



PILGRIMAGE TO MAKKAH WITH THE AMEER OF AHL AL SUNNAH

(Umrah of Ameer of Ahl al Sunnah) in 2023, and his writings



Presented by: (DAWAT-C-ISLAM) AL-MADINAH-TUL- ILMIA Islamic Research Center

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مکے کی زیارات امیرِ اہلِ سنت کے ساتھ

Makkay Ki Ziyarat Ameer-e-Ahl-e -Sunnat Kay Sath

Pilgrimage to Makkah with the Ameer of Ahl al-Sunnah

This booklet was composed in Urdu by Madinah-tul-'Ilmiyyah. **Translation Department (Dawat-e-Islami)** has translated it into English. If you find any mistake in the translation or composing, please inform the Translation Department on the following postal or email address with the intention of earning reward (*thawāb*).

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Pilgrimage to Makkah with the Ameer of Ahl al-Sunnah

An English translation of Makkay Ki Ziyarat Ameer-e-Ahl-e -Sunnat Kay Sath

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ٱلۡحَمُدُلِلَٰهِ رَبِّ الۡعُلَمِيۡنَ وَالصَّلُوةُ وَالسَّلَامُ عَلٰى خاتَمِ النَّبِيِّن اَمَّابَعُدُ فَاَعُوْذُ بِاللَّهِ مِنَ الشَّيُطْنِ الرَّحِيُمِ ۚ بِسُمِ اللَّهِ الرَّحُمٰنِ الرَّحِيْمِ

Du^cā for reading this book

R ead the following duʿā' before you read a religious book or begin an Islamic lesson; you will remember whatever you study النَّسَاءَاللَّه:

ٱللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَام

O Allah! Open the doors of knowledge and wisdom for us and have mercy on us! O He Who is the Most Glorious and Honourable! (*Al-Mustatraf, vol. 1, p. 40*)

Note:

Recite *salāt* upon the Prophet once before and after.

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If you have not seen Madinah, you have seen nothing

Shaykh 'Abd al-Ḥaq Muhaddith Dihlawī مَحْمَةُ اللَّهِ عَلَيَهِ States, "Whenever a Muslim travels to Madinah al-Munawwarah with the intention of visiting the Prophet صَلَّى اللهُ عَلَيْهِ وَاللهِ وَسَلَّمَ the angels welcome him with gifts of mercy."

The renowned spiritual guide and leader of Ahl al-Sunnah, Mawlana Ilyas Attar al-Qadiri دمت والمعناية performed umrah and visited Madina in 2022, and a booklet was published regarding this. The booklet you are reading now, "Pilgrimage to Makkah with the Ameer of Ahl al-Sunnah", is a travelogue of his journey to the holy lands in 2023, which was prepared through various sources (e.g. videos). The writings of the sheikh will be presented at the end too. If Allah Almighty wills, its reading will reflect the vivid memories of the blessed journey. May Allah Almighty grant us the same love for Makkah and Madinah that the honourable sheikh has, and may He grant us the honour of performing Hajj and visiting Madinah numerous times. We ask Allah Almighty to grant us the opportunity to travel to the sacred lands with our sheikh every year.

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Abu Muhammad Tahir Madani Attari عفى عنه (Department of Weekly Booklets) Al Madina tul Ilmiyyah Islamic Research Centre

¹ Jazb al-Quloob, p. 211

ٱلْحَمْدُلِلَّهِ رَبِّ الْعُلَمِيُنَ وَالصَّلُوةُ وَالسَّلَامُ حَلْى حاتَمِ النَّبِبَّن اَمَّابَعُدُ فَاَعُوْذُ بِاللَّهِ مِنَ الشَّيُطْنِ الرَّجِيمِ لِسُمِ اللَّهِ الرَّحِمْنِ الرَّحِيْمِ

Pilgrimage to Makkah with the Ameer of Ahl al-Sunnah (December 2023)

Du'ā' of the son of the Ameer of Ahl al-Sunnah: O Allah Almighty! Whoever reads or listens to the 18-page booklet entitled *Pilgrimage to Makkah with the Ameer of Ahl al-Sunnah*, allow him to visit Makkah and Madinah multiple times, accept his Hajj, and admit him into Janna-tul-Firdaws without accountability.

