

WEEKLY BOOKLET:357



ATTAR'S NOBLE FATHER

ENGLISH

Bed would levitate above the ground

Was the noble father of Amir
Ahl al-Sunnah a Qadiri?

The grace of the Beloved Prophet
ﷺ on the noble father of Attar

Inheritance of the noble father
of Attar

Presented by: (DA'WAT-E-ISLAMI)

AL-MADINAH-TUL-ILMIA

Islamic Research Center

فيضانِ ابوعطار

Attar's Noble Father

This booklet was written in Urdu by Dawat-e-Islami's Islamic Research Centre (*Madinat al-'Ilmiyya*). **Translation Department (Dawat-e-Islami)** has translated it into English. If you find any mistake in translation or composition, please inform the Translation Department on the following postal or email address with the intention of earning reward.

Translation Department (Dawat-e-Islami)

Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran,
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: ☎ +92-21-111-25-26-92 – Ext. 7213

Email: ✉ translation@dawateislami.net

Attar's Noble Father



ALL RIGHTS RESERVED

Copyright © 2024 Maktaba-tul-Madinah

No part of this publication may be reproduced, or transmitted, in any form or by any means, electronic, mechanical, photocopying, recording or otherwise, without the prior written permission of Maktaba-tul-Madinah.

1st Publication: Dhū al-Ḥijjah - 1445 AH – (June, 2024)
Translated by: Translation Department (Dawat-e-Islami)
Publisher: Maktaba-tul-Madinah
Quantity: -

SPONSORSHIP

Please feel free to contact us if you wish to sponsor the printing of a religious book or booklet for the *iṣāl al-thawāb* of your late family members.

Maktaba-tul-Madinah

Aalami Madani Markaz, Faizan-e-Madinah Mahallah Saudagran,
Purani Sabzi Mandi, Bab al-Madinah, Karachi, Pakistan

✉ **Email:** maktabaglobal@dawateislami.net – maktaba@dawateislami.net

☎ **Phone:** +92-21-34921389-93

🌐 **Web:** www.dawateislami.net

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ
أَتَابَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Supplication for reading this book

Recite the following supplication before you read a religious book or begin an Islamic lesson; you will remember whatever you study **انْشَاءَ اللَّهُ**.

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَاذْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

O Allah! Open the doors of knowledge and wisdom for us and have mercy on us! O He Who is the Most Glorious and Honourable! (Al-Mustatraf, vol. 1, p. 40)

Note:

Recite *ṣalāt* upon the beloved Prophet ﷺ once before and after.

Table of Contents

Foreword.....	1
Attar’s Noble Father	2
Supplication of the Successor to Amir Ahl al-Sunnah:	2
Excellence of <i>ṣalāt</i> :.....	2
Introduction to Qaṣīdah Ghawthiyyah	4
Introduction to the noble father of Attar	6
Favoured name of Allah Almighty.....	6
Was the noble father of Amir Ahl al-Sunnah a Qādirī?.....	6
Arrival of Amir Ahl al-Sunnah’s parents to Pakistan.....	7
The habitual practices of the noble father of Attar	7
Introduction to the family.....	8
Passing of his noble father.....	8
The blessings of the supplication of Mawlana Ḥaṣḥmat ‘Alī رَحْمَةُ اللهِ عَلَيْهِ.....	9
Devotion to the people of Allah Almighty.....	10
Fortunate Hajj pilgrim	11
Glad tidings of forgiveness without account	11
The grace of the beloved Prophet ﷺ on the noble father of Attar (account).....	11
Inheritance of the noble father of Attar.....	12
Meeting of Amir Ahl al-Sunnah with a friend of his noble father (account)	12

Memories of his noble father perturbed his young heart (account) ..	13
Reason for overwhelming sorrow	13
Burial of his noble father	14
Corruption of words in the Memon tongue	15
Attachment to ancestral village.....	15
Effect of parents’ piety.....	16
Amir Ahl al-Sunnah’s religious services.....	17
Blessings of being a disciple and devotee of the noble Qādirī Spiritual Order	17
Masjid Faizane Abū Attar.....	18
Sincere advice.....	18
Become a disciple via WhatsApp.....	19

Foreword

Allah Almighty has made the father a unique guardian over children. Just as the lap of the mother is the fountainhead of compassion for her children, the shadow of the father is like a tree, which provides shade. The father endures great difficulties, grief and pain in working hard to provide sustenance for them. May Allah Almighty grant us the ability to serve our parents. Those whose parents have passed away, may Allah Almighty cover their parents in mercy and grant them the ability to act piously and become a source of continual charity for their deceased parents.

