

Weekly Booklet



The sacred shrine of
Sayyidunā Hasan al-Baṣrī رَضِيَ اللهُ عَنْهُ



The sacred shrine of
Sayyidunā Bīshr al-Hāfi رَضِيَ اللهُ عَنْهُ



The sacred shrine of
Sayyid Ahmad Kabīr al-Rifā'i رَضِيَ اللهُ عَنْهُ



The sacred shrine of Shaykh
'Abd al-Haqq Muḥaddith al-Dihlawī رَضِيَ اللهُ عَنْهُ

40 Statements of the Righteous Elders

Authored with the blessed pen of
Ameer Ahl al-Sunnah رَضِيَ اللهُ عَنْهُ



Translated by:
**TRANSLATION
DEPARTMENT**
(DAWAT-E-ISLAMI)

بزرگانِ دین کے ۱۴۰ اقوال

40 Statements of the Righteous Elders

This booklet was written in Urdu by Dawat-e-Islami's Islamic Research Centre (*Madinat al- 'Ilmiyya*). **Translation Department (Dawat-e-Islami)** has translated it into English. If you find any mistake in translation or composition, please inform the Translation Department on the following postal or email address with the intention of earning reward.

Translation Department (Dawat-e-Islami)

Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran,
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: ☎ +92-21-111-25-26-92 – Ext. 7213

Email: ✉ translation@dawateislami.net

40 Statements of the Righteous Elders



ALL RIGHTS RESERVED

Copyright © 2024 Maktaba-tul-Madinah

No part of this publication may be reproduced, or transmitted, in any form or by any means, electronic, mechanical, photocopying, recording or otherwise, without the prior written permission of Maktaba-tul-Madinah.

1st Publication: Rajab-ul-Murajjab 1446 AH (January 2025)
Translated by: Translation Department (Dawat-e-Islami)
Publisher: Maktaba-tul-Madinah
Quantity: -

SPONSORSHIP

Please feel free to contact us if you wish to sponsor the printing of a religious book or booklet for the *işāl al-thawāb* of your late family members.

Maktaba-tul-Madinah

Aalami Madani Markaz, Faizan-e-Madinah Mahallah Saudagran,
Purani Sabzi Mandi, Bab al-Madinah, Karachi, Pakistan

✉ **Email:** maktabaglobal@dawateislami.net – maktaba@dawateislami.net

☎ **Phone:** +92-21-34921389-93

🌐 **Web:** www.dawateislami.net

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Supplication for reading this book

Recite the following before you read a religious book or begin an Islamic lesson; you will remember whatever you study **ان شاء الله**.

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَاَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ

O Allah! Open the doors of knowledge and wisdom for us and have mercy on us! O He Who is the Most Glorious and Honourable! (Al-Mustatraf, vol. 1, p. 40)

Note:

Recite *shalāt* upon the beloved Prophet ﷺ once before and after.

Table of Contents

40 Statements of the Righteous Elders.....	1
Supplication of Attar	1
Foreword.....	1
Disgrace and sadness.....	3
.....	3
Silence is a praiseworthy habit.....	4
Worldly calamities.....	5
The authority of the scholars over the rulers.....	6
The humble saint	7
Satan’s slave	9
An interesting point	9
What has the world been commanded with?	12
Cause of a bad death.....	13
Speak good of others	14
More superior to 100 Hajj.....	16
Harms of unlawful glancing.....	17
Mercy turns away.....	18
Joyful outcome	20
Remove hardships.....	23
The key to evils.....	24
The harm of bad company	25

The Night of Salvation is the Night of Intercession.....	27
The source of all good deeds.....	29
Do not fall into hardship.....	30
Happiness is also a calamity.....	31
A great benefit of commemorating the Mawlid.....	32
Benefits of looking at the holy Quran.....	34
Sayings of Babā Farīd رَحْمَةُ اللَّهِ عَلَيْهِ.....	35
The blessings of a single mercy.....	37
Distribution of sustenance.....	38
The blessings of the Beloved Prophet's birthplace.....	40
Reward for commemorating the mawlid.....	41
Faith-inspiring point.....	43
A sign of Allah's displeasure.....	44
Granted intercession.....	45
Who is the enemy of Allah Almighty?.....	47
Respect for Islamic books.....	48
Cruelty towards animals.....	50
When will a book benefit?.....	51
The intoxication of wealth.....	53
Following the Sunnah.....	54
Not being able to recite the testimony of faith at the time of death...55	

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

40 Statements of the Righteous Elders

Supplication of Attar

O Allah Almighty, whosoever reads or listens to the booklet *40 Statements of the Righteous Elders*, grant him true love for the noble saints رَحِمَهُمُ اللَّهُ, and grant him and his parents Jannat al-Firdaws without accountability.

أَمِينُ بِجَاهِ خَاتَمِ النَّبِيِّينَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Foreword

The noble saints and sufis رَحِمَهُمُ اللَّهُ are the accepted people of Allah Almighty. Allah Almighty bestows them with *ilm ladunni* (knowledge granted by Allah Almighty without reading books). The one who sits in their company with devotion and respect cannot remain misfortunate, rather the merciful gaze of these individuals can change a sinner into an adherent of the Sunnah within a moment.

Through their thought-provoking advice and Sunnah-inspired characters, the noble saints رَحِمَهُمُ اللَّهُ spread the call to righteousness and bring people closer to Allah Almighty. Forty

40 Statements of the Righteous Elders

sayings of various saints and scholars رَحِمَهُمُ اللهُ have been brought together in this short work. These forty statements were recorded by a man of Allah Almighty, the renowned spiritual guide and leader of Ahl al-Sunnah, Mawlana Ilyas Attar al-Qadiri دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ.

The Weekly Booklet Study Department of Al-Madinat al-Ilmiyyah (Islamic Research Centre) is compiling these sayings of the noble saints which were written down by Mawlana Ilyas Attar al-Qadiri دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ on various occasions and presenting them in the form of a booklet. In most places, a short biography of the relevant religious personality has been mentioned, so that the readers can be introduced to these great figures. For more information relating to the biography or pertaining to the statement of the mentioned personality, the QR code for a relevant book has been given on each page.

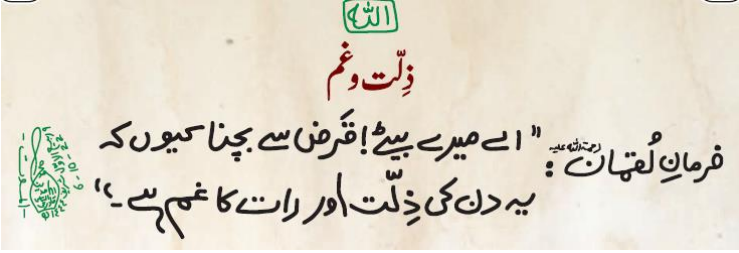
May Allah Almighty accept the efforts of everyone who worked on this book and make it a means of them being forgiven without accountability. May Allah Almighty grant Mawlana Ilyas Attar al-Qadiri دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ a long life full of blessings and extend his shadow over us with goodness and well-being.

أَمِينٌ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Seeker of Madinah, Baqi‘ and forgiveness without account,

Abu Muhammad Tahir Attari Madani عَفِيَ عَنْهُ

Disgrace and sadness



Saying of Sayyidunā Luqmān رَحْمَةُ اللهِ عَلَيْهِ: "O my son, avoid debt, for it is the disgrace of the day and the sadness of the night."¹

Sayyidunā Luqmān Ḥakīm رَحْمَةُ اللهِ عَلَيْهِ was a saint of Allah Almighty who lived for a thousand years. Prior to Prophet Dāwūd عَلَيْهِ السَّلَام, he رَحْمَةُ اللهِ عَلَيْهِ was the mufti of Banī Isrā'īl. When Prophet Dāwūd عَلَيْهِ السَّلَام was sent as a Prophet, he رَحْمَةُ اللهِ عَلَيْهِ stopped issuing legal verdicts. He رَحْمَةُ اللهِ عَلَيْهِ visited four thousand Prophets عَلَيْهِمُ الصَّلَاةُ وَالسَّلَام.²

May Allah Almighty have mercy upon him, and may we be forgiven without accountability for his sake.

اٰمِيْنُ بِجَاهِ خَاتِمِ النَّبِيِّنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

¹ Tafsīr Durr Al-Manthūr, vol. 6, p. 520

² 'Ajā'ib al-Quran, p. 358

40 Statements of the Righteous Elders

QR Code



Silence is a praiseworthy habit



Sayyidunā Ka'b al-Aḥbār رَحْمَةُ اللهِ عَلَيْهِ said, "Speaking little is great wisdom, so adopt silence as it is a praiseworthy habit, it lightens one's burden and reduces one's sins."¹

Before accepting Islam, Sayyidunā Ka'b al-Aḥbār رَحْمَةُ اللهِ عَلَيْهِ was a major scholar of the Jews. Although he رَحْمَةُ اللهِ عَلَيْهِ was alive during the beloved Prophet's صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ era, he رَحْمَةُ اللهِ عَلَيْهِ embraced Islam during the Caliphate of Sayyidunā 'Umar b. al-Khaṭṭāb رَضِيَ اللهُ عَنْهُ. He رَحْمَةُ اللهِ عَلَيْهِ passed away in 32 AH in Homs

¹ Mawsu'ah Ibn Abī al-Dunyā, vol. 5, p. 223, Number 107

40 Statements of the Righteous Elders

(Syria) during the era of the third Caliph of Islam, Sayyidunā ‘Uthmān b. ‘Affān رَضِيَ اللهُ عَنْهُ, and he is buried there.¹

May Allah Almighty have mercy upon him and forgive us without accountability for his sake.

