



A beautiful collection of societal, social, medical, and ethical quotes of Shaikh-e-Tariqat, Ameer-e-Ahl-e-Sunnat, founder of Dawat-e-Islami, Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razawi Ziai **وَأَمَّا بَرَكَاتُهُمْ الْعَالِيَةِ**

# 786 pieces of advice by Ameer-e-Ahl-e-Sunnat

In this book, you will read:

- Views of honourable Muftis
- 4 pieces of advice regarding the betterment of the country and nation
- 41 pieces of advice regarding good health
- 52 pieces of advice for everyone

**Presented by:**

Al-Madinah al-Ilmiyyah (Islamic Research Centre)

**Translated into English by:**

Translation Department (Dawat-e-Islami)



امیر اہل سنت کی 786 نصیحتیں

Ameer-e-Ahl-e-Sunnat ki 786 Nasihatayn

# 786 pieces of advice by Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةُ

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The English translation of 'Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ ki 786  
Nasihatayn'



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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ، وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ،  
أَمَّا بَعْدُ، فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ، بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ-

## Du'a for Reading the Book

Read the following supplication before you read or study a religious book or an Islamic lesson, you will remember whatever you study, *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ*

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Translation

*Ya Allah عَزَّوَجَلَّ! Open the doors of knowledge and wisdom for us, and have mercy on us! O the One Who is the most Honourable and Glorious!*

*(Al-Mustatraf, vol. 1, p. 40)*

**Note:** Recite Salat-‘Alan-Nabi ﷺ once before and after the supplication.

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## Points to Remember

Highlight points of interest while reading the book. Write the topic and page number in the columns below. This will enhance your knowledge, **إِنْ شَاءَ اللَّهُ**.

[illegible]



## نَحْمَدُهُ وَنُصَلِّي وَنُسَلِّمُ عَلَى رَسُولِهِ الْكَرِيمِ

### 10 INTENTIONS FOR READING THIS BOOK

The Holy Prophet ﷺ has stated, *يَبْتَغِي الْبُؤْمِنَ خَيْرٌ مِّنْ عَمَلِهِ* ‘The intention of a Muslim is better than his deed.’

(Al-Mu’jam-ul-Kabeer, vol. 6, p. 185, Hadith 5942)

#### Two Madanī pearls

- ❖ Without a good intention, no reward is granted for a righteous deed.
- ❖ The more righteous intentions one makes, the greater reward he will attain.

#### Intentions

- 1-4 Every time I read this book, I will start by reciting Ḥamd, Ṣalāt, Ta’awwūz and Tasmiyyah (by reading the Arabic lines given at the top of this page you will be acting on all these four intentions).
5. I will read this book from beginning to end for the pleasure of Allah عَزَّوَجَلَّ.
- 6-7 To the best of my ability, I will try to read it whilst in the state of Wuḍū and facing the Qiblah.
8. I will behold the Quranic verses,
9. and the blessed Aḥādīṣ
10. (Whilst reading the book) Whenever I read the name of Allah, I will say عَزَّوَجَلَّ,

## Preface

**T**he beautiful character and the elegant conversations of Allah Almighty's pious people, the honourable Auliya رَحْمَةُ اللَّهِ that are full of knowledge and wisdom, have the power to attract hearts towards themselves. On the one hand, these sacred personalities rescue people from misguidance and faithlessness through their character and action, show them the righteous path, and make them the embodiment of Sunan; on the other hand, the sweetness and elegance of their sayings and discourses find a place in hearts. The pious people of Allah Almighty, the honourable Auliya رَحْمَةُ اللَّهِ, keep from useless actions and speeches and keep their tongue moist with the holy Quran, Hadith, Zikr, and Durood. Their conversations are extracts of the holy Quran, Hadith, and the teachings of religious elders رَحْمَةُ اللَّهِ. This is why their speech is effective and intellectual that profoundly impacts hearts. It is the special mercy of Allah Almighty on these pious people that by virtue of their company, one attains lofty ranks and gets engaged in preparing for the hereafter, having been inspired by their speech. Through the precious sayings and discourses of religious elders رَحْمَةُ اللَّهِ, the ways and manners of leading a life are learnt, the passion for good deeds increases, and hatred for sins develops.

By the grace of Allah, Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ, the founder of Dawat-e-Islami, Allama Maulana Muhammad Ilyas Attar Qadiri Razawi Ziai دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ is also counted among those pious people of Allah Almighty. I assume that Allah Almighty has blessed him with the rank of Wilayah. The religious revolution that has occurred all over the world by virtue of his call towards righteousness is no secret from anyone who has a sound intellect. Having listened to his Sunnah-inspired speeches, thousands of youths left the mire of sins and started treading a path of Sunnah. His writings (i.e. books and booklets) transformed the lives of millions of Islamic brothers

and Islamic sisters. Achieving this degree of success within around 42 years is no less than a huge bounty. By the grace of Allah, many non-Muslims turned Muslims and many alcoholics, gamblers, thieves, robbers, dancers, comedians, hooligans, Haram-earners, and women who did not take veil left the valley of sins and adopted the Sunnah of the Holy Prophet ﷺ. Moreover, they became the advocates of Dawat-e-Islami's Madani aim, 'I must strive to reform myself and the people of the entire world,' and started spreading the call towards righteousness.

With the beautiful objective of trying to collect in one place the precious pearls of the conversation of Ameer-e-Ahl-e-Sunnat infused with knowledge and wisdom from his Madani Muzakaraths, speeches, and other sessions, a few years ago, a series containing Ameer-e-Ahl-e-Sunnat's sayings was started in 'Weekly booklet study', a department of Al-Madina-tul-Ilmiyyah (Islamic Research Centre). The desire was that just like the golden words of other religious elders رَحِمَهُمُ اللّٰهُ, the sayings of the perfect Wali, Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ, full of knowledge and wisdom, should also be made available to the masses. Hence, six consecutive booklets were published one after another on different occasions. Now, this wish is about to be fulfilled.

Having added some more sayings of Ameer-e-Ahl-e-Sunnat to those six booklets, the collection titled '786 pieces of advice by Ameer-e-Ahl-e-Sunnat' is being published on the delightful occasion of Ameer-e-Ahl-e-Sunnat's 74<sup>th</sup> birthday, 26<sup>th</sup> Ramadan al-Mubarak, 1445 Hijri. These words of wisdom for leading an Islamic life are categorised under Islamic, reformative, social, medical, ethical, and societal topics and presented in 102 pages in association with the numerical value of 'Ilyas', i.e. 102 in the science of Abjad.

اَلْحَمْدُ لِلّٰهِ several Islamic brothers from Weekly booklet study department, Syed Karimuddin Qadiri Madani, Imran Ahmad Madani, Bilal Saeed Madani, Mahmood Ali Madani, and graphic designer Arsalan Ajmeri Attari helped me with the preparation of this book. Whatever good things this book contains are the mercy of Allah Almighty, the benevolence of His beloved and final Prophet Sayyiduna Muhammad ﷺ, favours of honourable Auliya رَحْمَةُ اللّٰهِ عَلَيْهِمْ, and the blessings of my spiritual guide Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةُ, and the flaws committed by mistake are our fault. May Allah Almighty make this book a source of continuous charity and forgiveness without accountability for all of us, grant the devotees of the Prophet the privilege to reap its blessings, and enable them to follow these golden principles and lead their lives in good deeds! May Allah Almighty grant progress in leaps and bounds to all the departments of Dawat-e-Islami, including Al-Madina-tul-Ilmiyyah and the Weekly booklet study department, and grant us the honour to serve the religion in abundance with sincerity and steadfastness under the shade of His mercy!

اٰمِيْنُ بِجَاوِزَاتِ النَّبِيِّنَ صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم

Desirous of Madinah, Baqi', and forgiveness without accountability

Abu Muhammad Tahir Attari Madani عَنِ عَنْهُ

(Weekly booklet study department)

2 Ramadan al-Mubarak 1445, 13 March 2024

# VIEWS OF MUFTI-E-AHL-E-SUNNAT MUFTI MUHAMMAD QASIM ATTARI

QADIRI مَدَّ ظِلُّهُ الْعَالِي

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**T**he general meaning of advice is to wish well, be it in the form of words or action. Sermon is a form of the same verbal advice which refers to anything that calls a person towards a desirable thing and saves him from danger, develops softness in the heart, makes him gravitate towards good deeds, and warns him of the consequence of evil actions.

As medicine is needed when physical health deteriorates, advice is needed to get rid of or prevent corruption in religious, ethical, spiritual, and social life. Pieces of advice, i.e. points containing the spirit of well-wishing prove immensely beneficial in bringing improvement to life. In order for advice to make an impact, it is necessary that the advisor's heart has the passion for compassion and sympathy. Then, the impact of advice depends upon its nature and its words and manner. Everyone is in need of advice, and that person is fortunate who has someone to advise them.

Giving advice is such a magnificent action that the Wise and All-aware Lord has advised the people in various ways at numerous places in the holy Quran. The holy Quran is the Word of the Almighty. It is the book of guidance, the scripture of wisdom, and the collection of advice. Every single word of the holy Quran is full of light, but the sacred words containing important pieces of advice are so beautiful that the human intellect gets astonished by the manner in which these pieces of advice are stated. Have a look at a few

samples of the Quranic pieces of advice. This is not an exact translation but the meaning.

- ❖ Every soul is to taste death.
- ❖ Whomsoever was saved from the fire and admitted to Paradise, indeed, succeeded.
- ❖ The life of this world is nothing but a provision of deception.
- ❖ A human gets only what they strive for.
- ❖ Speaking softly and forgiving are better than the charity that leads to heartbreak.
- ❖ The reward of virtue is nothing but virtue.
- ❖ Is everything that a person desires available to them?
- ❖ The provisions of this world are ordinary, while the hereafter is better for whoever turns righteous.
- ❖ Undoubtedly, there is ease with hardship. Surely, there is ease after hardship.

Giving advice is also the Sunnah of Prophets. Hence, it becomes clear from the verses of the Holy Quran that the Prophets عَلَيْهِمُ الصَّلَاةُ وَالسَّلَامُ kept advising their nations verbally and practically and wishing well for them. Despite the foolish reactions of their nations, they kept saying to them with extreme politeness that *we are only your well-wishers*.

Hence, Nuh عَلَيْهِ السَّلَام said to his nation:

أُبَلِّغُكُمْ رِسَالَاتِ رَبِّي وَأَنْصَحُكُمْ

*I convey to you the messages of my Lord and I seek goodness for you.*<sup>1</sup>

---

<sup>1</sup> Al-Quran, part 8, Al-A'raf, verse 62, translation from Kanz al-'Irfan



Sayyiduna Hud عَلَيْهِ السَّلَام said to the nation:

أَبْلَغُكُمْ رَسُولَ رَبِّي وَأَنَا كُمْ نَاصِحٌ أَمِينٌ

*I convey to you the messages of my Lord, and I am a trustworthy adviser to you.<sup>1</sup>*

Sayyiduna Salih عَلَيْهِ السَّلَام said to the nation:

لَقَدْ أَبْلَغْتُكُمْ رَسُولَ رَبِّي وَنَصَحْتُكُمْ وَلَكِنْ لَا تَحِبُّونَ التَّصْحِيْنَ ﴿٦٢﴾

*Indeed I conveyed the message of my Lord to you and I advised you, but you do not like sincere advisers.<sup>2</sup>*

Sayyiduna Shoaib عَلَيْهِ السَّلَام made the same remarks to his nation: (Part 8, Surah al-A'raaf, verse 62)

The same manner of advice and admonition is the Sunnah of the final Prophet of Allah, Sayyiduna Muhammad Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ.

Allah Almighty commanded him صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ:

فَاعْرِضْ عَنْهُمْ وَعِظْهُمْ وَقُلْ لَهُمْ فِي أَنْفُسِهِمْ قَوْلًا بَلِيغًا

*So, overlook them and advise them and speak to them about their souls with words of efficacy.<sup>3</sup>*

Have a look at some precious samples of the pieces of advice from the holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ.

<sup>1</sup> Al-Quran, part 8, Al-A'raaf, verse 68, translation from Kanz al-'Irfan

<sup>2</sup> Al-Quran, part 8, Al-A'raaf, verse 79, translation from Kanz al-'Irfan

<sup>3</sup> Al-Quran, part 5, Al-Nisa', verse 63, translation from Kanz al-'Irfan

He said:

- ❖ Fear Allah wherever you are. Perform a good deed after committing an offence, for it erases the evil, and treat people with kindness.
- ❖ It is the beauty of the Islam of a person to quit whatever is useless.
- ❖ Religion is the name of well-wishing.
- ❖ The one whose advice is sought is a trustee.
- ❖ The best of all actions is what is beneficial.
- ❖ The worst blindness is the blindness of the heart.
- ❖ The upper (i.e. the giving) hand is better than the lower hand.
- ❖ The wealth that is little but fulfils the need is better than that abundant wealth that makes one negligent.
- ❖ The best affluence is the affluence of the heart.
- ❖ The best provision for the journey of the hereafter is piety.
- ❖ Fortunate is the one who seeks advice from others.
- ❖ The one who forgives is also granted forgiveness.
- ❖ There is no benefit in the company of a person who you wish well for but he thinks about causing you harm.
- ❖ The one who recognises his value and status is not ruined.

Apart from the Prophets ﷺ, the pieces of advice from the pious people are also mentioned in the holy Quran, Hadith, and the books of biography. In this regard, the most renowned name is of Sayyiduna Luqman رَضِيَ اللهُ عَنْهُ. He was a pious person of Allah Almighty. The holy Quran has stated the pieces of advice from Sayyiduna Luqman رَضِيَ اللهُ عَنْهُ that he gave while counselling his son. The summary of those pieces of advice is as follows:

O my son! Do not consider any object or person as a partner to Allah. Indeed, polytheism is a grave transgression. Avoid even the most minute evil because even if evil is as small as a mustard seed and it is present in a rock, in the heavens, in the earth, in a cave, or wherever, Allah Almighty will bring it before the person on the Day of Judgement. Establish the prayer, command the good and condemn evil, and be patient upon hardships — indeed, this is among the deeds of great courage. Similarly, do not adopt an arrogant and haughty attitude, e.g. do not talk to people with a crooked mouth. Instead of shouting and yelling, speak in an appropriate volume, because the sound of yelling is bad and the worst voice is of the donkey that brays loudly. Moreover, walk at a normal pace in your gait. Do not walk with vanity because Allah Almighty does not like any vain and arrogant individual.

(Summarised from Surah Luqman)

In the nation of Sayyiduna Muhammad ﷺ, many faith-nourishing and exhilarating pieces of advice are found, given by the blessed companions رضى الله عنهم and especially Maula Ali, the Lion of Allah رضى الله عنه. Among the reforming Imams, a collection of the pieces of advice from the great Imam Sayyiduna Imam Abu Hanifah رضى الله عنه is also available. Likewise, in a compiled form, *Risalah al-Mustarshidin* by Imam Haris Ibn Asad Muhasibi رحمه الله عليه, *Al-Hikam al-Ataiyyah* by Ibn Ataullah al-Iskandari رحمه الله عليه, and *Manazil al-Saireen* etc. by Imam Abdullah Ansari Harawi are the forms of books that contain pieces of advice. Similarly, *Ayyuhal Walad* by Imam Ghazali رحمه الله عليه containing pieces of advice is also quite popular. The state of the efficacy of *Al-Fath al-Rabbani* and *Futuh al-Ghayb*, magnificent collections of advice by Sayyiduna Shaikh Abdul Qadir Jilani رحمه الله عليه that cause a revolution in the heart and the soul, is that it would soften even the extremely hardened hearts.

Writing the books containing words of advice or compiling the pieces of advice of religious nobles has been in practice since the time of pious elders. The pious scholars of every era wrote on this, penned down words of advice, and presented them to the masses so that having read them, their hearts gravitate towards good deeds and virtues. **اَلْعَزْدُ يَلَهُ**, this book 786 *pieces of advice by Ameer-e-Ahl-e-Sunnat* is a link of the same chain. It contains the pieces of advice by my master and spiritual guide Ameer-e-Ahl-e-Sunnat Muhammad Ilyas Attar Qadiri Razawi Ziai **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** that he delivered in different gatherings. The being of my benevolent spiritual guide is an embodiment of knowledge and practice and a figure of sincerity and kind manners. It possesses the passion for worship, is a specimen of virtuous actions and an image of following the Sunnah, and is brimming with the spirit to reform the nation. His heart is filled with affection, love, and the spirit of well-wishing. The excellent and efficacious words that come out of his immaculate heart and are uttered by his eloquent tongue have, without exaggeration, brought a revolution in the hearts of millions of people. The collection of the pieces of advice containing these beautiful words is in your hands. Go through it, reap its blessings, give it a place in your heart, and become a means of constant Sadqah by sharing it with others. May Allah Almighty grant Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** a long life with health and wellness and spread his blessings throughout the world!

**اٰمِيْنُ بِجَاوِزَاتِهِمُ النَّبِيِّنَ صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم**

Muhammad Qasim Qadiri

14<sup>th</sup> March 2024

## Humble remarks

### Views of Allamah Maulana Mufti Fuzail Raza Qadiri

#### مَدَّ ظِلُّهُ الْعَالِ Attari

I went through some parts of this booklet. It is a bouquet of the words of wisdom and advice. For the wise, a mere hint is sufficient whereas several warnings are required for the negligent. In this booklet, Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَّةُ has given such excellent pieces of advice in short words that are hints for the wise as well as entire provision of warning for the negligent ones like me. I must say these are not just words that could be read and forgotten. One's entire life can improve. Salvation can be attained in the hereafter. One who appreciates them, truly intends to act upon them, understands them, and practically tries to follow them, only a few of these points are sufficient for their reformation.

Elders say: Previously, people used to attain beneficial knowledge equal to salt in flour, i.e. very little, and perform good deeds equal to the flour, i.e. very much. Now, even those are not found who perform good deeds equal to salt in flour. So, this is an asset, a treasure, and an extract of experiences. It contains beautiful points of beneficial knowledge and suggestions. Now, the need is to act upon them and seek ability from Allah Almighty. He alone is the actual Owner and the true Helper. By virtue of the holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, his sacred descendants, and the blessed companions, may Allah Almighty shower His grace and mercy, grant us the ability, and give us a respectable life and an honourable death! He is Pure; He accepts pure things. May He grant us a clean and pure life! May He bestow upon us a good end with faith and wellness!

The lowly Fuzail Raza

The humble, lowly servant, Fuzail Raza Qadiri Attari

26 Shaban 1445, 7 March 2024 (Thursday night)

## Views of Nigran-e-Shura Haji Imran Attari مَدَنِيَّةُ الْعَالِي

1. Shariah will not follow you. You should follow Shariah.
2. *Eid Mubarak!* is a supplication. It means, may the Eid be blessed for you!
3. The harder the test, the more prestigious the certificate.

There are similar kinds of 786 pieces of advice that can be immensely beneficial in the world and the hereafter. These pieces of advice stated by Shaikh-e-Tariqat Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَّةُ are before you. The pieces of advice by Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَّةُ are so impactful that we observe millions of the devotees of the Prophet have succeeded in bringing an excellent change to their lives after listening to his words of wisdom full of advice. Be it an elderly or a youth, a child or an adult, a man or a woman, a professional or a non-professional, an employee or an employer, اَلْحَمْدُ لِلّٰهِ, you will find excellent pieces of advice for everyone in this book. I request everyone to read it, even distribute it and encourage everyone in your house to read it. Present it as a gift in your office. Place it on your table in the office. Put it at a place that is frequented by people, such as waiting rooms, etc. These are the sayings of a pious person, a perfect friend of Allah Almighty. اِنْ شَاءَ اللّٰهُ, these pieces of advice will profoundly impact the heart, and the realm of the heart will be completely transformed.

Imran Attari

26 Shaban 1445, 8 March 2024 (Friday)

## Views of Nigran-e-Pakistan Abu Rajab Haji Shahid Attari مُدِّ ظِلُّهُ الْعَالِي

اَلْحَمْدُ لِلّٰهِ! السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُهُ, I have skimmed through this booklet. اِنْ شَاءَ اللّٰهُ, I will read it in its entirety. Whoever reads it will acquire the lesson of love for Allah Almighty and the Prophet صَلَّى اللّٰهُ عَلَيْهِ وَآلِهٖ وَسَلَّمَ, the passion for following Islam and Shariah, and if Allah Almighty wills, the honour to act upon the Sunnah and the advice of the blessed companions رَضِيَ اللّٰهُ عَنْهُمْ and the elders of the religion رَحِمَهُمُ اللّٰهُ.

ما شاء الله! The sayings of Ameer-e-Ahl-e-Sunnat اَمِيْنُ بَجَا لَا خَاتِمَ النَّبِيِّنَّ are rich with the mention of Makkah and Madinah. If Allah Almighty wills, one will be trained in the inner and outer selves, in Shariah and Tariqat, in devotion for Ghaus Pak and Raza, in celebrating Milad, in etiquette of the mosque, in the importance of Imam and Muazzin, in the significance of Salah, in fear of the Lord, in sincerity, patience and gratitude, in calling towards righteousness, in the ill consequences of sins, in precautions of speaking, in religious and worldly matters, and in relation to seeing, hearing, and speaking. اِنْ شَاءَ اللّٰهُ May Allah Almighty enable us to read this booklet attentively with sincerity and good intentions, act upon it, and share it with others! May Ameer-e-Ahl-e-Sunnat's اَمِيْنُ بَجَا لَا خَاتِمَ النَّبِيِّنَّ prestige be enhanced! May Ameer-e-Ahl-e-Sunnat's knowledge and action, health, life, and honour gain more and more blessings! And may Allah Almighty prolong his shadow over our heads with wellness and keep us obedient and subservient to him!

اَمِيْنُ بَجَا لَا خَاتِمَ النَّبِيِّنَّ صَلَّى اللّٰهُ عَلَيْهِ وَآلِهٖ وَسَلَّمَ

The lowly slave of Attar, Muhammad Shahid Attari (Shaban, 1445 Hijri)

25 Shaban 1445 Hijri, 7 March 2024 (Thursday)

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ، وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ،  
أَمَّا بَعْدُ، فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ، بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ.

## 786 pieces of advice by Ameer-e-Ahl-e-Sunnat دعوت بركاتهم العالیہ

**Supplication of the caliph of Ameer-e-Ahl-e-Sunnat:** O Allah Almighty, whoever reads or listens to the 102-page book, ‘786 pieces of advice by Ameer-e-Ahl-e-Sunnat دعوت بركاتهم العالیہ’, enrich them with the blessings of the world and the hereafter, forgive them and their family without accountability, and grant them the neighbourhood of Your beloved and final Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ in the Paradise of Firdaus.

أَمِينَ بِجَاةِ خَاتَمِ النَّبِيِّينَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

## Excellence of reciting Salat

The final Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said: Indeed, Allah Almighty has appointed an angel at my grave and given him the power to hear the voices of the entire creation. Thus, until the Day of Judgement, whoever recites Salat upon me, he presents his name and his father’s name to me and says: *So-and-so son of so-and-so has recited Salat upon you right now.*<sup>1</sup>

**سُبْحَنَ اللَّهُ!** How fortunate is the one who recites Salat that his name along with his father’s name is presented in the court of the holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. Here, this point is also quite faith-refreshing that the angel present at the luminous tomb has been given such great hearing power that he hears even the lowest voices of millions of Muslims reciting Salat simultaneously in every corner of the world. When this is the level of the hearing power of the servant of

<sup>1</sup> Musnad-e-Bazzar, vol. 4, p. 255, hadith 1425



his court, what will the glory of the beloved Prophet ﷺ of Allah Almighty be! Why would he not recognise his slaves and why would he not hear their pleas and help them with the permission of Allah Almighty?

