

ماہِ رمضان اور امیرِ اہل سنت

Mah-e-Ramadan aur Ameer Ahl-e-Sunnat

The month of Ramadan and Ameer Ahl-e-Sunnat

THIS booklet was presented in Urdu by Majlis Al-Madinah-tul-'Ilmiyyah. **Translation Department** (Dawat-e-Islami) has translated it into English. If you find any mistake in the translation or composing, please inform the Translation Department on the following postal or email address with the intention of earning reward [Sawab].

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The month of Ramadan and Ameer Ahl-e-Sunnat

The English translation of ‘Mah-e-Ramazan aur Ameer Ahl-e-Sunnat’



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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَتَابَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Du'a for Reading the Book

Read the following Du'a (supplication) before you study a religious book or an Islamic lesson, you will remember whatever you study, **إِنْ شَاءَ اللَّهُ**:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Translation

O Allah **عَزَّوَجَلَّ**! Open the door of knowledge and wisdom for us, and have mercy on us! O the One Who is the Most Honourable and Glorious! (*Al-Mustatraf*, vol. 1, pp. 40)

Note:

Recite Salat upon the Holy Prophet **ﷺ** once before and after the Du'a.

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

The month of Ramadan and Ameer Ahl-e-Sunnat

Du'a of Attar

O Allah Almighty! Whoever reads or listens to the 37 pg. booklet 'The month of Ramadan and Ameer Ahl-e-Sunnat', enrich him with blessings of Ramadan, enabling him to truly value Ramadan for the sake of the devotee of Ramadan. Make Ramadan a means of his forgiveness without accountability.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Virtue of Salat on the Prophet ﷺ

The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said: 'When my name is mentioned before someone and he does not send Salat upon me, he has left the path to paradise. (Mu'jam-e-Kabeer, vol. 3, p. 128, Hadith 2887)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

'Tikaf of the youngsters

The year of 1979 (1399 AH) in 'Noor Masjid' Kaaghzi Bazar Karachi, for the very first time a 29-year-old young Imam took

part in the 'Ttikaf of the last 10 days of Ramadan. Other than the Imam, there was no other Mu'takif (participant of I'tikaf). During the evenings, friends and acquaintances would come so it would be lively, as usually in the early mornings the Imam would be alone in the Masjid. As the Memon community was a charitable one, hence due to the announcements on the Masjid Microphone, the calls of beggars and the organisations that would collect funds for Madaris (Islamic institutions) would cause a hindrance to the rest of the Imam. Due to the continuous disruptions, the Imam had become unwell with fever and as a result of this, he would have broken his 'Ttikaf and gone home, but by the mercy of Allah Almighty, Maulana Qaari Muslih-hud-Deen رَحْمَةُ اللهِ عَلَيْهِ arrived and the Imam was reassured and therefore completed the whole ten day 'Ttikaf. The love of the month of Ramadan was already imprinted in the heart of the young Imam, he gained further blessings and the following year, the young Imam had made an intention of 'Ttikaf not only for himself but also to persuade others to join. Through the efforts of the Young Imam, 2 devotees of the Holy Prophet were ready to partake in the 'Ttikaf.

The Imam enjoyed the 'Ttikaf and would make efforts in persuading others to join as it is said 'Allah Almighty does not waste the effort of a person' and in the year 1981 (1401 AH), in the Masjid there were 28 young men that were present in the 'Ttikaf. News soon spread of the Imam's efforts, that 28 young men are taking part in the 10 day 'Ttikaf, as before this only 1

or 2 elderly people would partake in the 'I'tikaf and in some places even the elderly had to be persuaded to sit in 'I'tikaf! Various households would send the Suhoor and Iftar. In these circumstances, for 28 young men to gather in one Masjid and complete an 'I'tikaf was astonishing and an immense accomplishment. The honourable imam was extremely pleasant, modest, sincere, worshipping, possessing immense passion for giving sacrifices for Islam and a pious bondsman of Allah Almighty. Through his constant conveying of call to righteousness, the blessings of 'I'tikaf spread across the whole world. (*Mahnamah Faizan-e-Madinah, August 2017, p. 38*)

Dear Islamic brothers! Do you know who this pious devotee of the Holy Prophet was? It was the one committed to the Shari'ah and Tareeqah, who possesses fine manners and a good nature, Ameer Ahl-e-Sunnat founder of the global movement Dawat Islami 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi Ziyaee *دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ*. May the blessings of Allah Almighty be upon him and may Allah Almighty forgive us without accountability for his sake.

اٰمِيْنَ بِجَاهِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Maslak ka tu imam hay Ilyas Qadiri

Tadbeer tayri taam hay Ilyas Qadiri

Tanha chala tu sath tayray ho gaya jahan

Meetha tayra kalaam hay Ilyas Qadiri

The month of Ramadan and Ameer Ahl-e-Sunnat

Sunnat ki khushbu`on say zamanah mehkh utha

Faizan tayra aam hay Ilyas Qadiri

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Dear Islamic brothers, May we be sacrificed upon the month of Ramadan. I'tikaf is only one form of worship in the month of Ramadan, since Ramadan is a mine of worship, blessings and prosperity. It is the mercy of Allah Almighty upon the Ummah of the blessed Prophet, that He has blessed us with a magnificent 'guest' in the form of Ramadan.

