

كراماتِ خواجه

Karamaat-e-Khuwajah

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The Saint of Ajmer

The English translation of 'Karamaat-e-Khuwajah'



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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَتَابَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Du'a for Reading the Book

Read the following Du'a (supplication) before you study a religious book or an Islamic lesson, you will remember whatever you study, *إِنْ شَاءَ اللَّهُ*:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Translation

O Allah *عَزَّوَجَلَّ*! Open the door of knowledge and wisdom for us, and have mercy on us! O the One Who is the Most Honourable and Glorious! (*Al-Mustatraf, vol. 1, pp. 40*)

Note:

Recite Salat upon the Holy Prophet ﷺ once before and after the Du'a.

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The Saint of Ajmer

Du'a of Attar

O Allah Almighty! Whosoever reads or listens to the 25-pages booklet ‘The Saint of Ajmer’, bless him with the vision of Khuwajah Ghareeb Nawaz رَحِمَهُ اللَّهُ عَلَيْهِ in his dream, grant him entry into Jannat-ul-Firdaus behind the Final Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and grant him the neighbourhood of the Beloved Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ without any accountability.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Virtue of Salat upon the Prophet ﷺ

Sayyiduna Abdullah Bin ‘Amr Bin ‘Aas رَضِيَ اللَّهُ عَنْهُمَا said, ‘Whosoever sends Salat upon the Beloved Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ once, Allah Almighty and His angels send mercy upon him 70 times.’ (Musnad Imam Ahmad, vol. 2, p. 614, Hadith 6766)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

It is said that there was a king who was very oppressive and ill-tempered. He had an extremely beautiful garden in the

surroundings of his city, in which there was a pool of clean water.

A pious person passed by there and entered the garden. He performed Ghusl with the water of the pool, offered his Salah and sat down to recite the Quran. In the meantime, a great commotion arose upon the arrival of the king, but the righteous bondsman of Allah Almighty calmly remained busy in the remembrance of Allah Almighty.

When the oppressive ruler entered his garden with all of his royal majesty, he saw a pious person in simple clothing sitting at the edge of the pool, which made him infuriated.

He furiously said to his soldiers, 'Who gave this individual permission to sit in my garden?' The soldiers were scared, when, all of a sudden, the blessed gaze of that pious man fell upon the king.

The king suddenly began to tremble and fell to the ground unconscious. The righteous bondsman of Allah Almighty asked for some water, sprinkled it on his face, and he regained his consciousness after a short while.

As soon as he regained consciousness, he very humbly sought forgiveness for his mistake and then he and all of his servants repented at the hands of that righteous bondsman of Allah Almighty, and became his devotees. (*Hind kay rajah, p. 74*)

O devotees of the Awliya! Do you know who that pious, awe-inspiring, righteous personality reciting the Quran was? He was the great master of the Chishtiyyah Order, Khuwajah-e-Khawajgan, Sultan-ul-Hind, Khuwajah Ghareeb Nawaz Hasan Sanjari رَحْمَةُ اللهِ عَلَيْهِ, who went on to become the king of India.

When Khuwajah Ghareeb Nawaz رَحْمَةُ اللهِ عَلَيْهِ arrived in Madinah-tul-Hind, Ajmer, many people accepted Islam in large numbers, so much so that on the journey from Delhi to Ajmer, around 9 million people became Muslim. (*Mu'een-ul-Arwaah, p. 188, slightly amended*)

Khuwajah-e-Hind woh darbar hay a'la tayra

Kabhi mahroom nahin maangnay wala tayra

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Introduction to Khuwajah Ghareeb Nawaz رَحْمَةُ اللهِ عَلَيْهِ

O devotees of Khuwajah Ghareeb Nawaz! The blessed name of our master, Khuwajah Ghareeb Nawaz, is 'Hasan', and his titles are 'Mu'een-ud-Deen', 'Ata-e-Rasool' and 'Sultan-ul-Hind.' Khuwajah is a Persian word which means 'Leader' or 'Master.' (*Feeroz-ul-Lughaat, p. 633*)

He رَحْمَةُ اللهِ عَلَيْهِ was born on the 14th of Rajab-ul-Murajjab, 537 AH, corresponding to 1142 CE, in Sijistan or Sistan known as

‘Sanjar’, and he رَحْمَةُ اللهِ عَلَيْهِ passed away in the month of Rajab-ul-Murajjab also, on the 6th, in the year 633 AH.

