

WEEKLY BOOKLET

A collection of the blessed sayings of Shaykh al-Tareeqah Ameer Ahl al-Sunnah
the Founder of Dawat-e-Islami Hazrat Allamah Mawlana Abu Bilal
Muhammad Ilyas Attar Qadiri Razavi معلم الداعية الإسلامية



14 Questions regarding the **Love of the Prophet** محبة الرسول answered by Ameer of Ahl al-Sunnah



What should one do if he is not saddened by his separation from the beloved Prophet ماذا فعل إذا لم يأسف على فراقه صلى الله عليه وسلم؟

What does it mean to live with love for the beloved Prophet ما معنى العيش مع محبة رسول الله صلى الله عليه وسلم؟

How is it to cut a cake which has the resembling of the *na'iqin* and sacred names written on it? كيف تقطع كعكة فيها صور النعيقين وأسماء مقدسة مكتوبة عليها؟

How is it to watch and share videos blaspheming the beloved Prophet كيف يشاهد ويشارك في مقاطع فيديو تسيء لرسول الله صلى الله عليه وسلم؟

Shaykh al-Tareeqah Ameer Ahl al-Sunnah,
Founder of Dawat-e-Islami, Hazrat Allamah Mawlana
Muhammad Ilyas Attar Qadiri Razavi

معلم الداعية الإسلامية

امیرِ اہلسنت سے محبتِ رسول کے بارے میں 14 سوال جواب

14 Questions Regarding the Love of the Prophet ﷺ Answered by Amir Ahl al-Sunnah

This booklet was written in Urdu by Dawat-e-Islami's Islamic Research Centre (*Madinat al-'Ilmiyya*). **Translation Department (Dawat-e-Islami)** has translated it into English. If you find any mistake in translation or composition, please inform the Translation Department on the following postal or email address with the intention of earning reward.

Translation Department (Dawat-e-Islami)

Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran,
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: ☎ +92-21-111-25-26-92 – Ext. 7213

Email: ✉ translation@dawateislami.net

14 Questions Regarding the Love of the Prophet ﷺ Answered by
Amir Ahl al-Sunnah



ALL RIGHTS RESERVED

Copyright © 2024 Maktaba-tul-Madinah

No part of this publication may be reproduced, or transmitted, in any form or by any means, electronic, mechanical, photocopying, recording or otherwise, without the prior written permission of Maktaba-tul-Madinah.

1st Publication: Rabīʿ ul-Awwal 1446 AH (September 2024)
Translated by: Translation Department (Dawat-e-Islami)
Publisher: Maktaba-tul-Madinah
Quantity: -

SPONSORSHIP

Please feel free to contact us if you wish to sponsor the printing of a religious book or booklet for the *iṣāl al-thawāb* of your late family members.

Maktaba-tul-Madinah

Aalami Madani Markaz, Faizan-e-Madinah Mahallah Saudagran,
Purani Sabzi Mandi, Bab al-Madinah, Karachi, Pakistan

✉ **Email:** maktabaglobal@dawateislami.net – maktaba@dawateislami.net

☎ **Phone:** +92-21-34921389-93

🌐 **Web:** www.dawateislami.net

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Supplication for reading this book

Recite the following before you read a religious book or begin an Islamic lesson; you will remember whatever you study **إِنْ شَاءَ اللَّهُ**.

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

O Allah! Open the doors of knowledge and wisdom for us and have mercy on us! O He Who is the Most Glorious and Honourable! (Al-Mustatraf, vol. 1, p. 40)

Note: recite *ṣalāt* upon the beloved Prophet ﷺ once before and after.