To understand the value of Ramadan Al-Mubarak this saying of the Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ is sufficient: 'If people knew what Ramadan is, then my Ummah would wish for it to be Ramadan the whole year.' (*Ibn-e-Khuzaymah, vol. 3, p. 190, Hadith 1886*)

Har ghari rahmat bhari hay har taraf hayn barakatayn

Mah-e-Ramazan rehmaton aur barkaton ki kaan hay

O devotees of Ramadan, what can be said of the blessings of the month of Ramadan! Every moment within it is full of blessings. Every good deed is multiplied 70 times or more during this blessed month. (*Mirat-ul-Manajih, vol. 3, p. 137*)

The reward of Nafl (optional worship) is equivalent to Fard (obligatory worship) and the reward for Fard is multiplied 70 times. The angels who hold the Arsh reply with Ameen to the

supplications of those who fast, and according to the saying of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: ‘The fish supplicate for the forgiveness of the one fasting in Ramadan, until the time of Iftar.’ (Attargheeb Wattarheeb, vol. 2, p. 55, Hadith 6)

*Naseeb tayray karam say chamak utha ya Rab
Jahan mayn phir Mah-e-Ramazan aa gaya ya Rab!*

*Hay lakh lakh tayra shukr phir diya Ramazan
Karam say zauq-e-ibadat bhi ho ‘ata ya Rab!*

I’tikaf is an old form of worship

O devotees of the month of Ramadan! In the past Ummahs I’tikaf was also a form of worship, as Allah Almighty said:

وَعَهَدْنَا إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ أَنْ طَهِّرَا بَيْتِيَ لِلطَّائِفِينَ وَالْقَائِمِينَ وَالْكَافِرِينَ

الرُّكُوعِ السُّجُودِ ﴿١٦٥﴾

And We emphasised to Ibrahim and Isma’eel that (they must) purify My House well for those who perform Tawaf (circumambulation), and those who perform I’tikaf (the devotional seclusion in a mosque), and those who bow down and prostrate.

[Kanz-ul-Iman (translation of Quran)] (Part 1, Surah Al-Baqarah, Verse 125)

The month of Ramadan and Ameer Ahl-e-Sunnat

The reward of 2 Hajj and 2 Umrah

The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said: ‘Whoever has done the I’tikaf of 10 days during the month of Ramadan, it is as though he has done 2 Hajj and 2 Umrahs’ (*Shu’ab-ul-Iman, vol. 3, p. 425, Hadith 3966*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

The remarkable religious work of the devotee of Ramadan

O devotees of Ramadan! After the I’tikaf of Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ in 1401 AH, the Madani movement of the devotees of the Prophet, Dawat-e-Islami, started. There is such a sight of mercy of Allah Almighty and His final Messenger صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ upon Dawat-e-Islami and Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ that it has been around 41 years since this Madani movement was founded, and اَلْحَمْدُ لِلّٰهِ it has never stepped back in religious activities, rather, it has kept progressing forward. Therefore,

The collective I’tikaf of the last Asharah (10 days) of Ramadan took place in the first Madani Markaz of Dawat-e-Islami, ‘Jami’ Masjid Gulzar-e-Habib, Karachi’, in which around sixty devotees of the Prophet participated.

O devotees of Ramadan! You would be pleased to know that

around 41 years ago, 28 devotees of the Prophet sat in the collective I'tikaf in only one Masjid. ﷺ now in 2019, only in Pakistan, I'tikaf of the last ten days of Ramadan and of the whole month of Ramadan was held at around five thousand six hundred and fifty (5650) places only in Pakistan under the supervision of Dawat-e-Islami, in which around one hundred and forty two thousand nine hundred and seventy four (142,974) devotees of the Prophet participated. Those fortunate Islamic brothers who travelled in Madani Qafilahs and took part in different courses straight after the I'tikaf are in addition to this.

*'Ata ho Dawat-e-Islami ko Qabool-e-'Aam
Isay shuroor-o-fitan say sada bacha ya Rab!*

What is Ramadan Al-Kareem?

Dear Islamic brothers! There is an Urdu proverb: 'Only a jeweller knows the value of diamond.' If an immature child or a person unacquainted with diamonds and jewels gets hold of a diamond, he may please himself considering it to be a beautiful gem, but he does not know how precious that small piece of diamond is. Similarly, naive people like us are unacquainted of the blessings of Ramadan Al-Kareem in the true sense.

If we knew what great blessings this month contains that it is full of mercies, blessings and forgiveness, then we would look after it by immensely valuing its days and nights, becoming

extremely joyous, performing voluntary prayers in addition to the obligatory prayers, recite the Glorious Quran and performing I'tikaf.

Alas! Even during Ramadan Al-Kareem, our state remains just like ordinary days. Neither do we possess the passion to worship nor the enthusiasm to recite the Quran, neither do we have the zeal to increase our pious deeds nor are we passionate to acquire forgiveness. Heedless people like us spend the month of Ramadan in utter negligence. However, the pious servants of Allah Almighty spend their entire lives in the remembrance of Allah Almighty and His Beloved Prophet ﷺ. During the month of Ramadan, they increase their worship. By the blessings and mercy of Allah Almighty, Ameer-e-Ahl-e-Sunnat is among His chosen servants.

Ameer-e-Ahl-e-Sunnat and Ramadan

Although every moment of Ameer-e-Ahl-e-Sunnat's life is spent in the acts of obedience to Allah Almighty, but what can be said about his passion for worship during Ramadan. Despite being around seventy years old, he *دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ* offers the twenty Raka'ah of Taraweeh Salah every day while standing during Ramadan Al-Kareem. (Ah! From last two years or so, due to pain in the knees, he is offering Salah while sitting down after consulting with Mufti Sahib and the doctor). Despite his old age and weakness, not only the Taraweeh Salah, but he also is steadfast in offering Ishraq, Chasht, Awwabeen, etc.; and

with the passion of disseminating religious knowledge and spreading call to righteousness, he conducts ‘Madani Muzakarah’ comprising of important worldly and religious topics, in which he mentions the Shar’i rulings pertaining to Salah, Wudu, Ghusl, fast, Zakah, ritual sacrifice, social, trade, domestic and other matters. During Ramadan, two Madani Muzakaraha take place, one after the Asr Salah and one after the Taraweeh Salah.

Beholding the Holy Prophet ﷺ 9 times (Madani Pearl)

Dear Islamic brothers, sitting in the company of the chosen people of Allah Almighty, listening to their lectures and acting upon them is a great blessing. Fortunate are those devotees of the Prophet who attend the Madani Muzakaraha and attain knowledge of the religion by listening attentively. What can be said about the blessings of attending Madani Muzakaraha, and how the Madani Muzakaraha have changed the lives of many, in relation to this read this Madani parable and rejoice!

