



Important Madani pearls for Nigrans and
Zimmaydars of Dawat-e-Islami

Madani Pearls of Nigran-e-Shura

- Habits that make one's personality
- How to strengthen the system
- Setting the most important tasks for representatives
- How to eradicate moral evils



Presented by

Majlis Al-Madina-tul-'Ilmiyyah

Translated into English by

Translation Department (Dawat-e-Islami)

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Zimmaydars of Dawat-e-Islami

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Table of Contents

The Virtue of Sending Durood upon the Holy Prophet ﷺ	1
To improve your personality.....	2
Habits that make one's personality flawed.....	4
Attention-seeking aspect	5
Strengthen the 12 Madani Activities	5
To strengthen the system.....	7
Characteristics of a Nigran.....	9
How to strengthen the system.....	11
Planning is crucial.....	13
Regarding the development of the global Madani centre Faizan-e-Madinah.....	15
What should the schedule of important representatives be?	15
Setting the most important tasks for representatives.....	17
Implementing Islamic manners in everyday life.....	17
How to eradicate moral evils	18
Madani pearls regarding management and training.....	20
Important Madani pearls regarding the founding of new institutions	21
Establishing Madani centers in rural areas.....	22
Expressing Love	23
Performing an act excellently and skillfully.....	25

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ، وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ،
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

The Virtue of Sending Durood upon the Holy Prophet ﷺ

The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said, ‘Whoever recites Durood Sharif upon me once, Allah Almighty bestows ten blessings upon him. And whoever recites Durood Sharif ten times upon me, Allah Almighty bestows a hundred blessings upon him. And whoever recites Durood Sharif a hundred times upon me, Allah Almighty writes between both of his eyes that he is free from hypocrisy and Hellfire, and he will be included among the martyrs on the Day of Judgment.’¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Hazrat Maulana Abu Hamid Muhammad Imran Attari مدظله العالی, Nigran of the Markazi Majlis-e-Shura of Dawat-e-Islami, a movement of the devotees of Rasul, continuously presents Madani pearls to the Nigrans, the representatives, and other Islamic brothers. Here are some Madani pearls with some amendments: (*Al-Madinah-tul-‘Ilmiyah*)

¹ *Mu’jam al-Awsat*, vol. 5, p. 252, Hadith 2735

To improve your personality

1. Keep minimal expectations from people to safeguard yourself from mental pressure.
2. Communicate according to the position and status of the other person, not according to your nature.
3. Before engaging in a conversation, visualize the layout of your conversation in your mind.
4. Keep your conversations concise but meaningful and complete.
5. Address people by their names.
6. Respect is earned through good character, not by demanding it.
7. The Noble Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ used to appreciate his blessed companions رَضِيَ اللهُ عَنْهُمْ in their presence and absence.
8. If Allah Almighty honours someone, we should also honour them and avoid envy.
9. It is also part of the lifestyle of successful people that they do not waste time.
10. Almighty Allah has stated:

كُلُوا وَاشْرَبُوا وَلَا تُسْرِفُوا

Translation from Kanz-ul-Iman: Eat and drink, and do not cross the limit.

All medication has been summarized in the above statement.

11. Keep your schedule straight and balanced like the rows of prayers so that nothing can disturb it.
12. Accept your mistakes and eliminate misunderstandings.
13. Keep your dealings transparent and clear for the hearts of others.
14. When there is light, even though the distance is not reduced, the journey becomes easier.
15. Control your emotions.
16. Keep your intentions strong like mountains, as the wind can blow away particles of sand but not mountains.
17. Communicate according to the psyche of the people.
18. Give importance to the person you are communicating with.
19. Consider the age and position of the person you are speaking with.
20. Do not involve yourself in matters that do not concern you.
21. Admit your mistakes quickly.
22. Replace evil with goodness.
23. Learn to work with forgiveness and tolerance.
24. Do not leave anything in your character that others can criticize.

