



Written extracts from the Bayans of Ameer Ahl al-Sunnah دامت برکاتہم العالیہ

The Beloved Family of the Beloved Prophet ﷺ

صلى الله عليه وسلم
على خيرته

English

Beloved daughters of the Prophet ﷺ

Appearance of the beloved Prophet ﷺ

The oldest grandson of the beloved Prophet ﷺ

Lady Fāṭimah's youngest daughter ﷺ



Shaykh-e-Tariqat Ameer Ahl-e-Sunnah Founder of Dawat-e-Islami

Hazrat Allama Maulana Abu Bilal

Muhammad Ilyas
Attar Qadri Rizvi

مستشرق
المعاصر

پیارے نبی کی پیاری آل

The Beloved Family of the Beloved Prophet ﷺ

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Translation Department (Dawat-e-Islami)

Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran,
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: ☎ +92-21-111-25-26-92 – Ext. 7213

Email: ✉ translation@dawateislami.net

The Beloved Family of the Beloved Prophet ﷺ



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Maktaba-tul-Madinah

Aalami Madani Markaz, Faizan-e-Madinah Mahallah Saudagran,
Purani Sabzi Mandi, Bab al-Madinah, Karachi, Pakistan

✉ **Email:** maktabaglobal@dawateislami.net – maktaba@dawateislami.net

☎ **Phone:** +92-21-34921389-93

🌐 **Web:** www.dawateislami.net

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ
أَتَابَعْدَ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Dua for reading this book

Recite the following before you read a religious book or begin an Islamic lesson; you will remember whatever you study **اِنْ شَاءَ اللَّهُ**.

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

O Allah! Open the doors of knowledge and wisdom for us and have mercy on us! O He Who is the Most Glorious and Honourable! (Al-Mustatraf, vol. 1, p. 40)

Note:

Recite *ṣalāt* upon the Prophet ﷺ once before and after.

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ
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The Beloved Family of the Beloved Prophet ﷺ¹

Supplication of Attar: O Allah! Whoever reads or listens to the 21 page booklet *Beloved Family of the Beloved Prophet*, grant him the intercession of the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ on the Day of Judgement, admit him into Paradise without accountability and grant him the companionship of the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ in Jannat al-Firdaws.

أَمِيرِينَ بِجَاهِ خَاتَمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Advice of the beloved Prophet ﷺ to Sayyidunā ‘Alī رضي الله عنه

The beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said to Sayyidunā ‘Alī رضي الله عنه:

يَا عَلِيُّ! احْفَظْ عَنِّي حُضْرَتَيْنِ أَتَانِي بِهِمَا جِبْرِيْلُ عَلَيْهِ السَّلَامُ أَكْثَرَ الصَّلَاةِ عَلَيَّ بِالسَّحْرِ، وَإِلَّا اسْتِغْفَارَ بِالْمَغْرِبِ

O ‘Alī! Remember these two virtuous practices which angel Jibril عَلَيْهِ السَّلَام brought to me:

¹ During the first ten days of Muḥarram 1444 AH, the Amir of Ahl al-Sunnah دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ delivered a short speech regarding the rank of the Ahl al-Bayt before the Madani Muzakara. This booklet was prepared using three of those speeches.

The Beloved Family of the Beloved Prophet

1. Send an abundance of *Ṣalāt* upon me before dawn.
2. Seek forgiveness profusely at sunset.¹

صَلُّوا عَلَی الْحَبِیْبِ صَلَّى اللهُ عَلَیْ مُحَمَّدٍ

Beloved daughters of the Prophet ﷺ

O devotees of the Companions and Ahl al-Bayt! Usually only one daughter of the Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ is spoken about, and that is Fāṭimah رَضِيَ اللهُ عَنْهَا. The Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ had three more daughters called Zaynab, Ruqayyah, and Umm Kulthūm رَضِيَ اللهُ عَنْهُنَّ. If Allah wills, memorise the names of the beloved Prophet's صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ daughters. Here is a brief introduction to all four daughters.