اميين بجاہ خاتم النبیین صلی اللہ علیہ وآلہ وسلم

To learn more virtues about silence, refer to the booklet of Mawlana Ilyas Attar al-Qadiri entitled *Silent Prince*.

To learn about death, scan this QR code- *Sharḥ al-Ṣudūr*

QR Code



Worldly calamities



¹ Mir'āt al-Manājīḥ, vol. 8, p. 282

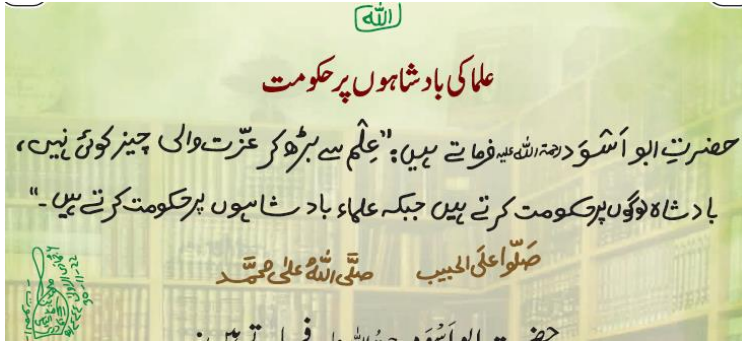
40 Statements of the Righteous Elders

The Tābi‘ī, Sayyidunā Ka‘b al-Aḥbār رَحْمَةُ اللهِ عَلَيْهِ stated, “The one who recognises death, the hardships and grief of the world become light for him.”¹

QR Code



The authority of the scholars over the rulers



Sayyidunā Abū Aswad رَحْمَةُ اللهِ عَلَيْهِ said, “There is nothing more honourable than knowledge; kings rule over the people, and scholars rule over the kings.”²

Sayyidunā Abū Aswad al-Du‘alī رَحْمَةُ اللهِ عَلَيْهِ was a renowned

¹ Ihyā' al-‘Ulūm, vol. 5, p. 194

² Ihyā' al-‘Ulūm, vol. 1, p. 22

40 Statements of the Righteous Elders

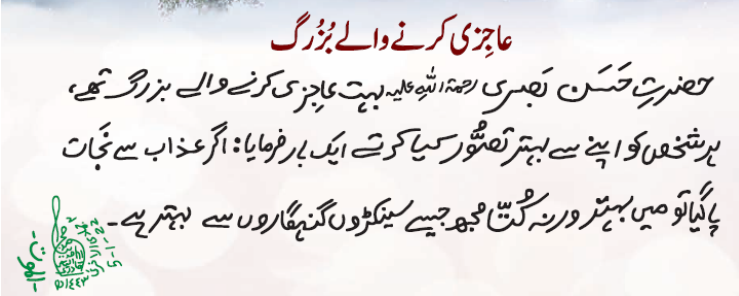
Tābiʿī. When the fourth Caliph of Islam, Sayyidunā ‘Alī b. Abī Ṭālib رضی اللہ عنہ observed people making mistakes in speaking Arabic, he رضی اللہ عنہ compiled some basic rules and wrote the definitions of noun, verb and conjunction, for their rectification. He handed them over to Sayyidunā Abū Aswad al-Du‘alī, telling him to expand on them. Then he rectified his additions.¹

To learn about the virtues of scholars and knowledge, and much more beneficial points, scan this QR code.

QR Code



The humble saint



¹ Tarikh al-Khulafā', p. 143

40 Statements of the Righteous Elders

Sayyidunā Ḥasan al-Baṣrī رَحْمَةُ اللهِ عَلَيْهِ was a very humble individual who considered everyone to be better than himself. He رَحْمَةُ اللهِ عَلَيْهِ once said, “If I attain salvation from punishment then I am better, otherwise a dog is better than hundreds of sinners like me.”¹

The great *tābiʿī* saint, Sayyidunā Ḥasan al-Baṣrī رَحْمَةُ اللهِ عَلَيْهِ was born in al-Madinah al-Munawwarah during the caliphate of Sayyidunā ʿUmar b. al-Khaṭṭāb رَضِيَ اللهُ عَنْهُ, with his *taḥnīk* being performed by the latter. He also met Sayyidunā ʿAlī b. Abī Ṭālib رَضِيَ اللهُ عَنْهُ. He رَحْمَةُ اللهِ عَلَيْهِ passed away in Rajab 110 AH.²

May Allah Almighty have mercy upon him and forgive us without accountability for his sake.

اٰمِيْنُ بِجَاهِ خَاتِمِ النَّبِيِّنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

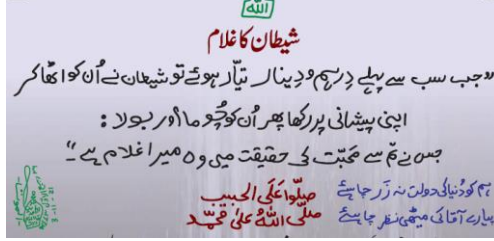
QR Code



¹ Tadhkirat al-Awliyā', p. 43, juz' 1

² Ijmāl: Translation of Ikmāl, p. 19

Satan's slave

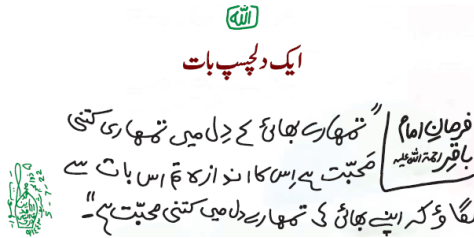


Sayyidunā Ḥasan al-Baṣrī رَحْمَةُ اللهِ عَلَيْهِ stated, “When the first gold and silver coins were made, Satan took them, placed them on his forehead, then kissed them and said, “The one who loves you is truly my slave.”¹

QR Code



An interesting point



¹ Ihyā' al-‘Ulūm, vol. 3, p. 288

40 Statements of the Righteous Elders

Saying of Imam al-Bāqir رَحْمَةُ اللَّهِ عَلَيْهِ: “You can gauge how much your brother loves you from the amount of love you have for your brother in your heart.”¹

Sayyidunā Imam al-Bāqir رَحْمَةُ اللَّهِ عَلَيْهِ is the grandson of Imam Husayn رَضِيَ اللَّهُ عَنْهُ and the son of Imam Zayn al-‘Ābidīn رَحْمَةُ اللَّهِ عَلَيْهِ. He رَحْمَةُ اللَّهِ عَلَيْهِ is also the fifth Shaykh of the Qādiriyyah Riḍāwiyyah ‘Aṭṭāriyyah spiritual chain.² He رَحْمَةُ اللَّهِ عَلَيْهِ is buried in Jannat al-Baqī‘.

May Allah Almighty have mercy upon him and forgive us without accountability for his sake.

اُمِّيْنُ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

To learn more about him, scan this QR code. *Blessings of Imam Bāqir*

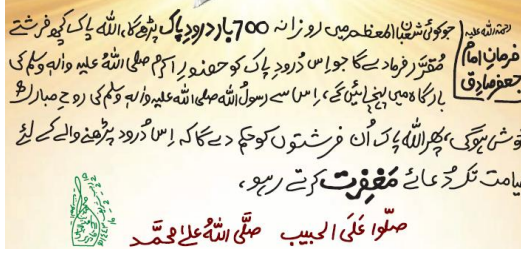
QR Code



¹ Ḥilyat al-Awliyā', vol. 3, p. 218, number 3764

² Masālik al-Sālikīn, vol. 1, p. 213

40 Statements of the Righteous Elders



Saying of Imam Ja'far al-Şādiq رَحْمَةُ اللَّهِ عَلَيْهِ:

Whosoever sends *ṣalāt* upon the Prophet 700 times in Sha'bān, Allah Almighty will appoint some angels to convey his *ṣalāt* to the beloved Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, which will please his soul. Then Allah Almighty will command those angels to supplicate for the forgiveness of that person until the Day of Judgement.¹

The renowned *Tābi'ī*, Imam Ja'far al-Şādiq رَحْمَةُ اللَّهِ عَلَيْهِ was born on Monday 17 Rabi' al-Awwal 83 AH, in al-Madinah al-Munawwarah. Through his mother, his lineage went back to Sayyidunā Abū Bakr al-Şiddīq رَضِيَ اللَّهُ عَنْهُ and his paternal lineage went back to Sayyidah Fāṭimah رَضِيَ اللَّهُ عَنْهَا.

May Allah Almighty have mercy upon him and forgive us without accountability for his sake.

¹ Al-Qawl al-Badī', p. 395

40 Statements of the Righteous Elders

امین بجاہ خاتم النبیین صلی اللہ علیہ وآلہ وسلم

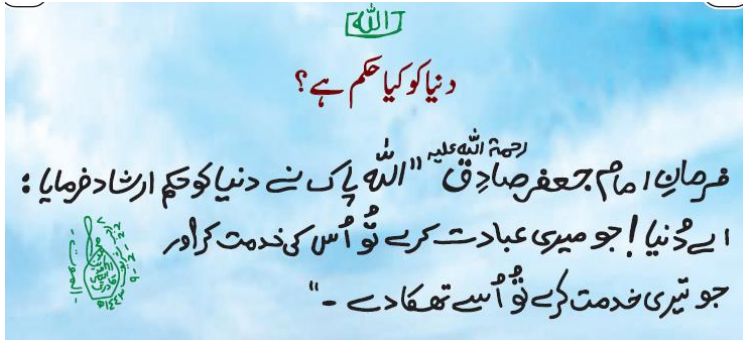
To learn more about him, scan this QR code. *Blessings of Imam Ja'far Ṣādiq*

QR Code



To learn more about the virtues of sending *ṣalāt*, scan this QR code to read the booklet of Mawlana Ilyas Attar al-Qadiri
دَامَتْ بَرَكَاتُهُمْ الْعَالِيَةَ.

