



A compendium of various statements of Amir Ahl al-Sunnah, 'Allamah  
Muhammad Ilyas Attar Qadiri Radawi دَامَتْ بَرَكَاتُهُمُ الْعَالِيَّة  
Part 1

# 163

## statements of Amir Ahl al-Sunnah

Presented by  
Majlis Al-Madina-tul-Ilmiyyah  
Translated into English by  
Translation Department (Dawat-e-Islami)

امیرِ اہلِ سنت کے 163 ارشادات

163 statements of Amir Ahl al-Sunnah

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THIS booklet was presented in Urdu by *Madinah al-Ilmiyyah*. **Translation Department (Dawat-e-Islami)** has translated it into English. If you find any mistake in the translation or composing, please inform the Translation Department on the following postal or email address with the intention of earning reward (*thawab*).

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## 163 statements of Amir Ahl al-Sunnah

An English translation of '*Amir Ahl al-Sunnah kay 163 Irshadaat*



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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## *Du'a for reading this book*

**R**ead the following *du'a* (supplication) before you study a religious book or an Islamic lesson, you will remember whatever you study **إِنْ شَاءَ اللَّهُ**:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

## Translation

O Allah **عَزَّوَجَلَّ**! Open the doors of knowledge and wisdom for us and have mercy on us! O the One Who is the Most Glorious and Honourable! (*Al-Mustatraf*, vol. 1, pp. 40)

### **Note:**

Recite *salat* upon the Prophet **ﷺ** once before and after the *du'a*.

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163 statements of Amir Ahl al-Sunnah

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
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## 163 statements of Amir Ahl al-Sunnah

### Supplications from the successor of Amir Ahl al-Sunnah:

O Lord of Mustafa ﷺ! Whoever reads or hears the 31 page booklet *163 statements of Amir Ahl al-Sunnah*, make him/her a true devotee of the Messenger of Allah ﷺ and grant him/her passion for serving Islam.

أَمِينُ بِجَاهِ خَاتَمِ النَّبِيِّينَ ﷺ وَاللَّهُ عَلَيْهِ وَالْه وَسَلَّمَ

### The excellences of reciting *salat* upon the Prophet ﷺ

The master of Madinah, the final Prophet ﷺ said: “Whoever recited *salat* upon me once, Allah Almighty sends ten mercies upon him.”<sup>1</sup>

صَلُّوا عَلَى الْحَبِيبِ صَلَّيَ اللَّهُ عَلَى مُحَمَّدٍ

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<sup>1</sup> *Ṣaḥīḥ Muslim*, p. 172, Hadith 912



One of the great scholarly and spiritual figures of contemporary times is Amir Ahl al-Sunnah, ‘Allamah Muhammad Ilyas Attar Qadiri Ridawi دامت بركاته العالیہ . Allah Almighty has blessed him with immense knowledge and wisdom. Through listening to his statements and taking on his guidance, people become embodiments of good character. They also begin to attain the blessings of this world and the Hereafter. Come! Let us also listen to his guiding statements in attempt to increase in knowledge and good deeds.

## 163 statements of Amir Ahl al-Sunnah

*(Statements from Madani Muzakarah 19<sup>th</sup> Shawwal al-Mukarram 1440 AH)*

1. Every action of a believer should positively benefit his Hereafter and not contain anything which causes loss therein.
2. Study the sacrifices undertaken by the beloved Prophet صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ for Islam in order to inspire and focus oneself towards serving it.
3. One should not cause harm to others in order to save oneself.

4. Whoever informs me of my error has actually done me a favour. (We should all have this mentality).
5. Instead of entitling oneself as a scholar or learned person, be humble.
6. Even a scholar or a mufti should read *Ihya al-'Ulum* attentively and benefit from its content. إِنْ شَاءَ اللَّهُ Brilliance will become manifest in their edicts and verdicts.

***(Statements from Madani Muzakarah 20<sup>th</sup> Shawwal al-Mukarram 1440 AH)***

7. Instead of offering salah quickly, offer it whilst giving due consideration to tajwid and rules of reciting along with the entirety of its inward and outward etiquettes.
8. After azan, there is just one action: salah, salah, and just salah.
9. People of knowledge should ask themselves, “Do I consider a layperson to be lowly in comparison to me?” They should fear Allah, as perhaps the person in front of them (who may be lesser in knowledge) is accepted by Him.

