said, 'Get down and go; say Salam in the blessed court of the Holy Prophet مَنَ اللّٰهُ عَلَيْهِ وَاللّٰهِ وَسَلَّم has also said Salam in your court.' (Raud-ur-Riyaheen, pp. 126)



Kisi kay haath nay mujh ko sahara day diya warnah Kahan mayn aur kahan yeh raastay paycheedah paycheedah

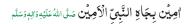


#### 5. Green-horse riders

Sayyiduna Shaykh Abu 'Imran Waasiti بحمَهُ اللّهِ عَلَيْه has stated: 'I left from Makkah to Madinah with the intention of beholding the blessed grave of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَاللهِ وَسَلَّم. I was so thirsty on the way that I felt as if I would meet my death. Extremely tired, I sat under a thorny tree. All of a sudden, a green-horse rider appeared dressed in green. The rein and saddle of his horse were also green.

Moreover, he had a green bowl in his hand full of a green beverage in it. Giving it to me, he said, 'Drink!' I drank it in three sips but nothing reduced from it. Then he asked me, 'Where are you going?' I replied, 'Madinah-tul-Munawwarah, in order to say my Salaam in the court of the Holy Prophet مُنْ عَلَيْهِ وَاللهِ وَسَلَّم and Shaykhayn-e-Karimayn, i.e. Sayyiduna Abu Bakr and Sayyiduna 'Umar Farooq مُنْ اللهُ عَلَيْهِ وَاللهِ وَسَلَّم 'He said, 'When you get there and say your Salaam, say to those three esteemed and honourable personalities that Ridwan (the angel who is the custodian of paradise) has also conveyed his Salaam in your court. (Raud-ur-Riyaheen, pp. 329)

May Allah Almighty shower mercy upon him and forgive us without accountability for his sake!



Jan balab hon jan balab per rahm ker Ay lab-e-'Isa-e-dauran al-ghiyaas

(Zauq-e-Na'at)





# 6. Blessed with the vision due to conveying someone else's Salaam

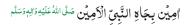
When I reached Madina-tul-Munawwarah, I forgot to convey his Salaam. When I left there and reached Zul-Hulayfah and intended to put on Ihram, I recalled that I was to convey his Salaam. Therefore, I told my companions that look after my camel until I return as I have to go back to Madinah-tul-

Munawwarah to carry out an important piece of work. My companions said that 'it was the time of departure of the caravan and we fear that if you separate from the caravan, then you will not be able to find it even till Makkah'. I said: 'Then take my camel with you as well.'

I came back to Madinah-tul-Munawwarah and conveyed his Salaam in the court of the Holy Prophet مَلَى اللهُ عَلَيْهِ وَالْهِ وَسَلَّم and the respected companions هِنُونِ اللّٰهُ عَنْهُ . By then, night had fallen. As I came out of Masjid-un-Nabawi, I came across a person who was coming from the direction Zul-Hulayfah. I asked him about my caravan. He informed me that the caravan had left. Listening to it, I returned to Masjid-un-Nabawi and thought of joining another caravan. Thereafter, I fell asleep.

In the last part of the night, I was blessed with beholding the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَاللهِ وَسَلَّم, Sayyiduna Abu Bakr and Sayyiduna 'Umar مَشِي اللهُ عَلَيْهِ وَاللهِ مَسَلَّم in my dream. Sayyiduna Abu Bakr humbly said, 'Ya Rasoolallah مَشِي اللهُ عَلَيْهِ وَاللهِ وَسَلَّم He is the one.' The Holy Prophet مَلَى اللهُ عَلَيْهِ وَاللهِ وَسَلَّم looked at me and said, 'Abul Wafa.' I humbly said, 'O Prophet of Allah أَصَلَى اللهُ عَلَيْهِ وَاللهِ وَسَلَّم My kunyah (patronymic) is Abul 'Abbas.' He مَلَى اللهُ عَلَيْهِ وَاللهِ وَسَلَّم replied, 'You are Abul Wafa (i.e. one who is loyal).' He مَلَى اللهُ عَلَيْهِ وَاللهِ وَسَلَّم then held my hand and placed me in Makkah-tul-Mukarramah, and that too right inside Masjid-ul-Haraam. I stayed in Makkah for eight days before the caravan of my companions arrived. (Raud-ur-Riyaheen, pp. 322)

May Allah Almighty shower mercy upon him and forgive us without accountability for his sake!



