



A collection of various statements from the Amir of Ahl al-Sunnah,
Mawlana Ilyas Attar Qadiri Razawi رحمۃ اللہ علیہ

121 Statements from the Amir of Ahl al-Sunnah

Part 5



Presented by
Majlis Al-Madina-tul-Ilmiyyah
Translated into English by
Translation Department (Dawat-e-Islami)

امیر اہل سنت کے 121 ارشادات

121 Statements from the Amir of Ahl al-Sunnah

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121 Statements from the Amir of Ahl al-Sunnah

An English translation of *Amir-i-Ahl-i-Sunnat kē 121 Irshādāt*



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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Du‘ā for reading this book

Read the following du‘ā before you study a religious book or an Islamic lesson; you will remember whatever you study: **إِنْ شَاءَ اللَّهُ**

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Translation

O Allah **عَزَّوَجَلَّ**! Open the doors of knowledge and wisdom for us and have mercy on us! O He Who is the most glorious and honourable!
(*Al-Mustaṭraf*, vol. 1, pp. 40)

Note:

Recite *ṣalāt* upon the Prophet **ﷺ** once before and after.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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121 Statements from the Amir of Ahl al-Sunnah

The Amir of Ahl al-Sunnah's successor made this du‘ā:

O Lord of the Prophet! Whoever reads or listens to the 21-page booklet *121 Statements from the Amir of Ahl al-Sunnah*, grant them the ability to rectify themselves and invite others towards goodness! Also protect them from evil!

أَمِينَ بِجَاهِ خَاتَمِ النَّبِيِّينَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

The excellence of reciting *ṣalāt* upon the Prophet ﷺ

The final Prophet of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said, "Whoever recites *ṣalāt* on me two hundred times on Friday, his two hundred years of sin shall be forgiven."¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

¹ *Jam‘ al-Jawāmi‘*, vol 7, p.199, hadith 22353

One means people can use to find guidance, is to adopt the company of Allah's pious servants and act upon their statements. The words of saints are commonly summaries of both Quran and hadith. It has also been observed that the words of ordinary people do not have the same effect upon one's heart as the glance or single statement of a saint. This may be because these men of Allah are constantly engaged in pleasing Him, worshipping Him, and seeking His proximity.

As a result, Allah bestows special rewards and favours upon them, leading people to love them and give importance to their words. **اَلْحَمْدُ لِلّٰهِ** The Amir of Ahl al-Sunnah is from amongst the righteous servants of Allah. Whoever listens to his wise words and adopts his blessed company never returns empty-handed. Instead, they attain numerous pearls of both knowledge and wisdom, and consider themselves fortunate thereafter.

The reader is wholeheartedly exhorted to read the entirety of this booklet entitled, *121 Statements from the Amir of Ahl al-Sunnah*. They can draw immense benefit from the saintly words of wisdom found within.

1. The doctrine (*maslak*) of Imam Aḥmad Razā Khān is completely in accordance with Islamic law and full of respect. We should firmly adhere to this.¹

¹ 2nd Dhū al-Ḥijjah, 1436 AH -16th September 2015

2. Islamic law is our standard; whatever it declares lawful is permissible, and whatever it declares unlawful is impermissible.¹
3. One should say “Eid Mubarak” after greeting with salam, whilst the other should reply to salam prior to saying “Khair Mubarak”.²
4. “Eid Mubarak” is a du‘ā whose meaning is, “May your Eid be blessed”.³
5. Embrace each other with dignity. Squeezing or lifting someone whilst hugging can be inappropriate and hurtful.⁴
6. It is essential to have awareness of what to say where.⁵
7. Being cautious in religious matters (i.e. about what is permissible or impermissible) entails being eager to earn reward and contemplating before speaking.⁶
8. When a labourer becomes entitled to wages, his payment should not be withheld without any valid reason. It

¹ 10th Dhū al-Ḥijjah 1436 AH - 24th September 2015

² 11th Dhū al-Ḥijjah 1436 AH - 26th September 2015

³ *Ibid*

⁴ *Ibid*

⁵ 18th Dhū al-Ḥijjah 1436 AH - 27th September 2015

⁶ *Ibid*

should be given immediately without delay. The labourer should not be mistreated in this regard.¹