First daughter

The eldest daughter of the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ was Sayyidah Zaynab رَضِيَ اللهُ عَنْهَا (Sayyidah Zaynab رَضِيَ اللهُ عَنْهَا who was in Karbala was Imam Ḥusain's رَضِيَ اللهُ عَنْهُ sister, whereas this Zaynab رَضِيَ اللهُ عَنْهَا is the daughter of the Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ).

Lady Zaynab رَضِيَ اللهُ عَنْهَا endured great tribulation during the migration to Madinah, which led the Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ to

¹ *Al-Qurbah 'ilā Rabb al-Ālamīn*, p. 90

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say about her: **هِيَ أَفْضَلُ بَنَاتِي أُصِيبْتُ بِهَا** – “She is the most superior of my daughters (in this regard) because she faced many difficulties in migrating to me.”¹

When Lady Zaynab **رَضِيَ اللَّهُ عَنْهَا** passed away, the Prophet **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** presented his waist-wrapper as her shroud and he **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** placed her into the grave with his own blessed hands.² May Allah Almighty have mercy upon her and forgive us without accountability for her sake.

اُمِّينُ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Second daughter

Seven years prior to the declaration of Prophethood, when the beloved Prophet **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** was 33 years old, Sayyidah Ruqayyah **رَضِيَ اللَّهُ عَنْهَا** was born. She was the wife of the third Caliph of Islam, Sayyidunā ‘Uthmān b. ‘Affān **رَضِيَ اللَّهُ عَنْهُ**.³

During the Battle of Badr, Sayyidah Ruqayyah **رَضِيَ اللَّهُ عَنْهَا** was extremely ill. So, the beloved Prophet **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** told Sayyidunā ‘Uthmān **رَضِيَ اللَّهُ عَنْهُ** to remain behind and attend to her. As the beloved Prophet **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** has been granted

¹ Sharḥ Al-Zurqāni ‘alā al-Mawāhib al-Ladunniyyah, vol. 4, p. 318; Al-Mustadrak, vol. 2, p. 565, Hadith:2866

² Sharḥ Al-Zurqāni ‘alā al-Mawāhib al-Ladunniyyah, vol. 4, p. 318; Shaḥīḥ al-Bukhārī, vol. 1, p. 425, Hadith:1253

³ Al-Mawāhib al-Ladunniyyah, vol. 1, pp. 392-393 selectively

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authority in legislation, he informed him that he will receive the same reward as those fighting in the battle, and he was given a share of the spoils of war.

Sayyidah Ruqayyah رَضِيَ اللهُ عَنْهَا passed away when news of the Muslims' victory reached Madinah. Sayyidunā 'Uthmān رَضِيَ اللهُ عَنْهُ wept a lot when she passed away and the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ asked why. He رَضِيَ اللهُ عَنْهُ replied, "O Messenger of Allah, I am no longer your son-in-law." Upon hearing this, the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said, "Angel Jibril عَلَيْهِ السَّلَام told me that Allah commanded me to wed my daughter Umm Kulthum to you, upon the condition that you give the same dowry you gave to Ruqayyah and you treat her the same way you treated Ruqayyah." After that, Umm Kulthūm رَضِيَ اللهُ عَنْهَا and Sayyidunā 'Uthmān رَضِيَ اللهُ عَنْهُ married, and there is no one else who has married two daughters of a prophet. This is a specialty of Sayyidunā 'Uthmān رَضِيَ اللهُ عَنْهُ, which is why he is known as ذُو النُّورَيْنِ (possessor of two lights).¹

Imām Aḥmad Razā Khān رَحِمَهُ اللهُ عَلَيْهِ writes:

Noor ki Sarkar Se Paya Do Shala Noor ka

*Ho Mubarak Tum ko Zunnurain Jora Noor Ka*²

¹ Mirqāt, vol. 10, p. 445, under Hadith 6080; Mir'āt al-Manājih, vol. 8, p. 405

² Hadā'iq-e-Bakhshish, p. 246

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O possessor of two lights, ‘Uthmān! Many congratulations on acquiring two shawls of light (i.e., marrying two daughters of the Prophet) from the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Third daughter

The third daughter of the Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ is Sayyidah Umm Kulthūm رَضِيَ اللهُ عَنْهَا. She is famously known by her teknonym. She passed away in Sha‘bān 9 AH and the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ performed her funeral prayer.¹ Her shrine is located in Jannat al-Baqī‘.