صلى الله عليه واله وسلَّم Virtue of sending salat upon the Prophet

The final Prophet حَلَّى الله عَلَيْهِ وَاللهِ وَسَلَّم said, "All du'ā's are veiled unless they begin with the praise of Allah Almighty and the sending of ṣalāt upon the Prophet صَلَّى الله عَلَيْهِ وَاللهِ وَسَلَّم. Whatever is asked for after this is accepted."¹

صَلَّوْاعَلَى الْحَبِيْبِ صَلَّى اللهُ عَلَى مُحَبَّد

From Makkah to Yemen

A pious man named 'Abd al-Rahmān or 'Abd al-Rahīm lived

¹ Al-Qawl al-Badī^c, p. 222

in Makkah. He was always engaged in the worship of Allah Almighty. The esteemed *Tābiʿī* Imām Ḥasan al-Baṣrī مَحْدَةُ اللَّهِ عَلَيه loved him for the sake of Allah Almighty. The pious man intended to leave Makkah for Yemen, and when Imam Ḥasan al-Baṣrī مَحْدَةُ اللَّهِ عَلَيه was informed of this, he wrote a letter encouraging the righteous man to live in Makkah permanently. The letter spoke about the virtues of the blessed city in light of the Quran and Hadith.¹

(Here is a summarised part of the letter below.)

تحمَّةُ اللهِ عَلَيْهِ The letter of Imam Hasan al-Başrī

Imam Hasan al-Başrī رَحْمَةُ اللَّهِ عَلَيْه wrote:

بِسُمِ اللهِ الرَّحُلْنِ الرَّحِيْم

My brother, may Allah Almighty preserve you and protect you from every unfavourable thing, enable you to perform more good deeds, and unite us in Paradise through His mercy. May Allah Almighty grant you a long life. I have come to know that you intend to travel from the sanctified land of Makkah to Yemen.

By Allah Almighty, I was deeply saddened by this

¹ For important information about taking up permanent residence in Makkah and Madinah, read the Amir of Ahl al-Sunnah's book entitled *130 Parables of Devotees of Rasool*. This book can be downloaded from <u>www.dawateislami.net</u> free of charge.

news. I was surprised at your way of thinking, for Allah Almighty blessed you with an opportunity to live in Makkah, but you have decided to leave, even though you should be thanking Allah Almighty for giving you a place to live in His holy land. My brother, you are in the greatest and noblest place on earth, and it is the land most beloved to Allah Almighty. Therefore, do not think about leaving. May Allah Almighty grant you and I the ability to perform good actions.¹

Ameer of Ahl al Sunnah's departure for umrah

صَلَّواعَلَى الْحَبِيْبِ صَلَّى اللهُ عَلَى مُحَبَّد

الحديديل On Monday 18 Jumada al-Ula 1445 AH (3 December 2023), the renowned spiritual guide and leader of Ahl al-Sunnah Mawlana Ilyas Attar al-Qadiri دامت بتركائه العالية, Haji Muhammad Imran, and Haji Ali Raza Khan² and his young son Hassan Raza Attari formed a small group and departed for umrah. During the highly emotional and spiritual moments before they left, the shaykh said, "Haji Imran is the leader of this Madani qāfilah. الحديد لله I have made my intentions from *Rafiq ul Haramayn* for visiting Madinah, and now we will make our way to the airport."

¹ Fazail-e-Makkah, p. 12

² Haji Ali Raza is from Punjab, Pakistan, and he lives in service of the shaykh.

Journey to the airport

As they were travelling to the airport for the flight from Dubai to Hijaz, Mawlana Ilyas Attar al-Qadiri دامت بَرَكَاتُهُمُ الْعَالِيَة closed his eyes and recited various lines of poetry.

Reciting the poetry of Sayyid Iqbal Azeem

The journey to Madinah is a joyous and spiritually invigorating occasion. Mawlana Ilyas Attar al-Qadiri دامت بتركائهم العالية would close his eyes and recite poetry. This included poetry in praise of the Prophet composed by Sayyid Iqbal Azeem. He was a renowned poet who was blind. The entire journey was spent in this uplifting manner.

Du'ā' of Attar

Just like last year's journey, the leader of Ahl al-Sunnah made du'ā's asking to be granted the ability to perform ṭawāf without the need for a wheelchair; a du'ā' which he continued to make from time to time throughout the journey. As they travelled to the airport, he said, "O Allah Almighty! Whenever I perform ṭawāf of Your house, grant me the strength to do it by foot for Your sake without the need of a wheelchair or support."

Intention of ihram

Like last year, the spiritual successor of the Ameer of Ahl al-Sunnah and his family were already in Hijaz before the shaykh

arrived. After resting and eating in Jeddah, the shaykh wore the ihram and applied fragrance before offering two cycles $(rak^{c}ah)$ of *nafl* salah. Then, everyone made an intention to perform umrah.¹

Zamzam and the du^cā' of the Ameer of Ahl al-Sunnah

After making the intention to perform umrah, the shaykh stood up in the hotel and faced the qiblah before drinking Zamzam water. Then he mentioned this hadith, "The water of Zamzam is for whatever intention it is drunk."²

He then made the following du^cā':

O Lord of al-Muṣṭafā اَصَلَّى الله عَلَيْهِ وَاللهِ وَسَلَّمُ Have mercy on us and forgive us without accountability. Forgive my parents and family and everyone associated with Dawate-Islami. Forgive the entire Muslim ummah.