This booklet, *Attar's Noble Father* has been prepared from various Madani Muzakaras of Amir Ahl al-Sunnah, other programmes, different books and articles. It is being presented before the general public on the occasion of the 71st anniversary of the passing of his noble father on 14th Dhū al-Hijjah 1445 AH through the efforts of the Weekly Booklet Department of Dawat-e-Islami's Islamic Research Centre.

Studying this booklet will grant the reader knowledge about Amir Ahl al-Sunnah's noble father and also knowledge concerning some habits of a pious father. This booklet will prove invaluable for Islamic brothers and sisters alike. **إِنْ شَاءَ اللَّهُ** In order to attain abundant reward and spread the invitation to righteousness, disseminate this book widely.

A seeker of supplications,

Abu Muhammad Tahir Attari Madani

Attar's Noble Father

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Attar's Noble Father

Supplication of the Successor to Amir Ahl al-Sunnah:

O Allah Almighty! Whoever reads or listens to this 19-page booklet, *Attar's Noble Father*, which comprises of a biography of my noble grandfather, make him and his family members pious worshippers and true devotees of the Messenger of Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ.

أَمِيرُنْ بِجَاهِ خَاتَمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Excellence of *ṣalāt*:

The beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ stated:

Whoever recites *ṣalāt* upon me once, Allah Almighty and His angels send ten mercies upon him. Whoever recites *ṣalāt* upon me ten times, Allah Almighty and His angels send one hundred mercies upon him. Whoever recites one hundred *ṣalāt* upon me, Allah Almighty and His angels send one thousand mercies upon him, and the Fire will not touch his body.¹

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

¹ Maṭāli‘ al-Masarrāt, p. 119

Attar's Noble Father

A person from Colombo, Sri Lanka mentions that he saw a devotee of the Crown of the Saints, Shaykh ‘Abd al-Qādir al-Jīlānī رَحْمَةُ اللَّهِ عَلَيْهِ, who was a committed reciter of *Qaṣīdah Ghawthiyyah*. This devotee was from Pakistan's famous city of Karachi and an employee of the S.T.R Ṣāliḥ Muhammad Company in Colombo. This individual would also lead prayers in the absence of the appointed imam in the grand Ḥanafī Memon Masjid. He oversaw the organisational affairs of the masjid for a lengthy period of time and gained the felicity of offering great service to the masjid. Allah Almighty placed such an effect in his tongue that when he would sit on his bed and recite the litany of *Qaṣīdah Ghawthiyyah*, his bed would levitate above the ground.

May Allah Almighty have mercy on him and grant us forgiveness without account for his sake.

أَمِيرُنْ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Do you know who this devotee of the Crown of the Saints and reciter of *Qaṣīdah Ghawthiyyah* was? This pious personality was the noble father of the renowned spiritual guide and leader of Ahl al-Sunnah, Mawlana Muhammad Ilyas Attar al-Qadiri دَامَتْ دَعْوَتُهُ الْعَالَمِيَّةُ, Ḥājī ‘Abd al-Raḥmān b. ‘Abd al-Raḥīm Wārī-wālā.¹

In 1979, Amir Ahl al-Sunnah travelled to Colombo to attend the

¹ Wārī-wālā is the surname of a tribe.

Attar's Noble Father

wedding of his sister's son, Abd al-Qādir. On that occasion, the late husband of Amir Ahl al-Sunnah's maternal aunt, Ḥājī Aḥmad Paḡhī related to him the account of his father's bed levitating during the recital of *Qaṣīdah Ghawthiyyah*.

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللَّهُ عَلَيَّ مُحَمَّدٍ

Introduction to Qaṣīdah Ghawthiyyah

O Devotees of the Crown of the Saints! This *Qaṣīdah Ghawthiyyah* is from the blessed tongue of the Crown of the Saints, Shaykh 'Abd al-Qādir al-Jīlānī رَحْمَةُ اللَّهِ عَلَيْهِ. In our lofty Qādiriyyah spiritual order, it is a source of attaining outward and inward wealth (in fact, the follower of any spiritual order can gain benefit by it). It comprises of 29 verses; reciting it daily is very beneficial.