Fourth daughter

The youngest and most beloved daughter of the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ was Lady Fāṭimah رَضِيَ اللهُ عَنْهَا. Her name is Fāṭimah and her titles were “زَهْرًا” and “بَيْتُوتٌ”. The beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said, “(My daughter’s) name is Fāṭimah because Allah has protected her and those who are devoted to her from Hell.”² The beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ could smell the

¹ Sharḥ al-Zurqānī ‘alā al-Mawāhib al-Ladunniyyah, vol. 4. 325, 327, selectively

² Sīrat-e-Mustafā, p. 697; Kanz Al-Ummal, Juzz 12, vol. 6, p. 50 hadith 34222

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fragrance of paradise emanating from her, which is why one of
her titles is “زهرًا”.¹

The final Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said:

فَاطِمَةُ بَضْعَةٌ مِنِّي فَمَنْ أَغْضَبَهَا أَغْضَبَنِي

Fāṭimah is part of me, so whoever displeases her, displeases me.

Another report states:

يُرِيئَنِي مَا أَرَايَهَا وَيُؤْذِنِي مَا أَدَاهَا

Whatever worries her, worries me, and whatever hurts her,
hurts me.²

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

Appearance of the beloved Prophet ﷺ

The mother of the believers, Lady ‘Ā’ishah رَضِيَ اللهُ عَنْهَا said:

I never saw anyone more like the Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ
is respect of manners, gait, appearance and speech than
Fāṭimah رَضِيَ اللهُ عَنْهَا. Whenever she visited the Prophet

¹ Mir'āt al-Manājīh, vol. 8, p. 453; Al-Mabsūt li al-Sarkhasī, vol. 10, p.155

² Ṣaḥīḥ Muslim, p. 1021, Hadith 6307

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صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, he stood up to welcome her, took her by the hand, kissed her and made her sit where he was sitting. When the Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ visited her, she stood up out of respect for him, took him by the hand, kissed him, and made him sit where she was sitting.¹

May Allah Almighty forgive us without accountability for the sake of the beloved daughters of the final Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ.

اُمِّيْنَ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Grandchildren of the beloved Prophet ﷺ

O devotees of the Companions and Ahl al-Bayt! The beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ had many grandsons and granddaughters, but the most famous are Imam Ḥasan and Imam Ḥusain رَضِيَ اللهُ عَنْهُمَا. Sayyidunā Sufyān b. ‘Uyaynah رَضِيَ اللهُ عَنْهُ said:

عِنْدَ ذِكْرِ الصَّالِحِينَ تَنْزِلُ الرَّحْمَةُ

Mercy descends when the righteous are mentioned.²

To attain the mercy of Allah Almighty and to increase our

¹ Sunan Abū Dāwūd, vol. 4, p. 454, Hadith 5217

² Ḥilyat al-Awliyā', vol. 7, p. 335, number 10750

knowledge, here are some details regarding the grandchildren of the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ.

The oldest grandson of the beloved Prophet ﷺ

Sayyidah Zaynab رَضِيَ اللهُ عَنْهَا had one son and one daughter. The beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ named his grandson ‘Ali. According to one report, he passed away after reaching close to the age of maturity, during the lifetime of his mother. However, Imam Ibn ‘Asākir رَحِمَهُ اللهُ عَلَيْهِ explains that some genealogists claim he was martyred during the Battle of Yarmūk.¹

May Allah Almighty have mercy upon him and forgive us without accountability for his sake.