He cried as he left the room and made the following du^cā':

O Lord of the universe! We are travelling towards the Haram, shower Your mercy upon us! O Allah Almighty! Make the journey easy for us and accept it in Your court. We ask You for nothing but mercy.

¹ If the intention is to travel to Jeddah, there is no need to wear ihram. (Rafiq al-Haramain, p. 325)

² Ibn Mājah, vol. 3, p. 490, hadith 3,062

Then, full of energy and passion, he recited some lines of poetry as he set off for the Haram.

Entering the Haram

The incantation of

was لَبَيَّكُ، اَللَّهُمَّ لَبَيَّكُ، لَبَيَّكَ لَا شَرِيْكَ لَكَ لَبَيَّكُ، إِنَّ الْحَبْدَ وَالنِّعْبَةَ لَكَ وَ الْبُلُكُ، لَا شَرِيْكَ لَكَ uttered throughout the journey. When the car neared the boundaries of the Haram, and its signs were seen from a distance, the Ameer of Ahl al-Sunnah وَاعَتُ بَدَ كَانُهُمُ الْعَالِيَة the people that were with him, saying:

When we drive through the round arches on the road ahead, it means we have entered the Haram. ان شماليالله We will enter it soon. May Allah Almighty, through His mercy, grant us entry with faith and well-being.

As they entered the boundaries of the Haram, the honourable sheikh recited this du^cā' with the brothers around him:

ٱللَّهُمَّ اجْعَلُ لِيُ قَرَادًا<mark>وًا دُنُرْق</mark>َنِى فِيْهَا دِنُر<mark>ْقًاحَلَال</mark>ا

"O Allah Almighty! Bestow peace upon me and grant me halal sustenance in it."

¹ Rafiq al-Haramain, p. 90

Țawāf and sa'ī

The sheikh shed tears and recited many supplicatory lines of poetry whilst performing tawaf and sa^cī.

Halq/taqșīr¹

After completing umrah, whilst having his head shaved on 19 Jumada al-Ula 1445 AH (4 December 2023), Mawlana Ilyas Attar al-Qadiri تامَتُ بَرَكَاتُهُمُ الْعَالِيَة expressed gratitude with this duʿā':

الكمتثريك! It is through the mercy of Allah Almighty that I was able to perform ṭawāf and saʿī by foot without the need of a wheelchair. We can never truly appreciate the favours of Allah Almighty.

Note: There is more reward for the people who perform halq because the Prophet حَلَّى الله عَلَيْهِ وَالله وَسَلَّم prayed for their forgiveness three times. Nevertheless, those who perform qaṣr are also rewarded as the Prophet حَلَّى الله عَلَيْهِ وَالله وَسَلَّم prayed for their forgiveness once.²

Jannat al-Mualla

During his stay in Makkah, after completing umrah, the Ameer

¹ Islamic brothers can shave their entire head (halq) or trim the hair from a quarter of the head equal to a finger digit in length (taqşīr). (A finger has three digits, and the thumb has two.) (Rafiq al-Haramain, pp. 196-197)

² Bukhārī, vol. 1, p. 574, hadith 1,728

of Ahl al-Sunnah visited many holy sites, including Jannat al-Mualla. Here is what he said regarding this cemetery:

> الكمئوليك It is a beautiful morning in Makkah, and we are present at the most well-known cemetery in the city: Jannat al-Mualla, formerly known as the al-Hajun Cemetery. The mother of the believers, *Sayyidatunā* Khadījah (محفى الله عنها; the companion of the Prophet, Sayyidunā ʿAbdullah b. ʿUmar (محفى الله عنها; many Tābiʿīn and the generation after them; and saints are buried here.

> O Allah Almighty! Forgive us without accountability for their sake and enrich us with their spiritual blessings. Forgive the entire Muslim ummah, and make us true devotees of the Prophet, the Companions and the Prophetic Household.

Do not enter

The domes and structures on the graves inside Jannat al-Mualla have been demolished and a pathway has been built on top of them. Therefore, stand outside the cemetery and present your salam like so:

ٱلسَّلَامُ عَلَيْكُمْ يَاآهُلَ الدِّيَادِ مِنَ الْمُؤْمِنِيُنَ وَالْمُسْلِمِيْنَ وَإِنَّآاِنُ شَاَءَاللهُ بِكُمُ لَاحِقُوْنَ طُ نَسْتَلُ اللهَ لَنَا وَلَكُمُ الْحَافِيَةَ.

"O people of the graveyard, peace be upon you. We will be

joining you soon الله من الله We seek well-being from Allah Almighty for us and you."