10. Our pious predecessors would even respect a blank sheet of paper. If only we were to respect our pens and books.
11. If one finds pleasure in his salah, there is no bigger bounty for him than that.

*(Statements from Madani Muzakarah 10<sup>th</sup> Muharram al-Haram 1441 AH)*

12. However difficult the test is, the certificate received will be equally lofty.
13. Only go to a singular doctor, as he becomes aware of our physical state in this way (and can offer appropriate treatment).
14. It is bad etiquette to say (in Urdu), ‘Allah ne qasam khaai’. One should say, ‘Allah ne qasam yaad farmai’.
15. If your family prevent you from growing a beard, convince them with your tears and good conduct. The situation may become worse with bad manners.

*(Statements from Madani Muzakarah 11<sup>th</sup> Muharram al-Haram 1441 AH)*

16. An oppressor and his oppression are short-lived.

17. If asking pardon from the oppressed appears difficult today, then (remember) the affair of the Hereafter is much more difficult.

*(Statements from Madani Muzakarah 29<sup>th</sup> Shawwal 1441 AH, 20<sup>th</sup> June 2020)*

18. When it comes to text messages, voice messages, video clips or memorable images, writing their date, month and year of occurrence is extremely beneficial. Their memory will remain vivid in this manner.
19. Taking pictures of a solar eclipse (or a lunar eclipse) for enjoyment is not a good thing.
20. Stress gives rise to multiple illnesses.

*(Statements from Madani Muzakarah 6<sup>th</sup> Dhu al-Qa'dah 1441 AH, 27<sup>th</sup> June 2020)*

21. Rather than attempting to cure yourself according to your whims, always take treatment upon the advice of a doctor.
22. If Madani Channel continues to be shown in your homes, your children will continue to receive rectification **إِنْ شَاءَ اللَّهُ**.

23. People's physical dispositions vary. It is forbidden to undergo any treatment prescribed in the blessed hadith until you have consulted with a doctor.

*(Statements from Madani Muzakarah 13<sup>th</sup> Dhu al-Qa'dah  
1441 AH, 4<sup>th</sup> July 2020)*

24. Parents first and foremost should administer necessary religious knowledge to their children.
25. Teach you daughters modesty from childhood. A mother should ensure that her daughter is not dressed in tight-fitting pants.
26. A married couple should make a pact to not inform their respective parents etc, about any negative issue that may occur between them.
27. Do not pose questions that cause the person before you to reveal another's faults or fall into backbiting.

*(Statements from Madani Muzakarah 20<sup>th</sup> Dhu al-Qa'dah al-Haram 1441 AH, 11<sup>th</sup> July 2020)*

28. To place the noble Qur'an first in a new house is a noble action.

29. When one transfers to a new home, remember the impending transferral to the grave.
30. When needing an operation, consult with at least two surgeons.
31. The actual catalyst in building the habit of offering five salah punctually is the following realization, 'My Lord has made this obligatory upon me'.
32. Do not display conduct or perform an action that leads to people being distanced from Islam.

*(Statements from Madani Muzakarah 27<sup>th</sup> Dhu al-Qa'dah al-Haram 1441 AH, 18<sup>th</sup> July 2020)*

33. When slaughtering an animal, rather than making a spectacle of the affair, be merciful to the creature and remember your own death.
34. There is strength in spiritual remedies.

*(Statements from Madani Muzakarah 30<sup>th</sup> Dhu al-Qa'dah al-Haram 1441 AH, 21<sup>st</sup> July 2020)*

35. Speaking profusely detracts from a person's dignity.

- 36. For the most part, people like a person of quiet temperament.
- 37. Sometimes, one sin causes a person to commit many more.
- 38. Death accompanies the birth of every child.

*(Statements from Madani Muzakarah 1<sup>st</sup> Dhu al-Hijjah al-Haram 1441 AH, 22<sup>nd</sup> July 2020)*

- 39. Debt brings stress and inhibits sleep.
- 40. A sacrificial animal should be slaughtered where pedestrians or transport are not adversely affected.
- 41. Religious people should be even more cautious, as a mark on white clothing is visible from afar.
- 42. Recite **يا الله** 49 times and then blow on an animal. **إن شاء الله**. The animal will be protected from the evil eye and being inflicted with illnesses.