9. During my near two-month stay in the company of my master, Quṭb-i-Madinah رَحْمَةُ اللَّهِ عَلَيْهِ, I never witnessed him laughing aloud.²
10. Quranic verses should not be written on the front pages of books and monthly magazines, because if a person intentionally touches it without wuḍū, they will be sinful.³
11. Along with other blessings one gains in the weekly gathering, one also attains depth of feeling (this refers to softness of the heart, crying out of fear of Allah and love for the Prophet Muhammad صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ).⁴
12. When someone is delivering a speech based on Quran and sunnah, others should not perform any action that distracts their attention or that of others.⁵

¹ 2nd Ramadan 1436 AH after ‘aṣr - 8th June 2016

² 25th Ramadan 1436 AH after tarāwīḥ - 30th June 2016

³ 24th Ramadan 1436 AH after ‘aṣr - 30th June 2016

⁴ 23rd Dhū al-Ḥijjah 1436 AH - 10th October 2015

⁵ 3rd Muḥarram 1437 AH - 17th October 2015

13. Generally, people do not prefer to lend their mobile phones to others as they may contain private matters, so do not ask a person for theirs.¹
14. If one is to live, they should live in an exemplary way.²
15. Chishtī, Qādirī, Suharwardī, and Naqshbandī are all rivers from one ocean. We should respect them all.³
16. People of knowledge and those who adopted their company in its truest sense, do not commit suicide.⁴
17. It is better for Islamic sisters to sit on their knees (in *tashahhud* posture) when eating.⁵
18. Do not unnecessarily harm an ant. In fact, do not even separate it from its colony, as it lives with them.⁶
19. Do not address me by saying “yā sayyidī” (o my master), as some may misunderstand and think that I have ‘become’ a Sayyid, whereas I am Memon. By doing this

¹ 10th Muḥarram 1437 AH – 21st October 2015

² 20th Ramadan 1437 AH after tarāwīḥ - 25th June 2016

³ 11th Muḥarram 1437 AH – 21st October 2015

⁴ 25th Muḥarram 1437 AH – 7th November 2015

⁵ *Ibid*

⁶ 8th Ṣafar 1437 AH – 21st November 2015

they will be committing a sin, and I want to save them from this.¹

20. Purchase at least one Arabic book from Maktabah al-Madinah (Department of Arabic Books). If you do not have the ability to read it, gift it to a Sunni scholar.²
21. Only recite Islamic poetry written by or verified by authentic scholars.³
22. Along with wearing religious attire, one should also have a religious mindset.⁴
23. Spirituality refers to one's heart being inclined towards acts of worship and finding peace.⁵
24. My life is Dawat-e-Islami.⁶
25. Even reading a hundred books cannot equate to a moment of righteous company.⁷

¹ 22nd Şafar 1437 AH – 5th December 2015

² Ibid

³ 25th Şafar 1437 AH – 7th December 2015

⁴ 1st Rabīʿ ul Awwal, 1437 AH – 13th Dec 2015

⁵ Ibid

⁶ 1st Rabīʿ al-Awwal, 1437 AH – 13th December 2015

⁷ Ibid

26. I love Urdu, because *Kanz al-Īmān*, *Tafsīr Khazā'ī* in *al-Irfān*, *Fatāwā al-Riḍawīyyah*, *Bahār-i-Sharī'at*, and other books are written in this language.¹
27. With good intentions, a book library should be made in the living room etc. of every home and named “Madani Library.”²
28. To all Islamic brothers and sisters, I humbly request you to establish a Madani library in your homes, workplaces, business premises, offices, and wherever possible.³
29. Protecting the eyes from haram in this era is difficult, but not impossible. Without necessity, do not leave the home, and keep your eyesight lowered if you do. If you involuntarily look at a non-maḥram woman, avert your eyes immediately. Avoid places where women are unveiled, such as markets.⁴
30. Along with lighting our homes, we should also worry about lighting our graves.⁵

¹ *Ibid*

² 2nd Rabī' al-Awwal 1437 AH – 14th December 2015

³ *Ibid*

⁴ 2nd Ramadan 1437 AH after 'aṣr – 8th June 2016

⁵ 3rd Rabī' al-Awwal 1437 AH – 15th December 2015

31. Set up lighting displays on the occasion of Mawlid as a must, but do not fall short in decorating yourself with the sunnah and virtuous character.¹
32. Islam comprises of sacrifices. To act upon Islam and propagate it, one must make sacrifices.²
33. It is not permissible to harm even a fly without a reason permitted by Islamic law.³
34. We should be gentle, gentle, and only gentle towards Muslims.⁴
35. The greatest gift for the deceased is to make du‘ā for their forgiveness.⁵
36. Speaking about the fear of Allah is only beneficial when done in a solemn and sorrowful manner.⁶
37. So that you are reminded of death, for sleeping, use a mat similar to a bier mat upon which a deceased person is usually placed.⁷