Ten blessings of Qaṣīdah Ghawthiyyah

1. Taskhīr al-Khalā'iq: (i.e., inclining people's hearts towards oneself). It is very beneficial in this regard and is a means of gaining proximity in the court of Allah Almighty.
2. Its recital strengthens the memory.
3. The one who recites it gains inner sight with regards to reading Arabic text.
4. It should be recited once daily for forty days for every difficulty; **رَبِّ شَاءَ اللَّهُ** one will be granted success.

5. Whoever (frames it and) places it before himself (where his glance falls upon it) and recites it three times will be accepted in the court of the Crown of the Saints, Shaykh 'Abd al-Qādir al-Jīlānī رَحْمَةُ اللهِ عَلَيْهِ and will be blessed with a vision of him.

إِنْ شَاءَ اللهُ

6. It is beneficial to recite it three or five times for every illness and pain.

7. A barren woman should have it recited 41 or 21 times and have the reciter blow onto water, which she should store safely in a bottle, etc. She should drink a small amount daily. إِنْ شَاءَ اللهُ through the blessings of the Crown of the Saints, Shaykh 'Abd al-Qādir al-Jīlānī رَحْمَةُ اللهِ عَلَيْهِ she will conceive a male child.

8. إِنْ شَاءَ اللهُ For the expulsion of recalcitrant jinn from a possessed person, it should be recited and the reciter should then blow on oil, which can thereafter be rubbed on the body of the patient.

9-10. It should be recited daily for salvation from an oppressor. إِنْ شَاءَ اللهُ One will attain safety from that oppressor. Similarly, other enemies will be repelled also. إِنْ شَاءَ اللهُ¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

¹ Majmo'a 'Amal-e-Raza, pp. 217-219, summarized

Attar's Noble Father

Introduction to the noble father of Attar

The name of the noble father of Attar was Ḥājī ‘Abd al-Raḥmān b. ‘Abd al-Raḥīm. He was born in the town of Kutyanah in the Junagadh area of India, prior to the partition of Pakistan, in 1908 CE. The paternal grandfather of Amir Ahl al-Sunnah, ‘Abd al-Raḥīm, was a humble personality and worked as a teacher in a school.

Favoured name of Allah Almighty

The name of the noble father of Attar was ‘Abd al-Raḥmān, which is a very blessed name. The beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ stated, “Indeed, the most beloved of your names to Allah are ‘Abdullāh and ‘Abd al-Raḥmān.”¹

Was the noble father of Amir Ahl al-Sunnah a Qādirī?

Some Islamic brothers write Qādirī with the name of the father of Amir Ahl al-Sunnah, Ḥājī ‘Abd al-Raḥmān. In this regard, Amir Ahl al-Sunnah دَاعَتْ بِرَكَاتِهِ الْعَالِمِيَّة states, “I do not know whether my father gave an oath of allegiance in the Qādirī spiritual order or who his spiritual guide was.” There is no elder brother or sister of Amir Ahl al-Sunnah alive to confirm this, however in accordance with the proverb, “That which is common on the tongues of the people is found to be true,” it is possible that he was a Qādirī, just as it was mentioned at the

¹ Ṣaḥīḥ Muslim, p. 1178, Hadith 2132

Attar's Noble Father

beginning that he would diligently recite *Qaṣīdah Ghawthiyyah*.
والله أعلم بالصواب (Allah Almighty knows best that which is correct).

Arrival of Amir Ahl al-Sunnah's parents to Pakistan

After the establishment of Pakistan, amongst the large number of Muslims that emigrated there were the noble parents of Amir Ahl al-Sunnah. Initially, they stayed at Hyderabad (Sind, Pakistan) for approximately 3 months. Thereafter, they shifted to Bombay Bazar in the Kharadar area of Karachi (where Amir Ahl al-Sunnah was born). The noble father of Amir Ahl al-Sunnah started working in a factory owned by a company that also had a branch in Colombo. After only some days, he was transferred to Colombo.

