



A special booklet on the completion of 41 years of
Dawat-e-Islami's untiring struggle in the religious services

The Blessing of **DAWAT-E-ISLAMI**



Presented by
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Shaykh of Tarīqah, the Amīr of Ahl al-Sunnah, Allamah
Muhammad Ilyās ‘Attār Qādiri Razavi دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ

نَحْمَدُكَ وَنُصَلِّي وَنُسَلِّمُ عَلَى رَسُولِكَ النَّبِيِّ الْكَرِيمِ

Through the grace and generosity of Allah Almighty and His beloved Prophet ﷺ, on 2 September 2022, it will be 41 years since Dawat-e-Islami was formed, إِنَّ شَاءَ اللَّهُ. Dawat-e-Islami was established in September 1981, in the city of Karachi. Through the bounty and grace of Allah Almighty, in its 41-year journey, Dawat-e-Islami has managed to remain distant from politics, protests, sit-ins, strikes, etc., and carried out the work of Islam in a positive manner; another example of which is difficult to find. Not only has Dawat-e-Islami spread throughout Pakistan starting with Karachi, but also across the entire world. Today (2022), the work of Dawat-e-Islami comprises of more than 80 departments.

- ❖ Up until today, Dawat-e-Islami has established thousands of masajid, and hundreds of Faizān-e-Madīnahs (Centres).
- ❖ In order to teach the Qurān separately to boys and girls, around 5946 Madrassah al-Madīnahs have been established. Approximately 262,112 boys and girls are currently been taught to read and memorise the Qurān, free of charge.

- ❖ There are also separate Madrassah al-Madīnahs established for visually impaired children. From its inception up until today, around 439,940 have completed reading and memorisation of the Quran.
- ❖ Separate Jami'ah al-Madīnahs have been established in order to provide Islamic knowledge (teaching the next generation of female and male scholars). Till date, around 1247 have been started, in which around 96,921 male and female students are currently being taught Dars-e-Nizāmi (scholar course/ *faizān-e-shari'at* course), free of charge. Up until today, around 16,117 have completed the two courses previously mentioned.
- ❖ Alongside producing hundreds of thousands of reciters, memorizers of the Qurān, imams, *muballighs*, teachers, scholars and muftis, work is ongoing to reform the *ummah* and towards positive character development.
- ❖ Devotees of the Messenger worldwide, be they Islamic brothers or sisters, are striving to attain the goal of “I must strive to reform myself and the people of the entire world”.
- ❖ Many Dar-ul-Ifta Ahl al-Sunnah have been founded, in which muftis are busy in providing guidance to the *ummah*.
- ❖ A huge spectrum of books on various topics have been published by al-Madīnah al-'Ilmiyyah (Islamic Research Centre).

- ❖ Faizān Online Academy has been established, by means of which the scholar course, Qurān studies (reading and memorisation), and more than 30 other courses are taught online.
- ❖ This has spread the light of knowledge to 77 countries across the globe.
- ❖ Thousands of children are gaining both religious and contemporary education through the English-medium Islamic schooling system, known as Dar al-Madīnah.
- ❖ By means of Madani Channel, Islam is being served in English, Urdu and Bengali, across 6 major broadcasting satellites.
- ❖ Welfare and social work is also being carried out through the FGRF Department. Not only has aid been provided to more than 2.6 million households on various difficult occasions, but also to suffers of thalassemia and sufferers of other diseases, by means of collecting and delivering blood bags. At the time of writing, over 53,000 blood bags have been collected.

Come, let us all join together to help Dawat-e-Islami in this great mission of spreading the call to righteousness, in order to please Allah Almighty and His Messenger ﷺ and earn Paradise in the process!

Dawat-e-Islami and its founder

Maulana Abu Rajab Muhammad Asif Attari Madani

One quality of a successful leader, is the ability to undertake the same tasks he expects his followers to do. This motivates them, their passion for doing work increases, it strengthens their bond with their leader and they become ready to move at the slightest indication from him. From the many qualities of the international Islamic leader of our era, the founder of Dawat-e-Islami, the Amīr of Ahl al-Sunnah, Maulanā Ilyās ‘Attār Qādiri دامت برکاتہم العالیہ, one noteworthy quality is that there are little to no tasks that he encourages his followers to do, which he himself is not involved in directly or indirectly.

For example, he has:

- ❖ Travelled in Madani Qafilahs
- ❖ Practically and publicly invited towards Islam
- ❖ Given *dars* from *Faizān-i-Sunnat*
- ❖ Attended the weekly ijtimā and delivered speeches
- ❖ Played a pivotal role in collecting donations
- ❖ Read and studied countless Islamic books
- ❖ Controlled his tongue, eyes and stomach, steering them away from impermissible things.

- ❖ Observed the Day of Silence (Qufl-e-Madīnah)
- ❖ Promoted righteous works through his individual efforts
- ❖ Acted upon the Sunnah and etiquettes of clothing, imamah, miswāk, eating, drinking, walking, sitting, speaking, etc.
- ❖ Gave his condolences to the bereaved, enquired after the sick, made *du'a* for them and remained constantly present for Muslims at all times.

He **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَه** himself states, “In order to encourage others, you must become an embodiment of encouragement.”

O devotees of the Messenger! A garden is very dear to its gardener; he protects its branches and leaves like his own children. Similarly, Dawat-e-Islami is like a garden of its founder, and the central role behind the flourishing of this garden is played by the Amīr of Ahl al-Sunnah **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَه** himself. He does not come from a background linked to a *pir*, dar al-ifta or madrasah. Rather, his father, the late Haji ‘Abd al-Rahmān Qādiri was a simple man who adhered to the shari’ah, and would look after his family through working a job. Despite this, the Amīr of Ahl al-Sunnah **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَه** served Islam at an exceedingly high level, due to his deep-rooted longing to spread its teachings far and wide.

What I mean to say is, the Amīr of Ahl al-Sunnah **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَه** did not receive the organization of Dawat-e-Islami whilst it

was already known and established. Rather, through the support of the scholars and *muballighs* of Dawat-e-Islami, he has given around 41 years of his life for the progression of this movement. He strived his utmost, sacrificing his rest and relaxation for the benefit of the Muslims, but did not tire in his efforts. Obstacles presented themselves, but he did not lose hope. He endured hunger, gave up his sleep and tolerated the hardship of travel with minimal provisions. We wholeheartedly acknowledge the services of his supporters, but he who caused their aid to bear fruit was the founder of Dawat-e-Islami.

We find a multitude of individuals in contemporary society, who keep their skills limited for personal use. They do not teach others how to carry out tasks relating to said skills. The source of their apprehension lies in their concern that others shall perform tasks at a lowly or poor level. They do not consider others capable of learning, bettering themselves or acquiring new skills. Such individuals mistakenly consider it better for them to keep their skills to themselves, and go about their business. For this very reason, people with this mindset are unable to perform tasks of a large scale or great degree. In the end, what can be expected of a single person?

When they pass away or fall ill, their respective skills leave with them. If they spent even a single hour teaching others their skills, perhaps hundreds of hours of work, study, and research could be saved. By teaching and empowering others, their work would continue even after they leave the world.

اَلْحَمْدُ لِلّٰهِ! In his 41-year journey, the founder the Dawat-e-Islami, the Amīr of Ahl al-Sunnah دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ has distributed responsibilities and delineated skills to those around him. He did not limit the amount of work to himself, nor centre it upon his own being. He entrusted responsibilities to whichever capable Islamic brother he came across, eventually leading to the present day, in which an entire circle of responsible Islamic brothers exists and a wide range of departmental divisions. This further blossomed into Dawat-e-Islami's Central Executive Committee.

The Amīr of Ahl al-Sunnah arranged for all matters pertaining to Dawat-e-Islami, to be led by the Central Executive Committee. In accordance with his wishes, they have now done so for upwards of 22 years. Despite a lifetime of dedicated Islamic work, the Amīr of Ahl al-Sunnah دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ still possesses great humility, the essence of which can be garnered from his statement, "I have done absolutely nothing. There is still a great deal to do."

After implementing this organizational system and expending energy to this end, it is not as though the Amīr of Ahl al-Sunnah is now living the rest of his days in comfortable retirement. The sheer amount of his daily, weekly, monthly and yearly engagements leaves onlookers amazed. It is as though he is living evidence of 'Allāmah 'Abd al-Azīz Mubārakpuri's famous statement, "Work above the earth, rest within it (in the grave)."

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Even at the time of writing, the Amīr of Ahl al-Sunnah **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** carries out more work than any other *muballigh*, from an individual standpoint. We shall now go on to highlight the particular works in which he bears personal involvement.

Madani Muzākarah

This is a greatly renowned and unique Islamic work, carried out by Dawat-e-Islami. Broadcast live on Madani Channel, the soul of this work is the Amīr of Ahl al-Sunnah **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** himself. As of the 31st of July 2022, he has conducted approximately 2068 Madani Muzākarah, and answered thousands upon thousands of questions in this process. Some of these have been 2 hours in length, some 4, and others even going on for 8. If an average was deduced, the sum length of all Madani Muzākarahs amounts to over 5000 hours. For many years previous, the Madani Muzākarah was known as Malfūzāt-i-’Attār. The total duration of these sittings is other than the above-mentioned.

Although the Madani Muzākarah is scheduled for every Saturday night, they sometimes occur daily, corresponding to specific dates or events. For example, from the 1st to the 11th of Muharram al-Harām, 1st to the 13th of Rabi al-Awwal, 1st to the 12th of Rabi al-ākhir, 1st to the 6th of Rajab, two daily Madani Muzākarah for the entirety of Ramadān, 1st to the 10th of Zul-Hijjah, and the 14th of August. Adding to this, commemorative

anniversaries of the pious (*'urs*) or their dates of birth also have a Madani Muzākarah held in their respect.