An Islamic sister of Pakistan wrote a letter to Ameer-e-Ahl-e-Sunnat in which she wrote, at first she was steadfast upon heresy so much so that no one could change her mind, and she was also strictly against spiritual guides and their followers. She had many questions and objections in her mind. Whilst watching Ameer-e-Ahl-e-Sunnat’s Madani Muzakaraha and speeches, she would find the answers to many of her questions and objections, it was as though Ameer-e-Ahl-e-Sunnat *دامت بركاته العالیه*

knew of all her questions. She said: All the questions that would develop in her mind, in a few days Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** would answer those questions on Madani channel. Through this, the outcome was that watching Madani channel became a habit and slowly through this, she joined the movement of the devotees of the Holy Prophet 'Dawat-e-Islami'. Through the blessings of the Madani Muzakaraths, she started to wear the Madani Burqa (Islamic veil) and started to take part in Islamic works of Dawat-e-Islami.

Through the blessings and mercy of Allah Almighty, she had the honour of becoming the teacher of Faizan-e-Shari'at course and the Nigran of the division Mushawarat in the area.

What she has received and achieved from the religious environment of Dawat-e-Islami cannot be put in words as she gives her account of beholding the final Prophet **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** in her dreams 9 times and on 2 of those occasions, the saint (Wali) of our time Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** was also present in the court of the Holy Prophet **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** and He **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** appeared to be very happy with Ameer-e-Ahl-e-Sunnat.

لَا إِلَهَ إِلَّا اللَّهُ after witnessing this faith enlightening incident, her belief became stronger that the true path of Ahl-e-Sunnah and the path of A'la Hadrat was the correct path. May the mercy of Allah Almighty be upon Ameer Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ**

and may we be forgiven without accountability for his sake.

اٰمِيْنَ بِجَاهِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Khauf-e-Khuda-o- 'Ishq-e-Mustafa 'Ilm-o- 'Amal Islah-e-Mu'ashirah
Fiqh-e-Shari'at-o-Tareeqat ka hay majmu'ah Madani Muzakarah*

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللهُ عَلٰى مُحَمَّدٍ

The grandeur of Ramadan

Hakeem-ul-Ummat Mufti Ahmad Yar Khan رَحْمَةُ اللهِ عَلَيْهِ states: Ramadan is derived from Ramdun (رَمَضٌ), meaning hot weather or heat. The way a furnace cleanses rusted iron, turns clean iron into a precious tool and enables gold to adorn the beloved, similarly, a fast has sinners forgiven. It elevates the ranks of a pious person and increases an Abrar's (i.e. a saint's) proximity to Allah Almighty. That is why it is called Ramadan.

Moreover, it comes with the mercy, love, guarantee, refuge and light of Allah Almighty. That is why it is called Ramadan. Keep in mind that Ramadan brings these very five blessings and also five forms of worship too: Fasting, Taraweeh, I'tikaf, worshipping in Shab-e-Qadr and the recitation of the Quran. The Quran was revealed in this month and its name has been mentioned in the Holy Quran. (*Mirat-ul-Manajih, vol. 3, p. 133*)

*Tujh peh sadaqay jaoon ramazan! tu 'Azeem-ul-Shan hay
Tujh mayn naazil haq Ta'ala nay kiya Quran hay*

3 occasions of happiness

The true devotee of Ramadan, Ameer Ahl-e-Sunnat دامت بركاته في العالمة says: In my life there are 3 occasions of utmost happiness:

1. The initial 12 days of Rabi'-ul-Awwal especially the 12th day of this month.
2. Presenting myself in Madinah
3. The arriving of Ramadan Al-Kareem. (*Madani Muzakarah, Shawwal 1435 AH; Madani Phool Number 10*)

Change in the order of the entire world

O devotees of Ramadan, the fortunate Muslims show supreme respect to the 'guest' of Allah Almighty, Ramadan. The arrival of this blessed month changes the whole atmosphere, Masajid are filled with those offering Salah, the devotees of Ramadan make special arrangements, Suhoor and Iftar have a delightful atmosphere that can't be put in words, it is as though the whole design of the world has changed. Every child is happy and rejoices upon the arrival of this blessed month, and why should they not be as Allah Almighty showers His people with such mercy and blessings that everyday thousands of sinners are freed from the fire of Hell. If only! Like the devotee of Ramadan Ameer-e-Ahl-e-Sunnat, we also become truly passionate towards the month of Ramadan, by receiving this guest of Allah Almighty in a special way and doing good deeds.

May the month of Ramadan be a means of our forgiveness without accountability. The devotee of Ramadan, Ameer-e-Ahl-e-Sunnat says in the court of Allah Almighty:

*Mayn rahmat, maghfirat, dozakh say aazadi ka saail hoon
Mah-e-Ramadan kay sadaqay mayn farmaday karam Maula*

Ameer-e-Ahl-e-Sunnat's love for Ramadan

Dear Islamic brothers! The founder of Dawat-e-Islami, 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ is among those pious bondsmen of Allah Almighty who has not only taught the reverence of Ramadan to hundreds of thousands of Muslims, rather, he has created the love of this sacred month in their hearts in the true sense.

He دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ states: 'I have immense love for the month of Ramadan, because it is such a month of Allah Almighty whose every moment is filled with mercy. Sinners are forgiven in it. I await this month all year long. When I come across someone's name as Ramadan, it really pleases me. When the month of Rajab-ul-Murajjab arrives, it ignites a feeling of joy inside me, as it indicates that now Rajab has arrived, it is as if the main door for Ramadan has opened. The month of Ramadan is fast approaching.'

He دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ further states: 'I immensely love the months of Rajab-ul-Murajjab, Sha'ban-ul-Mu'azzam and Ramadan Al-

The month of Ramadan and Ameer Ahl-e-Sunnat

Mubarak, because fasts are kept abundantly in these months.’

Look at the love of the devotee of Ramadan (Ameer-e-Ahl-e-Sunnat) for Ramadan that he *دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ* supplicates all year long: *اللَّهُمَّ بَلِّغْنَا رَمَضَانَ بِصِحَّةٍ وَ عَافِيَةٍ*; i.e. *o Allah! Make us meet Ramadan with health and wellbeing.*

Therefore, we should also keep making these Du’as.