صَلُّوا عَلَى الْخَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

### Importance of the sayings of religious elders رَحْمَةُ اللَّهِ

Sayyiduna Shaikh Abdul Aziz Dabbagh رَحْمَةُ اللَّهِ عَلَيْهِ has said: In front of the spiritual guide (instead of flaunting their knowledge) the disciple should imagine that they are sitting at seashore, waiting for their share of sustenance. Therefore, they should listen to the conversation of the spiritual guide with undivided attention; certainly, they will reap the blessing.<sup>1</sup>

Sayyiduna Imam Abdul Wahhab Sha'rani رَحْمَةُ اللَّهِ عَلَيْهِ has said: O son, save every point that you hear from your spiritual guide, even if, at the time of hearing that point, you do not understand its benefit.<sup>2</sup>

Sayyiduna Muhyuddin Ibn Arabi رَحْمَةُ اللَّهِ عَلَيْهِ has stated the attribute of those who love their spiritual guide that the disciple attains comfort from the conversation and the sacred name of the beloved.<sup>3</sup>

The honourable father of Sayyiduna Baba Bulle Shah رَحْمَةُ اللَّهِ عَلَيْهِ has said: Son, we should visit the courts of religious elders with extreme respect, reverence, and devotion. We should cleanse our heart of the filth of arrogance and pride. Whatever the spiritual guide says, listen to it attentively, give it a place in your heart, and start acting upon it

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<sup>1</sup> Al-Ibriz, vol. 2, p. 137

<sup>2</sup> Adab-e-Murshid-e-Kamil, p. 64

<sup>3</sup> Futuhat-e-Makkiyah, Bab Number. 178

while considering it the capital of your life.<sup>1</sup>

#### 4 pieces of advice regarding good intentions

1. Giving a good suggestion to Muslims or making a fair recommendation for them is also counted as fulfilling the need of a Muslim. If there is a good intention behind it, it will also be a reward-earning act.<sup>2</sup>
2. With a good intention, being distressed by someone's religious loss is a reward-earning act.<sup>3</sup>
3. Thousands of good activities remain merely Mubah (allowed) because of not making the intention of reward (i.e. they do not become reward-earning acts).<sup>4</sup>
4. Forgiving someone with a good intention is a reward-earning act. One worldly benefit of forgiveness may also be that grudge and hatred for the forgiving one would leave the heart of the one who is forgiven.<sup>5</sup>

#### 15 pieces of advice regarding Allah Almighty and His final Prophet ﷺ

1. Being born in the nation of the final Prophet ﷺ of Allah Almighty is an invaluable bounty.<sup>6</sup>

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<sup>1</sup> Sawanih Hayat Hazrat Baba Bulle Shah, p. 48 With Changes

<sup>2</sup> 10 Jumada al-Oola 1437- 19 February 2016

<sup>3</sup> 5 Rabi al-Akhir, 1436- 25 January 2015

<sup>4</sup> 15 Jumada al-Ukhra 1436-4 April 2015

<sup>5</sup> 21 Muharram Shareef, 1436

<sup>6</sup> 6 Zul Hijjah, 1444, 27 July 2020

2. The world remains engaged in serving the one who remains engaged in the obedience of Allah Almighty and His final Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ.<sup>1</sup>
3. The bliss of love for the holy Prophet is an everlasting wealth.<sup>2</sup>
4. Kindle the lamp of love for the holy Prophet in your heart; you will achieve success in the world and the hereafter.<sup>3</sup>
5. If you wish to succeed, kindle the lamp of love for the holy Prophet in your hearts.<sup>4</sup>
6. I love the Arabs because the holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ was an Arab.<sup>5</sup>
7. The highest throne is the throne of devotion to the holy Prophet.<sup>6</sup>
8. The rulership that is granted due to devotion to the holy Prophet is not over bodies, but it is over hearts.<sup>7</sup>
9. If the throne of servitude to the holy Prophet is attained, then no throne (i.e. worldly position or designation) is needed.<sup>8</sup>
10. Devotion to the final Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, the blessed companions رَضِيَ اللهُ عَنْهُمْ, the sacred Ahl-e-Bayt رَحِمَهُمُ اللهُ, and the honourable Auliya رَحِمَهُمُ اللهُ is the real freedom.<sup>9</sup>

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<sup>1</sup> 6 Zul Hijjah, 14441, 27 July 2020

<sup>2</sup> 16 Rabi-ul-Akhir, 1436, 5 February 2015

<sup>3</sup> 2 Rabi-ul-Akhir, 1436, 22 January 2015

<sup>4</sup> 11 Rabi-ul-Awwal 1436, 2 January 2015

<sup>5</sup> 20 Shaban Shareef 1437, 28 May 2016

<sup>6</sup> 11 Rabi-ul-Awwal 1443

<sup>7</sup> 19 Zul-Qadah Shareef 1443, 19 June 2022

<sup>8</sup> 27 Zul-Qadah Shareef 1443, 28 June 2022

<sup>9</sup> 13 Shawwal Shareef 1435

11. If you become a captive of the court of the holy Prophet, you will become wealthy without money and إِنْ شَاءَ اللَّهُ you will also gain the wealth of inner peace.<sup>1</sup>
12. In order to attain the wealth of love, one should read the parables and articles based on the love for Allah Almighty and the holy Prophet.<sup>2</sup>
13. Because of sins, the heart also becomes dirty. It is cleansed by reciting the holy Quran, remembering death, and weeping out of Allah Almighty's fear, and love for the holy Prophet (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ).<sup>3</sup>
14. In the court of the holy Prophet, one should beg for the goodness of both worlds and forgiveness.<sup>4</sup>
15. Only the one who is considered good in the court of Allah Almighty and His final Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ is actually good.<sup>5</sup>

### 3 pieces of advice regarding Salat upon the Prophet ﷺ

1. Durood Tunajjina is tried and tested for the fulfilment of needs.<sup>6</sup>
2. Salat purifies deeds.<sup>7</sup>
3. If you wish to attain closeness to the court of the holy Prophet, then obey the holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, follow the Sunan as

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<sup>1</sup> 3 Rabi-ul-Akhir 1436

<sup>2</sup> 4 Zul-Qadah Shareef 1435

<sup>3</sup> 20 Ramadan Shareef, 1437, 26 June 2016 after Namaz-e-Asar

<sup>4</sup> 13 Rabi-ul-Awwal, 1437, 25 December 2015

<sup>5</sup> 7 Zul-Qadah Shareef 1441, 28 July 2020

<sup>6</sup> 19 Rabi al-Akhir 1436, 8 February

<sup>7</sup> 1 Zul-Hijjah Shareef 1436, 15 December 2015

much as possible, and recite Salat in abundance. إن شاء الله, you will attain closeness to the holy Prophet صلى الله عليه وآله وسلم by virtue of it.<sup>1</sup>

## 26 pieces of advice regarding Islam and Shariah

1. Shariah will not follow you. You should follow Shariah.<sup>2</sup>
2. A Muslim is bound to carry out every affair according to Shariah.<sup>3</sup>
3. Islam teaches us to have positive assumptions about our Muslim brothers.<sup>4</sup>
4. We should only do such actions that are totally in conformity with Shariah even to achieve worldly goodness.<sup>5</sup>
5. We have to stay away from the one who says Shariah and Tariqat are separate things.<sup>6</sup>
6. Follow only the rulings of Shariah even in a wedding. Do not obey relatives regarding non-Shari' rituals. Relatives can take you neither to Paradise nor to Hell.<sup>7</sup>
7. We have to nurture a sensitive disposition in order to act upon Shariah.<sup>8</sup>

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<sup>1</sup> 2 Muharram Shareef 1441

<sup>2</sup> 10 Zul-Hijjah Shareef 1441, 31 July 2020

<sup>3</sup> 6 Shawwal Shareef 1435

<sup>4</sup> 3 Rabi-ul-Akhir 1438

<sup>5</sup> 4 Muharram Shareef 1436

<sup>6</sup> 19 Zul-Qadah Shareef 1443, 19 June 2022

<sup>7</sup> 5 Rabi-ul-Akhir 1436, 25 January 2015

<sup>8</sup> 15 Jumada al-Sani 1436, 4 April 2015

8. Shariah is our standard. Whatever Shariah declared permissible is permissible and whatever it declared impermissible is impermissible.<sup>1</sup>
9. The religion of Islam discourages discord and chaos and encourages love, peace, and fraternity.<sup>2</sup>
10. Islam gives the message of peace and relief.<sup>3</sup>
11. Wherever the Muslims are, they are bound by the principles of Islam.<sup>4</sup>
12. The newspaper and media-related people should not do anything that causes hatred against Islam.<sup>5</sup>
13. The one who causes harm to Islam or speaks against Islam is the devil.<sup>6</sup>
14. Islam is a collection of sacrifices. Sacrifices have to be made in order to act upon the religion of Islam and preach it.<sup>7</sup>
15. Muslims are bound by the religion of Islam, not the intellect.<sup>8</sup>
16. We are the people of the Lord, not the intellect.<sup>9</sup>
17. Only that person is wise who understands the religion.<sup>10</sup>

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<sup>1</sup> 10 Zul-Hijjah Shareef 1436, 24 September 2015

<sup>2</sup> 5 Muharram Shareef 1441

<sup>3</sup> 17 Shawwal Shareef 1435, 14 August 2014

<sup>4</sup> 5 Rabi al-Awwal 1436, 27 December 2014

<sup>5</sup> 19 Rabi-ul-Akhir 1436, 8 February 2015

<sup>6</sup> 15 Ramadan Shareef 1436, 3 July 2015 after Isha

<sup>7</sup> 25 Ramadan Shareef 1437, 30 June 2016 after Taraveeh

<sup>8</sup> 10 Zul-Hijjah Shareef 1441, 31 July 2020

<sup>9</sup> 10 Zul-Hijjah Shareef 1441, 31 July 2020

<sup>10</sup> 10 Zul-Hijjah Shareef 1441, 31 July 2020

18. Only that wise person is successful who uses their intellect for the obedience of Allah Almighty and the Messenger ﷺ.<sup>1</sup>
19. In the matters of Shariah, do not use your assumptions for declaring something permissible or impermissible.<sup>2</sup>
20. Having a sound belief and performing good deeds is a sign of the fact that the Lord Almighty loves that person.<sup>3</sup>
21. The best attribute of a person is being faithful (i.e. Muslim).<sup>4</sup>
22. A Muslim's manner must never be immoral anywhere.<sup>5</sup>
23. In order to nurture the yearning for religion in yourself, go through the sacrifices of the holy Prophet ﷺ for the religion of Islam.<sup>6</sup>
24. Whoever is caused anguish in the matter of the religion should remember the holy Prophet ﷺ.<sup>7</sup>
25. Following the religion earns such respect which even the ministers and presidents are envious of.<sup>8</sup>
26. Whether you are old or young, try to serve Islam at every age.<sup>9</sup>

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<sup>1</sup> 15 Ramadan Shareef 1437

<sup>2</sup> 19 Muharram Shareef 1437

<sup>3</sup> 5 Rabi al-Awwal 1438

<sup>4</sup> 24 Zul-Hijjah Shareef 1443, 23 July 2022

<sup>5</sup> 6 Muharram Shareef 1444, 14 August 2022

<sup>6</sup> 19 Shawwal Shareef 1440

<sup>7</sup> 28 Zul-Qadah Shareef 1443, 28 June 2022

<sup>8</sup> 12 Rabi al-Awwal 1436, 3 January 2015

<sup>9</sup> 2 Ramadan Shareef 1436, 19 June 2015 after Zuhur

## 12 pieces of advice regarding the blessed companions and the religious elders

1. The glory of Sayyidatuna Aisha Siddiqah رضي الله عنها is greater than (the number of) stars and dust particles.<sup>1</sup>
2. Serving the elders certainly bears fruit.<sup>2</sup>
3. Everything that is associated with the elders is a 'holy relic'.<sup>3</sup>
4. Respecting anything associated with elders is a reward-earning act.<sup>4</sup>
5. Proximity to the honourable Auliya رحمهم الله is beneficial in all forms.<sup>5</sup>
6. The purpose of building shrines and domes for the honourable Auliya رحمهم الله is so that people turn to them, gain benefit, and reap the blessings.<sup>6</sup>
7. We should visit the shrines of the religious elders to reap the blessings and follow in their footsteps (to attain goodness of the world and the hereafter).<sup>7</sup>
8. The essence of celebrating a passing anniversary is to follow the one whose commemoration we are celebrating.<sup>8</sup>

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<sup>1</sup> 16 Safar-ul- Muzaffar 1436, 6 December 2014

<sup>2</sup> 23 Ramadan Shareef 1437, 28 June 2016 after Taraviah

<sup>3</sup> 16 Zul-Hijjah Shareef 1435, 11 October 2014

<sup>4</sup> 1 Jumada al-Oola 1436, 20 February 2015

<sup>5</sup> 6 Rabi al-Akhir 1437, 16 January 2016

<sup>6</sup> 10 Rabi al-Akhir 1437, 20 January 2016

<sup>7</sup> 3 Muharram Shareef 1441

<sup>8</sup> 5 Rabi-ul-Akhir 1436, 25 January 2015



9. If you wish to reap the blessings of religious elders, then follow them. إِنْ شَاءَ اللَّهُ, you will reap so much blessing that you will share it with others.<sup>1</sup>
10. Having heard the accounts of religious elders رحمهم الله, we should not only say عَظَمَ اللَّهُ, but we should also try to act upon their life teachings.<sup>2</sup>
11. Safar al-Muzaffar is a blessed month. The passing anniversaries of many prominent honourable Auliya fall in it.<sup>3</sup>
12. Seniority is associated with knowledge and intellect, not youth or old age.<sup>4</sup>

## 20 pieces of advice regarding Sunan

1. Greatness lies in the Sunnah.<sup>5</sup>
2. Safeguard the Miswak from disrespect and honour it, as it is a tool to act upon Sunnah.<sup>6</sup>
3. In my boyhood, I used Miswak and made efforts to acquire it. Even before the inception of Dawat-e-Islami, I used to make a pocket in my shirt for Miswak.<sup>7</sup>
4. Just like Tehband or pyjamas, the Jubbah should also remain above the ankles.<sup>8</sup>

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<sup>1</sup> 8 Rabi-ul-Akhir 1436, 28 January 2015

<sup>2</sup> 5 Jumada al-Ukhra 1438

<sup>3</sup> 15 Safar al-Muzaffar 1437, 28 November 2015

<sup>4</sup> 8 Rajab Shareef 1437

<sup>5</sup> 10 Zul-Hijjah Shareef 1435, 5 October 2014

<sup>6</sup> 30 Rabi al-Awwal 1438

<sup>7</sup> 26 Safar al-Muzaffar 1438, 26 November 2016

<sup>8</sup> 2 Jumada al-Ukhra 1437, 12 March 2016

5. The Sunnah of keeping a beard saves one from many evils like rude behaviour and swearing etc.<sup>1</sup>
6. The beard and turban are such bounties that remove the evils from a person.<sup>2</sup>
7. The one who wears a turban keeps from sins by virtue of it and his character also gets refined.<sup>3</sup>
8. If all the associates of Dawat-e-Islami start wearing a turban, a Madani revolution will occur.<sup>4</sup>
9. Putting oil on eyebrows is a Sunnah and also relieves headache.<sup>5</sup>
10. The one who attains the passion (for good deeds) does not leave Sunnah, no matter what corner of the world he goes to.<sup>6</sup>
11. Do visit the sick, as it is a Sunnah, but do not stay there for so long that the patient gets uncomfortable.<sup>7</sup>
12. Calling somebody by 'Madinah' was previously used in our environment. Doing so is not impermissible by Shariah, but the Sunnah is that one should be called by his name or Kunyah or one should say: 'O brother!'<sup>8</sup>

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<sup>1</sup> 10 Zul-Hijjah Shareef 1441, 31 July 2020

<sup>2</sup> 21 Muharram Shareef 1436, 15 November 2014

<sup>3</sup> 21 Safar al-Muzaffar 1436

<sup>4</sup> 30 Shawwal Shareef 1436, 15 August 2015

<sup>5</sup> 25 Jumada al-Ukhra 1438

<sup>6</sup> 1 Zul-Hijjah Shareef 1443, 1 July 2022

<sup>7</sup> 11 Ramadan Shareef 1443, 13 April 2022

<sup>8</sup> 28 Zul-Qa'dah Shareef 1436, 12 September 2015

13. The one who has the intention of wearing a turban should do so instantly, for life is unpredictable.<sup>1</sup>
14. The most inspirational person is only the one who avoids sins and their every step follows the path of Sunnah.<sup>2</sup>
15. Having long hair is Sunnah. Children should also keep long hair, but I suggest they should only keep it up to half of the ear, not up to the entire ear or shoulder.<sup>3</sup>
16. Upon being called by someone, saying لييك (i.e. at your service) in reply is a kind and gentle remark. Saying this increases love. It is also a Sunnah. If you say it with this intention, you will also earn reward.<sup>4</sup>
17. The cleanliness with the intention of following the Sunnah of Tanzeef (i.e. Sunnah of cleanliness) is a reward-earning act.<sup>5</sup>
18. Show affectionate love to children considering it a Sunnah and reward.<sup>6</sup>
19. 'Eid Mubarak!' should be wished after saying Salam, and the reply of Salam should be given first before saying, 'Khair Mubarak!'<sup>7</sup>
20. 'Eid Mubarak!' is a supplication. It means may the Eid be blessed for you!<sup>8</sup>

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<sup>1</sup> 5 Ramadan Shareef 1436, 22 June 2015 after Isha

<sup>2</sup> 25 Ramadan Shareef 1442 Night

<sup>3</sup> 21 Ramadan Shareef 1437, 27 June 2016 after Asar

<sup>4</sup> 16 Ramadan Shareef 1436, 4 July 2015 after Asar

<sup>5</sup> 15 Ramadan Shareef 1437, 20 June 2016 after Taravih

<sup>6</sup> 3 Ramadan Shareef 1437, 9 June 2016 after Asar

<sup>7</sup> 11 Zul-Hijjah Shareef 1436, 26 September 2015

<sup>8</sup> 11 Zul-Hijjah Shareef 1436, 26 September 2015

## 4 pieces of advice regarding the honourable descendants of the holy Prophet

1. I love the honourable descendants of the holy Prophet صلى الله عليه وآله وسلم because of their association with him.<sup>1</sup>
2. Paradise will be granted by virtue of the feet of the honourable descendants of the holy Prophet.<sup>2</sup>
3. The descendants of the holy Prophet are the crowns of our heads.<sup>3</sup>
4. Doctors should draw up a monthly budget out of compassion for the honourable descendants of the holy Prophet and the poor, give them free treatment and medicines, and reap their prayers.<sup>4</sup>

## 8 pieces of advice regarding Makkah and Madinah

1. Anything that is associated with the sacred Haramain (Makkah and Madinah) and the religious elders, use the best and most excellent words for it, remaining within the boundary of Shariah.<sup>5</sup>
2. This is an exclusive trait of the devotees of the Prophet that when they visit Madinah, they weep, thinking that they are not worthy of being there. They also cry when they depart from Madinah, thinking that they are having to leave Madinah.<sup>6</sup>

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<sup>1</sup> 20 Ramadan Shareef 1442 Night

<sup>2</sup> 20 Ramadan Shareef 1442 Night

<sup>3</sup> 5 Rabi-ul-Awwal 1437, 17 December 2015

<sup>4</sup> 10 Ramadan Shareef 1436, 27 June 2015 after Isha

<sup>5</sup> 9 Muharram Shareef 1436, 2 November 2014

<sup>6</sup> 3 Shaban Shareef 1438

3. The actual wedding (i.e. occasion of happiness) is when one visits Madinah.<sup>1</sup>
4. Dying in Madinah Munawwarah is an honour.<sup>2</sup>
5. Madinah is (the place of) the descent of mercy, the hub of blessings, and the favourite city of the holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ.<sup>3</sup>
6. The area between the sacred room and the blessed pulpit of the holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ is Rawdah al-Jannah (i.e. a garden of Paradise). People call it 'Riyad al-Jannah' in the vernacular, but the actual word is 'Rawdah al-Jannah'.<sup>4</sup>
7. Congratulate the one leaving for Hajj or Umrah and say: May Allah Almighty accept your visit and protect you from the disrespectful and disrespect! Please pray for me. Convey my Salam in the court of the holy Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, the honourable Shaykhain (i.e. Sayyiduna Abu Bakr and Sayyiduna Umar رَضِيَ اللهُ عَنْهُمَا), and the dwellers of Baqi' and Mataf etc.<sup>5</sup>
8. If a single drop of Zamzam water is put into a cauldron full of water, it is sufficient for blessing.<sup>6</sup>

## 6 pieces of advice regarding Tariqat

1. Pledging allegiance to a spiritual guide who meets the conditions should not be done for a worldly purpose but (allegiance should

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<sup>1</sup> 21 Ramadan Shareef 1442 Night

<sup>2</sup> 28 Shaban Shareef 1436, 15 June 2015

<sup>3</sup> 5 Rabi-ul-Awwal, 1437, 17 December 2015

<sup>4</sup> 9 Rabi-ul- Awwal 1437, 21 December 2015

<sup>5</sup> 21 Ramadan Shareef 1437, 26 June 2016 after Taravih

<sup>6</sup> 20 Jumada al-Oola 1438

be pledged) for the reformation of the soul and heart, getting the ability to perform good deeds in abundance, safety of faith and attaining steadfastness with the religion.<sup>1</sup>

2. Chishti, Qadiri, Soharwardi, and Naqshbandi are all canals from the same river. They are all respectable for us.<sup>2</sup>
3. The more religious virtues a disciple has, the more the spiritual guide will love that disciple of his.<sup>3</sup>
4. Obey the spiritual guide to gain his attention.<sup>4</sup>
5. أَلْحَمْدُ لِلَّهِ, I keep praying for my disciples and Talibeen (seekers) from time to time.<sup>5</sup>
6. My esteemed spiritual guide Sayyiduna Maulana Ziauddin Ahmad Madani رحمته اللو عليه sent me a letter, in which he granted me permission to take Bay'at (pledge of allegiance) and wrote: Even if one pious person joins your spiritual order, إن شاء الله it will be a source of your forgiveness.<sup>6</sup>

#### 4 pieces of advice regarding Shaikh Abdul Qadir Jilani رحمته اللو عليه

1. Become associated with the saint of the 11<sup>th</sup> (al-Ghaus al-Azam); he will take you to the master of the 12<sup>th</sup> (صلى الله عليه وآله وسلم).<sup>7</sup>
2. The more devotion someone has for al-Ghaus al-Azam (رحمته اللو عليه), the more blessing (i.e. benefit in the world and the hereafter)

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<sup>1</sup> 22 Safar Shareef 1439

<sup>2</sup> 11 Muharram Shareef 1437, 21 October 2015

<sup>3</sup> 18 Zul-Qadah Shareef 1435, 13 September 2014

<sup>4</sup> 30 Zul-Qa'dah Shareef 1435, 25 September 2014

<sup>5</sup> 9 Muharram Shareef 1444, 8 August 2022

<sup>6</sup> 11 Rabi-ul-Akhir 1437, 21 January 2016

<sup>7</sup> 10 Rabi-ul-Akhir 1436, 30 January 2015

they will get.<sup>1</sup>

3. The ears of Ilyas Qadiri are deaf to hear anything against al-Ghaus al-Azam and A'la Hadrat (رحمتهما اللہ). We are walking behind them and they will lead us to Paradise إن شاء اللہ.<sup>2</sup>
4. The holy 11th has many virtues. Whoever can afford it should observe it. One can see its blessings with their own eyes in the house where the 11th date is observed every month.<sup>3</sup>

