

دُرُود شریف کی برکتیں

Durood Shareef ki barkatayn

Blessings of Salat upon the Prophet ﷺ

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Blessings of Salat upon the Prophet ﷺ

An English translation of ‘Durood Shareef ki barkatayn’



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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَتَابَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Du'a for Reading the Book

Read the following Du'a (supplication) before you study a religious book or an Islamic lesson, you will remember whatever you study, **إِنْ شَاءَ اللَّهُ**:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَاَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Translation

O Allah **عَزَّوَجَلَّ**! Open the door of knowledge and wisdom for us, and have mercy on us! O the One Who is the Most Honourable and Glorious! (*Al-Mustatraf, vol. 1, pp. 40*)

Note:

Recite Salat-‘Alan-Nabi ﷺ once before and after the Du’a.

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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Blessings of Salat upon the Prophet ﷺ

Du'a of 'Attar

O, Allah Almighty whoever reads or listen to the 18 pages booklet '*Blessings of Salat*', remain pleased with him always, and may he attain a peaceful martyrdom whilst reciting Salat in Madinah whilst beholding the Holy Prophet ﷺ.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

The girl who recited Salat abundantly

Once, Sayyiduna Shaykh Muhammad Bin Sulayman Jazooli رَحْمَةُ اللهِ عَلَيْهِ went to a well to perform ablution, but there was no such thing to use in order to take the water from the well. He was worried, what could he do? A girl from a high roof top saw him and said: O, Shaykh! You are the one, who is well-known due to his deeds, although you are still worried as to how to take water from the well!

The girl then put her saliva in the well, in a little while the

water of the well started to rise so much so that it started to spill from the edges of the well on to the ground. The Shaykh performed his ablution, and said to the girl: I give you an oath, and ask you how did you attain this status? The girl answered: I recite Salat upon the blessed Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ abundantly. Upon hearing this Sayyiduna Shaykh Sulayman Jazooli رَحِمَهُ اللهُ عَلَيْهِ took an oath that he would write and present a book regarding Salat in the court of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ (Matali'-ul-Musarrat, translated, pp. 33-34) He then wrote a book named 'Dalaail-ul-Khayraat' which is well known.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

7 benefits of Salat in relation to the 7 letters of بِسْمِ اللّٰهِ

1. It is narrated from Sayyiduna Abu Hurayrah رَضِيَ اللهُ عَنْهُ that the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said: Whoever recites Salat upon me once, Allah Almighty bestows 10 mercies upon him. (Sahih Muslim, p. 216, Hadith 408)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

2. It is narrated by Sayyiduna Anas Bin Malik رَضِيَ اللهُ عَنْهُ that the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ stated: Whoever recites Salat upon me once, Allah Almighty will grant him 10 mercies and erase 10 sins. (Al-Ihsan Bi-Tarteeb-e-Sahih Ibn-e-Habbaan, vol. 2, p. 130, Hadith 901)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

3. It is narrated by Sayyiduna Abu Bardah Bin Nyar رَضِيَ اللَّهُ عَنْهُ that the Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ stated: From my Ummah, whoever sincerely recites Salat once, Allah Almighty bestows upon him 10 mercies, writes 10 virtuous deeds, raises his status 10 times and erases 10 of his sins. *(Mu'jam-e-Kabeer, vol. 22, p. 195, Hadith 513)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

4. It is narrated from Sayyiduna Abu Umamah رَضِيَ اللَّهُ عَنْهُ, that the Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said: Recite Salat upon me abundantly every Friday, Indeed the Salat from my Ummah is gathered and presented to me every Friday. (On the day of Judgement) the closest to me will be that person, who recited Salat upon me (in the world) abundantly. *(Sunan-ul-Kubra, vol. 3, p. 353, Hadith 5995)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

5. It is narrated by Sayyiduna Ibn-e-Mas'ood رَضِيَ اللَّهُ عَنْهُ that the Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ stated: Truly, on the day of Judgement, the person closest to me will be he who recited Salat upon me abundantly. *(Al-Ihsan Bi-Tarteeb Sahih Ibn-e-Habbaan, vol. 2, p. 133, Hadith 908)*

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6. The Holy Prophet ﷺ said: O, People! Indeed, the one amongst you to attain quick salvation from its horrors and accountability on the Day of Judgement will be the one who would have recited Salat upon me in the world abundantly. (*Firdaus-ul-Akhbar, vol. 2, p. 471, Hadith 8210*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

