



One section from the book, "Blessings of Ramadan", written by the renowned spiritual guide and leader of Ahl al-Sunnah **رحمۃ اللہ علیہ**, entitled,

WEEKLY BOOKLET: 289

COLLECTIVE I'TIKĀF - 17 TRUE STORIES

21 Pages



Translated into English by
Translation Department
(Dawat-e-Islami)

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of Dawat-e-Islami, Allamah Maulana Abu Bilal

MUHAMMAD ILYAS
Attar Qadiri Razawi **رحمۃ اللہ علیہ**

اجتماعی اعتکاف کی 17 مدنی بہاریں
Collective i'tikāf – 17 true stories

Collective i'tikāf – 17 true stories

This booklet was written by Shaykh-e-Tareeqat, Amir of Ahl al-Sunnah, the founder of Dawat-e-Islami 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi رَاضِيَ بَرَكَاتُهُمُ الْعَالِيَةِ in Urdu. **Translation Department (Dawat-e-Islami)** has translated it into English. If you find any mistake in the translation or composing, please inform the Translation Department on the following postal or email address with the intention of earning reward (*thawāb*).

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Collective i‘tikāf – 17 true stories

An English translation of ‘Ijtimai I’tikaf Ki 17 Madani Baharayn’



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1st Publication: Sha’ban 1444 AH – (March 2023)
Translated by: Translation Department (Dawat-e-Islami)
Publisher: Maktaba-tul-Madinah
Quantity: -

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Du‘ ā for reading this book

Read the following *du‘ ā* (supplication) before you study a religious book or an Islamic lesson, you will remember whatever you study **إِنْ شَاءَ اللَّهُ**:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Translation

O Allah **عَزَّوَجَلَّ**! Open the doors of knowledge and wisdom for us and have mercy on us! O the One Who is the most glorious and honourable! (*al-Mustatraf*, vol. 1, p. 40)

Note:

Recite *ṣalāt* upon the Prophet ﷺ once before and after the *du‘ ā*.

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The excellence of reciting *ṣalāt* upon the Prophet ﷺ

The final Prophet ﷺ said:

Whoever recites *ṣalāt* upon me a hundred times will have freedom from hypocrisy and Hellfire written between his eyes by Allah. He shall also be placed amongst martyrs by Allah on the Day of Judgement.¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

1. From misguidance to guidance

An Islamic brother from Jacobabad (Pakistan) was brought up in a home filled with ignorance, in which speaking ill of the Companions رَضِيَ اللَّهُ تَعَالَى عَنْهُمْ was considered an act of virtue. He himself was also involved in this misguidance, but something else was predestined for him.

His journey to repentance began in the the last ten days of Ramaḍān (1426 AH/2005), when collective *i'tikāf* was held in

¹ Al-Mu'jam al-Awsaṭ : 7,235

Dawat-e-Islami's Jacobabad Madani Centre. Young men of his age from his neighbourhood were participating in this, and he initially visited seeking to tease them. Upon arriving he found people sitting in groups, teaching and learning the sunnah.

He sat in a corner awaiting an opportunity to cause mischief, when an Islamic brother approached him. In a loving and heart-winning fashion, the latter invited him to join one of the study circles. The kindness of the invitation left him no choice but to agree. He sat with the others and began attentively listening to a speech delivered by a *muballigh*. Finding unique appeal in the speech, he slowly became captivated.

Some devotees of the Messenger invited him to participate in the *i'tikāf* for the remaining days of Ramaḍān, which he agreed to. He was now fully exposed to the blessings *i'tikāf* brings, despite the fact everything was completely new to him. During this time, he came to recognise his own misguidance. **اَلْحَمْدُ لِلّٰهِ** He repented from corrupt beliefs, recited the *kalimah* and boarded the ship of the Ahl al-Sunnah as it sails to Madinah.