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللَّهُ عَلَيَّ مُحَمَّدٍ

The habitual practices of the noble father of Attar

Approximately one and a half or two years after the birth of Amir Ahl al-Sunnah *دامت بركاته العالمة*, his father passed away in Jeddah (a detailed account is mentioned ahead). When Amir Ahl al-Sunnah *دامت بركاته العالمة* grew up, a neighbour mentioned very favourable impressions about his noble father. He informed him that his father was a pious individual who kept a fist-length beard in conformity to the Sunnah. He would walk with his gaze mostly lowered and would mention *Aḥādīth* whilst

Attar's Noble Father

speaking. Amir Ahl al-Sunnah **دامت برکاتہم العالیہ** states, "I have heard in my home about my father that he was a straightforward, uncomplicated, honourable person whom people would talk into giving them money. Therefore, he was unable to save anything.

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

Introduction to the family

There is no information about the number of brothers and sisters Amir Ahl al-Sunnah's noble father had or their names. However, 'Abd al-Raḥmān himself had three sons and three daughters. The oldest son was called 'Abd al-Ghanī, the middle son was called 'Abd al-'Azīz (he passed away at approximately six months of age) and the youngest was Muhammad Ilyas Qadiri. As for the three daughters, one resided in Colombo and two in Pakistan. The eldest was named Khadījah Bai¹, the one younger than her was called Fāṭimah Bai and the youngest was called Zahrah Bai. Amir Ahl al-Sunnah is the smallest of all his siblings. Perhaps, it is for this reason that his noble mother would affectionately call him 'bābū'.

Passing of his noble father

Amir Ahl al-Sunnah **دامت برکاتہم العالیہ** was born on 26th Ramadan,

¹ Bai in the Memoni tongue is a word of respect, just as bhai is for men.

Attar's Noble Father

1369 AH, corresponding to 12th July 1950 CE. In 1370 AH, corresponding to 1951 CE, his father set off for Hajj. Amir Ahl al-Sunnah would have been approximately one and a half or two years old. Amir Ahl al-Sunnah **دامت بركاته العالمة** relates the occurrence of his noble father's departure for Hajj by way of his elder sister:

I also went with the other members of my family to the airport to bid farewell to my father. In those days circumstances were peaceful and orderly, and travellers would be seen off right next to the plane, the way that bus and train passengers are seen off nowadays. I had a fever at the time my father departed, and I was wrapped in a pink shawl. I would continue to see that pink shawl for quite some time after growing up.

The blessings of the supplication of Mawlana Ḥashmat

رَحْمَةُ اللَّهِ عَلَيْهِ **Ali**

My father reached the blessed land of Ḥijāz. During the days of Hajj, intense scorching winds were experienced in Mina. Many Ḥujjāj passed away and many others were lost. The noble father of Amir Ahl al-Sunnah was from amongst those that were lost. After a long period of searching, when he was not found, a travelling companion of his mentions that, "The Khalifah of the reviver of Islam, the Imam of Ahl al-Sunnah, Imam

Attar's Noble Father

Aḥmad Razā Khan رَحْمَةُ اللهِ عَلَيْهِ, the Lion of the Ahl al-Sunnah Mawlānā Ḥashmat ‘Alī Khan Riḍawī رَحْمَةُ اللهِ عَلَيْهِ was present for Hajj that year. We presented ourselves before him, mentioned the whole situation and pleaded, ‘Supplicate that Ḥājī ‘Abd al-Raḥmān is found.’ The Shaykh supplicated and said, ‘He will be found إِنَّ شَأْنَهُ.’ Finally, he was found in a hospital in Jeddah in a serious condition having been struck by the scorching winds. He could not recover and passed away in that state on 14th Dhū al-Ḥijjah al-Ḥarām, 1370 AH.” إِنَّا لِلّٰهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ

Devotion to the people of Allah Almighty

The friend of Amir Ahl al-Sunnah's noble father states:

If only we had not merely asked for Shaykh Ḥashmat ‘Alī Khan Riḍawī رَحْمَةُ اللهِ عَلَيْهِ to supplicate that Ḥājī ‘Abd al-Raḥmān be found, but that he be found in well-being and reach his family and children. It is not far-fetched that the supplication would have been answered, and he would have reached home.

May Allah Almighty have mercy upon him and forgive us without account for his sake.