His blessed children

O devotees of Ghareeb Nawaz! Khuwajah Mu’een-ud-Deen Chishti Ajmeri رَحْمَةُ اللهِ عَلَيْهِ had two sons and one daughter. The name of his eldest son was Abul Khayr Khuwajah Fakhr-ud-Deen Chishti رَحْمَةُ اللهِ عَلَيْهِ. He رَحْمَةُ اللهِ عَلَيْهِ possessed knowledge of both, the inner and outer, and after the passing of his father, Khuwajah Ghareeb Nawaz رَحْمَةُ اللهِ عَلَيْهِ, he رَحْمَةُ اللهِ عَلَيْهِ took the position of his successor and distributed his blessings to the people.

The name of his other son was Abu Saalih Khuwajah Hisam-ud-Deen Chishti رَحْمَةُ اللهِ عَلَيْهِ. The name of his honourable daughter was Hafizah Jamaal رَحْمَةُ اللهِ عَلَيْهَا; Khuwajah Ghareeb Nawaz رَحْمَةُ اللهِ عَلَيْهِ showed special compassion and love towards his daughter. She رَحْمَةُ اللهِ عَلَيْهَا was extremely pure-natured and a devout worshipper. With the special bestowal of her father, women also received the blessings of Khuwajah Ghareeb Nawaz رَحْمَةُ اللهِ عَلَيْهِ through her.

Khuwajah Ghareeb Nawaz رَحْمَةُ اللهِ عَلَيْهِ also had a son from his second wife. His name was Khuwajah Abu Sa’eed Ziya-ud-Deen رَحْمَةُ اللهِ عَلَيْهِ; his blessed grave is located in the vicinity of Khuwajah Ghareeb Nawaz’s رَحْمَةُ اللهِ عَلَيْهِ mausoleum. (*Tazkirah-e-Khuwajah Ajmer*, pp. 37-38)

*Apnay qadmoon mayn bula Khuwajah piya Khuwajah piya
Aur jalwah bhi dikha Khuwajah piya Khuwajah piya*

*Ho karam bar haal-e-ma Khuwajah piya Khuwajah piya
Az pa`ye data piya Khuwajah piya Khuwajah piya*

*Aah! Kitni dayr say mayn door hoon Ajmer say
Janay mayn kab aoon ga Khuwajah piya Khuwajah piya*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

The account of four Sahabah by Khuwajah

Khuwajah Mu`een-ud-Deen Chishti Ajmeri رَحْمَةُ اللهِ عَلَيْهِ once said: The Final Prophet of Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ once expressed a desire to meet the People of the Cave (Ashaab-e-Kahf), but it was said, ‘You will be unable to see them physically in the world, however, you will be able to see them in the Hereafter; and if you wish for them to enter the folds of Islam, then we will enter them into it. Make four of your companions sit on your Shawl.’

Thus, he صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ seated four of his Sahabah رَضِيَ اللهُ عَنْهُمْ on his shawl, and the wind lifted the shawl and took it to the cave of the People of the Cave.

The Sahabah رَضِيَ اللهُ عَنْهُمْ gave Salam to the People of the Cave, and Allah Almighty granted them life and they replied to the

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Salam. The Noble Sahabah رَضِيَ اللهُ عَنْهُمْ then presented Islam to the People of the Cave and they accepted Islam. (*Daleel-ul-Aarifeen Urdu az Hasht Bihisht, p. 83*)

In some other books, it is mentioned that the People of the Cave said, ‘As long as the heavens and earth remain, may Allah Almighty continue to send peace from us upon the Beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and upon you all also.’