What has the world been commanded with?



Imam Ja'far al-Ṣādiq رَحْمَةُ اللهِ عَلَيْهِ said, "Allah Almighty commanded the world, 'O world, serve the one who worships

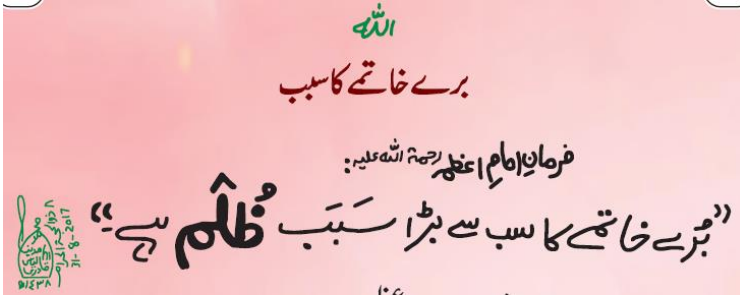
40 Statements of the Righteous Elders

me and exhaust the one who serves you.”¹

QR Code



Cause of a bad death



The Foremost Imām, the Master of the Jurists, Imām Abū Ḥanīfah رَحْمَةُ اللهِ عَلَيْهِ stated, “The greatest cause of a bad death is oppression.”²

The name of Imām Abū Ḥanīfah رَحْمَةُ اللهِ عَلَيْهِ, the imam of millions of Ḥanafīs, is Nu‘mān b. Thābit. He رَحْمَةُ اللهِ عَلَيْهِ was born in 70 AH, in the renowned city of Kufa in Iraq, and he رَحْمَةُ اللهِ عَلَيْهِ passed

¹ Faizan Imam Ja‘far al-Ṣādiq, p. 19

² Al-Ḥawī li al-Fatāwī, vol. 2, p. 138, summarized

40 Statements of the Righteous Elders

away in Sha'bān al-Mu'azzam, 150 AH at the age of 80.¹ His blessed resting place is located in Baghdad and continues to be a source of blessings.

May Allah Almighty have mercy upon him and forgive us without accountability for his sake.

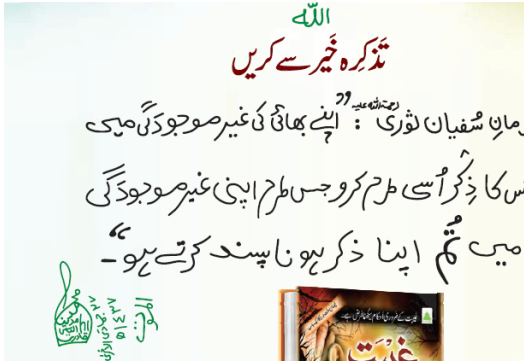
اٰمِيْنُ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

To learn more about him, scan this QR code. *Flood of Tears*

QR Code



Speak good of others



¹ Nuzhat al-Qārī, vol. 1, pp. 169, 219

40 Statements of the Righteous Elders

Imam Sufyān al-Thawrī رَحْمَةُ اللهِ عَلَيْهِ said, “Speak of your brother in his absence in the same manner that you wish to be spoken of in your absence.”¹

Sayyidunā Abū ‘Abdullāh Sufyān b. Sa‘īd al-Thawrī رَحْمَةُ اللهِ عَلَيْهِ was known as Amīr al-Mu'minīn fī al-Ḥadīth. He رَحْمَةُ اللهِ عَلَيْهِ was born in Kufa in 97 AH, corresponding to 716 CE. He رَحْمَةُ اللهِ عَلَيْهِ was an imam of his time in the sacred sciences and piety. He رَحْمَةُ اللهِ عَلَيْهِ passed away in 161 AH, corresponding to 778 CE.

May Allah Almighty have mercy upon him and forgive us without accountability for his sake.

اٰمِيْنُ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

To learn more about him, refer to volume 6 of *Allah Walon ki Baten*. To read the book *Backbiting: A Cancer in Our Society*, scan this QR code.

QR Code



¹ Tanbīh al-Mughtarīn, p. 192

40 Statements of the Righteous Elders

More superior to 100 Hajj



Imam Mālik رَحْمَةُ اللَّهِ عَلَيْهِ reports that Sayyidunā Rabi‘ah رَحْمَةُ اللَّهِ عَلَيْهِ said:

According to me, teaching someone the rulings of prayer is better than giving away the entire wealth of the world in charity, and removing a person’s religious uncertainty is better than performing 100 Hajj.”¹

Imam Mālik b. Anas رَحْمَةُ اللَّهِ عَلَيْهِ is the imam of millions of Mālikis. He رَحْمَةُ اللَّهِ عَلَيْهِ is one of the four *mujtahid* imams and a *Taba‘ Tabi‘*. According to the most famous opinion, he رَحْمَةُ اللَّهِ عَلَيْهِ was born in 93 AH in al-Madinah al-Munawwarah, and he

¹ Bustān al-Muḥaddithīn, p. 38

40 Statements of the Righteous Elders

رَحْمَةُ اللَّهِ عَلَيْهِ passed away there too. His grave is located in the renowned graveyard of Jannat al-Baqī'.

May Allah Almighty have mercy upon him and forgive us without accountability for his sake.

اميين بجاہ خاتم النبیین صلی اللہ علیہ وآلہ وسلم

For more information, scan this QR code to read the booklet *Imam Malik's Love for Madinah*.

QR Code



Harms of unlawful glancing



40 Statements of the Righteous Elders

Saying of Sayyidunā ‘Alā b. Ziyād رَحْمَةُ اللَّهِ عَلَيْهِ: “Avoid looking at even the shawl of a woman for a glance creates desire in the heart.”¹

The *Tābi‘ī*, Sayyidunā ‘Alā’ b. Ziyād رَحْمَةُ اللَّهِ عَلَيْهِ was from al-Madinah al-Munawwarah. He رَحْمَةُ اللَّهِ عَلَيْهِ was someone who avoided ostentation in worship, spurned the world, was always ready for the Hereafter, performed abundant good deeds and preferred solitude. He رَحْمَةُ اللَّهِ عَلَيْهِ passed away in 194 AH.²

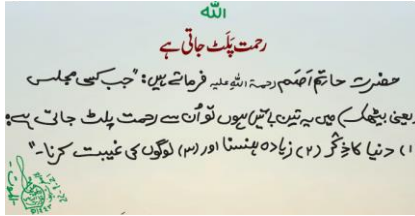
May Allah Almighty have mercy upon him and forgive us without accountability for his sake.

اٰمِيْنَ بِجَاهِ خَاتَمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

QR Code



Mercy turns away



¹ Al-Zuhd li Imam Ahmad b. Hanbal, p. 265, Hadith 1428

² Allah Walon Ki Baten, vol. 2, p. 373

40 Statements of the Righteous Elders

Sayyidunā Ḥātim al-Aṣamm رَحْمَةُ اللَّهِ عَلَيْهِ said, “When these three things are found in a gathering, then mercy turns away: (1) mention of the world, (2) laughing excessively, (3) backbiting people.¹

Sayyidunā Ḥātim al-Aṣamm رَحْمَةُ اللَّهِ عَلَيْهِ was a disciple of the renowned saint, Sayyidunā Shaqīq al-Balkhī and the spiritual guide of Sayyidunā Aḥmad al-Khaḍrawiyyah رَحْمَتُهَا اللَّهُ. Sayyidunā Junayd al-Baghdādī رَحْمَةُ اللَّهِ عَلَيْهِ considers him to be from the *Ṣiddīqīn*. He رَحْمَةُ اللَّهِ عَلَيْهِ would give abundantly to others but would generally not accept things from them. He رَحْمَةُ اللَّهِ عَلَيْهِ passed away in 237 AH.²

May Allah Almighty have mercy upon him and forgive us without accountability for his sake.

اٰمِيْنُ بِجَاہِ خَاتِمِ النَّبِيِّنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

QR Code



¹ Tanbīh al-Mughtarrīn, p. 194

² Tadhkirat al-Awliyā', p. 201

40 Statements of the Righteous Elders

Joyful outcome



Shaykh Sarī al-Saqatī رَحْمَةُ اللهِ عَلَيْهِ: “If people had as much compassion towards themselves [by avoiding sins and performing pious deeds] as they do towards their children, they would receive happiness in their outcome [i.e., death].”¹

An honoured Shaykh of the lofty Qādiriyyah Riḍawīyyah spiritual chain, Sayyidunā Abū al-Ḥasan Sarī b. Mughallis al-Saqatī رَحْمَةُ اللهِ عَلَيْهِ was born in around 155 AH in Baghdad. He رَحْمَةُ اللهِ عَلَيْهِ used to sell *saqaṭ* (miscellaneous small items), hence the title *al-Saqatī*. He رَحْمَةُ اللهِ عَلَيْهِ was the disciple of Sayyidunā Maʿrūf al-Karkhī رَحْمَةُ اللهِ عَلَيْهِ, and the maternal uncle and teacher of Sayyidunā Junaid al-Baghdādī رَحْمَةُ اللهِ عَلَيْهِ. He رَحْمَةُ اللهِ عَلَيْهِ passed away in Ramadan 253 AH after the Fajr azan. He رَحْمَةُ اللهِ عَلَيْهِ is

¹ Ḥilyat al- Awliyā', vol. 10, p. 122, number 14707

40 Statements of the Righteous Elders

buried in the graveyard Fā'iq al-Anwār, Shūnīziyyah.¹

May Allah Almighty have mercy upon him and forgive us without accountability for his sake.