Readers are wholeheartedly advised to participate in the Madani Muzākarah, and decorate their lives with its pearls of knowledge and flowers of wisdom.

Speeches

Allah Almighty has placed efficacy upon the tongue of this true devotee of the Messenger. Countless people, be them young or old, have repented from their pasts and began walking the path of virtue, as a direct result of his verbal prowess. Even individuals upon whom the concerted effort of their parents or time in imprisonment had no positive effect, repented from their sins and are now leading examples of piety.

The Amīr of Ahl al-Sunnah gave his first speech in front of a handful of attendees. Slowly but surely, the time eventually arrived in which he was addressing a live audience of thousands. When he spoke, silence would set in, as fortunate attendees leant an attentive ear to his every word. In order to spread the blessings of these speeches, audio cassettes were initially utilised. Hearing them, people became mesmerized by his magical style of speaking, which was brim-full with sincerity and wholeheartedness. Many Islamic brothers, including some in positions of duty, become affiliated with Dawat-e-Islami after hearing these cassette speeches. The

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writer of this very article; himself joined Dawat-e-Islami after hearing the *Qabr ki pehli raat* cassette speech.

The cassette tapes were not only listened to by Islamic brothers in their own time, but also listened to collectively in public gatherings. A sum total of 911 cassettes were released, encompassing a huge spectrum of topics. Video was the next medium used to record his speeches, until the official initiation of Madani Channel. This is where his keynote speeches during the weekly *ijtimā'* and other occasions, are aired live across the world.

Books and booklets

On the 25th of Safar al-Muzaffar 1393 AH/31 March 1973 CE, the Amīr of Ahl al-Sunnah **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ** wrote his booklet on the life of his role model, A'la Hazrat **رَحِمَهُ اللهُ عَلَيْهِ**, entitled, “A Brief Biography of Imam Ahmad Raza”, and he continues to write up until this day. **اَلْحَمْدُ لِلّٰهِ**! During this time, the book known as “*Faizan-i-Sunnat*” was also written, which is widely accepted by both scholars and laypeople alike. This then went under changes and additions, resulting in individual, voluminous works, such as *Blessings of بِسْمِ اللّٰهِ*, *Islamic Manners of Eating*, *The Excellence of Hunger*, *Blessings of Ramadan*, *Backbiting*, *Call to Righteousness*, *Faizan-i-Namaz*.

He wrote booklets encouraging distance from sins and proximity to good deeds, and also short booklets regarding the lives of the pious predecessors. He also has a compilation of

Islamic poetry known as “*Wasail-e-Bakhshish*”, and another entitled “*Wasail-e-Firdaus*”. The number of pages of his 142 books and booklets that have been published till today is around 13,371. Those who are in the field of writing are aware of the amount of time it demands, how much effort it requires and the level of concentration needed. Seeing the quality and standard of his writings, it appears as though the author does nothing else except write. However, may Allah Almighty protect the Amīr of Ahl al-Sunnah **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَه** from the evil eye, for he gives time to many other religious services besides writing.

Messages of Attar

It is his age-old practice to enquire about the sick, give his condolences to the bereaved, and to give congratulations and du’as on occasions of joy. Despite his many engagements, this habit of his still continues till today, be it in person, or via audio or video messages, and recordings for this purpose take place almost daily. In order to find out the frequency of these messages, we will take a look at a 6-month report. Amir of Ahl al-Sunnah **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَه** sent around 12,295 messages via the department “Paigamat-e-Attar” over a 6-month period (January 2022 to June 2022).

Programmes on Madani Channel

The Amīr of Ahl al-Sunnah **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَه** also makes time for

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various other programmes aired on Madani Channel. During the COVID-19 pandemic, for example, he personally participated in around 61 instalments of programming, not to mention transmissions for ‘Eīd al-Fitr/Adhā and telethons.

Facebook

At the time of writing, the Amīr of Ahl al-Sunnah دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ has around 4.5 million followers on Facebook. He has video recordings uploaded onto this page, and also goes live from time to time. (www.facebook.com/IlyasQadriZiaee)

Welfare works

He is either directly or indirectly involved in the numerous welfare works carried out by FGFRF. His altruism is evidenced by the long list of projects brought about by his activism and involvement in social welfare. These include, blood donations for sufferers of thalassemia, medical aid during the coronavirus pandemic, funeral rites arrangements for the deceased, tree planting, financial and medical help for victims of flooding, earthquakes, etc., food distribution, FGFRF food packages, rehabilitation centres and Madani clinics, to mention but a few.

A point to note

Ultimately, I will end by saying, مَا حَزَّنْتُ فِي شَأْنِهِ قَلِيلٌ عَنَّا هُوَ فِي ذَاتِهِ -

Whatever I have written concerning the founder of Dawat-e-Islami, much more than that is to be found within him. **اللَّهُمَّ زِدْ قُرْدُ** (May Allah grant him more blessings.) **امين**.

Dawat-e-Islami's role in repopulating masjids

'Maulana Bilāl Hussain 'Attārī Madani

When our beloved master, Sayyidunā Muhammad **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** was in the midst of his *hijrah*, the very first masjid of Islam he established became known as Masjid al-Qubā. The construction of further masjids took place as Islam began to propagate, and there are thousands of them found across the globe today, **الْحَمْدُ لِلَّهِ**. Our pious predecessors, the honourable Companions, and even the Messenger of Allah **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** himself personally took pivotal roles in their construction. Acting upon their example, Dawat-e-Islami has established a large number of masjids in all four corners of the world, **الْحَمْدُ لِلَّهِ**. This practice of building masjids has blossomed thus far, and we hope for this to continue until the Day of Judgement, **إِنْ شَاءَ اللَّهُ**.

The objectives behind building a masjid

Firstly, one must bear in mind the aims and objectives behind

constructing a masjid in the first place. They are not solely places for the five daily prayers. There are a host of other works to be carried out in the masjid, by means of which Muslims can strive towards keeping them inhabited and populated. What are the exact objectives behind building a masjid? What other matters can be performed there other than offering salah? In order to discern this, let us look at what the Messenger of Allah ﷺ and his honourable Companions would do in Masjid al-Nabawi, as this holds the answer to the questions we have. No doubt, the Muslim *ummah* should take their actions from the most exemplary of role-models, and strive to emulate them.

In Masjid al-Nabawi:

- ❖ The teacher of the universe, the final Prophet ﷺ would teach the *as'hāb al-Suffah*¹. This was the first educational institute of Islam.
- ❖ Discussions centred on knowledge would take place.
- ❖ Muslims were offered reformation and edification.
- ❖ The honourable Companions عَلَيْهِمُ الرِّضْوَانُ would recite poetry, praising and extolling the Messenger of Allah ﷺ.
- ❖ A multitude of Islamic governmental affairs, such as: court

¹ Companions who remained at Suffah (raised platform), having travelled there from Makkah al-Mukarramah.

judgements, receptions and hosting for leaders from a variety of tribal demographics, providing resolutions for social issues, preparations for impending battles, distribution of state wealth, meetings regarding matters of the Madinian state at large, and other activities.

اَلْحَمْدُ لِلّٰهِ! Dawat-e-Islami is striving to enlighten the world with as many masajid as possible and ensuring they remain populated. The final Prophet of Allah صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم has said, اِنَّ عِمَارَ بُيُوتِ اللّٰهِ هُمْ اَهْلُ اللّٰهِ عَزَّوَجَلَّ - “Indeed those who populate the houses of Allah are His people.”¹

Some of the work carried out by Dawat-e-Islami, to fill, populate and keep masajid inhabited, will be detailed here.

Dār al-Sunnah

In order to ensure masajid remain populated 24/7, Dār al-Sunnah was initiated in an assortment of Dawat-e-Islami’s centres. Through this platform, *muballighs* of Dawat-e-Islami are physically present at all times, to offer circumstantial instruction to Islamic brothers pertaining to rulings and obligations, conduct numerous courses, and enrol people for travel in Madani Qafilahs.

¹ *Al-Mu’jam al-Awsat*, vol. 2, p. 58, *Hadith 2502*

Madrassah al-Madinah for adults

For people who were unable to acquire knowledge of the Qurān in their youth, obtaining entry into a madrassah¹ as adults is a near-impossibility. Thus, Dawat-e-Islami began Madrassah al-Madinah for adults, a bespoke Qurānic educational system for mature students. This is commonly held in masajid, with adult students being taught how to recite the Qurān correctly.

Study circles and speeches

After Fajr salāh, study circles of tafsīr² are held. The works used to deliver these study circles are either *Khazāin al-'Irfān*, written by Mufti Sayyid Na'im al-Dīn Murādabadi رَحْمَةُ اللّٰهِ عَلَيْهِ, or *Sirāt al-Jinān*, by Mufti Muhammad Qāsim 'Attārī دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ. After one or more salāh, further study circles are conducted from *Faizan-i-Sunnat*, *Faizan-i-Namaz*, *Backbiting*, or similar works.

Gatherings on sacred nights and congregational acts of worship

Under Dawat-e-Islami's supervision, public gatherings are organized and conducted in masajid. These include:

- ❖ Commemorative events in honour of Shaykh 'Abd al-

¹ Islamic school.

² Exegesis; commentary and explanation of the Qurān.

Qādir Jilāni رَحْمَةُ اللَّهِ عَلَيْهِ (known as *gyarhwīn* in the Asian-subcontinent)

- ❖ Gatherings of Mawlid al-Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ,
- ❖ The 15th night of Sh’abān (*Laylat al-Barā’ah*)
- ❖ The 27th night of Rajab (corresponding to the famous night journey of the Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ)

In these gatherings, speeches are held, with various acts of worship also put into practical effect. Voluntary ‘itikāf is also performed for the entirety of the night.