اٰمِيْنَ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Fortunate Hajj pilgrim

May Allah Almighty shower His mercy on the grave of the father of Attar, Hājī ‘Abd al-Raḥmān. مَا شَاءَ اللهُ. How fortunate he was that he passed away during Hajj. A great virtue is mentioned in the noble Hadith concerning the person who passes away whilst performing Hajj. The beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ mentioned, “Whoever leaves for Hajj and passes away, the reward of Hajj will be recorded for him until the Day of Judgement.”¹

Glad tidings of forgiveness without account

The beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ stated, “Whoever exits on the path of Hajj or ‘Umrah and dies will neither be presented nor accounted. It will be said to him, ‘Enter Paradise.’”²

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

The grace of the beloved Prophet ﷺ on the noble father of Attar (account)

The elder sister of Amir Ahl al-Sunnah, Fāṭimah Bai (who passed away on Friday, 26th Dhū al-Ḥijjah 1439 AH,

¹ *Al-Mu‘jam Al-Awsaṭ*, vol. 4, p. 93, Hadith 5321

² *Musnad Abī Ya‘lā Al-Mawṣilī*, vol. 4, p. 152, Hadith 4589

Attar's Noble Father

corresponding to 7/9/2018 CE) witnessed a blessed dream after their father's death. She states:

I saw that my father appeared with a very radiant, lofty personality and taking my hand he started to say, "My daughter, do you recognise them? This is our beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ." Then, the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ expressing immense compassion, stated, "You are very fortunate."

May Allah Almighty have mercy on them and grant us forgiveness without account for their sake.

اٰمِيْنُ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Inheritance of the noble father of Attar

The father of Amir Ahl al-Sunnah left a 120 yards plot of land in Adamjee Nagar (Karachi) as inheritance. At that time, the area was completely uninhabited. When Amir Ahl al-Sunnah grew up, he went to view it with his elder brother, 'Abd al-Ghanī. A book of their father, *Tadhkirat al-Awliyā'*, in which his name was written, remained with Amir Ahl al-Sunnah.

Meeting of Amir Ahl al-Sunnah with a friend of his noble father (account)

A friend of Amir Ahl al-Sunnah lived in the Federal B area

Attar's Noble Father

(Karachi). Once, he came to Amir Ahl al-Sunnah **دامت برکاتہم العالیہ** in Shahid Masjid (Kharadar, Karachi), where he would lead prayers. He informed him, "I am a friend of your father, come to my home some time." Amir Ahl al-Sunnah **دامت برکاتہم العالیہ** did not meet him again and was unable to ascertain his address. Otherwise, further details about his noble father could have been learnt through him.

Memories of his noble father perturbed his young heart (account)

Amir Ahl al-Sunnah **دامت برکاتہم العالیہ** states:

Once, during my childhood, I was in the veranda of our home. In my young heart, the thought arose that, 'All the children call someone, 'Bapa, bapa,' i.e., say, 'Father, Father,' and cling to their father. Then, their father lifts them up, seats them in his lap and shows them affection. He gives them sweets and sometimes toys. If only, my father was in my home, so I could hug him and he would show me affection.' Thinking this, my small heart overflowed and I began to cry involuntarily. Hearing me cry, my elder sister came and took her small orphan brother in her lap and began to comfort him.

Reason for overwhelming sorrow

The heart of Amir Ahl al-Sunnah **دامت برکاتہم العالیہ**, the world-

¹ Bapa in the Memon tongue is used to refer to a father.

Attar's Noble Father

renowned, spiritual personality, who grew up as an orphan in a state of poverty, is overcome by a state of sorrow on the most part. Love for one's family members, parents and siblings is a necessary part of human nature. His father passed away in his childhood, and he was raised up in poverty. Due to continued destitution he had to begin working at an early age. The sole provider for the family, his noble father passed away whilst he was in his infancy, and then, his elder brother died in a train accident. Thereafter, the most loving person for a child, his mother, passed way too.¹ This shocking grief and pain left such effects on the heart that it was rent to pieces. In this state, he even penned words of poetry expressing his helplessness in the court of the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ.