*Wasitah ramazan ka ya Rab! Hamayn tu bakhsh day
Naykiyon ka apnay pallay kuch nahin saaman hay
Kash! Aatay saal ho attar ko ramazan naseeb
Ya Nabi! Meethay Madinay mayn bara arman hay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Welcoming the month of Ramadan

O devotees of Ramadan! The devotee of Ramadan, Ameer-e-Ahl-e-Sunnat delivered a speech on a unique topic in the global Madani Markaz, Faizan-e-Madinah, on 24th Sha’ban 1431 AH 5th August 2010 CE. The topic of the speech was ‘welcoming Ramadan’. While mentioning the virtues of Ramadan Al-Mubarak, Ameer-e-Ahl-e-Sunnat *دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ* made Du’a in the following manner in his Bayan between thousands of devotees of the Prophet: ‘o Allah Almighty! For the sake of Your Beloved Prophet *صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ*, keep us alive

with health and wellbeing until the month of Ramadan arrives, and do not deprive us of Ramadan as we love Ramadan immensely. We already feel that what will we do when it will depart? We make the intention from now that we will keep all of its fasts, we will offer all the Taraweehs and we will offer every Salah with Jama'ah, **إِنْ شَاءَ اللَّهُ**, O Allah! The first night of Ramadan is about to approach. Cast Your sight of mercy upon me, a sinner. Cast Your sight of mercy upon all the devotees of the Prophet that are present in the Madani markaz. Shower Your mercy upon all the viewers of Madani channel too. O Allah **عَزَّوَجَلَّ**! Make us from those who truly value Ramadan. Make us good before the arrival of Ramadan, and make us so good that we reach our graves as pious too. May all our evils and filth of sins be washed away, and may we succeed in viewing the crescent moon of Ramadan in the state of purity and cleanliness.

Crescent moon of Ramadan

O devotees of Ramadan! Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** goes himself to see the crescent moon of Ramadan. He looks for the crescent moon with Madani flags in his hands, a restless heart and emotional eyes. As soon as the crescent moon of Ramadan is seen or its news is received, then out of emotion, tears of joy are at times seen his eyes. Then in this refulgent environment, the slogans of '*Ramadan ki aamad Marhaba*' are raised.

Once, the devotee of Ramadan, Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** said in his speech: ‘May I be sacrificed upon the month of Ramadan that the new crescent moon of Ramadan has such attraction that I feel like instilling it in my heart, and I feel like clinging onto Ramadan such that I do not let it go back, and if it does, then it takes me as well with it. (The expressions of stopping Ramadan and going with it demonstrate an immense amount of love for Ramadan.)

Mah-e-Ramazan ki aamad marhaba

Mah-e-Siyaam ki aamad marhaba

Shahr-e-Rahman ki aamad marhaba

Mah-e-Ghafran ki aamad marhaba

Arrival of Ramadan

Dear Islamic brothers! Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** congratulates Islamic brothers upon the arrival of Ramadan and also distributes presents among them. In the Madani Muzakarah that took place on the first night of Ramadan 1439 AH, Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** congratulated the devotees of the Prophet in the following way: ‘Congratulations to all the devotees of the Prophet upon the arrival of Ramadan, congratulations to all the devotees of the Prophet upon the arrival of Ramadan, congratulations to all the devotees of the Prophet upon the arrival of Ramadan. **اَللّٰهُمَّ لِلّٰهِ**, Allah Almighty

has granted us the beautiful moments that we were anticipating. No matter how much we thank him, it is still less, less and very less. May Allah Almighty grant us the ability to value Ramadan and enable us to worship. (*Madani Muzakarah, 1 Ramadan 1439 AH*)

*Ilahi 'Ashrah-e-Rahmat ki ho gayi aamad
Hamayn bhi Bheek day rahmat ki ya Khuda ya Rab*

*Karam say 'Ashrah-e-Rahmat ko pa liya ham nay
Tu bakhsh 'Ashrah-e-Rahmat ka wasitah ya Rab*

*Tufayl-e-'Ashrah-e-Rahmat ho sath Iman kay
Tayray Habib kay jalwoon mayn khatimah ya Rab*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Congratulating for Ramadan is Sunnah

Congratulating upon the arrival of Ramadan is proven from Hadith. The famous commentator of the Quran, Mufti Ahmad Yar Khan رَحْمَةُ اللَّهِ عَلَيْهِ states in *Mirat-ul-Manajeeh* regarding this part of the Hadith 'أَتَاكُمْ رَمَضَانَ شَهْرٌ مُبَارَكٌ' i.e. 'the month of Ramadan has arrived that is extremely blessed': 'The word 'Barakah' refers to sitting down, becoming firm. For this reason, the stable of camels is called 'Mubarak-ul-Ibil' as the camels are tied and rested there. So, the extra goodness that comes but does not leave is called

The month of Ramadan and Ameer Ahl-e-Sunnat

'blessings'. As there are perceivable and imperceivable blessings in Ramadan, therefore this month is known as a 'blessed month'. In Ramadan, the sustenance of believers increases miraculously and the reward of a good deed is multiplied 70 times or even more. We learn from this Hadith that being happy upon the arrival of Ramadan and congratulating each other is a Sunnah. (*Mirat-ul-Manajih, vol. 3, p. 137*)

Abr-e-Rahmat cha gaya hay aur saman hay noor noor

Fazl-e-Rab say maghfirat ka ho gaya saaman hay

On the first night of Ramadan Al-Mubarak, the glow on the face of Ameer-e-Ahl-e-Sunnat is distinctive as he arranges for a new and beautiful suit. At the time of Suhoor and Iftar, the satisfying and uplifting supplications in the court of Allah Almighty cannot be put into words. Ameer-e-Ahl-e-Sunnat **رَأَيْتُ نَبِيَّكَ كَأَنَّهُمُ الْعَالِيَةُ** says: 'From childhood I had much delight in Ramadan Al-Kareem. I have great love for fasting and Ramadan, in Ramadan Al-Kareem I have a distinct state that I do not have for the rest of the year, because Ramadan Al-Kareem is the season of those doing good deeds and those going to paradise. **أَلْحَمْدُ لِلَّهِ** I gain satisfaction from the supplications made at Suhoor and Iftar in the global Madani Markaz (Faizan-e-Madinah).