Weekly gatherings

Every Thursday, Dawat-e-Islami’s weekly Sunnah-inspired gatherings are held in masajid across the world, after Maghrib salāh (or Ishā in some locations). *Muballighs* of Dawat-e-Islami deliver speeches, praise of the Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ is recited in poetic form, as well as the dhikr of Allah Almighty and supplications collectively performed. Voluntary ‘itikāf is also undertaken all night, wherever possible.

Madani Muzākarah

This takes place after Ishā salāh every Saturday, in Dawat-e-Islami’s Global Madani Centre, Faizan-e-Madinah. In this, the Amīr of Ahl al-Sunnah, ‘Allāmah Muhammad Ilyas ‘Attār Qādiri رَحْمَةُ اللَّهِ عَلَيْهِ teaches Muslims regarding issues of

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foundational belief (*'aqīdah*), acts of worship and a wide range of other matters. Madani Muzākarah is also held in correspondence to special events, alongside its normal weekly schedule.

Madani Qāfilah

In order to spread Dawat-e-Islami and Islamic knowledge, the Madani Qāfilahs of Dawat-e-Islami travel in the way of Allah. These are of varying lengths, which are either 3 days, 12 days, or 1 month or 12 months. Travellers on the Madani Qāfilah normally reside in a masjid. Through the virtuous activities they involve themselves in, as well as the knowledge they acquire, the atmosphere of the masjid is kept lively. Study circles, speeches, learning obligatory knowledge, learning the sunnah, going through practical methods of correcting salāh and other educational activities take place.

Madani meetings

In order to ensure all Islamic work being carried out under the platform of Dawat-e-Islami is done in the best possible manner, responsible Islamic brothers hold meetings from time to time. These are usually held in Masajid. Account is taken of all Islamic work, responsibilities are given or changed across various departments, and discussions are held to advance work in the most successful of manners.

A wide spectrum of other activities

Dawat-e-Islami strives to ensure the masjid is always kept

inhabited and busy with worshippers. Voluntary prayers such as *ishrāq*, *chasht* (otherwise known as *salāt al-duhā*), voluntary prayers after wudū and entering the masjid, the *salāh* of repentance (*salāt al-tawbah*), as well as arranging food (*Sahri*) for fasting individuals, are all examples of other Islamic activities that are set in motion to this end.

Dawat-e-Islami's role in offering people Islamic guidance

Maulana Sayyid Bihram Husayn 'Attari Madani

Ask the people of knowledgeable

Allah Almighty says in the Quran,

فَسْأَلُوا أَهْلَ الذِّكْرِ إِنْ كُنْتُمْ لَا تَعْلَمُونَ ﴿٧﴾

Therefore, O people! Ask the people of knowledge if you do not know.

[Kanz-ul-Iman (Translation of Quran)] (Part 17, Surah Al-Ambiya, verse 7)

This verse instructs people who do not know something to ask the people of knowledge, for this is an indispensable course of action for the former. An individual who does not know something must ultimately ask someone who does. This itself is a remedy for ignorance, as people can get answers for their questions from a knowledgeable individual and act upon the

advice they offer. Anyone who is content with remaining ignorant and does not try to remedy this ultimately incurs loss in this world and the Hereafter. (*Siraat-ul-Jinan*, vol. 6, p. 287)

The key to knowledge

As narrated by Sayyiduna 'Ali رَضِيَ اللهُ عَنْهُ: "Knowledge is a treasure, and questions are its key. May Allah have mercy upon you! Ask questions, as four people attain reward through this: the questioner, the answerer, the listener and those who love them." (*Al-Firdaus bima Soor-ul-Khattab*, vol. 2, p. 80, *Hadith 4011*)

The excellence of offering Islamic guidance

Imam Malik رَحِمَهُ اللهُ عَلَيْهِ conveys a narration from Sayyiduna Rabee' رَحِمَهُ اللهُ عَلَيْهِ, "Explaining the matters of salah to a person is better than donating all the wealth on earth as charity, and resolving a religious matter for an individual is greater than performing one hundred Hajj." (*Bustan-ul-Muhaddiseen*, p. 38)

The status of Islamic scholars

Guiding people in accordance with Islam is an action of significant importance and excellence. Having said this, not everyone is able to fulfil this role and the great responsibilities it involves. It is for this reason that Ameer Ahl al-Sunnah دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ constantly encourages all his followers to consult scholars in every affair of life and benefit from their knowledge. He does not desire for anyone to take even a single

step forward until they have done so.

Madani Muzakarah

اللَّهُمَّ Alongside establishing countless departmental platforms offering social and welfare-related aid to the Muslims, Dawat-e-Islami also has bespoke departments completely devoted to conveying guidance in light of shariah. One of these is the Madani Muzakarah Department.

This department offers a platform through which Islamic brothers pose questions related to a wide spectrum of topics, such as creed, actions, virtues, spirituality, history, the biography of the Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, science, medicine, character, Islamic education, issues that arise in daily life and a host of other matters. These questions are answered by Ameer Ahl al-Sunnah دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ in light of shariah.

Amir Ahl al-Sunnah's discourse

Right from my early days, I had an interest in the rulings of shariah. My enthusiasm in this regard led to me adopting the company of Pakistan's Lead Mufti: Mufti Waqar Uddin Qadiri. Even before Dawat-e-Islami's inception, I would deliver lectures from *Bahar-i-Shari'at* and answer questions posed to me. This practice was already in place before Dawat-e-Islami and has continued after it came to the fore. Having said this, there was no official term used at the time, and the term

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‘Madani Muzakarah’ came much later. May Allah accept this and save me from committing error. I strive to ensure this (Madani Muzakarah) takes place in the company of scholars. By virtue of this, any mistake can be immediately rectified by them. (*Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, Episode 225, p. 12*)

اَلْحَمْدُ لِلّٰهِ The Madani Muzakarah has continued to the present day. They have now taken place in the thousands. These Madani Muzakarabs are also being prepared in the form of scripts under the name of *Malfuzat-i-Amir-i-Ahl-i-Sunnat*. This Urdu work, which will also be translated into English, consists of 7 volumes thus far. Two of them have been printed with the remaining volumes in the process of being published. Collectively, this amounts to 4,805 questions and answers spanning 3,742 pages. There are goals for further volumes to be compiled in the future.

Dar-ul-Ifta Ahl-e-Sunnat

Dawat-e-Islami has established a Dar-ul-Ifta Ahl-e-Sunnat across various parts of the country, which offers information and guidance in accordance with Islamic teachings. Whether it be through written works, conversations or phone calls, learned muftis remain engaged in offering guidance to Muslims in their respective matters.

At the time of writing, Dar-ul-Ifta Ahl-e-Sunnat issues approximately 750 fatwas monthly, and has issued 150,000 written fatwas in total. Through this department’s email address

[\(\[darulifta@dawateislami.net\]\(mailto:darulifta@dawateislami.net\)\)](mailto:darulifta@dawateislami.net), approximately 2,000 questions are answered monthly. Around 4,000 answers are given via telephone to Muslims from Pakistan, UK, USA, and across the world.

As for people who have made use of the walk-in service provided by Dar-ul-Ifta Ahl-e-Sunnat, around 10,000 answers are issued on a monthly basis. Through Dawat-e-Islami's official page, as well as Madani Channel, learned muftis conduct live programmes specifically tailored to help guide the Muslim ummah in their affairs.

Adding to this, books are written by Dar-ul-Ifta Ahl-e-Sunnat to address the needs and questions of the ummah. Texts have been written on the rulings of zakat, abridged compilations of fatwas, necessary and detailed rulings of Hajj, how to inform an imam of his mistake during salah, detailed rulings on salah, Islam's stance on Valentine's Day, rulings pertaining to praying on a chair, and a wide range of further intricate subjects.

Department of Islamic Research and the Shariah Advisory Board

The Department of Islamic Research was put into effect to address the ever-changing issues faced by Muslims in contemporary times. Further, the Shari'ah Advisory Board (Ifta Office) was tasked to oversee all matters under the umbrella of Dawat-e-Islami from an Islamic perspective. The former and latter comprise of Dawat-e-Islami's foremost scholars and muftis.

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May Allah accept all of Dawat-e-Islami's efforts and work and grant them further success.

آمِينَ بِجَاهِ خَاتَمِ النَّبِيِّينَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Mufti Muhammad Ibrahim Qadiri *دَاعِيَتُ بَرَكَاتِهِمُ الْعَالِيَةِ* **states:**

May Allah bless Ameer Ahl al-Sunnah. He has established a reformative and religious organisation by the name of Dawat-e-Islami, which stands firmly against the tidal waves of misguidance. Through affiliating themselves with Dawat-e-Islami, enumerable individuals live their lives in accordance with Islamic teachings and fill their hearts with love for the Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. Ultimately, their hearts become gardens of Madinah itself.

Dawat-e-Islami's educational services

Maulana Abu al-Noor Rashid Ali Attari Madani

Jami'ah al-Madinah graduate

Subeditor of Monthly Magazine Faizan-i-Madinah

Dawat-e-Islami was formally initiated on 2nd September 1981 in Kharadar, a neighbourhood in Karachi. At the time of writing, this organisation is now celebrating its 42nd year of operation and works in over 200 countries. To have such an impact across the globe in 41 years is from the magnificent

grace of Allah Almighty, the aid of His beloved Prophet ﷺ and the hard work and sincerity of Amir Ahl al-Sunnah and those who assisted him in this endeavour.

For the past 41 years, Dawat-e-Islami has worked far and wide to spread the call to righteousness, bring those who have gone astray to the right path, invite non-Muslims towards Islam (with many becoming Muslim), transform the lives of youngsters who then started offering salah and became embodiments of the Sunnah. Moreover, Dawat-e-Islami helped people from varying demographics become practising Muslims. In addition to this, Dawat-e-Islami inculcates love of the honourable Companions and Ahl al-Bayt into the hearts of Muslims and attaches them to the friends of Allah. All of this takes place in an environment centred primarily on acquiring knowledge. This brings us to one of the most important steps Dawat-e-Islami has taken: spreading Islamic knowledge through multiple educational platforms.