¹ *Ibid*

² 25th Ramadan 1437 AH after tarāwīḥ - 30th June 2016

³ 3rd Rabī‘ al-Awwal 1437 AH – 15th December 2015

⁴ *Ibid*

⁵ *Ibid*

⁶ 03rd Rabī‘ al-Awwal, 1437 AH – 15th December 2015

⁷ *Ibid*

38. Try to exclusively use new things on the 12th of Rabīʿ al-Awwal, as this will increase one's love for Allah's Messenger - إِنْ شَاءَ اللَّهُ.¹
39. I do not permit Islamic sisters to leave their homes to see the decorations on the 12th of Rabīʿ al-Awwal.²
40. The more devotion one has for al-Ghawth al-Aʿẓam (Shaykh ʿAbd al-Qādir al-Jīlānī رَحْمَةُ اللَّهِ عَلَيْهِ), the more spiritual blessings he will receive in this world and the Hereafter.³
41. Madinah is the centre of mercy and blessings, and the city most loved by our Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ.⁴
42. Faith being wasted is the greatest calamity.⁵
43. Sayyids are the crowns of our heads.⁶
44. Reciting poetry extolling the Prophet is an act of worship.⁷

¹ 4th Rabīʿ al-Awwal, 1437 AH - 16th December 2015

² *Ibid*

³ 5th Rabīʿ al-Awwal, 1437 AH - 17th December 2015

⁴ *Ibid*

⁵ 5th Rabīʿ al-Awwal, 1437 AH - 17th December 2015

⁶ *Ibid*

⁷ *Ibid*

45. The more someone humbles themselves before the Prophet ﷺ, the more successful they are.¹
46. Instead of organizing Mawlid processions in narrow lanes, arrange them in spacious places, so those using vehicles or walking do not face any inconvenience.²
47. Sacred writings are also found in newspapers, so do not clean your hands with them.³
48. Abandon baseless suspicion against Muslims. Maintain good assumptions about them instead, as doing this is a rewardable act.⁴
49. We are to be patient when tested and thankful when given bounties.⁵
50. Setting up lighting in celebration of the Prophet's birth in the month of Rabīʿ al-Awwal, and intending to showcase his honour and esteem by doing so, is a rewardable action.⁶

¹ *Ibid*

² *Ibid*

³ 03rd Ramadan 1437 AH after tarāwīḥ - 8th June 2016

⁴ 24th Ramadan after 'aṣr, 1437 AH - 30th June 2016

⁵ 6th Rabīʿ al-Awwal 1437 AH - 18th December 2015

⁶ 6th Rabīʿ al-Awwal 1437 AH - 19th December 2015

51. During celebrations for the birth of the Prophet ﷺ, it is essential to have good intentions and to adhere to Islamic law.¹
52. Celebrating the birth of the Prophet ﷺ by waving flags is an expression of joy.²
53. The area between the blessed chamber of the Prophet ﷺ and the sacred pulpit, is known as Rawḍat al-Jannah (The Garden of Paradise). This is its true name, although people commonly refer to it as Riyāḍ al-Jannah.³
54. Madani Channel is a talking book; watch it yourself and invite others to do so, as this shall earn you reward.⁴
55. Stay practically connected to the Islamic environment of Dawat-e-Islami, and you will acquire goodness in both worlds - **إِنْ شَاءَ اللَّهُ**.⁵
56. Salah is more important than anything.⁶

