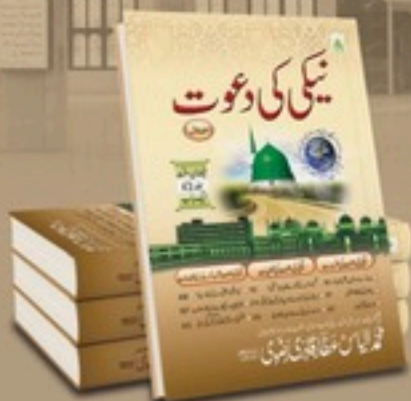


Weekly Booklet



# 52 excerpts from Call to Righteousness



- Litany for blessings in sustenance
- Conceal faults, enter Paradise
- More wealth, more accountability
- Consequences for disobeying parents

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## 52 excerpts from Call to Righteousness

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## 52 excerpts from Call to Righteousness



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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ  
أَتَابَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

## Dua for reading this book

**R**ecite the following before you read a religious book or begin an Islamic lesson; you will remember whatever you study ان شاء الله.

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَاذْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

**O Allah! Open the doors of knowledge and wisdom for us and have mercy on us! O He Who is the Most Glorious and Honourable! (Al-Mustatraf, vol. 1, p. 40)**

### Note:

Recite *shalāt* upon the beloved Prophet ﷺ once before and after.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ  
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### Virtue of sending *ṣalāt* upon the beloved Prophet ﷺ

The final Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said:

There are some roaming angels of Allah Almighty who, when they pass by gatherings of remembrance of Allah say to one another, “Sit down.” When those engaged in remembrance of Allah supplicate, the angels say **أَمِين** [meaning, may it be so]. When they send *ṣalāt* upon the Prophet, the angels also join them until they disperse. At this point, the angels say to one another, “Glad tidings to these fortunate ones, for they are returning with forgiveness.”<sup>1</sup>

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

### (1) Virtue of learning and teaching Islamic knowledge

Allah Almighty once sent revelation to Prophet Mūsā **عَلَيْهِ السَّلَامُ**, **تَلَّمَّ وَتَلَّمَّ**, “Learn good things yourself and also teach

<sup>1</sup> Jam‘ al-Jawāmi‘, vol. 3, p. 125, Hadith 7750



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them to others. I will brighten the graves of those learning and teaching good things so that they will not have any type of fear.”<sup>1</sup>

## (2) Virtue of commanding good and forbidding evil

Prophet Musa عليه السلام once asked Allah Almighty, “O Allah Almighty! What is the reward for the one who commands his brother to do good and prevents him from evil?”

Allah Almighty replied, “I write the reward of one year’s worship for each word of his and I am too merciful to subject him to the torment of Hell.”<sup>2</sup>

## (3) 3 statements of the beloved Prophet ﷺ regarding the virtues of filling the *masājid*

1. Without doubt, the true servants of Allah Almighty are those who fill the houses of Allah Almighty.<sup>3</sup>
2. The one who loves the masjid, Allah Almighty makes him His beloved.<sup>4</sup>

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<sup>1</sup> Ḥilyat al-Awliyā’, vol. 6, p. 5, raqm 7622

<sup>2</sup> Mukāshafat al-Qulūb, p. 48

<sup>3</sup> Al-Mu’jam al-Awsaṭ, vol. 2, p. 58, Hadith 2502

<sup>4</sup> Ibid, vol. 4, p. 400, Hadith 6383

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3. When a servant makes the masjid his abode for remembrance of Allah Almighty or prayer, Allah Almighty looks towards him with mercy, just as the family members of the one who had gone missing become happy when he returns.<sup>1</sup>

### (4) Loving five and forgetting five

The beloved Prophet ﷺ stated, “A time will soon come upon my *Ummah* when they will love five and forget five:

1. They will love the world and will forget the Hereafter.
2. They will love wealth and will forget accountability.
3. They will love creation and will forget the Creator.
4. They will love sins and will forget repentance.
5. They will love palaces and will forget the graveyard.”<sup>2</sup>

### (5) The misfortune of ostentation

The final Prophet ﷺ said, “Allah Almighty does not accept the deed which contains ostentation that is equal to even a mustard seed.”<sup>3</sup>