Masjid al-Jinn

المحمَّدُ لِللَّه Now we are in Masjid al-Jinn, which is located near Jannat al-Mualla. This is the historical masjid in which the Prophet صَلَّى اللهُ عَلَيْهِ وَالله وَسَلَّم recited the Quran after Fajr salah, after which some of the jinn who were listening accepted Islam.¹

The old jinn

Sayyidunā Sahl bin 'Abdullah مَحَةُ اللَّهِ عَلَيَه once saw an old jinn wearing an expensive robe who was offering salah in the direction of the Kaaba. After he finished praying, Sayyidunā Sahl bin 'Abdullah مَحَةُ اللَّهِ عَلَيَه greeted the jinn, and the jinn responded,

> You are amazed at the robe I am wearing which has been in my possession for 700 years. I was wearing it when I saw Prophet ^{(I}sā عَلَيْهِ السَّلاَمِ and Prophet Muhammad حَلَيْهِ وَاللَهِ وَسَلَّمَ I am one of the jinn about whom Sūrat al-Jinn was revealed.²

Masjid al-Rayah

We are now visiting Masjid al-Rayah. It is located to الْحَمْدُلِلَّه

¹ Ashiqan-e-Rasool Ki 130 Hikayat, p. 230

² Şifat al-Şafwah, vol. 4, p. 357, Bald al-Amīn, p. 128

the right of Masjid al-Jinn. الله اكبر Mercy is descending upon us. "Rayah" is an Arabic word which means flag, referring to where the Prophet صلى الله عليه واله وسلم planted a flag after the Conquest of Makkah. أُسْبُخْنُ الله

The place where du'ā's are accepted

The places the final Prophet حَلَّى الله عَلَيْهِ وَاللَّهِ وَسَلَّمَ went to are places where du'ā's are accepted. The reviver of Islam, the Imām of Ahl al-Sunnah, Imam Aḥmad Razā Khān حَمَّةُ اللَّهِ عَلَيْهِ states, "Du'ā's are accepted at all the places (*mashāhid*) where the Prophet صَلَّى الله عَلَيْهِ وَاللَهِ وَسَلَّمَ was present."²

"مشاهر is the plural of مشهد, which means "place of attendance".

Duʿā' of the Prophet حَلَّى الله عَلَيْهِ وَاللهِ وَسَلَّم and a comprehensive duʿā' in Masjid al-Rayah

The Ameer of Ahl al-Sunnah made a comprehensive du' \bar{a} ' in Masjid al-Rayah. A comprehensive du' \bar{a} ' is one in which there are few words, but it is vast in meaning.³

¹ Ashiqan-e-Rasool Ki 130 Hikayat, p. 231

² Fazail-e-Dua, p. 136

³ Mirāt al-Manājīḥ, vol. 3, p. 299

ٱللهُمَّ رَبَّنَا آتِنَافِ الْكُنْيَاحَسَنَةً وَفِ الْأَخِرَةِ حَسَنَةً وَقِنَاعَذَابَ النَّارِ

"O Allah! Grant us goodness in this world and the Hereafter, and save us from the punishment of the Fire."

Sayyidunā Anas b. Mālik بخي الله عنه reports that the most frequent invocation of the Prophet مَعْيَ اللهُ عَلَيْهِ وَاللهِ وَسَلَّى اللهُ عَلَيْهِ وَاللهِ وَسَلَّى

<mark>ٱللَّهُمَّ رَبَّنَا اتِنَافِ الدُّنْيَاحَسَنَةً وَ</mark>فِ الْأَخِرَةِ حَسَنَةً وَقِنَاعَذَابَ النَّارِ¹

The love of Razā

As he was travelling in the car, Mawlana Ilyas Attar al-Qadiri دامَتْ بَرَكَاتُهُمُ الْعَالِيَة دامَتْ بَرَكَاتُهُمُ الْعَالِية recited and explained this couplet written by Imām Aḥmad Razā Khān رَحَمَةُ اللَّهِ عَلَيْهِ.

> Aay 'Ashiq Teray sadqay jalnay say chuhtay sastay Jo aag bujha day gi wo aag laga`i hay (Hada`iq-e-Bakhshish, p. 194)

Explanation: Imām Aḥmad Razā Khān مَحْمَةُاللَّهِعَلَيَهِ is saying, "O love, may I be sacrificed for you; what a great blessing you are. There is a burning fire within you that extinguishes the fire of Hell."

عَلَيْهِمُ الصَّلُو قُوَالسَّلَام Masjid al-Khayf and 70 prophets

ألْحَمْدُ لِللَّه Now we are at a beautiful valley of Mina. We are

¹ Bukhārī, vol. 4, p. 214, hadith 6,389

witnessing the beautiful scenes of Mina's tents and Masjid al-Khayf, the masjid in which 70 prophets علَيْهومُ الطَّلوةُ وَالسَّلَام are buried.¹

ٱلسَّلَامُ عَلَيْكُمْ يَا ٱنْبِيَآءَ الله<mark>وَ رَحْبَةُ اللهوَ بَرَكَاتُهُ ط</mark>