In the education sector, Dawat-e-Islami has strived to replace the darkness of ignorance with the light of knowledge and help Muslims act according to their faith. Various departments were established to cater for the educational needs of individuals of all ages and different backgrounds.

Madrassah-tul-Madinah, an educational system focussing on teaching the Quran, was established for Muslim children. This first began on 11 Rabi' al-akhir (8 December 1990) in Karachi,

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Pakistan. With the divine grace of Allah, there are now 5,947 Madrassah-tul-Madinahs worldwide, in which over 262, 112 children are taught the Quran completely free of charge. To date, over 439,940 children have memorized the Quran or learnt to recite it correctly.

Acquiring Islamic knowledge is not solely based on memorizing or reciting the Quran, but to also understand its meanings and acquire all forms of knowledge directly or indirectly linked to it. This is the essence of Islamic knowledge, something which Dawat-e-Islami has paid close attention to. To facilitate for this, Jami'a-tul-Madinah was initiated in 1994 in an already-established Madrassah-tul-Madinah in Karachi. Jami'a-tul-Madinah offers the traditional *Dars-i-Nizami* course and began with just one teacher and a handful of students. Today, Jami'a-tul-Madinah has become a worldwide educational network.

Teaching *Dars-i-Nizami* is not the only role of Jami'a-tul-Madinah. Educational sub-departments well versed in modern teaching methodologies also work under this umbrella. The sciences studied and taught range from Hadith to jurisprudence, and even specialised study of various languages. Beginning in 1994, there are now 1,247 branches of Jami'a-tul-Madinah worldwide, with over 96,921 male and female students engaged in acquiring Islamic knowledge. At the time of writing, 241 Jami'a-tul-Madinahs offer Hadith specialization courses, and 11 of them offer specialisation in other topics.

اَلْحَمْدُ لِلّٰهِ Regarding women's education, Dawat-e-Islami has established many departments whose sole purpose is to provide excellent Islamic education to women and girls. The importance of this cannot be understated, as women are the honour of a household through whom entire societies can be rectified; they hold a vital role in influencing the upcoming generation. It is by no means an exaggeration to say that educating a single woman is similar to educating an entire household. Alongside a tailored Dars-i-Nizami syllabus for women, a variety of short courses are also open to them.

اَلْحَمْدُ لِلّٰهِ To date, over 16,117 male and female students have completed Dars-i-Nizami and the Faizan-i-Shariat course offered at Jami'a-tul-Madinah.

Many parents wish for their children to simultaneously acquire Islamic knowledge and worldly knowledge. They desire for their offspring to not remain behind in their scholastic studies. An institute which facilitates for both is hard to find. Many educational institutes claim to offer Islamic and worldly knowledge but focus heavily on the latter instead. Sometimes, they even include material in their curriculum which is contrary to Islam.

اَلْحَمْدُ لِلّٰهِ, Dawat-e-Islami has provided a solution to this by formulating a system which merges both Islamic and worldly sciences in an intellectually palatable manner for students. This solution is found in the form of the Dar-ul-Madinah Education

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System and Faizan Islamic School. Currently, 38,000 male and female students are studying worldwide under the umbrella of these two schooling systems, which has 185 branches.

Although the world is big, technological advances and the internet have rendered it to become like a single community (a concept referred to as global village). Dawat-e-Islami has utilised these ameliorating advances in technology and put them to use in teaching Islamic knowledge. An example of this is the Faizan Online Academy, which delivers online teaching in an excellent fashion. Dawat-e-Islami has 45 online teaching platforms, with 32 educational courses on offer.

A common misconception in society today is the thought that studying officially in an institute is solely reserved for children. Islam encourages people of all ages to remain in pursuit of knowledge. In light of the previously mentioned misconception, Dawat-e-Islami has arranged for non-institutionalised educational methods. For mature students or those unable to officially enrol at an institution due to other commitments, Madrassah-tul-Madinah for adults serves to teach them the Quran, knowledge that is compulsory to gain (fard *ayn*) and much more. Adding to this, many places now hold Madrassah-tul-Madinah for women, which are held in homes or other institutions.

Currently, over 45,232 men and 10,845 women study in Madrassah-tul-Madinah for adults. اَلْحَمْدُ لِلّٰهِ Thus far, 312,158 students have been taught how to recite the Quran.

Alongside official institutes and educational facilities, Dawat-e-Islami uses many other platforms to convey Islamic knowledge. These include but are not limited to Quran study circles after Fajr salah; memorising Sunnahs and supplications after the weekly Sunnah-inspired gatherings; teaching the correct method of salah and other matters in Madani *qafilahs*; a host of educational programmes on Madani Channel, in particular the Madani Muzakarah, which reflects years of experience and study.

Further supplementing these educational efforts, Dar-ul-Ifta Ahl-e-Sunnat works to provide answers to the questions posed by Muslims and provide them guidance in the face of ever-changing issues. Al-Madinah al-'Ilmiyyah (Islamic Research Centre) works to produce Islamic literature. To cater for readers of newspapers and magazines, the *Monthly Magazine Faizan-i-Madinah* was introduced, and last but not least, over 41 websites and social media pages have been established to propagate Islamic knowledge in the online world.

اَللّٰهُمَّ The most exclusive feature of Dawat-e-Islami's vast educational network is the bespoke educational services for boys, girls, men and women. Whether we look at the educational institutes, various departments or gatherings of any kind, all activities are shariah-compliant and due regard is given to matters of pardah.

Dawat-e-Islami and global peace

Maulana Muhammad Safdar Ali Attari Madani

Peace is a great need of our time

The world is currently engulfed with unrest and disruption. Every nation dreams of safety and serenity, expending every ounce of energy in search of it. Billions of dollars are spent internationally to this end. Armies and organisations are created to foster peace. Laws and policies are implemented. Despite this concerted effort for peace, the entire world remains in the midst of disquietude, unrest, and struggle.

Peace is an important need of every field of every society. Without it, prosperity and development are but a wistful dream. Nations fall apart if peace does not hold them together. The ways in which peace can be established is a lengthy discussion. In short, peace comes about when a society engenders virtue and removes all traces of evil, wickedness and injustice in the process. A peaceful society can only be found when its culture is premised on doing good and refraining from evil.

Islam and peaceful societies

The role Islam plays in establishing peace cannot be discredited or falsified. It is Islam that truly implements a system of peace, which is easily discernible for all to behold. No other example can be held in comparison to it in this regard.

Islam has not only provided congregational and national-level rulings which give rise to values, virtues and goodness, it also describes how to withhold acts of evil from occurring. Even individually, Islam gives each and every person tools for personal betterment and development. It beautifully demonstrates to them how they can become pivotal and functional members of society.

On the one hand, Islam enforces punishments for those who infringe human rights, but it also provides laws to preserve life, wealth and honour on the other. On the one hand, it introduced unmatched systems to uphold justice, and on the other, it taught each person to wholeheartedly consider others' rights. Even non-Muslim neighbours were given rights by Islam, which must be upheld.

Islamic teachings empower each and every individual, allowing them to become principled, high-minded and upstanding members of whichever society they live in. In particular, it teaches us to display good conduct to those around us and keep their respective rights in mind at all times.

Dawat-e-Islami and peaceful societies

Dawat-e-Islami seeks to take these enlightened teachings and implement them into modern society across the world. True virtue can come about in this manner. These teachings allow for individuals to temper their disposition and train their

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intellect. Society at large will draw benefit from this, as each person becomes a functional and active member of a peaceful community.

Countless people previously holding bad reputations were led to the straight path through Dawat-e-Islami. Leaving their past, they turned their lives around through the teachings of Islam, becoming exceptionally upright as a result. As for those who disturb peace and find themselves jailed as a result, Dawat-e-Islami also works with them inside prisons. Mental support and advice are offered so that they do not commit the same crimes upon their release and become pious Muslims instead.

Dawat-e-Islami and world peace

One of the most universally acclaimed aspects of Islam is the merging of varying demographics, backgrounds, skin colours and nationalities under the banner of

إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ

The Muslims are brothers (to each other).

[Kanz-ul-Iman (Translation of Quran)] (Part 26, Surah Al-Hujurat, verse 10)

This is what unites Muslims across the world together despite being separated by distance or borders. This highlights the international, all-inclusive nature of Islam. It brings people together, uproots hatred and fosters love. Dawat-e-Islami seeks

to spread the teachings of Islam in accordance with these all-encompassing principles, replacing all forms of hatred with love and peace. Seeing this message of love, many non-Muslims accept Islam.

The *Pious Deeds* booklet given by Ameer Ahl al-Sunnah دَاعَتْ بَرَكَاتُهُمُ الْعَالِيَةِ is an effective tool to halt evil and develop an enthusiasm to perform good deeds. Through this, positive change can come about in society at large.

Dawat-e-Islami is a peaceful organization

Islam is the biggest preserver of human rights. This is the very reason why the rights of others are given such great importance. A true Muslims tries his best to ensure nobody is harmed by him in any way. This is why Dawat-e-Islami steers well clear of protests, damage to public property and rioting. Instead, the focus remains on education, character development and bettering society. Ameer Ahl al-Sunnah دَاعَتْ بَرَكَاتُهُمُ الْعَالِيَةِ once declared:

Let the whole world hear that إِنْ شَاءَ اللَّهُ Dawat-e-Islami will never go on strike, protest, riot, cause turmoil, pick up stones to throw, set fires, set up rallies or seek to overthrow government. إِنْ شَاءَ اللَّهُ This will not happen even after my time. Dawat-e-Islami holds great strength on its own, but this is not squandered on subversive actions or violent activity الْحَمْدُ لِلَّهِ. We are those who fear Allah, and we seek to convey nothing

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but ease to His people rather than cause difficulty. (*Madani Channel ka program: "Dillon ki rahat", 19 April 2020*)

An astute leader and planner

The words of Ameer Ahl al-Sunnah **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةُ** highlight his great proficiency in planning and display his immense capacity as a leader. In a heart-winning manner, he has instructed those affiliated with Dawat-e-Islami to remain peaceful. Furthermore, he also explained an organisational policy in that Dawat-e-Islami is a peaceful group and shall always carry out its mission worldwide in a peaceful manner.