### 3 pieces of advice regarding A'la Hadrat رحمۃ اللوعلیہ

1. The opinion of A'la Hadrat Imam Ahmad Raza Khan رحمۃ اللوعلیہ is the ultimate word for us.<sup>4</sup>
2. In this era, I have A'la Hadrat Imam Ahmad Raza Khan رحمۃ اللوعلیہ as the criterion of Sunnism. We follow him blindly.<sup>5</sup>
3. The doctrine of A'la Hadrat is absolutely in conformity with Shariah and is respectful. We must follow it staunchly.<sup>6</sup>

### 14 pieces of advice regarding the sacred Mawlid

1. Putting illuminations on and offering Niyaz of religious elders are the customs of Sunnis.<sup>7</sup>
2. In the Mawlid procession, instead of throwing Niyaz at people, give it into their hands.<sup>8</sup>

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<sup>1</sup> 5 Rabi-ul-Awwal 1437, 17 December 2015

<sup>2</sup> 6 Rabi-ul-Akhir 1437, 16 January 2016

<sup>3</sup> 24 Ramadan Shareef 1437, 30 June 2016 after Asar

<sup>4</sup> 3 Rabi-ul-Akhir 1436, 23 January 2015

<sup>5</sup> 5 Zul-Hijjah Shareef 1441, 26 July 2020

<sup>6</sup> 2 Zul-Hijjah Shareef 1436, 16 December 2015

<sup>7</sup> 10 Rabi-ul-Awwal 1436, 1 January 2015

<sup>8</sup> 5 Rabi-ul-Awwal 1436, 27 December 2014

3. Attend the Mawlid procession so gracefully and reverently that if a non-Muslim sees it, even he becomes a Muslim.<sup>1</sup>
4. Do put illuminations on to celebrate the Mawlid and do not neglect adorning your body with Sunan and good manners either.<sup>2</sup>
5. Instead of taking out the Mawlid procession in narrow lanes, do it in a spacious area so that car drivers and pedestrians are not troubled.<sup>3</sup>
6. In celebrating the Mawlid of the holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, having a good intention and following Shariah is necessary.<sup>4</sup>
7. Waving a flag on the blessed birthday is an expression of happiness.<sup>5</sup>
8. Upon being asked by Haji Mushtaq رَحِمَهُ اللَّهُ عَلَيْهِ, I raised the slogan ‘Marhaba Ya Mustafa’ for the very first time on 12th Rabi' al-Awwal. الْحَمْدُ لِلَّهِ, it is now widespread.<sup>6</sup>
9. Love for the holy Prophet increases by celebrating the blessed birthday.<sup>7</sup>
10. Participate in the Mawlid procession not for recreation but for paying respect.<sup>8</sup>

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<sup>1</sup> 5 Rabi-ul-Awwal 1436, 27 December 2014

<sup>2</sup> 3 Rabi-ul-Awwal 1437, 15 December 2015

<sup>3</sup> 5 Rabi-ul-Awwal 1437, 17 December 2015

<sup>4</sup> 8 Rabi-ul-Awwal 1437, 20 December 2015

<sup>5</sup> 8 Rabi-ul-Awwal 1437, 20 December 2015

<sup>6</sup> 12 Rabi-ul-Awwal 1437, 24 December 2015

<sup>7</sup> 12 Rabi-ul-Awwal 1437, 24 December 2015

<sup>8</sup> 13 Rabi-ul-Awwal 1437, 25 December 2015



11. All devotees of the Prophet should display Madani flags and banners, etc. on 1st Rabi' al-Awwal. They should take them down on 11th Rabi al-Aakhir, store them safely, and hang them again next year.<sup>1</sup>
12. The Islamic sisters do not have my permission to leave their houses in order to see the decorations on the holy 12th date.<sup>2</sup>
13. The purpose of displaying badges containing the image of the sacred sandals on the turban or clothes is not beautification, but it is to attain blessings.<sup>3</sup>
14. During Rabi' al-Awwal, putting illuminations on with the intention to celebrate the Mawlid of al-Mustafa (ﷺ) and express the greatness of al-Mustafa (ﷺ) is a reward-earning act.<sup>4</sup>

## 8 pieces of advice regarding the mosque

1. Mosques are the places of peace and the descent of mercy.<sup>5</sup>
2. A mosque is the place of the descent of Allah Almighty's mercy. Love it wholeheartedly and spend time here.<sup>6</sup>
3. The mosque of the locality has a great influence. Purchase a house in such a locality where there is a mosque of those people who celebrate the holy 11th and 12th.<sup>7</sup>

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<sup>1</sup> 15 Rabi-ul-Awwal 1437, 26 December 2015

<sup>2</sup> 4 Rabi-ul-Awwal 1437, 16 December 2015

<sup>3</sup> 11 Rabi-ul-Awwal 1439

<sup>4</sup> 7 Rabi-ul-Awwal 1437, 19 December 2015

<sup>5</sup> 12 Shaban Shareef 1436, 30 May 2015

<sup>6</sup> 4 Muharram Shareef 1437, 18 October 2015

<sup>7</sup> 2 Rabi-ul- Akhir 1437, 12 January 2016

4. The decoration of a mosque is not with lights, but it is with worshippers.<sup>1</sup>
5. The way to populate mosques is that whenever you go to offer Salah, make individual efforts on someone new and bring them along. Deliver a lesson from Faizan-e-Sunnat in the mosque. Develop interest in the mosque and also perform Zikr and invocations while sitting there.<sup>2</sup>
6. Install silent generators in mosques. Whether it runs on petrol or gas, its smell must not reach the mosque.<sup>3</sup>
7. The mosque is a place of worship. Playing on the mobile phone in it is deprivation.<sup>4</sup>
8. The titles of the mosques that are constructed under Dawat-e-Islami contain the word 'Faizan', e.g. for example, Faizan-e-Madinah and Faizan-e-Zamzam etc. Wherever you see the word 'Faizan', you will come to know that it is the mosque of the people of Dawat-e-Islami.<sup>5</sup>

## 6 pieces of advice regarding Imam and Muazzin

1. The honourable Imams and Muazzins of mosques are modest and their salaries are usually low. Therefore, everyone should help them financially according to their capacity. This way, their hearts will be pleased إن شاء الله. (Instead of giving them prayer mats, boxes of sweets and beautiful packets of fragrance, etc.,

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<sup>1</sup> 17 Rabi-ul Akhir 1436, 6 February 2015

<sup>2</sup> 11 Rabi-ul-Awwal 1436, 2 January 2015

<sup>3</sup> 20 Zul-Qa'dah Shareef 1436, 5 September 2015

<sup>4</sup> 20 Ramadan Shareef 1437, 25 June 2016 after Taraviah

<sup>5</sup> 28 Zul-Qa'dah Shareef 1436, 12 September 2015

present them with money so that, if needed, they can buy medicine, groceries, and clothes etc.)<sup>1</sup>

2. Imams are the nobles of the society. Honour them and serve them, but do not give them money while shaking hands. Rather, put it in an envelope and give it in private.<sup>2</sup>
3. If the Imam of the mosque is affable and polite, he can serve the religion greatly. Such an Imam of the mosque is the uncrowned king of his neighbourhood.<sup>3</sup>
4. If the Imam and Muazzin are affable, they will remain surrounded by people.<sup>4</sup>
5. The Imam and Muazzin should remain content with their poverty, but they must never beg a wealthy person.<sup>5</sup>
6. The honourable Imams should offer the second supplication in a relatively low voice because many people are offering Salah.<sup>6</sup>

#### 4 pieces of advice regarding Wudu

1. Staying in the state of Wudu wards off calamities.<sup>7</sup>
2. Whenever you are about to make Wudu, bring the intention of performing Wudu in the heart and say: I will make Wudu while following the command of the Lord.<sup>8</sup>

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<sup>1</sup> 6 Rabi-ul-Awwal 1439

<sup>2</sup> 5 Muharram Shareef 1436, 29 October 2014

<sup>3</sup> 11 Muharram Shareef 1436, 4 November 2014

<sup>4</sup> 19 Rabi-ul-Awwal 1436, 10 January 2015

<sup>5</sup> 19 Rabi-ul-Awwal 1436, 10 January 2015

<sup>6</sup> 27 Shaban Shareef 1437, 4 June 2016

<sup>7</sup> 22 Ramadan Shareef 1437, 27 June 2016 after Taraviah

<sup>8</sup> 16 Jumada al-Ukhra 1437, 26 March 2016

3. Staying in the state of Wudu enhances the beauty of the face. May Allah Almighty grant us the luminosity of good deeds.<sup>1</sup>
4. Nowadays, very few people know the correct method of Wudu. First of all, they do not fulfil the obligatory acts properly, and if the obligatory acts are fulfilled, then they miss the Sunan. If our Wudu is correct, we will attain its blessings.<sup>2</sup>

## 22 pieces of advice regarding Salah

1. For surgery, set a time when no Salah falls.<sup>3</sup>
2. Instead of offering Salah in a hurry, offer it with inner and outer manners while being mindful of the rules of articulation and recitation.<sup>4</sup>
3. After Azan, there is only one task: Salah, Salah, and just Salah.<sup>5</sup>
4. When Azan is called, leave everything you are doing and pay attention to Salah.<sup>6</sup>
5. Do not tell Salah that you are occupied by work, but tell your work that you have to offer Salah.<sup>7</sup>
6. There is no greater bounty for the one who finds satisfaction in Salah.<sup>8</sup>

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<sup>1</sup> 26 Ramadan Shareef 1437, 1 July 2016 after Taraviah

<sup>2</sup> 22 Ramadan Shareef 1437, 27 June 2016 after Taraviah

<sup>3</sup> 19 Rabi-ul-Akhir 1436, 8 February 2015

<sup>4</sup> 20 Shawwal Shareef 1440

<sup>5</sup> 20 Shawwal Shareef 1440

<sup>6</sup> 26 Shaban Shareef 1436, 13 June 2015

<sup>7</sup> 26 Shaban Shareef 1436, 13 June 2015

<sup>8</sup> 20 Zul-Qadah Shareef 1441, 11 July 2020

7. The actual invocation for nurturing the habit of offering the five prayers punctually is the ‘realization’ that my Lord has made Salah obligatory for me.<sup>1</sup>
8. While collecting the sacrificial hides<sup>2</sup>, do not miss Salah in congregation. If a hide is lost, let it be, but Salah must never be missed.<sup>3</sup>
9. The one who does not offer Salah is not a pious person.<sup>4</sup>
10. In Salah, our clothes should be the best of the best.<sup>5</sup>
11. Just like greed for food, show more greed for Salah and good deeds.<sup>6</sup>
12. As per my experience, a large majority of Muslims in this era do not know how to offer Salah correctly. Neither their articulation is correct nor do they perform the essentials correctly.<sup>7</sup>
13. The heart becomes dirty because of missing Salah deliberately.<sup>8</sup>
14. Before Salah, remove all such things that are an impediment to humility.<sup>9</sup>

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<sup>1</sup> 11 Zul Hijjah Shareef 1441, 1 August 2020

<sup>2</sup> The religious movement of the devotees of the Prophet, Dawat-e-Islami, is spreading the message of Quran and Sunnah in more than 80 walks of life to serve the religion in over 150 countries. To meet the expenses of billions of rupees incurred in this regard, along with donations, sacrificial hides are also collected.

<sup>3</sup> 11 Zul-Hijjah Shareef 1441, 1 August 2020

<sup>4</sup> 13 Rajab Shareef 1442, 25 February 2021

<sup>5</sup> 7 Jumada al-Oola 1438

<sup>6</sup> 5 Rabi al-Akhir 1436, 25 January 2015

<sup>7</sup> 1 Muharram Shareef 1436, 25 October 2014

<sup>8</sup> 5 Rabi al-Awwal 1436, 27 December 2014

<sup>9</sup> 15 Jumada al-Oola 1436, 4 April 2015

15. If you have to travel by an aeroplane, choose such a time that you do not have to offer any Salah while travelling because it is difficult to offer Salah in the plane.<sup>1</sup>
16. Humility is also attained by reciting different chapters in Salah.<sup>2</sup>
17. Salah is more important than all tasks.<sup>3</sup>
18. If everyone makes one Salah-performer every day, all Muslims will become Salah-performers.<sup>4</sup>
19. Transport owners should instruct their drivers that when Salah time commences, they should stop the vehicles, offer Salah themselves, and also ask the passengers to offer Salah.<sup>5</sup>
20. May it happen that the drivers start saying to the passengers: Let us offer Salah.<sup>6</sup>
21. Since childhood, I had the passion for offering Salah in congregation.<sup>7</sup>
22. It is not in my vocabulary to avoid offering Salah in congregation merely out of laziness.<sup>8</sup>

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<sup>1</sup> 13 Ramadan Shareef 1436, 1 July 2015 after Asar

<sup>2</sup> 9 Jumada al-Ukhra 1437, 19 March 2016

<sup>3</sup> 11 Rabi al-Awwal 1437, 23 December 2015

<sup>4</sup> 11 Rabi al-Akhir 1437, 21 January 2016

<sup>5</sup> 25 Jumada al-Oola 1437, 5 March 2016

<sup>6</sup> 25 Jumada al-Oola 1437, 5 March 2016

<sup>7</sup> 7 Safar Shareef 1436, 29 November 2014

<sup>8</sup> 5 Ramadan Shareef 1436, 22 June 2015 after Isha

## 15 pieces of advice regarding the fear of the Lord

1. If this mindset is truly developed that ‘Allah is watching’, it will help avoid sins.<sup>1</sup>
2. Write ‘Allah is watching’ and display it in a few places at your home. You will witness its blessings.<sup>2</sup>
3. Have this imagination ingrained in your heart and mind that Allah is watching me.<sup>3</sup>
4. Weeping out of the Lord’s fear and love for the holy Prophet is also a bounty of Allah Almighty. The one who cannot cry out of the Lord’s fear and love for the holy Prophet should forcefully try to weep (while avoiding showing off).<sup>4</sup>
5. One important sign of fearing the Lord is that the person avoids disobeying Allah Almighty.<sup>5</sup>
6. It should not be psychological fear, rather nurture the true fear of the Lord in yourself.<sup>6</sup>
7. In order to attain the fear of the Lord, the company of those who fear Allah Almighty is extremely crucial.<sup>7</sup>
8. In order to develop the fear of the Lord in yourself, consider yourself helpless and recall the dominant omnipotence of Allah. Keep fearing the secret plan of Allah Almighty and a bad end.<sup>8</sup>

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<sup>1</sup> 19 Ramadan Shareef 1437, 25 June 2016 after Asar

<sup>2</sup> 29 Jumada al-Ukhra 1436, 18 April 2015

<sup>3</sup> 25 Rabi al-Akhir 1436, 16 February 2015

<sup>4</sup> 1 Rabi al-Awwal 1439

<sup>5</sup> 25 Zul-Hijjah 1435, 20 October 2014

<sup>6</sup> 15 Ramadan Shareef 1436, 3 July 2015 after Asar

<sup>7</sup> 20 Ramadan Shareef 1436, 7 July 2015 after Isha

<sup>8</sup> 25 Ramadan Shareef 1436, 12 July 2015 after Isha

9. It is beneficial to have discussions about the fear of the Lord only in a solemn and sorrowful manner.<sup>1</sup>
10. The fear of the Lord and love for the holy Prophet are our capital.<sup>2</sup>
11. Every designation-holder should make up their mind that Allah Almighty has granted them this designation and He can take it away at any time. In this manner, they should keep fearing the secret plan of Allah Almighty.<sup>3</sup>
12. The tears that flow out of the Lord's fear dry due to the hardness of the heart and the heart turns hard due to the excess of sins.<sup>4</sup>
13. I often fear the secret plan of Allah because of my fame.<sup>5</sup>
14. اَلْحَمْدُ لِلّٰہ, we are Muslims in the world. It would be a huge honour if we also die in the state of faith.<sup>6</sup>
15. It is my habit that I pray and have others pray for my forgiveness without accountability because I do not find in myself the strength to face accountability.<sup>7</sup>

## 6 pieces of advice regarding sincerity

1. Sincerity is a condition for acceptance.<sup>8</sup>

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<sup>1</sup> 3 Rabi al-Awwal 1437, 15 December 2015

<sup>2</sup> 9 Jumada al-Oola 1437, 18 February 2016

<sup>3</sup> 19 Ramadan Shareef 1437, 24 June 2016 after Taravih

<sup>4</sup> 10 Jumada al-Oola 1437

<sup>5</sup> 6 Muharram Shareef 1441

<sup>6</sup> 27 Shaban Shareef 1436, 14 June 2015

<sup>7</sup> 5 Ramadan Shareef 1436, 22 June 2015 after Isha

<sup>8</sup> 2 Jumada al-Ukhra 1437, 12 March 2016



2. The one who is satisfied with their sincerity is in greater need of sincerity.<sup>1</sup>
3. Acceptance does not depend upon being less or more, rather upon sincerity.<sup>2</sup>
4. The acceptance (of good deeds) does not depend upon them being less or more, rather upon sincerity.<sup>3</sup>
5. Avoiding showing off, nurture the habit of performing good deeds with sincerity because even if a sincere person performs a good deed while hiding behind a thousand veils, Allah Almighty makes him popular among people.<sup>4</sup>
6. Taking care that there is no showing off while uttering words of humility, do not call yourself lowly or humble servant until it is truly felt in the heart.<sup>5</sup>

## 25 pieces of advice regarding patience and gratitude

1. Be content with however Allah Almighty has created you. Having a fair complexion is not necessary for beauty.<sup>6</sup>
2. If Muslims stop the expenditures of apparent show and exhibition and lead their lives with moderation, إن شاء الله prosperity will prevail.<sup>7</sup>
3. The elderly should not disclose their diseases unnecessarily.<sup>8</sup>

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<sup>1</sup> 5 Shaban Shareef 1436, 23 May 2015

<sup>2</sup> 5 Rabi-ul-Awwal 1439

<sup>3</sup> 10 Ramadan Shareef 1442

<sup>4</sup> 25 Zul-Hijjah Shareef 1435

<sup>5</sup> 24 Rabi-ul-Akhir 1439

<sup>6</sup> 7 Ramadan Shareef 1437, 13 June 2016 after Asar

<sup>7</sup> 25 Ramadan Shareef 1436

<sup>8</sup> 13 Shaban Shareef 1437, 21 May 2016

4. One form of observing patience over a calamity is that the calamity is not shared with anybody without any reason.<sup>1</sup>
5. Smiling in a calamity (out of happiness for the reward) is a feat.<sup>2</sup>
6. No matter how unpleasantly someone asks a question, we should answer them in a nice manner with patience and forbearance.<sup>3</sup>
7. Self-respect, patience, and contentment increase dignity.<sup>4</sup>
8. Be deserving of the glad tidings of forgiveness by observing patience over wounds, illnesses, anxiety, sleeplessness, poverty, and all kinds of physical or financial losses and troubles and by refraining from expressing them to others unnecessarily.<sup>5</sup>
9. Whoever succeeds in observing patience over calamities and grief comes under the shade of the mercy of Allah Almighty.<sup>6</sup>
10. Hide troubles as much as possible.<sup>7</sup>
11. A Muslim is rewarded for every trouble.<sup>8</sup>
12. Having seen someone's palace, instead of burning your hut, have a look at the homeless lying on the footpath.<sup>9</sup>
13. The harder the test, the more prestigious the certificate.<sup>10</sup>

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<sup>1</sup> 10 Muharram 1436

<sup>2</sup> 3 Zul-Hijjah 1441, 24 July 2020

<sup>3</sup> 8 Rabi-ul-Akhir 1436, 28 January 2015

<sup>4</sup> 3 Rabi-ul-Akhir 1437

<sup>5</sup> 5 Ramadan Shareef 1437, 11 June 2016 after Asar

<sup>6</sup> Khud Kushi ka Ilaj, p. 20

<sup>7</sup> 24 Ramadan Shareef 1436, 11 July 2015 after Isha

<sup>8</sup> 18 Ramadan Shareef 1443, 20 April 2022

<sup>9</sup> 3 Safar Shareef 1444, 31 August 2022 With Changes

<sup>10</sup> 10 Muharram Shareef 1441

14. Someone may steal something that is in our hand, but no one can steal what is in our destiny.<sup>1</sup>
15. How can a person disobey such a kind Lord who bestows countless bounties!<sup>2</sup>
16. Losing faith is the biggest calamity.<sup>3</sup>
17. Try to develop tolerance in you so that whenever something is said against your disposition, you can curb your anger and succeed in observing patience.<sup>4</sup>
18. We must show patience over every difficulty and pay gratitude for every bounty.<sup>5</sup>
19. If someone speaks ill of us, then instead of being upset with them or مَعَاذَ اللَّهِ speaking ill of them before someone, observe patience, rather, give them a gift. This will remove hatred and increase love.<sup>6</sup>
20. It is imperative for an intelligent person to pay gratitude for their intelligence because intelligence is a gift from Allah Almighty.<sup>7</sup>
21. If someone does a favour, does some work for us, or brings us comfort, we should utter words of gratitude with the tongue to thank them. (It is best to) say جزاك الله خيرا.<sup>8</sup>

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<sup>1</sup> 11 Rabi al- Awwal 1436, 2 January 2015

<sup>2</sup> 4 Rabi al-Akhir 1436, 24 January 2015

<sup>3</sup> 5 Rabi al-Awwal 1437, 17 December 2015

<sup>4</sup> 12 Rabi al-Awwal 1438

<sup>5</sup> 6 Rabi al-Awwal 1437, 18 December 2015

<sup>6</sup> 14 Ramadan Shareef 1437, 19 June 2016 after Taravih

<sup>7</sup> 28 Zul-Qadah Shareef 1443, 28 June 2022

<sup>8</sup> 16 Ramadan Shareef 1437, 22 June 2016 after Asar

22. A person is tested when they are caused anger. When something occurs against our disposition, we are good if we are tolerant, otherwise, we are not good.<sup>1</sup>
23. If someone speaks ill of us, then instead of being upset with them or مَعَاذَ اللَّهِ speaking ill of them before someone, observe patience. In fact, send them a gift. إِنْ شَاءَ اللَّهُ good results will appear.<sup>2</sup>
24. Arrogance and pride intensify anger and keep you from patience and forbearance.<sup>3</sup>
25. Learn to be content with sustenance as per your need.<sup>4</sup>

### 5 pieces of advice regarding business

1. In order to obtain Halal sustenance, do such a business in which you can serve the religion as well.<sup>5</sup>
2. Do not name the shops as something sacred because they may be disrespected, e.g. Ghausia Tailors etc. Instead, give worldly names.<sup>6</sup>
3. There are exclusive virtues of morning. From dawn (i.e. when Fajr time starts) to sunrise, Allah Almighty distributes sustenance.<sup>7</sup>

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<sup>1</sup> 27 Rabi-ul-Akhir 1437, 6 February 2016

<sup>2</sup> 14 Ramadan Shareef 1437

<sup>3</sup> 19 Rabi-ul-Akhir 1437

<sup>4</sup> 4 Zul-Hijjah Shareef 1435, 39 August 2014

<sup>5</sup> 3 Muharram Shareef 1436, 27 October 2014

<sup>6</sup> 5 Muharram Shareef 1436, 29 October 2014

<sup>7</sup> 17 Rabi-ul-Akhir 1436, 6 February 2015

4. Hairdressers should display the following at their shops in writing: Here, the beard is neither shaved nor trimmed to less than a fistful, as the Islamic scholars say: “Shaving the beard and trimming it to less than a fistful both are sins and it is not permissible to take wages for them.”<sup>1</sup>
5. At the time of Salah, doctors and shopkeepers should display a board at their shops etc. and offer Salah in congregation. The board should clearly read, ‘Salah break’, and say under it: I love Dawat-e-Islami.<sup>2</sup>

## 6 pieces of advice regarding wealth and the wealthy

1. How wonderful it would be if we attained the love of the Lord instead of wealth.<sup>3</sup>
2. The wealthy generally lack religious knowledge. Perhaps, that is why they end up looking down upon the poor.<sup>4</sup>
3. The one with more wealth is considered rich, but in reality, rich is that content person who remains happy with whatever Allah Almighty has granted him.<sup>5</sup>
4. It is extremely unlikely that a person has wealth but does not have love for it in their heart. Therefore, it should not be said: I do not have love for wealth in my heart. If this is true, then there is the apprehension of falling into showing off; and if it is not true (i.e. there is love for wealth in the heart), then it will be a lie.<sup>6</sup>

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<sup>1</sup> 10 Muharram Shareef 1437, 21 October 2015

<sup>2</sup> 16 Rabi-ul-Akhir 1436, 5 February 2015

<sup>3</sup> 13 Rabi-ul-Awwal 1437, 25 December 2015

<sup>4</sup> 23 Rabi-ul- Akhir 1438

<sup>5</sup> 10 Rabi-ul-Akhir 1440

<sup>6</sup> 29 Safar Shareef 1439

5. It is not correct to call someone who is granted wealth in the world (unconditionally, i.e. from all aspects) fortunate. Wealth is actually a test.<sup>1</sup>
6. That world is bad which causes harm to the hereafter.<sup>2</sup>

### 5 pieces of advice regarding the oppressor and oppression

1. The age of an oppressor and oppression is short.<sup>3</sup>
2. If it feels difficult to apologise to an oppressed person today, then the matter of the hereafter is the most difficult.<sup>4</sup>
3. Oppression is darkness in the hereafter.<sup>5</sup>
4. The oppressed person always wins (in terms of the hereafter).<sup>6</sup>
5. When a designation and position are attained, a person often ends up committing oppression.