Then the People of the Cave embraced faith in the Beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and entered the folds of Islam, and they said, ‘Present our Salam in the court of the Beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ.’ (*Tafseer Al-Sa’labi, vol. 1, p. 1392; Tafseer Ruh-ul-Bayan, vol. 5, p. 231*)

Mustafa ki Anbiya ki har Sahabi aur wali

Ki mahabbat ho ‘ata Khuwajah piya Khuwajah piya

Dushmanoon mayn hoon ghira Siddeeq ka sadqah bacha

Al-madad Khuwajah piya Khuwajah piya

Har Sahabi-e-Nabi Jannati Jannati

Char yaraan-e-Nabi Jannati Jannati

Sab Sahabiyyat bhi Jannati jannati

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Love for the Quran

O devotees of the Awliya! Khuwajah Ghareeb Nawaz رحمۃ اللہ علیہ was a Hafiz of the Quran. He رحمۃ اللہ علیہ would complete one Quran in the morning and one in the night, and after each completion of the Quran, a voice from the unseen would say, ‘O Mu’een-ud-Deen! I have accepted your completion of the Quran.’ (*Siyar-ul-Aqtaab (Urdu) p. 136*)

He رحمۃ اللہ علیہ states, ‘The one who looks at the Quran, his eyesight improves with the Grace of Allah Almighty, and his eyes never ache nor become dry.’

A pious man was once sitting on the prayer mat and the Quran was in front of him. A blind man came and said, ‘I have tried many remedies but did not receive relief, now I have come to you so that my eyes become sound. I request you to make Du’a.’

The pious man رحمۃ اللہ علیہ turned towards the Qiblah, recited Fatihah, then picked up the Quran and rubbed it on his eyes, by means of which, his vision was restored. (*Daleel-ul-‘Aarifeen Urdu az Hasht Bihisht, p. 80*)

Rab ki ‘ibadat ki dushwaari

Aur gunahoon ki beemari

Donon aaftayn door hoon Khuwajah

Ya Khuwajah mayri jholi bhar do

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

O devotees of Khuwajah Ghareeb Nawaz! Our master, the king of Hind, Khuwajah Ghareeb Nawaz رَحْمَةُ اللَّهِ عَلَيْهِ would complete the recitation of the Quran twice every day, but we, the devotees of Khuwajah, do not complete the recitation of the Quran even in a month, rather, in the entire year. What kind of love and devotion is this?

Following in the footsteps of Khuwajah Ghareeb Nawaz رَحْمَةُ اللَّهِ عَلَيْهِ, make efforts to get in the habit of reciting the Quran every day, and gain its blessings. If the Quran is recited in the home, then mercy will continue to descend, and calamities and misfortunes will be averted. In order to gain a passion for reciting the Quran, read three sayings of the Beloved Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and ignite the passion of reciting the Quran every day.

Virtues of reciting the Quran

1. أَفْضَلُ عِبَادَةٍ أُمَّتِي تِلَاوَةُ الْقُرْآنِ, meaning, 'The most superior worship of my Ummah is the recitation of the Quran.' (*Shu'ab-ul-Iman-lil-Bayhaqi, vol. 2, p. 354, Hadith 2022*)
2. Allah Almighty recited Surah Ta-ha and Surah Yaseen 1,000 years before He created the creation. When the angels heard the Quran, they said, 'Goodness and greatness for the nation upon which this will descend, and

great are those chests which will receive it, and great are those tongues which will recite it.' (Al-Mujalasaah wa Jawahir-ul-'Ilm, vol. 1, p. 21, Hadith 14)

3. There are three types of people who will be on mounds of dark musk on the Day of Judgement; they will not feel any kind of worry nor will they be taken to account, until the people are finished from being taken to account. One from among them is the person who recited the Quran for the pleasure of Allah Almighty and led people in prayer whilst they were pleased with him. (Shu'ab-ul-Iman, vol. 2, p. 348, Hadith 2002, slightly amended)

*Ilahi khoob dayday Shoq Quran ki tilawat ka
Sharaf day gumbad-e-khazra kay sa`ye mayn shahadat ka*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Visiting his Shaykh

Khuwajah Ghareeb Nawaz رَحْمَةُ اللَّهِ عَلَيْهِ accompanied his Shaykh, Khuwajah Usman Harwani رَحْمَةُ اللَّهِ عَلَيْهِ for 20 years, and was also honoured to visit Madinah with him. When they visited the Beloved Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and his Shaykh told him to present his Salam to the seal of the prophets صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ before the blessed golden grills, he رَحْمَةُ اللَّهِ عَلَيْهِ presented his Salam with great respect in the court of the Beloved Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ.