Table of Contents

14 Questions regarding the Love of the Prophet ﷺ answered by Amir Ahl al-Sunnah.....	1
Supplication of the spiritual representative of Attar:	1
Virtue of sending <i>ṣalāt</i> upon the beloved Prophet ﷺ	1
Pious predecessor who never visited the <i>Muwajahah Sharif</i>	8

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

14 Questions regarding the Love of the Prophet ﷺ answered by Amir Ahl al-Sunnah

Supplication of the spiritual representative of Attar:

O Lord of al-Mustafā! Whoever reads or listens to the booklet *14 Questions regarding the Love of the Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ answered by Amir Ahl al-Sunnah*, fill his heart with the love of the Messenger of Allah ﷺ, grant him eyes which cry out of love for him, and forgive him and his parents without accountability.

أَمِيرِنُ بِجَاهِ خَاتَمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Virtue of sending *ṣalāt* upon the beloved Prophet ﷺ

The final Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said:

Whoever performs two units of prayer on Friday night and recites “قُلْ هُوَ اللهُ أَحَدًا” 25 times after Surah al-Fātiḥah in each unit, then recites صَلَّى اللهُ عَلَى مُحَمَّدٍ النَّبِيِّ الْأَمِينِ 1,000 times, will see me in a dream before the upcoming Friday. Allah Almighty forgives the sins of the one who sees me.¹

¹ Al-Qawl Al-Badī, p. 383

Shaykh ‘Abd al-Ḥaqq Muḥaddith al-Diḥlawī رَحْمَةُ اللهِ عَلَيْهِ reports regarding the aforementioned virtue of *ṣalāt*:

The one who recites this *ṣalāt* 1,000 times on Friday will see the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ in a dream, or he will see his place in paradise. If this is not achieved the first time, recite it the following Friday. Continue reciting it for at least five Fridays. إِنَّ شَاءَ اللهُ. You will see the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ.¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Question: How much love should we have for the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ?

Answer: It is necessary to love the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ more than your parents, family, children and everything that is cherished by you.² Every Friday, you hear the Imam recite the

¹ Tārīkh Madīnah, p. 343

² The beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said: لَا يُؤْمِنُ أَحَدُكُمْ حَتَّىٰ أَكُونَ أَحَبَّ إِلَيْهِ مِنْ وَالِدِهِ وَوَلَدِهِ وَنَاسِ أَهْلِي عِيْنٍ None of you will have faith till he loves me more than his father, his children and all mankind. (Ṣaḥīḥ al-Bukhārī, vol. 1, p. 17, Hadith 15) Shaykh ‘Abd al-Ḥaqq Muḥaddith al-Diḥlawī رَحْمَةُ اللهِ عَلَيْهِ said regarding this Hadith: A sign of a true believer is he loves and honours the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ more than anything and anyone. Loving the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ more than anything requires one to fulfil his rights, accept his religion, adopt his Sunnah, honour him, and to prioritise his pleasure over yourself, your parents, relatives and wealth. This means

Khuṭbah Razawiyyah and say: **أَلَا لَا إِهَانَ لِمَنْ لَا مَحَبَّةَ لَهُ**. Beware! Whoever does not love the Prophet **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** has no faith.¹

Question: Tell us about Imām Aḥmad Razā Khan’s love for the beloved Prophet **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ**.²

Answer: His love for the beloved Prophet **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** is unparalleled. Begin memorising some of his poetry from *Hadā'iq-e-Bakhshish* and you will become a great devotee of the beloved Prophet **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ**. The Imām respects everything that is affiliated with the beloved Prophet **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ**, including the dogs of Madinah. He writes in *Hadā'iq-e-Bakhshish* regarding this:

Raza Kisi Sage Taiba Kay Pao Bhi Chume

*Tum Or Ah Ke Itna Dimagh Le ke Chale*³

In this verse, Imam Aḥmad Razā Khan **رَحْمَةُ اللهِ عَلَيْهِ** addresses himself, “O Raza! Have you ever kissed the paws of a dog of Madinah? You do not even understand that the paws of the dogs of Madinah are kissed.” Some intellectuals do not understand couplets like this, so they criticise them. It is a matter of fate if

you would be content with sacrificing everything beloved to you, even your own life, but you cannot bear the suppression of the rights of the beloved Prophet **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ**. (Ashi‘at al-Lam‘āt, vol. 1 p. 50)

¹ Khuṭabāt Riḍawiyyah, p. 6; Dalā‘il al-Khayrāt, p. 47

² This question has been posed by the Malfoozat-e-Amir-e-Ahl-e-Sunnat Department. The answer is from Mawlana Ilyas Attar al-Qadiri **دَامَتْ بَرَكَاتُهُمُ الْعَالَمِينَ**.

