



A writing on the eighth sheikh of the Qādiriyyah  
Razawiyyah 'Aṭṭāriyyah order entitled,

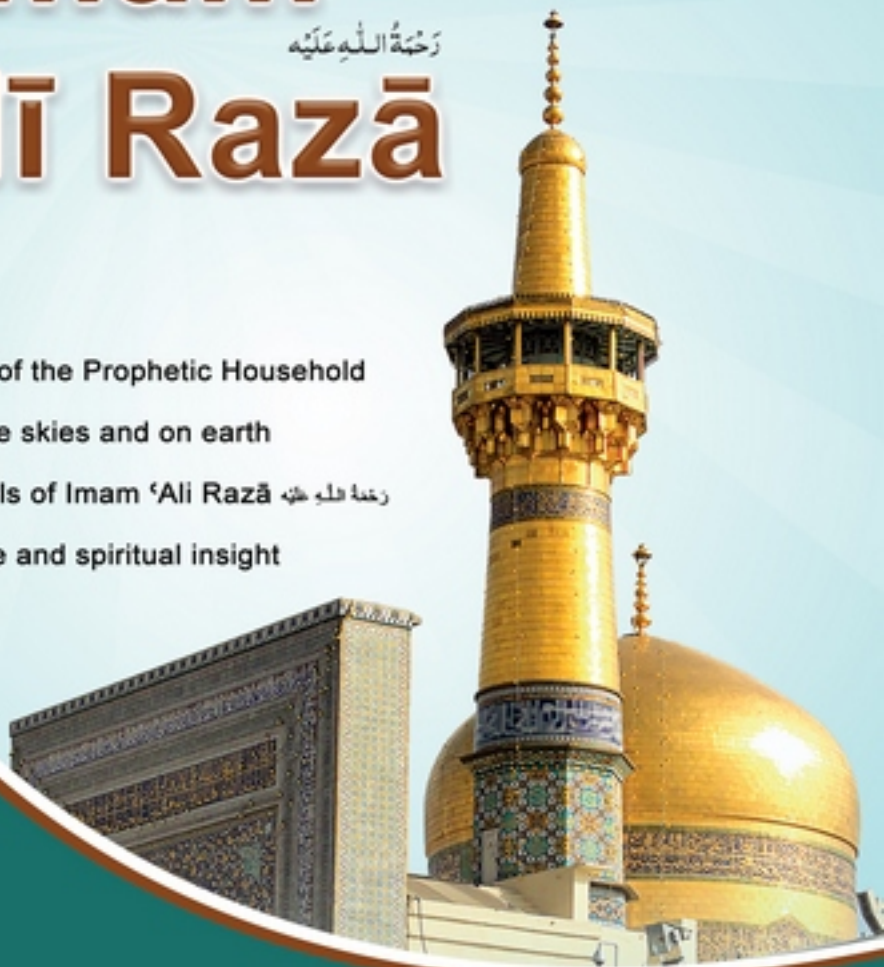
The Blessings of  
**Imam**  
رَحْمَةُ اللَّهِ عَلَيْهِ  
**'Alī Razā**

Blessings of the Prophetic Household

Razā in the skies and on earth

Ten marvels of Imam 'Alī Razā رَحْمَةُ اللَّهِ عَلَيْهِ

Knowledge and spiritual insight



Presented by

Majlis Al-Madina-tul-'Ilmiyyah

Translated into English by

Translation Department (Dawat-e-Islami)

فيضان امام على رضا

The Blessings of Imam ‘Ali Razā رَحْمَةُ اللّٰهِ عَلَيْهِ

## The Blessings of Imam ‘Ali Razā رَحْمَةُ اللّٰهِ عَلَيْهِ

THIS booklet was presented in Urdu by *Madinah al-‘Ilmiyyah*. **Translation Department (Dawat-e-Islami)** has translated it into English. If you find any mistake in the translation or composing, please inform the Translation Department on the following postal or email address with the intention of earning reward (*thawāb*).

### Translation Department (Dawat-e-Islami)

Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran,  
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: ☎ +92-21-111-25-26-92 – Ext. 7213

Email: ✉ [translation@dawateislami.net](mailto:translation@dawateislami.net)

# The Blessings of Imam ‘Ali Razā رَحْمَةُ اللهِ عَلَيْهِ

An English translation of ‘Faizan-e-Imam Ali Raza’



## ALL RIGHTS RESERVED

Copyright © 2022 Maktaba-tul-Madinah

---

No part of this publication may be reproduced, or transmitted, in any form or by any means, electronic, mechanical, photocopying, recording or otherwise, without the prior written permission of Maktaba-tul-Madinah.

---

**1<sup>st</sup> Publication:** Ramadan 1444 AH – (March 2023)  
**Translated by:** Translation Department (Dawat-e-Islami)  
**Publisher:** Maktaba-tul-Madinah  
**Quantity:** -

### SPONSORSHIP

Please feel free to contact us if you wish to sponsor the printing of a religious book or booklet for the *īsāl thawāb* of your deceased family members.

### Maktaba-tul-Madinah

Aalami Madani Markaz, Faizan-e-Madinah Mahallah Saudagran, Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

✉ **Email:** maktabaglobal@dawateislami.net – maktaba@dawateislami.net

☎ **Phone:** +92-21-34921389-93

🌐 **Web:** www.dawateislami.net

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَتَابَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## *Du‘ ā for reading this book*

**R**ead the following *du‘ ā* (supplication) before you study a religious book or an Islamic lesson, you will remember whatever you study **إِنْ شَاءَ اللَّهُ**:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَاَنْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

## Translation

O Allah **عَدَّوَجَلَّ**! Open the doors of knowledge and wisdom for us and have mercy on us! O the One Who is the most glorious and honourable! (*al-Mustatraf*, vol. 1, p. 40)

### **Note:**

Recite *ṣalāt* upon the Prophet ﷺ once before and after the *du‘ ā*.