The young man further adorned his face with a beard and his head with a beautiful green *'imāmah*. He also completed a 63-day Madani Training course and was given the responsibility of a *halqah* in his area. **اَلْحَمْدُ لِلّٰهِ** Now a totally different person, he is striving to reform other people as well as himself. May Allah bless him and us with steadfastness in this religious

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environment, and guide those who have deviated from true Islamic teachings!

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

2. Several attempts to commit suicide

An Islamic brother from Multan would show utmost disrespect to his parents. His days were wasted in trivial activities, and his nights squandered watching films. During one Ramaḍān, he had a major quarrel with his parents and even started to break things in the house. Even he himself had grown tired of his sinful life. In fits of rage, he had even attempted to end his own life many times **اَلْحَمْدُ لِلّٰهِ**. He was unsuccessful in doing so.

By the grace of Allah, he became interested in performing *i'tikāf* in the last ten days of Ramaḍān. He first wanted to do so in his local masjid, but an Islamic brother encouraged him to join the collective *i'tikāf* held in Karachi's Faizan-e-Madinah, the global Madanī Centre of Dawat-e-Islami.

اَلْحَمْدُ لِلّٰهِ The blessings of collective *i'tikāf* are innumerable. Through study circles, sunnah-inspired speeches and being amongst those who love the Prophet **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ**, he began to change for the better. He began growing a beard, began wearing an *'imāmah* and repented from his sins just before Eid. Instead of returning home, he travelled in a three-day sunnah-inspired

Madani Qafilah. He then said, “By Allah! This was the first Eid of my life that I enjoyed.”

He clung to his mother's feet upon returning home and cried until falling unconscious. Awakening around half an hour later, he saw his family had surrounded him. They were amazed to see such a major positive change in his attitude. **الْحَمْدُ لِلَّهِ** The environment in his home has also changed for the better.

At present, he is the Nigran of the local Mushawarat. **الْحَمْدُ لِلَّهِ** After completing a 63-day Madani Training course in Faizan-e-Madinah, he went on to join a 126-day Imam Course. May Allah grant him and all of us steadfastness!

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

3. Would only offer salah on Eid day

Prior to joining the religious environment of Dawat-e-Islami, an Islamic brother from Karachi had several illicit relationships. Watching indecent material on a daily basis, his mind had become polluted with immorality. More shockingly than this, he had never offered salah besides on Eid day. He actually did not know how to offer salah at all.

Yet the mercy of Allah enveloped him, and he was blessed with an opportunity to take part in the collective *i'tikāf* held in Faizan-e-Madinah, and that too in the last ten days of Ramaḍān. The religious environment found thereupon left an indelible imprint

upon him. His eyes opened to the truth, the veil of heedlessness was removed from his heart and he developed deep-rooted enthusiasm for doing good deeds.

اَلْحَمْدُ لِلّٰهِ ! After learning how to offer salah, he then became punctual in praying five times a day with congregation and began delivering *dars* from *Blessings of Sunnah* in two masjids.

اَلْحَمْدُ لِلّٰهِ Islamic brothers gave him the responsibility of leading a masjid advisory board, and he was further graced with the honour of beholding the beloved Prophet صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم in a dream.

صَلُّوْا عَلَی الْحَبِیْب صَلَّی اللّٰهُ عَلَی مُحَمَّد

4. An entire household embraced Islam by the blessings of i'tikāf

A new Muslim (who embraced Islam through the efforts of a Dawat-e-Islami *muballigh*) was blessed to take part in Dawat-e-Islami's collective i'tikāf, during the last ten days of Ramaḍān (1426 AH/2005). This took place in Kalyan's Memon Masjid (Maharashtra, India). The sunnah-inspired speeches, learning sessions and cassette ijtimā recordings impacted him profoundly.

By the blessings of i'tikāf, this Islamic brother now found himself wanting to work towards spreading and propagating the message of Islam. His family members were not Muslims as of yet, so his first port of call after i'tikāf was inviting them to

Islam, even calling Dawat-e-Islami *muballighs* to his home for this purpose.