O Allah Almighty! Give us the opportunity to perform Hajj for the sake of Mina, for the sake of Masjid al-Khayf and the noble prophets buried therein, and for the sake of the final Prophet and for the sake of the final Prophet and for the sake of the final Prophet and the sake of the final Prophet and for the sake of the final Prophet and the sake of the sake of the final Prophet and the sake of the sake of the final Prophet and the sake of the sake of the final Prophet and th

ٳڝؚؽ۬ڹۛۑؚۻٳۼٵؾؘ<mark>ؠٳڶڹۧۑؚۑ۪ۨڹڝۘڷٵۺؗؗڡؙؚڡؘڶؽۅؘٵڸ؋ۅؘڛؘڷؘ</mark>ؘٞ<mark>ؠ</mark>

صَلُّوْاعَلَى الْحَبِيْبِ صَلَّى اللهُ عَلَى مُحَبَّد

عَلَيْهِمُ الصَّلُوةُوَالسَّلَام The location of 70 prophets

The Prophet حَلَّى اللهُ عَلَيْتِ وَالله وَسَلَّم offered salah there during the Farewell Hajj. He حَلَّى اللهُ عَلَيْتِوَاللهوَسَلَّم said:

صَلَّى فِيْ مَسْجِدِ الْخَيْف<mark>ِ سَبْعُوْنَ نَبِيَّا</mark>

¹ Al-Mu^cjam al-Kabīr, vol. 12, p. 316, hadith 13,525

"70 Prophets prayed in Masjid al-Khayf."

The Prophet حَلَّى الله عَلَيْهِ وَالم وَسَلَّم also said:

ڣۣٛڡؘۺڿؚۮؚٳڵڂؘؽڣؚۊؘڹۯؙڛؠۛۼؚؽڹؘڹؚؚؾٞٵ

"The graves of 70 prophets are in Masjid al Khayf."²

The masjid has been expanded greatly, and the tombs cannot be visited. Show the utmost respect when entering the masjid and present your salam to the prophets عليه والقطوة والشه وَرَحْمَةُ الله وَرَكْاتُهُ like so: السَّلَامُ عَلَيْكُمُ يَااَنْبِيَاءَ الله وَرَحْمَةُ الله وَرَحْمَةُ الله مَا make duʿā'.

صَلَّوْاعَلَى الْحَبِيْبِ صَلَّى اللهُ عَلَى مُحَمَّد

Introducing himself

As the brothers walked through the beautiful streets of Makkah, the Ameer of Ahl al Sunnah shared this point:

Sometimes, anger starts with foolishness and ends with regret. I remember an incident when someone accidentally stepped on a famous man's foot, causing him to swear in anger. The man who accidentally stepped on his foot introduced himself, and it turned

¹ Al-Mu'jam al-Awsat, vol. 4, p. 117, hadith 5,407

² Al-Mu'jam al-Kabīr, vol. 12, p. 316, hadith 13,525

out that he was a man of status too. The man who reacted harshly said embarrassingly, "If you told me who you were, I would have controlled myself."

The other man responded, "Why should I introduce myself? You already announced who you were with your disrespectful actions."

Think before speaking

People cannot control themselves when they are angry, and they end up saying things they later regret. It is stated in a hadith, "There is a gate of Hell through which those people will enter whose anger subsides only after disobeying Allah Almighty."¹

May Allah Almighty grant us consideration for others and the ability to control our anger; whenever we feel angry, we should control ourselves, lest it leads us to sin. Imam Ḥasan al-Baṣrī control ourselves, "O person! You jump in anger, but be careful that it does not take you to Hell."²

We seek refuge in Allah Almighty from the punishment of Hell and the consequences of anger. May Allah Almighty grant us forbearance and the ability to forgive. For the sake of the pure breeze of Makkah, may He protect us from anger and make us

¹ Shu'ab al-Īmān, vol. 6, p. 320, hadith 8,331

² Ihyā' al-'Ulūm, vol. 3, p. 205

صَلُّوْاعَلَى الْحَبِيْبِ صَلَّى اللهُ عَلَى مُحَمَّد

Muzdalifah and the wish of the Ameer of Ahl al-Sunnah

The plain of Muzdalifah is a holy place because the Prophet متلّ الله عليه والبه وسلّم was present there; thus, it came into contact with his blessed feet. The breeze of Muzdalifah must have blown through his blessed hair numerous times. If only I was not a human but a grain of sand in the plain of Muzdalifah instead.

Masjid al-Ijabah¹

Now we are near Masjid al-Ijabah, the masjid in which the Prophet صَلَّى اللهُ عَلَيْهِ وَاللهِ وَسَلَّم offered salah.