*(Statements from Madani Muzakarah 2<sup>nd</sup> Dhu al-Hijjah al-Haram 1441 AH, 23<sup>rd</sup> July 2020)*

43. I want it to be etched into the mind of our every child that the Prophet Muhammad ﷺ is Allah's last and final Prophet.
44. It is necessary to avoid every matter that leads to the door of sins opening.<sup>1</sup>

*(Statements from Madani Muzakarah 3<sup>rd</sup> Dhu al-Hijjah al-Haram 1441 AH, 24<sup>th</sup> July 2020)*

45. According to me, an educated person is he who can at least recite the Quran correctly whilst looking at it.
46. If a scholar offers an incorrect ruling by mistake, he should not be shy in correcting this (admitting his mistake and explaining the correct ruling). (This is only done by scholars who fear Allah).
47. When an animal is sacrificed and convulses, keep your own death in mind. Remember the throes and agonies that come with it so that you may focus yourself on the Hereafter.

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<sup>1</sup> Madani Muzakarah, 29 Muharram ul Haraam, 1436 AH



48. Learn Urdu, as a lot of our religious literature is in this language.
49. To smile (happy at the reward one will receive) during difficulty is a great feat.
50. Human beings aside, even an animal of soft temperament is likeable.
51. Whomever you show love to, you will gain theirs in return, whether it be a child or elder.

*(Statements from Madani Muzakarah 4<sup>th</sup> Dhu al-Hijjah al-Haram 1441 AH, 25<sup>th</sup> July 2020)*

52. Looking at that which brings neither reward nor sin will still have to be accounted for on the Day of Judgement.
53. One should sit in the company of people whose deeds, beliefs and viewpoints are in 100% accordance with Quran and Sunnah.
54. In this era, the benchmark of being Sunni is Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ. Whatever he has stated is followed without it being questioned.

*(Statements from Madani Muzakarah 5<sup>th</sup> Dhu al-Hijjah al-Haram 1441 AH, 26<sup>th</sup> July 2020)*

55. The pain felt when the soul leaves a human body is much greater than that felt by an animal when it is sacrificed.
56. If you develop the mindset to not speak trivially, you shall go on to find yourself capable of avoiding sinful speech.

*(Statements from Madani Muzakarah 6th Dhu al-Hijjah al-Haram 1441 AH, 27<sup>th</sup> July 2020)*

57. An animal sacrificed in the way of Allah Almighty is fortunate.
58. Students of sacred knowledge and those that study Islamic books should try to purchase them with their own money if possible.  
إِنْ شَاءَ اللَّهُ The blessings will be manifold.
59. In reality, the good are those whom Allah and His final Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ consider good.

*(Statements from Madani Muzakarah 7<sup>th</sup> Dhu al-Hijjah al-Haram 1441 AH, 28<sup>th</sup> July 2020)*

60. It is possible for a good deed that appears small to take a person to Paradise, and for just one sin which appears small to take a person into Hellfire.

61. Sometimes, a small good deed leads to greater ones.
62. Alas! The inclination to deem evil actions as evil is slowly decreasing as time goes on.

*(Statements from Madani Muzakarah 9<sup>th</sup> Dhu al-Hijjah al-Haram 1441 AH, 30<sup>th</sup> July 2020)*

63. The Sunnah of keeping a beard protects one from a host of evil deeds, such as bad character or swearing.
64. Shari'ah will not conform to you, you must conform to it.

*(Statements from Madani Muzakarah 10<sup>th</sup> Dhu al-Hijjah al-Haram 1441 AH, 31<sup>st</sup> July 2020)*

65. Muslims are bound by Islam, not their own understanding.
66. We are servants of Allah. We do not serve our intellect.
67. An intellectual individual is he who understands Islam.
68. (The bleating of a goat sounds similar to the Urdu word 'mein' which means 'me'.) When a goat says 'Mein, mein', it gets slaughtered.

When a human says, 'Me, me!', he becomes subject to dishonour.