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<sup>1</sup> Sunan Ibn Mājah, vol. 1, p. 438, Hadith 800

<sup>2</sup> Mukashafat al-Qulūb, p. 34

<sup>3</sup> Al-Tarhīb wa al-Tarhīb, vol. 1, p. 36, Hadith 27

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### (6) Rectify the inner

The beloved Prophet ﷺ stated, “Whosoever rectifies his inner, Allah Almighty will rectify his outer.”<sup>1</sup>

### (7) Avoid disliked actions

The noble Prophet ﷺ said, “Those actions which you dislike doing in front of people, do not carry them out in private either.”<sup>2</sup>

### (8) Do not argue

The final Prophet ﷺ has said, “The one who does not quarrel despite being in the right, I guarantee him a home at the edge of Paradise.”<sup>3</sup>

### (9) Who is the best?

It was once asked, “O Messenger of Allah ﷺ! Who is the best person among the people?”

He ﷺ said, “The best among people is the one who recites the holy Quran in abundance, is more pious, calls [people] towards righteousness and prevents [them] from evil

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<sup>1</sup> Al-Jāmi‘ al-Ṣaḡhīr li al-Suyūṭī, p. 508, Hadith 8339

<sup>2</sup> Al-Jāmi‘ al-Ṣaḡhīr li al-Suyūṭī, p. 487, Hadith 7973

<sup>3</sup> Sunan Abū Dāwūd, vol. 4, p. 332, Hadith 4800

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the most, and treats his relatives with kindness the most.”<sup>1</sup>

## (10) Virtue of reciting the holy Quran

The Messenger of Allah ﷺ stated:

On the Day of Judgement, when the reciter of the Quran comes, the Quran will say, “O Lord! Bestow [heavenly] clothing upon him.” So he will be made to wear the clothing of honour [i.e. heavenly and honourable clothing]. The Quran will say again, “O Lord! Increase it.” So, he will be made to wear the crown of honour. The Quran will say once again, “O Lord! Be pleased with him.” So, Allah Almighty will become pleased with him. It will then be said to the reciter of the Quran, “Continue to recite the Quran and ascend the ranks of Paradise.” And he will be granted a blessing for every verse.<sup>2</sup>

## (11) Litany for blessings in sustenance

The beloved Prophet ﷺ said, “The one who likes that his age and sustenance be increased should behave towards his

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<sup>1</sup> Musnad Imam Ahmad, vol. 10, p. 402, Hadith 27504

<sup>2</sup> Sunan- al-Tirmidhī, vol. 4, p. 419, Hadith 2924

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parents kindly and treat his relatives gracefully.”<sup>1</sup>

## (12) Blessings of positive thinking

The noble Prophet ﷺ stated:

حُسْنُ الظَّنِّ مِنْ حُسْنِ الْعِبَادَةِ

“Good opinion is from the best acts of worship.”<sup>2</sup>

Commenting on the different meanings of the above Hadith, Mufti Aḥmad Yār Khān رَحْمَةُ اللَّهِ عَلَيْهِ states, “That is, having a positive opinion about Muslims and not having an ill opinion about them is one of the excellent acts of worship.”<sup>3</sup>

## (13) How to attain a palace in Paradise

The beloved Prophet ﷺ said, “The one who wishes that a palace be built for him [in Paradise] and his ranks be raised, he should forgive the one who oppresses him, bestow upon one who deprives him and maintain relations with one who breaks off ties with him.”<sup>4</sup>

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<sup>1</sup> Al-Targhīb wa al-Tarhīb, vol. 3, p. 217, Hadith 16

<sup>2</sup> Sunan Abū Dāwūd, vol. 4, p. 388, Hadith 4993

<sup>3</sup> Mir'āt al-Manājīh, vol. 6, p. 621

<sup>4</sup> Al-Mustadrak lil-Ḥākim, vol. 3, p. 12, Hadith 3215

### (14) The harm of taking a false oath in business

The noble Prophet ﷺ has stated, “Goods get sold by a false oath, and blessing gets removed [by it].”<sup>1</sup> He has further stated, “Oath gets goods sold and removes blessings.”<sup>2</sup>