³ Hadā'iq-e-Bakhshish, p. 371

someone criticises such matters or follows the friends of Allah Almighty into Paradise. This is his respect for the dogs of Madinah, so imagine his love for the other animals in Madinah. Now imagine his love for its people, like the noble Companions رَضِيَ اللَّهُ عَنْهُمْ, and the Ahl al-Bayt. You and I know how ordinary people treat noble sayyids. اَلْحَمْدُ لِلَّهِ! The people affiliated with Dawat-e-Islami greatly honour sayyids, and this respect stems from the blessings of Imām Aḥmad Razā Khan رَحْمَةُ اللَّهِ عَلَيْهِ.

Question: What should one do if he does not have the desire to go to Madinah and is not saddened by his separation from the beloved Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ?

Answer: Whoever cannot cry out of love for the beloved Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ should make a face as if he is crying, for the imitation of the pious is good, but it must not be done out of ostentation. The beloved Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ remembered and wept for us, and when he was sent to the world he said, “رَبِّ هَبْ لِي أُمَّتِي”¹ (O Allah! Forgive my nation for me.) He also remembered his people during the Mi‘rāj.² When the beloved Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ was placed in his grave, he was saying

¹ Fatāwā Riḍawīyyah, vol. 30, p. 712

² Surūr al-Qulūb bi Dhikr al-Maḥbūb, p. 95

أُمَّتِي أُمَّتِي (my nation, my nation)¹, and he is saying this today too.²

It is recommended to recite *ṣalāt* when your ears ring. Imām Aḥmad Razā Khan رَحْمَةُ اللهِ عَلَيْهِ writes it is the sound of the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ saying أُمَّتِي أُمَّتِي.³ Allah Almighty allows people to hear the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ saying this, and a sign of this is ringing in the ears. So, one should recite *ṣalāt* when he hears it. Why should we not love the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ when he remembers us at all times, he will intercede for us, he will make the scale of good deeds heavy for the sinners on the Day of Judgement, and he will recite supplications of رَبِّ سَلِّمْ أُمَّتِي (O Allah, let my nation cross safely) when his devotees cross the *Ṣirāt*.⁴

Remember these matters and how he cried for us and your love for him will increase إِنَّ شَأْنَهُ. You will also gain the ability to cry in his remembrance, just as Mawlana Ḥasan Razā Khān رَحْمَةُ اللهِ عَلَيْهِ says:

Haye Phir Khanda Beja Mere Lab Per Aya

*Haye Phir Bhol Gaya Rato Ka Rona Tera*⁵

¹ Madārij al-Nubuwwah, vol. 2, p. 442

² Kanz al-Ummāl, part 14, vol. 7, p. 178, Hadith 39108

³ Fatāwā Riḍawīyah, vol. 30, p. 712

⁴ Sunan al-Tirmidhī, vol. 4, p. 195, Hadith 2441 minor changes

⁵ Zoq-e-Na't, p. 25

خندة بيجا means frivolous laughter and لب means lips. Mawlānā Ḥasan Razā Khan رَحْمَةُ اللهِ عَلَيْهِ addresses himself, “How unfortunate that I laugh frivolously. O Messenger of Allah! I have forgotten the nights you spent crying for us. I have become heedless as I am laughing needlessly.” This is another method of remembering the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. Sit in the company of the pious, fill in the 72 Pious Deeds booklet and travel with the Madani Qafilahs to cry out of love for the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. May Allah grant us the ability to weep out of love for him.

اُمِّيْنُ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Question: I work in a bakery and on the 12th of Rabī‘ al-Awwal, a cake is made resembling the *na‘layn*. Some cakes have “الله” or “محمد صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ” written on them, and people take them home to cut and eat. Is it permissible to do this? Will the people who write these names be sinful?