***(Statements from Madani Muzakarah 11<sup>th</sup> Dhu al-Hijjah al-Haram 1441 AH, 1<sup>st</sup> August 2020)***

69. Whoever lowers himself for Allah attains loftiness.
70. Whoever remains obedient to Allah Almighty and His final Prophet ﷺ will have the world come to his service.
71. If possible, sacrificial meat (of *qurbani*) should be first given to whoever does not have any of his own.
72. If you are asked for *qurbani* meat by someone but you do not wish to give it, decline politely and do not scold them.
73. Gathering skins from ritually slaughtered animals for Dawat-e-Islami is not our key objective; this is rather a necessity. Our actual objective is to call towards righteousness.
74. Salah in congregation should not be lost in pursuit of gathering *qurbani* animal hides. If the hide is lost, then so be it, but salah in

congregation should not be missed under any circumstance.

75. Instead of greed for the delicious food of this world, desire the exquisite food of Jannah.

76. Being born in the *ummah* of Allah's final Prophet ﷺ is a priceless bounty.

*(Statements from Madani Muzakarah 18th Dhu al-Hijjah al-Haram 1441 AH, 8<sup>th</sup> August 2020)*

77. However excellent food is, exceeding limits in consuming it is damaging for the body.

78. Rather than drawing enjoyment from seeing fierce storms or intense rain etc, take admonition and warning from them.

79. 14<sup>th</sup> August is a day of thanks; a day of thanking Allah for granting us independence.

*(Statements from Madani Muzakarah 25<sup>th</sup> Safar al-Muzaffar 1442 AH, 12<sup>th</sup> October 2020)*

80. We cannot fulfil the right of thanks due for one thousandth of a single bounty Allah has granted us, even if we perform acts of worship thousands of times over.

- 81. Remember the person who did you a favour, and the favour they did, for your entire life.
- 82. Give respect and you will receive it in return.
- 83. Through humbleness, you can enter someone's heart.

*(Statements from Madani Muzakarah 4<sup>th</sup> Rajab 1442 AH,  
18<sup>th</sup> February 2021)*

- 84. The graveyard is a place of admonition.
- 85. Not every pious person is a *wali* (saint or friend) of Allah. However, every *wali* is pious.

*(Statements from Madani Muzakarah 13<sup>th</sup> Rajab 1442 AH,  
25<sup>th</sup> February 2021)*

- 86. A person who does not offer salah is not pious.
- 87. Well-being lies in keeping children away from mobile phones.

*(Statements from Madani Muzakarah 15<sup>th</sup> Rajab 1442 AH,  
27<sup>th</sup> February 2021)*

- 88. Concealing one's good deeds is a very good thing.

89. Worshipping Allah gives beauty to one's face.
90. If you wish to correct someone, adopt wisdom in your approach. Rectification can only come about in this manner. Otherwise, an aggressive approach can foster stubbornness.
91. Rectifying someone over social media is actually belittling him.

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92. Islam teaches us to have good opinions of our Muslims brothers.<sup>1</sup>
93. One way of increasing in love for the friends of Allah is to adopt the company of those who love them.<sup>2</sup>
94. If someone attains fame, this does not mean they have attained the pleasure of Allah.<sup>3</sup>

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<sup>1</sup> *Madani Muzakarah, 3 Rabi ul Aakhir 1438 AH*

<sup>2</sup> *Madani Muzakarah, 30 Rabi ul Awwal 1438 AH*

<sup>3</sup> *Madani Muzakarah, 22 Rabi ul Aakhir 1438 AH*

95. Whoever succeeds in being patient upon calamities and sorrows enters the shade of Allah's mercy.<sup>1</sup>
96. Intelligence lies in taking heed from where others ended up.<sup>2</sup>
97. One way the heart becomes hard is by excessive speech, excluding the dhikr of Allah.<sup>3</sup>
98. Alongside saying **سَمِعْنَا اللَّهَ** on hearing accounts of pious predecessors **رَحِمَهُ اللَّهُ عَلَيْهِم**, one should also strive to act upon their biographies.<sup>4</sup>
99. If one drop of *Zam-Zam* water is placed in a large pot of ordinary water, this shall suffice as a blessing.<sup>5</sup>
100. Continue to rectify yourself; he who is pious himself thinks well of others. Whoever is wicked only sees wickedness in others.<sup>6</sup>

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<sup>1</sup> *Khud Khushi Ka Ilaj*, p. 20