25. Remember, adherence to principles and regulations saves a person from scattered thoughts, which means it protects him from aimless and unnecessary thoughts. Therefore, enhance your daily routine with discipline nicely and correctly to polish your personality.
26. Assess the fact that those who spend some time with us during speeches and consultations are impressed by us, but if someone spends a few months in our company, will they remain impressed with us? The answer to this can be obtained by examining your lifestyle and private activities.

Habits that make one's personality flawed

1. Avoiding social interactions.
2. Being stingy and greedy.
3. Making people wait.
4. Not being punctual.
5. Eating in a manner that the observer considers you greedy.
6. Engaging in pointless arguments and lengthening your speech.
7. Engaging in unethical conversations and excessive mockery.
8. Sharing your worries with everyone.

9. Adopting an inappropriate posture while sitting or standing. Remember, your manner of getting up and sitting down also reflects your personality.
10. Living an undisciplined lifestyle. Remember, many wealthy, influential, and famous individuals lead undisciplined lifestyles, but their current status hides this weakness. However, gradually this weakness becomes stronger and ultimately damages their present state.

Attention-seeking aspect

Dear Islamic brothers! After reading the above-mentioned matter, we usually enjoy and entertain ourselves, thinking that we will mention or discuss this material during gatherings so that others can also enjoy it and applaud. But unfortunately, while keeping such writings in mind, we do not reflect on ourselves, and thus, we deprive ourselves of a great benefit that we could have obtained with a little attention. Remember! Our words have less impact on those who work with us, while our style, behaviour, and dealings have a greater impact. Keep in mind that it requires time to assess a piece of writing, and sometimes it needs to be read several times.

Strengthen the 12 Madani Activities

1. For Dawat-e-Islami, the 12 Madani activities are very vital.

2. Nigrans and members of all Mashawrat (from the Markazi Majlis-e-Shura to Zayli Halqah Mashawrat) should strengthen the 12 Madani activities because it is our fundamental task, and it should never be weak under any circumstances.
3. Those responsible for departments should actively participate in strengthening their respective departments as well as the 12 Madani activities.
4. All Islamic brothers should develop a mindset that every Islamic preacher must engage in the 12 Madani activities.
5. When complete attention is focused on an activity, it produces good results. Every representative should give full attention to the 12 Madani activities.
6. Keep all Islamic brothers associated with the environment of Dawat-e-Islami busy in the 12 Madani activities.
7. Encourage the Nigrans, members, department personnel, and all associated Islamic brothers to attend the weekly Madani Muzakarah and ensure their full participation in the weekly religious gathering from the beginning till the end.
8. If the representatives of the departments are appointed and they actively fulfil their duties, progress will be made in the 12 Madani activities. اِنْ شَاءَ اللهُ

To strengthen the system

1. Rules and regulations are formed to establish a system, and the strength of the system lies in practicing these principles.
2. The lack of control over the system weakens it.
3. A movement is carried forward by taking everyone along, but if someone does not participate actively, it is their own weakness.
4. In Dawat-e-Islami, do not let anyone remain idle, assign some organizational responsibilities to them.
5. To strengthen the system, develop the courage to make tough decisions.
6. Also include professional Islamic brothers in all departments.
7. If a representative does not participate in the meetings, does not report the performance and schedules in advance, and slows down the 12 Madani activities, then keeping their respect and dignity in mind, explain it to them with love and make them understand. Never give up making someone understand, as understanding is never without benefit. Remember, people want to understand, but the one explaining should do it correctly. The following methods can be adopted for understanding: without mentioning names, through social interaction, via SMS or WhatsApp, in solitude, going to their home, through a mediator.