Evidencing how deeply he stands by his principles, he once said, "Suppose somebody was to martyr me. All my rights which he has infringed are forgiven from my side. I also ask my inheritors to forgive him regarding their rights." (*Gheebat ki Tabah Kariyan, p. 112*)

Time and time again, Ameer Ahl al-Sunnah **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةُ** has proven to be a father figure for his followers and those who share his cause by acting as a leader and guide for them. His leadership has led to the widespread fame, acceptance and influence of Dawat-e-Islami. After 40 years of existence and now a global network, Dawat-e-Islami has remained nothing but peaceful in its conduct. The government of Pakistan has even issued official certification labelling Dawat-e-Islami a peaceful, non-political organisation.

The message of peace and love taught by Islam is being spread by Dawat-e-Islami, and we hope for this to continue ever further.

Welfare services of Dawat-e-Islami

Maulana Umar Fiyaz 'Attari Madani

Jami'ah al-Madinah graduate

Daily Affairs Department, Dawat-e-Islami

Islam is a religion in perfect accordance with human nature. Humanitarian values, beneficence and relaying benefit are part of its very nature. In addition to this, Islam strongly advocates to assist humanity at large; establish widespread educational platforms at all degrees of learning; provide medical services; care for orphans and the misplaced; provide help to struggling demographics on any rung of the social ladder; defend human, social and economic rights; conduct oneself in exemplary fashion with others; and give copious amounts of charity or alms.

As mentioned in Quran and Hadith, individuals of financial stature are given a duty to facilitate and care for impoverished members of society. Muslims are not only tasked to conduct themselves well with humans, but also with animals. Any creature under their supervision is to be looked after and treated with mercy.

Dawat-e-Islami not only works towards guiding the ummah towards its ideals and knowledge-related affairs, but it is also

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ardently striving to offer any possible form of succour or help to underprivileged individuals. To this end, the FGRF Department was formulated, whose primary goals centre around philanthropic activity, welfare and offering all-inclusive educational and medical facilities. In this manner, issues of educational dearth, illness, poverty, unemployment, and post-natural disaster aid also come under the operational jurisdiction of this department.

Particularly in Pakistan, Dawat-e-Islami has always been ready to aid recovery after a natural disaster. Whether it be a flood, earthquake or storm, Dawat-e-Islami's ground-level aid workers travel far and wide to assist, offer medical aid, provide financial support and give any other possible form of help. This aid is not limited to natural disasters, however, but readily available all year round.

Dawat-e-Islami's welfare work

The FGRF Department operates in over 65 countries. The sheer amount of manpower under its management differentiates this department from others. In terms of the services it offers to the ummah, these include:

- ❖ Managing disasters
- ❖ Food distribution
- ❖ Faizan Rehabilitation Centre (for physically disabled children)

- ❖ Madani Homes (orphanages)
- ❖ Healthcare centres
- ❖ Reforestation and urban forest schemes
- ❖ Blood donation schemes for patients of thalassaemia and other diseases
- ❖ Free medical services
- ❖ Skill enhancement programmes
- ❖ Aid work during pandemics, train accidents, earthquakes, flooding, fires, building collapses and other such incidents.
- ❖ Assisting IDPs (internally displaced person: a person who has been forced to move within their own country because of conflict or disaster)
- ❖ Ration distribution
- ❖ Building water pumps and wells in the Cholistan Desert and places of the sort.
- ❖ Arranging events in retirement homes
- ❖ Heat stroke stabilisation camps
- ❖ Catering for suhoor and iftar worldwide

Thalassaemia-free Pakistan

During the Covid-19 pandemic, blood donation came to a

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complete standstill. Thalassaemia patients suffered as a result, as they are in need of blood donations due to their condition. Many ill children were forced to return home empty handed without treatment. This could have potentially resulted in a disastrous loss of life. Observing the sensitivity of this matter, Ameer Ahl al-Sunnah 'Allamah Muhammad Ilyas 'Attar Qadiri دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ called for immediate action to remedy this. He further proceeded to announce new and specialised guidelines for every responsible individual of Dawat-e-Islami to abide by in relation to this.

From May 2020 to June 2022, the FGRF Department's blood camps collected over 50,000 blood bags, which were then passed on to renowned blood banks and thalassaemia registries across Pakistan.

Tree planting

Alongside ever-advancing scientific developments, the amount of pollution being cast into the Earth's atmosphere is also growing. Due to transport fumes, factory discharge pollutants and other reasons, the Earth's temperature is subject to increase. This results in extreme weather conditions and negative effects on human life.

To counter the effects of global warming, attention is turning to reforestation and planting greenery worldwide. Dawat-e-Islami is also heavily involved in this virtuous task. On Madani Channel, Ameer Ahl al-Sunnah publicly announced a plan to

plant 1 billion trees. Through the WWF, Forest Department, and other government-affiliated organisations, Dawat-e-Islami and the Prophet's devotees planted over two million trees thus far with plans for many more.

Madani Homes (orphanages)

In July 2021, planning began for the Madani Homes project. In March 2022, the first Madani Home opened parallel to Faiz Masjid in Karachi, Pakistan. When the foundation stone was placed, a gathering was also held in which Haji 'Abd al-Habib 'Attari said, "For every child in a Madani Home, their clothing, medical treatment, education and future will all be taken care of. Their education will consist of Islamic and mainstream subjects. During their studies, attention will also be given to their future careers."

Disaster management

The FGRF Department is actively involved in disaster management. During natural disasters of any kind, active ground-level work is undertaken to offer the best aid possible. This department is responsible for delivering care packages to those affected by such disasters and establishing temporary refuge centres. Food and clean water are also a vitally important commodity delivered by the FGRF to those affected.

Madani health centres

The first Madani health centre was prepared in Karachi and opened on 25 Safar 1444 AH. This date corresponded with the *'urs* of Imam Ahmad Raza Khan. As for further centres, Haji 'Abd al-Habib 'Attari mentioned how only expert doctors will be enlisted. Men and women will be offered separate treatment with due regard given to pardah. Medical treatment shall be provided for emergency situations, general illnesses, illnesses affecting children and orthopaedic issues. He also explained how only prominent doctors will offer their services in these health centres, yet the fee shall only remain limited to 300-500 Pakistani rupees in its entirety. This fee will include all steps of treatment, such as diagnosis, testing and cost of medicine. The number of patients treated here daily ranges from 800-1200.

Disabled children and their treatment

Children suffering from autism or issues related to their hearing or senses are high on the FGRF's list of priorities. The Faizan Rehabilitation Centre was opened to cater for their treatment with plans to have further rehabilitation centres constructed in the future. Currently, there is one open in Karachi. Another site has been acquired in Faisalabad thus far with hopes to turn this into the second Faizan Rehabilitation Centre.

Devotees of the Prophet are kindly asked to assist the FRGF Department through donations. If you want to become actively

involved in this virtuous work, you can contact us on this number: (021) 32792626

Dawat-e-Islami and the latest technology

Maulana Ijaz Nawaz Attari Madani

The latest technology is a need of the time and important means of contacting people. Although there are many harms of using technology inappropriately, there are also countless benefits of using it properly. **اَلْحَمْدُ لِلّٰهِ** Dawat-e-Islami is performing many religious works through use of the latest technology. Here are some examples:

Introduction of mobile apps

The IT department of Dawat-e-Islami has released over 31 applications. Some of those include:

Al Quran-ul-Kareem

This application allows you to recite verses of the Quran by selecting a *juzz*, surah and verse. You can search, download and listen to the recitation of various reciters.

Siraat-ul-Jinan

This application allows you to read the Quran with translation

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and *tafseer*. It also includes search and copy tools.

Ma'rifat-ul-Quran

This is an app that contains an excellent word-for-word and contextual translation of the Quran. It can also be used to search and download data on various topics.

Bahar-e-Shari'at

Through this application, you can read all 20 parts of *Bahar-e-Shari'at*, a book on Islamic jurisprudence. This app also includes a copy and search tool for ease.

Dar-ul-Ifta Ahl-e-Sunnat

This application allows you to search, download and read thousands of fatwas from Dar-ul-Ifta Ahl-e-Sunnat covering a range of topics. You can read various books and watch programmes too.

Islamic eBooks Library

This is an online app that provides access to an array of Islamic literature. You can download, read and share books.

Prayer Times

Once the location is set, this app allows you to view the correct prayer times for countries all over the world. You can also view the direction of the Qiblah, and you can set your mobile to automatically switch to silent mode when the time for prayer arrives.

Pious Deeds

If you wish to become pious, this app is for you. The app will help you review your actions on a daily basis.

Hajj and Umrah

This app is a great companion for those who are planning to perform Hajj and Umrah. This app contains: the method of Hajj and Umrah; details on necessary issues; videos; supplications; the weather conditions of Makkah, Madinah and Jeddah; and a currency converter.

Kalma and Du'a

This is an excellent app to help with the Islamic upbringing of children. It contains the six articles of faith, various supplications, and a range of videos covering Sunnahs, etiquettes and manners.

Islamic Speeches

This app includes written speeches on topics such as the Quran, Hadith and the statements of our pious predecessors.

Madani Channel

This app allows you to watch and listen to Madani Channel live in Urdu, Bengali and English.