<sup>2</sup> *Madani Muzakarah*, 23 Rabi ul Aakhir 1438 AH

<sup>3</sup> *Madani Muzakarah*, 10 Muharram al Haraam 1436 AH

<sup>4</sup> *Madani Muzakarah*, 5 Jamad al-Aakhir 1438 AH

<sup>5</sup> *Madani Muzakarah*, 20 Jamad al-Awwal 1438 AH

<sup>6</sup> *Shaytan Kay Baz Hathyar*, p. 35



101. Forgiving others with good intentions earns you reward. Another benefit is the potential removal of enmity from the heart of the forgiven in regards to the forgiver.<sup>1</sup>
102. Recite **الله الله** to your children with the intention that your children will become ones who say **الله الله** too.<sup>2</sup>
103. Salah should be offered in your best clothing.<sup>3</sup>
104. One smile from you could lead to the betterment of someone's future generations, and your one lapse in attention or indifference could cause someone's upcoming generations to become distant from the straight path.<sup>4</sup>
105. If you present yourself to everyone with compassion and good character, they will love you. Show love to receive it. If you

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<sup>1</sup> Madani Muzakarah, 21 Muharram ul Haraam 1436 AH

<sup>2</sup> Madani Muzakarah, 14 Jamad al-Awwal 1438 AH

<sup>3</sup> Madani Muzakarah, 7 Jamad al-Awwal 1438 AH

<sup>4</sup> Madani Muzakarah, 11 Muharram ul Haraam 1436 AH

show hatred, you will receive the very same in return.<sup>1</sup>

106. Time is a priceless diamond that cannot be attained again once wasted, whereas wealth is capable of reclamation if lost.<sup>2</sup>
107. Wealth is stolen by thieves. As thieves are visible, you are able to avoid them. Good deeds are stolen by Satan, but he is not visible. You must strive harder to save your good deeds from him for this reason.<sup>3</sup>
108. Whatever becomes associated with the *Haramayn* (Makkah and Madinah) and the pious predecessors should be shown utmost respect within the prescribed boundaries of *Shari'ah*.<sup>4</sup>
109. I want to see students of sacred knowledge yearning to study and learn. Simultaneously, I want to see them show the same sentiments towards Madani activities.<sup>5</sup>

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<sup>1</sup> *Madani Muzakarah, 17 Rabi ul Aakhir 1438 AH*

<sup>2</sup> *Madani Muzakarah, 5 Rabi ul Aakhir 1438 AH*

<sup>3</sup> *Madani Muzakarah, 1 Muharram ul Haraam 1436 AH*

<sup>4</sup> *Madani Muzakarah, 9 Muharram ul Haraam 1436 AH*

<sup>5</sup> *Madani Muzakarah, 11 Rabi ul Awwal 1438 AH*

110. The sin of a sinner is worthy of being detested, but the sinner himself is worthy of sympathy. It is necessary to correct and advise him.<sup>1</sup>
111. In order to remember death, write الموت somewhere you will see it frequently.<sup>2</sup>
112. Develop tolerance within yourself. If something then happens contrary to your liking, you will be able to control your anger and remain patient.<sup>3</sup>
113. Remaining active brings blessings. Water that flows remains fresh, and that which stands still becomes stagnant.<sup>4</sup>
114. If the son is a scholar and the father is not, it is still necessary for the son to respect his father. If he does so, he will be blessed with good fortune in both worlds.<sup>5</sup>

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<sup>1</sup> Madani Muzakarah, 1 Rabi ul Aakhir 1438 AH

<sup>2</sup> Madani Muzakarah, 7 Muharram ul Haraam 1436 AH

<sup>3</sup> Madani Muzakarah, 12 Rabi ul Awwal 1438 AH

<sup>4</sup> Madani Muzakarah, 9 Rabi ul Awwal 1438 AH

<sup>5</sup> Madani Muzakarah, 11 Muharram ul Haraam 1436 AH

115. The one who wears an ‘*imamah*’ avoids sins through its blessing, and his conduct is beautified.<sup>1</sup>
116. One should purchase a home where the local masjid belongs to those who celebrate Mawlid and commemorate Shaykh ‘Abd al-Qadir Jilani رَحْمَةُ اللهِ عَلَيْهِ.<sup>2</sup>
117. Become a devotee of the Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. You will become rich without money and find your heart filled with serenity. اِنْ شَاءَ اللهُ.<sup>3</sup>
118. The precious treasure of religious knowledge can be attained by studying books.<sup>4</sup>
119. Whoever is capable of sponsoring orphans or needy relatives who do not ask for help should do so. He should help them without them knowing who their helper is.<sup>5</sup>