8. To strengthen the organization, discipline, maintaining communication and obedience are fundamental Madani principles. Therefore, the heads should maintain strong communication with their subordinates.
9. When a department faces a serious issue, make efforts to resolve it promptly and present its progress to your head.
10. The absence of important representatives in the meetings can cause serious losses. In accordance with our responsibilities, we should talk to them about their absence in the meetings.
11. It is the responsibility of Nigrans to prevent every action contrary to the rules and regulations of the system.
12. Some responsible individuals solely focus on fulfilling their own responsibilities, while the purpose of fulfilling responsibilities should be to promote religious activities for Islam and Sunnat.
13. Take criticism constructively, even if it is bitter, as bitter medicine also provides benefits.
14. If you are a Nigran (head), remain vigilant and continue to supervise.
15. All the representatives of Dawat-e-Islami should participate from beginning to end in the weekly religious gathering (from Maghrib to Ishraq and Chasht).

16. For those representatives who do not consistently attend Madani Muzakaraths, their attendance should be evaluated, and responsibilities should be assigned to them in consultation with the Nigrans in a manner that they can fulfil according to their schedule.
17. Those entrusted with organizational responsibilities are entrusted with various things.
18. Some excuses may not be understood.
19. If someone exhibits weakness in their responsibilities, provide immediate understanding to them, otherwise, it can cause significant harm. If there is no change despite making them understand, assign them a responsibility that they can fulfil. Explain this through an example: a burning wire smells first; its repair should not be ignored; otherwise, it can lead to a complete power outage, and sometimes, the fire caused by it catches the entire house.

Characteristics of a Nigran

1. Ameer al-Mu'minin Sayyiduna Umar Farooq al-A'zam رضي الله عنه said, "The person deserving of becoming a leader among people is the one who possesses these four qualities: (1) "اللَّيِّنُ فِي غَيْرِ ضَعْفٍ" Softness without weakness, (2) "وَالسَّدَّةُ فِي غَيْرِ عُنْفٍ" Firmness without harshness, (3) "وَالْإِمْسَاكُ فِي غَيْرِ بَخْلِ" Economising without miserliness, and (4) "وَالسَّهَابَةُ فِي غَيْرِ سَرَفٍ" Courtesy without overstepping boundaries."

He further stated, "If any one of these qualities is lost, the remaining three will automatically be lost."¹ Therefore, every Nigran should possess these four qualities.

2. Show humility towards your Islamic brothers. The saying of Sayyiduna Farooq al-A'zam رَضِيَ اللهُ عَنْهُ is, "People are more inclined towards those who apologize more."²
3. Keep the company of righteous and abstinent individuals. When Sayyiduna Umar bin Abdul Aziz رَحِمَهُ اللهُ عَلَيْهِ was appointed as the caliph, various people tried to get close to him, but he only kept the company of righteous and abstinent people. When asked about an old friend, he said, "تَرَكْنَا كَمَا تَرَكْنَا الْخَرْقَ وَالْمَوْشَى" "We left him just as we left silk and embroidery."³
4. Behave well with your family members. The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said, "The best among you is the one who is best to his family, and I am the best to my family."⁴
5. Participate in the joys and sorrows of your family members. The pious predecessors رَحِمَهُمُ اللهُ said, "Some sins can only be relieved by the grief of children."⁵

¹ *Musannaf 'Abdur Razzaq, vol. 8, p. 232, Hadith 15367*

² *Faizan-e-Farooq-e-A'zam, vol. 2, p. 97*

³ *Seerat Ibn-e-Jawzi, p. 91*

⁴ *Tirmizi, vol. 5, p. 475, Hadith 3921*

⁵ *Ihya al-'Uloom, vol. 2, p. 42*

6. Develop a sense of responsibility within all representatives. How much sense of responsibility did our predecessors have? In this regard, read the following two incidents:

- ❖ Sayyiduna Hammad رَحْمَةُ اللَّهِ عَلَيْهِ narrated that when Sayyiduna Umar bin Abdul Aziz رَحْمَةُ اللَّهِ عَلَيْهِ was appointed as the caliph, he started crying. When I asked him the reason for his tears, he said, "Hammad! I am filled with fear due to this responsibility." I asked him, "How much love do you have for wealth in your heart?" He replied, "None at all." So, I said, "Then, you don't need to worry. Allah Almighty will help you."¹
- ❖ Sayyiduna Fudail bin Iyad رَحْمَةُ اللَّهِ عَلَيْهِ said that one day Sayyiduna Umar bin Abdul Aziz رَحْمَةُ اللَّهِ عَلَيْهِ cried a lot. When he was asked about the reason for his tears, he said, "كُوَأَنَّ سَخْلَةَ هَلَكْتَ عَلَى شَاطِئِ الْفُرَاتِ لِأَجْدَ بِهَا عُمَرُ" "Even if a goat dies by the bank of the Euphrates, Umar will be questioned."²

How to strengthen the system

1. In this progressive era, it is essential to prioritize in order to achieve significant and remarkable success.

¹ *Tareekh al-Khulafa*, p. 185

² *Seerat Ibn-e-Jawzi*, p. 226

2. Determine the days and times for departments that require daily, weekly, monthly, or annual allocation of time. This is called time management. Time management is the process of planning and controlling specific activities on designated time slots to ensure that more work is done effectively and efficiently.
3. Enhance your special skills in a timely manner. There should be specific engagements during specific times that will make your work effective and productive. If you fail to do so, you will not achieve your objectives.
4. Avoid unnecessary discussions and repetitions to save time.
5. Inform those with whom you have the meetings in advance, and if you don't receive a reply, consider it as non-delivery of the information.
6. Before meetings, read the minutes of the previous meetings and write down the points you want to discuss with the participants during the meeting.
7. Initiate the meeting with a conversation that elevates emotions and encourages to promote religious activities.
8. Inquire about the goals set in the previous meeting and assess their progress. Then, propose new goals.
9. If a decision needs to be made, consider it carefully and seek

advice when necessary, but avoid unnecessary delays.

10. Do not establish an opinion based on the words of only one group without listening to the words of the other group.
11. During the meeting, if a call comes from a senior representative, listen to it, as it is an opportunity to show respect to the senior and maintain the dignity of your subordinates.
12. Anyone who does not show respect to the seniors and compassion towards the juniors cannot undertake any significant organizational tasks.
13. Decide in the meeting what needs to be focused on and highlighted. Determine this in advance.
14. Complete the pending tasks before the next meeting.

Planning is crucial

1. Schedule the arrivals of personalities and other engagements on an annual calendar.
2. Who will visit whom? How will the time and date be determined? It is necessary for important representatives to be present in Karachi. Set all of these through mutual consultation.
3. Define the categories of personalities, such as businessmen,

political figures, bureaucrats, social networking personalities, armed forces personnel, educationalists, journalists and other professionals.

4. Similarly, it is necessary to meet certain individuals. Their list and time frame should be prepared completely.
5. Personalities can also be invited to visit the departments of Dawat-e-Islami in Punjab, especially Dar-ul-Madinah, Jami'a-tul-Madinah, and Faizan Online Academy in Islamabad and Lahore.
6. Who will be the front man for visiting Madani centres and departments? What will be the briefing, and who will provide it? Also, to what extent should information be shared and taken along? What will be the protocol for each person? Security matters should be defined. All representatives should carry out their tasks in their respective departments under systematic planning, taking the mentioned Madani pearls into consideration. Incorporate planning into your own meetings and then take out time to evaluate. This approach will not only bring improvement in work but also highlight the capabilities of our Islamic brothers. Remember, planning is very important. If we fulfill our goals on a daily basis through planning, it will bring peace to our hearts and minds. It is also necessary to allocate a budget for all planning and efforts. Proper utilization of finances and

manpower is our important task as well as responsibility. Therefore, do not have others do the task that can be done by one person, and do not hire employees for tasks that we can do ourselves or can be done satisfactorily under voluntary services. Keep in mind that providing attention and moving forward through planning can greatly benefit Dawat-e-Islami, the religious movement of the devotees of Rasul.