اٰمِيْنَ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلٰى الْحَبِيْبِ صَلَّى اللهُ عَلٰى مُحَمَّدٍ

The oldest granddaughter of the beloved Prophet ﷺ

The daughter of Sayyidah Zaynab رَضِيَ اللهُ عَنْهَا was named Umāmah, and the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ loved her dearly. He صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ would carry her on his shoulders to al-

¹ Al-Ṭabaqāt al-Kubrā, vol. 8, p. 25; Sharḥ al-Zurqānī, vol. 4, p. 321, Sīrat-e-Muṣṭafā, p. 693

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Masjid al-Nabawī. It is reported:

The king of Abyssinia, Najashi رَحِمَهُ اللهُ عَلَيْهِ sent a garment and a gold ring, which had an Abyssinian jewel, to the Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ as a gift. The Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ gave the gold ring to Sayyidah Umāmah رَضِيَ اللهُ عَنْهَا.¹

Beautiful gold necklace

Similarly, someone gave a beautiful gold necklace to the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ as a gift, which amazed the pure wives² of the Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. The Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said to his wives that he will give the necklace to the person most beloved to him. The pure wives رَضِيَ اللهُ عَنْهُنَّ immediately thought he would give it to Lady ‘Ā’ishah رَضِيَ اللهُ عَنْهَا, but the Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ called Sayyidah Umāmah رَضِيَ اللهُ عَنْهَا and tied the necklace around her neck.³

May Allah Almighty have mercy upon them and forgive us

¹ Sirat-e-Muṣṭafā, p. 693; Sunan Ibn Maja, p. 177, hadith 3644

² “مطهرات” is the plural of زوجته, meaning wife. “مطهرات” is the plural of “مطهرة”, meaning pure. So, أزواج مطهرات would translate to “the pure wives of the Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ”. They are also referred to as “أمهات المؤمنين”. “امهات” is the plural of “أم”, meaning mother. So, “امهات المؤمنين” means “Mothers of the believers”.

³ Sharḥ al-Zurqānī ‘alā al-Mawāhib al-Ladunniyyah, vol. 4, p. 321; Musnad Imam Aḥmad, vol. 9, p. 399, Hadith: 24758

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without accountability for their sake.

امیرنُ بِجَاهِ خَاتِمِ النَّبِيِّنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Lady Fāṭimah's will

Lady Fāṭimah رَضِيَ اللهُ عَنْهَا informed Sayyidunā ‘Alī رَضِيَ اللهُ عَنْهُ of her will:

1. Marry my niece, Umāmah, after I die.¹
2. When I die, bury me in the evening, so that the eyes of non-*maḥram* men do not fall upon my funeral.²

May Allah Almighty have mercy upon them and forgive us without accountability for their sake.

امیرنُ بِجَاهِ خَاتِمِ النَّبِيِّنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

سُبْحَانَ اللهِ Lady Fāṭimah رَضِيَ اللهُ عَنْهَا was always mindful of *Shar‘* veiling. How beautiful are the words of the poet:

چُوڑھرا باش آز مخلوق رُوپوش کہ در آغوش شبیرے بہ بینی

¹ Ma‘rifat al-Ṣaḥābah li Abī Nu‘aym, vol. 5, p. 192

² Al-Fatāwā al-Riḍawīyah, vol. 9, p. 307; Tuḥfat Ithnā ‘Ashariyyah, p. 281

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Become pious and adopt *Shar'ī* veiling like Lady Fāṭimah رَضِيَ اللهُ عَنْهَا and you will see children like the martyr of Karbala, Imam Ḥusain رَضِيَ اللهُ عَنْهُ.