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<sup>1</sup> Madani Muzakarah, 21 Safar ul Muzaqqar 1436 AH

<sup>2</sup> Madani Muzakarah, 2 Rabi ul Aakhir 1437 AH

<sup>3</sup> Madani Muzakarah, 3 Rabi ul Aakhir 1436 AH

<sup>4</sup> Madani Muzakarah, 9 Rabi ul Awwal 1438 AH

<sup>5</sup> Madani Muzakarah, 9 Rabi ul Aakhir 1436 AH

120. The wealthy often lack religious knowledge. Perhaps this is why they consider the poor to be lowly or inferior.<sup>1</sup>
121. Avoid disrespecting the *miswak* and show it utmost respect, as it is a tool for implementing the Sunnah.<sup>2</sup>
122. Repent sincerely and wholeheartedly, and your inward state will illuminate.<sup>3</sup>
123. The Arikeen e Shura (members of the Central Executive Committee) are the be-all and end-all of Dawat-e-Islami. Rather than criticizing them, join them in carrying out work for Islam.<sup>4</sup>
124. I have profound love for those who are passionate in seeking Islamic knowledge.<sup>5</sup>
125. Spending in the way of Allah is very heavy on the carnal self (*nafs*). Whenever you intend to spend in His path, do so

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<sup>1</sup> Madani Muzakarah, 23 Rabi ul Aakhir 1438 AH

<sup>2</sup> Madani Muzakarah, 30 Rabi ul Awwal 1438 AH

<sup>3</sup> Madani Muzakarah, 5 Rabi ul Awwal 1436 AH

<sup>4</sup> Madani Muzakarah, 6 Rabi ul Aakhir 1437 AH

<sup>5</sup> Madani Muzakarah, 4 Rabi ul Aakhir 1436 AH

immediately, as the heart is subject to constant change.<sup>1</sup>

126. A scholar may seem outwardly simple, but he is distinguished from normal people due to his knowledge. Overall, he is an esteemed personality.<sup>2</sup>

127. Abstinence, patience and contentment raise a person's dignity.<sup>3</sup>

128. Salt should be used in appropriate amounts in food, because excessive consumption can adversely affect the kidneys.<sup>4</sup>

129. Whether a person treats us well or not, we should treat everyone well.<sup>5</sup>

130. The successful intellectual is he who uses his intellect to obey Allah and His Messenger<sup>6</sup> صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ.

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<sup>1</sup> Madani Muzakarah, 29 Rabi ul Awwal 1437 AH

<sup>2</sup> Madani Muzakarah, 12 Rabi ul Aakhir 1437 AH

<sup>3</sup> Madani Muzakarah, 3 Rabi ul Aakhir 1437 AH

<sup>4</sup> Madani Muzakarah, 21 Dhu al-Hijjah al-Haram 1437 AH

<sup>5</sup> Madani Muzakarah, 12 Ramadan ul Mubarak 1437 AH

<sup>6</sup> Madani Muzakarah, 15 Ramadan ul Mubarak 1437 AH

131. Adopt softness and humility, **إِنْ شَاءَ اللَّهُ** you will become beloved to everyone.<sup>1</sup>
132. When Islamic sisters visit their parents' homes, they should make the intention of maintaining good relations with relatives and should not mention bad points about their in-laws. When amongst in-laws, they should not constantly praise their parents' homes. **إِنْ شَاءَ اللَّهُ** The home will become a place of peace this way.<sup>2</sup>
133. Keeping resin of the asafetida plant in the home gets rid of ants.<sup>3</sup>
134. One should save himself from disobedience to Allah in every scenario. Whether a sin is minor and major, it could cast a person into Hellfire.<sup>4</sup>
135. Rather than being sad at a lack of worldly wealth, one should express sorrow at a lack of good deeds.<sup>5</sup>