## Table of Contents

<b>The Blessings of Imam ‘Alī Razā رَحْمَةُ اللَّهِ عَلَيْهِ</b> .....	1
Du‘a of Attar:.....	1
The excellence of reciting <i>ṣalāt</i> upon the Prophet ﷺ .....	1
Blessings of the Prophetic Household .....	2
Noble birth.....	5
Razā in the skies and on earth.....	5
Vision of the beloved Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ in a dream.....	6
Du‘ā at birth.....	6
Noble mention in the Qādiriyyah Riḍawiyyah ‘Aṭṭāriyyah chain of spiritual succession.....	7
Arabic family tree .....	8
Blessed life.....	9
An account.....	9
Why should I leave an act of reward? .....	9
Ten marvels of Imam ‘Alī Razā رَحْمَةُ اللَّهِ عَلَيْهِ .....	10
1. Knowledge of what is in the heart.....	10
2. A fast wind shows its respect .....	12
3. Seventeen dates .....	13
4. Knowledge of someone’s death .....	15
5. Granted the ability to speak Arabic.....	15

6. Hearing the plea of a bird.....	16
7. Two children were born .....	17
8. Repayment of debt through the blessings of salah.....	17
9. Revival of the dead.....	18
10. Knowledge of his own death.....	19
Knowledge and spiritual insight.....	20
Humble du'a.....	20
Books of secrets.....	21
Āminah Ramliyyah bint Mūsā Kāzīm رَحْمَةُ اللهِ عَلَيْهَا.....	22
We do not accept the unlawful .....	23
Can a non-Sayyid be a spiritual guide?.....	24
Incapable of praise.....	26
Blessed progeny.....	27
Love of the lowly world.....	27
Knowledge of his burial place.....	27
Knowledge of his final meal.....	28

The Blessings of Imam ‘Alī Razā رَحْمَةُ اللهِ عَلَيْهِ

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

## The Blessings of Imam ‘Alī Razā رَحْمَةُ اللهِ عَلَيْهِ

### Du‘a of Attar:

O Lord of Mustafā! Whoever reads or listens to the 28-page booklet, “The Blessings of Imam ‘Alī Razā رَحْمَةُ اللهِ عَلَيْهِ”, grant him love for the Prophetic Companions and Prophetic Household, and grant him, his parents and family members forgiveness without accountability.

أَمِينَ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

### The excellence of reciting *ṣalāt* upon the Prophet ﷺ

The beloved Prophet ﷺ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ stated, “Whoever recites *ṣalāt* upon me once, Allah Almighty sends ten mercies upon him.”<sup>1</sup>

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Shaykh Abū ‘Abdullāh Raṣṣā رَحْمَةُ اللهِ عَلَيْهِ states: “Mercy means favour. (The meaning of this narration is that) Allah Almighty

---

<sup>1</sup> *Ṣaḥīḥ Muslim*: 912

The Blessings of Imam ‘Ali Razā رَحْمَةُ الْمَوْعِدَةِ عَلَيْهِ

confers continual favours upon the servant in this world and the Hereafter.”

Qāḍī Abū ‘Abdullāh Sakkākī رَحْمَةُ اللَّهِ عَلَيْهِ mentions:

A single mercy of Allah Almighty is better than the world and what it contains. So, what do you think of the person that Allah Almighty confers ten mercies upon? How many calamities will Allah Almighty distance from this servant through ten mercies, and how many blessings will be attained from these ten mercies?

Shaykh Abū ‘Aṭā’ ullāh رَحْمَةُ اللَّهِ عَلَيْهِ remarks:

Whomever Allah Almighty bestows a single mercy upon, it will suffice him in all affairs of this world and the Hereafter. So, what will be the state of the person that He confers ten mercies upon?<sup>1</sup>

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## Blessings of the Prophetic Household

A handsome young man arrived in the marketplace of Khurāsān’s famous city, Naisapūr, but due to a veil, those who longed to see him, were unable to do so. Two hadith masters accompanied by numerous students of knowledge implored

---

<sup>1</sup> *Matali’a al-Masartrat*, p. 30



The Blessings of Imam ‘Alī Razā رَحْمَةُ اللَّهِ عَلَيْهِ

him, “O our master! Show us your radiant face and relate to us a hadith from your noble forefathers.”

So, he stopped his conveyance and ordered the servants to remove the veil. Thus, the eyes of the people attained coolness through gazing upon the blessed beauty of his countenance.

It was a beautiful reflection of the Prophetic Sunnah. His tresses were caressing his blessed shoulders. When the veil was raised, the state of the people was such that someone screamed, another cried, someone rolled in the dust while others kissed the hooves of the blessed conveyance.

Hence, the scholars called out, “Be silent!” And the people became quiet. The hadith masters, Sayyidunā Imam Abū Zur‘ah al-Rāzī رَحْمَةُ اللَّهِ عَلَيْهِ and Sayyidunā Imam Muḥammad b. Aslam Ṭūsī رَحْمَةُ اللَّهِ عَلَيْهِ requested for him to relate a hadith. That handsome young man was a lamp from the Prophetic Household, a flower of the garden of Murtaḍā, Sayyidah Fātimah’s prince and the eighth spiritual guide of Qādiriyyah Razawiyyah ‘Aṭṭāriyyah spiritual order, Sayyidunā Imam ‘Alī Razā رَحْمَةُ اللَّهِ عَلَيْهِ.

Overflowing with mercy, he began to relate a noble hadith:

حَدَّثَنِي أَبِي مُوسَى الْكَاطِبُ عَنْ أَبِيهِ جَعْفَرِ الصَّادِقِ عَنْ أَبِيهِ مُحَمَّدِ الْبَاقِرِ عَنْ أَبِيهِ زَيْنِ الْعَابِدِينَ عَنْ أَبِيهِ  
الْحُسَيْنِ عَنْ أَبِيهِ عَلِيِّ بْنِ أَبِي طَالِبٍ رَضِيَ اللَّهُ عَنْهُمْ قَالَ حَدَّثَنِي حَبِيبِي وَقُرَّةُ عَيْنِي رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ

وَسَلَّمَ قَالَ حَدَّثَنِي جَبْرِئِيلُ قَالَ سَمِعْتُ رَبَّ الْعَرْشِ يَقُولُ لَا إِلَهَ إِلَّا اللَّهُ حِصْنِي فَمَنْ قَالَهَا دَخَلَ حِصْنِي وَمَنْ  
دَخَلَ حِصْنِي آمِنَ مِنْ عَذَابِي