### 28 pieces of advice regarding good deeds

1. Sometimes, a small good deed leads to bigger good deeds.<sup>7</sup>
2. Every pious person is not a saint of Allah Almighty, but every saint of Allah Almighty is definitely pious.<sup>8</sup>
3. Hiding one's good deeds is an excellent act.<sup>9</sup>

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<sup>1</sup> 13 Rabi-ul-Akhir 1437, 23 January 2016

<sup>2</sup> 19 Rabi-ul-Akhir 1437, 29 January 2016

<sup>3</sup> 11 Muharram Shareef 1441

<sup>4</sup> 11 Muharram Shareef 1441

<sup>5</sup> 8 Rabi-ul-Akhir 1436, 28 January 2015

<sup>6</sup> 7 Muharram Shareef 1444, 5 August 2022

<sup>7</sup> 7 Zul-Hijjah Shareef 1441, 28 July 2020

<sup>8</sup> 4 Rajab Shareef 1442, 18 February 2021

<sup>9</sup> 15 Rajab Shareef 1442, 27 February 2021

4. Keep striving to reform yourself because the one who is pious has positive assumptions about others as well, whereas the one who is evil also finds others evil.<sup>1</sup>
5. The snatcher of wealth is a thief and there are several ways to remain protected from him because he is visible, whereas the snatcher of good deeds is Satan and he is not visible. Therefore, more efforts are needed to safeguard the good deeds from him.<sup>2</sup>
6. Instead of grieving over a lack of worldly wealth and riches, grieve over a lack of good deeds.<sup>3</sup>
7. In order to have steadfastness in good deeds, initially, the soul has to be brought towards good deeds by force.<sup>4</sup>
8. One accepted good deed is better than all the wealth and kingship of the world.<sup>5</sup>
9. Instead of becoming the owner of wealth, try to become the owner of good deeds.<sup>6</sup>
10. The more obstacles Satan places in the way of performing a good deed, the more courageously should one perform that good deed.<sup>7</sup>
11. We should not be satisfied with our good deeds; rather, we should keep fearing the secret plan of Allah Almighty.<sup>8</sup>

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<sup>1</sup> Shaytan Kay Baz Hathyar, p. 35

<sup>2</sup> 1 Muharram Shareef 1436

<sup>3</sup> 29 Ramadan Shareef 1437

<sup>4</sup> 29 Jumada al-Ukhra 1436, 18 April 2015

<sup>5</sup> 23 Ramadan Shareef 1443, 25 April 2022

<sup>6</sup> 6 Shawwal Shareef 1443

<sup>7</sup> 18 Zul-Qa'dah Shareef 1435, 13 September 2014

<sup>8</sup> 30 Zul-Qa'dah Shareef 1435, 25 September 2014

12. Do not rely on your good deeds; rather, keep your focus on the mercy of Allah Almighty.<sup>1</sup>
13. Keep presenting the call towards righteousness consistently; reluctance and hesitation will be eliminated.<sup>2</sup>
14. It is necessary for the one who wishes to perform good deeds to be serious. Merely 'wishing' is not enough.<sup>3</sup>
15. The actual pious person is the one who is pious in the court of Allah Almighty as well. Merely being famous is not enough.<sup>4</sup>
16. In order to perform a good deed, subdue the soul and try to perform the good deed by force.<sup>5</sup>
17. You will gain consistency with good deeds by looking at the virtues of good deeds and pondering over the shortness of life.<sup>6</sup>
18. If one gains various kinds of bounties, they should fear, thinking that the reward of their good deeds might be given to them within the world and they might not benefit from them in the hereafter.<sup>7</sup>
19. The way to have steadfastness in good deeds is to pray to Allah Almighty for steadfastness. If the heart does not find interest in good deeds, try to develop it. إِنْ شَاءَ اللَّهُ, the heart will eventually develop interest. Keep reading the virtues of good deeds.<sup>8</sup>

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<sup>1</sup> 23 Zul-Hijjah Shareef 1435, 18 October 2014

<sup>2</sup> 7 Muharram Shareef 1436, 31 October 2014

<sup>3</sup> 29 Muharram Shareef 1436, 22 November 2014

<sup>4</sup> 21 Safar Shareef 1436, 13 December 2014

<sup>5</sup> 27 Shaban Shareef 1436, 14 June 2015

<sup>6</sup> 14 Ramdan Shareef 1436, 2 July 2015 after Isha

<sup>7</sup> 19 Ramadan Shareef 1437, 24 June 2016 after Taraviah

<sup>8</sup> 24 Ramadan Shareef 1437, 29 June 2016 after Taraviah



20. Bringing comfort to a Muslim is a reward-earning act.<sup>1</sup>
21. Our thousands of acts of worship cannot fulfil the right of thanking Allah Almighty for even a thousandth part of His one bounty.<sup>2</sup>
22. The face glows by worshipping Allah Almighty.<sup>3</sup>
23. It is not a good thing for the heart to feel constrained due to worship.<sup>4</sup>
24. The engagement in worldly affairs should not cause one to falter in the worship of Allah Almighty and other obligations.<sup>5</sup>
25. Finding interest, gaining peace of heart, and feeling joy in worship is spirituality.<sup>6</sup>
26. Worship should be performed in abundance during youth. In old age, taxing worship turns difficult, with no strength and power of youth.<sup>7</sup>
27. Eat less in order to gain strength for worship.<sup>8</sup>
28. The one who offers Tahajjud has a glow on the face.<sup>9</sup>

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<sup>1</sup> 13 Rabi al-Akhir 1437, 23 January 2016

<sup>2</sup> 25 Safar Shareef 1442, 12 October 2020

<sup>3</sup> 15 Rajab Shareef 1442, 27 February 2021

<sup>4</sup> 6 Ramadan Shareef 1436, 23 June 2015

<sup>5</sup> 6 Ramadan Shareef 1436, 24 June 2015 after Asar

<sup>6</sup> 1 Rabi al-Awwal 1437, 13 December 2015

<sup>7</sup> 15 Ramadan Shareef 1437, 20 June 2016 after Taraviah

<sup>8</sup> 18 Jumada al-Oola 1437, 27 February 2016

<sup>9</sup> 16 Rabi al-Akhir 1436, 5 February 2015

## 26 pieces of advice regarding sins

1. Alas! The mindset of considering sin and evil acts as evil is also decreasing.<sup>1</sup>
2. The sin of the sinner deserves hatred, but the person deserves sympathy and needs to be advised.<sup>2</sup>
3. One must avoid the disobedience to Allah Almighty at all costs, for whether the sin is minor or major, it may throw one into Hell.<sup>3</sup>
4. It is necessary to avoid every matter that opens the door to sins.<sup>4</sup>
5. Do not go near a sin, let alone commit a sin.<sup>5</sup>
6. Sins should not be committed and crying (over sins) should not be stopped either.<sup>6</sup>
7. For me, the best day is the one when no sin is committed.<sup>7</sup>
8. In order to avoid a sin, the causes of the sin will have to be eliminated.<sup>8</sup>
9. If one is aware of the punishments of sins, they will develop the mindset to avoid them.<sup>9</sup>

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<sup>1</sup> 7 Zul-Hijjah Shareef 1441, 28 July 2020

<sup>2</sup> 1 Rabi-ul-Akhir 1438

<sup>3</sup> 16 Ramadan Shaeef 1437

<sup>4</sup> 8 Muharram Shareef 1436

<sup>5</sup> 8 Shawwal Shareef 1441, 30 May 2020

<sup>6</sup> 3 Ramadan Shareef 1442

<sup>7</sup> 29 Ramadan Shareef 1442 Asar

<sup>8</sup> 6 Muharram Shareef 1436, 30 October 2014

<sup>9</sup> 4 Rabi al-Akhir 1436, 24 January 2015

10. Staring at someone without Shar'i permission in a manner that hurts their feelings is also a sin.<sup>1</sup>
11. No sin brings comfort.<sup>2</sup>
12. A sin may endanger the faith and the risk of losing the faith increases (because of it).<sup>3</sup>
13. The diseases of sins are more dangerous than physical diseases.<sup>4</sup>
14. Even one minor sin can be a cause of entering Hell.<sup>5</sup>
15. Along with apparent sins, it is also necessary to gain information about internal sins.<sup>6</sup>
16. Always keep in view that there should never be a decrease in the balance of good deeds and there should never be an increase in the balance of sins.<sup>7</sup>
17. Love for adulation, i.e. the passion for desiring praise for oneself is not good. It is an internal disease and because of it, a person may suffer from many sins.<sup>8</sup>
18. Fear if a sin is committed lest Allah Almighty may be displeased. Fear even if you get the honour to perform a good deed; whether it has been accepted or not.<sup>9</sup>

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<sup>1</sup> 4 Rabi al- Akhir 1436, 24 January 2015

<sup>2</sup> 8 Rabi al-Akhir 1436, 28 January 2015

<sup>3</sup> 10 Rabi al-Akhir 1436, 30 January 2015

<sup>4</sup> 15 Jumada al-Ukhra 1444, 7 January 2023

<sup>5</sup> 1 Jumada al-Ukhra 1436, 20 February 2015

<sup>6</sup> 10 Jumada al-Oola 1437, 19 February 2016

<sup>7</sup> 9 Jumada al-Ukhra 1437, 19 March 2016

<sup>8</sup> 7 Ramadan Shareef 1437, 13 June 2016 after Asar

<sup>9</sup> 12 Ramadan 1437, 17 June 2016

19. Every sinner has to be hopeful of the mercy of Allah Almighty and every pious person has to be afraid of the self-sufficiency of Allah Almighty.<sup>1</sup>
20. The awareness of keeping from evils is a means of keeping from evil.<sup>2</sup>
21. Can a celebration be made by committing actions that displease Allah Almighty? (Certainly not)<sup>3</sup>
22. Disobeying Allah Almighty is the work of Satan, not of a Muslim.<sup>4</sup>
23. There is no blessing in Haram wealth; the person loses it in one way or another.<sup>5</sup>
24. Considering that disobedience to Allah Almighty is something minor makes it something major.<sup>6</sup>
25. Sometimes, one sin leads to committing many sins.<sup>7</sup>
26. Every sin, be it minor or major, may throw one into Hell.<sup>8</sup>

### 5 pieces of advice regarding positive assumptions

1. One should have a positive assumption about Allah Almighty that He is Generous, will treat him generously, will not humiliate

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<sup>1</sup> 19 Ramadan 1437, 25 June 2016 after Asar

<sup>2</sup> 4 Muharram 1436, 28 October 2014

<sup>3</sup> 19 Ramadan 1442 Night

<sup>4</sup> 7 Muharram 1436, 31 October 2014

<sup>5</sup> 8 Rabi-ul-Akhir 1436, 28 January 2015

<sup>6</sup> 16 Ramadan 1437, 21 June 2016 after Taraviah

<sup>7</sup> 5 Zul Hijjah 1441, 26 July 2020

<sup>8</sup> 16 Ramadan 1437, 21 June 2016 after Taraviah

him by His grace, and will forgive him.<sup>1</sup>

2. The one about whom you have the positive assumption that his prayer is answered, ask them to pray for your forgiveness without accountability.<sup>2</sup>
3. Do not cause any Muslim to dislike any other Muslim.<sup>3</sup>
4. There is no harm in having a positive assumption and there is no goodness in having a negative assumption.<sup>4</sup>
5. Stop being suspicious of Muslims for no reason and have a positive assumption, for having a positive assumption about Muslims is a reward-earning act.<sup>5</sup>

#### 4 pieces of advice regarding safeguarding the eyes

1. On the Day of Judgement, a person will be held accountable for seeing even those visuals that were neither reward-giving nor sinful.<sup>6</sup>
2. In the current era, observing Qufl-e-Madinah of eyes (i.e. protecting them from seeing sinful and useless things) is difficult but not impossible. One should not leave the house unnecessarily. If one has to go out, he should keep his gaze lowered. If the gaze involuntarily falls upon some non-Mahram woman, he should avert it instantly. He should visit such places

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<sup>1</sup> 15 Rabi-ul-Awwal 1437, 26 December 2015

<sup>2</sup> 25 Ramadan 1436,

<sup>3</sup> 11 Muharram 1432

<sup>4</sup> 18 Ramadan 1432

<sup>5</sup> 24 Ramadan 1437, 30 June 2016 after Asar

<sup>6</sup> 4 Zul-Hijjah 1441, 25 July 2020

as rarely as possible where women are unveiled, for example, markets etc.<sup>1</sup>

3. I like the Islamic brothers who speak less, keep their gaze lowered, and are the embodiment of Sunan.<sup>2</sup>
4. Looking here and there unnecessarily is not a good habit. In fact, avoiding it with good intentions is a reward-earning act.<sup>3</sup>

## 26 pieces of advice regarding speaking

1. Do not ask such a question because of which the other person ends up revealing someone's flaw or falling into the sin of backbiting.<sup>4</sup>
2. No book of tasawwuf is devoid of virtues of silence.<sup>5</sup>
3. One reason of the hardening of the heart is also excessive speech instead of remembering the Lord.<sup>6</sup>
4. Whoever addresses you informally, you should still speak to him in formal words.<sup>7</sup>
5. Generally, everyone likes a quiet-natured person.<sup>8</sup>
6. Ponder over your speech as to what you spoke and why.<sup>9</sup>

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<sup>1</sup> 2 Ramadan 1437, 8 June 2016 after Asar

<sup>2</sup> 24 Rabi al-Akhir 1436, 13 February 2015

<sup>3</sup> 1 Ramadan 1437, 7 June 2016 after Asar

<sup>4</sup> 13 Zul-Qa'dah 1444, 4 July 2020

<sup>5</sup> 1 Ramadan 1437, 7 June 2016 after Asar

<sup>6</sup> 10 Muharram 1436

<sup>7</sup> 8 Rabi-ul-Akhir 1436, 28 January 2015

<sup>8</sup> 1 Zul-Hijjah 1441, 22 July 2020

<sup>9</sup> 11 Jumada al-Oola 1436, 2 March 2015

7. If we succeed in avoiding useless speech as we are rightfully supposed to, it is a (huge) bounty of Allah Almighty.<sup>1</sup>
8. Speaking excessively blemishes the dignity of a person.<sup>2</sup>
9. The point that did not stay inside the two lips will not stay anywhere else.<sup>3</sup>
10. Avoid every such remark and action that may hurt the feelings of a Muslim.<sup>4</sup>
11. May it happen that when we wish to speak, we would pause a little, think, and then speak!<sup>5</sup>
12. Staying silent brings the benefits of the world and the hereafter.<sup>6</sup>
13. Speak with the other person according to their rank and status in nice words.<sup>7</sup>
14. Do not speak to even a one-day-old child in informal words.<sup>8</sup>
15. As long as we do not utter the words, they belong to us. When they are uttered by the tongue, they belong to others and they may do whatever they wish.<sup>9</sup>
16. One should have the awareness of what to say and where.<sup>10</sup>

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<sup>1</sup> 8 Rabi-ul-Akhir 1436, 28 January 2015

<sup>2</sup> 30 Zul-Qa'dah 1441, 21 July 2020

<sup>3</sup> 6 Ramadan 1432

<sup>4</sup> 10 Muharram 1436, 2 November 2014

<sup>5</sup> 28 Safar 1436, 20 December 2014

<sup>6</sup> 7 Safar 1436, 29 November 2014

<sup>7</sup> 16 Safar 1436, 5 December 2014

<sup>8</sup> 8 Rabi-ul Akhir 1436, 28 January 2015

<sup>9</sup> 3 Zul-Hijjah 1435

<sup>10</sup> 18 Zul-Hijjah 1436, 27 September 2015

17. A kind word contains such magic that turns the insolent into the obedient.<sup>1</sup>
18. Do not speak words of praise for yourself with your mouth.<sup>2</sup>
19. Speak in a way that the listener wishes that you speak more.<sup>3</sup>
20. (Adopt) seriousness (but it) should not be such that you keep a straight face when it is time to smile.<sup>4</sup>
21. Avoid useless conversations for this reason, too, that you might end up in a sinful conversation while speaking uselessly.<sup>5</sup>
22. Avoid what is useless so that you do not fall into a sin.<sup>6</sup>
23. A harsh word contains such poison that turns one's own children disobedient.<sup>7</sup>
24. If you have the mindset of avoiding useless conversations, you will also be able to avoid sinful conversations.<sup>8</sup>
25. That silence is good which has no heedlessness.<sup>9</sup>
26. That person is cautious about the religion (i.e. mindful of what is permissible and impermissible) in a true sense who is desirous of reward and thinks before speaking.<sup>10</sup>

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<sup>1</sup> 4 Rabi-ul-Akhir 1436, 24 January 2015

<sup>2</sup> 23 Rabi-ul-Akhir 1436, 12 February 2015

<sup>3</sup> 11 Jumada al-Oola 1436, 2 March 2015

<sup>4</sup> 8 Muharram 1441

<sup>5</sup> 4 Zul-Qa'dah 1435, 30 August 2014

<sup>6</sup> 23 Zul-Hijjah 1435, 18 October 2014

<sup>7</sup> 4 Rabi-ul-Akhir 1436, 24 January 2015

<sup>8</sup> 5 Zul-Hijjah 1441, 26 July 2020

<sup>9</sup> 10 Shawwal 1436, 26 July 2015

<sup>10</sup> 18 Zul-Hijjah 1436, 27 September 2015



### 33 pieces of advice regarding affability and politeness

1. A great invocation for capturing hearts is keeping a smile on the face. But smile with the intention of Sunnah and bring people close for (presenting) the call to righteousness.<sup>1</sup>
2. A smile solves many problems.<sup>2</sup>
3. The hearts can be conquered with polite manners, not with a sword.<sup>3</sup>
4. Be it a child or an adult, you will get love from anyone you give love to.<sup>4</sup>
5. Nowadays, the mindset of showing compassionate love to children has decreased. This is not a good thing.<sup>5</sup>
6. أَلْعَفْدَةُ لِلَّهِ, I love children by nature.<sup>6</sup>
7. Whether anyone treats us nicely or not, we must treat everyone with kindness.<sup>7</sup>
8. Let alone a human, even an animal is adored if it is soft-natured.<sup>8</sup>
9. Adopt humility and gentleness. إِنْ هَآءَ اللَّهُ, you will become the apple of everyone's eye.<sup>9</sup>

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<sup>1</sup> 25 Ramadan 1442 Night

<sup>2</sup> 16 Ramadan 1442, 3 October 2020

<sup>3</sup> 1 Safar 1444, 29 August 2022

<sup>4</sup> 3 Zul-Hijjah 1441, 24 July 2020

<sup>5</sup> 3 Ramadan 1437, 9 June 2016 after Asar

<sup>6</sup> 3 Ramadan 1437, 9 June 2016 after Asar

<sup>7</sup> 12 Ramadan 1437

<sup>8</sup> 3 Zul-Hijjah 1441, 24 July 2020

<sup>9</sup> 20 Rabi-ul-Akhir 1437

10. Your honour increases by admitting your mistake and does not decrease.<sup>1</sup>
11. Give love to children, the elderly, and the sick.<sup>2</sup>
12. Our character should be such that having seen it, people would say: We should follow him.<sup>3</sup>
13. We are the humble people of Allah Almighty. We must show humility only, not hooliganism.<sup>4</sup>
14. Acknowledge the favour of someone (who does a favour) throughout life.<sup>5</sup>
15. Give respect; you will get respect.<sup>6</sup>
16. You can enter a person's heart only through humility and modesty.<sup>7</sup>
17. Your one smile may improve someone's generations and your one act of inconsiderateness may take someone's generations far away from the right path.<sup>8</sup>
18. If you cannot make someone happy through your being, then do not hurt anyone's feelings either.<sup>9</sup>

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<sup>1</sup> 4 Rabi-ul-Akhir 1437, 14 January 2016

<sup>2</sup> 15 Ramadan 1442 Night

<sup>3</sup> 16 Ramadan 1442 Nigh

<sup>4</sup> 19 Zul-Qa'dah 1443, 19 June 2022

<sup>5</sup> 25 Safar 1442, 12 October 2020

<sup>6</sup> 25 Safar 1442, 12 October 2020

<sup>7</sup> 4 Rajab 1442, 18 February 2021

<sup>8</sup> 11 Muharram 1436

<sup>9</sup> 28 Shaban 1436, 15 June 2015

19. Those who scold others, people try to get rid of them and run away from them; and those who give love, people seek them and get close to them.<sup>1</sup>
20. We must be gentle for Muslims.<sup>2</sup>
21. A believer has a gentle nature and a soft tongue.<sup>3</sup>
22. People love the one who is kind-natured and affable.<sup>4</sup>
23. The younger siblings should respect the elder ones even if the elder siblings intimidate them unnecessarily. However, the elders should love the younger ones, behave kindly towards them, and treat them with affection.<sup>5</sup>
24. The task done through gentleness does not get done through harshness.<sup>6</sup>
25. No matter how big of a head you are, treat your subordinates with gentleness and love.<sup>7</sup>
26. Do adopt seriousness, but remember that smiling is not in contradiction with seriousness.<sup>8</sup>
27. People run away from a person who has a sharp tongue, is rude, does not keep their clothes clean, and whose business matters

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<sup>1</sup> 1 Rabi al-Awwal 1439

<sup>2</sup> 3 Rabi al-Awwal 1437, 15 December 2015

<sup>3</sup> 4 Rabi al-Awwal 1436, 26 December 2014

<sup>4</sup> 4 Rabi al-Awwal 1436, 26 December 2014

<sup>5</sup> 9 Ramadan 1437

<sup>6</sup> 24 Rabi-ul-Akhir 1436, 13 February 2015

<sup>7</sup> 24 Rabi-ul-Akhir 1436, 13 February 2015

<sup>8</sup> 1 Jumada al-Oola 1436, 20 February 2015

are not straight, for example, they do not repay their loans or their body or clothes give off a bad smell, etc.<sup>1</sup>