### (15) Crying during recitation of holy Quran

The beloved Prophet ﷺ said, “Weep when reciting the Quran. If you are unable to weep, at least make a crying face.”<sup>3</sup>

### (16) Status of the one who engages in remembrance of Allah Almighty during a journey

The final Prophet ﷺ stated, “The one who remains attentive towards Allah Almighty and remembers Him during a journey, a safeguarding angel is appointed for him; and the one who indulges in [indecent] couplets and poetry [or useless conversations], a Satan begins to pursue him.”<sup>4</sup>

### (17) Virtue of meeting others with a smile

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<sup>1</sup> Kanz al-'Ummāl, vol. 16, p. 297, Hadith 46376

<sup>2</sup> Ṣaḥīḥ al-Bukhārī, vol. 2, p. 15, Hadith 2087

<sup>3</sup> Sunan Ibn Mājah, vol. 2, p. 129, Hadith 1337

<sup>4</sup> Al-Mu'jam al-Kabīr, vol. 17, p. 324, Hadith 895

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The beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ mentioned, “Meeting your [Islamic] brother with a smiling face is a charity for you, and calling [people] towards righteousness and preventing [them] from evil is a charity.”<sup>1</sup>

### (18) Do not laugh out aloud

The beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ stated:

الْقَهْقَهَةُ مِنَ الشَّيْطَانِ وَالتَّبَسُّمُ مِنَ اللَّهِ

“Laughing is from Satan and smiling is from Allah Almighty.”<sup>2</sup>

### (19) Way to salvation

Sayyidunā ‘Uqbah b. ‘Āmir رَضِيَ اللهُ عَنْهُ once humbly asked, “O Messenger of Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! What is salvation?”

He صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ replied, ‘(1) Prevent your tongue [i.e., use your tongue when beneficial, not harmful.] (2) Your home should suffice you [i.e., do not go out of home unnecessarily] and (3) cry over sins.’<sup>3</sup>

### (20) Reward for hiding the faults of a Muslim

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<sup>1</sup> Sunan al-Tirmidhī, vol. 3, p. 384, Hadith 1963

<sup>2</sup> Al-Mu‘jam al-Ṣaghīr li al-Ṭabarānī, vol. 2, p. 104, Hadith 1053

<sup>3</sup> Sunan al-Tirmidhī, vol. 4, p. 182, Hadith 2414

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The beloved Prophet ﷺ said, “Whosoever conceals the faults of his Muslim brother, Allah Almighty will conceal his faults on the Day of Judgement, and the one who discloses the faults of his Muslim brother, Allah Almighty will disclose his faults even causing him to be humiliated in his own home.”<sup>1</sup>

### (21) Reward for removing the troubles of a Muslim

The final Prophet ﷺ stated, “The one who removes the trouble of a Muslim, Allah Almighty will remove his trouble from among the troubles of the Day of Judgement, and the one who conceals the faults of a Muslim, Allah Almighty will conceal his faults on the Day of Judgement.”<sup>2</sup>

### (22) Conceal faults, enter Paradise

The noble Prophet ﷺ declared, “He who conceals the fault of his brother after he has noticed it will be made to enter Paradise.”<sup>3</sup>

### (23) Virtue of crying out of fear of Allah Almighty

The beloved Prophet ﷺ said, “If tears well up in the eyes of a Muslim out of fear of Allah, even if they are equal to

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<sup>1</sup> Sunan Ibn Mājah, vol. 3, p. 219, Hadith 2546

<sup>2</sup> Ṣaḥīḥ Muslim, p. 1069, Hadith 6578

<sup>3</sup> Musnad ‘Abd b. Ḥumayd, p. 279, Hadith 885



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the head of a fly, and those tears then reach the apparent part of his face, Allah Almighty makes him forbidden for Hell.”<sup>1</sup>

#### **(24) Hadith of the final Prophet ﷺ**

Fear Allah Almighty wherever you are, and follow a sin with a good deed because the virtuous deed will remove the sin. And treat people with good manners.<sup>2</sup>

#### **(25) Encouragement to marry the religious woman**

A woman is married due to four (things): (1) wealth (2) lineage (3) beauty, and (4) religion, and you should give preference to a religious woman.<sup>3</sup>