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<sup>1</sup> Madani Muzakarah, 20 Rabi ul Aakhir 1437 AH

<sup>2</sup> Madani Muzakarah, 22 Rabi ul Awwal 1437 AH

<sup>3</sup> Madani Muzakarah, 2 Dhu al-Qada al-Haram 1437 AH

<sup>4</sup> Madani Muzakarah, 16 Ramadan ul Mubarak 1437 AH

<sup>5</sup> Madani Muzakarah, 29 Ramadan ul Mubarak 1437 AH

136. Honour does not diminish upon admitting a mistake but increases instead.<sup>1</sup>
137. Correcting someone is a skill. If one has the ability to correct, he should do so in private as this is more beneficial.<sup>2</sup>
138. A Muslim is bound by *Shari'ah* in all his dealings.<sup>3</sup>
139. As long as we have not uttered words, they are ours. Once they have exited our mouths, they belong to others, and they will do what they want with them.<sup>4</sup>
140. Everyone should avoid asking people for things. If this habit (of not asking) is strengthened, **إِنْ شَاءَ اللَّهُ** many worldly benefits will be attained.<sup>5</sup>
141. It is not a sin to eat until your stomach is full, but the carnal self of a person who eats excessively inclines more towards sin.<sup>6</sup>

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<sup>1</sup> Madani Muzakarah, 4 Rabi ul Aakhir 1437 AH

<sup>2</sup> Madani Muzakarah, 27 Rabi ul Aakhir 1437 AH

<sup>3</sup> Madani Muzakarah, 6 Shawwal al-Mukarram 1435 AH

<sup>4</sup> Madani Muzakarah, 3 Dhu al-Hijjah al-Haram 1435 AH

<sup>5</sup> Madani Muzakarah, 20 Rabi ul Awwal 1437 AH

<sup>6</sup> Madani Muzakarah, 16 Ramadan ul Mubarak 1437 AH



142. One should not give the ruling of something being permitted or forbidden in the affairs of *Shari'ah* according to their own assumptions.<sup>1</sup>
143. Even if older siblings attempt to impose themselves or their awe without reason, younger siblings should still respect them. Elders should be loving towards younger ones however, present themselves with softness and treat the younger ones with compassion.<sup>2</sup>
144. If someone speaks badly about us, rather than being displeased or **مَعَادَ اللّٰهِ** resorting to speaking ill of them, we should be patient. In fact, we should send him a gift. **إِنْ شَاءَ اللّٰهُ** Good will result from this.<sup>3</sup>
145. Pride and arrogance spark intensity in anger, preventing forbearance and tolerance.<sup>4</sup>

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<sup>1</sup> Madani Muzakarah, 9 Muharram ul Haraam 1437 AH

<sup>2</sup> Madani Muzakarah, 9 Ramadan ul Mubarak 1437 AH

<sup>3</sup> Madani Muzakarah, 14 Ramadan ul Mubarak 1437 AH

<sup>4</sup> Madani Muzakarah, 9 Rabi ul Aakhir 1437 AH

146. Tears that a person sheds in fear of Allah are dried by the hardness of the heart. It is excessive sin that causes this hardness.<sup>1</sup>
147. Excessive consumption of sour things should be avoided, as this produces phlegm, which can weaken memory.<sup>2</sup>
148. Intelligence dictates that one does not keep pictures of his children's mother and other *mahram* women of his family in one's phone. In the event that the mobile becomes lost, there is a possibility that pictures of family members will fall in the hands of non-*mahram* men.<sup>3</sup>
149. When cooking meat, add gourd, turnip, potato or other vegetables. This will remove any potentially harmful effects of the meat.<sup>4</sup>

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<sup>1</sup> *Madani Muzakarah, 10 Jamad al-Awwal 1437 AH*

<sup>2</sup> *Madani Muzakarah, 2 Muharram ul Haraam 1438 AH*

<sup>3</sup> *Madani Muzakarah, 26 Safar ul Muza'ffar 1438 AH*

<sup>4</sup> *Madani Muzakarah, 4 Rabi ul Awwal 1438 AH*

150. Greatness is connected with knowledge and intellect, not with youth and old age.<sup>1</sup>
151. A sign that Allah Almighty loves somebody is when He blesses them with correct beliefs and the ability to perform good deeds.<sup>2</sup>
152. Mixing barley flour with wheat and cooking it will make the resultant bread balanced in its effects on the body, as the effect of barley is cold and that of wheat is hot.<sup>3</sup>
153. Bringing happiness to one's husband, whilst remaining within the limits of *Shari'ah* and for the pleasure of Allah, is an act of great reward.<sup>4</sup>
154. Children should get medical care for their parents, even if they must sacrifice amenities themselves (by eating simply on a