Ghamzadaun ko Raza muzdah di-jiye kay hay Bay-kason ka sahara hamara Nabi

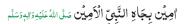
(Hadaiq-e-Bakhshish)





# 7. Attendees heard the reply of Salam from inside the blessed shrine

Sayyiduna Shaykh Abu Nasr 'Abdul Waahid Bin 'Abdul Malik Bin Muhammad Bin Abu Sa'eed Sufi Karkhi مَنْ اللهُ عَلَيْهُ has said: After performing Hajj, I came to Madinah-tul-Munnawarah and visited the blessed shrine of the Holy Prophet مَنْ اللهُ عَلَيْهِ وَاللهِ عَلَيْهِ وَاللهُ عَلَيْهِ وَاللهُ عَلَيْهِ وَاللهُ كَاللهُ عَلَيْهُ وَاللهُ كَاللهُ عَلَيْهُ وَاللهُ كَاللهُ وَمَا لللهُ كَاللهُ وَمَاللهُ وَمَا لللهُ كَاللهُ وَمَا لللهُ كَاللهُ وَمَا لللهُ كَاللهُ وَمَا لللهُ كَاللهُ وَمَا لللهُ كُولُ اللهُ لللهُ كَاللهُ وَمَاللهُ وَمَا لللهُ كُولُ اللهُ لللهُ كَاللهُ وَمَا لللهُ عَلَيْهُ وَللهُ وَمَا لللهُ كُولُ اللهُ لللهُ كَاللهُ وَمَا لللهُ عَلَيْهُ وَللهُ وَمَا لللهُ كَاللهُ وَمَا لللهُ كُولُ اللهُ لللهُ كَاللهُ وَمَا لللهُ كُولُ اللهُ لللهُ كُولُ اللهُ لللهُ عَلَيْكُ السَّلَامُ مِكَالُهُ وَلِهُ وَمَا لللهُ كُولُ اللهُ لهُ كُولُ اللهُ لللهُ كُولُ لللهُ لللهُ كُولُ لللهُ لللهُ كُولُ لللهُ لللهُ كُولُ لللهُ كُولُ لللهُ كُولُ لللهُ كُولُ لللهُ كُولُ لللهُ لللهُ كُولُ لللهُ لللهُ كُولُ لللهُ لللهُ لللهُ لللهُ كُولُ لللهُ لللهُ كُولُ لللهُ للللهُ لللهُ لللهُ لللهُ لللهُ لللهُ للللهُ لللهُ لللهُ لللهُ للللهُ للللهُ لللهُ لللهُ للللهُ لللهُ لللهُ لللهُ للللهُ للللهُ لللهُ ل



Woh salamat raha qiyamat mayn Perh liye jis nay dil say chaar salaam

Is jawab-e-salaam kay sadaqay Ta-qiyamat haun bay-shumar salaam

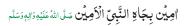
(Zauq-e-Na'at)



#### 8. Reply of Salaam

When Shaykh Sayyid Noor-ud-Din Ieeji مَعْمَةُ اللَّهِ عَلَيْهِ وَاللهِ وَسَلَّم he said salaam in these words, (مَثَلَ اللَّهُ عَلَيْكَ اللَّهِ وَاللهِ وَسَلَّم اللَّهِ عَلَيْكَ اللَّهِ اللَّهِى وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ . All those present there at that time heard the reply from the blessed shrine of the Holy Prophet وَعَلَيْكَ السَّلَامُ مِا وَلَدِينُ : صَلَّى اللَّهُ عَلَيْكِ وَاللهِ وَسَلَّم (i.e. and peace be upon you, O my son!).

(Al-Haawi lil-Fatawa, vol. 2, pp. 314)



Tum ko to ghulamaun say hay kuch aysi mahabbat Hay tark-e-adab wernah kahayn hum pay fida ho!

(Zauq-e-Na'at)



# 9. Reply from the beloved Prophet

When Shaykh-ul-Islam, Sayyiduna Makhdoom Muhammad Haashim Thathwi عَنَّهُ اللَّهِ عَلَيْهُ visited the blessed shrine of the Holy Prophet مَلَّى اللَّهُ عَلَيْهِ وَاللّهِ وَسَلَّم in Madinah-tul-Munawwarah and recited Durood and Salaam, then the blessed voice of the Holy Prophet مَلَى اللَّهُ عَلَيْهِ وَاللّهِ وَسَلَّم عَالَيْهُ مُلَامُ مُا اللّهُ عَلَيْهِ وَاللّهِ وَسَلَّم هَالشُمُ النَّهُ مِي اللّهُ عَلَيْهِ وَاللّهِ وَسَلَّم عَالَيْهُ مَا اللّهُ عَلَيْهِ وَاللّهِ وَسَلَّم وَسَلَّم عَلَيْهِ وَاللّهُ عَلَيْهِ وَاللّهِ وَسَلَّم عَلَيْهِ وَاللّهِ عَلَيْهِ وَاللّهِ وَسَلَّم وَسَلَّم عَلْهِ وَسَلَّم وَسَلَّم وَسَلَّم وَسَلَّم وَسَلَّم وَسَلَّم وَسَلَّم وَاللّهِ وَسَلَّم وَسَلَّم وَسَلَّم وَسَلَّم وَسَلَّم وَسَلَّاهُ وَسَلَّم وَسُلَّم وَسَلَّم وَسَلَّم