7. The Holy Prophet ﷺ states: Recite Salat upon me abundantly, undoubtedly, your recitation of Salat upon me is a means of forgiveness for your sins. (*Jami'-us-Sagheer, p. 87, Hadith 1406*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

5 sayings of the Honourable Sahabah رَضِيَ اللَّهُ عَنْهُمْ

1. Saying of Sayyiduna Siddeeq-e-Akbar رَضِيَ اللَّهُ عَنْهُ: Reciting Salat on the Holy Prophet ﷺ erases sins so rapidly, that even water does not extinguish fire as quickly. To send salutations on the Holy Prophet ﷺ is a higher virtue than setting necks (i.e. slaves) free. (*Tareekh-e-Baghdad, vol. 7, p. 172*)
2. Saying of Sayyidatuna 'Aaishah Siddiqah رَضِيَ اللَّهُ عَنْهَا: Adorn your gatherings with recitation of Salat upon the Holy Prophet ﷺ (*Tareekh-e-Baghdad, vol. 7, p. 216*)

3. Saying of Sayyiduna Farooq-e-A'zam رَضِيَ اللهُ عَنْهُ: Truly, supplication is stationary between the ground and skies and nothing from it can go above, until you do not recite Salat on the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. (*Tirmizi, vol. 2, p. 28, Hadith 486*)
4. Saying of Sayyiduna Maula 'Ali رَضِيَ اللهُ عَنْهُ: Every person's supplication is in a veil, until Salat is recited on the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and his descendants. (*Mu'jam-e-Awsat, vol. 1, p. 211, Hadith 271*)
5. Saying of Sayyiduna 'Abdullah Ibn-e-'Amr Bin 'Aas رَضِيَ اللهُ عَنْهُمَا: Whosoever recites Salat on the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ once, Allah Almighty and His angels send 70 mercies upon him. (*Musnad Imam Ahmad, vol. 2, p. 614, Hadith 6766*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

30 Madani pearls of Salat in relation to 30 letters of

'الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا سَيِّدَ الْمُرْسَلِينَ'

1. Obedience to Allah Almighty's command
2. 30 mercies descend on he who recites Salat once.
3. His status is raised 10 times.
4. 10 good deeds are written down for him.

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5. 10 sins are erased.
6. Reciting Salat before supplication is a means of its acceptance.
7. Reciting Salat is a means to attain the intercession of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ.
8. Reciting Salat is a means of forgiveness of sins.
9. Through the recitation of Salat, Allah Almighty distances the sorrows of a slave.
10. Through the recitation of Salat, one will attain closeness to the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ on the Day of Judgement.
11. The recitation of Salat by a poor person is equivalent to Sadaqah.
12. Salat is a means of fulfilling needs.
13. Salat is a means of Allah Almighty's blessings and the supplication of angels.
14. Salat is a means of purity and cleanliness for the one who recites it.
15. Through the recitation of Salat, one receives the glad tidings of Paradise before he dies.
16. Reciting Salat safeguards one from the dangers of Judgement day.

17. Reciting Salat helps one remember what he has forgotten.
18. Salat is a means of purity in a gathering, and on the Day of Judgement there will be no regret for this gathering.
19. Reciting Salat keeps the poor away from poverty.
20. This action leads one to the path of Paradise.
21. Salat is a means of further light for a person on the bridge of Siraat.
22. By means of Salat, one evades cruelty and oppression.
23. Through the recitation of Salat a person is worthy of praise on the earth and in the skies.
24. The one who recites Salat attains blessings in his entity, action, age and means of wellbeing.
25. Salat is a means to attaining the mercy of Allah Almighty.
26. Salat upon the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ is a means of attaining eternal love of the Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and increasing it. This love is also from the prerequisites of faith, without which one's Iman remains incomplete.
27. The Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ loves the one who recites Salat.
28. Reciting Salat is a means of guidance for a person and his heart being alive, because when one speaks of the Beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and recites Salat abundantly, the love

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of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ overtakes his heart.