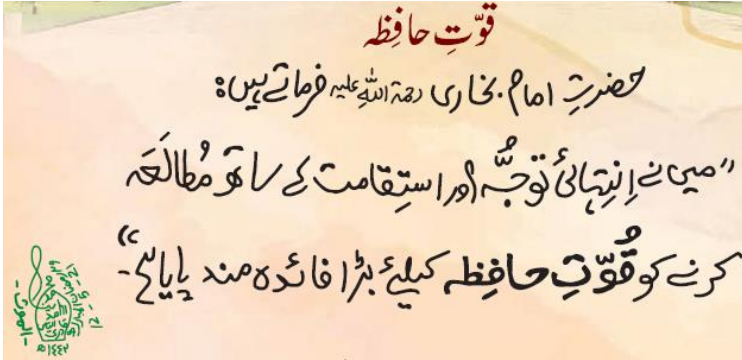
اُمِّيْنُ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

To learn about his interesting sayings, scan this QR code. *The Sainly Aphorisms of Sarī al-Saqatī*

QR Code



Memory



¹ Tadhkirat al-Awliyā', vol. 1, p. 246

40 Statements of the Righteous Elders

Imam al-Bukhārī رَحْمَةُ اللهِ عَلَيْهِ stated, “I found studying with complete attention and steadfastness to be extremely beneficial for memory.”¹

Imam al-Bukhārī رَحْمَةُ اللهِ عَلَيْهِ was born on Friday 13 Shawwāl 194 AH in Bukhara (a city in Uzbekistan). His name was Muhammad and his teknonym Abū ‘Abdullāh. Some of his titles include: Amīr al-Mu'minīn fī al-Ḥadīth and Ḥāfiẓ al-Ḥadīth.

May Allah Almighty have mercy upon him and forgive us without accountability for his sake.

اٰمِيْنُ بِجَاهِ خَاتَمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

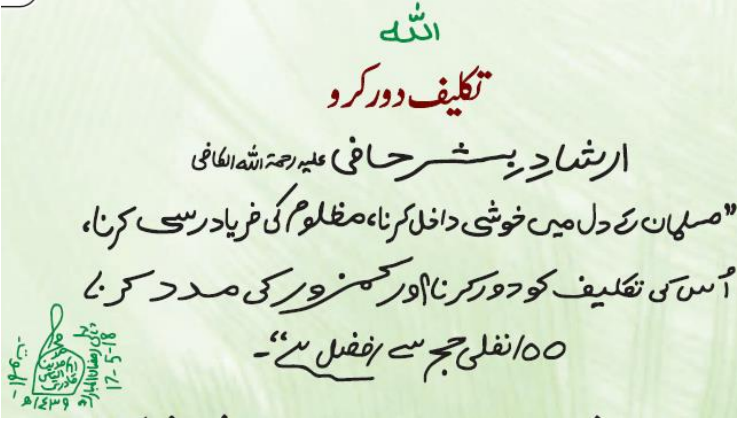
For more information, refer to the booklet *Blessings of Imam Bukhari*.

QR Code



¹ Faizan Imam Bukhari, p. 9

Remove hardships



Saying of Sayyidunā Bishr al-Ḥāfi رَحْمَةُ اللهِ عَلَيْهِ: "Putting happiness into the heart of a Muslim, answering the plea of the oppressed and removing his hardship, and aiding the weak is superior to 100 voluntary Hajj."¹

The teknonym of Sayyidunā Bishr b. Ḥārith al-Baghdādī رَحْمَةُ اللهِ عَلَيْهِ was Abū Naṣr, and he was known by the title al-Ḥāfi. He رَحْمَةُ اللهِ عَلَيْهِ was born in 152 AH and passed away on a Friday in Rabīʿ al-Awwal 227 AH, in Baghda.² Allah Almighty granted forgiveness to those who accompanied his funeral.

¹ Qūt al-Qulūb, vol. 1, p. 165

² 152 Rahmat Bhari Hikayaat, pp. 175, 177

40 Statements of the Righteous Elders

May Allah Almighty have mercy upon him and forgive us without accountability for his sake.

اٰمِيْنُ بِجَاہِ خَاتَمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

QR Code



The key to evils



If you feel anger, suppress it. Do not act according to it. Sayyidunā Ja'far b. Muhammad رَحْمَةُ اللهِ stated, "Anger is the

40 Statements of the Righteous Elders

key to all evils.”¹

Imam Abū al-‘Abbās Ja‘far b. Muhammad Mustaghfirī al-Ḥanafī رَحْمَةُ اللَّهِ عَلَيْهِ was born in 350 AH to a scholarly household, and passed away on 29 or 30 Jumādā al-Ūlā 432 AH in Nasaf. He رَحْمَةُ اللَّهِ عَلَيْهِ was an erudite scholar, *muḥaddith*, a prolific teacher and an author. Many scholars sought knowledge from him.²

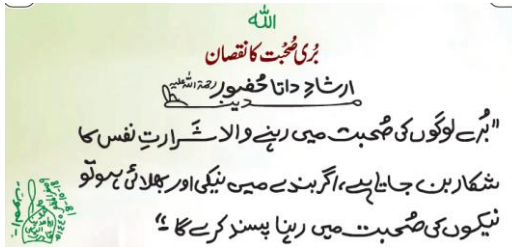
May Allah Almighty have mercy upon him and forgive us without accountability for his sake.

اٰمِيْنُ بِجَاهِ خَاتَمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

QR Code



The harm of bad company



¹ Al-Zawājir, vol. 1, p. 107

² Al-Fawā'id al-Bahiyyah, p. 74, Number 104

40 Statements of the Righteous Elders

Saying of Sayyidunā Dātā ‘Alī al-Hujwayrī رَحْمَةُ اللَّهِ عَلَيْهِ

The one who sits in the company of bad people becomes victim to the evil of the carnal-self; if a person has righteousness and goodness within himself, he will prefer the company of the righteous.¹

Sayyidunā Dātā ‘Alī al-Hujwayrī رَحْمَةُ اللَّهِ عَلَيْهِ was born in around 400 AH, in Ghazni. His teknonym was Abū al-Ḥasan, his name ‘Alī, and his title Ganj Bakhsh. His spiritual chain connects back to the fourth Caliph of Islam, Sayyidunā ‘Alī b. Abī Ṭālib رَحْمَةُ اللَّهِ عَلَيْهِ through 9 links.

May Allah Almighty have mercy upon him and forgive us without accountability for his sake.

اٰمِيْنُ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

To learn about his life, scan this QR code. Faizan-e-Data Ali Hajveri.

QR Code



¹ Faizan Data Ali al-Hujwayrī, p. 70


The Night of Salvation is the Night of Intercession

۲۰

[اللہ]

شبِ بَرَاءَتِ شَبِّ شَفَاعَتِ

شبِ بَرَاءَتِ کو "شبِ شَفَاعَتِ" بھی کہتے ہیں،
کیوں کہ اس رات میں آپ صلی اللہ علیہ والہ وسلم نے
اپنی اُمت کی شَفَاعَتِ کی درخواست کی تو
اللہ پاک نے تمہا اُمت کی شَفَاعَتِ منظور فرمائے
مگر وہ شخص جو رحمتِ الہی سے اُونٹ کی
طرح دُور بھاگ گیا اور گناہوں پر اصرار
(یعنی بار بار) کر کے خود ہی بہت زیادہ
دور ہوتا گیا۔



40 Statements of the Righteous Elders

The Proof of Islam, Imām Muḥammad al-Ghazālī رَحْمَةُ اللهِ عَلَيْهِ stated:

The Night of Salvation is also known as the Night of Intercession, for it is on this night that the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ requested to intercede for his *ummah*, and Allah Almighty accepted his intercession for all of his *ummah* except for the one who ran far from the mercy of Allah Almighty like a camel, and continued to distance himself by persisting in sins.¹

The name of Imām al-Ghazālī رَحْمَةُ اللهِ عَلَيْهِ was Muhammad. He رَحْمَةُ اللهِ عَلَيْهِ was born in 450 AH, corresponding to 1058 CE.² At the time of his death, *Ṣaḥīḥ al-Bukhārī* was on his chest and he repeatedly gave this advice to his students:

عَلَيْكَ بِالْإِخْلَاصِ

“Adopt sincerity.”

He رَحْمَةُ اللهِ عَلَيْهِ passed away whilst saying this on 14 Jumādā al-Ākhirah 505 AH.³

May Allah Almighty have mercy upon him and forgive us without accountability for his sake.

¹ Mukāshafat al-Qulūb, p. 303, summarized

² Itḥāf al-Sādat al-Muttaqīn, vol. 1, p. 9

³ Mir'āt al-Jinān, vol. 3, p. 141

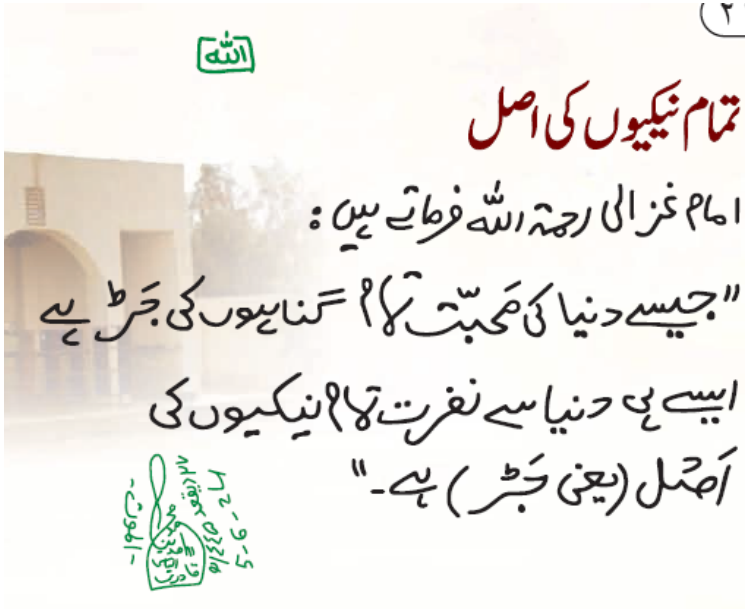
40 Statements of the Righteous Elders

اُمِّیْنُ بِجَاهِ خَاتِمِ النَّبِیِّیْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