28. Everyone agrees with a serious and polite person.<sup>2</sup>
29. Become affable. If you are not affable by nature, force yourself to become affable.<sup>3</sup>
30. If Allah Almighty grants us any designation, our attitude should be humble so that we may treat our subordinates with gentleness. When we are about to treat our subordinate harshly for any reason, we should think: Did our beloved Prophet صلى الله عليه وآله وسلم treat his blessed companions رضي الله عنه in this manner? Thus, our manners will improve إن شاء الله.<sup>4</sup>
31. People will love you if you treat everyone with affection and good manners. Give love and receive love. If you give hatred, you will receive hatred.<sup>5</sup>
32. The one who gives importance to everyone, loves them, and respects them according to their status, that person will be everyone's beloved.<sup>6</sup>
33. Smiling is Sunnah. People come close to those who smile. People run away from those who always pull a weeping face.<sup>7</sup>

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<sup>1</sup> 23 Shawwal 1436, 18 August 2015

<sup>2</sup> 11 Jumada al-Oola 1436, 2 March 2015

<sup>3</sup> 7 Rabi al-Akhir 1437, 17 January 2016

<sup>4</sup> 19 Ramadan 1437, 24 June 2016 after Taraviah

<sup>5</sup> 17 Rabi-ul-Akhir 1438

<sup>6</sup> 7 Ramadan 1437, 13 June 2016 after Asar

<sup>7</sup> 25 Ramadan Shareef 1436

## 24 pieces of advice regarding one's reformation

1. The one who points out my mistake to me is my benefactor. (We should all have this mindset.)<sup>1</sup>
2. The one who advises us is our benefactor.<sup>2</sup>
3. You should not be angry at the one who advises you; otherwise, you will close the door to reformation on yourself.<sup>3</sup>
4. That person is extremely unfortunate on whom the door of advisors is closed.<sup>4</sup>
5. If only we get engaged in brightening our heart instead of our face!<sup>5</sup>
6. The one who does not have anyone to advise him is extremely unlucky.<sup>6</sup>
7. The one who can tolerate criticism is a great man.<sup>7</sup>
8. It is easy to speak, but doing something practically is difficult.<sup>8</sup>
9. Make true repentance to brighten your inner self.<sup>9</sup>
10. Everyone should avoid asking others for things. If this habit (of avoiding asking) is ingrained, then إِنْ شَاءَ اللَّهُ many worldly benefits will also be attained.<sup>10</sup>

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<sup>1</sup> 19 Shawwal 1440

<sup>2</sup> 19 Rabi-ul-Awwal 1444, 15 October 2022

<sup>3</sup> 23 Rabi al-Akhir 1436, 12 February 2015

<sup>4</sup> 7 Rabi al-Akhir 1436, 27 January 2015

<sup>5</sup> 11 Muharram 1437, 21 October 2015

<sup>6</sup> 19 Rabi al-Awwal 1444, 15 October 2022

<sup>7</sup> 9 Rabi al-Akhir 1444, 4 November 2022

<sup>8</sup> 2 Muharram 1444, 2 August 2022

<sup>9</sup> 5 Rabi al-Awwal 1436, 27 December 2014

<sup>10</sup> 20 Rabi al-Awwal 1437, 31 December 2015

11. Among the acts that lead to Paradise, one act is safeguarding Muslims from one's evil.<sup>1</sup>
12. If only we succeed in overpowering our soul before dying!<sup>2</sup>
13. It is possible that the seemingly minor good deed leads us to Paradise and the seemingly minor sin takes us to Hell.<sup>3</sup>
14. In truth, wealthy is the one who performs good deeds.<sup>4</sup>
15. When the mindset of earning virtues is developed and the passion is attained, then along with obligations, it also becomes easy to perform Nawafil (voluntary good deeds).<sup>5</sup>
16. The purpose of all our acts should be to attain the pleasure of Allah Almighty.<sup>6</sup>
17. The objective of our life is to please Allah and the Messenger, but we are wasting our efforts trying to please people.<sup>7</sup>
18. One should take accountability daily as a precious day of life has passed.<sup>8</sup>
19. The pleasure of Allah Almighty is the biggest bounty. Whomsoever Allah Almighty is pleased with, He will admit him to Paradise.<sup>9</sup>

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<sup>1</sup> 3 Rabi al-Awwal 1439

<sup>2</sup> 20 Ramadan 1437, 25 June 2016 after Taraviah

<sup>3</sup> 9 Zul-Hijjah 1441, 30 July 2020

<sup>4</sup> 8 Ramadan 1437, 14 June 2016 after Asar

<sup>5</sup> 27 Shaban 1437, 4 June 2016

<sup>6</sup> 1 Muharram 1436, 25 October 2014

<sup>7</sup> 1 Muharram 1436, 25 October 2014

<sup>8</sup> 9 Rabi-ul-Awwal 1436, 31 December 2014

<sup>9</sup> 23 Ramadan 1437, 29 June 2016 after Asar

20. The way to control the soul is that whatever the soul says should be opposed.<sup>1</sup>
21. Every moment of a Muslim is precious. Save it from being wasted.<sup>2</sup>
22. We should not put others in trouble to save ourselves.<sup>3</sup>
23. Time is that priceless diamond that cannot be regained once wasted, whereas wealth can be earned again if lost.<sup>4</sup>
24. That chest is not good which is filled with malice.<sup>5</sup>

## 9 pieces of advice regarding reforming others

1. If you wish to advise someone, then adopt a wise manner, as reformation can take place only that way; otherwise, an aggressive attitude develops stubbornness.<sup>6</sup>
2. Advising someone is also a skill. If you know how to advise someone, then do so individually, as it is more beneficial.<sup>7</sup>
3. When there is a need, someone can be reformed publicly. However, nowadays, some foolish people reveal the flaws of a Muslim to millions of people through social media on the pretext of reformation, due to which that Muslim's honour does not remain safe.<sup>8</sup>

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<sup>1</sup> 1 Ramadan 1437, 6 June 2016 Night

<sup>2</sup> 3 Ramadan 1437, 9 June 2016 after Asar

<sup>3</sup> 20 Zul-Hijjah 1441, 11 July 2020

<sup>4</sup> 5 Rabi-ul-Akhir 1438

<sup>5</sup> 7 Jumada al-Ukhra 1441

<sup>6</sup> 15 Rajab 1442, 27 February 2021

<sup>7</sup> 27 Rabi-ul-Akhir 1437, 6 February 2016

<sup>8</sup> 5 Muharram 1441

4. If you tried to reform someone and they started practising Sunan, it is as though you reformed their coming generations.<sup>1</sup>
5. The call towards righteousness should be presented in a soft, humble, and pleading manner.<sup>2</sup>
6. Call everyone towards righteousness according to their mentality.<sup>3</sup>
7. The call towards righteousness presented through character is more impactful than the call towards righteousness presented through speech.<sup>4</sup>
8. Whatever work for the religion you wish to do, do it in youth, as generally, one does not find that strength in old age.<sup>5</sup>
9. Even though saving someone's life is a good act, saving someone's faith is more important.<sup>6</sup>

## 2 pieces of advice regarding Urdu language

1. Learn the Urdu language because a lot of our religious literature is in Urdu.<sup>7</sup>
2. I love Urdu because Kanz-ul-Iman, Tafsir Khazain al-Irfan, Fatawa Ridawiyah, and Bahar-e-Shariat etc. are in Urdu.<sup>8</sup>

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<sup>1</sup> 4 Rabi-ul-Akhir 1436, 24 January 2015

<sup>2</sup> 14 Ramadan 1437, 19 June 2016 after Taraviah

<sup>3</sup> 28 Safar 1436, 20 December 2014

<sup>4</sup> 12 Jumada al-Oola 1436, 3 March 2015

<sup>5</sup> 13 Ramadan 1436, 30 June 2015 after Isha

<sup>6</sup> 26 Ramadan 1442 Night

<sup>7</sup> 3 Zul-Hijjah 1441, 24 July 2020

<sup>8</sup> 1 Rabi-ul-Awwal 1437, 13 December 2015



## 23 pieces of advice regarding studying Islamic books and religious knowledge

1. Attaining religious knowledge is an extremely crucial form of worship.<sup>1</sup>
2. A priceless treasure of religious knowledge is also attained by studying.<sup>2</sup>
3. I feel immense love for those who are fond of religious knowledge.<sup>3</sup>
4. If you attain the knowledge of Munjiyat (i.e. acts that lead to salvation) and Muhlikat (i.e. acts that lead to destruction), you will be able to fight Satan fiercely.<sup>4</sup>
5. Attaining religious knowledge, acting upon it, and promoting it are all forms of charity.<sup>5</sup>
6. Attaining religious knowledge is superior to reciting invocations.<sup>6</sup>
7. In my view, that person is educated who can at least recite the holy Quran correctly by looking.<sup>7</sup>
8. Writing books is not an easy job. Only that person should do it who is eligible for it.<sup>8</sup>

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<sup>1</sup> 17 Rabi-ul-Awwal 1436, 8 January 2015

<sup>2</sup> 9 Rabi-ul-Awwal 1438

<sup>3</sup> 4 Rabi-ul-Akhir 1436

<sup>4</sup> 6 Shawwal 1435

<sup>5</sup> 16 Ramadan 1436, 3 July 2015 after Isha

<sup>6</sup> 7 Jumada al-Oola 1436, 26 February 2015

<sup>7</sup> 3 Zul-Hijjah 1441, 24 July 2020

<sup>8</sup> 1 Zul-Hijjah 1435, 26 September 2014

9. Every writer should fear Allah Almighty regarding what he writes.<sup>1</sup>
10. Reading is the essence of religious knowledge.<sup>2</sup>
11. Our religious elders used to respect even a plain paper. If only we also respect our pens and books!<sup>3</sup>
12. Develop the trend of distributing (religious) books among one another.<sup>4</sup>
13. Religious books should be sold at inexpensive rates so that more and more people can benefit from them. This is the requirement of religious manners (ethics).<sup>5</sup>
14. I like to call the price of religious books ‘gift’.<sup>6</sup>
15. Quranic verses should not be written on the title pages of books and magazines because if someone intentionally touches them without making Wudu, they will become a sinner.<sup>7</sup>
16. With good intentions, set up a cupboard of books in the front room etc. of every house and name it ‘Madani Library’.<sup>8</sup>
17. All the devotees of the Prophet, Islamic brothers and Islamic sisters, are requested to establish Madani libraries at their home, workplace, office, clinic, showroom, waiting room, or their front room, etc.<sup>9</sup>

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<sup>1</sup> 12 Ramadan 1436, 29 June 2015 after Isha

<sup>2</sup> 8 Jumada al-Oola 1436, 27 February 2015

<sup>3</sup> 10 Muharram 1441

<sup>4</sup> 20 Rabi-ul- Akhir 1437, 30 January 2016

<sup>5</sup> 16 Muharram 1436, 9 November 2014

<sup>6</sup> 13 Rabi-ul-Awwal 1437, 25 December 2015

<sup>7</sup> 24 Ramadan 1437, 30 June 2016 after Asar

<sup>8</sup> 2 Rabi-ul-Awwal 1437, 14 December 2015

<sup>9</sup> 2 Rabi-ul-Awwal 1437, 14 December 2015

18. All three volumes of Bahar-e-Shariat should be present in every home.<sup>1</sup>
19. Tafsir Sirat al-Jinan is a vast treasure of knowledge.<sup>2</sup>
20. Put the books and booklets of Maktaba-tul-Madinah in waiting areas and have Madani Channel aired there.<sup>3</sup>
21. Avoid studying while walking around or lying down or in every such manner that causes strain to the eyes, as it might weaken the eyesight.<sup>4</sup>
22. Make sure to keep Kanz al-Iman in your home.<sup>5</sup>
23. If someone has given you a book as a trust, do not open it without their permission.<sup>6</sup>

### 15 pieces of advice regarding refining one's personality

1. To do a task, take it seriously. If a person does something seriously, they reach their destination.<sup>7</sup>
2. Do not make a judgement just by hearing a one-sided opinion.<sup>8</sup>
3. Undue sentimentalism traps (a person).<sup>9</sup>
4. A debt causes stress and sleeplessness.<sup>10</sup>

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<sup>1</sup> 20 Rabi-ul-Awwal 1437, 31 December 2015

<sup>2</sup> 19 Rabi-ul-Akhir 1437, 29 January 2016

<sup>3</sup> 25 Jumada al-Oola 1437, 5 March 2016

<sup>4</sup> 4 Rabi al-Awwal 1439

<sup>5</sup> 8 Zul-Hijjah 1436, 22 September 2015

<sup>6</sup> 3 Ramadan 1436, 20 June 2015 after Asar

<sup>7</sup> 20 Shawwal 1435, 16 August 2014

<sup>8</sup> 17 Ramadan 1436, 4 July 2015 after Taraviah

<sup>9</sup> 18 Rabi-ul-Akhir 1436, 7 February 2015

<sup>10</sup> 20 Zul-Qa'dah 1441, 11 July 2020

5. There is blessing in activity, as the water that flows remains fresh and what remains stagnant gets spoiled.<sup>1</sup>
6. The best way to make someone principle-bound is to become principle-bound oneself.<sup>2</sup>
7. Instead of worrying about improving your personality, worry about improving your book of deeds.<sup>3</sup>
8. In order to admit your mistake, you will have to kill your ego.<sup>4</sup>
9. Cleanliness dictates that a bowl or glass etc. should be picked up in such a way that the thumb does not go inside or even touch the corner. Pick it up from the bottom.<sup>5</sup>
10. Try not to take a favour from anyone. Thus, self-sufficiency increases dignity.<sup>6</sup>
11. Do not adopt any such action or attitude that distances people from the religion.<sup>7</sup>
12. If you cannot bring comfort to anyone, then do not cause pain either.<sup>8</sup>
13. Apologising does not diminish your value, but rather, it increases it.<sup>9</sup>
14. Tension gives rise to thousands of diseases.<sup>10</sup>

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<sup>1</sup> 9 Rabi al-Awwal 1438

<sup>2</sup> 18 Safar 1443, 26 September 2021

<sup>3</sup> 18 Safar 1443, 26 September 2021

<sup>4</sup> 11 Jumada al-Oola 1436, 2 March 2015

<sup>5</sup> 23 Ramadan 1436, 10 July 2015 after Isha

<sup>6</sup> 3 Rabi-ul-Akhir 1437, 13 January 2016

<sup>7</sup> 30 Zul-Qa'dah 1441, 21 July 2020

<sup>8</sup> 13 Rabi al-Akhir 1437, 23 January 2016

<sup>9</sup> 23 Zul-Hijjah 1435, 18 October 2014

<sup>10</sup> 29 Shawwal 1441, 20 June 2020

15. Time is a bounty and the value of a bounty is realised after it is lost. Therefore, make this time precious and spend it in good deeds.<sup>1</sup>

## 18 pieces of advice regarding Islamic scholars

1. The most honourable and intellectual class of the society is of Islamic scholars. Do not criticise Islamic scholars, rather respect and honour them.<sup>2</sup>
2. We have to carry out the religious work while remaining connected with the scholars of Ahl-e-Sunnat. They are the crowns of our heads.<sup>3</sup>
3. Although an Islamic scholar looks simple, they are distinguished from the ordinary people because of knowledge and carry the best personality.<sup>4</sup>
4. The person who remains in the company of a practising Sunni Islamic scholar having correct beliefs attains both knowledge and spirituality.<sup>5</sup>
5. Be humble instead of calling yourself ‘Allamah’ or ‘Aalim’ with your own mouth.<sup>6</sup>
6. Even an Islamic scholar and Mufti should have the contents of Ihya al-Uloom ingrained in them. إن شاء الله, their Fatawa will see improvement.<sup>7</sup>

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<sup>1</sup> 4 Rajab 1440

<sup>2</sup> 2 Muharram 1441

<sup>3</sup> 4 Jumada al-Oola 1437, 13 February 2016

<sup>4</sup> 12 Rabi-ul-Akhir 1437

<sup>5</sup> 21 Safar 1436

<sup>6</sup> 19 Shawwal 1440

<sup>7</sup> 20 Shawwal 1440

7. A knowledgeable person should ponder whether an uneducated person seems inferior to them or not. And they should fear Allah Almighty thinking that the other person might be approved in the court of Allah Almighty.<sup>1</sup>
8. The knowledgeable ones and those who have truly remained in their company (their followers) do not commit suicide.<sup>2</sup>
9. Speaking ill of the Islamic scholars who are devotees of the Prophet (insulting Islamic scholars) may endanger faith.<sup>3</sup>
10. By mistake, if an Islamic scholar states the wrong ruling, they should not feel ashamed to rectify it (i.e. admit their mistake and state the correct ruling). (This is what the Lord-fearing Islamic scholars do.)<sup>4</sup>
11. Those who desire to serve me financially should instead serve their local Sunni Islamic scholar having correct beliefs.<sup>5</sup>
12. Solemnity is the adornment of an Islamic scholar.<sup>6</sup>
13. Religious people should remain more cautious, as a stain on white clothes is visible even from a distance.<sup>7</sup>
14. Everyone should try to become an Islamic scholar. Being an Islamic scholar is an extremely great honour.<sup>8</sup>

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<sup>1</sup> 20 Shawwal 1440

<sup>2</sup> 25 Muharram 1437, 7 November 2015

<sup>3</sup> 17 Ramadan 1437, 22 June 2016 after taraviah

<sup>4</sup> 3 Zul-Hijjah 1441, 24 July 2020

<sup>5</sup> 5 Muharram 1436

<sup>6</sup> 15 Rabi-ul-Awwal 1444

<sup>7</sup> 4 Zul-Hijjah 1441, 25 July 2020

<sup>8</sup> 18 Rabi-ul-Akhir 1436, 7 February 2015

15. Buy at least one Arabic book from Maktaba-tul-Madinah (Arabic Books Department). If you do not have the ability to read it, present it to some Sunni scholar as a gift.<sup>1</sup>
16. Islamic scholars and spiritual guides who inquire after people's well-being by visiting their houses, share their grief and sorrow, and treat them with kindness and gentleness find a place in people's hearts.<sup>2</sup>
17. Ask a ruling from an Islamic scholar after assessing the situation and seeking their permission. If the honourable Islamic scholar refuses, do not be upset.<sup>3</sup>
18. A Mufti is extremely intelligent.<sup>4</sup>

### 11 pieces of advice for students and teachers

1. Religious students and those who read Islamic books should buy religious books out of pocket, if possible. إن شاء الله, the blessings will increase.<sup>5</sup>
2. Students are an important capital of the country and can transform the fate of the country.<sup>6</sup>
3. If the manners of the students are corrected and they truly develop seriousness in themselves, they can serve the religion immensely.<sup>7</sup>

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<sup>1</sup> 22 Safar 1437, 5 December 2015

<sup>2</sup> 27 Rabi-ul-Akhir 1437, 6 February 2016

<sup>3</sup> 7 Ramadan 1437, 13 June 2016 after Asar

<sup>4</sup> 6 Rabi-ul-Akhir 1436, 26 January 2015

<sup>5</sup> 6 Zul-Hijjah 1441, 27 July 2020

<sup>6</sup> 10 Ramadan 1442 Night

<sup>7</sup> 15 Muharram 1436, 8 November 2014

4. A teacher should be able to assess the psyche of their students.<sup>1</sup>
5. The aptitude of a teacher lies in the fact that they teach a dull student and make them pass the examination.<sup>2</sup>
6. Along with having the desire to attain religious knowledge, I would like to see the students being desirous of Madani activities.<sup>3-4</sup>
7. Respect the teacher and books as much as possible. إِنْ شَاءَ اللَّهُ, the essence of knowledge will be attained.<sup>5</sup>
8. The pen is an instrument of learning knowledge. It should be honoured.<sup>6</sup>
9. One should not reveal themselves being a Nigran, teacher, or Islamic scholar without need.<sup>7</sup>
10. It is difficult to become an Islamic scholar merely through the curriculum of Dars-e-Nizami. For that, it is necessary to read more Islamic books.<sup>8</sup>
11. The future (i.e. the grave and hereafter) of the one who acquires religious education is bright and luminous.<sup>9</sup>

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<sup>1</sup> 11 Jumada al-Oola 1436, 2 March 2015

<sup>2</sup> 3 Zul-Hijjah 1443, 2 June 2022

<sup>3</sup> 11 Rabi al-Awwal 1438

<sup>4</sup> In the terminology of Dawat-e-Islami, 'Madani activities' are now called 'religious activities'.