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A reply came from inside, 'و عليكم السلام يَا قُطَبَ الْمَشَائِخِ'. Hearing this reply, his Shaykh performed the prostration of gratitude and said, 'Now you have reached the station of perfection.'

(Hind kay rajah, p. 72)

Sultan-e-Kaunayn ka sadaqah

Maula Ali Hasnayn ka sadaqah

Sadaqah Khatoon-e-jannat ka

Ya Khuwajah mayri jholi bhar do

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Ghaus-e-A'zam and Khuwajah Ghareeb Nawaz

O devotees of the Awliya! Khuwajah Ghareeb Nawaz Mu'een-ud-Deen Hasan Sanjari رَحْمَةُ اللَّهِ عَلَيْهِ was Najeeb-ut-Tarfayn (i.e. a Sayyid of Hasani and Husayni lineage). Both, his mother and father, were from Sayyid families. The illustrious scholar and author, 'Allamah Arshad-ul-Qadiri رَحْمَةُ اللَّهِ عَلَيْهِ writes: 'Through his father, his lineage goes back to the grandson of the Beloved Prophet, the martyr of Karbala, Sayyiduna Imam Husayn رَضِيَ اللَّهُ عَنْهُ, and through his mother, it goes back to son of Sayyiduna Ali, Sayyiduna Imam Hasan Mujtaba رَضِيَ اللَّهُ عَنْهُ. The mother of Khuwajah Ghareeb Nawaz رَحْمَةُ اللَّهِ عَلَيْهِ is the paternal cousin of Ghaus Pak (Shaykh Abdul Qadir Jeelani رَحْمَةُ اللَّهِ عَلَيْهِ); through this relation, Ghaus Pak is the maternal uncle of

Khuwajah Ghareeb Nawaz رَحْمَةُ اللهِ عَلَيْهِ. (Hayat-e-Khuwajah-e-A'zam, p. 69)

The great devotee of the Sahabah and Ahl-e-Bayt, the servant of Ghaus Pak, the servant of Ghareeb Nawaz, the devotee of Imam Ahmad Raza, Ameer-e-Ahl-e-Sunnat 'Allamah Maulana Muhammad Ilyas Attar Qadiri Razavi Ziyaeه دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُه writes the following in his collection of poetry, known as 'Wasail-e-Bakhshish':

*Ya Mu'een-ud-Deen Ajmayri! Karam ki Bheek do
Az pa`ye Ghaus-o-Raza Khuwajah piya Khuwajah piya
Shabbar-o-Shabeer ka sadaqah bala`ayn door hoon
Ay mayray mushkil Kusha Khuwajah piya Khuwajah piya*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

The Saintly Miracle of Khuwajah Ghareeb Nawaz by Imam Ahmad Raza

A'la Hadrat, Imam-e-Ahl-e-Sunnat, Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ states: 'Many blessings are attained from the shrine of Khuwajah Ghareeb Nawaz رَحْمَةُ اللهِ عَلَيْهِ. The Late Maulana Barakaat Ahmad, who was my brother in Tareeqah and the student of my noble father رَحْمَةُ اللهِ عَلَيْهِ, told me that he saw a non-Muslim who had spots from head to feet (chickenpox). He would come at midday and sit on the hot gravel and stones

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in front of the blessed shrine and say, 'O Khuwajah! I am burning.' On the third day, I noticed that he was completely fine. (*Malfuzaat-e-A'la Hadrat, p. 384*)