**Translation:** (My respected father) Imam Mūsā al-Kāẓim narrated to me from his noble father Imam Ja‘far al-Šādiq, who narrated from his illustrious father Imam Muḥammad al-Bāqir, who narrated from his honourable father Imam Zayn al-‘Ābidīn, who narrated from his virtuous father Imam al-Ḥusayn, who narrated from his eminent father, the fourth Caliph of Islam, Imam ‘Alī b. Abī Ṭālib, that he said:

My beloved and the coolness of my eyes, the Messenger of Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ told me, “Jibrīl informed me, ‘I heard Allah Almighty say, لَا إِلَهَ إِلَّا اللهُ is my fortress, so whoever recited it entered my fortress, and whoever entered my fortress became secure from my punishment.’”<sup>1</sup>

After narrating this hadith, the veil was lowered and Sayyidunā Imam ‘Alī رَحْمَةُ اللهِ عَلَيْهِ departed. Those that recorded this hadith were enumerated and found to be more than 20,000.<sup>2</sup>

The leader of millions of Ḥanbalīs, Sayyidunā Imam Aḥmad b. Ḥanbal رَحْمَةُ اللهِ عَلَيْهِ states, “If I were to recite this blessed chain<sup>3</sup> of

---

<sup>1</sup> *Al-Sawa’iq al-muhriqah*, p. 205

<sup>2</sup> *Al-Sawa’iq al-muhriqah*, p. 205

<sup>3</sup> The chain of narrators leading to the text is called *sanad* (Nisab Usool-e-hadith, p. 28)

The Blessings of Imam ‘Alī Razā رَحْمَةُ اللَّهِ عَلَيْهِ

narration to an insane person, he would certainly be cured of his insanity.”

## Noble birth

In *Siyar A‘lām al-Nubulā’*, the year of Sayyidunā Imam ‘Alī Razā’s noble birth is recorded as 148 AH. This is the very year in which his grandfather, Sayyidunā Imam Ja‘far al-Šādiq رَحْمَةُ اللَّهِ عَلَيْهِ passed away.<sup>1</sup> Whereas in other books, his year of birth is also mentioned as 153 AH.<sup>2</sup>

His blessed name is ‘Alī, and his teknonym is Abū al-Ḥasan. His titles are Šābir, Dhakī (i.e., intelligent) and Razā’.<sup>3</sup> Another one of his titles is Ḍāmin, meaning guarantor.<sup>4</sup>

It is said that he was born on the sixth, seventh or eighth of Shawwāl al-Mukarram, on the day of Friday, in al-Madinah al-Munawwarah.<sup>5</sup>

## Razā in the skies and on earth

It is mentioned in *Shawāhid al-Nubuwwah*:

Sayyidunā Abū Ja‘far Muḥammad b. ‘Alī Razā رَحْمَةُ اللَّهِ عَلَيْهِ stated, “Allah Almighty named him Razā because he was the pleasure of Allah Almighty in the

---

<sup>1</sup> *Siyar A‘lām al-Nubulā’*, vol. 8, p. 248

<sup>2</sup> *Shawāhid al-Nubuwwah*, p. 474

<sup>3</sup> *Tazkirah Mashaaiikh Qadiriyyah Barkatiyyah*, p. 165

<sup>4</sup> *Malfuzaat-e-A‘la Hazrat*, p. 382

<sup>5</sup> *Wafayat al-Ayan*, vol. 2, p. 236

The Blessings of Imam ‘Ali Razā رَحْمَةُ الْمَوْلَعَيْنِ

heavens and the pleasure of Allah’s beloved Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ on earth.”<sup>1</sup>

### **Vision of the beloved Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ in a dream**

His noble mother was the maidservant of his grandmother Sayyidatunā Ḥumaydah Barbariyyah رَحْمَةُ اللَّهِ عَلَيْهَا. One night, Sayyidatunā Ḥumaydah Barbariyyah رَحْمَةُ اللَّهِ عَلَيْهَا saw the beloved Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ in her dream. The beloved Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said to her, “Marry this maidservant to your son Mūsā Kāẓim. Allah Almighty will bring forth from her an individual who will be the best person on earth.”<sup>2</sup>

### **Du‘ā at birth**

His noble mother mentions:

When he رَحْمَةُ اللَّهِ عَلَيْهِ was in my womb, I did not feel any burden, and at the time of sleeping, I could hear sounds of سُبْحَانَ اللَّهِ and اللَّهُ اللَّهُ coming from my womb.

I would be overcome with awe and awaken, and then I would not hear anything. When Sayyidunā Imam ‘Alī Razā رَحْمَةُ الْمَوْلَعَيْنِ was born, he placed his blessed hands on the earth and raised his face to the sky. His lips were

---

<sup>1</sup> *Shawāhid al-Nubuwwah*, p. 474

<sup>2</sup> *Shawāhid al-Nubuwwah*, p. 475

The Blessings of Imam ‘Alī Razā رَحْمَةُ اللهِ عَلَيْهِ

moving, and it appeared as though he was making du‘ā in the court of Allah Almighty.<sup>1</sup>

## Noble mention in the Qādiriyyah Riḍāwiyyah

### ‘Aṭṭāriyyah chain of spiritual succession

The chain of spiritual succession of the pious predecessors that the renowned spiritual guide and leader of Ahl al-Sunnah, Mawlana Ilyas Attar al-Qadiri دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ has given to his spiritual disciples and devotees to read daily mentions a du‘ā through the intermediation of Sayyidunā Imam Mūsā Kāẓim, his father Sayyidunā Imam Ja‘far al-Šādiq, and his son Imam ‘Alī Razā رَحْمَةُ اللهِ عَلَيْهِ, in the following manner:

*Šidqe šādiq ka tašadduq šādiq ul Islam kar*

*Be ghazab rāzī ho Kāẓim awr Razā ke wāsite*

### Meanings of words:

*šidq* → truth

*šādiq* → truthful

*tašadduq* → for the sake of

*sādiq ul Islam* → a true Muslim

**Explanation of the supplicatory couplet:** O Allah Almighty! I ask You for the sake of the truthfulness of Imam Ja‘far al-Šādiq

---

<sup>1</sup> *Masalik al-Salikain, vol. 1, p. 229*

The Blessings of Imam ‘Alī Razā رَحْمَةُ اللهِ عَلَيْهِ

رَحْمَةُ اللهِ عَلَيْهِ that You grant me security in my faith, and for the sake of Imam Mūsā Kāzīm and his son Imam ‘Alī Razā رَحْمَةُ اللهِ عَلَيْهِمَا, become pleased with me without showing me Your wrath.