<sup>5</sup> 11 Muharram 1436, 4 November 2014

<sup>6</sup> 20 Rajab 1436, 9 May 2015

<sup>7</sup> 23 Rabi-ul-Akhir 1436, 12 February 2015

<sup>8</sup> 23 Rabi-ul-Akhir 1436, 12 February 2015

<sup>9</sup> 10 Muharram 1436



#### 4 pieces of advice regarding the honourable Huffaz

1. All those who have memorised the Holy Quran should try to recite one Manzil of the holy Quran every day.<sup>1</sup>
2. The one who has memorised the holy Quran should keep reciting it throughout the year so that it remains firmly embedded.<sup>2</sup>
3. The actual memoriser of the holy Quran is the one who accepts the commands of the Quran and acts upon them.<sup>3</sup>
4. The one who recites the holy Quran with the rules of articulation and recitation is enviable.<sup>4</sup>

#### 6 pieces of advice regarding the month of Ramadan

1. Being happy upon the commencement of the month of Ramadan and sad upon its departure is exclusive to the fortunate ones.<sup>5</sup>
2. Some people think it is necessary to break the fast with a date, water, or salt. It is not like that. In fact, the fast may be opened with any edible or drinkable item.<sup>6</sup>
3. Recite the complete holy Quran in the month of Ramadan. Reserve at least one hour every day for the recitation of the Quran.<sup>7</sup>

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<sup>1</sup> 19 Rabi-ul-Akhir 1436, 8 February 2015

<sup>2</sup> 28 Safar 1436, 20 December 2014

<sup>3</sup> 6 Rabi-ul-Awwal 1436, 28 December 2014

<sup>4</sup> 2 Muharram 1444, 2 August 2022

<sup>5</sup> 28 Ramadan 1443, 30 April 2022

<sup>6</sup> 18 Ramadan 1437

<sup>7</sup> 1 Ramadan 1437, 7 June 2016 after Asar

4. During Ramadan al-Mubarak, pay attention to earning virtues rather than earning money.<sup>1</sup>
5. Earn virtues in Ramadan al-Mubarak by selling goods at cheap rates to the Muslims, as Ramadan al-Mubarak is the month of earning virtues, not wealth.<sup>2</sup>
6. Ramadan al-Mubarak is the season of those who perform good deeds and are destined for Paradise.<sup>3</sup>

## 12 pieces of advice regarding good company and friends

1. In order to recognise a good friend, travel with him or make a deal, e.g. buying and selling with him.<sup>4</sup>
2. We should sit in the company of such people whose actions as well as beliefs and ideologies are completely in conformity with the Quran and Hadith.<sup>5</sup>
3. In order to prevent heedlessness, we will have to avoid the company of the heedless.<sup>6</sup>
4. One way to increase the love for Auliya is to adopt the company of those who love the honourable Auliya.<sup>7</sup>
5. Discussions have less influence as compared to company.<sup>8</sup>

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<sup>1</sup> 22 Ramadan 1442 Night

<sup>2</sup> 1 Ramadan 1443, 2 April 2022

<sup>3</sup> 16 Ramadan 1436, 4 July 2015 after Asar

<sup>4</sup> 1 Zul-Hijjah 1435, 26 September 2014

<sup>5</sup> 7 Zul-Hijjah 1441, 28 July 2020

<sup>6</sup> 29 Muharram 1444, 27 August 2022

<sup>7</sup> 8 Rabi-ul-Awwal 1438

<sup>8</sup> 25 Zul-Hijjah 1435, 20 October 2014

6. Bad company is a deadly poison for faith.<sup>1</sup>
7. I remained in the company of Sayyidi Qutb-e-Madinah رحمة اللہ علیہ for 7 weeks, but I never saw him laugh out loudly.<sup>2</sup>
8. A hundred books are on one side and the good company of one moment is on the other.<sup>3</sup>
9. Sometimes, destiny changes by sitting in the company of a pious person.<sup>4</sup>
10. The company of the pious is necessary to prevent the heart from neglecting the remembrance of the Lord.<sup>5</sup>
11. Good company, if not extinct, is at least rare.<sup>6</sup>
12. A good friend is someone by seeing whom one remembers the Lord.<sup>7</sup>

### 5 pieces of advice for a husband and wife

1. The husband and wife should make this pact that they will not tell their parents etc. about their mutual disputes.<sup>8</sup>
2. If the daughter-in-law serves her mother-in-law and father-in-law, she will gain the pleasure of her husband.<sup>9</sup>

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<sup>1</sup> 27 Ramadan 1436, 12 July 2015

<sup>2</sup> 25 Ramadan 1437, 30 June 2016 after Taraviah

<sup>3</sup> 1 Rabi-ul-Awwal 1437, 13 December

<sup>4</sup> 17 Rabi-ul-Awwal 1436, 8 January 2015

<sup>5</sup> 10 Shawwal 1436, 26 July 2015

<sup>6</sup> 28 Ramadan 1442 Night

<sup>7</sup> 1 Ramadan 1443, 2 April 2022

<sup>8</sup> 13 Zul-Qa'dah 1441, 4 July 2020

<sup>9</sup> 22 Ramadan 1437, 27 June 2016 after Taraviah

3. If one pleases the husband for the sake of Allah Almighty's pleasure, it is worship.<sup>1</sup>
4. For the sake of Allah Almighty's pleasure, pleasing the husband while staying within the boundaries of Shariah is an extremely great reward-earning act.<sup>2</sup>
5. One solution to domestic problems is that one of the two parties (husband and wife) should observe patience.<sup>3</sup>

### 42 pieces of advice for parents

1. Parents should provide their children with the necessary education of the religion first.<sup>4</sup>
2. The blessed companions رضي الله عنهم used to train their children in bravery. Our children should be as brave as a lion.<sup>5</sup>
3. Make your children lions. Get them to read Dawat-e-Islami's booklets. Keep them away from the stories of ghosts and fairies.<sup>6</sup>
4. Scaring children with remarks such as, 'The monster is here; the ghost will eat you; the beggar will take you away; the garbage man will grab you,' will make them cowards. We must make our children brave, not cowards.<sup>7</sup>
5. Children naturally have this inclination that they imitate the elders. If there is an environment of offering prayers at home, then the children will also imitate offering prayers, and if (Allah

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<sup>1</sup> 15 Rajab 1437, 23 April 2016

<sup>2</sup> 15 Rajab 1437, 23 April 2016

<sup>3</sup> 15 Rajab 1437, 23 April 2016

<sup>4</sup> 13 Zul-Qa'dah 1441, 4 July 2020

<sup>5</sup> 4 Zul-Hijjah 1435, 29 September 2014

<sup>6</sup> 2 Rabi al-Awwal 1436, 24 December 2014

<sup>7</sup> 13 Rajab 1436, 2 May 2015

forbid) there is an environment of songs and music or dancing, then the children will also dance.<sup>1</sup>

6. It is best to keep children away from the mobile phone.<sup>2</sup>
7. Teach modesty to your daughter from childhood. A mother should not dress her (little) daughter in tight pyjamas.<sup>3</sup>
8. The devotees of the Prophet should dress their daughters in long-sleeves and feminine clothes.<sup>4</sup>
9. Make your sons and daughters memorise questions and answers containing Islamic information.<sup>5</sup>
10. Parents should advise their children with love, affection, and wise strategy. Scolding and hitting over trivial matters and advising them by yelling may make the children rebellious.<sup>6</sup>
11. Parents should make sure to seek the consent of their children before arranging their marriage; otherwise, there are chances of marital breakdown after the marriage.<sup>7</sup>
12. Children should not be told a few things like the sin of a minor is not recorded, etc. as it makes the children audacious (fearless) and Satan makes them his toys. If there is the fear of the Lord in the children's hearts, they will perform worship.<sup>8</sup>

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<sup>1</sup> 19 Safar 1441

<sup>2</sup> 13 Rajab 1442, 2 February 2021

<sup>3</sup> 13 Zul-Qa'dah 1441, 4 July 2020

<sup>4</sup> 17 Ramadan 1437, 23 June 2016 after Asar

<sup>5</sup> 20 Jumada al-Oola 1438, 18 February 2017

<sup>6</sup> 13 Rajab 1436

<sup>7</sup> 9 Rabi al-Awwal 1439

<sup>8</sup> 20 Ramadan 1437, 25 June 2016 after Taraviah

13. Parents should not reveal to their children that they love their so-and-so son or daughter more, otherwise, the others will suffer from an inferiority complex, and it will be a cause of ruin (cause of loss) for them.<sup>1</sup>
14. Parents should keep motivating their children who have memorised the Quran to recite the holy Quran every day so that the Quran remains intact in their memory.<sup>2</sup>
15. Every Muslim should make at least one of his sons and daughters an Islamic scholar.<sup>3</sup>
16. When a son is born, make the intention that you will make your child memorise the Quran and make him an Islamic scholar by enrolling him in Jamia-tul-Madinah, إِنْ شَاءَ اللَّهُ.<sup>4</sup>
17. Narrate simple Ahadith and the accounts of pious people to children and urge them to perform good deeds.<sup>5</sup>
18. (Lord forbid) If you play sinful channels at home, then the children will also hum songs and utter movie dialogues, whereas if you play Madani Channel, then إِنْ شَاءَ اللَّهُ, by virtue of it, the children's faith will be protected, their character will improve, and Zikr and Salat will remain on their tongues.<sup>6</sup>
19. The person whose son is non-practising, taunting him about his son's sinfulness is a form of hurting his feelings.<sup>7</sup>

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<sup>1</sup> 18 Zul-Qa'dah 1435, 13 September 2014

<sup>2</sup> 19 Rabi-ul-Akhir 1436, 8 February 2015

<sup>3</sup> 10 Muharram 1436

<sup>4</sup> 18 Jumada al-Oola 1437, 27 February 2016

<sup>5</sup> 9 Ramadan 1437, 15 June 2016 after Asar

<sup>6</sup> 19 Safar 1441

<sup>7</sup> 16 Rabi-ul-Akhir 1436, 5 February 2015

20. If Madani Channel keeps airing at your home, your children will keep reforming اِنْ شَاءَ اللّٰهُ.<sup>1</sup>
21. Instead of giving children chocolates, toffees, and chips etc. to eat, feed them milk, fruits, and vegetables etc. اِنْ شَاءَ اللّٰهُ, the children will remain healthy.<sup>2</sup>
22. From the beginning, develop disinclination towards excessive eating and fine clothes in children.<sup>3</sup>
23. The more desires of children you fulfil, the more they will increase. You should control them from the beginning.<sup>4</sup>
24. Do not teach children to say, 'Bye Bye,' rather, have them memorise 'فِي اَمَانِ اللّٰهُ', 'Khuda Hafiz', or 'السّلام علیکم'.<sup>5</sup>
25. Recite 'اللّٰهُ اللّٰهُ' before your children with the intention that they would also start reciting 'اللّٰهُ اللّٰهُ'.<sup>6</sup>
26. Do not start giving pocket money to children from childhood; cook things at home and feed them.<sup>7</sup>
27. Children should be given the mindset to treat animals with kindness.<sup>8</sup>

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<sup>1</sup> 6 Zul-Qa'dah 1441, 27 June 2020

<sup>2</sup> 2 Muharram 1444, 2 August 2022

<sup>3</sup> 5 Rabi-ul-Akhir 1436, 25 January 2015

<sup>4</sup> 24 Rabi-ul-Akhir 1436, 13 February 2015

<sup>5</sup> 1 Jumada al-Oola 1436, 20 February 2015

<sup>6</sup> 14 Jumada al-Oola 1438, 11 February 2017

<sup>7</sup> 9 Jumada al-Oola 1436, 28 February 2015

<sup>8</sup> 30 Zul-Qa'dah 1435, 25 September 2014

28. Those who lie to children should be awarded the ‘medal of foolishness’, as they ruin the morals of their children with their own hands.<sup>1</sup>
29. If children do something good, they should be commended and given some present.<sup>2</sup>
30. The clothes that children like, if there is no issue or Shariah-related problem in them, for example, they do not contain images of living beings and their quality is also good, then give preference to their choice and please the hearts of the children. إن شاء الله, you will earn the reward of pleasing their hearts because of it and the children will also be more inclined to wear those clothes.<sup>3</sup>
31. The fear of the Lord should be developed in children’s hearts as well.<sup>4</sup>
32. When someone asks how you are, in reply, you should say, ‘الحمد لله رب العالمين’. The same should be taught to children as well.<sup>5</sup>
33. We have declared war against Haraam. We will neither consume Haraam nor feed it to our children.<sup>6</sup>
34. The passion to make children pious is great, but it is not okay to be unnecessarily emotional for this.<sup>7</sup>

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<sup>1</sup> 13 Rajab 1436, 2 May 2015

<sup>2</sup> 15 Rabi al-Awwal 1437, 26 December 2015

<sup>3</sup> 20 Ramadan 1437, 25 June 2016 after Taraviah

<sup>4</sup> 20 Ramadan 1437, 25 June 2016 after Taraviah

<sup>5</sup> 7 Safar 1436, 29 November 2014

<sup>6</sup> 26 Shaban 1436, 13 June 2015

<sup>7</sup> 17 Ramadan 1436, 5 July 2015 after Asar



35. Calling a child slow or weak in studies etc. may make them even slower. Therefore, avoid saying such things.<sup>1</sup>
36. It is not allowed to scold or hurt the feelings of one's own children without need. One should make them understand using a gentle tone and have work done.<sup>2</sup>
37. It is necessary to bring up children according to Islamic principles and act upon the Quranic commandment.<sup>3</sup>
38. Pre-pubescent children who have endurance may be made to fast.<sup>4</sup>
39. My wish is to have it ingrained in the mind of every child of ours that Muhammad صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ is the final Prophet of Allah Almighty.<sup>5</sup>
40. On the birthday of a child, a Quran-recitation or Naat gathering should be organised. Musical programmes, intermingling of men and women, and clapping must be avoided completely. Only that action should be performed that brings the pleasure of Allah Almighty.<sup>6</sup>
41. Sometimes, little girls should also be dressed in a Madani burqa (Islamic veil) so that the mindset of veiling develops even before they grow up.<sup>7</sup>

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<sup>1</sup> 22 Ramadan 1436, 10 July 2015 after Asar

<sup>2</sup> 17 Ramadan 1436, 5 July 2015 after Asar

<sup>3</sup> 6 Ramadan 1437, 11 June 2016 after Taraviah

<sup>4</sup> 13 Ramadan 1436, 1 July 2015 after Asar

<sup>5</sup> 2 Zul-Hijjah 1441, 23 July 2020

<sup>6</sup> 26 Ramadan 1437, 1 July 2016 after Taraviah

<sup>7</sup> 19 Rabi al-Awwal 1436, 10 January 2015

42. Also please the hearts of children.<sup>1</sup>

## 11 pieces of advice for children

1. Well-mannered children do not raise their voice before their parents; rather, they respect them and kiss their hands and feet.<sup>2</sup>
2. Serve your parents instead of making them serve you.<sup>3</sup>
3. Children should provide medical treatment to their parents even if they have to cut down on their expenses and face poverty.<sup>4</sup>
4. Value your parents, for no one can replace them.<sup>5</sup>
5. One cause of poverty is calling parents by their name.<sup>6</sup>
6. It is not correct to wish that one's parents love them the most among all their siblings. However, one may wish that they love them immensely, and for that, they should carry out every permissible task they give immediately and serve them well.<sup>7</sup>
7. Troubling parents causes a loss in the hereafter as well as the world.<sup>8</sup>
8. One form of paying gratitude to parents for their favours is obeying them.<sup>9</sup>

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<sup>1</sup> 28 Shaban 1436, 15 June 2015

<sup>2</sup> 6 Ramadan al-Mubarak 1436

<sup>3</sup> 16 Zul-Hijjah 1435, 11 October 2014

<sup>4</sup> 21 Muharram 1436

<sup>5</sup> 7 Jumada al-Oola 1436

<sup>6</sup> 16 Safar 1436, 6 December 2014

<sup>7</sup> 4 Ramadan al-Mubarak 1437, 10 June 2016, after Asr

<sup>8</sup> 15 Ramadan al-Mubarak 1437, 20 June 2016, after Tarawih

<sup>9</sup> 16 Ramadan al-Mubarak 1437, 22 June 2016, after Asr

9. If the son is an Islamic scholar and the father is a non-scholar, even then, it is incumbent on the son to honour his father. If he respects him, he will be blessed in both worlds إِنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ.<sup>1</sup>
10. If the right of someone will be violated in the house, for example, the mother is sick and is in need of our service, then it is not allowed to travel with a Madani Qafilah.<sup>2</sup>
11. If family members forbid you to keep a beard, then convince them through your good character and tears.<sup>3</sup>

### 3 pieces of advice for a mother-in-law and daughter-in-law

1. I must have told my daughter about a hundred times to serve her mother-in-law and father-in-law while considering them her parents. Likewise, I keep urging my maternal granddaughters to serve their paternal grandparents well.<sup>4</sup>
2. If a mother-in-law gives her daughter-in-law more importance than her daughter, the house would turn into a hub of peace.<sup>5</sup>
3. When Islamic sisters visit their parents' house, they should make the intention of maintaining the ties of kinship. They should not state the flaws of their in-laws after going to their parents' house or the qualities of their parents' house after coming to the in-laws' house. إِنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ the house will remain a hub of peace.<sup>6</sup>

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<sup>1</sup> 11 Muharram 1436

<sup>2</sup> 15 Safar 1437, 28 November 2015

<sup>3</sup> 10 Muharram 1441

<sup>4</sup> 22 Ramadan al-Mubarak 1437, 27 June 2016, after Tarawih

<sup>5</sup> 9 Rabi al-Aakhir 1437, 19 January 2016

<sup>6</sup> 22 Rabi' al-Awwal 1437, 2 January 2016

## 20 pieces of advice regarding the grave and the hereafter

1. A wise person gives priority to the hereafter and also gains its blessings in the world.<sup>1</sup>
2. Keep visiting the graveyard, as it imparts a lesson.<sup>2</sup>
3. A graveyard is a place of admonition.<sup>3</sup>
4. In terms of the hereafter, the grave is the first destination.<sup>4</sup>
5. Seeing destroyed graves produces an admonitory lesson.<sup>5</sup>
6. During Azan, I often imagine that I am in the grave and Azan is being called over my grave.<sup>6</sup>
7. Remember that the world has not benefitted nor will it benefit anyone, and nor will it accompany anyone in the grave.<sup>7</sup>
8. Along with the brightness of the house, we should also worry about the brightness of the grave.<sup>8</sup>
9. While shifting into a new house, remember shifting into a grave.<sup>9</sup>
10. Alas! Nowadays, heedlessness prevails. During scary moments like lightning and thunder strikes etc., instead of repenting and

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<sup>1</sup> 24 Rabi al-Aakhir 1436, 13 February 2015

<sup>2</sup> 8 Muharram 1436, 1 November 2014

<sup>3</sup> 15 Rajab 1442, 27 February 2021

<sup>4</sup> 10 Rabi al-Aakhir 1436, 30 January 2015

<sup>5</sup> 1 Muharram 1437, 15 October 2015

<sup>6</sup> 4 Ramadan al-Mubarak 1436, 21 June 2015, after Isha

<sup>7</sup> 1 Muharram 1436

<sup>8</sup> 3 Rabi' al-Awwal 1437, 15 December 2015

<sup>9</sup> 30 Zul-Qa'dah 1441, 21 July 2020

seeking forgiveness, people hop about and enjoy it.<sup>1</sup>

11. Instead of taking pleasure in the visuals of strong winds or torrential rain etc., one should gain a lesson from them.<sup>2</sup>
12. With the birth of every child, its departure (i.e. death) is also looming.<sup>3</sup>
13. In order to remember death, write 'the death' at such a place where you keep glancing at it.<sup>4</sup>
14. Use that mat for sleeping which is generally placed under the deceased on the bedstead, so that you keep remembering death.<sup>5</sup>
15. The best gift for the deceased is supplication for their forgiveness.<sup>6</sup>
16. After death, everyone will wish that he had not saved a single penny; rather, they had donated it.<sup>7</sup>
17. The actual honour is of the hereafter; there is no significance of worldly honour.<sup>8</sup>
18. Having seen others' fate, it is wise to acquire a lesson of admonition for oneself.<sup>9</sup>
19. The ambulance siren contains a lesson.<sup>10</sup>

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<sup>1</sup> 5 Muharram 1436, 29 October 2014, off air

<sup>2</sup> 18 Zul-Hijjah 1441, 8 August 2020

<sup>3</sup> 4 Zul-Hijjah 1441, 25 July 2020

<sup>4</sup> 7 Muharram 1436

<sup>5</sup> 3 Rabi' al-Awwal 1437, 15 December 2015

<sup>6</sup> 3 Rabi' al-Awwal 1437, 15 December 2015

<sup>7</sup> 23 Ramadan al-Mubarak 1436, 11 July 2015, after Asr

<sup>8</sup> 3 Rabi al-Aakhir 1444, 30 October 2022

<sup>9</sup> 23 Rabi al-Aakhir 1438

<sup>10</sup> 29 Jumada al-Ukhra 1436, 18 April 2015

20. The agonies of the world are a reminder of the agonies of Hell.<sup>1</sup>

#### 4 pieces of advice regarding animals

1. Do not kill ants without need. In fact, do not even separate them from their colony because they live with their group.<sup>2</sup>
2. It is not even allowed to hurt a fly without Shar'i permission.<sup>3</sup>
3. The agony a person goes through at the time of the seizing of the soul is many times greater than the pain an animal feels while being slaughtered.<sup>4</sup>
4. If an animal is in some pain, then alleviating its pain is a reward-earning act.<sup>5</sup>

#### 11 pieces of advice regarding Eid and sacrifice

1. Eid is not merely about wearing colourful clothes, going out for recreation, and having nice foods. Eid is a day for paying gratitude to Allah Almighty, giving charity, and performing actions that please the Lord.<sup>6</sup>
2. Eid al-Fitr is not for those who miss fasts; rather, it is for those who observe fasts.<sup>7</sup>

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<sup>1</sup> 24 Ramadan al-Mubarak 1436, 11 July 2015, after Isha

<sup>2</sup> 8 Safar 1437, 21 November 2015

<sup>3</sup> 3 Rabi' al-Awwal 1437, 15 December 2015

<sup>4</sup> 5 Zul-Hijjah 1441, 26 July 2020

<sup>5</sup> 10 Ramadan al-Mubarak 1437, 15 June 2016, after Asr

<sup>6</sup> 29 Ramadan al-Mubarak 1443, 1 May 2022

<sup>7</sup> 29 Ramadan al-Mubarak 1442, night

3. We should embrace others in a dignified manner. Pressing or lifting them while embracing is inappropriate and may cause pain.<sup>1</sup>
4. It is not necessary to wear new clothes on Eid. The old washed clothes that are stitched according to Sunnah may also be worn.<sup>2</sup>
5. Eid al-Fitr is the day of paying gratitude. Refraining from sins on this day, we should pay gratitude to Allah Almighty.<sup>3</sup>
6. When an animal is slaughtered, instead of making a spectacle of it, feel pity for the animal and remember your own death.<sup>4</sup>
7. Slaughter the sacrificial animal at such a place where no pedestrian or rider is inconvenienced.<sup>5</sup>
8. The animal that is sacrificed in the path of the Lord is extremely fortunate.<sup>6</sup>
9. If you can afford it, purchase the best animal in the city and present it for sacrifice in the court of the holy Prophet, humbly saying:

*What can we present, o beloved, for what do we own?*

*This heart is yours and this soul is yours, too.*<sup>7</sup>

10. Deliver the meat of sacrifice (first) to the one who has no means for sacrifice, if possible.<sup>8</sup>

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<sup>1</sup> 11 Zul-Hijjah 1436, 26 September 2015

<sup>2</sup> 3 Ramadan al-Mubarak 1437, 9 June 2016, after Asr

<sup>3</sup> 21 Ramadan al-Mubarak 1436, 8 July 2015, after Isha

<sup>4</sup> 19 Shawwal 1440

<sup>5</sup> 1 Zul-Hijjah 1441, 22 July 2020

<sup>6</sup> 11 Zul-Hijjah 1441, 1 August 2020

<sup>7</sup> 3 Zul-Hijjah 1443, 2 June 2022

<sup>8</sup> 11 Zul-Hijjah 1441, 1 August 2020

11. If you do not wish to give the meat to any beggar, instead of rebuking them, refuse in a polite manner.<sup>1</sup>

#### 4 pieces of advice regarding the betterment of the country, nation, and society

1. The real man is not the one who follows society; rather, the real man is the one who makes society follow him.<sup>2</sup>
2. The laws of the state that do not go against Shariah should be followed.<sup>3</sup>
3. If all the people use electricity frugally, then load shedding may be reduced throughout the country.<sup>4</sup>
4. Triple riding on a motorcycle is a legal and ethical offence and a danger to life.<sup>5</sup>

#### 8 pieces of advice regarding spiritual treatment

1. The food of the soul is the remembrance of Allah Almighty.<sup>6</sup>
2. Invocations contain the cure for every illness.<sup>7</sup>
3. Recite ‘يا الله’ 49 times and blow on an animal. إِنْ شَاءَ اللَّهُ it will remain safe from the evil eye and different illnesses.<sup>8</sup>

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<sup>1</sup> 11 Zul-Hijjah 1441, 1 August 2020

<sup>2</sup> 24 Ramadan al-Mubarak 1436, 12 July 2015, after Asr

<sup>3</sup> 25 Ramadan al-Mubarak 1436

<sup>4</sup> 17 Rabi al-Aakhir 1436, 6 February 2015

<sup>5</sup> 21 Muharram 1436, 15 November 2014, off air

<sup>6</sup> 16 Ramadan al-Mubarak 1442, after Asr

<sup>7</sup> 8 Rajab 1437, 16 April 2016

<sup>8</sup> 1 Zul-Hijjah 1441, 22 July 2020



4. The one who recites 'يَا مُؤْمِنِينَ' 29 times every day will remain protected from every calamity and disaster إِنْ شَاءَ اللَّهُ.<sup>1</sup>
5. Reciting 'يَا اللَّهُ' 100 times at the time of going to bed will protect you from the mischief of evil Jinns and the calamity of stroke and paralysis إِنْ شَاءَ اللَّهُ.<sup>2</sup>
6. Make a habit of reciting 'بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ' before taking medicine; إِنْ شَاءَ اللَّهُ, you will be cured.<sup>3</sup>
7. If you are unable to sleep, recite 'يَا كَرِيمُ يَا كَرِيمُ'.<sup>4</sup>
8. There is power in spiritual treatment.<sup>5</sup>

### 23 pieces of advice regarding cure and treatment

1. If a plague spreads in any city, Azans should be called outside the populated area, and charity and alms should be given in abundance.<sup>6</sup>
2. Keep only one doctor (for treatment) because he knows about the conditions of our body (as to which medicine suits us and which does not).<sup>7</sup>
3. Instead of getting treatment of one's own accord, treatment should always be sought through the consultation of a doctor.<sup>8</sup>

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<sup>1</sup> 20 Ramadan al-Mubarak 1443, 22 April 2022