QR Code



The source of all good deeds



Imām al-Ghazālī رَحْمَةُ اللهِ عَلَيْهِ said, "Just as love for the world is the

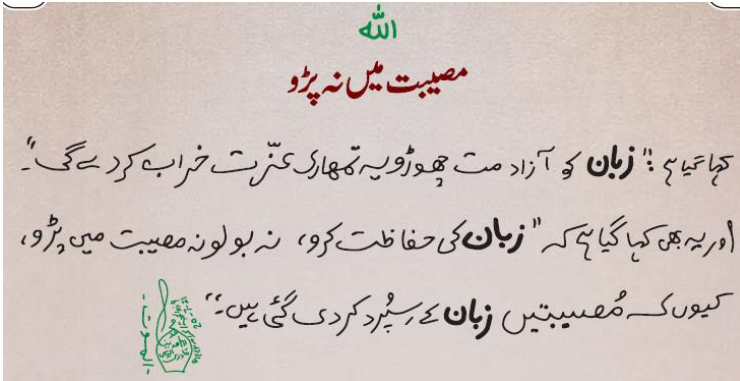
40 Statements of the Righteous Elders

root of all sin, hatred for the world is the source of all good deeds.”¹

QR Code



Do not fall into hardship



Imām al-Ghazālī رَحْمَةُ اللهِ عَلَيْهِ stated:

“It is was said: ‘Do not leave your tongue unrestrained, for it will harm your honour.’” It has also been said: ‘Protect your tongue; do not speak and do not fall into

¹ Al-Taysīr bi Sharḥ al-Jāmi‘ al-Ṣaghīr, vol. 1, p. 492

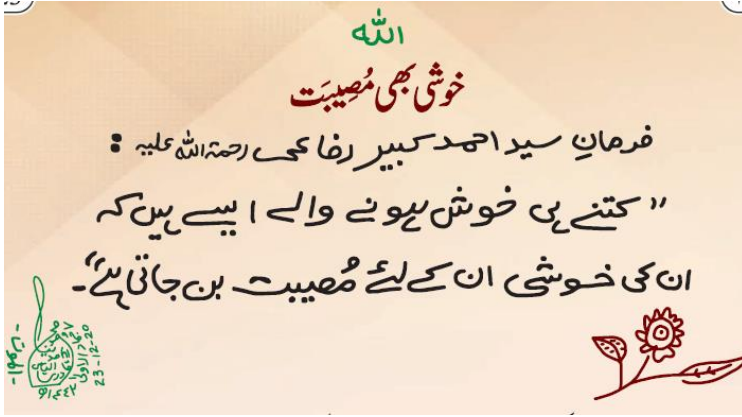
40 Statements of the Righteous Elders

hardship, for hardships have been consigned to the tongue.”¹

QR Code



Happiness is also a calamity



Saying of Sayyid Aḥmad Kabir al-Rifā'ī رَحْمَةُ اللَّهِ عَلَيْهِ: “There are many happy people for whom their happiness becomes a calamity.”²

¹ Minhaj al-Ābidīn, p. 66

² Faizan-e-Sayyidi Ahmed Kabir Rifa'ee, p. 28

40 Statements of the Righteous Elders

His name was Aḥmad, and he was known as Rifā'ī on account of his ancestor Rifā'ah. He رَحْمَةُ اللَّهِ عَلَيْهِ was from the descendants of Sayyid al-Shuhadā' Sayyidunā Imam Ḥusayn رَضِيَ اللَّهُ عَنْهُ. His teknonym was Abū al-ʿAbbās and his title Muḥy al-Dīn. He رَحْمَةُ اللَّهِ عَلَيْهِ was born on 5 Rajab 512 AH, corresponding to 1 November 1118 CE. At the time of his passing, the words “أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ” were on his tongue.

May Allah Almighty have mercy upon him and forgive us without accountability for his sake.

اٰمِيْنُ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

To learn more about him, scan this QR code. *Greatness of Imam Rifaa'i*

QR Code



A great benefit of commemorating the Mawlid



40 Statements of the Righteous Elders

Imam Ibn al-Jawzī رَحْمَةُ اللهِ عَلَيْهِ stated, “Commemorating the Mawlid disgraces Satan and strengthens the believers.”¹

Imam Abū al-Faraj ‘Abd al-Raḥmān b. ‘Alī al-Jawzī رَحْمَةُ اللهِ عَلَيْهِ was born in 511 AH. He was the imam of his time in oratory and preaching. According to some research, he رَحْمَةُ اللهِ عَلَيْهِ would write 40 pages every day. He رَحْمَةُ اللهِ عَلَيْهِ was Ḥāfiẓ al-Ḥadīth (someone who memorises 100,000 *Aḥādīth* with their chains of transmission). Hundreds of thousands of people repented at his hands. He رَحْمَةُ اللهِ عَلَيْهِ passed away on Friday 13 Ramadan al-Mubārak 597 AH and was laid to rest in Baghdad at the side of Imam Aḥmad b. Ḥanbal رَحْمَةُ اللهِ عَلَيْهِ.²

May Allah Almighty have mercy upon him and forgive us without accountability for his sake.

اٰمِيْنُ بِجَاهِ خَاتَمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

QR Code

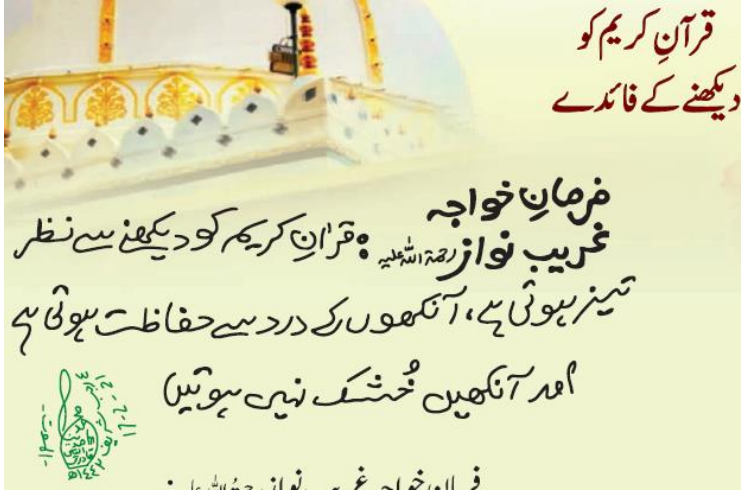


¹ Subul al-Hudā wa al-Rashād, vol. 1, p. 363

² Ansoo Ka Darya, pp. 15-16, summarized

40 Statements of the Righteous Elders

Benefits of looking at the holy Quran



Khwājah Gharīb Nawāz رَحْمَةُ اللهِ عَلَيْهِ said, “Looking at the holy Quran sharpens the vision, provides protection against eye pain and prevents the eyes from becoming dry.”¹

Khwājah Gharīb Nawāz رَحْمَةُ اللهِ عَلَيْهِ was born on 14 Rajab 537 AH, corresponding to 1142 CE and passed away on 6 Rajab 633 AH. He رَحْمَةُ اللهِ عَلَيْهِ was a Ḥasanī and Ḥusaynī sayyid. His mother was the first cousin of Shaykh ‘Abd al-Qādir al-Jilānī رَحْمَةُ اللهِ عَلَيْهِ, making the latter the maternal uncle of Khwājah Gharīb Nawāz رَحْمَةُ اللهِ عَلَيْهِ.

¹ Dalil al-‘Arifin Urdu Hasht Bahisht, p. 80

40 Statements of the Righteous Elders

May Allah Almighty have mercy upon him and forgive us without accountability for his sake.

اُمِّیْنُ بِجَاهِ خَاتِمِ النَّبِیِّیْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

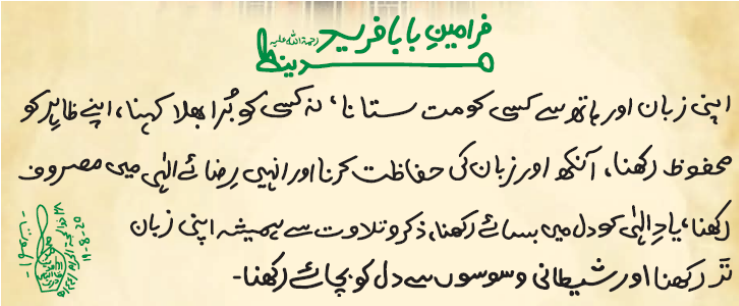
To learn more about his life, scan this QR code. *The Terrible Magician The Saint of Ajmer*

To learn more about prayer, scan this QR code. Blessings of Prayer.

QR Code



Sayings of Bābā Farīd رَحْمَةُ اللهِ عَلَيْهِ



“Do not harm another with your tongue or hands and do not speak ill of them. Protect your outer, protect your eyes and

40 Statements of the Righteous Elders

tongue, and use them for the sake of Allah Almighty. Keep the remembrance of Allah Almighty in your heart, always keep your tongue moist with *dhikr* and recitation of the noble Quran, and safeguard your heart from the whispers of Satan.”¹

His name was Mas‘ūd but he رَحْمَةُ اللهِ عَلَيْهِ is known by his title Farīd al-Dīn Ganj Shakar. His lineage goes back to the second Caliph of Islam, Sayyidunā ‘Umar b. al-Khaṭṭāb رَضِيَ اللهُ عَنْهُ. He رَحْمَةُ اللهِ عَلَيْهِ was born in 569 or 571 AH. Even in his final days and whilst in an ailing state, he رَحْمَةُ اللهِ عَلَيْهِ would offer prayer in congregation. He رَحْمَةُ اللهِ عَلَيْهِ passed away whilst prostrating in prayer.