The brother of A'la Hadrat, Maulana Hasan Raza Khan رَحْمَةُ اللهِ عَلَيْهِ makes the following request in the court of Khuwajah Ghareeb Nawaz رَحْمَةُ اللهِ عَلَيْهِ:

*Phir mujhay apna dar-e-pak dikha day piyaray
Ankhayn pur noor hoon phir daykh kay jalwah tayra*

*Muhy-e-Deen Ghaus hayn aur Khuwajah Mu'een-ud-Deen hay
Ay Hasan kyun na ho mahfooz 'aqedah tayra*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Cherisher of the Poor (Ghareeb Nawaz) since his Childhood

It was the day of Eid, there was happiness everywhere and Khuwajah Ghareeb Nawaz رَحْمَةُ اللهِ عَلَيْهِ was going to pray Eid Salah in his best clothes.

On the way, he رَحْمَةُ اللهِ عَلَيْهِ came across a blind boy who was standing in distress and sadness. Seeing his troubled face, torn shoes, poverty-stricken state and helplessness, the heart of Khuwajah Ghareeb Nawaz رَحْمَةُ اللهِ عَلَيْهِ was torn and he رَحْمَةُ اللهِ عَلَيْهِ immediately took off his clothes and put them on that poor

blind boy (and wore the old clothes himself) and took him to the Eid prayer with him.

In light of this account, it is not incorrect to say that Khuwajah was 'Ghareeb Nawaz (cherisher of the poor)' since his childhood. (*Mu'een-ul-Hind Hadrat Khuwajah Mu'een-ud-Deen Ajmayri, p. 22, slightly amended*)

*Jholiyan bhartay ho mangatoon ki mujhay bhi ho ata
Hissa-e-jood-o-Sakha Khuwajah piya Khuwajah piya*

*Nay mayn sail raaj ka nay takht ka nay taaj ka
Mayn faqat mangta tayra Khuwajah piya Khuwajah piya*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

He found out what he was thinking

Khuwajah Ghareeb Nawaz رَحْمَةُ اللَّهِ عَلَيْهِ was on a journey and met a frail old man. He رَحْمَةُ اللَّهِ عَلَيْهِ states, 'I thought to myself that I will ask him why is he so weak.' The old man possessed insight, and answered before Khuwajah Ghareeb Nawaz رَحْمَةُ اللَّهِ عَلَيْهِ asked, saying, 'Once, I went to the graveyard with my friends. I sat down near a grave, and a funny story was being related, upon which, I laughed out aloud.

I heard a voice from the grave, which said: 'O heedless one! The one who is being followed by death, the one who will meet the Angel of Death, and the one who will be buried in a grave

The Saint of Ajmer

under the ground where there will be snakes and scorpions, what has he got to do with laughing?’

When I heard this, I stood up from there, left my friends and began to live in this cave. Even today, I am still trembling out of fear of this incident and I have not looked towards the sky for 40 years out of shame.’ (*Tazkirah Khuwajah-e- Ajmer, p. 14*)

Doba abhi doba mujhay ﷺ sanbhalo

Seelaab gunahoon ka baray zoor say aya

Ho chashm-e-shifa ab to shaha! Soye mareezan

‘Isyan kay maraz nay hay bara zoor dikhaya

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Dear Islamic brothers! This account contains a great lesson for us. Even though laughing out aloud is not a sin, but we should still avoid it, because laughing out aloud is not Sunnah and laughing excessively causes the heart to die.

Also, laughing in a graveyard is even more severe, for the graveyard is a place to take heed; one ought to remember his death and burial, and cry there. In a Hadith of Tirmizi, the Beloved Prophet ﷺ said, ‘Remember often the destroyer of pleasures, i.e. death.’ (*Tirmizi, vol. 4, p. 138, Hadith 2314*)

Therefore, make sincere repentance for all of your sins and

taking guidance from the blessed lives of the Awliya, make efforts to live your life in accordance to it. Associate yourself with the religious environment of Dawat-e-Islami and engage in performing righteous deeds and spreading the call to righteousness.