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<sup>1</sup> *Madani Muzakarah, 8 Rajab 1437 AH*

<sup>2</sup> *Madani Muzakarah, 5 Rabi ul Awwal 1438 AH*

<sup>3</sup> *Madani Muzakarah, 4 Rabi ul Awwal 1438 AH*

<sup>4</sup> *Madani Muzakarah, 15 Rajab 1437 AH*

low budget and living with the bare necessities).<sup>1</sup>

155. Crying out of fear of Allah and love of the Prophet ﷺ is a blessing. Whoever does not find himself able to cry should bring the appearance of crying upon himself (ensuring not to show off).<sup>2</sup>

156. One should not give an oath of allegiance to a spiritual guide that fulfils necessary conditions simply for worldly benefit. Oaths of allegiance are taken to rectify the carnal self, correct the heart, attain the ability to perform good actions, safeguard one's faith and attain steadfastness upon Islam.<sup>3</sup>

157. Our beloved homeland of Pakistan is a monumental bounty. We should all take part in developing it. If only our homeland became a true fortress of Islam.<sup>4</sup>

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<sup>1</sup> Madani Muzakarah, 21 Muharram ul Haraam 1436 AH

<sup>2</sup> Madani Muzakarah, 1 Rabi ul Awwal 1439 AH

<sup>3</sup> Madani Muzakarah, 22 Safar ul Muzaaffar 1439 AH

<sup>4</sup> Madani Muzakarah, 17 Ramadan ul Mubarak 1437 AH

158. Demeanour is acquired less from speech and more from company, so adopt the company of the righteous.<sup>1</sup>
159. Every Muslim should strive to make one son and daughter of theirs a scholar.<sup>2</sup>
160. It is extremely difficult for a person to have wealth and not love it. Do not say, 'I have no love for money in my heart.' If this is true, a fear of ostentation arises. If it is not true, you have lied.<sup>3</sup>
161. People disassociate themselves from those who scold and rebuke others, fleeing far from their company. Whoever exhibit love are sought out, and people draw close to them.<sup>4</sup>
162. Avoid studying whilst walking or laying down, and in every manner that causes pressure on the eyes. This can weaken the eyesight.<sup>5</sup>

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<sup>1</sup> *Madani Muzakarah, 25 Dhu al-Hijjah al-Haram 1435 AH*

<sup>2</sup> *Madani Muzakarah, 10 Muharram ul Haraam 1436 AH*

<sup>3</sup> *Madani Muzakarah, 29 Safar ul Muzaffar 1439 AH*

<sup>4</sup> *Madani Muzakarah, 1 Rabi ul Awwal 1439 AH*

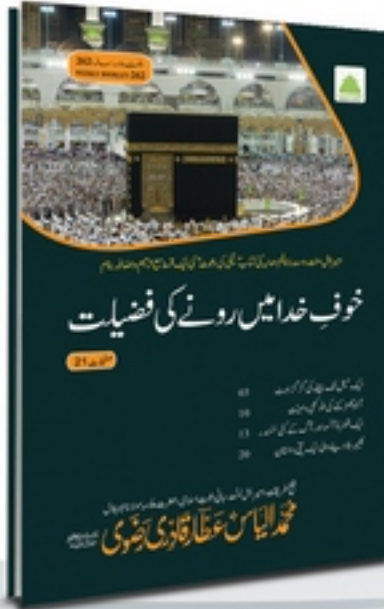
<sup>5</sup> *Madani Muzakarah, 4 Rabi ul Awwal 1439 AH*

163. Parents should get their children to agree before arranging their marriages. Otherwise, post-marital issues may arise.<sup>1</sup>

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<sup>1</sup> *Madani Muzakarah, 9 Rabi ul Awwal 1439 AH*

## Next Week's Booklet



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