May Allah Almighty have mercy upon him and forgive us without accountability for his sake.

اٰمِيْنَ بِجَاهِ خَاتَمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

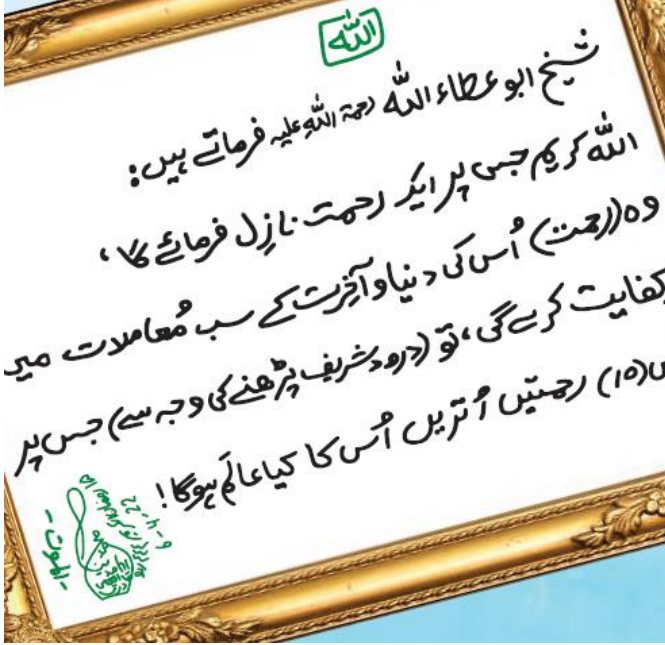
For more information about his life, scan this QR code.
Sayyiduna Fareed-ud-Deen Fountain of Spirituality

QR Code



¹ Seerat-e-Baba Farid, p. 14

The blessings of a single mercy



Shaykh Abū 'Aṭā'ullāh رَحْمَةُ اللَّهِ عَلَيْهِ said:

Whomsoever Allah Almighty showers His mercy upon, it will suffice for him in all matters of this world and the Hereafter, so what about the state of the one upon whom ten mercies descend (due to reciting *ṣalāt*).¹

His name was Muhammad b. 'Abdullāh b. Muhammad Abū

¹ Maṭāli' al-Musarrat, p. 30

40 Statements of the Righteous Elders

‘Aṭā’ullāh al-Rashīdī al-Shāfi‘ī. He رَحْمَةُ اللَّهِ عَلَيْهِ was born in 767 AH, in Cairo. He رَحْمَةُ اللَّهِ عَلَيْهِ memorised the holy Quran, would recite it abundantly, was an exemplar of good character, a generous individual, an excellent *muḥaddith*, a jurist and an orator. He رَحْمَةُ اللَّهِ عَلَيْهِ passed away on Friday 11 Rabī‘ al-Awwal 854 AH at the age of 87, in Cairo.¹

May Allah Almighty have mercy upon him and forgive us without accountability for his sake.

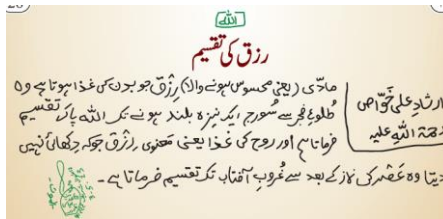
اٰمِيْنَ بِجَاہِ خَاتَمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

To read the booklet *Blessings of Salat Upon the Prophet*, scan this QR code.

QR Code



Distribution of sustenance



¹ Al-Daw' al-Lāmi', vol. 8, p. 101, selected

40 Statements of the Righteous Elders

Saying of Sayyidunā ‘Alī al-Khawāṣṣ **رَحْمَةُ اللَّهِ عَلَيْهِ**:

Allah Almighty distributes perceptible sustenance, which is food for the body, from the time of Fajr until the sun rises by a spear’s length, and spiritual sustenance, which cannot be seen, is distributed by Him from Asr until sunset.”¹

Sayyidunā ‘Alī al-Khawāṣṣ **رَحْمَةُ اللَّهِ عَلَيْهِ** would speak so authoritatively on the meanings of the holy Quran and *Aḥādīth* that the scholars were left awestruck. He **رَحْمَةُ اللَّهِ عَلَيْهِ** was also an excellent doctor. Whichever remedy he would advise use of, it would result in cure. He **رَحْمَةُ اللَّهِ عَلَيْهِ** showed immense respect for the scholars and the righteous, and would welcome them by standing. Every Friday, he **رَحْمَةُ اللَّهِ عَلَيْهِ** would clean masājid for the sake of Allah Almighty. He **رَحْمَةُ اللَّهِ عَلَيْهِ** would shoulder the hardships of others as his own.²

May Allah Almighty have mercy upon him and forgive us without accountability for his sake.

اٰمِيْنُ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

QR Code

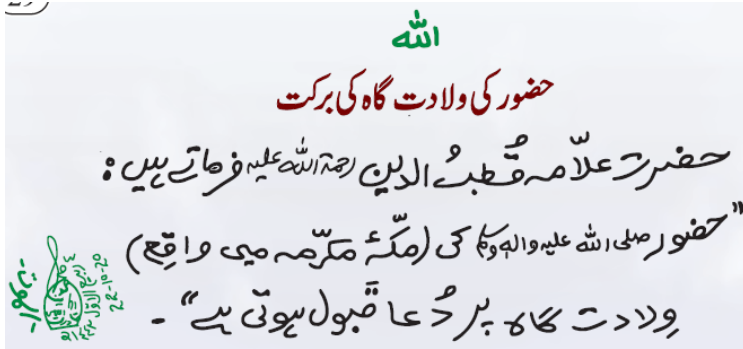


¹ Lawāqih al-Anwār al-Qudsiyah, p. 67

² Al-Ṭabaqāt al-Kubrā li al-Sha’rānī, vol. 2, pp. 205-209

40 Statements of the Righteous Elders

The blessings of the Beloved Prophet's birthplace



‘Allāmah Quṭb al-Dīn رَحْمَةُ اللهِ عَلَيْهِ said, “Supplication is accepted at the birthplace of the beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ.”¹

His name was Muhammad b. Aḥmad b. Muhammad al-Nahrawālī, his title was Quṭb al-Dīn, and he رَحْمَةُ اللهِ عَلَيْهِ was a Ḥanafī Qādirī. He رَحْمَةُ اللهِ عَلَيْهِ was born in Makkah al-Mukarramah in 917 AH. He رَحْمَةُ اللهِ عَلَيْهِ was a learned scholar, *mufassir*, *muḥaddith*, author and researcher. He رَحْمَةُ اللهِ عَلَيْهِ would deliver lessons on Islamic jurisprudence and Quranic jurisprudence in al-Masjid al-Ḥarām and was later appointed as the Mufti of Makkah al-Mukarramah. According to one report, he رَحْمَةُ اللهِ عَلَيْهِ passed away on 988 AH.

May Allah Almighty have mercy upon him and forgive us

¹ Balad al-Amīn, p. 201

40 Statements of the Righteous Elders

without accountability for his sake.

امیرن بجاہ خاتم النبیین صلی اللہ علیہ وآلہ وسلم

For more information about the blessed birthplace, scan this QR code.

QR Code



Reward for commemorating the mawlid



Shaykh ‘Abd al-Haqq Muḥaddith Dihlawī رَحْمَةُ اللهِ عَلَيْهِ stated, “The reward for those who express joy on the night the beloved

40 Statements of the Righteous Elders

Prophet ﷺ was born is that Allah Almighty will admit them into Paradise through His grace and mercy.¹

Shaykh ‘Abd al-Ḥaqq Muḥaddith al-Diḥlawī al-Qādirī رَحْمَةُ اللَّهِ عَلَيْهِ was born in 958 AH, in Delhi, and he رَحْمَةُ اللَّهِ عَلَيْهِ passed away there on 21 Rabī‘ al-Awwal 1052 AH. His resting place is in Khānqah Qādiriyyah, Delhi, India. He رَحْمَةُ اللَّهِ عَلَيْهِ was a memoriser of the holy Quran, Imam of the *muḥaddithīn* in India, an author of many books and a commentator of Hadith.²

May Allah Almighty have mercy upon him and forgive us without accountability for his sake.