29. The honour for the one who recites Salat, is that his name is mentioned in the blessed court of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and he is spoken of.
30. Salat is a means of steadfastness on the bridge of Siraat and passing it safely. (*Jila'-ul-Afhaam, pp. 246-253, selected*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

A present for those who yearn to behold the Beloved Prophet ﷺ

اللَّهُمَّ صَلِّ عَلَى رُوحِ مُحَمَّدٍ فِي الْأَرْوَاحِ وَعَلَى جَسَدِهِ فِي الْأَجْسَادِ وَعَلَى قَبْرِهِ فِي الْقُبُورِ

The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said: Whoever recites this Salat, he will behold me in his dream, whoever beholds me in his dream will see me on the day of Judgement; Whoever sees me on the day of Judgement, I will intercede for him, whoever I intercede for will drink from the fountain of Kawsar and whoever drinks from the fountain of Kawsar, Allah Almighty will make his body Haraam upon hell. (*Kashf-ul-Ghammah 'An Jamee'-il-Ummah, vol. 1, p. 325*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Forgiveness

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ كُلَّمَا ذَكَرَهُ الذَّاكِرُونَ وَصَلِّ عَلَى مُحَمَّدٍ كُلَّمَا غَفَلَ عَنْ ذِكْرِهِ
الْغَافِلُونَ

Someone saw Sayyiduna Imam Shaafi'i رَحِمَهُ اللهُ عَلَيْهِ in a dream after his death and inquired about him, he رَحِمَهُ اللهُ عَلَيْهِ said: Allah Almighty forgave me due to the blessings of this Salat. (*Afdal-us-Salawaat 'ala Sayyidis-Sadaat, p. 81, summarised*)

Blessings in wealth

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ وَعَلَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْمُسْلِمِينَ
وَالْمُسْلِمَاتِ

The author of 'Ruh-ul-Bayan states: Whoever recites this Salat, his wealth and affluence will increase. (*Tafseer Ruh-ul-Bayan, Al-Ahzaab, verse 56, vol. 7, p. 233*)

Strengthens memory

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ كَمَا لَا نَهْيَايَةَ لِكَمَالِكَ وَ
عَدَا كَمَالِهِ

If one suffers from forgetfulness, then he should recite this Salat between Maghrib and 'Isha abundantly, إِنَّ شَاءَ اللهُ the

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memory will become strengthened. (*Afdal-us-Salawaat 'ala Sayyidis-Sadaat, pp. 191-192, Selected*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Attain the blessings of this world and the hereafter

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَىٰ آلِهِ عَدَدَ انْعَامِ اللَّهِ وَافْضَالِهِ

By reciting this Salat, one attains countless blessings in this world and the hereafter. (*Afdal-us-Salawaat 'ala Sayyidis-Sadaat, p. 151*)

Attain success in the world and the hereafter

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ وَصَحْبِهِ وَسَلِّمْ بِعَدَدِ مَا فِي جَمِيعِ الْقُرْآنِ حَرْفًا حَرْفًا وَبِعَدَدِ كُلِّ حَرْفٍ أَلْفًا أَلْفًا

Whoever recites this Salat, after reciting the Holy Quran, he will attain success in both the world and the hereafter. (*Tafseer Ruh-ul-Bayan Al-Ahzaab, verse 56 vol. 7, p. 234*)

The reward of 11,000 Salat

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَىٰ آلِهِ صَلَوةً أَنْتَ لَهَا أَهْلٌ وَهُوَ لَهَا أَهْلٌ

Sayyiduna Hafiz Jalal-ud-Deen Suyuti Al-Shaafi'i رَحِمَهُ اللَّهُ عَلَيْهِ said: Reciting this Salat once is equivalent to reciting Salat on

the Prophet 11,000 times. (*Afdal-us-Salawaat 'ala Sayyidis-Sadaat, p. 153*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

The reward of 14,000 Salat

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ عَدَدَ كَمَالِ اللَّهِ وَكَمَا يَلْبِيقُ بِكَمَالِهِ

Reciting this Salat once leads to attaining the reward of 14,000 Salat on the Prophet. (*Afdal-us-Salawaat 'ala Sayyidis-Sadaat, p. 150*)

Reward for 100,000 Salat

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ النُّورِ الدَّائِي وَالسِّرِّ السَّارِي فِي سَائِرِ الْأَشْيَاءِ وَالصِّفَاتِ

When this Salat is recited once, the reward is equal to 100,000 Salat on the Prophet. Moreover, if someone is in need of something, then he should recite this Salat 500 times. *إِنْ شَاءَ اللَّهُ* His need will be fulfilled. (*Afdal-us-Salawaat 'ala Sayyidis-Sadaat, p. 113*)

Salvation from all types of problems

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ قَدْ صَافَتْ جِبْتِي أَدْرِكُنِي يَا رَسُولَ اللَّهِ

Sayyid Ibn-e-'Aabideen رَحِمَهُ اللَّهُ عَلَيْهِ states that I recited it during the outbreak of great tribulation which occurred in Damascus.