Aa gaya ramazan 'ibadat par kamar ab bandh lo

Fayz lay lo jald yeh din tees ka mehman hay

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

The birth of Ghaus-e-A'zam

O devotees of Ghaus-e-A'zam! Our beloved Murshid, Shaykh Abdul Qadir Jeelani رَحْمَةُ اللهِ عَلَيْهِ was born on the 1st of Ramadan, on a Monday, at the time of True Dawn (Subh Sadiq). At that time, his lips were moving slowly and the words 'الله الله' could be heard. (*Al-Haqaa'iq fi Al-Hadaiq*, p. 139) On the day that he رَحْمَةُ اللهِ عَلَيْهِ was born, 1100 children were also born; they were all males and all of them became saints of Allah. (*Tafreeh-ul-Khaatir*, p. 58) Ghaus-e-A'zam رَحْمَةُ اللهِ عَلَيْهِ began to fast from the day he was born and would drink his mother's milk after sunset. This remained his habit throughout Ramadan. (*Bahjat-ul-Asraar*, p. 172) May Allah Almighty have mercy upon Ghaus-e-A'zam and forgive us without accountability for his sake.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Payda hotay hi rakhay ramazan mayn rozay, din mayn doodh

Ka na ik qatrah piya ya Ghaus-e-A'zam dastageer

The first night of Ramadan

During the Madani Muzakarah that took place on the first night of Ramadan, in 1432 AH, in accordance to 2011 CE, the devotee of the month of Ramadan, Ameer-e-Ahl-e-Sunnat رَامِعَاتُ بَرَكَاتُ الْوُجُوهِ الْعَالِيَةِ, expressed his happiness to the fortunate brothers that were observing I'tikaf for the entire month in Aalami Madani Markaz Faizan-e-Madinah, in the following way,

‘**الْحَمْدُ لِلَّهِ**! Tonight is the first night of Ramadan. What a beautiful night it is; it is as though light is spreading in every direction. May Allah Almighty keep the love for Ramadan Al-Mubarak established in our hearts and may this love accompany us in the grave in the form of a lamp, and may the darkness of the grave be dispelled by it.

‘**الْحَمْدُ لِلَّهِ**! Every Muslim is joyous upon the arrival of Ramadan. During this month, the lives of the Muslims living in Muslim countries throughout the world are transformed, and in non-Muslim countries, the areas of the Muslims are changed. Ramadan Al-Mubarak changes the states of the billions of Muslims living in the world; it causes them to stand in Salah and Taraweeh, it causes hundreds of thousands of Muslims to reside in the Masjid in the form of I’tikaf; that which is found in Ramadan Al-Mubarak cannot be found outside of it, Ramadan Al-Mubarak distributes countless mercies and blessings.’

He once mentioned the following on the first night of Ramadan, ‘After offering Taraweeh Salah today, I thanked Allah Almighty by performing the prostration of gratefulness that: O Allah Almighty! I thank you for granting me the ability to pray Taraweeh in full.’ He then expressed his love for Taraweeh somewhat like this, ‘By Allah! Taraweeh is a great gift of Ramadan Al-Mubarak; understand it like this, Taraweeh is our ‘Gate Pass’ for entering Paradise, because it is Sunnat-e-

Muakkadah. If possible, then you should also thank Allah Almighty after praying Taraweeh, by saying: O Allah Almighty! I thank You for allowing me to pray the Taraweeh in full.’

The Sunnah of Taraweeh

O devotees of Ramadan! **الْحَمْدُ لِلَّهِ**! Just as we receive countless other bounties in Ramadan Al-Mubarak, the Sunnah of Taraweeh is also from among them, and what can be said about the greatness of the Sunnah! The Beloved Prophet **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** said, ‘Whosoever loved my Sunnah, loved me, and whosoever loved me, will be with me in Paradise.’ (*Mishkat, vol. 1, p. 97, Hadith 175*) Taraweeh is Sunnah Muakkadah, and completing the recitation of the Quran at least once in this is also Sunnah Muakkadah. (*Durr-e-Mukhtar, vol. 2, pp. 596-601, selected*)

*Seenah tayri Sunnat ka Madinah banay Aqa
Jannat mayn parosi mujhay tum apna banana*

صَلُّوا عَلَى الْحَبِيبِ **صَلَّى اللَّهُ عَلَى مُحَمَّدٍ**

The earthen bowl caused him to grow a beard (Madani Bahar)

A young man from Karachi (Pakistan) was very fashionable, **صَعَادَ اللَّهُ** he had a habit of watching a film every day, and he had such an interest in music that he would take a small tape recorder to bed with him and fall asleep while listening to

music. When he would wake up in the morning, he would immediately begin to listen to music, he was interested in playing games, and his tongue was so sharp that even those who were articulate would have no response before him. Also, due to being distant from the company of the pious people, he was deprived of offering Salah. Roaming around with bad friends and taking part in eating competitions in restaurants was a part of his life.

The way in which that young man turned away from fashion and bad company towards the company of the pious devotees of the Prophet was like this: Someone gave him the Bayan of Ameer-e-Ahl-e-Sunnat ‘Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri *دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ*, ‘*Jahannam ki Tabah Kariyan*’, to listen to. After listening to the Bayan, he began to tremble and made sincere repentance from his sins.

In 1411 AH, somebody convinced him to take part in the collective I’tikaf that was to take place under Dawat-e-Islami in Gulzar-e-Habeeb. As he had never performed I’tikaf before, he was slightly apprehensive when he heard about the ten-day I’tikaf, moreover, his Nafs also whispered to him that he would miss the cricket matches in the night. However, with the mercy of Allah Almighty and His Beloved Prophet *صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ*, his destiny began to shine and he eventually made up his mind.