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Online Rohani Ilaj and Istikharah

This app provides *istikharah* services and a means of gaining cure from physical and spiritual diseases. It can also be used to order amulets to your home and to become a *mureed* of the Qadiriyyah Razawiyyah Attariyyah spiritual order.

Faizan Online Academy

Dawat-e-Islami is striving to propagate the teachings of the Quran and Sunnah online through this department. Many courses are offered, such as the following: the translation of the Quran, Quranic commentary, Hadith, Dars-e-Nizami, obligatory knowledge, beliefs, *seerah*, fiqh, purity, prayer, fasting, zakat, how to read and memorise the Quran and how to lead the prayer.

Dawat-e-Islami and social media

Social media platforms—like YouTube, Facebook, Instagram, Twitter and WhatsApp—are being used inappropriately to waste time, lie, backbite, slander, act arrogant, express jealousy, act immoral and engage in useless conversation. Using social media only for entertainment is harmful too. Dawat-e-Islami is striving to invite towards goodness in a positive manner on all social media platforms.

Establishing several websites

Websites are a great way of providing information or

advertising various things. Visit these websites of Dawat-e-Islami to acquire Islamic knowledge:

- www.dawateislami.net
- www.dawateislami.org
- news.dawateislami.net
- www.daruliftaahlesunnat.net

Madani Channel

اَلْحَمْدُ لِلّٰهِ Dawat-e-Islami is striving to propagate the teachings of the Quran and Sunnah through Madani Channel. The 24-hour on-air and off-air broadcastings are a great way of acquiring religious knowledge and teaching your family and children about Islamic and worldly etiquette. Remember, all of these apps are updated from time to time. You can search for these apps in Google Play Store etc. and install them. For your ease, an app called “Dawateislami Digital Services” has been created which includes all Dawat-e-Islami apps and social media links. You can install the app by scanning this QR code.



اَلْحَمْدُ لِلّٰهِ Many people are benefitting from these apps and websites. The amount of people who visit the Dawat-e-Islami websites on a monthly basis is over 1,310,000, and the apps of Dawat-e-Islami have been installed more than 16 million times.

May Allah Almighty grant Dawat-e-Islami further success.

آمِينَ بِجَاهِ خَاتَمِ النَّبِيِّينَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

The work of Dawat-e-Islami amongst women

Umm Milad Attariyyah

It is certainly from the favours of Allah Almighty that He sent the noble prophets and the saints after them to make His people aware of Satan's deceit. It is they who made it a duty upon themselves to guide people to Islam and prevent them from treading Satan's path. An example of such a person in our current era is Ameer Ahl al-Sunnah, 'Allamah Maulana Muhammad Ilyas Attari Qadiri Ziyae دامت برکاتہم العالیہ.

He has made it his duty to guide society to the right path. Alongside being granted many other qualities, Allah Almighty granted Ameer Ahl al-Sunnah the praiseworthy quality of having good character. Many are left speechless by this attribute of his. Not only are people prepared to follow him, but they also consider it a great honour and take pride in it.

There are children whose parents gave up on reforming them after having failed. There are students whose teachers strived to bring change in them but were unable to do so. Such children and students who had deviated from the right path visited Ameer Ahl al-Sunnah and repented. They became people who strived to earn the pleasure of Allah Almighty and obey their parents. Ameer Ahl al-Sunnah has encouraged everyone in society to reform themselves. He has instilled the

love of Islam in the hearts of the elderly, young, teachers, students and brothers from all walks of life. He encouraged them to act upon the teachings of Islam and live their lives as dictated by prophetic love.

Likewise, he put in place an excellent system to provide services for women. Women are important members of society and a means of guiding many others too. Therefore, if Dawat-e-Islami has taken up the responsibility of reforming society, how could it be that they do not provide a platform for women? Dawat-e-Islami has not forgot them. You will see many women across the globe taking blessings from the message of Dawat-e-Islami and millions are affiliated with this organisation. Not only are they fulfilling the right of guiding their children, but they are also striving to guide their fellow Islamic sisters.

The Work of Dawat-e-Islami for Women

Here are just a few important departments for Islamic sisters:

- ❖ The establishment of separate Madrassa-tul-Madinah for women and young girls.
- ❖ Teaching the Quran through online classes.
- ❖ Propagating the blessings of the Quran through Quranic lectures (*dars*).

The Blessing of Dawat-e-Islami

- ❖ Teaching the female scholarship course (Dars-e-Nizami) to Islamic sisters through Jamia-tul-Madinah for girls.
- ❖ Weekly gatherings (*ijtima*) and other gatherings where speeches are delivered to encourage sisters to do good.
- ❖ Rectifying female lawyers, judges, sportswomen, artists and other working women, and bringing them closer to the religion.
- ❖ Spreading the teachings of Islam through the Department of Education to students, teachers and female staff in college and schools.
- ❖ Spreading the work of Islam to Islamic sisters with special needs through the Department for Special Islamic Sisters.
- ❖ Providing Islamic courses and organisational guidance to Islamic sisters via Dar al-Sunnah for girls.
- ❖ Inviting non-Muslim women to accept Islam and teaching new Muslims about the fundamental beliefs and matters of Islam.

Additionally, a well-established network of eight Islamic works for sisters has been set up. This allows the invitation towards righteousness and prohibition of evil to spread across the entire world. Here is a report of the eight religious works:

Report of the 8 Religious Works (June 2022 – Home & Overseas)					
3 Daily Works		4 Weekly Works		1 Monthly Work	
Individual efforts	Islamic sisters who became affiliated with the Madani environment: 7029	Weekly Sunnah-inspired <i>ijtima</i>	Locations: 13,273 Average number of participants: 422,780	<i>Pious Deeds</i> booklet	100,684
Home dars	104,653	Inviting people door-to-door	35,219		
Madrassa-tul-Madinah for women	Madaaris: 10,510 Average number of participants: 91,627	Madani Muzakarah	127,759		
		Reading/listening to booklets	1,902,011		

The methodology of Dawat-e-Islami and the 12 religious activities

Maulana Abdullah Naeem Attari Madani

The body and soul constitute a human. Just as we look after our bodies by nourishing it with food, keeping it clean and protecting it from becoming damaged, the soul also needs nourishing, cleansing and protection from being stained.

Islam and the needs of the soul

In order to meet all the needs of the soul, Islam has made it necessary to have faith and perform good actions. Islam tells us: “The basis of all goodness is faith, and the beauty of the soul, after accepting faith, is only through performing good deeds.”

Islam and Dawat-e-Islami

The Islamic organisation Dawat-e-Islami was established to spread the beautiful message of Islam across the world. It strives to reform people on an individual, societal and a global level. This is a successful organisation that is embraced worldwide because of its excellent system.

The 12 religious activities of the *zeyli halqah*

To fulfil the motto “I must strive to reform myself and people of the world”, Dawat-e-Islami introduced 12 daily, weekly and

monthly activities. All Muslims can engage in these religious activities and make them a part of their lives; this is a brilliant way of beautifying your soul. Here is a brief introduction to the 12 religious activities.

The 4 Daily Activities

1. **Waking others for Fajr prayer:** The activities of Dawat-e-Islami begin as soon as the day begins, and it begins with acting upon the Sunnah of waking others for Fajr prayer. **اَلْحَمْدُ لِلّٰهِ** It is observed that the places where this activity is prevalent, the number of people offering the Fajr prayer is generally greater than other places.
2. **Study circle of reading and listening to *tafseer*:** In order to reap the blessings of the Quran, a *dars* of Quran is held after Fajr prayer. A sense of spirituality is felt in the masjids where this activity takes place, and Muslims participate in the *dars* with great fervour and passion.
3. ***Dars*:** A *dars* is given daily in the masjid or outdoor location (from *Faizan e Sunnat* or a booklet of Ameer Ahl al-Sunnah **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ**). *Dars* is also given in homes, schools, colleges, universities, academies, Madrassa-tul-Madinah, Jami'ah-tul-Madinah etc. **اَلْحَمْدُ لِلّٰهِ** Many lives have been transformed because of this activity with people repenting from a life of sin and adopting a life of goodness.

4. **Madrasa-tul-Madinah for adults:** Islamic brothers are taught how to read the Quran with rules and *tajweed*. They are also taught about many Sunnahs and etiquettes. Countless Islamic brothers have benefitted from the blessings of the Quran, and many have become preachers of Islam. Over 200,00 brothers are engaged in learning the Quran free of charge.

The 5 Weekly Activities

Weekly *Ijtimā*: The weekly gathering takes place in almost every city—big and small—which is a great means of acquiring spiritual peace. The gatherings include the recitation of the Quran and *naat*, delivering of a speech, performing dhikr and a heartfelt *dua*. The participants develop a fear of Allah Almighty and a yearning to see the Prophet ﷺ. Their *duas* are accepted and their sins are forgiven.

Weekly Madani Muzakarah: Every Saturday after Isha prayer, Ameer Ahl al-Sunnah دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ conducts a question-and-answer session covering a wide range of topics related to the shariah, morals, societal issues, household matters and other issues. Many people's lives have changed for the better through the blessings of the Madani Muzakarah with familial disputes ending and many other issues being resolved.

Inviting people to righteousness (door-to-door): Shopkeepers, their customers, people who live near the masjid and those walking along the street are all invited towards righteousness.

Through the blessings of this activity, those who are distant from the Sunnah and lack peace in their lives become affiliated with the religious environment, and through the blessings of performing good deeds, they acquire serenity.

I'tikaaf: To propagate the invitation towards righteousness, *i'tikaaf* is held in different cities and villages during the holidays. Through the blessings of this Madani activity, many brothers have started to pray five times a day, the masjids have become populated, and people are now spending their free time in serving Islam.