اَلْحَمْدُ لِلّٰهِ His parents, two sisters and brother all embraced Islam and were initiated into the Qādiriyyah Razawiyyah spiritual order, thereby becoming murids of Shaykh ‘Abd al-Qādir al-Jīlāni رَحْمَةُ اللّٰهِ عَلَيْهِ.

صَلُّوْا عَلَی الْحَبِیْب صَلَّی اللّٰهُ عَلَی مُحَمَّدٍ

5. I was absorbed in worldly matters

An Islamic brother from the city of Sukkur (Sindh, Pakistan) was totally engrossed in earning the wealth of this world. He had drifted away from religious teachings and fell prone to sin after sin. اَلْحَمْدُ لِلّٰهِ In Ramaḍān, some devotees of the Messenger met him and empathised with this Islamic brother. They invited him to join the collective *i'tikāf* many times, yet he outright refused. مَا شَاءَ اللّٰهُ These Islamic brothers were of firm resolve and did not give up, as they were not prepared to leave him as he was.

From time to time, they invited him towards righteousness and also amassed reward for themselves in the process. Their efforts eventually bore fruit, the heart of the Islamic brother softened and the latter joined them in collective *i'tikāf* during the last ten days of Ramaḍān (most likely in 1410 AH/1990). Spending time with those who love the Prophet صَلَّی اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم, he found this to

Collective *i'tikāf* – 17 true stories

be an entirely different world altogether and being in their company began to improve his ways.

اَلْحَمْدُ لِلّٰهِ He began to offer salah, grew a beard and wore an *'imāmah*. Alongside learning a host of important matters, he also learnt of how it is haram for one to be facing or have their back towards *qiblah* when answering the call of nature. During *i'tikāf*, it came to his attention that the toilets of the masjid were facing the wrong direction. For the pleasure of Allah, he immediately called in workers and had the direction of the toilets corrected, paying for this from his own pocket.

اَلْحَمْدُ لِلّٰهِ After that collective *i'tikāf* until now, he has travelled in many sunnah-inspired Madani Qafilahs alongside other devotees of the Messenger.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

6. “Make me like you”

A 10th grade student from Rawalpindi (Punjab, Pakistan) observed collective *i'tikāf* in the last ten days of Ramaḍān (1421 AH/2000). He did so at Bilal Masjid in his locality. There were fourteen to fifteen people also doing the same. Approximately on the 28th of Ramaḍān after *zūhr* salah, one of his former classmates (whom they used to tease because of his simplicity) came to meet them whilst wearing an *'imāmah* (as he was now a *muballigh*).

After greeting them with salam, he politely asked, ‘Can any of you please explain how to offer Eid salah?’ None of them knew, so they began staring at each other sheepishly. He then asked, ‘Can you please explain the method of funeral salah?’ Sadly, none of them knew this either.

The *muballigh* then gave them a practical demonstration of salah, and they realised the host of mistakes they were making. He also effectively explained how to offer both Eid and funeral prayers, greatly pleasing all in attendance.

The Islamic brother who was in grade 10 at the time went on to say, ‘Truthfully speaking, the main thing we gained from the *i'tikāf* was to learn important rulings regarding various salahs, taught to us by the Dawat-e-Islami *muballigh*.’ After Ramaḍān, he went to the roof of the masjid to offer Eid salah. When the imam called the second *takbīr*, almost everyone bowed for *rukū* ‘ except him. This was not the time to do *rukū* ‘; everyone was instead required to raise their hands to their ears and then let them fall by their sides.

If it was not for the *muballigh* of Dawat-e-Islami teaching him how to offer Eid salah during his time in *i'tikāf*, he would also have bowed for *rukū* ‘ like the others. This impacted his heart hugely, and he then realised the importance of Dawat-e-Islami.

‘I also want to be like you’, he said to the *muballigh* when meeting him on Eid. The latter responded wholeheartedly and with great encouragement. With the individual efforts of one

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muballigh, the Islamic brother came into the religious environment of Dawat-e-Islami and currently holds a position of responsibility in the Education Department.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

7. My eyes became filled with tears

An Islamic brother from Karachi performed collective *i'tikāf* and repented from his misdeeds during the last ten days of Ramaḍān (1425 AH/2004), in Dawat-e-Islami's global Madani Centre of Faizan-e-Madinah.