Regarding the development of the global Madani centre Faizan-e-Madinah

There should be a permanent council for the development of the global Madani centre, Faizan-e-Madinah, related to its expansion. This council should be formed through consultation with the Nigran-e-Pakistan and should create a schedule for various departments and provinces. It should also be responsible for ensuring that individuals are invited to Faizan-e-Madinah at different times. Instead of specifying who will come when, it is recommended to invite your departments or your Kabinah to Faizan-e-Madinah for a three-day visit from a certain date to a certain date. This will create an environment of participation with numerous devotees of Rasul.

What should the schedule of important representatives be?

1. The schedule of important representatives should include attendance at Jami'a-tul-Madinah and Madrasa-tul-Madinah,

visits and condolences to Islamic brothers, one-to-one meetings, speeches at important venues, meetings with personalities, meetings with other representatives, practical participation in the 12 Madani activities of Zayli Halqah, self-study, recitation, and other duties. Create a three-month schedule for these activities, including the meetings, from morning until a suitable time in the evening.

2. Avoid keeping others waiting. Important representatives should be present at the designated time.
3. Don't stay too high that the situation below is unknown, and don't stay too low that the one below cannot reach you, and your influence decreases.
4. Important representatives should avoid adopting a rigid style because people, circumstances, and thoughts are constantly changing, requiring the need for smart work and handling multiple tasks. Please consider and make an effort to understand these aspects. However, some individuals may have mindset that prevents them from understanding the need for comprehension and meeting the demands of time.
5. Each task has its own time, and each time has its own task.
6. Some tasks are kept for free time, and they are the ones that do not make a significant difference when done later. However, they should not be left unfinished, and timing and consistency are essential.

Setting the most important tasks for representatives

1. The most important tasks for representatives are not limited to office work or delegating responsibilities. Some fundamental tasks can only be performed by important representatives.
2. When assigning responsibilities to individuals, it is essential to carefully consider whether they are competent for those responsibilities. It should not happen that you work hard and put in effort, but the assigned individuals are not capable, resulting in your efforts going to waste.

If an egg is placed under a hen and the hen incubates it, a chick will hatch. However, if a stone is placed under the egg in the shape of an egg, it will remain a stone, and the act of incubation becomes futile.

3. There is a saying: "Short term pain, long term gain." If responsibilities are assigned to incapable individuals without the effort of thinking and understanding, the consequence will be long-term pain.
4. In Dawat-e-Islami, besides Majlis-e-Shura, the period of responsibility for representatives at all levels is two years.

Implementing Islamic manners in everyday life

1. Share knowledge of Islamic manners with people of different nationalities in their respective languages. Create videos in

various languages to facilitate understanding.

2. Evaluate the progress of preachers sent to different countries. Evaluate their effectiveness and assess the work accomplished. Review these matters regularly, as sometimes a significant amount of time may pass without achieving desired results.
3. Facilitate the admission of students from Pakistan, the UK, and South Africa to Jami'a-tul-Madinah. Establish branches of Jami'a-tul-Madinah that offer programs in English and Arabic mediums.
4. Establish relationships with influential individuals from elite classes, both within the country and abroad, to maintain their connection with the community. Similarly, bring the general public closer to the community.
5. When establishing new locations within the country and abroad, seek consultation and advice from Pakistan Mashawrat and Majlis Overseas. Additionally, centralize the control of these activities.
6. Translate organizational materials into Turkish, Asian, and Arabic languages to facilitate understanding for people from these regions.

How to eradicate moral evils

If someone in a responsible position exhibits moral flaws such as

bad manners, rudeness, harshness, indifference, neglecting responsibilities, making others wait excessively, not paying attention to conversations, not valuing time, or trying to suppress discussions with untimely excuses and arguments, then they should sincerely reflect upon themselves for the betterment of the life and afterlife. To rid oneself of moral evils, follow these guidelines:

1. Ensure sufficient sleep.
2. Complete tasks on time.
3. Maintain a smiling and cheerful demeanour.
4. Control one's anger. Remember, anger arises from phrases like "He did this" or "She did that," so handle matters with courage, patience, and wisdom.
5. Develop a mindset that your only purpose is to serve.
6. Cultivate a genuine fear of Allah Almighty within yourself to prevent hurting the hearts of Muslims.
7. Develop a habit of seeking forgiveness secretly and publicly.
8. Greet people with a cheerful smile.
9. Respect others.
10. Fear the consequences of your actions.
11. Remember the mercy of Allah Almighty Who forgives our mistakes and sins.