¹ 8th Rabīʿ al-Awwal 1437 AH – 20th December 2015

² Ibid

³ 9th Rabīʿ al-Awwal 1437 AH – 21st December 2015

⁴ Ibid

⁵ 9th Rabīʿ al-Awwal 1437 AH – 21st December 2015

⁶ 11th Rabīʿ al-Awwal 1437 AH – 23rd December 2015

57. Upon the request of Ḥājī Mushtāq رَحْمَةُ اللهِ عَلَيْهِ, I first raised the slogan, “Marḥabā, yā Muṣṭafā” on the 12th of Rabī‘ al-Awwal. اَلْحَمْدُ لِلّٰهِ Now it has become widely popular.¹
58. Celebrating the birth of the Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ increases our love for him.²
59. When in the Prophetic court, one should seek the goodness of both worlds and forgiveness from Allah.³
60. If only we were to attain love for Allah instead of wealth.⁴
61. I like to refer to the price of a religious book as *hadiyah* (gift).⁵
62. Attend Mawlid procession out of respect, not for recreation.⁶
63. Encourage children by rewarding them for doing good deeds.⁷

¹ 12th Rabī‘ al-Awwal 1437 AH – 24th December 2015

² *Ibid*

³ 13th Rabī‘ al-Awwal, 1437 AH – 25th December 2015

⁴ *Ibid*

⁵ *Ibid*

⁶ 13th Rabī‘ al-Awwal 1437 AH – 25th December 2015

⁷ 15th Rabī‘ al-Awwal 1437 AH – 26th December 2015

64. One should have a positive assumption about Allah. Say, “He is Generous, and He will show His mercy. He will not humiliate me, and He will definitely forgive me.”¹
65. Remove all lighting features after Rabīʿ al-Awwal has passed.²
66. Put up flags on the 1st of Rabīʿ al-Awwal, and take them down on the 11th of Rabīʿ al-Ākhir.³
67. Take down Madani flags, large banners, and signs, then preserve them for use in the following year.⁴
68. Everyone should avoid asking for things from others. If this habit becomes deep-rooted, it will also bring worldly benefits.⁵
69. To be steadfast in repentance, stay connected to an Islamic environment.⁶
70. All three volumes of *Bahār-i-Sharīʿat* should be present in every household.⁷

¹ *Ibid*

² *Ibid*

³ *Ibid*

⁴ *Ibid*

⁵ 20th Rabīʿ al-Awwal 1437 AH – 31st December 2015

⁶ *Ibid*

⁷ *Ibid*

71. Neither discuss the faults of your in-laws in front of your parents, nor praise your parents to your in-laws.¹
72. Ghiyārwin Sharif has many virtues. One should arrange for it if they can. The household in which Ghiyārwin Sharif is observed every month will witness its blessings with their own eyes.²
73. Among relatives, there are more possibilities of compatibility in marriage. Emphasis should always be on good character and personal qualities over physical appearance, however.³
74. Spending in the path of Allah is burdensome on the carnal self (*nafs*), so as soon as intention is made, spend immediately, as the heart is subject to change.⁴
75. Every gathering of celebration should have a religious aspect. When celebrating a birthday, recite Surah al-Fātiḥah and convey the rewards. Avoid clapping and intermingling of men and women.⁵

¹ 22nd Rabīʿ al-Awwal 1437 AH – 2nd January 2016

² 24th Ramadan after 'aṣr 1436 AH – 30th June 2016

³ 29th Rabīʿ al-Awwal 1437 AH – 9th January 2016

⁴ 29th Rabīʿ al-Awwal 1437 AH – 9th January 2016

⁵ 2nd Rabīʿ al-Ākhir 1437 AH – 12th January 2016

76. The local masjid holds significant influence. One should buy a house near a masjid in which Mawlid al-Nabī and Ghiyārwin Sharīf are celebrated.¹
77. Effort should be made to avoid being a recipient of anyone's favour, as respect increases with self-reliance.²
78. One solution to Satanic whispers is to not pay attention to them.³
79. Accepting your mistake does not diminish dignity but increases it.⁴
80. The good are those Allah and His Messenger judge to be good.⁵
81. The ears of Ilyas Qadiri are closed when it comes to hearing anything against Shaykh ‘Abd al-Qādir al-Jīlānī and Imam Aḥmad Razā Khān رَحْمَةُ اللهِ عَلَيْهِمَا. We follow them, and they will lead us to Paradise إِنْ شَاءَ اللهُ.⁶
82. Proximity to the saints is beneficial in every way.⁷