<sup>2</sup> 26 Ramadan al-Mubarak 1443, 28 April 2022

<sup>3</sup> 7 Ramadan al-Mubarak 1436, 25 June 2015, after Asr

<sup>4</sup> 25 Jumada al-Oola 1437, 5 March 2016

<sup>5</sup> 27 Zul-Qa'dah 1441, 18 July 2020

<sup>6</sup> 23 Jumada al-Oola 1436, 14 March 2015

<sup>7</sup> 10 Muharram 1441

<sup>8</sup> 6 Zul-Qa'dah 1441, 27 June 2020

4. There are different kinds of dispositions. Therefore, it is prohibited to apply the treatments prescribed in the blessed Ahadith without consulting a physician.<sup>1</sup>
5. Seek treatment from such a doctor who is trustworthy and Lord-fearing.<sup>2</sup>
6. Make an expert doctor or herbalist your family physician who is Lord-fearing.<sup>3</sup>
7. It is best to seek treatment from a single doctor as much as possible, as they will remain aware of your physical condition. If you keep switching doctors, then every doctor will begin the treatment anew and you may keep facing trials.<sup>4</sup>
8. You may get medicine from a doctor but not the cure. If Allah Almighty wills, only then will that medicine become the means of cure.<sup>5</sup>
9. A sick person remains in the shade of Allah Almighty's mercy.<sup>6</sup>
10. For treatment, keep praying as well along with taking medication.<sup>7</sup>
11. Drinking water immediately after consuming rice may cause a cough.<sup>8</sup>

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<sup>1</sup> 6 Zul-Qa'dah 1441, 27 June 2020

<sup>2</sup> 11 Rabi' al-Awwal 1436, 2 January 2015

<sup>3</sup> 10 Ramadan al-Mubarak 1436, 27 June 2015, after Isha

<sup>4</sup> 15 Jumada al-Oola 1444, 7 January 2023

<sup>5</sup> 15 Jumada al-Oola 1444, 7 January 2023

<sup>6</sup> 15 Jumada al-Oola 1444, 7 January 2023

<sup>7</sup> 15 Jumada al-Oola 1444, 7 January 2023

<sup>8</sup> Booklet: Kabab Samose

12. If no benefit appears after getting treatment from a herbalist, a spiritual healer, a doctor, or a hospital or the pain becomes worse, then be patient. Without any pressing need, telling this to others by mentioning anyone's name is not a reward-earning act, rather there is the risk of committing backbiting, hurting feelings, and other sins.<sup>1</sup>
13. No disease is incurable. However, doctors have been unable to find the cures of many diseases yet.<sup>2</sup>
14. Focus not on the doctor but on the mercy of Allah Almighty. Even if a doctor gives the best of the best treatment, recovery will occur only if Allah Almighty wills.<sup>3</sup>
15. Do not speak ill of (him) whose treatment does not yield positive results. It is Allah Almighty who cures.<sup>4</sup>
16. Avoid medicines as much as possible and try to seek treatment through food.<sup>5</sup>
17. If you need to get surgery done, you should consult at least two surgeons.<sup>6</sup>
18. A healthy person should get a blood test (Lipid profile) once every 92 days.<sup>7</sup>

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<sup>1</sup> 15 Jumada al-Oola 1444, 7 January 2023

<sup>2</sup> 15 Jumada al-Oola 1444, 7 January 2023

<sup>3</sup> 15 Jumada al-Oola 1444, 7 January 2023

<sup>4</sup> 9 Muharram 1436, 2 November 2014

<sup>5</sup> 10 Ramadan al-Mubarak 1436, 27 June 2015, after Isha

<sup>6</sup> 20 Zul-Qa'dah 1441, 11 July 2020

<sup>7</sup> 18 Jumada al-Oola 1437, 27 February 2016

19. If a doctor treats the patient with positive intentions and sincerity and sympathises with them, it will cause blessings in their livelihood and they will also get its reward in the hereafter.<sup>1</sup>
20. Doctors should absolutely not interfere in the Shariah-related issues of patients, rather they should refer them to the honourable Muftis or give them the contact numbers of Dar-ul-Ifta Ahl-e-Sunnat: +92-311-7864100, +92-311-3993312, +92-311-3993313.<sup>2</sup>
21. If a doctor does not know how to treat a certain patient, they should **unhesitatingly** say: *I am not familiar with your treatment.* This way, their value will rise in the eyes of the people.<sup>3</sup>
22. Upon an increase in the number of patients, a doctor should ponder over the condition of their heart if they are feeling happy over the illness of their Muslim brother. If this is the case, they should seek forgiveness.<sup>4</sup>
23. Doctors and herbalists should be merciful and sympathetic to patients.<sup>5</sup>

## 10 pieces of advice regarding health tips and home remedies

1. One treatment of fatigue is also taking a shower with lukewarm water and reciting Tasbih Fatimah (i.e. سُبْحَانَ اللَّهِ 33 times, الْحَمْدُ لِلَّهِ 33 times, and اللَّهُ أَكْبَرُ 34 times) before going to bed.<sup>6</sup>

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<sup>1</sup> 19 Rabi al-Aakhir 1436, 8 February 2015

<sup>2</sup> 19 Rabi al-Aakhir 1436, 8 February 2015

<sup>3</sup> 2 Jumada al-Oola 1436, 21 February 2015, off air

<sup>4</sup> 10 Ramadan al-Mubarak 1436, 27 June 2015, after Isha

<sup>5</sup> 8 Rajab 1437, 16 April 2016

<sup>6</sup> 1 Zul-Hijjah 1436

2. Drink 12 glasses, i.e. approximately three litres of water every day. إن شاء الله you will remain protected from kidney diseases and constipation.<sup>1</sup>
3. Ants run away if asafoetida is kept in the house.<sup>2</sup>
4. Massaging the sole of the feet with any kind of oil will keep the skin soft and protect it from cracking. Moreover, it will increase the intellectual capability because the soles have a connection with the brain.<sup>3</sup>
5. Make a routine of drinking 12 glasses of water every day; you will not suffer from constipation and the skin will also remain soft. In winter, fewer quantities of water are consumed, because of which both of these conditions see a rise.<sup>4</sup>
6. **Treatment for joint pain:** Cut okra in the middle from head to tail and soak it in water for at least 12 hours. Then, squeeze it in the same water and drink its water; you will get rid of joint pain إن شاء الله.<sup>5</sup>
7. During the season of carrots, eating one carrot every day sharpens the eyesight.<sup>6</sup>
8. Eating a couple of garlic cloves on an empty stomach reduces cholesterol and relieves toothache.<sup>7</sup>
9. If a smell develops in the mouth because of eating raw garlic, it is

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<sup>1</sup> 9 Muharram 1436

<sup>2</sup> 2 Zul-Qa'dah 1437

<sup>3</sup> 8 Safar 1437, 21 November 2015

<sup>4</sup> 8 Safar 1437, 21 November 2015

<sup>5</sup> 21 Ramadan al-Mubarak 1437, 26 June 2016, after Tarawih

<sup>6</sup> 1 Muharram 1437, 3 October 2016

<sup>7</sup> 2 Muharram 1438, 4 October 2016

removed by chewing carom seeds.<sup>1</sup>

10. Eating seven figs every day relieves back pain.<sup>2</sup>

## 41 pieces of advice regarding eating, drinking, and maintaining good health

1. May Allah Almighty grant us such health through which we attain strength for worship.<sup>3</sup>
2. Eating less for the pleasure of Allah Almighty is worship.<sup>4</sup>
3. The one who is firmly determined to lose weight should first get the Lipid profile, cholesterol, and diabetes tests done. Then, they should lose weight gradually every month.<sup>5</sup>
4. Avoid sweet and greasy items, etc. in your youth; you will have a good time in your old age. And it is extremely crucial to avoid these things in old age.<sup>6</sup>
5. Start taking caution in eating and drinking from your youth so that you suffer less in old age.<sup>7</sup>
6. When you cook meat, add pumpkin, turnip, potato, or some other vegetable to it. This will remove the harmful effects of the meat.<sup>8</sup>

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<sup>1</sup> 2 Muharram 1438, 4 October 2016

<sup>2</sup> 6 Rabi' al-Awwal 1438, 5 December 2016

<sup>3</sup> 1 Ramadan al-Mubarak 1437, 6 June 2016, night

<sup>4</sup> 3 Ramadan al-Mubarak 1436, 20 June 2015, after Isha

<sup>5</sup> 16 Ramadan al-Mubarak 1436, 3 July 2015, after Tarawih

<sup>6</sup> 4 Zul-Hijjah 1436, 18 September 2015

<sup>7</sup> 29 Rajab 1437, 7 May 2016

<sup>8</sup> 4 Rabi' al-Awwal 1438

7. If you mix barley flour to wheat and then cook it, the flatbread will have a balanced effect because barley has a cool effect and wheat has a warm effect.<sup>1</sup>
8. Avoid the (excessive) consumption of sour things as they create phlegm and phlegm weakens the memory.<sup>2</sup>
9. No matter how excellent the diet is, its excessive consumption is harmful.<sup>3</sup>
10. Instead of being greedy for the tasty foods of the world, have greed for the delicious foods of Paradise.<sup>4</sup>
11. Use salt in food in an appropriate quantity because its excessive use may cause kidney failure.<sup>5</sup>
12. Milk is such a bounty of Allah Almighty that contains both water and food. However, the best milk is of a goat and it is quickly digested as well.<sup>6</sup>
13. While having food with others, do not adopt such a manner that causes disgust to others. You should have the most civil manner.<sup>7</sup>
14. Sugar is sweet poison.<sup>8</sup>
15. The tea made with jaggery is good. I use jaggery tea.<sup>9</sup>

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<sup>1</sup> 4 Rabi' al-Awwal 1438

<sup>2</sup> 2 Muharram 1438

<sup>3</sup> 18 Zul-Hijjah 1441, 8 August 2020

<sup>4</sup> 11 Zul-Hijjah 1441, 1 August 2020

<sup>5</sup> 21 Zul-Hijjah 1437

<sup>6</sup> 5 Rabi al-Aakhir 1436

<sup>7</sup> 24 Zul-Hijjah 1435, 19 October 2014

<sup>8</sup> 18 Jumada al-Oola 1437, 27 February 2016

<sup>9</sup> 18 Jumada al-Oola 1437, 27 February 2016

16. It is best to avoid eating kebabs and samosas.<sup>1</sup>
17. 80% of diseases occur due to eating too much.<sup>2</sup>
18. Drinking water immediately after having food is harmful for health. Particularly, the trend of consuming soft drinks after having food is extremely harmful.<sup>3</sup>
19. In summer, two beverages, raw lassi (yogurt-based drink) and lemon sikanjabeen (sweet and sour mint vinegar drink) are beneficial.<sup>4</sup>
20. Exercise is a means of avoiding many illnesses.<sup>5</sup>
21. Trees are beneficial for human health. Trees are the servants of human beings. Having trees in the surroundings of the house is beneficial.<sup>6</sup>
22. At the time of sunrise or sunset, the sunlight of 20 to 25 minutes is beneficial for everyone whether young or old.<sup>7</sup>
23. It is said that the apple is the most energising among fruits.<sup>8</sup>
24. There is no need to peel garlic. Use it with the peel.<sup>9</sup>

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<sup>1</sup> 29 Rajab Shareef 1437, 7 May 2016

<sup>2</sup> 3 Ramadan al-Mubarak 1437, 9 June 2016, after Asr

<sup>3</sup> 6 Ramadan al-Mubarak 1437, 11 June 2016, after Tarawih

<sup>4</sup> 6 Ramadan al-Mubarak 1437, 11 June 2016, after Tarawih

<sup>5</sup> 17 Ramadan al-Mubarak 1437, 23 June 2016, after Asr

<sup>6</sup> 30 Zul-Qa'dah 1437, 2 September 2016

<sup>7</sup> 29 Zul-Hijjah 1437, 2 October 2016

<sup>8</sup> 1 Muharram 1438, 3 October 2016

<sup>9</sup> 1 Rabi' al-Awwal 1438, 30 November 2016



25. Do not put hot food in plastic bags and utensils. This way, chemicals would get mixed with the food and this harms the health.<sup>1</sup>
26. It is beneficial to grill fish over coals. Its curry is also beneficial for health. Frying it reduces its benefits.<sup>2</sup>
27. Eat cucumbers with their peel. Their peel is also beneficial for health.<sup>3</sup>
28. Have light foods in Sahari and that too in a low quantity. Do not consume heavy foods; your health will remain sound.<sup>4</sup>
29. The best cure for obesity is exercise and avoiding excessive eating.<sup>5</sup>
30. For Islamic sisters, it is better to eat after sitting on their knees (like we sit in Attahiyyat).<sup>6</sup>
31. Be it Eid al-Adha or Eid al-Fitr, we should eat less and with caution.<sup>7</sup>
32. It is not correct to say: *I observe total abstinence* because some overindulgence always takes place.<sup>8</sup>
33. Medical research proves that those who eat less live long.<sup>9</sup>
34. It is better to regret having not eaten than to regret after eating.<sup>10</sup>

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<sup>1</sup> 1 Jumada al-Oola 1438, 29 January 2017

<sup>2</sup> 1 Jumada al-Oola 1438, 29 January 2017

<sup>3</sup> 2 Zul-Hijjah 1437, 4 September 2016

<sup>4</sup> 3 Ramadan al-Mubarak 1436, 20 June 2015, after Isha

<sup>5</sup> 5 Muharram 1437, 19 October 2015

<sup>6</sup> 25 Muharram 1437, 7 November 2015

<sup>7</sup> 1 Muharram 1436, 25 October 2014

<sup>8</sup> 16 Ramadan al-Mubarak 1436, 3 July 2015, after Isha

<sup>9</sup> 1 Ramadan al-Mubarak 1437, 6 June 2016, night

<sup>10</sup> 3 Rabi' al-Awwal 1438, 2 December 2016

35. Eating to one's fill is not a sin. However, the soul of the person who eats too much may gravitate more towards sins.<sup>1</sup>
36. The one who wishes to stay healthy should avoid eating and drinking excessively from his youth with the intention of gaining strength for worship.<sup>2</sup>
37. A huge majority eats too much. Excessive consumption of food hardens the heart.<sup>3</sup>
38. There is no book of tasawwuf that does not contain the virtues of hunger.<sup>4</sup>
39. The addiction of eating betel leaves and chewing tobacco is like buying diseases by spending money.<sup>5</sup>
40. Excessive consumption of betel nuts is harmful.<sup>6</sup>
41. Smoking cigarettes is extremely harmful. It can cause tuberculosis. Those who smoke cigarettes suffer badly in old age. We should not even go near a cigarette.<sup>7</sup>

## 7 pieces of advice regarding hospitality and feast

1. A guest having food fondly pleases the host as they think that the guest liked the food.<sup>8</sup>

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<sup>1</sup> 16 Ramadan al-Mubarak 1437

<sup>2</sup> 9 Ramadan al-Mubarak 1436, 26 June 2015, after Isha

<sup>3</sup> 4 Rabi al-Aakhir 1437, 14 January 2016

<sup>4</sup> 1 Ramadan al-Mubarak 1437, 6 June 2016, night

<sup>5</sup> 7 Zul-Hijjah 1436, 21 September 2015

<sup>6</sup> 7 Zul-Hijjah 1436, 21 September 2015

<sup>7</sup> 4 Ramadan al-Mubarak 1437, 9 June 2016, after Tarawih

<sup>8</sup> 17 Shaban 1436, 4 June 2015

2. We must never go to anyone's feast uninvited. If it has ever happened, then have it forgiven by the host along with repenting.<sup>1</sup>
3. Having seen people's greed nowadays, it feels like self-respect has died.<sup>2</sup>
4. Learn to adopt frugality, and if one day's food is left over, eat it the next day instead of throwing it away.<sup>3</sup>
5. In weddings, have food cooked in such a quantity that can completely be consumed and not go to waste. On the Day of Judgement, there will be accountability for every single particle.<sup>4</sup>
6. On joyous occasions such as a wedding or birthday etc., it is more beneficial to give cash as a gift instead of a showpiece or some other item, as it can meet their needs.<sup>5</sup>
7. If there is a ceremony, it should have a religious theme. If a birthday is to be celebrated, then convey reward after reciting Fatihah. There should be no clapping and intermingling of men and women (and no other act that goes against Shariah).<sup>6</sup>

### 3 pieces of advice regarding Madani Channel

1. Make the most of the bounty of Madani Channel and keep calling others to watch it.<sup>7</sup>

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<sup>1</sup> 19 Shaban 1436, 6 June 2015

<sup>2</sup> 19 Shaban 1436, 6 June 2015

<sup>3</sup> 16 Zul-Hijjah 1435, 11 October 2014

<sup>4</sup> 12 Ramadan al-Mubarak 1436, 29 June 2015, after Isha

<sup>5</sup> 6 Rabi' al-Awwal 1439

<sup>6</sup> 2 Rabi al-Aakhir 1437, 12 January 2016

<sup>7</sup> 4 Rabi al-Aakhir 1436, 24 January 2015, off air

2. Watching Madani Channel with good intentions is a form of worship because it is purely a religious channel.<sup>1</sup>
3. Madani Channel is a talking book. Watch it and call others to watch it, too. This is a reward-earning act.<sup>2</sup>

## 12 pieces of advice for preachers and Naat-reciters

1. Recite only the composition of an authentic Islamic scholar or the one verified by him.<sup>3</sup>
2. People generally utter 'Allah has said this', 'It is mentioned like this in the Quran,' which is an extremely wrong approach. Until you are absolutely certain or have had it verified by some Mufti or authentic Islamic scholar, you should not say this of your own accord.<sup>4</sup>
3. During Muharram al-Haraam, state the authentic virtues of the sacred Ahl-e-Bayt (رضي الله عنهم) so that the greatness of these blessed personalities may be ingrained in the hearts of the people.<sup>5</sup>
4. Adopt silence, piety, and virtue, and instead of having a debating manner, become a preacher. إِنْ شَاءَ اللَّهُ the nation will start following you.<sup>6</sup>

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<sup>1</sup> 7 Safar 1436, 29 November 2014

<sup>2</sup> 9 Rabi' al-Awwal 1437, 21 December 2015

<sup>3</sup> 25 Safar 1437, 7 December 2015

<sup>4</sup> 2 Rabi' al-Awwal 1436, 24 December 2014

<sup>5</sup> 9 Muharram 1444, 8 August 2022

<sup>6</sup> 5 Muharram 1441

5. The one who wishes to attain the honour of becoming a preacher should acquire religious knowledge and also try to keep delivering speeches.<sup>1</sup>
6. Using nice words in a speech and desiring fame is such a termite that keeps eating the reward of the speech.<sup>2</sup>
7. The contents of the speech should be modified according to the psyche of the people so that they remain interested.<sup>3</sup>
8. The preachers should use simple words instead of difficult ones.<sup>4</sup>
9. During Rajab al-Murajjab, whenever a preacher of Dawat-e-Islami delivers a speech or the preachers of Madani Channel conduct a programme, they should have everyone recite the prayer of Rajab al-Murajjab with the intention of Sunnah: اَللّٰهُمَّ بَارِكْ لَنَا فِي رَجَبٍ وَشَعْبَانَ وَيُغْفِرْ لَنَا ذُنُوبَنَا (i.e. O Allah Almighty, grant blessings to us in Rajab and Shaban and allow us to reach Ramadan).<sup>5</sup>

The Imams of mosques should memorise this prayer and recite it after Salah.<sup>6</sup>

10. For a preacher, knowledge, tolerance and forbearance, gentleness and wise strategy are crucial.<sup>7</sup>
11. Whenever you state a blessed Hadith, do not add any word to it on your own.<sup>8</sup>

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<sup>1</sup> 25 Muharram 1437, 7 November 2015

<sup>2</sup> 19 Muharram 1441, 19 September 2019

<sup>3</sup> 9 Jumada al-Ukhra 1437, 19 March 2016

<sup>4</sup> 1 Zul-Hijjah 1436, 15 September 2015

<sup>5</sup> Mu'jam Awsat, 3/85, Hadith: 3939

<sup>6</sup> 1 Rajab 1437, 19 April 2016

<sup>7</sup> 20 Rajab 1436, 9 May 2015

<sup>8</sup> 17 Rabi al-Aakhir 1436, 6 February 2015, off air

12. Reciting Naats is a form of worship.<sup>1</sup>

## 12 pieces of advice regarding the internet, mobile phone, and social media

1. Do not share any Shar'i ruling or a piece of writing until you get it verified by an authentic and reliable Islamic scholar.<sup>2</sup>
2. Do not share anything you have written without having it verified by an authentic Islamic scholar.<sup>3</sup>
3. During a phone call, if you need to turn on the loudspeaker, then seek permission from the other person; perhaps, they want to say something that they do not want anyone else to know.<sup>4</sup>
4. There is a lesson in the call recording system of a phone, as we speak cautiously during a recording, but we are not afraid of the Kiraman Katibeen who always remain with us.<sup>5</sup>
5. It is quite useful to mention the date, month, and year with text messages, voice messages, video clips, and memorable visuals. The memory remains intact this way.<sup>6</sup>
6. Sensibility demands that the images of one's wife and other female relatives not be stored in the mobile phone because the phone may be lost or stolen, and thus, the images of family members may be leaked to non-Mahram men.<sup>7</sup>

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<sup>1</sup> 5 Rabi' al-Awwal 1437, 17 December 2015

<sup>2</sup> 12 Ramadan al-Mubarak 1436, 29 June 2015, after Isha

<sup>3</sup> 10 Muharram 1437, 21 October 2015

<sup>4</sup> 5 Ramadan al-Mubarak 1436, 22 June 2015, after Isha

<sup>5</sup> 5 Ramadan al-Mubarak 1436, 22 June 2015, after Isha

<sup>6</sup> 29 Shawwal 1441, 20 June 2020

<sup>7</sup> 26 Safar 1438

7. Generally, people do not like handing their mobile phone to anyone. There are secret matters in them, too. Therefore, we should not ask anyone for their phone.<sup>1</sup>
8. The harms of a mobile phone are greater than its benefits.<sup>2</sup>
9. Advising someone on social media is not actually an advice, but it is akin to humiliating them.<sup>3</sup>
10. (Alas!) Nowadays, Muslims are disgracing each other through social media and print media, whereas Islam has made Muslims the protectors of each other's honour.<sup>4</sup>
11. I do not like that one's own picture be displayed on social media accounts created by oneself. Remove your pictures and try to eliminate the love for fame.<sup>5</sup>
12. Keep away from social media. It wastes a lot of time; there is a huge risk of falling into sins.<sup>6</sup>

## 2 pieces of advice regarding public misconceptions

1. Do not address me as *Ya Sayyidi!* Some people may have the misconception that I am pretending to be a Sayyid, whereas I am a Memon. Because of this, they would become sinners. I wish to protect such people from sin.<sup>7</sup>

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<sup>1</sup> 10 Muharram 1437, 21 October 2015

<sup>2</sup> 8 Rabi' al-Awwal 1436, 30 December 2014

<sup>3</sup> 15 Rajab 1442, 27 February 2021

<sup>4</sup> 5 Muharram 1441

<sup>5</sup> 18 Zul-Qa'dah 1435, 13 September 2014

<sup>6</sup> 16 Rabi al-Aakhir 1437, 26 March 2016

<sup>7</sup> 22 Safar 1437, 5 December 2015

2. Reading ‘The story of 10 ladies’, ‘The story of lady Sayyidah’, and other fabricated stories and making a vow to read them is not permissible. Even if someone has made a vow to read them, it is not permissible to fulfil this vow either.<sup>1</sup>

### 3 pieces of advice regarding travelling

1. When I get in a vehicle, I generally recite or have others recite the prayer of sitting in a vehicle, repent and renew my faith, and recite Surah Quraish.<sup>2</sup>
2. Owners should display the following in their vehicles: In this vehicle, songs, music and movies etc. are not played. The passengers should not insist.<sup>3</sup>
3. The drivers should drive the vehicles in the state of Wudu.<sup>4</sup>

### 52 pieces of advice for everyone

1. Spending wealth in the way of Allah Almighty is extremely burdensome upon the soul. This is why whenever you have the intention of spending in the path of the Lord, you should donate instantly, because the heart keeps changing.<sup>5</sup>
2. Revealing your secret to someone is akin to becoming their slave.<sup>6</sup>
3. Focus not on quantity but on quality.