Answer: We have advised people about writing on cakes many times. There are a lot of people who do not do this anymore, but there are some who need to be advised. The blessed name of the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ is one that we kiss, we elevate it out of respect, and we are ready to sacrifice ourselves for his name. Where is your love for him, if you write his name on a cake and cut it? Think about what you are doing. I feel uneasy

14 Questions Regarding the Love of the Prophet ﷺ Answered by Amir Ahl al-Sunnah

just talking about it! We place the blessed *na'layn* on our heads and have this desire:

Jo Sir Pe Rakhnay Ko Mil Jaye Na'le Pak Huzoor

*Taw Phr Kahenge Kay Han Tajdar Hum Bhi Hain*¹

The devotees of the beloved Prophet ﷺ know about the greatness of the *na'layn*, but for some reason people decide to put it on cakes and cut it with a knife. This is disrespectful, so refrain from it because with respect comes good fortune.²⁻³

Question: We have seen videos of you in Makkah and Madinah on Madani Channel, but we have not seen you by the *Muwājahah Sharīf*. Can you tell us more about this?

Answer: I have not visited the *Muwājahah Sharīf* for many years because I do not consider myself worthy of standing before the beloved Prophet ﷺ. Everyone is unique in their sentiments regarding such matters.

¹ Zoq-e-Na't, p. 188

² The reviver of Islam, the Imām of Ahl al-Sunnah, Imām Aḥmad Razā Khan رَحْمَةُ اللهِ عَلَيْهِ said: Although it is permissible to make images of lifeless things (on food), it is bad etiquette to make images of things which have religious significance and eat them, like a masjid. One will also be spoken about negatively, like: 'So-and-so broke the masjid' or 'He ate the masjid'. This is because people refer to images with their original names. (Fatāwā Riḍawiyah, vol. 24 p. 560, with rearrangement)

³ Malfoozat-e-Amir-e-Ahl-e-Sunnat, vol. 2, p. 399

Pious predecessor who never visited the *Muwajahah Sharīf*

The esteemed Sunni scholar and devotee of the beloved Prophet, ‘Allāmah Yūsuf Nabhānī رَحْمَةُ اللهِ عَلَيْهِ was alive during the era of Quṭub al-Madinah رَحْمَةُ اللهِ عَلَيْهِ. ‘Allāmah Muhammad Sharīf Kotlāwī رَحْمَةُ اللهِ عَلَيْهِ says regarding him:

I used to see a man with a luminous face standing in al-Masjid al-Nabawī by Bāb al-Salām. I introduced myself to him one day and asked, “I always see you standing here, but you never go to the *Muwājahah*.” The man replied, “It is the mercy of the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ that he has permitted me to stand at this door. I do not go to the *Muwājahah* because a dog’s job is to guard the door of the house, but it does not enter the house.”¹

Question: How is it to desire death at the age of 63, the age at which the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ passed away?

Answer: Do not desire for your age to be equal, rather something less than it. I expressed this desire too, but I have passed that age. It is the will of Allah Almighty, and this is a matter of love.²

¹ Jawāhir al-Bihār, foreword, p. 10; Malfoozat-e-Amir-e-Ahl-e-Sunnat, vol. 3, p. 233

² Malfoozat-e-Amir-e-Ahl-e-Sunnat, vol. 4, p. 181

Question: What does it mean to live with love for the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ?

Answer: Man loves his parents, and he loves his family, so he earns and feeds them. He buys good clothes for his children to wear on Eid, and he makes sure they receive the best medical treatment. He sacrifices everything for his family. One should love the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ more than his parents, children, wealth and everything in the world.¹ If we do all of this to please our families, what should we do to please the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ? When love significantly increases, it is referred to as *ishq*.²

We must live our lives with *ishq* for the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, and the best way of doing so is to adopt his Sunnah and act upon his teachings. The beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ told us to pray, so we must pray, he told us to fast so we must observe fasts, he commanded us to refrain from sin, so we must save ourselves from sin, and he told us to have good character. The one who does this shows his love for the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ practically, otherwise a sinner can be a devotee of the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ too.³

Question: Can رَحِيحُ اللّٰهِ عَلَيْهَا be written after the name of the Prophet's female camel?