¹ *Ibid*

² *3rd Rabī‘ al-Ākhir 1437 AH – 13th January 2016*

³ *4th Rabī‘ al-Ākhir 1437 AH – 14th January 2016*

⁴ *Ibid*

⁵ *5th Rabī‘ al-Ākhir 1437 AH – 15th January 2016*

⁶ *6th Rabī‘ al-Ākhir 1437 AH – 16th January 2016*

⁷ *Ibid*

83. Personal friendships are an obstacle to organisational work.¹
84. After weekly gatherings, do not just leave but meet Islamic brothers instead. Meeting them in a respectful manner will lead to them joining this Islamic environment.²
85. Become sociable. If by nature you are not affable, then try your absolute best to be so.³
86. If a daughter-in-law behaves well with the mother-in-law and father-in-law, she will please her husband.⁴
87. Whatever du‘ā you want to memorise should be written and placed somewhere in the home where you shall continuously see it. **إِنْ شَاءَ اللَّهُ** It will be memorised quickly.⁵
88. If the mother-in-law gives more importance to her daughter-in-law than her own daughter, the house will become an abode of peace.⁶

¹ 7th Rabi‘ al-Ākhir 1437 AH – 17th January 2016

² Ibid

³ Ibid

⁴ 22nd Ramadan 1436 AH after tarāwīḥ - 27th June 2016

⁵ 8th Rabi‘ al-Ākhir 1437 AH – 18th January 2016

⁶ 9th Rabi‘ al-Ākhir 1437 AH – 19th January 2016

89. The reason shrines and domes are built for saints, is so people develop interest in the latter, draw nearer and thus attain their blessings.¹
90. If we succeed in making one person a day begin offering salah, every Muslim will be punctual in their salah eventually.²
91. My shaykh, the Quṭb of Madinah, Mawlānā Ḍiyā' al-Dīn Aḥmad Madanī رَحْمَةُ اللهِ عَلَيْهِ sent me a letter in which he permitted me to accept murīds. “If even one righteous person enters your spiritual order”, he wrote, “this will be means of your forgiveness إِنَّ شَاءَ اللهُ.”³
92. Do not consider yourself an eminent personality. In reality, someone who passed away with faith, with Allah being pleased with him, and who is given entry into Paradise, such a person is truly eminent.⁴
93. Sometimes, questions become a means of acquiring knowledge.⁵
94. Providing comfort to a Muslim is an act of reward.⁶

¹ 10th Rabīʿ al-Ākhir 1437 AH – 20th January 2016

² 11th Rabīʿ al-Ākhir 1437 AH – 21st January 2016

³ Ibid

⁴ 12th Rabīʿ al-Ākhir 1437 AH – 22nd January 2016

⁵ Ibid

⁶ 13th Rabīʿ al-Ākhir 1437 AH – 23rd January 2016

95. Throwing garbage in front of someone's house causes discomfort to the residents. Seek forgiveness from them and also repent in the court of Allah.¹
96. If you cannot provide comfort to someone, do not harm them either.²
97. Whoever attains wealth in this world, it is incorrect to call them (absolutely) fortunate. Wealth is a test.³
98. *Tafsīr Şirāṭ al-Jinān* is a profound treasure of knowledge.⁴
99. Evil is the *dunya* which damages your Hereafter.⁵
100. Establish the practice of distributing (religious) books among yourselves.⁶
101. Be humble and gentle. You will be liked by everyone.⁷
102. If you have the skills to advise someone, then advising them privately is more beneficial.⁸

¹ *Ibid*

² *Ibid*

³ *Ibid*

⁴ 19th Rabīʿ al-Ākhir, 1437 AH – 29th Jan 2016

⁵ *Ibid*

⁶ 20th Rabīʿ al-Ākhir, 1437 AH – 30th Jan 2016

⁷ *Ibid*

⁸ 27th Rabīʿ al-Ākhir, 1437 AH – 06th Feb 2016

103. Advising is also a skill.¹
104. The test of a person occurs when he is angry. When something contrary to our liking happens, patiently enduring it entails we are good. If we cannot manage this, we cannot be considered good.²
105. Scholars and spiritual guides who go from door to door asking about the well-being of people, sharing in their sorrow and pain, displaying good manners and gentleness; they enter the hearts of people.³
106. The work of Islam demands sacrifice.⁴
107. Fear of Allah and love for the Prophet ﷺ are our main assets.⁵
108. Raising children according to Islamic principles and following Quranic commands are essential.⁶
109. Giving good suggestions to Muslims or making permissible recommendations for them, is also