12. Keep in view the blessed manners and patience of our beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ.
13. Continually observe the manner of Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ.
14. Keep in mind that those who work with you will seek the qualities of Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ within you.
15. Understand that by delegating tasks to competent individuals, you can avoid many complications. May Allah bless us all with good manners, gentleness, and practical wisdom!

آمِينَ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Madani pearls regarding management and training

During travels on an airplane, it becomes evident that there is a system in place to cater to the flight duration, including serving meals, fulfilling other requirements, etc. This system is consistently managed, sometimes at a normal pace and at other times with great efficiency. However, the uniformity in service can be observed due to the trained nature of those providing the service. Remember, there is no shortage of individuals who are inclined towards religious work, both within and outside the country, but the need is to manage and train them. The question

arises, who will perform this task? In this regard, it is suggested that the responsible authorities and members of the respective country, departments, and councils should undertake this work themselves or delegate it to qualified individuals in their presence.

Regarding the training of Islamic brothers, it is necessary for all regional supervisors and specific departmental heads to travel within the country and abroad at least once every three months or as needed. In particular, international travel is considered highly essential as there are very few individuals available for training purposes in those regions. It is the hope and a crucial responsibility of the devotees of the Madani movement of Dawate-Islami to play their part in training. Remember, it is often the case that those who are capable are not free, and those who are free are not capable.

Important Madani pearls regarding the founding of new institutions

When establishing Jami'a-tul-Madinah or Madrasa-tul-Madinah in a country or abroad, it is requested not to exclude the council of Jami'a-tul-Madinah or Madrasa-tul-Madinah from the ownership of the newly established Jami'a-tul-Madinah or Madrasa-tul-Madinah. As long as the council of Jami'a-tul-Madinah or Madrasa-tul-Madinah does not give up its ownership, no decision should be made solely by any level of the organization. Remember, even if a party bears the expenses for

the construction of the Madani institutions, it is recommended that these expenses be covered through collective donations. The responsibility for managing these expenses lies with the Jami'a-tul-Madinah or Madrasa-tul-Madinah council. Therefore, before making a decision on the founding of any new Jami'a-tul-Madinah or Madrasa-tul-Madinah, it is essential for the council of Jamia-tul-Madinah or Madrasa-tul-Madinah to be on board.

Similarly, for the formation of Dar-ul-Madinah, Faizan Online Academy, or other important departments and institutions, it is necessary to have the relevant department heads on board before their founding. If an individual provides land or other donations for the formation of new departments and institutions, it is recommended that the provincial consultation, division/district members, and relevant department heads do the collective paperwork according to established rules and regulations from both sides. This will ensure that if any confusion arises in future, we can resolve it completely.

Establishing Madani centers in rural areas

In villages where Masajid and schools are not present, Madani centers should be established promptly. These centers should include Masajid as well as Madrasa-tul-Madinah where courses without hostel facilities can be conducted for women. In some larger villages, a residential Jami'a-tul-Madinah should be established. These centers should include scholars for conducting

courses and also focus on memorization and recitation of the Quran. The finances for these initiatives should be managed through local Ushr. A detailed plan should be prepared beforehand, outlining the names of villages, the timeline for establishment, estimated income and expenses, and the individuals responsible for carrying out the work.