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

Burial of his noble father

It is said that many Hajj pilgrims died from the severe, scorching winds in the year that Amir Ahl al-Sunnah's father passed away. He passed away on the 14th of Dhū al-Hijjah and was laid to rest in a graveyard in Jeddah. May Allah Almighty cover him with mercy.²

¹ In order to learn about the life of Amir Ahl al-Sunnah's honourable mother, read the booklet, *Attar's Noble Mother* published by Maktabat al-Madinah. It can be downloaded free of cost from www.dawateislami.net

² Tadhkirah Amir Ahle Sunnah, Qist 29, with Changes

Corruption of words in the Memon tongue

As in other languages, words and names are corrupted in the Memoni tongue also. There is a need for particular caution in relation to Quranic words and Arabic names. Amir Ahl al-Sunnah **دامت بركاته العالیه** states, “**معاذالله**”, some members of the Memoni community say **أدەرے مان** in place of the name **عبد الرحمن**. This should not be done, rather a name should be pronounced as it is. ‘Abd al-Rahmān is a beautiful and sacred name. Due to the blessed ascription to Allah Almighty within this name, people should show it great etiquette.

Attachment to ancestral village

The ancestral village of the parents of Amir Ahl al-Sunnah is Kutyanah in the Junagadh area of Gujarat, India. A person has a natural attachment to his ancestral village. The Shaykh **دامت بركاته العالیه** has never been to his ancestral village. Responsible brothers from Dawat-e-Islami once went there and arranged a programme of conveying reward to the noble mother of Amir Ahl al-Sunnah. A video was produced and aired on Madani Channel's widely acclaimed Madani Muzakarah. Amir Ahl al-Sunnah remarked, “I liked it a lot. If only, I could also visit my ancestral village.”

(It should be remembered that the grave of the noble mother of Amir Ahl al-Sunnah is in Mewah Shah Graveyard in Karachi.)

Attar's Noble Father

Effect of parents' piety

Allah Almighty has mentioned an account concerning the preservation of the buried wealth of the two orphans at the hands of Sayyidunā Khidr عَلَيْهِ السَّلَام in Surah al-Kahf in the 15th Juz' of the noble Quran. The detailed account of this can be studied in *Tafsīr Şirāṭ al-Jinān* or Maktabat al-Madinah's booklet, *Pur Asrar Khazana*. In the exegeses, under this account, it is mentioned that the 7th or 10th great grandfather of these orphans was a pious individual. Due to the blessings of his piety, after 7 or 10 generations his progeny was graced. Amir Ahl al-Sunnah دَامَتْ بَرَكَاتُهُمْ الْعَالَمِيَّة is a great religious personality of this era. The blessed mention of his noble mother is found in the booklet, *Attar's Noble Mother*. She was a pious lady who would arrange the *ghiyārwin* of the Crown of the Saints, Shaykh 'Abd al-Qādir al-Jīlānī رَحْمَةُ اللَّهِ عَلَيْهِ every month. She was devout and fearful concerning the rights of creation. The noble father of Amir Ahl al-Sunnah was also pious. It is not far-fetched that the lofty position he has in the world today is due to the pious deeds of his parents.

Sayyidunā 'Abdullāh b. 'Abbās رَضِيَ اللَّهُ عَنْهُمَا states:

Indeed, Allah Almighty rectifies the children and onward progeny of a person due to his piety and protects his children and neighbours, so that they dwell in the protection and safety of Allah Almighty.¹

¹ *Tafsīr Al-Durr al-Manthūr*, vol. 5, p. 422

Amir Ahl al-Sunnah's religious services

The religious services of Amir Ahl al-Sunnah **دَامَتْ بَرَكَاتُهُمْ الْعَالِيَةَ** are well known and appreciated. Love of the beloved Prophet **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ**, *sunan* and the true path of Ahl al-Sunnah as exemplified by the reviver of Islam, the Imam of Ahl al-Sunnah, Imam Aḥmad Razā Khan **رَحْمَةُ اللهِ عَلَيْهِ** have all been spread widely through his efforts. Hundreds of thousands of young men have adopted beards, worn *imāmas* and begun leading lives that are in accordance with the Sunnah. Hundreds of thousands of womenfolk have repented from unlawful fashions and unveiling and adopted Islamic veil. May Allah Almighty keep this garden cultivated by Amir Ahl al-Sunnah blooming until the Day of Judgement through the blessings of the beauty of Madinah. May Allah Almighty convey its reward in abundance to his noble parents who are in fact our benefactors. May Allah Almighty grant other parents the ability to follow the path of Allah Almighty and His Messenger and bring up their children upon it also for the sake of the noble parents of Amir Ahl al-Sunnah.