Weekly booklet: In order to provide people with an understanding and awareness of Islam, viewers of the Madani Muzakarah are encouraged to read or listen to a booklet of Maktaba-tul-Madinah every week. Through the blessings of this, one can attain religious knowledge and acquire the inheritance of the prophets in the form of Islamic knowledge.

The 3 monthly activities

Pious Deeds booklet: This booklet consists of questions to hold yourself accountable for your actions and gain spiritual training. This is to be read and filled in on a daily basis and then handed in to the *zehli nigraan*/leader of the department on the first day of the new Gregorian month. The blessings of this activity allow you to reform yourself and grant you steadfastness upon righteousness.

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Madani Qafilah: In order to learn the knowledge of Islam and propagate the call to righteousness, a group of Islamic brothers will travel in the way of Allah for 3 days, 12 days, 1 month or 12 months. Through the blessings of this, masjids have become populated, countless individuals have started to pray, and thousands have accepted Islam.

Madani courses: To further improve the quality of our acts of worship and deeds, many courses are held (e.g. Blessings of Salah course, Madani Tarbiyyati course, Rectification of Deeds course, and many more). These courses educate people about *Shar'i* and societal etiquettes. The methodology of the organisation is also taught. After completing these courses, Islamic brothers live a life of honour.

Report of the 12 Madani activities (June 2022, Pakistan)

5 Daily activities		5 Weekly activities		2 Monthly activities	
Waking others for Fajr	Zehli Halqa: 23,461 Average number of participants: 50,435	Weekly gathering	Locations: 611 Average number of participants: 163,449	Madani qafila	3,328 Average number of participants: 23,345
Masjid dars	37,628	Itikaaf	13,964	Pious Deeds booklet	Distributed: 175,504 Collected: 106,404
Chawkdars	35,541	Madani Muzakarah	Locations: 14,719 Average number of participants: 124,553	Note: This report is only for June 2022 and only for Pakistan. From July 2022, the masjid dars and chawkdars will be combined into one religious activity. The Madani courses will be included within the monthly activities.	
Study circle of reading and listening to tafseer	18,724	Reading/listening to a booklet	1,821,428		
Madrasah a tul Madina for adults	Madaris: 41,732 Average participants: 220,707	Inviting towards goodness	35,045		

Organisational Division of Halqas (Summary)											Wednesday 27 July 2022			
City Division	Division	Metropolitan / District			Tahsil/Town/ Zone			UC / Sector			Ward/Sub Sector			Zeyli Halqah
		Metropolitan	District	Total	Tahsil	Town/Zone	Total	UC	Sector	Total	Ward	Sub Sector District	Total	
Karachi City (Sindh)	2	0	8	8	0	38	38	277	0	277	1108	0	1108	3899
Interior Sindh	6	1	22	23	100	17	117	1316	0	1316	6027	0	6027	15175
Balochistan	7	1	15	16	76	3	79	359	0	359	1373	0	1373	3054
Punjab	9	8	36	44	135	38	173	4260	0	4260	5203	0	5203	39327
Islamabad City	0	0	0	0	0	5	5	26	87	113	156	118	274	1126
Khyber Pakhtunkhwa	7	1	12	13	50	5	55	457	0	457	2155	0	2155	4496
Gilgit Baltistan	3	0	10	10	21	0	21	0	0	0	0	0	0	466
Kashmir	3	0	10	10	33	0	33	200	0	200	385	0	385	2075
Pakistan total	37	11	113	124	415	106	521	6895	87	6982	16407	118	16525	69618
Note: There are 41 districts and one division in the outer areas. There are 23 districts in KPK, and 18 districts and one division in Balochistan.														

Departments of Dawat-e-Islami (Islamic brothers)

1. Shari'ah Advisory Board (Ifta Office)
2. Dar-ul-Ifta Ahl-e-Sunnat
3. Jami'ah-tul-Madinah
4. Madrassa-tul-Madinah
5. Faizan Online Academy
6. Caretakers of the Masjids and Madrassas
7. Madani Courses
8. Rectification of Prisoners
9. Imams of Masjids
10. Faizan Weekend Islamic School
11. Al-Madina-tul-Ilmiyyah (Islamic Research Centre)
12. Prayer Timings Department
13. Al Madina Library
14. Department of Faizan e Madina (Madani Maraakiz)
15. Dar al-Sunnah
16. Faizan-e-Islam
17. International Affairs Department
18. Madrassa-tul-Madinah for Adults

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19. Donation boxes
20. Department of Outer Areas
21. Funeral Rites
22. Leather from Qurbani
23. Protecting Sacred Documents
24. Donation Cell
25. Litanies of Attar
26. I'tikaaf during Ramadan
27. Hajj and Umrah
28. Weekly Ijtimā
29. Madani Muzakara
30. 'Ushr
31. Distribution of Booklets
32. Gatherings of Naat
33. Collective Qurbani
34. New Societies Department
35. Preservation of Sustenance
36. Langar e Razawi
37. HR Department
38. Madani Channel
39. Finance Department

40. Maktaba-tul-Madinah
41. Translation Department
42. IT Department
43. Property Department
44. Construction Department
45. Dar-ul-Madinah Islamic School/College
46. Dar-ul-Madinah University
47. Marketing Department
48. Faizan Education Network
49. Faizan Rehabilitation Centre
50. Social Media Department
51. Research, Training and Development (R&D)
52. Legal Department
53. Welfare Department
54. Plantation Department
55. Language Department
56. Public Relations Management
57. Data Analytics Department
58. Sehraa-e-Madinah Department
59. Security Department
60. Madani Qafilah

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61. Rectification of Deeds Department
62. Department of Education
63. Special Persons Department
64. Contacting Famous Personalities
65. Contacting Lawyers
66. Contacting people in Transport Field
67. Contacting people in Medical Field
68. Contacting people in Homeopathic Field
69. Contacting people in Agriculture and Livestock Field
70. Contacting Herbal Practitioners (Hakeem)
71. Contacting people who are affiliated with Showbiz
72. Contacting people involved in Business
73. Contacting Trusts and Charities
74. Contacting Scholars
75. Shrines of the Awliya
76. Media Department
77. Faizan-e-Murshid Department
78. Contacting Sportsmen
79. Department for Increasing Love
80. Professionals' Department
81. Department for Supporting Islamic sisters.

Departments of Dawat-e-Islami

(Islamic sisters)

1. Jami'ah-tul-Madinah for girls
2. Madrassa-tul-Madinah for girls
3. Faizan Online Academy for girls
4. Dar al-Sunnah for girls
5. Faizan-e-Islam
6. Department of Short Courses
7. International Affairs Department
8. Madrassa-tul-Madinah for Adults
9. Donation Boxes
10. Funeral Rites
11. Spiritual Cures
12. Distributing Booklets
13. Hajj and Umrah
14. Weekly Ijtima
15. Madani Muzakara

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16. Gatherings of Na'at
17. Monthly Division Madani halqah
18. HR Department
19. Finance Department
20. Dar al-Madinah for girls
21. Maktaba-tul-Madinah (Islamic Sisters)
22. Madani Daura and Madani Qafilah with close relatives
23. Department of Education
24. Special Persons Department
25. Department for Increasing Love
26. Rectification of Deeds
27. Department for Contacting Individuals
28. Faizan-e-Murshid Department.

Yearly comparative report of some departments of Dawat e Islami

September 2021-August 2022

اَلْحَمْدُ لِلّٰهِ Dawat-e-Islami is working across the globe in more

than 80 departments in the service of Islam. The positive outcomes of these activities reach you via the Dawat-e-Islami website, Madani Channel, *Monthly Faizan e Madina Magazine*, and the booklets of Maktaba-tul-Madina. Here is a short report on some of these department from the previous year:

Department	September 2021	August 2022
Jami'ah-tul-Madinah (for boys and girls)	891	1247
Students of Jami'ah-tul-Madinah (Boys and girls)	65,866	96,921
Graduates (boys and girls)	13,455	19,501
Faizan Online Academy branches	42	47
Number of people who enrolled on courses from Faizan e Online Academy	18,691	26,843
Madaaris-ul-Madinah for boys and girls	4225	5947
Students of Madaaris-ul-Madinah (boys and girls)	197,012	262,112
Students who completed the	294,307	338,998

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recitation of the Quran (boys and girls)		
Memorisers of the Quran (boys and girls)	92,047	100,942
Madrassa-tul-Madinah (for male and female adults)	34,441	41,732
Number of students in Madrasa-tul-Madinah (boys and girls)	196,935	220,707

Support Dawat-e-Islami in serving Islam. Give your zakat, *sadaqa* (*waajibah* and *naafilah*) and other donations to financially aid Dawat-e-Islami. Your donations will be used for any permissible cause related to religion, spirituality and welfare.

Name of bank: MCB

Account title: DAWAT-E-ISLAMI TRUST

Bank branch: MCB AL-HILAL SOCIETY

Branch code: 0037

Account number: (*sadaqaat nafila*) 0859491901004196

Account number: (*sadaqaat waajiba* and zakat) 0859491901004197

Appreciation of various establishments of Dawat e Islami

Maulana Hafeez-ul-Rahman Attari Madani

Dawat-e-Islami is a global organisation with the goal of propagating the correct teachings of Islam. To achieve this goal, Dawat-e-Islami has adopted an approach premised on peace, rectification and harmony. By the grace of Allah, Dawat-e-Islami has spread across the world through its sincerity, care for the Ummah and passion for the religion of Mustafa.

Along with propagating Islamic teachings, Dawat-e-Islami is also engaged in welfare work. **اَلْحَمْدُ لِلّٰهِ** Many countries have shown their appreciation for Dawat-e-Islami on a governmental level. Pakistan, in particular, has expressed such gratitude by way of appreciation letters, certificates, awards and shields.