(Anwar 'Ulama-e-Ahl-e-Sunnat, Sindh, pp. 714; summarised)

May Allah Almighty shower mercy upon him and forgive us without accountability for his sake!

Ay Madinay kay Tajdar salaam Ay gharibon kay Ghamgusar salaam Tayri ik ik ada pay ay piyaray So durodayn fida hazar salaam

(Zauq-e-Na'at)



#### 10. Blessed hand emerged from the luminous grave

After performing Hajj, when Sayyiduna Shaykh Sayyid Ahmad Kabeer Rifa'ee مَحْمَةُ اللّٰهِ عَلَيْهُ visited the blessed shrine of the Holy Prophet صَلَّى اللّٰهُ عَلَيْهِ وَاللّٰهِ وَسَلَّم in Madina-tul-Munawwarah, he recited two Arabic couplets whose translation is as follows:

- 1. When I was far away, I used to send my soul in your blessed court; it used to kiss your blessed court as my representative.
- Now, it is the time to meet you with my physical presence; so please stretch your blessed hand so that my lips may kiss it.

As soon as he مَحَمُّهُ اللَّهِ عَلَيْهُ finished the couplets, the blessed hand emerged from the blessed grave and he مَحْمُهُ اللَّهِ عَلَيْهُ kissed it. (Al-Haawi lil-Fatawa, vol. 2, pp. 314)

May Allah Almighty shower mercy upon him and forgive us without accountability for his sake!

Wah kya jood-o-karam hay Shah-e-Batha tayra
'Nahin' sunta hi nahin maangnay wala tayra
(Hadaig-e-Bakhshish)

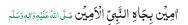




### 11. I have come to the Beloved Prophet

Sayyiduna Dawood Bin Abi Saalih ومحمد has narrated: One day, caliph Marwaan visited the blessed shrine of the Holy Prophet مَنَّى اللهُ عَلَيْهِ وَالهِ وَسَلَّم where he saw a person having his face placed on the blessed grave. Placing his hand on the person's neck, caliph Marwaan asked, 'Do you know what you are doing?' Turning around, the person replied, 'Yes. I know (what I am doing).' After hearing this, when the caliph paid attention towards the person, he saw that he was the renowned companion of the Holy Prophet مَنَّى اللهُ عَلَيْهِ وَالهِ وَسَلَّم Sayyiduna Abu Ayyub Ansari مَنْ اللهُ عَلَيْهِ وَالهِ وَسَلَّم Then, he مُؤْمَ اللهُ عَلَيْهِ وَالهِ وَسَلَّم not to a piece of stone. I heard the Holy Prophet مَنَّى اللهُ عَلَيْهِ وَالهِ وَسَلَّم bayyub at the time when its leader is capable, but do cry at the time when its leader is incapable.' (Al-Mustadrak, vol. 5, pp. 720, Hadees 8618)

May Allah Almighty shower mercy upon him and forgive us without accountability for his sake!



'Ushshaq-e-Rauzah sajday mayn soo`ay Haram jhukay Allah jaanta hay kay niyyat kidher ki hay

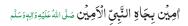
(Hadaiq-e-Bakhshish)



### 12. Beloved Prophet sent food

Sayyiduna Imam Abu Bakr Bin Muqri مَحْمَهُ اللّٰهِ عَلَيْهِ states: 'Once, I, Sayyiduna Imam Tabarani and Sayyiduna Abush-Shaykh شعم were all three present in Madinah-tul-Munawwarah. We had not eaten for two days and were extremely hungry. At the time of 'Isha, I came to the blessed grave of the Holy Prophet مَلَى اللّٰهُ عَلَيْهِ وَاللّٰهِ وَسَلَّم and humbly said: 'يَا رَسُولُ اللّٰهِ! ٱلْجُوْمُ , hunger!