Also, in order to become pious, become habitual in acting upon the '72 Pious Deeds'; fix a time every day and take account of your actions for the entire day, and if you perform a good deed, then thank Allah Almighty, and in the case of committing a sin, make sincere repentance.

*Gaur-e-Neka bagh ho gi khuld ka
Mujrimon ki qabr dozakh ka garha*

*Khikhla kar hans raha hay bay khabar!
Qabr mayn roye ga cheekhayan mar kar*

*Kar lay taubah rab ki rahmat hay bari
Qabr mayn warnah saza ho gi kari*

*Waqt-e-aakhir ya khuda! 'Attar ko
Khayr say sarkar ka deedar ho*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

The Love of Ameer-e-Ahl-e-Sunnat for Ghareeb Nawaz
Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat 'Allamah Maulana

The Saint of Ajmer

Abu Bilal Muhammad Ilyas Attar Qadiri Razavi Ziyae *دامت بركاتهم العالیه* stated the following in a Bayan that he delivered on the occasion of ‘Urs-e-Khuwajah Ghareeb Nawaz’, on the 5th of Rajab-ul-Murajjab 1431 AH:

‘Many kings came into this world and left; however, many centuries have passed since this saintly king (i.e. Khuwajah Ghareeb Nawaz *رحمته اللہ علیہ*) left this world, yet hundreds of thousands of devotees gather at his resting place; even a living king or minister cannot gather such a large number of people, and even if he does, then great efforts are undertaken, but the dominion of Khuwajah Ghareeb Nawaz *رحمته اللہ علیہ* spans across the hearts of hundreds of thousands of people, rather, millions of people.

People from all around the world are drawn towards him; not only Muslims, but non-Muslims also come to his shrine and bow their heads in humility; such is his grand status.’

Ameer-e-Ahl-e-Sunnat in the Court of Khuwajah

O devotees of Khuwajah! *الْحَمْدُ لِلَّهِ* Ameer-e-Ahl-e-Sunnat is a great devotee of Khuwajah and Raza. He *دامت بركاتهم العالیه* visited the resting place of Khuwajah Ghareeb Nawaz *رحمته اللہ علیہ* in Ajmer in the month of Sha’ban-ul-Mu’azzam, in 1998 CE, whilst keeping a Nafil fast, alongside his son and successor, Haji Ubayd Raza Attari Madani *مد ظلمة العالی* and many other devotees of Khuwajah.

They arrived after the Fajr Salah. Upon arriving in Ajmer, the devotee of Khuwajah, Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ, wrote a poem (Manqabat) in praise of Khuwajah Ghareeb Nawaz رَحْمَةُ اللّٰهِ عَلَيْهِ, the first couplet of which is:

Mayn hoon sail mayn hoon mangta

Ya Khuwajah mayri jholi bhar do

Hath barha kar daal do tukra

Ya Khuwajah mayri jholi bhar do

Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ stood respectfully before the blessed marble grills of the resting place of Khuwajah Ghareeb Nawaz رَحْمَةُ اللّٰهِ عَلَيْهِ and spread out his shawl like a sheet and presented his Manqabat.

The words ‘*ya Khuwajah mayri jholi bhar do, ya Khuwajah mayri jholi bhar do*’ (O Khuwajah! Fill my empty hands) were being repeated when a fresh rose petal landed upon the shawl of Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ, then out of joy, the words ‘*Khuwajah nay mayri jholi bhar di, Khuwajah nay mayri jholi bhar di*’ (Khuwajah has gracefully filled my empty hands) were exclaimed.

During this time, the successor of Ameer-e-Ahl-e-Sunnat, Haji Ubayd Raza Attari Madani مَدَّ طَلَّةَ الْعَالِي took out the petal from the shawl of his beloved father and ate it after Maghrib Salah, at the time of Iftar. May Allah Almighty have mercy upon

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Ameer-e-Ahl-e-Sunnat *دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ* and forgive us without accountability for his sake.