A du'ā' for the people of Palestine

The locations the final Prophet حَلَّى الله عَلَيُو وَالله وَسَلَّم went to are places where du'ā's are accepted. O Allah! Forgive us and everyone associated with Dawat-e-Islami without accountability. Forgive the entire Ummah. O Allah Almighty! This is a place where du'ā's are accepted. Grant the oppressed Palestinians help from the unseen and have mercy upon them. O Allah Almighty! Remove their difficulties, forgive their martyrs without

¹ Masjids by the name of 'al-Ijabah' can be found in both Makkah and Madinah.

accountability, and unite the survivors with their loved ones. Grant health to those who are injured. O Allah Almighty! Grant a good recompense to those whose homes, shops, land and properties were destroyed. أومِيْنُ بِجَاءِ خاتَم النَّبِيِّن صلَّى اللهُ عَلَيْهِ وَاللهِ وَسَلَّمَ صَلُّوْاعَكَى الْحَبِيْب

The journey to Madinah

As the journey to Madinah started, we arrived at Maqam Sarif near Nawariyah and visited the tomb of the Mother the believers Sayyidatunā Maymūnah ترضى الله عنها. This tomb is located outside the city of Makkah. The car stopped, and Mawlana Ilyas Attar al-Qadiri داعت بَرَكَائُهُمُ العَالِيَة presented his salam and made duʿāʿ. The tomb is in the middle of the road. People say attempts were made to demolish it for the construction of the road, but the machinery would topple over, and four walls were built around it. This is a miracle of our beloved mother.

صَلُّواعَلَى الْحَبِيْبِ صَلَّى اللهُ عَلَى مُحَمَّى

Travelling to Madinah

After performing umrah and visiting many holy sites, the members of the qāfilah shed tears of joy as they travelled to Madinah and visited the Prophet صَلَّى الله عَلَيُهِ وَاللهِ وَسَلَّم.

Departing from Madinah

The Ameer of Ahl al-Sunnah found it extremely difficult to leave Madinah, and he wept bitterly when leaving the beloved Prophet حَتَّى الله عَلَيْهِ وَاللهِ وَسَلَّم The hesitantly returned to the car and wept throughout the entire return journey saying "الرداع يارسول الله عليّه واله وتسلّم The company of a true devotee of the Prophet مَتَى الله عليّه واله وتسلّم great blessing. The young Hassan Raza also understood the pain of departure and cried all the way to the airport. Even when Mawlana Ilyas Attar al-Qadiri دَامَتُ تَرَكَانُهُ وَالعَالِيَة home in Dubai, the pain of leaving his beloved was still fresh, and he could not hold back his tears.



Writings of the Ameer of Ahl al-Sunnah

During his stay in the holy lands and during the return journey, the Ameer of Ahl al Sunnah wrote to some members of the Central Executive Committee and other responsible brothers of Dawat-e-Islami. Here are the writings of the great lover of Madinah. If Allah Almighty grants you the ability, then shed tears in remembrance of Makkah and Madinah.





ر امین) را میں مرد (امین) (يعنى دعور الرامى سلامت رس - امين) حمائے | علال | پارٹنہ پائ !جوکوتی اپنے تھ ، دوکان، دفش کاری وغیر کہ بران دعور المامازندہ ار " أسكو دنياو آفتهت مي سلامت ركع اور أسك ماں پار میں بے حساب مغور فرجا۔ ملی اس میں الم اللہ میں المول احداث کا المنبین والدول الم (المايى تحران نكران تورك كملية كمفر)

Long live Dawat e Islami (المِيْنُ)

O Allah Almighty! Whoever writes "Long live Dawat e Islami" in their home, shop, office, car, etc., protect them in this world and the Hereafter, and forgive them and their parents without accountability.

(A gift for Haji Imran, head of the Central Executive Committee)

Pilgrimage to Makkah with the Ameer of Ahl al-Sunnah

20

ارتار امام ابن تجرعسقدن رحمانشرعليه الله بك ك نافرمانيان التراوقات نعمتين زائل (يعنى كم يَخْشَم) بهو بنكاسب بني بين ! (فتح البارىج ١١ ص ٣٠٣) ملوّاعلى الحبيب مِلَّى اللهُ علا فَحَرَّد حابى محد على (ركن تورك) فى خدمت دی تحریری سوخات.

- cui

Imam Ibn Ḥajar al-ʿAsqalānī مَحْمَةُ اللَّهِ عَلَيَهِ said, "Disobedience of Allah Almighty is the common cause of blessings being taken away." (*Fatḥ al-Bārī, vol. 11, p. 303*)

صَلُّوْاعَلَى الْحَبِيْبِ صَلَّى اللهُ عَلَى مُحَمَّد

A written gift for Haji Muhammad Ali (member of the Central Executive Committee).

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باد موريند المورة المالة ما بريف مولان دروان

مکابی (بن محابی حفدرت عبدالله بن عبّاس) دخی الله عنها کے بدر میں کیاجاتا ہے کہ آپ نے پاس جب کوئی حیجان حافی ہوتا نواس کو **آب زم زم** پرش کرنے اور جسے کھانا کھ لاتے اُسے **تب زمز حربی پر اس ۔** (انداد مند رلفاکی 2/46 رغم: ۱۱۱۱، ۱۱۱۷) ملّواعلی الحبیب بَرَّ) اللَّهُ علاقت د

[1]

It is said that the Companion Sayyidunā 'Abdullah bin 'Abbās محقى الله عنه would give Zamzam water to his guests and to whoever he fed.