I did not say anything else and returned. I and Abush-Shaykh ومَحْدُاللّٰهِ عَلَيْهِ fell asleep, whereas, Sayyiduna Tabarani مَحْدُاللّٰهِ عَلَيْهِ was sat down waiting for someone. In the meanwhile, there was a knock at the door. When we opened the door, we found an 'Alawi person accompanied by two of his servants carrying a basket of food each. That 'Alawi person said, 'Perhaps you have complained about your hunger in the blessed court of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَاللهِ وَسَلَّم hecause I was blessed with the privilege of beholding the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَاللهِ وَسَلَّم in my dream. He صَلَّى اللهُ عَلَيْهِ وَاللهِ وَسَلَّم was saying regarding you: 'Feed them.' Anyhow, he ate food with us, gave us the remaining food and left.' (Jazb-ul-Quloob, pp. 207; Wafa-ul-Wafa, vol. 2, pp. 1380)



Sarkar khilatay hayn Sarkar pilatay hayn
Sultan-o-gada sab ko Sarkar nibhatay hayn
(Wassil a Pakkekiele s

(Wasail-e-Bakhshish, pp. 330)



### 13. Beloved Prophet blessed his devotee with food

Dear Islamic brothers! Have you noticed! الْتَعَنْدُ لِلله , our Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَالهِ وَسَلَّم shows mercy to his devotees, helps them in trouble, and feeds the hungry. Here is another account in this context.

Sayyiduna Imam Yusuf Bin Ismail Nabhaani مَثَمُّهُ اللَّهِ عَلَيْهُ has narrated: Sayyiduna Shaykh Abul 'Abbas Ahmad Bin Nafees Toonisi معتمُّهُ اللَّهِ عَلَيْهُ has stated: During my stay in Madinah-tul-Munawwarah, I once experienced extreme hunger. Once in the state of extreme hunger in Madina-tul-Munawwarah, I came to the blessed shrine of the Holy Prophet معلَّى اللَّهُ عَلَيْهِ وَاللهِ وَسَلَّم and pleaded, 'O Prophet of Allah عَلَيْهِ وَاللهِ وَسَلَّم I am hungry.' Suddenly, I fell asleep. Meanwhile, someone awoke me and asked me to come with him. Therefore, I came to his house with him. Serving me with dates, ghee and wheat bread, he said, 'Eat to your full because my blessed forefather, Sayyiduna Muhammad عَلَيْهِ وَاللهِ وَسَلَّم has commanded me to show hospitality to you. In future too, come to me whenever you feel hungry.' (Hujjatullahi-'alal-'Aalameen, pp. 573)

Peetay hayn tayray dar ka, khaatay hayn tayray dar ka Paani hay tayra paani danah hay tayra danah

(Saaman-e-Bakhshish)



### 14. Beloved Prophet bestowed dirham

Sayyiduna Ahmad Bin Muhammad Sufi مُحْمَةُ اللَّهِ عَلَيْه has said: I kept wandering in jungles for three months, to the extent that all my skin became emaciated. Finally, I came to Madinah-tul-Munawwarah and said Salam in the court of the Holy Prophet and Shaykhayn Karimayn (i.e. Sayyiduna Abu صَلَّى اللَّهُ عَلَيْهِ وَاللهِ وَسَلَّم Bakr Siddeeg and Sayyiduna 'Umar Faroog) رَضِيَ اللَّهُ عَنْهُمَا. I then fell asleep. In my dream, I was privileged to behold the Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَاللَّهِ وَسَلَّم He صَلَّى اللَّهُ عَلَيْهِ وَاللَّهِ وَسَلَّم said, 'Ahmad! You have come. Look what your condition is!' I humbly said, اصلَّى اللَّهُ عَلَيْهِ وَالِهِ وَسَلَّم i.e. O Prophet of Allah 'آنَا جَائعٌ وَ آنَا ضَنْفُكَ مَا رَسُول الله' I am hungry and I am your guest. The Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَاللَّهِ اللَّهُ عَلَيْهِ وَاللَّهِ said, 'Open [your] hand!' When I opened my hand, there were few dirhams in it. When I woke up, I found those dirhams in my hand. I went to the market, bought bread and Faludah (a sweet dish) and ate it. (Jazb-ul-Quloob, pp. 207; Wafa-ul-Wafa, vol. 2, pp. 1381)

Mangta to hay mangta koi shahaun mayn dikha day Jis ko mayray Sarkar say tukra na mila ho!