Expressing Love

1. Express love filled with affectionate emotions towards your father, as it increases love. In a blessed Hadith, a companion رَضِيَ اللهُ عَنْهُ said in the presence of the Noble Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, "I love such and such companion." The Prophet responded صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, "Have you informed him?" The companion replied, "No." The Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ then advised, "Inform him of your love."¹
2. Good health and a virtuous nature are also among Allah's blessings. Having fear of Allah Almighty while being in good health is better than having wealth, and having a virtuous nature is a collective blessing of various favours.²

Explaining the blessed Hadith, Sayyiduna Muhammad ibn Ka'ab رَضِيَ اللهُ عَنْهُ stated, "Having a healthy body assists in

¹ *Musnad Ahmad, vol. 4, p. 300, Hadith 12516*

² *Musnad Ahmad, vol. 9, p. 457, Hadith 23802*

worship. Good health is a great blessing, while a sick and lazy person becomes helpless and incapable of worship. Having good health and well-being safeguards against the dangers of life, and when life is free from hardships and dangers, the heart finds tranquility, and the soul becomes content. Such a person becomes enriched with blessings."¹

3. The saying, "Don't drill a hole in the boat you are sailing in," can be applicable to various aspects of life and organization.
4. Visiting the homes of deceased representatives and winning the hearts of their children is a commendable action, but it should be done within the legal, ethical, and organizational framework.
5. Sometimes, we delegate tasks but fail to explain and make the other person understand. Remember, the coach's job is not just to delegate but also to explain to the player how to hit the ball forward.
6. This era is a test of public communication, and those who remain engaged in it are at risk of losing their way. Therefore, it is important to see WhatsApp messages you receive. Some people do not read messages received on WhatsApp and offer busyness as an excuse. But in my imperfect opinion, this behaviour is more related to disposition than busyness.

¹ *Dunya say bayraghbatī Aur Ummeedon ki kami*, p. 67, slightly amended

7. Criticism tests your patience and determines whether you are more patient than the criticizing person.

Performing an act excellently and skillfully

The Holy Prophet ﷺ said, “يُحِبُّ اللَّهُ لِلْعَامِلِ إِذَا عَمِلَ أَنْ يُحْسِنَ” Allah Almighty is pleased with the fact that when a person performs an act, they do it in the best possible manner.¹

Explanation: Whether it is a religious task or any worldly task related to religion, Allah Almighty is pleased when it is done in a good and perfect manner.²

Allamah Abdul Rauf Manawi رحمه الله عليه stated: Allah Almighty is pleased when a person performs a task that they are knowledgeable about with excellence, skill, and in a good manner. There is also a possibility that the intention behind this is to reward the doer of good deeds when they perform a righteous deed with sincerity, fulfill the conditions, and observe the principles and etiquette.³

In "Al-Tayseer Sharh Jami' Sagheer," it is mentioned: The one performing the work should do it in such a good manner that it does not give an opportunity to those who criticize to find fault in it.⁴

¹ *Mu'jam Kabeer, vol. 19, p. 199, Hadith 448*

² *Al-Tanveer Sharh al-Jami' al-Sagheer, vol. 3, p. 378, Hadith 1855*

³ *Faiz al-Qadeer, vol. 6, p. 593, Hadith 10001*

⁴ *Al-Tayseer, vol. 1, p. 269*

**FOR BECOMING A PIOUS
AND SALAH-OFFERING MUSLIM**

Spend the whole night in the weekly Sunnah-inspiring Ijtima' of Dawat-e-Islami held every Thursday after Salat-ul-Maghrib in your city, for the pleasure of Allah عزوجل with good intentions. In order to learn Sunnahs, make it your routine to travel with a 3-day Madani Qafilah every month with the devotees of Rasool, to fill out the Madani In'amaat booklet every day practising Fikr-e-Madinah and to submit it to the relevant responsible Islamic brother of your locality on the first date of every Madani month.

My Madani Aim: 'I must strive to reform myself and people of the entire world, **اِن شَاءَ اللهُ عَزَّوَجَلَّ**. In order to reform ourselves, we must act upon Madani In'amaat and to strive to reform people of the entire world, we must travel with Madani Qafilahs, **اِن شَاءَ اللهُ عَزَّوَجَلَّ**.



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