Answer: مَا شَاءَ اللهُ! This is an interesting question. The name of

¹ Şahîḥ al-Bukhārī, vol. 1, p. 17, Hadith 15

² Ihyā' al-'Ulūm, vol. 5, p. 29; Ihyā' al-'Ulūm (Translated), vol. 5, p. 68

³ Malfoozat-Amir-e-Ahl-e-Sunnat, vol. 4, p. 182

the beloved Prophet's camel was **قصوراء**.¹ This camel was a great devotee of the beloved Prophet **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ**. When the beloved Prophet **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** passed away, it stopped eating and drinking and died out of grief.² Animals are not *mukallaf*, they are not bound by the rulings of Shariah,³ and they do not receive reward or accumulate sin. **رَضِيَ اللهُ عَنْهُ** is a supplication, which means, may Allah be pleased with him. This is usually said after mentioning the names of the noble Companions **رَضِيَ اللهُ عَنْهُمْ**, and there is no harm in saying it after mentioning the name of a saint. It will mean: may Allah be pleased with him.⁴

Despite the noble Companions **رَضِيَ اللهُ عَنْهُمْ** being destined for paradise, there is no harm in praying for their forgiveness.⁵ In fact, the Quran discusses this topic.⁶ "**رَضِيَ اللهُ عَنْهُ**" is not said for animals. If someone does say it, people will be confused, laugh and mock him. Shariah dislikes matters which cause people to argue and debate. Refrain from matters which are not appealing to the ears because they may cause issues.⁷

¹ Tafsīr Rūḥ al-Bayān, part 14, Nahl, under verse 7, vol. 5, p. 8

² Tafsīr Rūḥ al-Bayān, part 14, Nahl, under verse 7, vol. 5, pp. 8-9

³ Fatāwā Riḍawīyah, vol. 16, p. 382

⁴ Fatāwā Riḍawīyah, vol. 23, p. 390

⁵ Khazā' in al-'Irfān, part 28, Ḥashr, under verse 10, p. 1011

⁶ *Ṣirāṭ al-Jinān*, part 28, Al-Ḥashr, under verse 10, vol. 10, p. 77

⁷ Malfoozat-e-Amir-e-Ahl-e-Sunnat, vol. 4, p. 207

Question: How can one increase love for the beloved Prophet ﷺ in his heart?

Answer: Sending *ṣalāt* upon the beloved Prophet ﷺ is an excellent method of increasing your love for him. Remembering his favours upon the *ummah* also increases this love; like how he cried for the forgiveness of his nation.¹ Who cries for others? The beloved Prophet ﷺ did not cry for himself, but for us. If Allah Almighty wills, he will help us in the grave, appear to us at the time of our death and say “رَبِّ سَلِّمْ! رَبِّ سَلِّمْ” as his nation crosses the *Ṣirāt* Bridge.²

On the Day of Judgement, he will make the good deeds of his people heavy on the scales,³ he will pray for us and intercede for his nation. The favours of the beloved Prophet ﷺ are innumerable and remembering them increases your love for him.