(Zauq-e-Na'at)

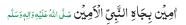


### 15. Beloved Prophet granted bread



#### 16. When I woke up, half piece of bread was in my hand!

Sayyiduna Abul Khayr مُحْمَةُ اللَّهِ عَلَيْه states: When I reached صَلَّى اللهُ Madinah, the sweet and beloved city of the Holy Prophet صَلَّى اللهُ I had not eaten anything for five days. I presented عَلَيْهِ وَاللَّهِ وَسَلَّم صلَّى اللَّهُ عَلَيْهِ وَاللَّهِ وَسَلَّم Salam in the blessed court of the Holy Prophet and Shaykhain-e-Karimayn, i.e. Sayyiduna Abu Bakr Siddeeq and Sayyiduna 'Umar Farooq مِشِي اللَّهُ عَنْهُمَا, and then humbly said, I am your !صَلَّى اللَّهُ عَلَيْهِ وَاللَّهِ وَسَلَّم i.e. O Prophet of Allah أَنَا ضَيْفُكَ يَا رَسُولَ الله' guest.' Afterwards, I went near the blessed pulpit and fell asleep. As I closed my eyes, the eyes of my heart opened. In my dream, I was blessed with the privilege of beholding the Holy who was accompanied by Sayyiduna صَلَّى اللَّهُ عَلَيْهِ وَاللَّهِ وَسَلَّمَ Prophet Abu Bakr Siddeeg, Sayyiduna 'Umar Faroog and Sayyiduna 'Ali-ul-Murtada مَضِى اللَّهُ عَنْهُم Sayyiduna 'Ali-ul-Murtada صَلَّى اللَّهُ shook me and said, 'Get up! The Holy Prophet وَجُهَةُ الْكَرِيُم has come.' I stood up and kissed the luminous عَلَيْهِ وَاللهِ وَسَلَّم forehead of the Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَاللَّهِ مَسَلَّم (in the dream). The Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَاللَّهِ وَسَلَّم granted me one roti [i.e. bread]. I ate half of it in the dream and found the remaining half in my hand when I woke up. (Shawahid-ul-Haq, pp. 240)



Sarkar khilatay hayn Sarkar pilatay hayn Sultan-o-gada sab ko Sarkar nibhatay hayn

(Wasail-e-Bakhshish, pp. 330)



#### 17. Gratitude cannot be expressed for even a single favour

Sayyiduna Abu 'Imran Musa Bin Muhammad Banzarti عَلَيْهُ اللهُ عَلَيْهِ has stated: During my stay in Madinah-tul-Munawwarah, I humbly visited the blessed shrine of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَمَلَاهُ أَلَاهُ وَمِيا فَتِهِ اللهُ عَلَيْهِ وَمِيا فَتِهِ اللهُ عَلَيْهِ وَمِيا فَتِهِ اللهُ عَلَيْهِ وَمِيا فَتِهَ اللهُ عَلَيْهِ وَمِيا فَتِهِ اللهُ عَلَيْهِ وَمِيا فَتِهِ وَمِيا فَتِهِ وَمِيا فَتِهِ وَمِيا فَتِهِ اللهُ عَلَيْهِ وَمِيا فَتِهِ اللهُ عَلَيْهِ وَمِيا فَتِهِ اللهُ عَلَيْهِ وَمِيا فَتِهِ وَمِيا فَتِهِ اللهُ عَلَيْهِ وَمِيا فَتِهِ اللهُ عَلَيْهِ وَمِيا فَتِهِ اللهُ عَلَيْهِ وَمِيا فَتِهِ وَاللهِ وَمِيا فَتِهِ وَاللهِ وَمِيا فَتِهِ وَمِيا فَتِهِ وَمِيا فَتِهِ وَاللهِ وَمِيا فَتِهِ وَمِيا فَتِهِ وَمِيا فَتِهِ وَاللهِ وَمِيا فَتَهِ وَاللهِ وَمِيا فَتَعِيْهِ وَاللهِ وَمِيا فَتَهِ وَاللهِ وَمِيا فَتَعَلِي وَاللهِ وَمِيا فَتَعَلِي وَاللهِ وَمِيا فَتَعَلِي وَاللهِ وَمِيا وَتَعَلِي وَاللهِ وَتَعَلِي وَاللهِ وَتَعَلِي وَلِي وَاللهِ وَمِيا وَتَعَلِي وَلِي وَاللهِ وَتَعَلِي وَلِي وَاللهِ وَمِيا وَتَعَلِي وَاللهِ وَتَعَلِي وَلِيهِ وَتَعَلِي وَلِي وَاللهِ وَتَعَلِي وَاللهِ وَتَعَلِي وَلِي وَاللهِ وَتَعَلِي وَاللهِ وَتَعَلِي وَاللهِ وَتَعَلِي وَلِي وَاللهِ وَتَعَلِي وَاللهِ وَتَعَلِي وَالْعَلِي وَاللهِ وَتَعَلِي وَلِي وَاللهِ وَتَعَلِي وَاللهِ وَالْعَالِي وَالْعَلِي وَاللهِ و