اٰمِيْنَ بِجَاةِ خَاتِمِ النَّبِيِّيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

The Reviver of Islam, the Imam of Ahl al-Sunnah, Imam Aḥmad Razā Khān رَحْمَةُ اللهِ عَلَيْهِ mentions in the court of Imam ‘Alī Razā:

*Zāmin sāmin Rizā bar man nigāhe az Razā*

*Khashm rā shāyānam wa goyam Rizā imdād kun<sup>1</sup>*

**Translation:** O our eighth Imam, our guarantor! Glance upon me with your pleasure-filled gaze. I am worthy of rebuke, but I implore in your court: O Imam ‘Alī Razā! Aid me.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

### Arabic family tree

Imam Aḥmad Razā Khān رَحْمَةُ اللهِ عَلَيْهِ has also prepared a long Arabic family tree in the form of ṣalāt upon the Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, in which he has made mention of Sayyidunā Imam ‘Alī Razā رَحْمَةُ اللهِ عَلَيْهِ in the following way:

---

<sup>1</sup> *Hadaiq-e-Bakhshish*, p. 331

The Blessings of Imam ‘Alī Razā رَحْمَةُ اللَّهِ عَلَيْهِ

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ الْإِمَامِ عَلِيِّ بْنِ مُوسَى الرِّضَا رَضِيَ اللَّهُ  
تَعَالَى عَنْهُمَا

**Translation:** O Allah Almighty, send Your peace and blessings upon the beloved Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and upon the master Imam ‘Alī b. Mūsā al-Razā رَحْمَةُ اللَّهِ عَلَيْهِمَا<sup>1</sup>.

## Blessed life

Sayyidunā Imam ‘Alī Razā رَحْمَةُ اللَّهِ عَلَيْهِ was very intelligent and handsome. He was كَثِيرُ الصَّوْمِ (fasted in abundance) and قَلِيلُ النَّوْمِ (slept little). He would spend his wealth in the way of Allah Almighty in the darkness of the night.

The state of his humility and simplicity was such that he would rest on a mat in summer, and a coarse matted cloth or a blanket, etc. in winter. He would sit with the servants and eat from the same table spread as them.<sup>2</sup>

## An account

### Why should I leave an act of reward?

Once, a soldier who did not know him began to take his service in connection with something, whereupon someone who knew him said in a raised voice, “O person! May you be destroyed.

---

<sup>1</sup> Tareekh Wa Sharh Shajarah Qadiriyyah Barkatiyyah Razawiyyah, p. 108

<sup>2</sup> Tazkirah Mashaaikh Qadiriyyah Razawiyyah, p. 166

You are making the son of the Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ labour?”

When the soldier realised his lofty rank, he fell at his feet, saying. “O my Master! When I asked you for your service, why did you not prevent me?”

He رَحْمَةُ الْمَوْعِظَةِ عَلَيْهِ beautifully replied, “Why should I not perform the act in which there is reward for me?”<sup>1</sup>

O devotees of the Companions and Prophetic Household! Did you see the humility of the imam? Despite having a great rank and influence, he did not shy away from offering his service, and what a beautiful reply he gave. If only we too would carry out acts that earn us reward and avoid such deeds and gatherings that deprive us of rewardable deeds.

Our beloved spiritual guide, Imam ‘Ali Razā رَحْمَةُ الْمَوْعِظَةِ عَلَيْهِ exhibited many marvels (*karāmāt*). Read ahead regarding a few of his marvels and increase the love in your hearts for the illustrious imam.

## Ten marvels of Imam ‘Ali Razā رَحْمَةُ الْمَوْعِظَةِ عَلَيْهِ

### 1. Knowledge of what is in the heart

One of the residents of Kūfah relates:

When I departed from Kūfah towards Khurāsān, my daughter gave me a fine piece of cloth and said, “Sell this

---

<sup>1</sup> *Tazkirah Mashaaikh Qadiriyyah Razawiyyah*, p. 166



The Blessings of Imam ‘Alī Razā رَحْمَةُ اللَّهِ عَلَيْهِ

and purchase a turquoise gem for me.” When I reached a place called Marw, the servants of Imam ‘Alī Razā رَحْمَةُ اللَّهِ عَلَيْهِ came to me and said, “One of our friends has passed away. Sell us this cloth for his shroud.”

I said, “I do not have any cloth with me.”

Hearing this, they went away. After some time, they returned and said, “Our master sends his salaam and has said that you have a cloth that your daughter gave you, which she asked you to sell so that you could purchase a turquoise gem for her. We have come with its price.”

I gave them the cloth and then thought to myself that I will ask the imam رَحْمَةُ اللَّهِ عَلَيْهِ regarding a few matters and see what answers he gives. So, I wrote a few issues on a piece of paper and presented myself at his home early the next morning.

A lot of people were gathered there, but who could easily meet him? I was standing perplexed and anxious when one of his servants came out, called me by my name, handed me a piece of paper and said, “O so and so! These are the answers to your questions.” When I unfolded that piece of paper and read what was written within, I found that my questions had been answered.<sup>1</sup>

---

<sup>1</sup> *Shawāhid al-Nubuwwah*, p. 484

The Blessings of Imam ‘Ali Razā رَحْمَةُ اللّٰهِ عَلَيْهِ

May the mercy of Allah Almighty be upon him, and may we be forgiven without accountability for his sake.

اٰمِيْنَ بِجَاهِ خَاتِمِ النَّبِيِّيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللهُ عَلٰى مُحَمَّدٍ

## 2. A fast wind shows its respect

It was the noble habit of Sayyidunā ‘Alī Razā رَحْمَةُ اللّٰهِ عَلَيْهِ that when he would go to the home of the Caliph Ma’ mūn al-Rashīd, the servants at the door who were responsible for raising the curtain, as well as the other servants, would all welcome him. They would offer their salaam and raise the curtain so that he could enter.

When Ma’ mūn al-Rashīd designated Imam ‘Alī Razā رَحْمَةُ اللّٰهِ عَلَيْهِ as his successor, there were some people around him that did not like this. Due to this thinking, مَعَاذَ اللّٰهِ they grew averse to Imam ‘Alī Razā رَحْمَةُ اللّٰهِ عَلَيْهِ. These people decided amongst themselves that when Sayyidunā Imam ‘Alī Razā رَحْمَةُ اللّٰهِ عَلَيْهِ comes to meet the caliph next, they will turn away their faces and not raise the curtain from the door.