اٰمِيْنُ بِجَاہِ خَاتِمِ النَّبِيِّنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Encouragement to read the booklet *The Dawn of Blessings*

Encouragement to read the book *Kufriya Kalimat ke Barey Mein Sawaal Jawaab*

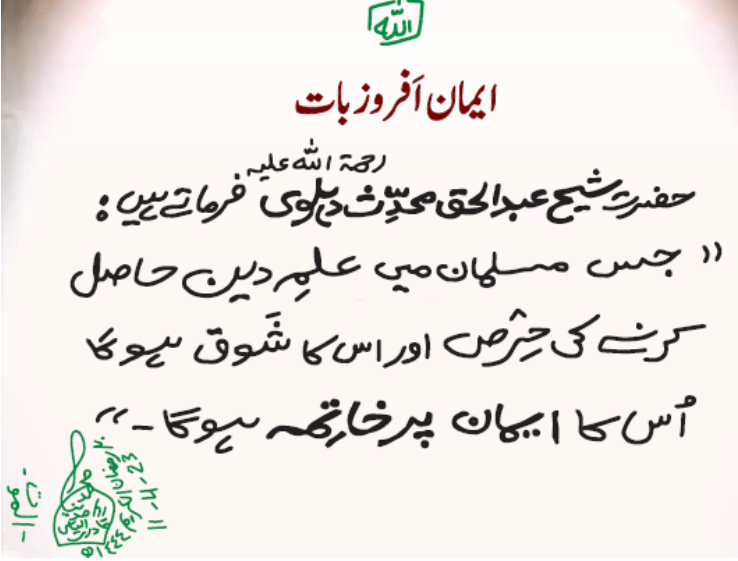
QR Code



¹ Ma Thabata bi al-Sunnah, p. 102

² Mahnama Faizan-e-Madina, Rabī‘ al-Awwal, 1440 p. 48

Faith-inspiring point



Shaykh ‘Abd al-Ḥaqq Muḥaddith al-Diḥlawī al-Qādiri رَحْمَةُ اللّٰهِ عَلَيْهِ said, “The Muslim who has an intense desire and passion to seek knowledge will pass away on belief.”¹

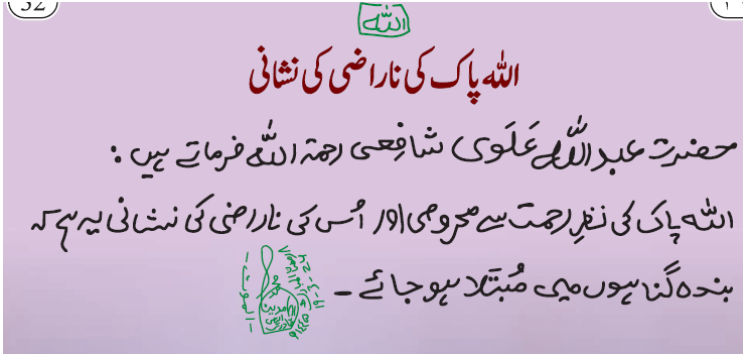
QR Code



¹ Lama‘āt al-Tanqīh, vol. 1, pp. 559-560

40 Statements of the Righteous Elders

A sign of Allah's displeasure



Saying of Sayyidunā ʿAbdullāh ʿAlawī al-Shāfiʿī رَحْمَةُ اللهِ عَلَيْهِ: “A sign of Allah’s displeasure and being deprived of His mercy is that one falls into sins.”¹

Sayyidunā Ḥabīb ʿAbdullāh ʿAlawī al-Shāfiʿī رَحْمَةُ اللهِ عَلَيْهِ was born on 5 Safar 1044 AH. He رَحْمَةُ اللهِ عَلَيْهِ lost his vision during childhood, but Allah Almighty granted him the light of inner sight. He رَحْمَةُ اللهِ عَلَيْهِ left this world on Tuesday 7 Dhū al-Qaʿdah 1132 AH. His resting place is in the graveyard of Tarim, Yemen.

May Allah Almighty have mercy upon him and forgive us without accountability for his sake.

اٰمِيْنَ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

¹ رسالة المدائنة مع الإخوان المحييين من أهل الخيرة والدين Translated, p. 43

40 Statements of the Righteous Elders

To read more of his sayings, scan this QR code.

Achay Buray Aamal.

QR Code



Granted intercession

(اللَّهُمَّ)

شفاعت نصیب ہوگی

حضرت شاہ فضل رسول بدایونی رحمۃ اللہ علیہ فرماتے ہیں :

”جو شعبان المعظم کے روزے اس لئے رکھے کہ حضور والہ وسلم صلی اللہ علیہ وسلم کو پسند تھے
اُسے حضور پاک صلی اللہ علیہ والہ وسلم کی شفاعت نصیب ہوگی،“

حضرت شاہ فضل رسول بدایونی رحمۃ اللہ علیہ فرماتے ہیں:

Imam Shāh Faḍl Rasūl Badāyūnī رَحْمَةُ اللَّهِ عَلَيْهِ states, “The one who fasts in the month of Sha‘bān al-Mu‘azzam because the beloved Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ liked doing this, he will be granted the beloved Prophet’s intercession.”¹

¹ Al-Mu‘taqad al-Muntaqad, p. 129

40 Statements of the Righteous Elders

Imam Shāh Faḍl al-Rasūl al-Badāyūnī al-Ḥanafī رَحْمَةُ اللهِ عَلَيْهِ was a major scholar, leader of Ahl al-Sunnah, a shining lamp of the Qādiriyyah spiritual path and an author. He رَحْمَةُ اللهِ عَلَيْهِ was born in 1213 AH and passed away on 2 Jumādā al-Ākhirah 1289 AH. His resting place is well-known in Badayun. *Al-Mu‘taqad al-Muntaqad, al-Bawāriq al-Muhammadiyyah, Sayf al-Jabbār* and *Faṣl al-Khitāb* are some of his memorable works.¹

May Allah Almighty have mercy upon him and forgive us without accountability for his sake.

اٰمِيْنُ بِجَايَا خَاتَمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Mazar Mubarak

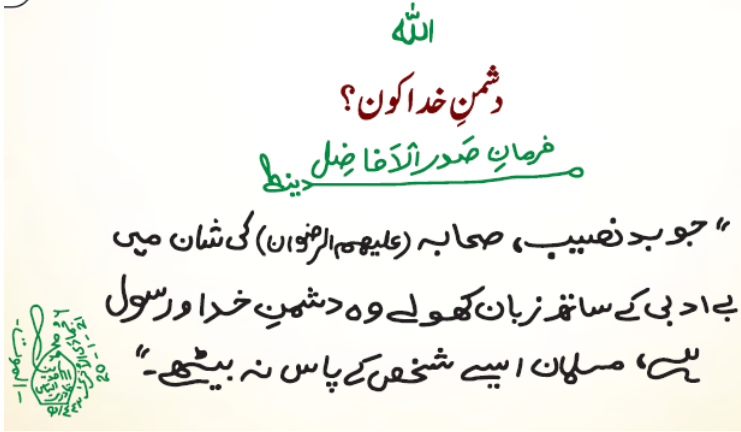
To read the booklet *The Month of My Prophet*, scan this QR code.

QR Code



¹ Akmal al-Tārīkh, p. 64, 270-286

Who is the enemy of Allah Almighty?



Saying of Ṣadr al-Afāḍil رَحْمَةُ اللهِ عَلَيْهِ:

The misfortunate person who uses his tongue in disrespect of the Companions رَحْمَةُ اللهِ عَلَيْهِم is an enemy of Allah Almighty and His Messenger صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. Muslims should not sit with such an individual.¹

Mawlānā Sayyid Muhammad Na‘īm al-Dīn al-Murādābādī رَحْمَةُ اللهِ عَلَيْهِ was born on Monday 21 Safar 1300 AH, corresponding to 1 January 1883 AH, in the city of Moradabad, India. He رَحْمَةُ اللهِ عَلَيْهِ would always recite “حَسْبُنَا اللهُ وَنِعْمَ الْوَكِيلُ نِعْمَ الْمَوْلَى وَنِعْمَ النَّصِيرُ”. At the time of his death, he رَحْمَةُ اللهِ عَلَيْهِ began reciting “لَا إِلَهَ إِلَّا اللهُ مُحَمَّدٌ رَسُوْلُ اللهِ”. He

¹ Sawāniḥ Karbalā, p. 31

40 Statements of the Righteous Elders

رحمۃ اللہ علیہ left this world on 19 Dhū al-Ḥijjah 1367 AH and was buried in Jāmi'ah Na'imiyyah (Moradabad, India).

May Allah Almighty have mercy upon him and forgive us without accountability for his sake.

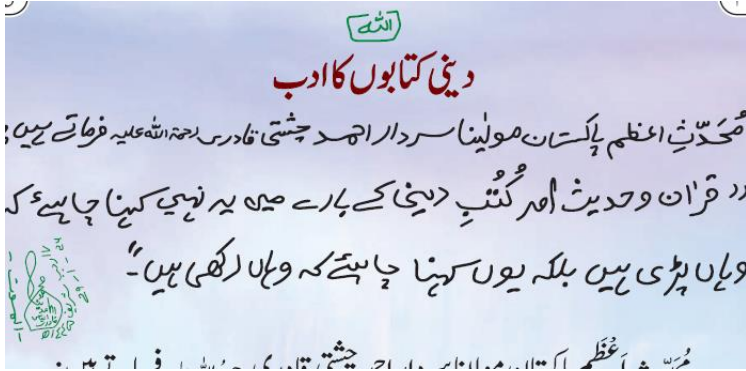
اٰمِيْنُ بِجَاهِ خَاتَمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

To learn more about his life, scan this QR code. *Tazkirah-e-Sadr-ul-Afazil*

QR Code



Respect for Islamic books



40 Statements of the Righteous Elders

The Grand *Muḥaddith* of Pakistan, Mawlānā Sardār Aḥmad Chishtī al-Qādirī رَحْمَةُ اللَّهِ عَلَيْهِ stated, “One should not say about the Quran, Hadith and other Islamic books, ‘They are lying there,’ rather, say, ‘They have been placed there.’”¹

The Grand *Muḥaddith* of Pakistan, Mawlānā Sardār Aḥmad Chishtī al-Qādirī رَحْمَةُ اللَّهِ عَلَيْهِ was born on 29 Jumādā al-Ākhirah 1321 AH, corresponding to 22 September 1903 AH. After teaching for around 30 years, he رَحْمَةُ اللَّهِ عَلَيْهِ passed away on 1 Sha‘bān 1382 AH, corresponding to 29 December 1962 CE, on the night between Friday and Saturday at 1:40 am. The words: **الله هو الله هو** could be heard with each breath of his as he departed from this world.

May Allah Almighty have mercy upon him and forgive us without accountability for his sake.

اٰمِيْنُ بِجَاةِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

For more information, read the book *Faizan-e-Muḥaddis-e-Azam Pakistan*.