Previously he did not know the sunnah method of eating, so alongside learning this, he also acquired knowledge regarding various other sunnahs. In particular, his eyes became filled with tears when seeing a *muballigh* sitting with simplicity and eating in accordance to the sunnah.

اَلْحَمْدُ لِلّٰهِ He has also adopted the habit of eating according to the sunnah since then. By the grace of Allah, this is how he came to join the religious environment of Dawat-e-Islami.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

8. Affection of the devotees

A modern-minded youngster from Indore (India) was wasting his life in sin, due to the company of bad friends. In the last ten

days of Ramaḍān (1425 AH/2004), he took part in the collective *i'tikāf*. within this, he found the company of those who love the Prophet ﷺ.

Their affection towards him mended his ways, causing him to repent from sins, grow his beard and begin wearing an *'imāmah*. He also acquired the passion to act upon and spread the sunnah, eventually becoming a *muballigh*. At the time of writing, he is currently working as head of his local advisory board, seeking to spread the blessings of the sunnah far and wide.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

9. Repentance of those who held heretical beliefs

Although the message of Dawat-e-Islami had already reached Jacobabad, there was once a time in which religious work was scarce thereupon. Responsible Islamic brothers from the nearby city of Sukkur came to Jacobabad, seeking to invite residents back to Sukkur to perform collective *i'tikāf*. After an extensive amount of effort during Ramaḍān (1410 AH/1990), they were successful in their endeavour. Many Islamic brothers travelled from Jacobabad and then performed collective *i'tikāf* in Munawwarah Masjid, Station Road, Sukkur.

Prior to this, nobody from Jacobabad had given *dars* from the book *Blessings of Sunnah*. By the blessings of being around those who love the Prophet ﷺ, 17 Islamic brothers became

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mu'allims and *muballighs* in this collective i'tikāf اَلْحَمْدُ لِلّٰهِ. They adorned their faces with beards and their heads with green 'imāmahs, going on to also attain organisational responsibilities for Dawat-e-Islami's religious work.

Some individuals also came during this time, who held certain un-Islamic beliefs and considered them to be correct. اَلْحَمْدُ لِلّٰهِ All of them repented from their disbelief, read the *kalimah*, embraced Islam and intended to spend the rest of their lives in the religious environment of Dawat-e-Islami.

اَلْحَمْدُ لِلّٰهِ The Islamic brothers of Jacobabad who took part in this collective i'tikāf, as well as the newly reverted Muslims, are now all virtuous *muballighs*. They now deliver sunnah-inspired speeches to huge gatherings. They also hold important responsibilities in various provincial platforms and are striving to reform themselves and the people of the entire world. May Allah bless us and them with steadfastness in the religious environment of Dawat-e-Islami!

اٰمِيْنَ بِجَاهِ خَاتَمِ النَّبِيِّيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوْا عَلٰى الْحَبِيْب صَلَّيْ اللّٰهُ عَلٰى مُحَمَّد

10. The sunnah over my life

A twenty six year-old Islamic brother from Karachi was once not punctual in salah, nor did he act upon the sunnah. His elder brother had him participate in collective *i'tikāf* during Ramaḍān (1421 AH/2000), held in Dawat-e-Islami's global Madani Centre of Faizan-e-Madinah. **اَلْحَمْدُ لِلّٰهِ** The blessings of being around those who love Allah's Messenger **صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم** transformed him for the better. He became punctual in offering salah and grew a beard in accordance with the sunnah.

Expressing his heartfelt sentiments, he mentions how he would now rather choose the sunnah over his life if necessary.

صَلُّوْا عَلَی الْحَبِیْب صَلَّی اللّٰهُ عَلَی مُحَمَّد

11. Gaining cure from epilepsy

An Islamic brother took part in collective *i'tikāf* during Ramaḍān (1426 AH/2005), in the Kurla district of Mumbai (India). He used to suffer from daily episodes of epilepsy, but **اَلْحَمْدُ لِلّٰهِ** he did not have even one during his time in *i'tikāf*. **اَلْحَمْدُ لِلّٰهِ** He has also not suffered from further episodes of epilepsy from then until now.