They had all just agreed to this and sat down when Imam ‘Alī Razā رَحْمَةُ اللّٰهِ عَلَيْهِ arrived and was about to enter in order to meet the caliph, as was his custom. However, none of them had the courage to act upon their agreement, so they all stood up,

The Blessings of Imam ‘Alī Razā رَحْمَةُ اللهِ عَلَيْهِ

greeted him and raised the curtain as usual. Once he had entered, they all rebuked one another for not acting upon what they had discussed. Eventually, they concluded that they could not change what had taken place today, but if he came in the future, they would certainly act upon their plan.

When he arrived the following day, they stood up and gave salaam. However, they did not raise the curtain. Immediately, a strong wind began to blow, raising the curtain, and he entered. When he came out, again a strong wind raised the curtain. At this point, they all started to look at each other’s faces and said, “He has a lofty station in the court of Allah Almighty and has been conferred with a great favour by Him. Look at how the wind came and raised the curtain for him to enter, so abandon your plan and once again fulfil your duties.”<sup>1</sup>

May the mercy of Allah Almighty be upon him, and may we be granted forgiveness without accountability for his sake.

اٰمِيْنَ بِجَاہِ خَاتِمِ النَّبِيِّيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللهُ عَلٰى مُحَمَّدٍ

### 3. Seventeen dates

A person related that:

---

<sup>1</sup> Jami'a Karamat-e-Awliya, vol. 2, p. 312

I saw the Messenger of Allah صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ in a dream. He صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ had arrived in our city and was present at the masjid where the hajj-pilgrims would stay. I presented myself in the Prophetic court and offered my salaam. A large platter containing Şaiḥānī dates was before the beloved Prophet صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, from which he صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ bestowed me a handful of dates. When I counted them, they were seventeen in total. I interpreted this dream to mean that I had seventeen years of life left.

A few days after this occurrence, I heard that Imam ‘Alī Razā رَحْمَةُ اللّٰهِ عَلَيْهِ had arrived at this masjid, so I immediately presented myself in his noble presence. I saw that he was present in the very place where I had seen the beloved Prophet صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, and there was also a similar platter before him. I proceeded forward and presented my salaam. Replying to my salaam, he رَحْمَةُ اللّٰهِ عَلَيْهِ called me closer and gave me a handful of dates. I counted them and found them to be seventeen. I said, “O son of Allah’s Messenger! I desire more dates.”

He رَحْمَةُ اللّٰهِ عَلَيْهِ replied, “If the Messenger of Allah صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ had given you more than this, then I would have too.”<sup>1</sup>

---

<sup>1</sup> Jami’a Karamat-e-Awliya, vol. 2, p. 311

The Blessings of Imam ‘Alī Razā رَحْمَةُ اللهِ عَلَيْهِ

May the mercy of Allah Almighty be upon him and may we be granted forgiveness without accountability for his sake.

اٰمِيْنَ بِجَاہِ خَاتِمِ النَّبِيِّيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللهُ عَلٰى مُحَمَّدٍ

#### 4. Knowledge of someone’s death

Sayyidunā Imam ‘Alī Razā رَحْمَةُ اللهِ عَلَيْهِ saw a person and said, “O slave of Allah! Whatever you wish for, express it as a will, and prepare for that which you do not fear (i.e. death).”

The individual passed away three days after this incident.<sup>1</sup>

#### 5. Granted the ability to speak Arabic

Abū Ismā‘īl al-Sindhī relates:

I came to meet Imam ‘Alī Razā رَحْمَةُ اللهِ عَلَيْهِ in the state that I did not know anything of the Arabic language. I greeted him in the Sindhī language, and he replied to me in the same language. I then asked him numerous questions in Sindhī, and he replied to all of them in my mother tongue. As I was departing, I said, “Master! I am not acquainted with Arabic. Make du‘ā that I learn how

---

<sup>1</sup> *Shawāhid al-Nubuwwah*, p. 486

The Blessings of Imam ‘Ali Razā رَحْمَةُ الْمَوْلَعَيْنِ

to speak it.” Upon this, he wiped his blessed hand over my lips, and I immediately began to speak in Arabic.<sup>1</sup>

May the mercy of Allah Almighty be upon him, and may we be granted forgiveness without accountability for his sake.

اٰمِيْنَ بِجَايِ خَاتَمِ النَّبِيِّيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

## 6. Hearing the plea of a bird

A person narrates:

One day, I was conversing with Imam ‘Alī Razā رَحْمَةُ الْمَوْلَعَيْنِ in an orchard when suddenly, a bird fell to the ground and began to lament in a state of distress.

Seeing this, Imam ‘Alī Razā رَحْمَةُ الْمَوْلَعَيْنِ asked, “Do you know what the bird said?”

I replied, “Allah Almighty, His Messenger صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and the son of the Messenger have knowledge of this.”

He رَحْمَةُ الْمَوْلَعَيْنِ said, “The bird is saying that a snake has entered its nest and is trying to devour its children.” Then he رَحْمَةُ الْمَوْلَعَيْنِ said to me, “Stand and kill that

---

<sup>1</sup> Shawāhid al-Nubuwwah, p. 487

The Blessings of Imam ‘Alī Razā رَحْمَةُ اللهِ عَلَيْهِ

snake!” So, I stood up to check and saw that there was a snake present. As soon as I saw it, I killed it with a stick.<sup>1</sup>

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## 7. Two children were born

Bakr b. Ṣāliḥ mentioned:

I went to Sayyidunā Imam ‘Alī Razā رَحْمَةُ اللهِ عَلَيْهِ and said, “My wife is expectant. Make du‘ā in the court of Allah Almighty that He bestows us with a boy.” He رَحْمَةُ اللهِ عَلَيْهِ replied, “There are two children in her womb. When they are born, name one Muḥammad and the second Umm ‘Amr.”