rame, he said حَلَّ اللَّهُ عَلَيْهِ وَالْهِ وَسَلَّم came, he said Salam to the Hajj-pilgrims. I was also privileged to shake hands with him and kiss his blessed hand. He صَلَّى اللَّهُ عَلَيْهِ وَالْهِ وَسَلَّم

placed something like *halvah* <sup>1</sup> on my hand which I immediately put in my mouth. When I woke up, I was still chewing it to swallow it and also felt its taste inside my mouth. When I left, Allah Almighty made me come across such a person who arranged for a conveyance for me without any fare. Moreover, he appointed a person who served me until I reached Makkah. (*Shawahid-ul-Haq, pp. 241; summarised*)

May Allah Almighty shower mercy upon him and forgive us without accountability for his sake!

Shukr ayk karam ka bhi ada ho nahin sakta Dil tum pay fida jan-e-Hasan tum pay fida ho

(Zauq-e-Na'at)





### 18. If you ask, then ask for something big

A person states: During my stay in Madinah-tul-Munawwarah, I once suffered hunger. So, I humbly visited the luminous shrine and said, "يَا رَسُوْلَ الله! النَّجُوْمُ i.e. O Prophet of Allah مَلَّى اللَّهُ عَلَيْهِ I am hungry.' Saying this, I sat near the blessed *Hujrah*. A respected Sayyid came to me and said, 'Come with me.' I

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<sup>1</sup> A type of desert

asked, 'Where?' He replied, 'Come to my home so that you may eat and drink something'. I went with him. He gave me a very big bowl of *Sareed* containing meat and olives in a very large quantity. I ate well and intended to return. He said, 'Eat more.' I ate a little bit more.

When I was about to return, he gave me some Madani pearls of advice in these words, 'O brother! Just ponder! You people come from distant places, crossing jungles, deserts, oceans and leaving your family members behind, and then you attain the privilege of visiting the blessed shrine of the Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَاللهِ وَسَلَّم. But after reaching here, the only purpose you are left with is that Ya Rasoolallah عَلَيْهِ وَاللهِ وَسَلَّم Grant me a piece of bread! O my brother! If you had asked for paradise, forgiveness of sins, pleasure of Allah Almighty and His beloved Prophet صَلَّى اللَّهُ عَلَيْهِ وَاللهِ وَسَلَّم or any other similar kind of great thing, then you would have been granted that as well by the blessings of the Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَاللهِ وَسَلَّم (Shawahid-ul-Haq, pp. 240)

May Allah Almighty shower mercy upon him and forgive us without accountability for his sake!

Maangayn gey maangay jayain gey munh maangi payain gey Sarkar mayn na 'la' hay na haajat 'ager' ki hay (Hadaig-e-Bakhshish) 
> Maangnay ka shu'oor daytay hayn Jo bhi maango Huzoor daytay hayn Kam maang rahay hayn na siwa maang rahay hayn Jaysa hay Ghani waysi 'ata maang rahay hayn



<sup>&</sup>lt;sup>1</sup> Scholars who are experts in the science of Hadees

# 19. A'la Hadrat مَثَقُاللُهِعَلَيْه requested for supplication of his forgiveness in Mina

Similarly, if you admire a pious person and have developed a strong presumption regarding him being a chosen individual in the Divine court, then you should request him to also pray for your forgiveness without accountability rather than asking him to pray for the fulfilment of a worldly need only.

My master, A'la Hadrat's practice was to request noble saints to supplicate for forgiveness only. Therefore, he states: (During my first visit to Madinah-tul-Munawwarah, when all the people left from the Masjid of Mina), I saw an honourable man in the interior part of the Masjid with his face towards the Qiblah, reciting his Wazaaif. I was in the courtyard of the Masjid near the door and there was no one else inside the Masjid. All of a sudden, I heard a buzzing sound like that of a bee from inside the Masjid. The following Hadees instantly occurred to me, 'Such sound is produced from the heart of the beloved bondsmen of Allah Almighty like the buzzing sound of a bee.' (Al-Mustadrak, vol. 2, pp. 180, Hadees 1898)

Leaving my Wazaif, I moved towards him to get him to pray for my forgiveness. التَعْمُولِلهُ! I never went to any pious saint for a worldly need. Whenever I went (to them), I did so with the intention of requesting them to pray for my forgiveness. In