Dear Islamic brothers! Notice how problems and calamities are removed if one sits *i'tikāf* with devotees of Allah's Messenger **صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم**. **اَلْحَمْدُ لِلّٰهِ** This Islamic brother was cured from epilepsy, and did not suffer a single episode of it in the masjid. This was certainly due to the special grace of Allah.

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Keep in mind that individuals suffering from epilepsy, afflicted with a jinn that causes them to convulse or shout, or with any other illness that leads to them falling unconscious and involuntarily soiling themselves, cannot enter the masjid to sit *i'tikāf* for offer salah in congregation. This prohibition also applies to those who are detested by people or cause harm to them.

12. Once far from the sunnah

An Islamic brother from Nasirabad (Sindh) was once far from the sunnah and wasted his days in heedlessness. Due to the encouragement and individual effort of various Islamic brothers, he took part in collective *i'tikāf* during Ramaḍān (1425 AH/2004), held under the supervision of Dawat-e-Islami.

اَلْحَمْدُ لِلّٰهِ The *i'tikāf* experience moved him deeply, and he began to shed tears over his previous transgressions. Making a firm intention to avoid sin in future, he adorned his head with an *imāmah* and his face with a beard.

اَلْحَمْدُ لِلّٰهِ At present, he is head of an advisory board in a district of Dawat-e-Islami's Nasirabad division.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

13. I had a habit of singing songs

A 25-year-old Islamic brother hailing from Karachi performed *i'tikāf* in the last ten days of Ramaḍān, in Dawat-e-Islami's global Madani Centre. He attained a wide array of blessings and benefits from this.

One of these blessings resulted in him giving up his habit of singing film songs and wandering aimlessly in the streets. **الْحَمْدُ لِلَّهِ** This was replaced with the beautiful habit of reciting poetry in praise of the final Prophet **صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم**. He also developed the mindset of safeguarding his tongue (by avoiding unnecessary and evil speech), to the extent that whenever any unimportant word happens to leave his mouth, he instantly recites *ṣalāt* upon the Prophet to compensate for it.

صَلُّوْا عَلَی الْحَبِیْب صَلَّی اللّٰهُ عَلَی مُحَمَّد

14. Fashionable young man became a *muballigh*

A fashionable young man who was an electrical engineer by profession, participated in the collective *i'tikāf* organised by Dawat-e-Islami during the last ten days of Ramaḍān (1419 AH/1998) in Mumbai, India. He benefited greatly from being around those who love the Prophet **صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم**.

He grew a beard, which is a symbol of love for the Prophet **صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم** and began to wear a green *'imāmah* as well. The blessings of *i'tikāf* transformed him into a great *muballigh* of

Collective i'tikāf – 17 true stories

the sunnah. **اَلْحَمْدُ لِلّٰهِ** He continued to excel in his service of Islam, and is now spreading the blessings of the sunnah as a member of India's Makki Division.

صَلُّوْا عَلَی الْحَبِیْب صَلَّی اللّٰهُ عَلَی مُحَمَّد

15. How I beat my drug addiction

An Islamic brother from Hyderabad (Pakistan) was a drug addict and did not offer salah. His family were greatly concerned for him. Fortunately he was blessed with the privilege of attending a three-day sunnah-inspired gathering of Dawat-e-Islami (held in Multan) in 1426 AH/2005. During this, he made an intention to perform collective i'tikāf in Faizan-e-Madinah. When the time arrived, he travelled to Karachi and did so for the last 10 days of that years Ramaḍān in Faizan-e-Madinah, the global Madani Centre of Dawat-e-Islami.