اٰمِيْنُ بِجَاہِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Blessings of being a disciple and devotee of the noble

Qādiri Spiritual Order

The Crown of the Saints, Shaykh ‘Abd al-Qādir al-Jilānī **رَحْمَةُ اللهِ عَلَيْهِ** states, “Allah Almighty has promised me that He will enter my disciples into Paradise.”

Attar's Noble Father

Masjid Faizane Abū Attar

اَلْحَمْدُ لِلّٰهِ Dawat-e-Islami's Majlis Khuddam al-Masjid wa al-Madaris has built thousands of *masājid* worldwide. Due to Allah Almighty's grace, according to the performance data for 1st June 2024, approximately 1.5 - 2 *masājid* are being prepared daily. In some place a plot is being purchased, at another place a masjid is being opened, elsewhere a masjid is being constructed, and somewhere prayers have begun. For the conveyance of reward to the noble father of Amir Ahl al-Sunnah, Ḥājī 'Abd al-Raḥmān, a masjid has been constructed under the name Faizane-Abū Attar in the Soweto township of Johannesburg, South Africa. The Chairperson of Dawat-e-Islami's Central Executive Committee, Haji Muhammad Imran Attari مد ظله العالی mentions:

Approximately two non-Muslims (there is a non-Muslim population nearby) accept Islam on a daily basis in this masjid. The imam of this masjid was also previously non-Muslim. A few years ago, he embraced Islam, memorised the noble Quran and then became a Madani by completing the *Dars-e-Nizāmī* (Scholar Course). Now, he is Imam of Masjid Faizan-e-Abū Attar.

Sincere advice

اَلْحَمْدُ لِلّٰهِ, the renowned spiritual guide and leader of Ahl al-Sunnah, Mawlana Muhammad Ilyas Attar al-Qadiri دامت بركاتهم

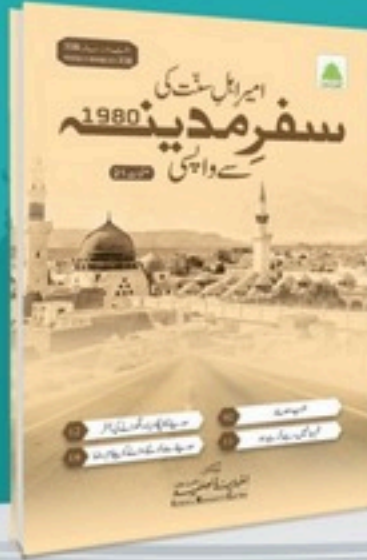
Attar's Noble Father

العالية is a great spiritual personality embodying knowledge in this era. Through his blessings, many non-Muslims have embraced Islam and the lives of many Muslims have been transformed, so they have begun travelling on the path of the Sunnah. Desirous of good for other Muslims, our sincere counsel is that you should also give oath of allegiance to Amir Ahl al-Sunnah **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** and through him become a disciple of the spiritual order of the Crown of the Saints, Shaykh 'Abd al-Qādir al-Jīlānī **رَحْمَةُ اللَّهِ عَلَيْهِ**. If you are already the disciple of a spiritual guide, you can gain the felicity of an oath of allegiance of blessing and become a devotee. Also arrange the same for your children and members of your family. In fact, prepare every acquaintance of yours for this pious deed. Nothing has to be spent to become a disciple, but a vast treasure of reward comes into one's hands and countless blessings in this world and the Hereafter.

Become a disciple via WhatsApp

To become a disciple or make someone else a disciple, WhatsApp the name, father's name and age to +923212626112. No calls are received on this number, so send these details in written form only.

Next week's Booklet



978-969-722-667-2



01082498



فیضانِ مدینہ، محلہ سوداگران، پرائی سزری منڈی کراچی

UAN +92 21 111 25 26 92 0313-1139278

www.maktabatulmadinah.com / www.dawateislami.net

feedback@maktabatulmadinah.com / ilmia@dawateislami.net