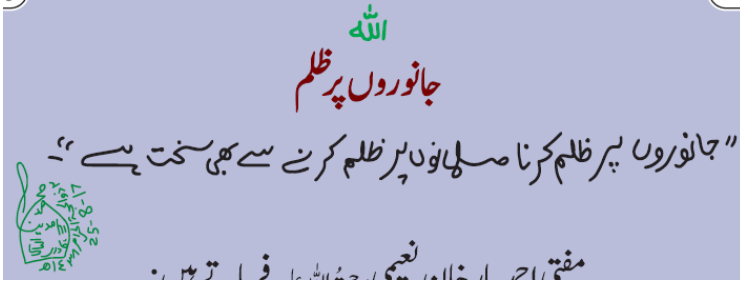
QR Code



¹ Faizan-e-Muḥaddith Azam, p. 45

40 Statements of the Righteous Elders

Cruelty towards animals



Mufti Aḥmad Yār Khān Na‘imī رَحْمَةُ اللهِ عَلَيْهِ said: “Being cruel towards animals is more severe than being cruel towards Muslims.”¹ (A Muslim can take revenge with his hands or go to court, but what can a wronged animal do?)

Mufti Aḥmad Yār Khān Na‘imī رَحْمَةُ اللهِ عَلَيْهِ was born at the blessed time of dawn on 4 Jumādā al-Ūlā 1314 AH, corresponding to 1 March 1894 AH. He رَحْمَةُ اللهِ عَلَيْهِ passed away on 3 Ramadan 1391 AH, corresponding to 24 October 1971 CE. After his passing, his face blossomed like a flower and it was hard to imagine that he رَحْمَةُ اللهِ عَلَيْهِ had passed away. He رَحْمَةُ اللهِ عَلَيْهِ is buried in Gujrat (Punjab, Pakistan).

May Allah Almighty have mercy upon him and forgive us without accountability for his sake.

اٰمِيْنُ بِجَاہِ خَاتِمِ النَّبِيِّنَّ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

¹ Mir'āt al-Manājīh, vol. 8, p. 86, summarized

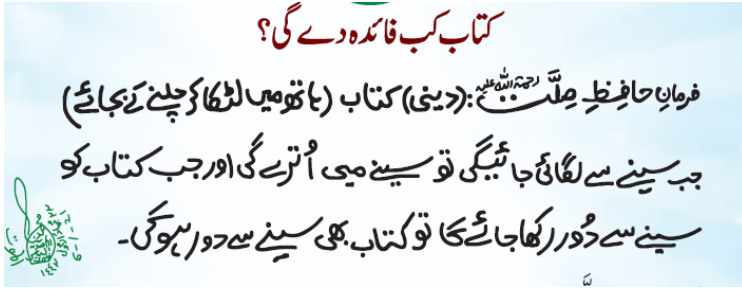
40 Statements of the Righteous Elders

To learn more about him, read the book *Faizan e Mufti Ahmed Yar Khan Naeemi*.

QR Code



When will a book benefit?



Hāfız al-Millah رَحْمَةُ اللهِ عَلَيْهِ stated:

When a (Islamic) book is held to the chest (rather than walking with it dangling from the hand), it will enter the chest, and when a book is kept away from the chest then the book will not enter the chest.¹

Hāfız al-Millah, Mawlānā ‘Abd al-Azīz Muḥaddith al-

¹ Shan-e-Hafiz-e-Millat, p. 9

40 Statements of the Righteous Elders

Murādābādī رَحْمَةُ اللهِ عَلَيْهِ was born at the time of dawn on a Monday in 1312 AH, corresponding to 1894 CE, in U.P., India. His memorisation of the holy Quran was so strong that he رَحْمَةُ اللهِ عَلَيْهِ was famously known as ‘Big Ḥāfiẓ Ṣāhib’. He رَحْمَةُ اللهِ عَلَيْهِ strictly adhered to the Sunnah in every matter. He رَحْمَةُ اللهِ عَلَيْهِ passed away at 11:55 pm on 1 Jumādā al-Ākhirah 1396 AH, corresponding to 31 May 1976 CE. His resting place is in al-Jāmi‘ah al-Ashrafiyyah. Mubarakpur.

May Allah Almighty have mercy upon him and forgive us without accountability for his sake.

اٰمِيْنُ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

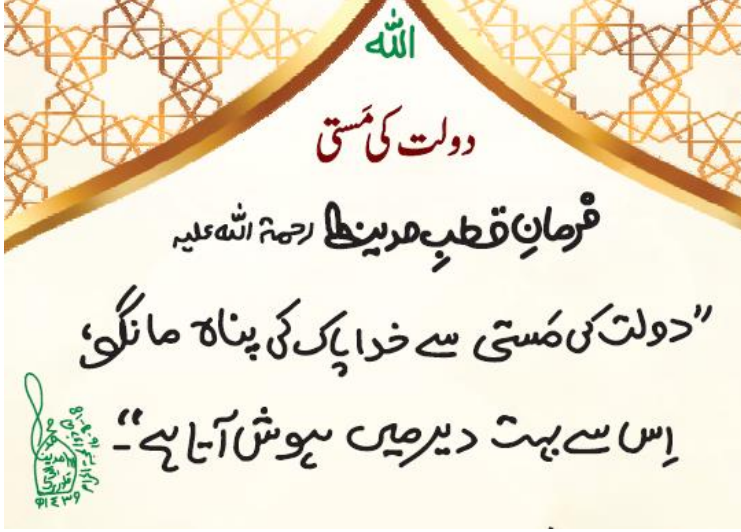
For more information about his life, scan this QR code.

The Greatness of Hafiz Millat

QR Code



The intoxication of wealth



Saying of Qutb-e-Madinah رَحْمَةُ اللهِ عَلَيْه: “Seek Allah’s refuge from the intoxication of wealth, for one becomes sober from it after a very long time.”¹

Qutb-e-Madinah, Diyā' al-Din Aḥmad al-Madānī رَحْمَةُ اللهِ عَلَيْه was born in 1294 AH, corresponding to 1877 CE, in an area of Sialkot (Pakistan) known as Klaas Waala. He رَحْمَةُ اللهِ عَلَيْه was a descendant of the first Caliph of Islam, Sayyidunā Abū Bakr al-Ṣiddīq رَضِيَ اللهُ عَنْهُ. On Friday 4 Dhū al-Ḥijjah, corresponding to 11 October 1981 CE, as the muezzin of al-Masjid al-Nabawī called

¹ Sayyidi Qutbe Madina, p. 18

40 Statements of the Righteous Elders

“اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ”, he رَحْمَةُ اللَّهِ عَلَيْهِ recited the testimony of faith and passed away. He رَحْمَةُ اللَّهِ عَلَيْهِ was laid to rest in Jannat al-Baqī' just two yards from Sayyidatunā Fāṭimah al-Zahrā رَضِيَ اللَّهُ عَنْهَا.

May Allah Almighty have mercy upon him and forgive us without accountability for his sake.

اٰمِيْنُ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

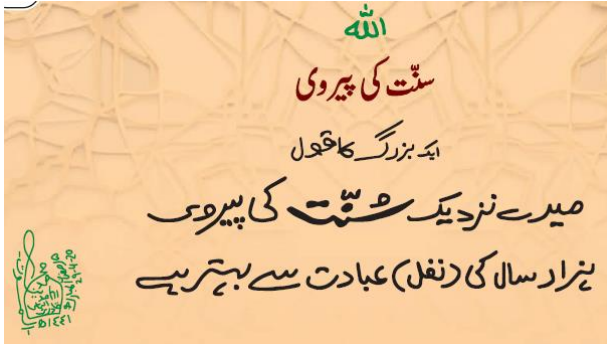
To learn more about him, scan this QR code.

Sayyidi Qutub-e-Madinah

QR Code



Following the Sunnah



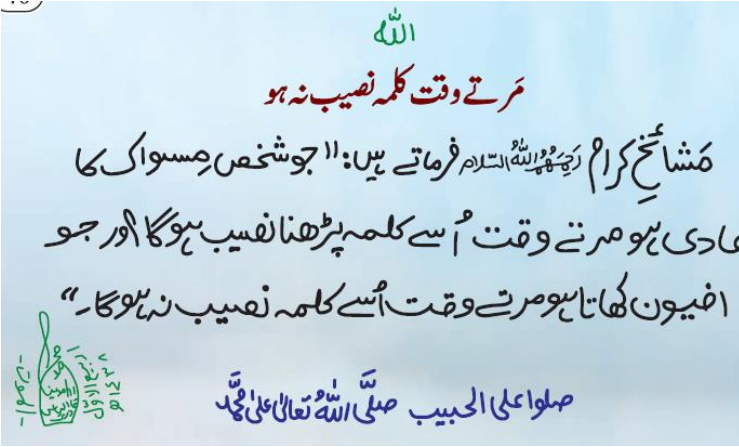
40 Statements of the Righteous Elders

(A saint said:) “According to me, following the Sunnah is better than a thousand years of (voluntary) worship.”¹

QR Code



Not being able to recite the testimony of faith at the time of death



The noble *mashā'ikh* رَحِمَهُمُ اللهُ state:

The one who is habitual in using the miswak will be

¹ Faizan-e-Ramadan, p. 106

40 Statements of the Righteous Elders

blessed to recite the testimony of faith at the time of death, and the one who consumes opium will be unable to recite the testimony of faith at the time of death.¹

QR Code



¹ Bahār-e-Sharī‘at, vol. 1, p. 288

Next Weekly Booklet



Faizan-e-Madinah, Muhallah Sodagaran, purani sabzi mandi, Karachi.

UAN +92 21 111 25 26 92



www.maktabatulmadinah.com / www.dawateislami.net

feedback@maktabatulmadinah.com / ilmia@dawateislami.net