Question: Please explain this poetry:

Jise Mil Gaya Gham-e-Mustafa, Use Zindagi Ka Maza Mila

Kabhi Sail Ashk Rawa Huwa Kabhi Ah Dil Me Dabi Rahi

Answer: It means that whoever gains love for the beloved Prophet ﷺ has also gained the sorrow of being distant from him. It is as if he has received the pleasure of life

¹ Ṣaḥīḥ Muslim, p. 109, Hadith 499

² Ṣaḥīḥ Muslim, p. 106. Hadith 482

³ Sunan al-Tirmidhī, vol. 4, p. 195, Hadith 2441

because a life spent in love for the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ is a perfect life. Sometimes one will cry out of love for him and sometimes he will not, but love for him is ingrained in the heart. Mawlana Ḥasan Razā Khan رَحْمَةُ اللهِ عَلَيْهِ said:

Aye Ah Mere Dil Ki Lagi Aur Na Bujhti

*Kiyun To Ne Duhwa Seena Soza Say Nikala*¹

When the sigh exited, coldness was felt, so why did you leave o sigh? Then they say why did you release the smoke from your chest burning in love? If the heart continued to burn, it would have felt its own pleasure.²

Question: How can one become a devotee of the Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ?

Answer: If you want to increase your love for someone, learn about their qualities. By the grace of Allah, the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ possessed all beauties and excellences, and your love will increase the more you learn about them. So, read the biographies of the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, learn about the sacrifices he made for Islam and how compassionate he was to his nation. This will increase your love for him إِنَّ شَاءَ اللهُ

¹ Zoq-e-Na't, p. 60

² Malfoozat Amir-e-Ahl-e-Sunnat, vol. 8, p. 25

Another method is to send an abundance of *ṣalāt* upon him. Imām Aḥmad Razā Khān رَحْمَةُ اللهِ عَلَيْهِ said:

Listening to pleasant and melodious recitation of the Quran increases your love for Allah Almighty, and listening to melodious recitation of Prophetic odes increases your love for the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ¹.

Listen to poetry in praise of the Prophet, which complies with Shariah. Imam Aḥmad Razā Khan رَحْمَةُ اللهِ عَلَيْهِ is a great devotee of the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. Every word of his poetry is written out of love for him, and listening to it increases your love for him, even if you do not understand it, as you know his words are in accordance with Islamic law. The people affiliated with Imam Aḥmad Razā Khan رَحْمَةُ اللهِ عَلَيْهِ understand this, but usually the same cannot be said about the Prophetic odes composed by other people. Reading the Prophetic odes of Mawlānā Ḥasan Razā Khān رَحْمَةُ اللهِ عَلَيْهِ, the Grand Mufti of India Muṣṭafā Razā Khan رَحْمَةُ اللهِ عَلَيْهِ² and other scholars of Ahl al-Sunnah will increase your love for the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ too. ³ إِنَّ شَاءَ اللهُ

¹ Malfoozat Ala Hazrat, p. 173

² The anthology of poetry written by Mawlānā Ḥasan Razā Khan رَحْمَةُ اللهِ عَلَيْهِ is called *Zoq-e-Na't*, and the anthology of poetry written by Muftī Muṣṭafā Razā Khan رَحْمَةُ اللهِ عَلَيْهِ is called *Samaan-e-Bakhshish*. Maktaba-tul-Madinah has published both of these works in a beautiful format. Buy them and gift them to others. (Department of Malfoozat Amir Ahl al-Sunnah)

³ Malfoozat Amir-e-Ahl-e-Sunnat, vol. 10, p. 102

Question: How is it to watch and share videos blaspheming the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ?

Answer: You should not watch any videos or look at any pictures blaspheming the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. اَلْحَمْدُ لِلّٰهِ. I have never looked at anything like this or tried to watch it. Think for a moment! If somebody made offensive drawings and cartoons of your father, could you bear to look at them? Of course not! So why are we comfortable with looking at and sharing videos of this nature about the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, the one for whom we would sacrifice our families and ancestors?

We only listen to praise of the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and our ears are deaf to criticism and insults. This is because only the virtues of the beloved are looked at, and our beloved has nothing but excellences.

Question: Why are the thumbs kissed when the name of the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ is heard?¹

Answer: It is permissible to kiss the thumbs upon hearing the name of the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. There are different reports regarding this especially when it is heard during the azan.² There is

¹ This question was posed by the Department of Malfoozat Amir Ahl al-Sunnah and the answer is from Amir Ahl al-Sunnah دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ.