The poet is advising women to not roam the streets, waste time in shopping centres, or dress up immodestly at weddings. Rather, adopt piety and *Shar'ī* veiling and you will witness the virtues of Imam Ḥusain in your children and be blessed with pious offspring. Unfortunately, women are careless in this regard, and children are becoming disrespectful to their parents. May Allah Almighty have mercy upon us and rectify our society. اَمِيْنُ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Sayyidunā ‘Abdullāh رَضِيَ اللهُ عَنْهُ, grandson of the Prophet ﷺ

Sayyidah Ruqayyah رَضِيَ اللهُ عَنْهَا and Sayyidunā ‘Uthmān رَضِيَ اللهُ عَنْهُ had a son named ‘Abdullāh. He passed away in 4 AH at the age of six.¹ May Allah Almighty have mercy upon him and forgive us without accountability for his sake.

اَمِيْنُ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Sayyidah Umm Kulthūm رَضِيَ اللهُ عَنْهَا married Sayyidunā ‘Uthmān

¹ Sharḥ al-Zurqānī ‘alā al-Mawāhib al-Ladunniyyah, vol. 4, p.323

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رَضِيَ اللهُ عَنْهُ but they had no children.¹ This is a lesson for Islamic sisters who do not have children. Sayyidah Umm Kulthūm رَضِيَ اللهُ عَنْهَا did not have children but she was patient, and her family is a family of patient individuals. May Allah Almighty grant us patience for the sake of their forbearance, so we avoid criticising and complaining.

Noble offspring of Lady Fāṭimah رَضِيَ اللهُ عَنْهَا

Lady Fāṭimah رَضِيَ اللهُ عَنْهَا had three sons and three daughters:

1. Sayyidunā Imam Ḥasan رَضِيَ اللهُ عَنْهُ.
2. Sayyidunā Imam Ḥusain رَضِيَ اللهُ عَنْهُ.
3. Sayyidunā Muḥassin رَضِيَ اللهُ عَنْهُ.
4. Sayyidah Zaynab رَضِيَ اللهُ عَنْهَا.
5. Sayyidah Ruqayyah رَضِيَ اللهُ عَنْهَا.
6. Sayyidah Umm Kulthūm رَضِيَ اللهُ عَنْهَا.²

Sayyidunā Muḥassin رَضِيَ اللهُ عَنْهُ and Sayyidah Ruqayyah رَضِيَ اللهُ عَنْهَا passed away during childhood, which is why little information regarding them is found in historical and biographical texts. The family of the Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ continues through Imam Ḥasan

¹ Sharḥ al-Zurqānī ‘alā al-Mawāhib al-Ladunniyyah, vol. 4, p. 327

² Shan-e-Khatoon-e-Jannat, pp. 256-263

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and Imam Ḥusain رَضِيَ اللهُ عَنْهُمَا. Here are some virtues about them.

Two heavenly flowers

1. The final Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said, “Ḥasan and Ḥusain رَضِيَ اللهُ عَنْهُمَا are my two flowers in this world.”¹

Mufti Aḥmad Yār Khan رَحِمَهُ اللهُ عَلَيْهِ said:

The meaning of this hadith is that Ḥasan and Ḥusain رَضِيَ اللهُ عَنْهُمَا are two heavenly flowers in this world that were given to me. The Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ would smell their fragrance and say to Sayyidunā ‘Alī رَضِيَ اللهُ عَنْهُ: **السَّلَامُ عَلَيْكَ يَا أَبَا رَیْحَانَيْنِ** O father of two flowers! Peace be upon you.²

Mufti Aḥmad Yār Khan رَحِمَهُ اللهُ عَلَيْهِ writes about another narration:

Just as a gardener loves flowers from amongst the entire garden, I love Ḥasan and Ḥusain رَضِيَ اللهُ عَنْهُمَا more than the world and everything in it. Children are referred to as flowers and these grandsons were the Prophet’s صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ favourites.³

Imām Aḥmad Razā Khān رَحِمَهُ اللهُ عَلَيْهِ says in the court of the

¹ Ṣaḥīḥ al-Bukhārī, vol. 2, p. 547, Hadith 3753

² Mir’āt al-Manājīḥ, vol. 8, p. 462

³ Mir’āt al-Manājīḥ, vol. 8, p. 475

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Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ:

Unka Sadqa Jinko kaha Mere phool Hain

Kijiye Raza Hashar Me Khanda Misal-e-Ghul¹

Explanation of Raza's poetry: O my master! For the sake of your grandsons رَضِيَ اللهُ عَنْهُمَا whom you call your flowers, on the Day of Judgement, protect Ahmad Raza from every worry, and grant him a smile, bright like a flower.