Bakr b. Ṣāliḥ further states, “I came to Kufa, and just as the imam رَحْمَةُ اللهِ عَلَيْهِ had said, my wife gave birth to two children: a boy and a girl. I named the boy Muḥammad and the girl Umm ‘Amr.”<sup>2</sup>

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## 8. Repayment of debt through the blessings of salah

Once, the fragrant flower of the Prophetic Household, Imam ‘Alī Razā رَحْمَةُ اللهِ عَلَيْهِ was in major debt. The demands of the

---

<sup>1</sup> *Shawāhid al-Nubuwwah*, p. 488

<sup>2</sup> *Jami’a Karamat-e-Awliya*, vol. 2, p. 313

creditors increased, so he called all of them, spread out a mat and offered two units of salah. Then he began to repay the debt of the creditors from beneath that mat until he had given out approximately 48,000 dinars.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## 9. Revival of the dead

Once, some people came to the imam with the evil intention of testing him مَعَادًا لِلَّهِ. They brought with them a living person who appeared to be deceased, asking him to offer the funeral prayer. They thought that he would be embarrassed when the “deceased” person would stand up after he had offered the prayer over him.

However, once he had concluded the prayer, they removed the cloth and found that the person had actually passed away and were mortified by their action. After much lamenting and weeping, they buried their deceased companion. When three days had passed, the imam went to the grave of that person and said,

قُمْ بِإِذْنِ اللَّهِ

“Stand by the permission of Allah Almighty!”

The deceased man rose, alive.<sup>1</sup>

---

<sup>1</sup> *Masalik al-Salikeen, vol. 1, p. 232*



The Blessings of Imam ‘Alī Razā رَحْمَةُ اللهِ عَلَيْهِ

## 10. Knowledge of his own death

A person relates:

I was with Imam Abū al-Ḥasan ‘Alī Razā رَحْمَةُ اللهِ عَلَيْهِ in Mina when Khālīd al-Barmakī, the minister of Caliph Ḥārūn al-Rashīd, passed by. He had covered his face with his shawl due to the dust.

Seeing him, Imam ‘Alī Razā رَحْمَةُ اللهِ عَلَيْهِ stated, “These poor people do not know what will befall them this year. That which will come to pass will come to pass.” Then he said, “What is more amazing than this is that I and Ḥārūn al-Rashīd are like two fingers.” He stated this whilst joining his index and middle fingers.

The person who related this account further mentions, “By Allah Almighty! I only understood what Imam ‘Alī Razā رَحْمَةُ اللهِ عَلَيْهِ had said about Ḥārūn al-Rashīd when the imam passed away and was buried alongside Ḥārūn al-Rashīd.”<sup>1</sup>

امِين بِجَاةِ خَاتَمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

---

<sup>1</sup> Jami'a Karamat-e-Awliya, vol. 2, p. 313

## Knowledge and spiritual insight

Allah Almighty gifted Imam ‘Ali Razā رَحْمَةُ الْمَوْلَانِيهِ great prowess in knowledge. He would largely reply to questions with Quranic verses. Ibrāhīm b. ‘Abbās رَحْمَةُ الْمَوْلَانِيهِ states, “I have not seen a greater scholar than him.” The Caliph Ma’ mūn al-Rashīd would often ask him questions as a test, and he would reply with satisfactory answers.<sup>1</sup>

It is said that in his youth, he رَحْمَةُ الْمَوْلَانِيهِ would give legal edicts, i.e. respond to Islamic queries, during the era of the leader of countless Mālikīs, Imam Mālik رَحْمَةُ الْمَوْلَانِيهِ.<sup>2</sup>

Ma’ mūn al-Rashīd held him in high regard, and it is for this reason that he gave his daughter in marriage to him.<sup>3</sup>

## Humble du‘a

Abū Ṣalt states,

I saw Sayyidunā ‘Alī b. Mūsā Kāẓim رَحْمَةُ الْمَوْلَانِيهِ making the following du‘a on the plains of ‘Arafah: ‘O Allah Almighty! Just as You covered me with Your mercy which I do not know of, in the same way, forgive me for that which You know. Just as You granted me vastness in knowledge, in the same way, grant me Your vast

---

<sup>1</sup> *Tazkirah Mashaikh Qadiriyyah Razawiyyah*, p. 166

<sup>2</sup> *Siyar A‘lām al-Nubulā’*, vol. 8, p. 248

<sup>3</sup> *Al-Sawa’iq al-muhriqah*, p. 204

The Blessings of Imam ‘Alī Razā رَحْمَةُ اللهِ عَلَيْهِ

pardon. Just as you honoured me with recognition and gnosis of Yourself, in the same way, join with it your forgiveness too, O my Lord Almighty.<sup>1</sup>

## Books of secrets

Sayyidunā ‘Allāmah Sayyid al-Sharīf رَحْمَةُ اللهِ عَلَيْهِ states:

The fourth Caliph of Islam, Sayyidunā ‘Alī b. Abī Ṭālib رَضِيَ اللهُ عَنْهُ had two books, Jafr and Jāmi‘ah<sup>2</sup>. In these two books, he mentioned all the events that will occur until the end of the world in light of the knowledge of letters. The famous imams amongst his progeny knew the secrets of these books and would elucidate rulings from them.

Hence, when Caliph Ma’mūn al-Rashīd wrote a document designating Sayyidunā Imam ‘Alī Razā b.

---

<sup>1</sup> *Siyar A‘lām al-Nubulā*, vol. 8, p. 248

<sup>2</sup> The Reviver of Islam, the Imam of Ahl al-Sunnah, Imam Aḥmad Razā Khān رَحْمَةُ اللهِ عَلَيْهِ states:

Jafr is a well refined and permissible discipline. It is the knowledge of the noble Prophetic Household رِضْوَانُ اللهِ عَلَيْهِمْ أَجْمَعِينَ. The fourth Caliph of Islam, Sayyidunā ‘Alī b. Abī Ṭālib رَضِيَ اللهُ عَنْهُ disclosed it to his elect people, and Sayyidunā Imam Ja‘far al-Ṣādiq رَضِيَ اللهُ عَنْهُ put it into writing in the form of an acclaimed book entitled ‘al-Jafr al-Jāmi‘. Allāmah Sayyid al-Sharīf رَحْمَةُ اللهِ عَلَيْهِ mentions in Sharḥ al-Mawāqif that Imam Ja‘far al-Ṣādiq رَضِيَ اللهُ عَنْهُ has mentioned ما كان وما يكون in al-Jāmi‘. (*Al-Fatāwā al-Razawiyah*, vol. 23, p. 697)