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I had not even recited it 200 times, that a person came and told me that the tribulation is over. (*Afdal-us-Salawaat 'ala Sayyidis-Sadaat, p. 154*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

A bowl full of the water of Kawsar

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ وَأَوْلَادِهِ وَأَزْوَاجِهِ وَذُرِّيَّتِهِ وَأَهْلِ بَيْتِهِ وَأَصْحَابِهِ وَأَنْصَارِهِ وَأَشْيَاعِهِ وَمُجَنَّبِيهِ وَأُمَّتِهِ وَعَلَيْنَا مَعَهُمْ أَجْمَعِينَ يَا أَرْحَمَ الرَّاحِمِينَ

Sayyiduna Hassan Basri رَحِمَهُ اللَّهُ عَلَيْهِ said: Whoever wants to drink a full bowl from the fountain of Kawsar, then he should recite this Salat. (*Al-Qaul-ul-Badee' p. 122*)

8 Madani Pearls of Durood-e-Taj

1. Whoever recites this Salat 170 times on Thursday night (the night between Thursday and Friday) at the beginning of the new lunar month (from 1st till the 14th) in the state of Wudu while wearing clean clothes and applying fragrance and then goes to sleep, following this practice continuously for eleven nights will **إِنَّ شَاءَ اللَّهُ** make him behold the Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ.
2. To get rid of magic, devils, Jinns and Satan and if one is suffering from smallpox, recite this 11 times and perform

Dum (blow), **إِنْ شَاءَ اللَّهُ**, he will attain cure.

3. For the purification of the heart, recite this Salat daily 60 times after Fajr, 3 times after 'Asr and 3 times after 'Isha.
4. To remain protected from the evil of enemies, oppressors, the envious and rulers and to distance sadness and poverty, recite 41 times after 'Isha for 40 consecutive nights.
5. In order to attain blessings in sustenance, regularly recite this after Fajr.
6. For the treatment of an infertile woman, recite this 7 times and perform Dam (blow) on 21 dry dates and give her one date to eat every day. During the period of purity (after menses cycle), have intercourse, by the grace of Allah Almighty, a pious son will be born.
7. If a pregnant woman is experiencing pains, do Dam 7 times on water and give it to her to drink, carry out this action for 7 consecutive days.
8. (For permissible love, e.g. between husband and wife) and to achieve every objective, recite this 40 times in a state of Wudu after half the night has passed with full faith and belief **إِنْ شَاءَ اللَّهُ** the desire of the heart will be fulfilled.
(A'maal-e-Raza, p. 22)

Durood-e-Taj

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ صَاحِبِ التَّاجِ وَالْبُرَاقِ وَالْعَلَمِ دُافِعِ
الْبَلَاءِ وَالْوَبَاءِ وَالْقَحْطِ وَالْمَرَضِ وَالْأَلَمِ ۝ اسْمُهُ مَكْتُوبٌ مَرْفُوعٌ مَشْفُوعٌ مَنقُوشٌ فِي
الذَّوْحِ وَالْقَلَمِ ۝ سَيِّدِ الْعَرَبِ وَالْعَجَمِ ۝ جُسْبُهُ مُقَدَّسٌ مُعَظَّرٌ مُطَهَّرٌ مُتَوَرِّقٌ فِي الْبَيْتِ
وَالْحَرَمِ ۝ شَمْسِ الضُّحَى بَدْرِ الدُّنْيَى صَدْرِ الْعُلَى نُورِ الْهُدَى كَهْفِ الْوَرَى مُصْبِحِ الظُّلَمِ ۝
جَبِينِ الشِّبَمِ شَفِيعِ الْأَمَمِ ۝ صَاحِبِ الْجُودِ وَالْكَرَمِ ۝ وَاللَّهُ عَاصِمُهُ وَجَبْرِيلُ خَادِمُهُ
وَالْبُرَاقُ مَرْكَبُهُ وَالْبِعْرَاجُ سَفَرُهُ وَسِدْرَةُ الْمُنْتَهَى مَقَامُهُ وَقَابِ قَوْسَيْنِ مَطْلُوبُهُ
وَالْمُطْلُوبُ مَقْصُودُهُ وَالْمَقْصُودُ مَوْجُودُهُ سَيِّدِ الْمُرْسَلِينَ خَاتَمِ النَّبِيِّينَ شَفِيعِ
الْمُذْنِبِينَ أَنبِيسِ الْعَرَبِيِّينَ رَحْمَةِ لِّلْعَالَمِينَ رَاحَةَ الْعَاشِقِينَ مُرَادِ الْمُشْتَاكِينَ شَمْسِ
الْعَارِفِينَ سِرَاجِ السَّالِكِينَ مُصْبِحِ الْمُفْرَبِينَ مُحِبِّ الْفُقَرَاءِ وَالْغُرَبَاءِ وَالْمَسَاكِينِ
سَيِّدِ الثَّقَلَيْنِ نَبِيِّ الْحَرَمَيْنِ إِمَامِ الْقِبْلَتَيْنِ وَسَيِّدِنَا فِي الدَّارَيْنِ صَاحِبِ قَابِ قَوْسَيْنِ
مَحْبُوبِ رَبِّ الْمَشْرِقِينَ وَالْمَغْرِبِينَ جَدِّ الْحَسَنِ وَالْحُسَيْنِ مَوْلَانَا وَمَوْلَى الثَّقَلَيْنِ أَبِي
الْقَاسِمِ مُحَمَّدِ ابْنِ عَبْدِ اللَّهِ نُورٍ مِّنْ نُورِ اللَّهِ ۝ يَا أَيُّهَا الْمُشْتَاكُونَ بِنُورِ جَمَالِهِ صَلُّوا
عَلَيْهِ وَآلِهِ وَأَصْحَابِهِ وَسَلِّمُوا تَسْلِيمًا