If only this is accepted in our favour too.

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

2. The beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said, "My two sons are the sons of my daughter. O Allah, I love them, so love them too and love those who love them."²

O Allah! We love Imam Ḥasan and Imam Ḥusain رَضِيَ اللهُ عَنْهُمَا, so love us, and grant us sincerity in our love for them.

It is written in Mir'āt al-Manājih regarding this Hadith:

They are in the ruling of my sons, but in reality, they are my daughter's sons, and I love them as if they are my sons. It is the specialty of Lady Fāṭimah رَضِيَ اللهُ عَنْهَا that her

¹ Hadā'iq-e-Bakhshish, p. 77

² Sunan al-Tirmidhī, vol. 5, p. 427, Hadith 3794

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children are the progeny of the Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, and his lineage continues through them. It is as if Ḥasan and Ḥusain رَضِيَ اللهُ عَنْهُمَا are from the lineage of the Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and also the beginning of the lineage. Lineage is established through the father, not the mother, but nobility can be established from the mother too. The word “آل” can refer to the offspring of a son and that of a daughter.¹

Mufti Ahmad Yar Khan Na‘imī رَحِمَهُ اللهُ عَلَيْهِ writes regarding this section of the hadith “O Allah, I love them, so love them too and love those who love them.”:

The purpose of this supplication was to tell Sayyidunā Usāmah رَضِيَ اللهُ عَنْهُ (who was present at the time) that ‘O Usāmah! Love Ḥasan and Ḥusain because it is a means of becoming Allah’s beloved.’ Love spreads quickly like electricity, such that someone loves the beloved’s children, family, servants and even his city.²

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

3. The beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said, “الْحَسَنُ وَالْحُسَيْنُ سَيِّدَا”

¹ Mir'āt al-Manājīh, vol. 8, p. 476

² Mir'āt al-Manājīh, vol. 8, p. 476

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”شَبَابِ أَهْلِ الْجَنَّةِ” Ḥasan and Ḥusain رَضِيَ اللَّهُ عَنْهُمَا are the leaders of the youth of Paradise.¹

Playfulness of Ḥasan and Ḥusain رَضِيَ اللَّهُ عَنْهُمَا

Sayyidunā Abū Hurairah رَضِيَ اللَّهُ عَنْهُ reports:

One day, we were praying ‘Ishā’ behind the Messenger of Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and when he prostrated, Imam Ḥasan and Imam Ḥusain رَضِيَ اللَّهُ عَنْهُمَا sat on his back. When the Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ rose from prostration, he gently picked them up and put them on the ground. When he صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ performed prostration again, the grandsons sat on his back again. When the prayer finished, the Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ picked them up and sat them on his thighs.²

Attar ko Bula kay Madinay Mayn Do Baqi’

Do Phoolon kay Tufai Hun Pore Suwal Do

Commentary on Attar's poetry O Messenger of Allah! Call me to Madinah and grant me burial in Jannat ul Baqī’. Fulfil these two requests for the sake of your two flowers.