¹ *Ibid*

² *Ibid*

³ *Ibid*

⁴ *Ibid*

⁵ 9th Jumada al-Ūlā, 1437 AH– 18th Feb 2016

⁶ 6th Ramadan after Tarāwīḥ, 1437 AH– 11th June 2016

considered fulfilling their needs. It also results in reward if carried out with good intentions.¹

110. Truly, the pious one is he who is judged as pious in the court of Allah.²

111. It is necessary that a righteous person does not consider themselves virtuous, as this is the way of the pious predecessors.³

112. It is essential to acquire knowledge of hidden sins along with apparent sins.⁴

113. If you are blessed with a son, make the intention that you will make him a hafiz of the Quran as well as a scholar of Islam by enrolling him at Jamia-tul-Madinah - إِنْ شَاءَ اللَّهُ.⁵

114. Whenever I sit in a vehicle, I generally recite and make others recite the du‘ā for sitting on a conveyance, repent and renew my faith, and recite Sūrah al-Quraysh.⁶

115. Transport owners should emphasize to their drivers that when the time for salah comes, they should stop

¹ 10th Jumada al-Ūlā, 1437 AH – 19th Feb 2016

² 03rd Ramadan, 1436 AH after Asr, – 09th June 2016

³ 10th Jumada al-Ūlā, 1437 AH – 19th Feb 2016

⁴ Ibid

⁵ 18th Jumada al-Ūlā, 1437 AH – 27th Feb 2016

⁶ 25th Jumada al-Ūlā, 1437 AH – 05th March 2016

their vehicles and pray. They should also instruct their passengers to do the same.¹

116. May Allah make it such, that drivers advise their passengers to offer salah.²

117. If one cannot sleep, recite **يَا كَرِيمُ يَا كَرِيمُ** repeatedly.³

118. Like a *tehband* (izaar) or trousers, one's jubba should also be above the ankles.⁴

119. Sincerity is a condition for acceptance.⁵

120. Always keep in mind that there should be no decrease in your account of good deeds, and no increase in your account of sins.⁶

121. Engaging in religious activities also leads to personal rectification.⁷

¹ *Ibid*

² *Ibid*

³ *Ibid*

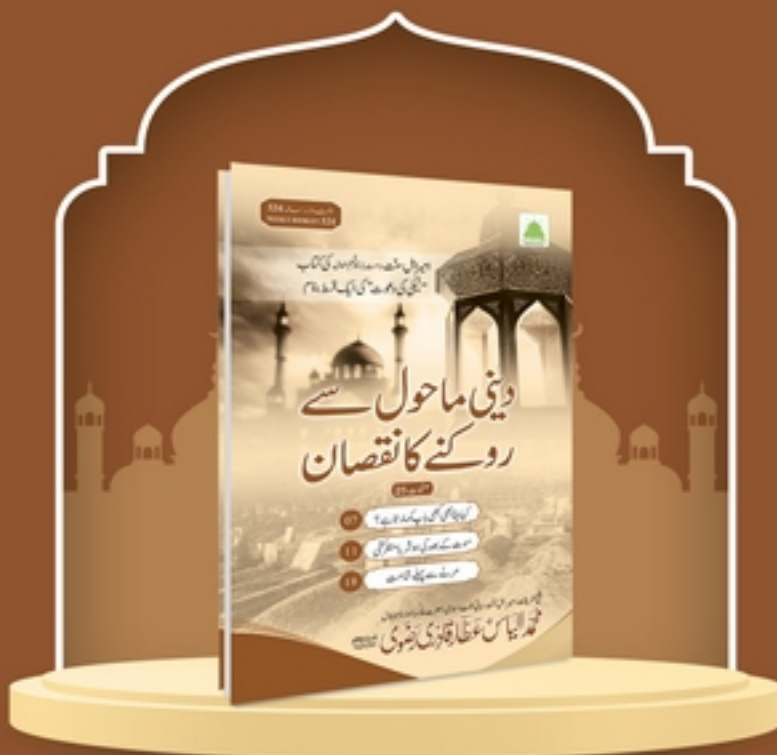
⁴ 02nd Jumadal ul Akhir, 1437 AH – 12th March 2016

⁵ *Ibid*

⁶ 9th Jumadal ul Akhir, 1437 AH – 19th March 2016

⁷ *Ibid*

Next Week's Booklet



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