When the friends of that young man came to know that their friend was sitting in I’tikaf, they came to meet him; they were

well-aware of their friend's mischief, thus, one of the friends said, 'Leave these poor Maulanas!' Meaning, you fool everyone but do not fool these pious people! But these friends did not know that he was not the same fashionable young man anymore, rather, his life had been transformed.

الْحَمْدُ لِلَّهِ! Ameer-e-Ahl-e-Sunnat was also performing I'tikaf there. One day during the I'tikaf, Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ drank some water from an earthen bowl, upon which, many of those who were sitting in I'tikaf became restless in trying to acquire that bowl in order to receive the blessings of the accepted person of Allah Almighty, the perfect Wali, Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ. This young man was also from among those fortunate ones who were seeking the bowl. Then it was announced, 'This bowl will be given to the one who makes an intention to keep a beard in accordance to the Sunnah.'

Hearing this, the previously fashionable young man moved forward with the intention that his neck can be severed upon the name of the Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ today, but his beard will never be cut إِنَّ شَاءَ اللَّهُ. Thus, he received the bowl of Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ and the blessings of the perfect Wali became apparent in the following way: Not only did that previously fashionable young man gain the honour of growing a beard, rather, he began to act upon other Sunnahs also and became a part of Dawat-e-Islami; the name of that young man is 'Haji Muhammad Imran Attari.'

The month of Ramadan and Ameer Ahl-e-Sunnat

Through the mercy of Allah Almighty, the merciful gaze of the Beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and obedience to his Murshid, he continued to progress and is now the head of the central executive committee of Dawat-e-Islami, the religious movement of the devotees of the Prophet. May the mercy of Allah Almighty be upon Ameer-e-Ahl-e-Sunnat and may we be forgiven without accountability for his sake.

اميين بجاه النبي الامين صلى الله عليه وآله وسلم

Somebody beautifully said:

Nigah-e-Wali mayn woh taseer daykhi

Badalti hazaron ki taqdeer daykhi

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

A litany for blessings in sustenance

Whosoever recites Surah Al-Qadr (إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ) 21 times after Maghrib Salah on the 1st of Ramadan, there will be such blessings in his sustenance that wealth will come towards him with such speed just like water flows quickly from a high area to a lower one, and like this, his poverty will end.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Value Ramadan

O devotees of Ramadan! Life is very short; the wise person should prepare for the world in accordance to how long he will live in it, and he should prepare for the Hereafter in accordance to how long he will live in it. We should all increase our acts of worship during the days of Ramadan, rather, the one who is able to, should leave his work and sit in I'tikaf for the entire month of Ramadan. We earn money for the entire year; why do we not honour and respect this blessed month by taking part in the collective I'tikaf organised by Dawat-e-Islami, in the company of the devotees of the Prophet and earn rewards, and attempt to better our grave and Hereafter.

We do not know whether we will be blessed to witness Ramadan again, for Ramadan will come again next year, but we do not know whether we will still be alive. Make an intention that if Allah Almighty wills, we will not spend even one moment in heedlessness during Ramadan. The devotee of Ramadan, Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** states, 'If only we are blessed to see the moon of Ramadan in such a state that we are in Faizan-e-Madinah and if only we remain in the Masjid for I'tikaf during the entire month of Ramadan, for the satisfaction of Ramadan will be attained in the House of Allah Almighty, the Masjid, not in the marketplace. The one who takes the satisfaction of Ramadan from the Masjid, he will

The month of Ramadan and Ameer Ahl-e-Sunnat

become so sweet that **لِنْ شَاءَ اللّٰه**, he will take the sweetness with him to the grave also. (*Bayan, Istiqbal-e-Ramazan*)

*Bhaiyo behno! Karo sab naykiyon par naykiyan
Par gaye dozakh peh talay qayd mayn shaytan hay*

*Bhaiyo behno! Gunahoon say sabhi taubah karo
Khuld kay dar khul gaye hayn dakhilah aasan hay*

*Kam huwa Zor-e-Gunah aur Masjidayn aabad hayn
Mah-e-Ramazan-ul-Mubarak ka yeh sab Faizan hay*

*Rozah daro! Jhoom jao kyun-keh Deedar-e-Khuda
Khuld mayn ho ga tumhayn yeh Wa'dah-e-Rahman hay*

*Do jahan ki ni'matayn milti hayn rozah dar ko
Jo nahin rakhta rozah woh bara nadan hay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

The book, Blessings of Ramadan

Dear Islamic brothers! Look at the devotee of Ramadan, Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ**, and his exemplary love for Ramadan, that he has written a book consisting of 450 pages regarding the virtues and rulings of Ramadan, entitled, 'Blessings of Ramadan', which is one chapter from the internationally renowned book, 'Faizan-e-Sunnat.' Read this

book, **رَبِّكَ شَاءَ اللَّهُ**, alongside learning many Shar'i rulings, you will sense an increase in love for Ramadan in your heart, for this book is an interpreter of the heartfelt feelings of its author.

Global Madani Markaz Faizan-e-Madinah

If Allah Almighty grants you the ability, then spend the entire month of Ramadan in the house of Allah Almighty. The atmosphere in the Global Madani Markaz Faizan-e-Madinah, Karachi during Ramadan is unique; the rain of mercy showers down constantly. Thousands of devotees of the Prophet from various cities, villages and countries turn towards the Global Madani Markaz Faizan-e-Madinah, in order to reap the blessings of spending Ramadan Al-Mubarak with the devotee of Ramadan.

Remarkable I'tikaf of the devotee of Ramadan

Dear devotees of beloved Ramadan! Through the blessings and sincere efforts of the devotee of Ramadan, Ameer-e-Ahl-e-Sunnat, the number of collective I'tikaf of Dawat-e-Islami are increasing. No doubt, you will have heard about the I'tikaf in the last ten days, but perhaps you have never seen thousands of devotees of the Prophet taking part in collective I'tikaf for the entire month of Ramadan. The one responsible for this great religious work is the devotee of Ramadan, who not only gave one or two or a hundred, rather, who gave thousands of

devotees of the Prophet the mindset to observe I'tikaf in the Houses of Allah Almighty for the entire month of Ramadan and filled the Houses of Allah Almighty.