4. The beloved Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ was asked who was

¹ Sunan al-Tirmidhī, vol. 5, p. 426, Hadith 3793

² Musnad Imam Aḥmad, vol. 3, p. 592, Hadith 10664

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most dear to him from the Ahl al-Bayt. The Prophet ﷺ replied, “Ḥasan and Ḥusain.” He ﷺ would tell Lady Fāṭimah رَضِيَ اللهُ عَنْهَا to bring them to him, and the beloved Prophet ﷺ would smell them and hold them close to himself.¹

O devotees of the Companions and Ahl al-Bayt! The below Prophet smelt them because they were his flowers, and holding them close to himself is a sign of immense love. We learn that these actions are a sunnah of the beloved Prophet ﷺ.²

Dear Islamic brothers! After the noble Quran, the most reliable books of hadith are the “الصحاح الستة”, the six authentic books of Hadith, one of which is Tirmidhi. It is written in it that Sayyidunā ‘Alī رَضِيَ اللهُ عَنْهُ said, “Ḥasan رَضِيَ اللهُ عَنْهُ resembles the Prophet ﷺ from head to chest, and Ḥusain رَضِيَ اللهُ عَنْهُ resembles the Prophet ﷺ from the chest to the toenails.”³

Imām Aḥmad Razā Khān رَضِيَ اللهُ عَنْهُ wrote beautiful poetry regarding this:

Ma'doom Na Tha Sayae` Shahe Saqalain

Us Noor Ki Jalwa Gah Thi Zate Husnain

¹ Sunan al-Tirmidhī, vol. 5, p. 248, Hadith 3793

² Mir'āt al-Manājīḥ, vol. 8, p. 478

³ Sunan al-Tirmidhī, vol. 5, p. 430, Hadith 3804

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Tamseel Ne Is Saya Kay Do Hisse kiye

Adhe Say Hasan Bane Hai Adhe Say Husain¹

Commentary: When the light of the sun or moon shone on the beloved

Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, his shadow was not cast on the floor. But when the shadow of his blessings fell on Imam Hasan and Imam Husain رَضِيَ اللهُ عَنْهُمَا, Imam Hasan resembled him from head to chest, and Imam Husain resembled him from chest to feet.

The Imām of Ahl al-Sunnah writes in his *Qaṣīdah Nūr*:

Ek Seena Tha Mushabeh Ek Waha Say Pao` Tak

Husne Sibtain In Kay Jamo Me Hai Nima Noor Ka

Saaf Shakle Pak Hai Dono Kay Milne sy I'ya

Khate Taw'am² Me Likha Hai Ye Do Warqa Noor Ka³

Commentary upon Raza's poetry: Imam Hasan رَضِيَ اللهُ عَنْهُ resembled the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ from head to chest, and Imam Husain رَضِيَ اللهُ عَنْهُ resembled the Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

¹ Hadā'iq-e-Bakhshish, p. 444

² Khate Taw'am is that letter in which a page is split into two parts and the content of the letter is spread between them in such a manner that it cannot be understood without joining them together. (Fann-e-Shā'iri awr Hassān al-Hind p. 178, in meaning.)

³ Hadā'iq-e-Bakhshish, p. 249

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from chest to feet. It is like when a piece of paper containing information is split in two and it can only be understood once it is put together. When Imam Ḥasan and Imam Ḥusain رَضِيَ اللهُ عَنْهُ are looked at together, one can see the light of the Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ.

Imām Aḥmad Razā Khān رَحِمَهُ اللهُ عَلَيْهِ was a master linguist. It was as if these wonderful words pleaded with the Imām to be used in his poetry.

Mufti Aḥmad Yār Khan رَحِمَهُ اللهُ عَلَيْهِ writes:

Lady Fāṭimah رَضِيَ اللهُ عَنْهَا was identical to the Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ in appearance, and this resemblance was distributed between her two sons.¹

Imitating the Pious

O devotees of the Companions and Ahl al-Bayt! Imitating the actions of the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ is a great blessing from Allah Almighty as the one who emulates him is forgiven. Now imagine Allah's love for those who were also granted physical resemblance of His beloved صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ.²

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

5. The beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said, “Whoever loves Ḥasan and Ḥusain رَضِيَ اللهُ عَنْهُ loves me, and whoever

¹ Mir'āt al-Manājīh, vol. 8, p. 480

² Mir'āt al-Manājīh, vol. 8, p. 480

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has enmity with them has enmity with me.”¹

O Allah! We love Imam Ḥasan and Imam Ḥusain, their mother Lady Fāṭimah, their father Sayyidunā ‘Alī, all the Companions and all the Ahl al-Bayt رَضِيَ اللهُ عَنْهُمْ. O Allah! We love their master صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and we love You, the One who created them all.