- ❖ On 3rd June 2021, the previous opposition senate leader, Yousuf Raza Gilani, sent a letter of appreciation from the Parliament House, Islamabad. This was to express gratitude for the welfare efforts of the FGRF department of Dawat-e-Islami (food provisions, distributing money, and gathering 53,000 blood bags for sufferers of thalassemia). He said:

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I would like to express that Dawat-e-Islami is a global non-political Islamic organisation working for the propagation of Quran and Sunnah throughout the world. Dawat-e-Islami is also increasing the love which Muslims have for the Holy Quran and their passion for acting upon its commandments.

Moreover, Faizan Global Relief Foundation (FGRF) is a subsidiary of Dawat-e-Islami that is carrying out relief activities worldwide. FGRF carried out exceptional welfare work by providing food supplies and financial support to vulnerable families, and particularly by arranging blood bags for thalassemia patients. May Allah Almighty accept the services of Dawat-e-Islami to the Quran. آمين

Wishing best of luck for their future endeavours.
(SYED YOUSUF RAZA GILANI)

- ❖ On 17th August 2020, a letter of praise was issued from the government of Pakistan to Dawat-e-Islami. It read

Dawat e Islami is a non-political organisation which became the perfect example of how to act in response to natural disasters. Their efforts during this pandemic are admirable. During a time of need, food packages and money were distributed to the poor, and blood bags were gathered for thalassemia patients. The efforts of Dawat-e-Islami were solely for the purpose of improving people's welfare. We needed a great initiative like this during the

pandemic, and the government of Pakistan acknowledges their efforts.

- ❖ During October 2020, Dawat-e-Islami received the Shaan-e-Pakistan award from the President of Pakistan, Chief Minister of Punjab and Governor of Punjab in the governor house. This was due to the aid provided to those affected by the coronavirus, collecting blood for patients suffering from thalassemia and other diseases, as well as the aid given to people in flood-affected regions.
- ❖ On 25th February 2013, a confirmation letter was issued from the Ministry of Education and Training. It was written to certify that Dawat-e-Islami is the largest religious, non-political propagation and peaceful movement of Quran and Sunnah working throughout the world. Dawat-e-Islami strongly believes in the preaching of Islam through character building.

In addition to providing excellent services through its many departments, Dawat-e-Islami has also made a great contribution in providing quality education through its education platforms, such as Dar ul-Madina (schooling system). Therefore, the Ministry of Education and Training not only appreciated the healthy and positive contribution of Dawat-e-Islami towards society, but it also expressed its full support and made *du'a* for the success of Dawat-e-Islami.

The Blessing of Dawat-e-Islami

- ❖ Moreover, letters of praise were issued by the departments mentioned below to express how Dawat-e-Islami has never been involved in any acts of terrorism or treason:
 - The Ministry of Kashmir Affairs and Gilgit Baltistan (12th April 2018).
 - The Ministry of Religious Affairs (11th January 2016).
 - The Ministry of Religious Affairs Zakat and Ushr Pakistan (11th September 2006).
 - The Ministry of Foreign Affairs (2nd June 2021).

Message of Ameer Ahl al-Sunnah to affiliates of Dawat-e-Islami

نَحْمَدُهُ وَنُصَلِّيْ وَنُسَلِّمُ عَلَى رَسُوْلِهِ النَّبِيِّ الْكَرِيْمِ

From *Sag-e-Madinah*, Muhammad Ilyas Attar Qadiri Razavi رَدَاةَتْ بَرَكَاتُهُ الْعَالِيَةِ, to the members of the Central Advisory Committee and responsible individuals within Dawat-e-Islami¹

¹ Shaykh *al-Tariqah* Ameer Ahl al-Sunnah 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri رَدَاةَتْ بَرَكَاتُهُ الْعَالِيَةِ released this statement in 1439 AH after performing Hajj. Due to the importance of the subject matter, it is being

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

My dear Madani sons and daughters,

I find very positive sentiments within myself towards those who are active in propagating the religious activities with enthusiasm. O Allah Almighty, forgive without holding to account all the Madani sons who work hard for the 12 Madani activities and all my Madani daughters who work for the eight Madani activities and try to live their lives according to the “*Pious Deeds*” booklet.

O Allah Almighty, bless them with the privilege of performing Hajj repeatedly. O Lord of all the worlds! For the sake of the blooming flowers of the flourishing garden of Madinah, make this garden of Dawat-e-Islami flourish continually. May this Dawat-e-Islami persist in spreading religious activities with enthusiasm for as long as Muslims remain.

The time for leaving al-Madinah al-Munawwarah رَاَدَهَا اللَّهُ شَرَفًا وَتَعْظِيمًا is drawing close. May Allah Almighty grant us all the ability to perform Hajj repeatedly and to visit Madinah continually. May Allah Almighty forgive me and all of you without holding us to account. May Allah Almighty accept my Hajj and that of all pilgrims, and may He make our visitation of blessed Madinah

included in this special booklet as well. (Monthly Magazine Faizan-e-Madinah Office)

an accepted one. آمين Please remain active in the religious activities of Dawat-e-Islami and live your lives according to the *Pious Deeds* booklet. ارشاد الله You will become pious.

May Allah Almighty shower His mercy on all the noble teachers, students and supervisors of Jami'ah-ul-Madinahs for boys and girls and Madrasa-tul-Madinahs for boys and girls; the honourable Muftis of Dar-ul-Ifta Ahl-e-Sunnat; and the responsible people of all the departments and those associated with them. Keep moving forward whilst carrying Dawat-e-Islami with you. Participate passionately in serving the religion. Those of you who can listen to the Madani Muzakarah must do so.

Showing steadfastness in attending the weekly Sunnah-inspired *ijtima* is necessary, as it is from the foremost activities of Dawat-e-Islami. In fact, there would be no issue if it were to be called the foremost religious activity. Know that it is through the weekly Sunnah-inspired *ijtima* that the religious activities have gradually spread across the world. As for Madani *qafilas*, it is apparent that they are the backbone of the religious activities. We cannot do without either. For this reason, you should all continue to travel in Madani *qafilas*.

Know that my love is more for the one who engages in the religious activities more. It is as though the religious activities are our life, and without them, we are lifeless. If we were to leave the religious activities and become millionaires and billionaires, our lives would be worthless if serving religion

does not remain a part of them. May Allah Almighty allow us to serve the religion until our final breaths. May Allah Almighty grant you all proximity to His beloved Messenger ﷺ in Jannat-ul-Firdaws. By virtue of you all, may Allah Almighty also accept these supplications in the favour of this most sinful person and his family.

آمِينَ بِجَاهِ خَاتَمِ النَّبِيِّينَ ﷺ

I make this will: for as long as the Central Advisory Committee does not give an order contrary shariah, continue to obey it, continue to obey to it, and continue to obey it! In short, remain active in spreading the religious activities enthusiastically under their guidance; you will attain success in both worlds **إِنْ شَاءَ اللَّهُ**.

What will happen to Dawat-e-Islami?

Ameer Ahl al-Sunnah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri **دَاعِي بَرَكَاتُهُمُ الْعَالِيَةِ** was asked¹ about some people who say, “As long as you (Ameer Ahl al-Sunnah) are present, Dawat-e-Islami will continue to run. However, after that, Dawat-e-Islami’s representatives and the members of the Central Advisory Committee will all go their separate ways.

¹This question was asked during the Madani Muzakarah on 15 Sha’ban al-Mu’azzam 1440 AH (20 April 2019).

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Who knows what will happen then!” What is the reality of this?

Ameer Ahl al-Sunnah **وَامْتَازَ كَاتِبُهُ الْعَالِيَةُ** replied:

Some people think that after my death, Dawat-e-Islami will come to an end. **لَنْ يَشَاءَ اللَّهُ** This will not happen. **أَلْحَمْدُ لِلَّهِ** I have emphasised to all my children and all those affiliated with Dawat-e-Islami to obey the Central Advisory Committee. I have also made these announcements repeatedly during Madani Muzakaras and in *ijtimas* on important nights that we are to remain in Dawat-e-Islami whilst carrying out religious activities under the guidance of the Central Advisory Committee; we are not to oppose them.

Dawat-e-Islami is not a business or an estate that will be distributed amongst my children, rather I salute whoever works under Dawat-e-Islami. By the grace and benevolence of Allah Almighty, the Central Advisory Committee is working now and will continue to work. Everyone must die, and if the work of religion was to stop due to someone passing away, then indeed it would have stopped upon the passing away of the prominent personality through whom we received Islam, i.e. our beloved Prophet **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ**. However, despite this, religious activities did not cease. So, where does that leave Ilyas Qadiri? What will happen by him passing away? Whoever is doing religious work for my sake, I bid him farewell today! However, the one who is working for the sake of Allah

Almighty, let him work today, and let him work after I pass away too.

He should not think that if Ilyas Qadiri passes away, then this or that will happen. These are all whispers from Satan, and we should all protect ourselves from them. Even whilst alive something could happen. There are many movements whose leaders are alive and well, but their movements fade away. In any case, it is my will that after my death, you should give priority to the Central Advisory Committee of Dawat-e-Islami. You should serve religion under Dawat-e-Islami according to how they decide. Never be treacherous to the Central Advisory Committee, and never support the one who opposes them.

May Allah Almighty protect my Dawat-e-Islami, the affiliates of my Dawat-e-Islami and my beloved Central Advisory Committee from the evil eye of treacherous people, and may He grant them the honour of being able to serve the religion greatly with sincerity.

آمین بِجَاهِ خَاتَمِ النَّبِیِّیْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Allah karam aisa karay tujh peh jahan mayn

Aye Dawat-e-Islami tayri dhoom machi ho

May Allah bless Dawat-e-Islami with such grace that it becomes prevalent in each and every place!

DAWAT-E-ISLAMI DAY
2ND SEPTEMBER 2022

QURANIC SPRINGTIME
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