² When Sayyidunā Abū Bakr al-Ṣiddīq رَضِيَ اللهُ عَنْهُ heard the beloved Prophet's name during the azan, he kissed his two index fingers and wiped them over his eyes. The beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ saw this

no need to present evidence for something like this. Children are dear to us , so we kiss them, the noble Quran is beloved to us, therefore we kiss it, and we kiss the hands and feet of our parents and scholars. We do not think about finding evidence for its permissibility before doing it, but Satan puts doubt in our minds about kissing our thumbs. Imām Aḥmad Razā Khan رَحْمَةُ اللهِ عَلَيْهِ wrote a booklet called “مُؤَيَّدُ الْعَيْنِ فِي حُكْمِ تَقْبِيلِ الْإِبْهَامَيْنِ” which contains evidences about its permissibility. There are proofs in the booklet *Blessings of Azan* too.

عشق دے جھلے ای نمبر لے گئے عقل منداں ایویں عمراں گالیاں

The people who remained within the boundaries of Shariah with their love are successful.

I am not referring to the charlatans parading as Sufis who become intoxicated and say “We have reached high stations. We are people of love.” They are devotees of Satan, because a devotee of the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ never opposes Shariah.¹

Question: Unfortunately, people blaspheme the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and hurt the sentiments of billions of

and said, “I will intercede for the one who imitates my beloved friend.” (Al-Maqāṣid al-Ḥasanah, p. 390, hadith 1021)

¹ Malfoozat Amir-e-Ahl-e-Sunnat, vol. 10, p. 399

Muslims around the world. How can we boycott the people who make these cartoons and what can we do to satisfy ourselves?

Answer: Muslims are becoming weak because they are not practicing and the blasphemers of the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ do not want us to be strong. Therefore, we must respond practically by building masājid called 'Faizān 'Ishq al-Rasūl'. In this way, it will be a message to them that, 'You will not succeed in harming Islam. We will build even more masājid and populate them.' If possible, some of the future jāmi'āt should be given this name because it will be difficult to distinguish between them if they were all given the same name. So, the department should assign this name to some jāmi'āt at its own discretion.

When Muslims are faced with these incidents, they become passionate and enraged. Maybe some of them make the intention of building masājid, but later they fall victim to the whispers of Satan and are deprived of great reward. Separate the required funds as soon as you make an intention and make the donation when a masjid is being built in your area. May Allah Almighty guide the blasphemers and transform them into devotees of the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. Remember! A blasphemer of the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ has no affiliation with Islam, even if he calls himself a Muslim. The one who tries to belittle the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ is a

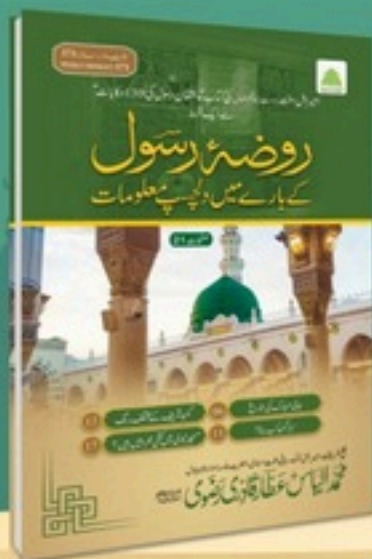
14 Questions Regarding the Love of the Prophet ﷺ Answered by Amir Ahl al-Sunnah
disbeliever, and his marriage is invalidated.¹ He will be
destroyed in both worlds and remain in Hell forever.²

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

¹ Bahār-e-Sharī‘at, vol. 2, p. 463, Part 9

² Malfoozat Amir-e-Ahl-e-Sunnat, vol. 10, p. 405


Next Weekly Booklet



Faizan-e-Madinah, Muhallah Sodagaran, purani sabzi mandi, Karachi.

UAN +92 21 111 25 26 92   0313-1139278

 www.maktabatulmadinah.com / www.dawateislami.net

 feedback@maktabatulmadinah.com / ilmia@dawateislami.net