The three-day gathering in Multan gave him the mindset of bettering his hereafter, but the blessings he earned during the collective i'tikāf are in a world of their own. The latter changed his heart completely. He repented sincerely from his sins, began growing his beard and wore a green 'imāmāh. When he returned to Hyderabad afterwards, his family and neighbours were pleasantly surprised to see him with said beard and 'imāmāh.

اَلْحَمْدُ لِلّٰهِ! He gave up drugs entirely and started making efforts to spread the religious work of Dawat-e-Islami. With the grace of

Allah, his daughter has enrolled onto a shari'ah course in a Jamiat al-Madinah of Dawat-e-Islami, and his two sons are memorising the Quran in Madrasat al-Madinah.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

16. What is i'tikāf?

An Islamic brother from Dera Allah Yar (Pakistan) was wasting his life in sin. By the grace of Allah, the religious work of Dawat-e-Islami then begun in his city with a sunnah-inspired gathering on the fifteenth night of Sha'bān (1416 AH/1995), which he also attended.

Even though he was immensely inspired by Dawat-e-Islami when he saw a huge number of well-mannered devotees of the Prophet with beards and 'imāmahs, he remained at a distance from them.

At this point, he had not yet attended a sunnah-inspired weekly gathering. When the 27th night of Ramaḍān (1416 AH/1995) arrived, he took part in a collective du'ā being made at a masjid hosting a Dawat-e-Islami gathering. Upon its completion, he met with Islamic brothers who informed him that i'tikāf was being held in the same masjid. The word i'tikāf was totally new to him, and he asked what it meant. They informed him in a kind and gentle manner, explaining what it is and the blessings it brings.

After listening to this, he made a firm intention in his heart to perform i'tikāf in the following year.

When the next Ramaḍān arrived, he performed collective *i'tikāf* in the last ten days. He learnt a great deal during his time there. Someone then suggested for him to enrol on a scholar course. Responding positively to this sincere suggestion, he came to Karachi where he joined Jamiat al-Madinah. After completing hadith studies, he graduated from the scholar course in an official ceremony held in 1425 AH/2004, in Faizan-e-Madinah, Karachi. Currently, he is a teacher at a Jamiat al-Madinah in Hyderabad.

Dear Islamic brothers! A young person who did not even initially know the meaning of the word *i'tikāf*, not only became a scholar, but a teacher of the scholar course at Dawat-e-Islami's Jamiat al-Madinah and is spreading the blessings of Islamic knowledge to others. This is indeed the blessings of participating in collective *i'tikāf* in the company of those who love Allah's Messenger ﷺ.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

17. Which of my sins shall I mention!

Before joining the religious environment of Dawat-e-Islami, an Islamic brother of Karachi was not offering salah, addicted to video games, watched improper programmes on television, had a habit of lying and even stole things occasionally.

In the last ten days of Ramaḍān (1421 AH/2000), he was blessed with an opportunity to perform collective *i'tikāf* in Jamia Masjid

Aminah (Shakeel Garden, Aukhai complex, Karachi). After this, he joined a Madrasat al-Madinah held on the second floor of the same masjid.

اَلْحَمْدُ لِلّٰهِ He also began to attend the weekly sunnah-inspired ijtimā of Dawat-e-Islami which is held in Faizan-e-Madinah, the global Madani Centre. اَلْحَمْدُ لِلّٰهِ As a result of his efforts, a religious atmosphere has been created in his home too. He also plays recordings of sunnah-inspiring speeches released by Maktabat al-Madinah at home. اَلْحَمْدُ لِلّٰهِ After having memorised the Quran, he began studying the scholar course in Jamiat al-Madinah. He also teaches in Madrasat al-Madinah and actively works to spread the religious work of Dawat-e-Islami.

The final Prophet of Allah ﷺ
said:

مَنْ اِعْتَكَفَ اِيْمَانًا وَاحْتِسَابًا غُفِرَ لَهُ مَا
تَقَدَّمَ مِنْ ذَنْبِهِ

Whoever did I'tikāf with faith in order to earn
reward, all of his previous sins will be forgiven.

Al-Jāmi' al-Ṣaghīr: 8480



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