#### **(26) Transmit reward to the souls of your deceased ones**

The condition of the deceased in the grave is like a drowning man. He anxiously waits for the supplication of the father or the mother or the brother or any friend to reach him, when the supplication reaches him, it is better in his sight than the world and whatever it contains. Allah Almighty bestows upon those in the grave the reward gifted by their living associates like

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<sup>1</sup> Shu‘ab al-Īmān, vol. 1, p. 490, Hadith 802

<sup>2</sup> Sunan al-Tirmidhī, vol. 3, p. 397, Hadith 1994

<sup>3</sup> Ṣaḥīḥ al-Bukhārī, vol. 3, p. 429, Hadith 5090

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mountains. The gift of the living for the dead is to pray for their forgiveness.<sup>1</sup>

### (27) Blessing of marriage

When anyone of you marries, Satan says, “Alas! The son of Adam has protected two-thirds of his religion from me.”<sup>2</sup>

### (28) Harm of not forbidding sins

The noble Prophet ﷺ said:

By Allah Almighty! You must continue to convey the call to righteousness and to prevent from sins, and prevent the oppressor from cruelty and to bring him towards the truth; or else Allah Almighty will also mix your hearts [make your hearts act like those of the disobedient] and will also curse you as He cursed them.<sup>3</sup>

### (29) Virtue of reciting Surah al-Qadr after ablution

It is stated in a hadith:

If a person recites Surah al-Qadr once after ablution, he will be included among the *Ṣiddīqīn*, and if he recites it

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<sup>1</sup> Shu‘ab al-Īmān, vol. 6, p. 203, Hadith 7905

<sup>2</sup> Al-Firdaws bi Ma‘thūr al-Khiṭāb, vol. 1, p. 309, Hadith 1222

<sup>3</sup> Sunan Abū Dāwūd, vol. 4, p. 162, Hadith 4336, 4337

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twice he will be included among the martyrs, and if he recites it three times, Allah Almighty will place him with His Prophets عَلَيْهِمُ الصَّلَاةُ وَالسَّلَامُ on the Day of Judgement.<sup>1</sup>

### (30) More wealth, more accountability

Sayyidunā ‘Abdullah b. ‘Umayr رَحِمَهُ اللهُ عَلَيْهِ stated, “The more wealth one has, the more accountability he will have to face.”<sup>2</sup>

### (31) Benefitting the people

The beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said, “A believer is adored, and there is no goodness in the person who neither adores anyone nor is he adored. And the best person among people is the one who benefits people.”<sup>3</sup>

### (32) If you want a good life, then give the call to righteousness

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<sup>1</sup> Jam’ al-Jawāmi‘ li al-Suyūfī, vol. 7, p. 251, Hadith 22817

<sup>2</sup> Al-Budūr as-Sāfirah fī Umūr al-Ākhirah, p. 264

<sup>3</sup> Shu‘ab al-Īmān, vol. 6, p. 117, Hadith 7658

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The first Caliph of Islam, Sayyidunā Abū Bakr al-Ṣiddīq رَضِيَ اللهُ عَنْهُ announced, “O people! Command others to do good and prevent them from evil, you will lead a good life.”<sup>1</sup>

### (33) Differentiate between good and evil

The fourth Caliph of Islam, Sayyidunā ‘Alī b. Abī Ṭālib رَضِيَ اللهُ عَنْهُ stated, “The heart that does not consider good as good and evil as evil will be turned upside down just as a bag is turned upside down, and then the things inside the bag scatter.”<sup>2</sup>

### (34) Crying in the court of Allah Almighty

The fourth Caliph of Islam, Sayyidunā ‘Alī b. Abī Ṭālib رَضِيَ اللهُ عَنْهُ said, “When anyone of you weeps out of fear of Allah Almighty, he should not wipe tears with a piece of cloth but rather let them run down his cheeks as he will be presented in the divine court in the same state.”<sup>3</sup>

### (35) Better than giving a thousand gold coins in charity

Sayyidunā ‘Abdullāh b. ‘Amr b. al-‘Āṣ رَضِيَ اللهُ عَنْهُمَا said, “To me, shedding a tear out of fear of Allah Almighty is better than giving one thousand dinars in charity.”<sup>4</sup>