<sup>&</sup>lt;sup>1</sup> Incantations

Da'wa hay sab say tayri shafa'at pay bayshtar

Daftar mayn 'aasiyaun kay Shaha, intikhab hon

(Hadaiq-e-Bakhshish)



## 20. Holy Prophet came to see his devotee

Sayyiduna Abul Hasan Bunaan-ul-Hammaal محمدة الله عليه has said: Some friends of mine told me that there was a pious saint in Makkah-tul-Mukarramah known as 'Ibn-e-Saabit'. He visited Madinah-tul-Munawwarah every year for consecutive sixty years with the sole intention of saying Salaam to the Beloved Prophet صَلَّى اللهُ عَلَيْهِ وَاللهِ وَسَلَّم One year, he could not visit Madinah-tul-Munawwarah for some reason. One day, whilst he was in the state of drowsiness, he beheld the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَاللهِ وَسَلَّم said, sitting in his room. The Holy Prophet وسَلَّم said,

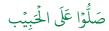
'Ibn-e-Saabit! You did not come to behold me, so I have come to you.' (Al-Haawi lil-Fatawa, vol. 2, pp. 316)

May Allah Almighty shower mercy upon him and forgive us without accountability for his sake!

Daykhi jo bay-kasi to unhayn rahm aa gaya Ghabra kay ho gaye woh gunahgar ki taraf

(Zauq-e-Na'at)





#### 21. Your excuse is accepted

Sayyiduna Abul Fadl Muhammad Bin Nu'aym عَنِّهُ اللَّهِ عَلَيْه has stated: Sayyiduna Muhammad Bin Ya'la Kinaani مَثَّهُ اللَّهِ عَلَيْه would often visit the blessed shrine of the Holy Prophet مَلَيْهِ وَاللهِ وَسَلَّم Moreover, he was also privileged to behold the Holy Prophet مَلْيَهِ وَاللهِ وَسَلَّم often in his dream. One day, he left for Madinah with the intention of visiting the blessed shrine, but could not continue his journey due to injuring his foot. He مَعْنَهُ اللَّهِ عَلَيْهِ وَاللهِ عَلَيْهِ اللَّهِ عَلَيْهِ وَاللهِ عَلَيْهِ وَاللهِ عَلَيْهِ وَاللهِ عَلَيْهِ كَاللهُ عَلَيْهِ وَاللهِ وَسَلَّمُ Wrote a letter and handed it over to a Hajj-pilgrim, saying: 'Place this letter near the blessed shrine in Madina-tul-Munawwarah and say, 'Ya Rasoolallah عَلَيْهِ وَاللهِ وَسَلَّم لللهُ عَلَيْهِ وَاللهِ وَسَلَّم لللهُ عَلَيْهِ وَاللهِ وَسَلَّم للهُ اللهُ عَلَيْهِ وَاللهِ وَسَلَّم للهُ اللهُ عَلَيْهِ وَاللهِ وَسَلَّم Salaam and humbly pleads that you know what has prevented him from visiting your court.'

The person did as he was advised. The Holy Prophet مَلَى اللّٰهُ عَلَيْهِ وَاللّٰهِ ame in the dream of Sayyiduna Kinaani وَسَلَّم and said to him, 'O Kinaani! Your letter has reached and I have accepted your excuse.' (Ar-Raud-ul-Faaiq, pp. 306)

Paas walay yeh raaz kya janayn Door say bhi salaam hota hay



### 22. Son released from imprisonment

Sayyiduna Abu 'Abdullah Bin Muhammad Azdee Andalusi عَلَيْهِ عَلَيْهُ states that the Romans imprisoned the son of a devotee of the Prophet. The devotee left for Madinah-tul-Munawwarah with the intention of presenting his plea in the court of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَاللهِ وَسَلَّم On the way, he met some of his acquaintances and shared his problem with them. They said: 'One can present his plea in the blessed court of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَاللهِ وَسَلَّم even while staying at home. Visiting the blessed shrine in person is not a condition for the fulfilment of this purpose.' However, the devotee continued his journey. After reaching Madinah-tul-Munawwarah, he was privileged to visit the blessed court of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَاللهِ وَسَلَّم After saying Salaam, he presented his plea. Fortune shone upon him. At night, the Holy Prophet

blessed him with his vision in the dream and said, 'Go back to your city. Your wish has been fulfilled.'