اُمِّيْنَ بِجَاةِ النَّبِيِّ الْاُمِّيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Some couplets from the Manqabat:

Mayn hoon sail mayn hoon mangta

Ya Khuwajah mayri jholi bhar do

Haath barha kar daal do tukra

Ya Khuwajah mayri jholi bhar do

Jo bhi sail ajata hay

Man ki muradayn pa jata hay

Mayn nay bhi daman hay pasara

Ya Khuwajah mayri jholi bhar do

Mujh ko 'Ishq-e-Rasool' ata ho

Khuwajah nazar-e-karam say bana do

Shah-e-Madinah ka deewanah

Ya Khuwajah mayri jholi bhar do

Day do tum Attar ko Khuwajah

Sunnat ki khidmat ka jazbah

Har su deen ka baja day danka

Ya Khuwajah mayri jholi bhar do

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Devotee of Ghareeb Nawaz

O devotees of the Awliya! Shaykh-e-Tareeqat, the founder of Dawat-e-Islami, 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi Ziyae دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ has profound love and devotion towards all of the Sahabah and Ahl-e-Bayt رَضِيَ اللَّهُ عَنْهُمْ and noble saints; his love for Khuwajah Ghareeb Nawaz مَرْحَمَةُ اللَّهِ عَلَيْهِ is unparalleled.

Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ has a great amount of love for Khuwajah Ghareeb Nawaz مَرْحَمَةُ اللَّهِ عَلَيْهِ and has addressed the devotees of the Prophet from India many times in his Bayans and Madani Muzakaraha in the following manner, 'My Islamic brothers who live in the Hind of my Khuwajah and Raza.'

Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ has written three poems in the praise of Khuwajah Ghareeb Nawaz مَرْحَمَةُ اللَّهِ عَلَيْهِ in his collection of poetry which is known as 'Wasail-e-Bakhshish', and he دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ has written a booklet on the saintly miracles of Khuwajah, known as 'The Terrible Magician.'

Furthermore, Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ conducts 6 Madani Muzakaraha in Rajab-ul-Murajjab due to the link of 6 with the 'Urs of Khuwajah Ghareeb Nawaz مَرْحَمَةُ اللَّهِ عَلَيْهِ on the 6th of Rajab-ul-Murajjab.

Alongside giving the call to righteousness to the devotees of the Awliya in these Madani Muzakaraha by mentioning Khuwajah Ghareeb Nawaz and other pious predecessors رَحْمَةُ اللهِ عَلَيْهِ, before the Madani Muzakaraha, a procession, 'Juloos-e-Khuwajah', is carried out in remembrance of Khuwajah Ghareeb Nawaz رَحْمَةُ اللهِ عَلَيْهِ, in the Global Madani Markaz. In this procession, the various slogans and poems written by Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ رَحْمَةُ اللهِ عَلَيْهِ are recited.

Following are the slogans written by Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ رَحْمَةُ اللهِ عَلَيْهِ:

Khuwajah-e-Khuwajgan	Ghareeb Nawaz Ghareeb Nawaz	Ay Sheh-e-Salihaan	Ghareeb Nawaz Ghareeb Nawaz
Hayn Kas-e-Bay Kasan	Ghareeb Nawaz Ghareeb Nawaz	Murshad-e-Naqisan	Ghareeb Nawaz Ghareeb Nawaz
Hami-e-Bay Kasan	Ghareeb Nawaz Ghareeb Nawaz	Hadi-e-Gumrahaan	Ghareeb Nawaz Ghareeb Nawaz



صَلِّ اللّٰهُ عَلٰی مُحَمَّدٍ صَلُّوْا عَلٰی الْحَبِیْبِ

What face will we show tomorrow?