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<sup>1</sup> Al-Tafsīr al-Kabīr, vol. 3, p. 316

<sup>2</sup> Muṣannaf Ibn Abī Shaybah, vol. 8, p. 667, raqm 124, 125

<sup>3</sup> Shu‘ab-ul-Iman, vol. 1, p. 493, Hadith 808

<sup>4</sup> Shu‘ab-ul-Iman, vol. 1, p. 502, Hadith 842

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### **(36) Blessings of the tears that flow out of fear of Allah Almighty**

When Sayyidunā Muhammad b. Munkadir رَحْمَةُ اللَّهِ عَلَيْهِ wept, he رَحْمَةُ اللَّهِ عَلَيْهِ would spread the tears over his face and beard. He رَحْمَةُ اللَّهِ عَلَيْهِ would then say, “I have learnt that fire will not touch the body part where tears shed in fear of Allah Almighty have come into contact.”<sup>1</sup>

### **(37) Do not be suspicious**

Sayyidunā Makhūl al-Dimashqī رَحْمَةُ اللَّهِ عَلَيْهِ once said, “When you see someone weep, you should also weep with him. Do not form the negative opinion that he is weeping ostentatiously. Once, I formed a negative opinion about a crying Muslim, and I could not cry for one year as a punishment.”<sup>2</sup>

### **(38) Punishment for stealing and drinking alcohol**

Sayyidunā Masrūq رَحْمَةُ اللَّهِ عَلَيْهِ relates, “Whosoever dies engaging in stealing, drinking alcohol or fornication [without

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<sup>1</sup> Ihya-ul-‘Uloom, vol. 4, p. 201

<sup>2</sup> Tanbīh al-Mughtarrīn, p. 107

repentance], he is inflicted with two snakes that continue to chew his flesh and eat it.”<sup>1</sup>

### (39) Punishment for stealing and drinking alcohol

Sayyidunā ‘Abd al-Rahman b. Ma‘qil رَضِيَ اللهُ عَنْهُ stated, “We have heard that: **الْمَسْجِدُ حَصْنٌ حَصِينٌ مِنَ الشَّيْطَانِ** *The masjid is a strong fort for protection against Satan.*”<sup>2</sup>

### (40) Throes of death

Imam Jalāl al-Dīn Suyūṭī al-Shāfi‘ī رَحِمَهُ اللهُ عَلَيْهِ has narrated:

Death is the most horrifying thing from among the terrors of the world and the Hereafter. It is more severe than being slit with saws, cut with scissors and boiled in cauldrons. If the dead person came back to life and informed people about the severities of death, their comfort and sleep would all come to an end.<sup>3</sup>

### (41) Protection from spleen disease

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<sup>1</sup> Kitab Dhikr al-Mawt ma‘a Mawsū‘at Imam Ibn Abī al-Dunyā, vol. 5, p. 476, raqm 257

<sup>2</sup> Muṣannaf Ibn Abi Shaybah, vol. 8, p. 172

<sup>3</sup> Sharḥ al-Ṣudūr, p. 33

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Imam Ibn al-Jawzī رَحْمَةُ اللَّهِ عَلَيْهِ stated, “The person who always wears the right shoe first and takes off the left foot shoe first, will remain protected against disease of the spleen.”<sup>1</sup>

#### (42) Punishment for looking at that which is forbidden

The Proof of Islam, Imām Muḥammad al-Ghazālī رَحْمَةُ اللَّهِ عَلَيْهِ warned, “Whosoever fills his eyes with forbidden sights, his eyes will be filled with fire on the Day of Judgement.”<sup>2</sup>

#### (43) Harms of taking delight in worldly pleasures

Imām Muḥammad al-Ghazālī رَحْمَةُ اللَّهِ عَلَيْهِ states:

Though the person enjoying the favours granted by Allah Almighty is not a sinner, he will be questioned, and the one who will be questioned in accountability, will be ruined. Though the one enjoying permissible things in the world will not be punished on the Day of Judgement, his blessings in the Hereafter will be reduced equal to the permissible things [he had enjoyed in the world]. Ponder! People hurry to enjoy the temporary bounties of the world, causing the eternal favours of the Hereafter to

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<sup>1</sup> Ḥayāt al-Ḥaywān, vol. 2, p. 289