(Akhbār Makkah li al-Fākihī, vol. 2, p. 46, Raqm 117-118)



dī باد سع صد میک خرف ، باد سع صد میک جدی وران مواز: امال المالية المولام فالملقال معافر خصي فائر لا حصرت الما اجدين حنبل رجرير الله عليه فرمات يين: الله بالى تيرى وحبر سكسى مسلمان كوى ذاب حس اس میں تیر لئے کوئیا بھلائی نہی۔ (يعنا محاف كردين مين تيرا كياجاتا مع) (- يراعلم النبلاء الله (١١) مَنْ الْحَسِبِ صَلَّى الْحَسِبِ صَلَّى الْسَحَالِ حَمَّد مَنْ مَنْ

There is benefit in forgiveness

Memories of Madinah

Imam Aḥmad b. Ḥanbal موالله عنه said, "If Allah Almighty punishes a Muslim because of you, there is no goodness in it for you." (Meaning, what will you lose by forgiving him) (*Siyar A Jām Al-Nubalā*', vol. 11, p. 161)

صَلَّى اللهُ عَلى مُحَبَّد

صَلُوْاعَلَى الْحَبِيْب



ماجر مرم بیگ امارات تاجدی شریف دوران اروازی تریس

m

حلكيلي زياره فائكره مند ش مصرت محمد بن يونس رحة الله عليه فرمات ين «میں نے صالحین (بعنی نیک بنہ وں) کے بز کر خیر سے ز<u>با</u>رہ فائک کا مند کوئی چیز دل مےلئے بنی مند دریکھی - فغالی

ىمىدالوڭ اب مطارى (ركن تورى) حيايج كريرى سونى ث

Beneficial for the heart

Sayyidunā Muhammad b. Yūnus مَعَدَّاللَهِ عَلَيَه said, "I have not found anything more beneficial for the heart than remembering the righteous." (*Şiffah al-Şafwah, p. 18*)

A written gift for Abdul Wahab Attari (member of the Central Executive Committee).

Pilgrimage to Makkah with the Ameer of Ahl al-Sunnah

الله میری نوایش بر د شغر مربید "میں «بان چیت م سمی کم " کروں. مندواعلى الحبيب (تعاون ى حرفوات من المرفي الم مرفي المرفي الم Ċı P حدة ريف كاليتم لورط يرأ ترجه It is my goal to talk as little as possible during our journey to Madinah. (Please respect this decision.) صَلَّى اللهُ عَلى مُحَمَّد صَلُّوْاعَلَى الْحَبِيْبِ At the time of writing, our plane has landed in Jeddah airport. ٱلْحَمْدُلِلَّه 24 Pilgrimage to Makkah with the Ameer of Ahl al-Sunnah

الته ورجل (جده رفي: الجرف فرمينه "ميرليخ سب سي التي الحديث " سلام " ميرليخ سب سي التي الحديث " صابي في مفرر ابودرداء روالله فرمات من « مجمع مرك مسلمان بعانى نے ایسا تحفہ نیر مرد باجو سالى سے زیادہ مجمع ب ربيو" (الزُّهد للاما) احدين حنبل ص ١١٢) جمع ب ربيو" (الزُّهد الاما) احدين حنبل ص ١١٢)

Salaam is the greatest gift for me

Memories of Madinah

The Companion Sayyidunā Abū Dardā' بنص states, "No Muslim brother has given me a gift more beloved to me than salaam." (*Al-Zuhd, li al-Imam Ahmad bin Hanbal, p. 114*)

This is a written gift for Haji Muhammad Aslam (member of the Central Executive Committee) from Khanpur. صَلُّوْاعَلَى الْحَبِيُبِ صَلَّى اللَّهُ عَلَى مُحَيَّد



عم دور بوں اور عُقل بر هے حضرتِ اما سَتَافِعى رحمدالله عليه فرمات يس جوابنا لباس مداف رکھے اس عنم کم سروجا س کے اورجو وشعبو لفائ أس كى عَفْل برهاى ملواعلی الحسب (احیاءالعلوم (اردو) ج شاص (احک) منابع الحض **Reduce grief and increase intellect**

الله

Sayyidunā Imam Shafi'ī محمة اللوعليه states, "Whoever wears clean garments reduces his sorrows, and whoever applies fragrance increases his intelligence." (*Iḥyā' al-Ulūm (Urdu), vol. 5, p. 561*)