O Allah ﷻ, send blessings upon our Prophet and our Master Muhammad ﷺ, honoured with the crown and the Mi'raaj [ascension]; the Buraaq and elevation, the eliminator of affliction and disease; drought and illness; pain and calamity. His respected name is inscribed, is elevated and appended with the Name of Allah ﷻ, and is present in the Divine Tablet and Divine Pen. The leader of the Arabs and the non-Arabs, whose

blessed body is free from every defect, a fountain of fragrance, exceptionally pure, and is overly refulgent, in his house and in the Haram (with all of these qualities he is alive even today). The enlightened and lovely sun of the morning, the full moon (of the 14th of the lunar month), the origin of elevation, the light of guidance, the place of refuge for creation, the lamp that dispels all darkness, possessing the most excellent characteristics and habits, the intercessor of nations, the owner of munificence and generosity – upon him be blessings and salutations. And Allah عزوجل is his Protector, Jibraeel is his servant, the Buraaq is his carriage, the Mi'raaj is his voyage, Sidra-tul-Muntaha is his station, Qaba Qawsayn (utmost proximity to the Lord) is his desire, and the same is his objective, and he has met his objective. The leader of all the Messengers, the one coming after all of the Prophets (i.e. the seal of Prophethood), the intercessor of sinners, the supporter of the travellers and the strangers, the mercy for all the worlds, the comfort for the devotees, the desire of those who yearn, the sun of all gnostics, the lamp for the seekers, the candle for those who are close (to Allah عزوجل), benevolent with the poor, the outsiders and the destitute, the master of Jinns and humans, the Prophet of the Haram of Makkah and the Haram of Madinah, the Imam of both Qiblah's (i.e. Bayt-ul-Muqaddas in Jerusalem and the Ka'bah in Makkah), our Intercessor in this world and in the hereafter, the one bearing virtue of Qaba Qawsayn, the beloved of the Rab (Lord) of the East and the West, the grandfather of Imam Hasan and Imam Husayn, our

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master, the master of all humans and Jinns, Abul Qasim Muhammad Bin ‘Abdullah, a great and eminent light from the lights of Allah ﷺ, upon him be blessings and salutations. O lovers of the light of his splendour, send blessings and salutations abundantly upon his being of extensive attributes, and upon his family and his companions.

A Faith enlightening account regarding Salat

Tunajjeena

‘Allamah Ibn-e-Fakihaani رَحْمَةُ اللهِ عَلَيْهِ mentions an incident about this Salat, in the book ‘*Al Fajr-ul-Muneer*’ stating: The pious Shaykh Musa Dareer رَحْمَةُ اللهِ عَلَيْهِ told me, that he once left for a journey by sea on a boat. During the journey, a severe storm which is known as ‘Iqlabiyah’ (the type of storm that causes tossing and turning) struck. It is rare that those caught up in this storm are safe from drowning. Due to the fear of this storm, people started to scream and cry out. I fell asleep, in my dream I beheld the Beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ who told me: Tell the people on the boat to recite this Salat 1000 times from **بَعْدَ الْمَمَاتِ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُنَجِّنُنَا بِهَا**.