Khuwajah Ghareeb Nawaz رحمۃ اللہ علیہ once passed by a city where people would get ready for Salah before its time and offer it on time. They would say: 'If we do not get ready for Salah quickly, then it is possible that its time will pass and then what face will we show tomorrow to the Beloved Prophet صَلِّ اللّٰهُ عَلَیْهِ وَآلِهِ وَسَلَّمَ on the Day of Judgement?' (*Daleel-ul-'Aarifeen*, p. 68)

Salah is a means of honour

O devotees of Ghareeb Nawaz! In the well-known book containing the sayings of Khuwajah Ghareeb Nawaz رحمۃ اللہ علیہ, entitled '*Daleel-ul-'Aarifeen*', Khuwajah Mu'een-ud-Deen

رَحْمَةُ اللَّهِ عَلَيْهِ states, 'A person can only become worthy of honour through Salah, for Salah is the Mi'raaj (ascension) of a believer; Salah is greater than all ranks. The first means to meeting Allah Almighty is Salah.'

He further states, 'Salah is a secret that a person mentions in the court of Allah Almighty. It is stated in a Hadith: 'A person offering Salah is someone who speaks in private to his Lord.'
(Muslim, p. 220, Hadith 1230)

He further states, 'Salah is a trust which Allah Almighty has entrusted to His bondsman, therefore, it is necessary upon the slaves to not commit any form of treachery in this trust.'
(Daleel-ul-'Aarifeen Urdu, p. 64, Az Hasht Bihisht)

*Har 'ibadat say bartar 'ibadat Namaz
Saari dawlat say barh kar hay dawlat Namaz
Nar-e-Dozakh say bay shak bachaye gi yeh
Rab say dilwaye gi tum ko Jannat Namaz
Ya khuda tujh say attar ki hay Du'a
Mustafa ki Parhay piyari Ummat Namaz*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

He became upset once

The great master of the Chishti Order, Baba Fareed-ud-Deen

Ganj-e-Shakar رَحْمَةُ اللهِ عَلَيْهِ states: ‘My Shaykh, Khuwajah Qutb-ud-Deen Bakhtiyar Kaki رَحْمَةُ اللهِ عَلَيْهِ said, ‘I remained in the company of Shaykh-ul-Mashaaikh, Khuwajah Mu’een-ud-Deen Chishti رَحْمَةُ اللهِ عَلَيْهِ for 20 years, and during that entire time, I saw him become upset with somebody only once.

What happened was that he رَحْمَةُ اللهِ عَلَيْهِ was once going somewhere and saw that somebody had grabbed his Mureed (disciple) and was asking back for his money (i.e. he was asking for his money back in a harsh manner). When Khuwajah Ghareeb Nawaz رَحْمَةُ اللهِ عَلَيْهِ saw this, he رَحْمَةُ اللهِ عَلَيْهِ tried to explain to that individual but he did not listen, eventually, he رَحْمَةُ اللهِ عَلَيْهِ became upset and removed his shawl from his blessed shoulders, and placed it on the ground. It was full of gold coins and he رَحْمَةُ اللهِ عَلَيْهِ said, ‘Take whatever my Mureed owes you from here, but do not take more than that.’

Overcome with greed, he tried to take more and his hand became paralysed. He said to Khuwajah Ghareeb Nawaz رَحْمَةُ اللهِ عَلَيْهِ, ‘I repent.’ Thus, he رَحْمَةُ اللهِ عَلَيْهِ made Du’a and his hand became sound again. (*Asraar-ul-Awliya Urdu, p. 379, az Hasht Bihisht*)

*Tayri ulfat mayn jiyon tayri mahabbat mayn maron
Ho karam aysa Shaha! Khuwajah piya Khuwajah piya*

*Aik zarrah ho ‘ata Attar kay ho jaye ga
Khuwajah! Ghar bhar ka bhala Khuwajah piya Khuwajah piya*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

The Day of Ghareeb Nawaz رَحْمَةُ اللهِ عَلَيْهِ

Khuwajah Ghareeb Nawaz رَحْمَةُ اللهِ عَلَيْهِ has stated: ‘O people! If you become aware of the state of the people asleep inside the graves, you will melt off in fear right where you are stood.’

(Faizan-e-Khuwajah Ghareeb Nawaz slightly amended with amendments)

Khuwajah-e-Hind woh darbar hay a'la tayra

Kabhi mahroom nahin mangnay wala tayra

(Zauq-e-Na't)