I'tikaf for the entire month

The Paradise-dwelling companion, Sayyiduna Abu Sa'eed Khudri رَضِيَ اللهُ عَنْهُ narrates that: The Beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ observed I'tikaf from the 1st of Ramadan until the 20th and then said, 'In order to seek Layla-tul-Qadr, I observed I'tikaf in the first ten days of Ramadan then the middle ten days, and then I was told that Layla-tul-Qadr was in the last 10 days. Therefore, whoever from among you wishes to observe I'tikaf with me, may do so.' (*Muslim, p. 457, Hadith 2769*)

The one observing I'tikaf is like the one praying Salah

Dear Islamic brothers! We should carry out this action of the Beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ by observing I'tikaf for the entire month of Ramadan. Remaining in the Masjid like this is a great honour and what can be said about the one observing I'tikaf; he frees himself from all of his engagements and sits in the Masjid in order to gain the pleasure of Allah Almighty.

It is stated in *Fatawa 'Alamgeeri*: The virtues of I'tikaf are absolutely clear, for a slave totally engrosses himself in the worship of Allah Almighty in order to gain His pleasure, and he becomes distant from all worldly activities which become

obstacles on the path of drawing close to Allah Almighty, and all of the time of the one observing I'tikaf is spent in Salah, whether actually or hypothetically (Hukman). (Because waiting for Salah is rewardable like Salah itself and) The actual purpose of I'tikaf is to wait for the congregational Salah, and the one observing I'tikaf resembles those (angels) who do not disobey the command of Allah Almighty and they fulfil the command that they are given. He resembles those who glorify Allah Almighty day and night, and do not tire of it. (*Fatawa 'Alamgeeri, vol. 1, p. 212*)

The faith-refreshing views of the devotees of Ramadan who came to the Global Madani Markaz Faizan-e-Madinah (Karachi) of Dawat-e-Islami from all four provinces of Pakistan, in Ramadan 1440 AH/2019 CE:

1. Taj Muhammad, a government employee from the province of Balochistan, states, 'I have come to perform I'tikaf with the devotee of Ramadan, Ameer-e-Ahl-e-Sunnat, because there is a good system in place here that protects one from sins.'
2. A devotee of the Prophet from the area of Karachi known as Shah Faisal Colony said, 'Two years ago, I took part in the I'tikaf that was organised by Dawat-e-Islami in my area. I received so much satisfaction that I made an intention to observe I'tikaf for 20th days in the following year, and **أَلْحَقُّهُ رَبِّهِ**, I have arrived in the Global Madani

Markaz Faizan-e-Madinah, Karachi this year in order to perform I'tikaf for the entire month of Ramadan.'

3. A devotee of the Prophet from the area of Sindh known as Badin states, 'I am a teacher in the army, and I have been here twice previously for I'tikaf. **الْحَمْدُ لِلَّهِ**! One learns a lot from the I'tikaf that is organised by Dawat-e-Islami here. Moreover, the devotee of Ramadan, Ameer-e-Ahl-e-Sunnat is also present here in person.'
4. A fortunate devotee of Ramadan from the city of Punjab known as Sahiwal states, '**الْحَمْدُ لِلَّهِ**! I have taken part in the I'tikaf organised by Dawat-e-Islami 15th times; the devotee of Ramadan, Ameer-e-Ahl-e-Sunnat, observes I'tikaf here also; his love has drawn me here. **إِنْ شَاءَ اللَّهُ**. We will attain his blessings; there is no guarantees in life, one should perform I'tikaf at least once with the devotee of Ramadan, Ameer-e-Ahl-e-Sunnat.'
5. An entire bus of the devotees of the Prophet from various cities (Swat, Charsadda, Mardan, Shanglah, Deer) of Khyber Pakhtunkhwa arrived at the Global Madani Markaz, Karachi. From among them was a lawyer from the city of Swat, who said, 'I have come to spend the entire month of Ramadan with the devotee of Ramadan, Ameer-e-Ahl-e-Sunnat, and I have made an intention to stay here in order to attain complete blessings. May Allah Almighty grant me the ability to act upon this.'

6. A student studying MSc Petroleum at Karachi University came to observe I'tikaf for the entire month of Ramadan, and he mentioned the following, 'My mother watches Madani Channel with great passion and I have a business also; Ramadan Al-Mubarak is the month in which we earn a lot of money, but I have made an intention that I will only worship Allah Almighty in this month.'
7. A teacher from a private school gave the following views, 'After witnessing the resplendent scenes of the Global Madani Markaz in Ramadan Al-Mubarak, it feels as though I am in Madinah.' (*Madani Muzakarah, 1 Ramazan after Asr Salah*)

*Rahmatayn lootnay kay liye ao tum
Madani mahool mayn kar lo tum I'tikaf*

*Sunnatayn seekhnay kay liye ao tum
Madani mahool mayn kar lo tum I'tikaf*

*إِنْ شَاءَ اللَّهُ har kam ho ga bhala
Madani mahool mayn kar lo tum I'tikaf*

*Maan bhi jao Attar ki Iltija
Madani mahool mayn kar lo tum I'tikaf*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Blessings of Ramadan and Madani Channel

O devotees of Ramadan! The 'electronic preacher' of Dawat-e-

Islami, Madani Channel, which is spreading the correct teachings of the Quran and Sunnah to homes across the entire world, thoroughly rectifies the people upon the arrival of Ramadan. For the past few years, the one hundred percent Shar'iah-compliant Madani Channel has been broadcasting live programmes for around 20 hours, which is distributing the blessings of Ramadan to those in their homes, shops, those working in factories and to those Islamic brothers and sisters who live overseas. It is perhaps the first ever channel that broadcasts live transmissions for such a long duration in Ramadan.