When he returned to his country, his son had actually come back home. When asked how he managed to return, his son replied, 'On such and such night, many prisoners including me were suddenly released from the captivity of the Romans!' When his father did the calculations, he found out that it was the same night in which he received the glad tiding in the dream. (Shawahid-ul-Haq, pp. 225)

May Allah Almighty shower mercy upon him and forgive us without accountability for his sake!

Mit'tay hayn jahan bhar kay aalaam Madinay mayn
Bigray huway bantay hayn sab kaam Madinay mayn
Aqa ki 'inayat hay her gaam Madinay mayn
Jata nahin koi bhi nakaam Madinay mayn
(Wasail-e-Bakhshish, pp. 401)



# 23. Knower of the unseen Prophet, gave the glad tiding of rain in the dream

Imam Ibn-e-Abi Shaybah رَحْمَةُ اللّٰهِ عَلَيْهِ, the respected teacher of Sayyiduna Imam Bukhari مَحْمَةُ اللّٰهِ عَلَيْهِ, has stated: A drought

struck during the caliphate of Sayyiduna 'Umar Farooq-e-A'zam مَنِي اللَّهُ عَنْهُ. A person visited the blessed grave of the Beloved Prophet صَلَّ اللَّهُ عَنْهُ and humbly said, 'Ya Rasoolallah صَلَّ اللَّهُ عَنْهُ Please pray for rain for your Ummah, as people are dying.' The Holy Prophet صَلَّ اللَّهُ عَنْهُ came in his dream and said, 'Go to 'Umar and convey my Salam to him and inform him that it will rain.' (Musannaf Ibn-e-Abi Shaybah, vol. 7, pp. 482 Hadees 35; Fatawa Razawiyyah, vol. 9, pp. 695)

تَلَى اللَّهُ عَلَيْهِ Prophet مِثَلِّى اللَّهُ عَلَيْهِ Sayyiduna Bilal Bin Haris وَاللهِ وَسَلَّم, (Fath-ul-Baari, vol. 3, pp. 430, Taht-al-Hadees 1010)

Sayyiduna Imam Ibn-e-Hajar 'Asqalani مُحْمَةُ اللّٰهِ عَلَيْه has said, 'Imam Ibn-e-Abi Shaybah مُحَمَّةُ اللّٰهِ عَلَيْه has quoted this narration through authentic chain of transmission.' (*Ibid*)

May Allah Almighty shower mercy upon him and forgive us without accountability for his sake!

امِين بِجَالِا النَّبِيِّ الْآمِين صَلَّى اللهُ عَلَيْهِ وَالِهِ وَسَلَّم

Barasta nahin daykh ker abr-e-rahmat Badon per bhi barsa day barsanay walay

(Hadaiq-e-Bakhshish)





#### 24. Rescue from well

Sayyiduna Ahmad Bin Muhammad Salaawi مَحْتُهُ اللَّهِ عَلَيْهِ has said: Once, before embarking upon a journey, I visited the blessed shrine of the Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَاللهِ وَسَلَّم and humbly said, 'O Master of the universe إصلَّى اللَّهُ عَلَيْهِ وَاللهِ وَسَلَّم During my journey, I will traverse through deserts and jungles. If I face any trouble, I will pray to Allah Almighty and present your medium.'

I then visited the blessed shrines of Sayyiduna Abu Bakr and Sayyiduna 'Umar مَعْنَ اللَّهُ عَنَهُ and presented the same plea. I kept travelling through jungles and deserted places for a week. During the journey, I fell into a well that had plenty of water in it. From the time of Chasht till after 'Asr, I struggled hard to get out of it but could not succeed. My life was in danger. All of a sudden, I recalled what I had pleaded in the court of the Holy Prophet مَلَّ اللَّهُ عَلَيْهِ وَاللَّهِ مَتَلَى اللَّهُ عَلَيْهِ وَاللَّهِ مَسَلَّم Accept my plea and help me.' I made the similar request in the courts of Shaykhayn-e-Karimayn as well. In no time, someone picked me up from the depths of the well and sat me on its edge! This way, I narrowly escaped death with the help of the Holy Prophet.

(Shawahid-ul-Haq, pp. 231)

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<sup>1</sup> i.e. Sayyiduna Abu Bakr and Sayyiduna 'Umar مَضِى اللَّهُ عَنْهُما

Visitors of Madinah and their faith-refreshing accounts

May Allah Almighty shower mercy upon him and forgive us without accountability for his sake!

Faryad Ummati jo karay haal-e-zaar mayn Mumkin nahin kay Khayr-e-Bashar ko khabar na ho (Hadaiq-e-Bakhshish)



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