When I awoke, I told the people on the boat about my dream, we had only recited it 300 times that Allah Almighty granted us relief from the storm. (*Matali’-ul-Musarrat*, p. 471)

Shaykh Majduddeen Ferozabadi رَحْمَةُ اللهِ عَلَيْهِ narrated from Shaykh Hassan Bin ‘Ali Aswani رَحْمَةُ اللهِ عَلَيْهِ: Whoever recites Salat

Tunajjeena 1000 times when faced with any type of difficulty, calamity, or misfortune, Allah Almighty will provide relief from the difficulties and fulfil his needs. (*Matali'-ul-Musarrat, p. 471*)

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَوةً تُنَجِّينَا بِهَا مِنْ جَمِيعِ الْأَهْوَالِ وَالْأَفَاقِ وَتَقْضِي
لَنَا بِهَا جَمِيعَ الْحَاجَاتِ وَتُطَهِّرُنَا بِهَا مِنْ جَمِيعِ السَّيِّئَاتِ وَ تَرْفَعُنَا بِهَا أَعْلَى
الدَّرَجَاتِ وَتُبَلِّغُنَا بِهَا أَقْصَى الْغَايَاتِ مِنْ جَمِيعِ الْخَيْرَاتِ فِي الْحَيَاةِ وَبَعْدَ الْمَمَاتِ
إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

Translation: O Allah عَزَّوَجَلَّ! Send such blessings upon our Prophet Muhammad صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ that for his sake, you relieve us of all anxieties and calamities, and for his sake, fulfil all our needs, and for his sake, purify us from all sins, and through his means, designate us at high ranks, and by his virtue, make us achieve the utmost zenith of piety in this worldly life and in the afterlife, and without doubt You have power over all things.

Cure for Ailments

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ طِبِّ الْقُلُوبِ وَدَوَائِهَا وَعَافِيَةِ الْأَبْدَانِ وَشِفَائِهَا وَنُورِ
الْأَبْصَارِ وَضِيَّائِهَا وَعَلَى آلِهِ وَأَصْحَابِهِ وَبَارِكْ وَسَلِّمْ

In a state of Wudu, write it out and give it to the patient so that he may lick it or dissolve it in water and make him drink it. Continue this act until the patient has attained cure. With the will

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of Allah Almighty, this is a remedy for every illness except death.

صَلِّ اللَّهُ عَلَى مُحَمَّدٍ صَلُّوا عَلَى الْحَبِيبِ

A narration related to Salat-ul-Mahi regarding a fish

A pious person رَحِمَهُ اللَّهُ عَلَيْهِ was performing Wudu at the bank of a river when a fish came and recited this Salat. He رَحِمَهُ اللَّهُ عَلَيْهِ inquired, 'From where did you learn this?' The fish replied, 'Once I heard an angel reciting it at the bank of the river, so I memorised it and since that day I have been safe from all misfortunes and calamities.' (A'maal-e-Raza, p. 138)

Durood-e-Mahi

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ خَيْرِ الْخَلَائِقِ وَأَفْضَلِ الْبَشَرِ وَشَفِّعِ الْأُمَّمَ يَوْمَ الْحَشْرِ وَالنَّشْرِ وَصَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ بَعْدَ دَجَلٍ مَعْلُومٍ لَكَ وَصَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ وَبَارِكْ وَسَلِّمْ وَصَلِّ عَلَى جَمِيعِ الْأَنْبِيَاءِ وَالْمُرْسَلِينَ وَصَلِّ عَلَى كُلِّ الْمَلَائِكَةِ الْمُقَرَّبِينَ وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ وَسَلِّمْ تَسْلِيمًا كَثِيرًا كَثِيرًا يَا بِرَحْمَتِكَ وَبِفَضْلِكَ وَبِكَرَمِكَ يَا أَكْرَمَ الْأَكْرَمِينَ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ يَا قَدِيمُ يَا دَائِمُ يَا حَيُّ يَا قَيُّوْمُ يَا وَثَرُ يَا أَحَدُ يَا صَمَدُ يَا مَنْ لَمْ يَلِدْ وَلَمْ يُولَدْ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

صَلُّوا عَلَى الْحَبِيبِ صَلِّ اللَّهُ عَلَى مُحَمَّدٍ