Lady Fāṭimah’s oldest daughter

Lady Fāṭimah’s رَضِيَ اللهُ عَنْهَا oldest daughter was named Sayyidah Zaynab رَضِيَ اللهُ عَنْهَا, and her teknonym was Umm al-Ḥasan. After the events of Karbala, she was known by the teknonym Umm al-Maṣā’ib.² She endured many hardships and fought against many difficulties. The extent of her patience was such that she saw her little sons Muhammad and ‘Awn رَضِيَ اللهُ عَنْهُمَا take up arms and become martyrs in the battlefield. Imam Ḥusain’s رَضِيَ اللهُ عَنْهُ brothers, nephews and sons were martyred in Karbala.

Sayyidunā ‘Alī رَضِيَ اللهُ عَنْهُ wed his daughter Sayyidah Zaynab رَضِيَ اللهُ عَنْهَا to Sayyidunā Ja’far’s رَضِيَ اللهُ عَنْهُ son, Sayyidunā ‘Abdullah رَضِيَ اللهُ عَنْهُ.³

صَلَّى اللهُ عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Lady Fāṭimah’s youngest daughter

Lady Fāṭimah’s رَضِيَ اللهُ عَنْهَا youngest daughter was named

¹ Mustadrak, vol. 4, p. 156, Hadith 4830

² Shan-e-Khatoon-e-Jannat, p. 261

³ Usd Al-Ghābah, vol. 7, p. 146

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Sayyidah Umm Kulthūm رَضِيَ اللهُ عَنْهَا, and she resembled her older sister, Sayyidah Zaynab رَضِيَ اللهُ عَنْهَا. Sayyidunā ‘Umar b. al-Khaṭṭāb رَضِيَ اللهُ عَنْهُ married Sayyidah Umm Kulthūm رَضِيَ اللهُ عَنْهَا. He رَضِيَ اللهُ عَنْهُ informed her father Sayyidunā ‘Alī رَضِيَ اللهُ عَنْهُ of the desire to marry her and said, “O ‘Alī! Wed your daughter to me because I heard the Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say, ‘Every lineage and relationship will be severed on the Day of Judgement, except for my lineage and the relationship with me.’” Sayyidunā ‘Umar b. al-Khaṭṭāb رَضِيَ اللهُ عَنْهُ married Sayyidah Umm Kulthūm رَضِيَ اللهُ عَنْهَا to attain this virtue, and he gave 40,000 dirhams as mahr.¹

O devotees of the Companions and Ahl al-Bayt! The noble Companions رَضِيَ اللهُ عَنْهُمْ and Ahl al-Bayt had great love and family ties between them. May Allah Almighty grant us their blessings.

اٰمِيْنُ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

May Allah Almighty have mercy upon them all and forgive us without accountability for their sake.

صَلُّوْا عَلَيَّ الْحَبِيْبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

¹ Majma‘ al-Zawa‘id, vol. 8, p. 398, Hadith 13827; Al-Ahādīth al-Mukhtārah, vol. 1, p. 198, Hadith 102, Al-Istī‘āb, vol. 4, p. 509; Al-Iṣābah fī Tamyīz al-Ṣaḥābah, vol. 8, p. 465; Faizān-e-Fārūq-e-A‘zam, vol. 1, p.79

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فیضان مدینہ، محلہ سوداگران، پرانی سبزی منڈی کراچی

UAN +92 21 111 25 26 92 0313-1139278

www.maktabatulmadinah.com / www.dawateislami.net

feedback@maktabatulmadinah.com / ilmia@dawateislami.net