The Blessings of Imam ‘Ali Razā رَحْمَةُ اللّٰهِ عَلَيْهِ

Imam Mūsā Kāzim رَحْمَةُ اللّٰهِ عَلَيْهِمَا as the caliph after him, accepting this, the noble Imam wrote in response, “You have recognised our rights. Therefore, I am accepting your successorship. However, Jafr and Jāmi‘ah are indicating that this matter will not take place.” (Thus, it came to pass that he رَحْمَةُ اللّٰهِ عَلَيْهِ was martyred during the lifetime of Ma’ mūn al-Rashīd).<sup>1</sup>

### **Āminah Ramliyyah bint Mūsā Kāzim** رَحْمَةُ اللّٰهِ عَلَيْهِمَا

O devotees of the Companions and Prophetic Household! The Prophetic Household was a fountainhead of marvels and sainthood. Hence, the great leader of the Ḥanābilah, Sayyidunā Imam Aḥmad b. Ḥanbal رَحْمَةُ اللّٰهِ عَلَيْهِ requested a du‘ā from the sister of Imam ‘Alī Razā رَحْمَةُ اللّٰهِ عَلَيْهِ, Sayyidatunā Āmina Ramliyyah رَحْمَةُ اللّٰهِ عَلَيْهَا, through Sayyidunā Bishr al-Ḥāfī رَحْمَةُ اللّٰهِ عَلَيْهِ. So, she made du‘ā with these words: “O Allah Almighty! Grant Bishr al-Ḥāfī and Aḥmad b. Ḥanbal رَحْمَةُ اللّٰهِ عَلَيْهِمَا safety from the punishment of Hell.”

Imam Aḥmad b. Ḥanbal رَحْمَةُ اللّٰهِ عَلَيْهِ reports that on the same night, a piece of paper descended in his home in which, after بِسْمِ اللّٰهِ, it was written: “We have granted Bishr al-Ḥāfī and

---

<sup>1</sup> *Sharh Mawaqif*, vol. 6, p. 23

The Blessings of Imam ‘Alī Razā رَحْمَةُ اللهِ عَلَيْهِ

Aḥmad b. Ḥanbal safety from the punishment of Hell, and We have other blessings for both of them as well.”<sup>1</sup>

May the mercy of Allah Almighty be upon them, and may we be forgiven without accountability for their sake.

اٰمِيْنَ بِجَاةِ خَاتَمِ النَّبِيِّيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## We do not accept the unlawful

Sayyidunā ‘Allāmah Yūsuf b. Ismā‘īl al-Nabhānī رَحْمَةُ اللهِ عَلَيْهِ writes:

The recital of the noble Qur’ān would be heard at night from the grave of Sayyidatunā Āminah bint Imam Mūsā Kāẓim رَحْمَةُ اللهِ عَلَيْهِمَا. Once, a man came to the caretaker of the shrine with some olive oil and took a promise from him that he would burn all the oil in one night. The caretaker placed the oil in the lamps and tried to light it, but it would not ignite, perplexing him greatly.

When he fell asleep, he saw Sayyidatunā Āminah bint Imam Mūsā Kāẓim رَحْمَةُ اللهِ عَلَيْهِمَا in his dream, and she informed him, “Return the oil to him, because we only accept that which is pure and halal. Ask him where he

---

<sup>1</sup> *Jami’a Karamat-e-Awliya*, vol. 2, p. 384

The Blessings of Imam ‘Ali Razā رَحْمَةُ اللّٰوَعَلَيْهِ

acquired it from.” When morning came, the caretaker went to the person who had given the oil and told him to take it back.

He asked, “Why?”

The caretaker replied, “It does not ignite, and Sayyidatunā Āminah bint Imam Mūsā Kāẓim رَحْمَةُ اللّٰوَعَلَيْهِمَا has informed me in a dream that ‘We only accept pure wealth.’”

The owner of the oil said, “Sayyidatunā Āminah bint Imam Mūsā Kāẓim رَحْمَةُ اللّٰوَعَلَيْهِمَا has spoken the truth. I am a soothsayer (one who gives news after consulting jinn).”

He then took the oil and departed.<sup>1</sup>

### Can a non-Sayyid be a spiritual guide?

Dear Islamic brothers! Some people have the understanding that only people from the Prophetic Household can become spiritual guides; non-Sayyids cannot. However, this is not correct. The Reviver of Islam, the Imam of Ahl al-Sunnah, Imam Aḥmad Razā Khān رَحْمَةُ اللّٰوَعَلَيْهِ states:

This is false (to consider it necessary to be a Sayyid in order to be considered a spiritual guide). In order to be

---

<sup>1</sup> *Jami’a Karamat-e-Awliya*, vol. 2, p. 384

The Blessings of Imam ‘Alī Razā رَحْمَةُ اللهِ عَلَيْهِ

a spiritual guide, the four conditions<sup>1</sup> are a requirement; being from the Prophetic Household is not necessary. Nevertheless, if someone fulfils the four conditions and is also a Sayyid, then that is even more admirable. However, stipulating this to be a necessary condition would entail the invalidation of all chains of spirituality.

In the golden spiritual chain of the lofty Qādirī order, there are no Sayyids amongst the spiritual guides between Sayyidunā Imam ‘Alī Razā and the Crown of the Saints, Shaykh ‘Abd al-Qādir al-Jilānī رَضِيَ اللهُ عَنْهُمَا.

In the distinguished Chishtī order, immediately after the fourth Caliph of Islam, Sayyidunā ‘Alī b. Abī Ṭālib رَضِيَ اللهُ عَنْهُ, there is Sayyidunā Imam Hasan al-Baṣrī رَحْمَةُ اللهِ عَلَيْهِ, who is neither a Sayyid, Qurayshī, or Arab.