Madani Channel kay liye jo sath day attar ka

Us peh ho rahmat Khuda ki aur karam Sarkar ka

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

The blessings of collective I'tikaf

O devotees of Ramadan! In order to attain the blessings of Ramadan, collective I'tikaf has been organised by Dawat-e-Islami for many years in both Pakistan and overseas. What can be said about the collective I'tikaf that takes place at the Global Madani Markaz Faizan-e-Madinah Karachi, of Dawat-e-Islami, for a great knowledgeable and spiritual personality of the Islamic world, Ameer-e-Ahl-e-Sunnat, observes I'tikaf with thousands of others. In order to witness the resplendent scenes of collective I'tikaf in Faizan-e-Madinah, come to Faizan-e-

Madinah during Ramadan Al-Mubarak and find the coolness of your heart; if you are unable to attend, then view the scenes of this I'tikaf via Madani Channel, **إِنْ شَاءَ اللَّهُ**, your faith will be refreshed.

!الْحَمْدُ لِلَّهِ Alongside receiving many religious bounties in this collective I'tikaf, the worldly goals of many devotees of the Prophet are also fulfilled. Through the blessings of the Du'as that are made there, those who were unemployed received a source of Halal livelihood, the sick became healthy, those who had no children were blessed with children, and the concerns of those who were worried were removed. Read the following faith-refreshing Madani parable:

Instant recovery of a paralysed person

Approximately 3100 people took part in the collective I'tikaf that took place in Ramadan Al-Mubarak 1425 AH in the Global Madani Markaz, Karachi of Dawat-e-Islami. One from among them was an elderly man whose name is Hafiz Muhammad Ashraf. The hand and tongue of Hafiz Ashraf were paralysed and he was unable to hear also. He was very courteous. In those days, during I'tikaf, Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat would sit with various Islamic brothers to eat at the time of Suhoor and Iftar. When the day to eat with the circle of Hafiz Ashraf arrived, with a positive opinion, he ate the leftover food of Ameer-e-Ahl-e-Sunnat **وَأَمْسَكَ بِرُكَاةِهِ الْعَالِيَةِ** and had him blow on him also.

His positive opinion worked out for him, the Mercy of Allah Almighty intensified and Allah Almighty granted cure to his hands and feet. He was very surprised at this. In the presence of thousands of Islamic brothers, he climbed the stage of Faizan-e-Madinah and mentioned this account of love and devotion of his, thus, the Zikr of 'الله الله' echoed throughout. During those days, some local newspapers published this good news. May the Mercy of Allah Almighty be upon Ameer-e-Ahl-e-Sunnat and may we be forgiven without accountability for his sake.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Beemar! nah mayoos ho tu Husn-e-Yaqeen rakh

Dam ja kay kara lay kisi Beemar-e-Nabi say

There is cure in a believer's leftovers

It narrated: 'سُوْرَةُ الْمُؤْمِنِيْنَ شِفَاءٌ', meaning, 'There is cure in the leftovers of a believer.' (Al-Fiqhiyya-tul-Kubra, vol. 4, p. 52)

Encouragement to keep the Fard fasts

Dear Islamic brothers! Whilst the joys of the devotees of the Prophet have no end upon the arrival of Ramadan, there are some unfortunate individuals who do not save themselves from sins even in this blessed month and they do not traverse the path of virtue even in this month of mercy. They display laziness towards their Fard Salah and fasts, in fact, some

unfortunate people are so foolish that they are seen to be eating and drinking openly in front of Muslims during the days of Ramadan.

Remember! Leaving even a single fast of Ramadan without a valid Shar'i reason is Haraam, a sin, and an act that leads to Hell, and even more audacious than this is to announce one's sin publicly, Allah عَزَّوَجَلَّ forbid! Repent sincerely from your sins and develop a mindset that you will keep all of the fasts of Ramadan Al-Mubarak and offer all of your Salahs with Jama'ah, in fact, offer your Nawafil Salah also and earn rewards.

Just as the devotee of Ramadan, Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ, gives the solution to various Shar'i and societal issues in the Madani Muzakarabs that take place during Ramadan, he also gives encouragement to Muslims to keep fasts in order to save them from sins and so that they can gain the blessings of Ramadan.

In one Madani Muzakarah, he said the following to thousands of devotees of the Prophet, 'Disobedience is rampant; I have received such news that during Ramadan there are some areas in which there is such an atmosphere during the day that it feels as though it is not Ramadan; the people eat and drink openly. Every Islamic brother should make an intention to keep all of the fasts of Ramadan and to make individual effort on at least one such Islamic brother who does not keep fasts;

The month of Ramadan and Ameer Ahl-e-Sunnat

and prepare him to keep fasts, **إِنْ شَاءَ اللَّهُ**, this will be very beneficial also. (*Madani Muzakarah, 1 Ramazan after Asr Salah*)

Rozay rakhwao tahreek

Jaari rahay gi, إِنْ شَاءَ اللَّهُ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

عُدُّ ائْتِمَاعِ بَارِسُو جِلْدِ آمِدِ رَمَضَانَ بِه
كَمَلِ اُتْمَعِ مَرْجَعَائِي دَلِّ اِرْزَهْ سِيَوِ اِبْنِ بِي
الموت ۲۷ شعبنا المعظم ۱۴۳۱ھ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُ جَمَعَهُ مَبَارَكٌ

دُعَاةِ رَمَضَانَ

رَمَضَانَ الْمُبَارَكِ جِب تَشْرِيفِ
 لَنَا فَوْ رَحْمَتِ عَالَمٍ عَلَى اللَّهِ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ
 بِه دُعَا يُرْهِتُ :

اللَّهُمَّ سَلِّمْ لِي مِنْ رَمَضَانَ وَسَلِّمْ
 رَمَضَانَ لِي وَسَلِّمْهُ مِنِّي - تَرْجَمَةٌ :

اے اللہ عزوجل! مجھے رمضان المبارک میں سلا
 رکھ اور رمضان المبارک کو صبر کے لیے
 والا بنا اور اسے مجھ پر سلامتی کے ساتھ
 گزار۔ (المواہب اللدنیہ ج ۳ ص ۱۰۷ ع ۹)

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