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<sup>1</sup> 5 Muharram 1441

<sup>2</sup> 25 Jumada al-Oola 1437, 5 March 2016

<sup>3</sup> 3 Muharram 1436, 27 October 2014

<sup>4</sup> 22 Ramadan al-Mubarak 1437, 27 June 2016, after Tarawih

<sup>5</sup> 29 Rabi' al-Awwal 1437

<sup>6</sup> 9 Zul-Hijjah 1441, 30 July 2020



4. There are many who accompany one in prosperity but very few who do the same during grief.<sup>1</sup>
5. Work is done not by wishing but by doing, for there is blessing in movement.<sup>2</sup>
6. Instead of rubbing salt into the ‘wounds’, heal them with an ointment.<sup>3</sup>
7. ‘Awareness’ is the foundation of love.<sup>4</sup>
8. The broken hearts should be mended rather than breaking the intact hearts.<sup>5</sup>
9. If the passion is sincere, success kisses the feet.<sup>6</sup>
10. Love for fame is a vile evil. It causes destruction of the world and the hereafter.<sup>7</sup>
11. We must live and die only for the sake of Allah Almighty.<sup>8</sup>
12. The biggest calamity is unbelief and polytheism.<sup>9</sup>
13. An emotional person does good work extremely well and negative work extremely badly.<sup>10</sup>

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<sup>1</sup> 9 Muharram 1444, 8 August 2022

<sup>2</sup> 4 Rabi al-Aakhir 1444, 30 October 2022

<sup>3</sup> 1 Safar 1444, 29 August 2022

<sup>4</sup> 3 Safar 1444, 31 August 2022

<sup>5</sup> 9 Rabi al-Aakhir 1444, 4 November 2022

<sup>6</sup> 4 Rabi al-Aakhir 1436, 24 January 2015

<sup>7</sup> 8 Rabi al-Aakhir 1436, 28 January 2015, off air

<sup>8</sup> 8 Rabi al-Aakhir 1436, 28 January 2015, off air

<sup>9</sup> 16 Rabi al-Aakhir 1436, 5 February 2015

<sup>10</sup> 17 Rabi al-Aakhir 1436, 6 February 2015, off air

14. It is a good habit to name one's house. The house I live in is named 'Bait al-Fana (The mortal house)', for there is mortality for everything.<sup>1</sup>
15. When a goat says, 'Me Me,' (bleats), it is slaughtered by the knife and when a human says, 'Me Me,' (has an ego), they are humiliated among the people.<sup>2</sup>
16. Saying, 'Allah swears an oath' is against etiquette. One should instead say, 'Allah Almighty takes an oath.'<sup>3</sup>
17. For entertainment purpose, taking pictures of a solar (or lunar) eclipse is not good.<sup>4</sup>
18. The one who bows in the court of Allah Almighty attains elevation.<sup>5</sup>
19. If someone gains fame, it does not guarantee that they have also reached the destination of the pleasure of the Lord.<sup>6</sup>
20. Worldly pleasure is temporary and carries many hidden grief.<sup>7</sup>
21. Those who play with dangers without any Shariah-justified purposes are not brave but stupid.<sup>8</sup>
22. With passion, there are a thousand ways. Without passion, there are a thousand excuses.<sup>9</sup>

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<sup>1</sup> 14 Ramadan al-Mubarak 1436, 2 July 2015, after Asr

<sup>2</sup> 10 Zul-Hijjah 1441, 31 July 2020

<sup>3</sup> 11 Muharram 1441

<sup>4</sup> 8 Rabi al-Aakhir 1436, 28 January 2015, off air

<sup>5</sup> 6 Zul-Hijjah 1441, 27 July 2020

<sup>6</sup> 22 Rabi al-Aakhir 1438

<sup>7</sup> 28 Rabi al-Aakhir 1443, 5 December 2021

<sup>8</sup> 1 Ramadan al-Mubarak 1443, 2 April 2022

<sup>9</sup> 27 Zul-Qa'dah 1434, 28 June 2022

23. We learn this fact from the study of the history of the world that revolution is always brought by only one person; the rest of the people assist that one person.<sup>1</sup>
24. Do not say about any Muslim, 'They died.' It is better to say, 'They passed away.'<sup>2</sup>
25. Generally, an employee is not loyal to a chiding boss.<sup>3</sup>
26. When there is no accountability for a task, it first slows down and then stops altogether.<sup>4</sup>
27. The field of spiritual healing is quite delicate. It is extremely difficult to avoid the love for fame and status in it.<sup>5</sup>
28. Destruction is easy, but construction is difficult. Sometimes, it takes years to construct a building, but it takes a very short time to demolish it.<sup>6</sup>
29. Bad news creates a greater shock if one is tired and hungry. In this situation, avoid breaking the news of someone's death.<sup>7</sup>
30. Sacred words are written in a newspaper. Therefore, do not throw them away.<sup>8</sup>
31. Along with your comfort, also be mindful of others' comfort.<sup>9</sup>

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<sup>1</sup> 10 Rabi' al-Awwal 1436, 1 January 2015

<sup>2</sup> 19 Rabi' al-Awwal 1436, 10 January 2015

<sup>3</sup> 4 Rabi al-Aakhir 1436, 24 January 2015

<sup>4</sup> 4 Rabi al-Aakhir 1436, 24 January 2015, off air

<sup>5</sup> 7 Jumada al-Oola 1436, 26 February 2015, off air

<sup>6</sup> 13 Zul-Qa'dah 1436, 29 August 2015

<sup>7</sup> 13 Rajab 1436, 2 May 2015

<sup>8</sup> 12 Ramadan al-Mubarak 1436, 29 June 2015, after Isha

<sup>9</sup> 13 Ramadan al-Mubarak 1436, 30 June 2015, after Isha

32. Paying no attention to satanic whispers is also a cure for them.<sup>1</sup>
33. Do not strive to see your deceased loved ones in the dream. If you see them in an unpleasant state, you will remain in shock for long, although a dream is not evidence in terms of Shariah.<sup>2</sup>
34. When a wage is due to a labourer, do not withhold it for no reason, pay it immediately. Do not make them struggle.<sup>3</sup>
35. When someone is delivering a speech according to the Quran and Sunnah, do not commit any such action that causes a distraction to yourself or others.<sup>4</sup>
36. If you wish to live, then live in such a manner that you are exemplified by the world.<sup>5</sup>
37. Newspapers also contain sacred writings. Therefore, do not clean hands with them.<sup>6</sup>
38. The supplication that you wish to memorise, write it down and put it on display at such a place in the house where you keep glancing at it. إن شاء الله you will memorise it soon.<sup>7</sup>
39. Do not consider yourself a personality. A prominent person is indeed the one who dies as a believer, enters Paradise, and Allah Almighty is pleased with them.<sup>8</sup>

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<sup>1</sup> 18 Ramadan al-Mubarak 1436, 5 July 2015, after Asr

<sup>2</sup> 19 Ramadan al-Mubarak 1436, 7 July 2015, after Asr

<sup>3</sup> 2 Ramadan al-Mubarak 1437, 8 June 2016, after Asr

<sup>4</sup> 3 Muharram 1437, 17 October 2015

<sup>5</sup> 20 Ramadan al-Mubarak 1437, 25 June 2016, after Tarawih

<sup>6</sup> 3 Ramadan al-Mubarak 1437, 8 June 2016, after Tarawih

<sup>7</sup> 8 Rabi al-Aakhir 1437, 18 January 2016

<sup>8</sup> 12 Rabi al-Aakhir 1437, 22 January 2016

40. Sometimes, questions are a source of information.<sup>1</sup>
41. Throwing garbage in front of someone's house causes pain to the household members. Apologise to the household members and also repent in the court of Allah Almighty.<sup>2</sup>
42. When you sneeze, you should praise Allah Almighty, and there is no harm in putting a handkerchief or tissue etc. on the mouth to lower the sound. In fact, it is good.<sup>3</sup>
43. There is a trial in being famous too.<sup>4</sup>
44. It is not our job to convince someone; our job is to advise.<sup>5</sup>
45. Whoever can afford it should take the responsibility of sponsoring their poor relatives or orphan children and help them in such a way that they do not even know who is helping them.<sup>6</sup>
46. There are greater chances of compatibility in marrying within relatives, but the emphasis is to always keep a good character in view. First consider the character and then the appearance.<sup>7</sup>
47. It is necessary for a pious person not to consider themselves pious. This has been the custom of pious predecessors.<sup>8</sup>

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<sup>1</sup> 12 Rabi al-Aakhir 1437, 22 January 2016

<sup>2</sup> 13 Rabi al-Aakhir 1437, 23 January 2016

<sup>3</sup> 7 Ramadan al-Mubarak 1437, 13 June 2016, after Asr

<sup>4</sup> 21 Safar 1436, 13 December 2014

<sup>5</sup> 23 Zul-Hijjah 1435, 18 October 2014

<sup>6</sup> 9 Rabi al-Aakhir 1436

<sup>7</sup> 29 Rabi' al-Awwal 1437, 9 January 2016

<sup>8</sup> 10 Jumada al-Oola 1437, 19 February 2016

48. Within two hours of the Isha Salah congregation in the mosque of your neighbourhood, go home and sleep.<sup>1</sup>
49. Whether there is an illness or a debt, no inconvenience (i.e. harshness) should creep into our disposition (i.e. we should not be rude).<sup>2</sup>
50. A person falls into many sins due to anger. It is necessary to cure anger. For that, go through Maktaba-tul-Madinah's booklet, 'Cure for Anger'.<sup>3</sup>
51. Acquire the visa for a foreign country only by telling the truth 100 percent.<sup>4</sup>
52. It is a good thing to place the holy Quran in a new house before anything else.<sup>5</sup>

## 20 pieces of advice regarding those who carry out the religious activities of Dawat-e-Islami

1. All Islamic brothers must be active in 12 religious activities.<sup>6</sup>
2. Carry out the religious activities of my Dawat-e-Islami and reap the prayers of my heart.<sup>7</sup>
3. Make up your mind that I will not leave the religious environment of Dawat-e-Islami even if anyone beats or shoves

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<sup>1</sup> 9 Jumada al-Ukhra 1437, 19 March 2016

<sup>2</sup> 5 Shawwal 1443, off air

<sup>3</sup> 13 Shaban 1437, 21 May 2016

<sup>4</sup> 17 Ramadan al-Mubarak 1437, 22 June 2016, after Tarawih

<sup>5</sup> 20 Zul-Qa'dah 1441, 11 July 2022

<sup>6</sup> 4 Jumada al-Oola 1437, 13 February 2016

<sup>7</sup> 9 Jumada al-Ukhra 1437, 19 March 2016

me. In fact, cling to Dawat-e-Islami in such a way that no one can detach you even if you are separated in pieces.<sup>1</sup>

4. The 12 Religious Activities Course must be done by everyone from the Head of Zeli Mushawarat to Shura members.<sup>2</sup>
5. If Islamic sisters are not allowed by their family to carry out the religious activities, then they should carry out other religious activities that may be done while staying at home.<sup>3</sup>
6. My heart feels delighted when I come to know that someone carries out the religious activities of Dawat-e-Islami.<sup>4</sup>
7. The blessed companions رضي الله عنهم undertook journeys to spread the religion of Islam. The religious work of Dawat-e-Islami is not done by summoning others but by visiting them. If you want 11 people, then call them, and if you want at least 111, then visit them. (It means, if you hold a meeting by calling others to you, then a small number will come and if you visit them, then more will gather.)<sup>5</sup>
8. The one whose heart feels agitated in the religious environment, their example is like that of a patient who does not like medicine.<sup>6</sup>
9. The work will not be accomplished without sacrificing your existence, for the seed has to mix with the dust to turn into a blossoming flower.<sup>7</sup>

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<sup>1</sup> 7 Rabi al-Aakhir 1436, 27 January 2015, off air

<sup>2</sup> 7 Jumada al-Oola 1438, 4 February 2017

<sup>3</sup> 5 Jumada al-Ukhra 1438, 5 March 2017

<sup>4</sup> 7 Rabi al-Aakhir 1444, 3 November 2022, off air

<sup>5</sup> 27 Rabi al-Aakhir 1437, 6 February 2016

<sup>6</sup> 1 Rabi' al-Awwal 1437, 13 December 2015

<sup>7</sup> 10 Jumada al-Oola 1436, 1 March 2015

10. First, you have to risk your life; only then, you become of those willing to sacrifice their life.<sup>1</sup>
11. The heart should be vast like the ocean. The one whose feelings get frequently hurt cannot even do any worldly task, let alone a religious one. Moreover, they have very few friends.<sup>2</sup>
12. I wish that every representative of Dawat-e-Islami would be an embodiment of the fear of the Lord, love for the holy Prophet and good manners, as well as a follower of Sunan.<sup>3</sup>
13. Madani Muzakarah is a treasure trove of information.<sup>4</sup>
14. If you keep attending Madani Muzakarah, you will learn such rulings that you did not know before.<sup>5</sup>
15. Practically remain associated with the religious environment of Dawat-e-Islami; you will attain the blessings of both worlds إن شاء الله.<sup>6</sup>
16. An organisational representative should decide all matters only with the consultation of his department.<sup>7</sup>
17. Those who have the ability to fulfil a responsibility should take up the responsibility of religious activities. If all associates of Dawat-e-Islami are determined to carry out the religious activities, our society will turn into a wonderful community إن شاء الله.<sup>8</sup>

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<sup>1</sup> 5 Shawwal 1443, off air

<sup>2</sup> 11 Rabi' al-Awwal 1436, 2 January 2015

<sup>3</sup> 9 Jumada al-Ukhra 1437, 19 March 2016

<sup>4</sup> 17 Rabi' al-Awwal 1436, 8 January 2015

<sup>5</sup> 9 Zul-Hijjah 1436, 23 September 2015

<sup>6</sup> 9 Rabi' al-Awwal 1437, 21 December 2015

<sup>7</sup> 2 Jumada al-Ukhra 1437, 12 March 2016

<sup>8</sup> 6 Rabi' al-Awwal 1438, 5 December 2016



18. (The members of) the central executive committee are the custodians of Dawat-e-Islami. Instead of unduly criticising them, you should work with them to serve the religion immensely.<sup>1</sup>
19. The sense of realisation remains intact by assuming any organisational responsibility and this sense of responsibility gets the religious work done.<sup>2</sup>
20. Every Islamic brother should make up his mind that he must carry out the religious work when he is assigned a responsibility, and even when the responsibility is removed, he must remain engaged in the religious activities. The only purpose should be the pleasure of Allah Almighty.<sup>3</sup>

## 6 pieces of advice regarding 72 Pious Deeds

1. 72 Pious Deeds are a source of remembering Allah Almighty. Peace lies only in remembering Allah Almighty.<sup>4</sup>
2. A true implementer of Pious Deeds is identified even among hundreds of thousands.<sup>5</sup>
3. If someone acts upon Pious Deeds in a true sense, they will become pious and abstinent.<sup>6</sup>
4. Those associates of Dawat-e-Islami who have the mindset to act upon Pious Deeds do not laugh loudly because laughing loudly is not Sunnah. However, laughing loudly is not a sin either.<sup>7</sup>

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<sup>1</sup> 6 Rabi al-Aakhir 1437

<sup>2</sup> 20 Rabi al-Aakhir 1437, 30 January 2016

<sup>3</sup> 4 Jumada al-Oola 1437, 13 February 2016

<sup>4</sup> 27 Zul-Qa'dah 1434, 28 June 2022

<sup>5</sup> 12 Rabi' al-Awwal 1436, 3 January 2015

<sup>6</sup> 8 Rabi al-Aakhir 1436, 28 January 2015, off air

<sup>7</sup> 1 Ramadan al-Mubarak 1437, 7 June 2016, night

5. That person should be assigned the responsibility of Pious Deeds who is practising, competent, and interested in this department.<sup>1</sup>
6. Practice increases by accepting the responsibility of Pious Deeds.<sup>2</sup>

#### 4 pieces of advice regarding Madani Qafilah

1. When high-ranking representatives travel with Madani Qafilahs, other Islamic brothers also get ready quickly. All representatives must travel with Madani Qafilahs regularly.<sup>3</sup>
2. One should definitely travel with a three-day Madani Qafilah every month, as the battery remains charged this way.<sup>4</sup>
3. When you have someone make the intention of a Madani Qafilah or any course, make sure you book a date with him. This also ensures steadfastness.<sup>5</sup>
4. The one who travels for 12 months, its effects should also appear in his personality, for example, he becomes a follower of Sunan, his Salah gets corrected, and he learns to recite the holy Quran correctly.<sup>6</sup>

#### 8 pieces of advice regarding the weekly gathering

1. After the weekly gathering, sleep as soon as possible after attending Madani Halqas and having dinner etc. so that you easily wake up for Tahajjud Salah.<sup>7</sup>

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<sup>1</sup> 30 Rabi' al-Awwal 1438, 29 December 2016

<sup>2</sup> 30 Rabi' al-Awwal 1438, 29 December 2016

<sup>3</sup> 7 Jumada al-Oola 1438, 4 February 2017

<sup>4</sup> 1 Muharram 1437, 15 October 2015

<sup>5</sup> 23 Zul-Qa'dah 1437, 27 August 2016, after Isha

<sup>6</sup> 23 Zul-Qa'dah 1437, 27 August 2016, after Isha

<sup>7</sup> 23 Zul-Hijjah 1436, 10 October 2015

2. (The first part of) The weekly gathering should end within two hours after sunset so that the Islamic brothers sleep quickly after completing the sessions and the meal and wake up for Tahajjud. Then, they can attend Munajat, Ishraq, and Chasht up to Salat-o-Salam.<sup>1</sup>
3. In the weekly gathering, everyone from the Zeli Mushawarat to Shura members should try to offer Ishraq and Chasht in the first row, and instead of sleeping in any office of Faizan-e-Madinah, they should sleep in the mosque or Fina-e-Masjid.<sup>2</sup>
4. If the participants of the weekly gathering are few, the speech should not be delivered on the microphone.<sup>3</sup>
5. The weekly gathering is the first religious activity of Dawat-e-Islami.<sup>4</sup>
6. Along with other blessings, softness and tearfulness (i.e. the softening of the heart and crying out of the Lord's fear and love for the holy Prophet) are also attained in the weekly gathering.<sup>5</sup>
7. After the weekly Sunnah-inspiring gathering, meet with the Islamic brothers. Do not just leave without meeting them. When you meet them warmly, they will join the religious environment.<sup>6</sup>
8. Attend the weekly gathering regularly. إِنَّ مَعَ الْعِلْمِ you will also become a punctual performer of congregational Salah.<sup>7</sup>

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<sup>1</sup> 9 Jumada al-Ukhra 1437, 19 March 2016

<sup>2</sup> 9 Jumada al-Ukhra 1437, 19 March 2016

<sup>3</sup> 9 Jumada al-Ukhra 1437, 19 March 2016

<sup>4</sup> 22 Rabi al-Aakhir 1438, 20 January 2017

<sup>5</sup> 23 Zul-Hijjah 1436, 10 October 2015

<sup>6</sup> 7 Rabi al-Aakhir 1437, 17 January 2016

<sup>7</sup> 24 Zul-Qa'dah 1443, 24 June 2022

### 3 pieces of advice regarding performance

1. It should not be said among each other: ‘Out of the performance of two Islamic brothers, the performance of so-and-so is good.’ However, you may say by mentioning a single person that the performance of so-and-so is good.<sup>1</sup>
2. The intellect also demands that performance be measured. The task regarding which there is no accountability first weakens and then gradually stops.<sup>2</sup>
3. When no accountability is done for a task, it first slows down and then stops altogether. Where the system of accountability is strong, the religious work is also strong there.<sup>3</sup>

### 5 pieces of advice regarding meetings

1. Attending meetings is an organisational and ethical responsibility.<sup>4</sup>
2. Seek advice from the one who is Lord-fearing and trustworthy.<sup>5</sup>
3. If the advice is based on Shariah and sincerity and does not hurt anyone’s feelings or humiliates them, then this act leads to Paradise.<sup>6</sup>
4. Holding a consultation also provides guidance to subordinate Islamic brothers.<sup>7</sup>
5. A suggestion is after all a suggestion, not an order. Hence, do not get upset if it is not accepted.<sup>8</sup>

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

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<sup>1</sup> 9 Shawwal 1436, 25 July 2015

<sup>2</sup> 9 Shawwal 1436, 25 July 2015

<sup>3</sup> 2 Jumada al-Ukhra 1437, 12 March 2016

<sup>4</sup> 2 Jumada al-Ukhra 1437, 12 March 2016

<sup>5</sup> 16 Ramadan al-Mubarak 1442, night

<sup>6</sup> 2 Jumada al-Ukhra 1437, 12 March 2016

<sup>7</sup> 2 Jumada al-Ukhra 1437, 12 March 2016

<sup>8</sup> 27 Rajab 1436, 16 May 2015

## Good news for the disciple of al-Ghaus al-Azam

Al-Ghaus al-Azam Sayyiduna Shaikh Abdul Qadir Jilani رَحْمَةُ اللهِ عَلَيْهِ has said: Allah Almighty has promised me that He will enter my disciples into Paradise. (*Bahjah al-Asrar*, pg. 193, summarised)

## Here is my advice!

Shaikh-e-Tariqat Ameer-e-Ahl-e-Sunnat Allamah Maulana Muhammad Ilyas Attar Qadiri Razawi دامت برکاتہم العالیہ is a great academic and spiritual figure of this era, by virtue of whom, thousands of non-Muslims became Muslims and the lives of millions of Muslims were transformed and they began to tread on the path of Sunnah. With the passion for the well-wishing of Muslims, my advice to you is that you should also become a disciple of His Eminence Sayyidi al-Ghaus al-Azam Shaikh Abdul Qadir Jilani رَحْمَةُ اللهِ عَلَيْهِ through Ameer-e-Ahl-e-Sunnat دامت برکاتہم العالیہ, and if you are already a disciple of any spiritual guide, then become a Talib to attain Bay'at of blessing. إِنَّ شَاءَ اللهُ you will reap its blessings in abundance in the world and the hereafter.

## Become a disciple via WhatsApp

To become a disciple or make someone else a disciple, write their name along with their father's name and age and whatsapp it to +92-321-2626112.

No calls are answered on this number. Send these details only in the form of a text.



- If you wish to succeed, kindle the lamp of love for the holy prophet in your hearts.

*(11 Rabi-ul-Awwal 1436, 2 January 2015)*

- Sincerity is a condition for acceptance.

*(2 Jumadil Akhir 1437, 12 March 2016)*

- Hide the troubles as much as possible.

*(24 Ramadan Shareef 1436, 11 July 2015)*

- Serve the religion as well.

*(3 Muharram Shareef 1436, 27 October 2014)*

- Do not go near a sin, let alone commit a sin.

*(8 Shawwal Shareef 1441, 30 May 2020)*

- Do not cause any Muslim to dislike any other Muslim.

*(11 Muharram 1432)*

- No book of mysticism is devoid of virtues of silence.

*(1 Ramadan 1437, 7 June 2016)*

- A smile solves many problems.

*(16 Ramdan 1442, 3 October 2020)*



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