As for the exalted Naqshbandī order, it uniquely begins with the first Caliph of Islam, Sayyidunā Abū Bakr al-Ṣiddīq رَضِيَ اللهُ عَنْهُ, as do other spiritual orders.<sup>2</sup>

---

<sup>1</sup> 1. Holding correct sunnī beliefs 2. Having sufficient Islamic knowledge to be able to extract rulings of necessary matters from books 3. Not being an open transgressor (A person who commits a major sin once or is persistent upon a minor sin, i.e. commits it three or more times, or considers a minor sin to be minor and commits it once, is a transgressor. If he perpetrates these openly, he is an open transgressor.) 4. Having an unbroken chain of spiritual allegiance that links back to the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. (Al-Fatāwā al-Razawīyyah, vol. 21, p. 603)

<sup>2</sup> Al-Fatāwā al-Razawīyyah, vol. 26, p. 576

## صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

O devotees of Imam ‘Alī Razā! Allah Almighty granted Imam ‘Alī Razā رَحْمَةُ اللّٰهِ عَلَيْهِ great acceptance. Countless disbelievers embraced Islam through his invitation towards righteousness. The esteemed pious predecessor of the Qādirī spiritual order and the spiritual successor of Imam ‘Alī Razā رَحْمَةُ اللّٰهِ عَلَيْهِ, Sayyidunā Ma‘rūf al-Karkhī رَحْمَةُ اللّٰهِ عَلَيْهِ embraced Islam upon the invitation of the imam and became a shining star amongst the saints.<sup>1</sup>

### Incapable of praise

The famous Arabic poet, Abū Nuwās, was asked as to why he did not recite some lines of poetry regarding Sayyidunā Mūsā al-Kāẓim’s son, Sayyidunā Imam ‘Alī Razā رَحْمَةُ اللّٰهِ عَلَيْهِ. So, Abū Nuwās wrote some words of praise concerning the lofty rank of the imam as follows:

قُلْتُ لَا أَشْتَطِيعُ مَدْحَ إِمَامٍ  
كَانَ جِبْرِيلُ خَادِمًا لِرَبِّهِ

I say, “How can I praise such an imam when Sayyidunā Jibrīl عَلَيْهِ السَّلَام was a servant of his father [i.e. the beloved Prophet صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ].”<sup>2</sup>

<sup>1</sup> Sharh Shajarah Qadiriyyah Barkatiyyah Razawiyyah, p. 64

<sup>2</sup> Wafayat al-Ayan, vol. 2, p. 237



The Blessings of Imam ‘Alī Razā رَحْمَةُ اللهِ عَلَيْهِ

## Blessed progeny

He رَحْمَةُ اللهِ عَلَيْهِ had five sons and one daughter. His sons were Imam Taqī, Ja‘far, Ḥasan, Ḥusayn and Ibrāhīm رَحْمَةُ اللهِ عَلَيْهِمْ. His daughter’s name was ‘Ā’ishah رَحْمَةُ اللهِ عَلَيْهَا.

## Love of the lowly world

Dear Islamic brothers! Love of the world is blinding. Intoxicated in the love of this despicable world, a wicked person repeatedly poisoned the noble grandson of the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, Imam Ḥasan Mujtabā رَضِيَ اللهُ عَنْهُ, which resulted in his martyrdom. Similarly, the sorrowful martyrdom of Sayyidunā Bishr b. Barā’ رَضِيَ اللهُ عَنْهُ, Sayyidunā Imam Ja‘far al-Šādiq رَحْمَةُ اللهِ عَلَيْهِ, Sayyidunā Imam Mūsā Kāẓim رَحْمَةُ اللهِ عَلَيْهِ, Sayyidunā Imam ‘Alī Razā رَحْمَةُ اللهِ عَلَيْهِ and Sayyidunā Imam al-A‘ẓam Abū Ḥanifah رَحْمَةُ اللهِ عَلَيْهِ was also due to poisoning.<sup>1</sup>

## Knowledge of his burial place

A person narrates, “I saw Imam ‘Alī Razā رَحْمَةُ اللهِ عَلَيْهِ in al-Madinah al-Munawwarah and Caliph Hārūn al-Rashīd was delivering the sermon. The imam رَحْمَةُ اللهِ عَلَيْهِ said, ‘You will see him (Hārūn) and I buried in a single home.’”

Similarly, once Hārūn al-Rashīd came out from one door of al-Masjid al-Harām, and Sayyidunā Imam ‘Alī Razā رَحْمَةُ اللهِ عَلَيْهِ

---

<sup>1</sup> *Masalik al-Salikeen, vol. 1, p. 235*

The Blessings of Imam ‘Ali Razā رَحْمَةُ الْمَوْعِدِ

exited from another door and said, “O the one who is far from me in terms of [our] homes but our meeting place is one! Indeed, Tūs shall bring you and I together.”<sup>1</sup>

### Knowledge of his final meal

The radiant lamp of the Prophetic Household, Imam ‘Ali Razā رَحْمَةُ الْمَوْعِدِ foretold before his passing, “I will consume grapes and pomegranates before my death.” Thus, this is what transpired.<sup>2</sup>

According to some narrations, he رَحْمَةُ الْمَوْعِدِ was martyred on 21<sup>st</sup> Ramadan al-Karīm 203 AH, aged 55, as a result of poison being mixed into grapes that were given to him. His blessed resting place is in Iran in a place called Mashhad Muqaddas.<sup>3</sup>

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

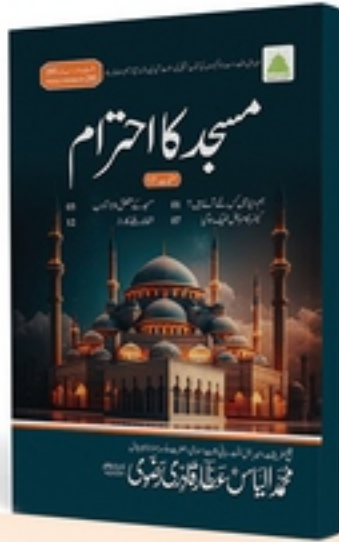
---

<sup>1</sup> ‘Aashiq-e-Akbar, p. 42

<sup>2</sup> Jami’a Karamat-e-Awliya, vol. 2, p. 311

<sup>3</sup> Tahzeeb al-Kamal, vol. 21, p. 152; Tazkirah Mashaaikh Qadiriyyah Razawiyyah, p. 175

Next Week's Booklet



Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagaran  
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: +92 21 111 25 26 92 | Ext: 7213

Web: [www.maktabatulmadinah.com](http://www.maktabatulmadinah.com) | E-mail: [feedback@maktabatulmadinah.com](mailto:feedback@maktabatulmadinah.com)