<sup>2</sup> Mukāshafat- al-Qulūb, p. 10

be reduced. How great a loss it is!<sup>1</sup>

#### (44) All Muslims should call towards righteousness

Mufti Aḥmad Yār Khān رَحْمَةُ اللَّهِ عَلَيْهِ writes, “All Muslims are preachers. It is *farḍ* for all of them to command people to do righteous deeds and prevent them from evil acts.”<sup>2</sup>

#### (45) Only fear Allah Almighty

It is stated in the book *Ḥilyat al-Awliyā'*, “When a person is buried in the grave, all the things which he feared in the world come to frighten him, and he did not fear Allah Almighty.”<sup>3</sup>

#### (46) Consequences for disobeying parents

It is narrated: “When the one who is disobedient to his parents is buried, the grave squeezes him so hard that his ribs [break and] intermingle with each other.”<sup>4</sup>

#### (47) Bounty of Allah Almighty

Imam Ḥasan al-Baṣrī رَحْمَةُ اللَّهِ عَلَيْهِ states, “The one who considers

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<sup>1</sup> *Iḥyā' al-'Ulūm*, vol. 5, p. 98

<sup>2</sup> *Tafsīr al-Na'īmī*, vol. 4, p. 72

<sup>3</sup> *Ḥilyat al-Awliyā'*, vol. 10, p. 12, raqm 14318

<sup>4</sup> *Al-Zawājir 'an Iqtirāf al-Kabā'ir*, vol. 2, p. 140



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just foods, drinks and clothing the favours of Allah Almighty, he certainly has little knowledge.”<sup>1</sup>

#### **(48) The holy Quran could be heard in every street of Basra**

Imām Muḥammad al-Ghazālī رَحْمَةُ اللَّهِ عَلَيْهِ said: “There was a time when voices reciting remembrance of Allah Almighty and Quranic recitation would be heard in every street of Basra, inspiring people to these deeds.”<sup>2</sup>

#### **(49) Whatever is destined will come to pass**

The beloved Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ stated, “If anyone among you performs a deed in a strong rock that has neither a door nor skylight, his deed will still become known, and what is predestined will certainly take place.”<sup>3</sup>

#### **(50) Imitation of the righteous is also good**

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<sup>1</sup> Az-Zuhd li Ibn al-Mubārak, p. 134, raqm 397

<sup>2</sup> Kīmyā’i Sa’ādat, vol. 2, p. 692

<sup>3</sup> Musnad Imam Aḥmad b. Ḥanbal, vol. 4, p. 57, Hadith 11230

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To imitate the righteous with good intentions is a means of great blessings, just as the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ informed us, “الْبَرَكَهٗ مَعَ الْكٰبِرِمْ” Blessings are with your elders.”<sup>1</sup>

### (51) Throw away this book of deeds

Shaykh ‘Abd al-Ḥaqq Muḥaddith Dihlawī رَحِمَهُ اللهُ عَلَيْهِ writes:

It has been narrated that when the angels reach the skies with people’s books of deeds and present them in the divine court, Allah Almighty says, اَلَنْ تَلِكِ الصَّحِيفَةَ اَلَنْ تَلِكِ الصَّحِيفَةَ “Throw that book of deeds away; throw that book of deeds away.”

The angels say, “O Allah Almighty! We have recorded these good deeds of Your slave, having seen and listened to them.”

Allah Almighty says, لَمْ يُرِدْ وَجْهِي “He did not do them for my sake.”<sup>2</sup>

### (52) Command to be taken to Hell

It is stated that a person will be made to stand in the court of Allah Almighty on the Day of Judgement. Allah Almighty will

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<sup>1</sup> Al-Mu’jam-ul-Awsat, vol. 6, p. 342, Hadith 8991

<sup>2</sup> Ashi‘at al-Lama‘āt, vol. 1, p. 39

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give the command that he be taken to Hell. The person will ask, “O Allah Almighty! Why am I being sent to Hell?”

Allah Almighty will reply, “[You are being sent to Hell] Due to offering prayers after the elapsing of their time, and taking false oaths in My Name.”<sup>1</sup>

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<sup>1</sup> Mukāshafat al-Qulūb, p. 189

Next Weekly Booklet



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