صلى اللهُ عَلى مُحَبَّد

صَلُّوْاعَلَى الْحَبِيُب

Pilgrimage to Makkah with the Ameer of Ahl al-Sunnah

التله مدینظ مریز مدینظ ايد فروان آخرى فى مىكى الله عليدو الموظ ميد يى بى بى "جسن نے مدید نہ کی تنکریتی اور سے پر مسر کیامیں بقيامت مين أسى كشفاعت كرون كايا أس محت عامين توابی دوں گا-" (جع التوائد ج س معن ترد بیف ۱۹۰۹) مرد بن المرقد میں المرقد میں المرقد میں المرقد میں المرقد میں ا صلّوا عکی احبیب صلی الله علیٰ محمد ا کی فرمد میں سوغات

The final Prophet حَمَّى اللَّهُ عَلَيْهِ وَاللَّهِ وَسَلَّمَ said, "Whoever remains patient whilst bearing poverty and difficulty in Madinah, I will intercede for him on the Day of Judgement, or I will testify in his favour." (*Majmaʿ al-Zawāʿid, vol. 3, p. 657, hadith 5819*)

A gift for Haji Muhammad Farooq Jilani (member of the Central Executive Committee).

صَلُّوْاعَلَى الْحَبِيْبِ صَلَّى اللهُ عَلَى مُحَبَّد

Pilgrimage to Makkah with the Ameer of Ahl al-Sunnah

REAL PROPERTY AND A PARTY OF A PA معندی فندی اعربی م خوب رجی برسی رب که به خوب رجی برسی رب که به ر بار رام ور ۲.م. رابه مرد. مزمان البرى بى صلى الله عليدان وم: "جو تخص دن کے کچھ وہ ت کے کی گڑی پر مسرح (المدر للوالكرم مكم الكريس مدينة ي بهارى كارى (وال جوان سے)

Virtue of Makkah's heat

Memories of Madinah

The final Prophet حَلَّى اللَّهُ عَلَيُهِ وَاللَهِ وَسَلَّمَ said, "Whoever remains patient for a part of the day in the heat of Makkah, the fire of Hell will become distant from him."

صَلُّوْاعَلَى الْحَبِيْبِ صَلَّى اللهُ عَلَى مُحَمَّد

(A gift for Haji Baghdad Raza, member of the Central Executive Committee) (التعنديلية) We are now travelling from Makkah to Madinah.)

Pilgrimage to Makkah with the Ameer of Ahl al-Sunnah



Excellence of the Sunnah

The final Prophet حتلَّى الله علَّة والله وتسلَّم said, "Whosoever loved my Sunnah, has loved me, and whosoever loved me, will be with me in Paradise." (Ibn 'Asākir, vol. 9, p. 343)

صَلُّوْاعَلَى الْحَبِيْبِ صَلَّى اللهُ عَلَى مُحَمَّد

(A written gift for Al-Haaj Sayyid Luqman Shah, member of the Central Executive Committee)

Pilgrimage to Makkah with the Ameer of Ahl al-Sunnah

5 lovacu < *درون کے عیب*مت ڈھونڈو ملانوں کے دور بے خلیف محسر حرف روق اعظم رضی الله عنه فرمات میں: " حوروں سے عیب د هوندني سريجني والي کواپني ميرون اصلاح کی توفیق صلی ب- "(المُنبَقات) معلى الكريب معلى متحكى متراكد يكمون مين بهارس مترابية على محمد بعد محمد من الله على محمد المرابي من الله على محمد المرابي من الله على معرف من الله على معرف من (حاجى وَقَارالم دِينِط في خرمت مي سوغات)

Do not expose the faults of others

The second Caliph of Islam, Sayyidunā 'Umar b. al-Khaṭṭāb بوصى الله عنه, states, "The one who does not search for faults in others has the ability to rectify his own shortcomings." (*Al-Munabbihāt*)

صَلُّوْاعَلَى الْحَبِيْبِ صَلَّى اللهُ عَلَى مُحَمَّد

(A written gift for Haji Waqar-ul-Madinah.)

Pilgrimage to Makkah with the Ameer of Ahl al-Sunnah

WEEKLY BOOKLET STUDY

الْحَمْدُ لِلَهُ ! Every week, the founder of Dawat-e-Islami, Shaykh al-Tareeqah Ameer Ahl al-Sunnah, Founder of Dawat-e-Islami Hazrat Allamah Mawlana Muhammad Ilyas Attar Qadiri Razavi العالية, and his successor Al-Haaj Abu Usaid Obaid Raza Madani المد ظلہ العالي, encourage the reading of a booklet. المالية 'Millions of Islamic brothers and sisters participate in this blessed activity by reading or listening to this booklet, benefiting from the prayers of Ameer Ahl al-Sunnah and his successor. This booklet is available for free download in audio format on the Dawat-e-Islami website.

www.Dawateislami.net, and through the Read and listen Islamic book application. With the intention for reward,

read it yourself, and distribute it for the Esal-e-Sawab of your deceased ones.

(Department of Weekly Booklet Study)









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