

Weekly Booklet

Ten Inspiring Stories of the Spiritual Retreat

(I'tikāf)

Spiritual re-awakening

Comments of a 70-year-old
brother

Relief from back pain

Closure of business of
substandard spices

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اعٹکاف کی ۱۰ امدنی بہاریں

Ten Inspiring Stories of the Spiritual Retreat (I'tikāf)

This booklet was written in Urdu by Dawat-e-Islami's Islamic Research Centre. **Dawat-e-Islami's Translation Department** has translated it into English. If you find any mistake in translation or composition, please inform the Translation Department on the following postal or email address with the intention of earning reward.

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Ten Inspiring Stories of the Spiritual Retreat (I'tikāf)



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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Dua for reading this book

Recite the following before you read a religious book or begin an Islamic lesson; you will remember whatever you study **ان شاء الله**.

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَاَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ

O Allah! Open the doors of knowledge and wisdom for us and have mercy on us! O He Who is the Most Glorious and Honourable! (Al-Mustatraf, vol. 1, p. 40)

Note:

Recite **ṣalāt** upon the Prophet ﷺ once before and after.

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Ten Inspiring Stories of the Spiritual Retreat (I'tikāf)¹

Dua of Attar

O Allah Almighty, whosoever reads or listens to the 14-page booklet *Ten Inspiring Stories of the Spiritual Retreat*, grant them the ability to perform abundant worship in Ramadan, and grant him, his parents and his family entry into Jannah al-Firdaws without account.

أَمِينٌ بِجَاهِ خَاتَمِ النَّبِيِّينَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Virtue of sending *ṣalāt* upon the Prophet

The Beloved Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ stated, “Send abundant *ṣalāt* upon me on the night of Friday and its day; I will be an intercessor and witness on the Day of Judgement for the one who does this.”²

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

¹ The content of this booklet has been taken from pages 439 to 450 of Amir of Ahl al-Sunnah’s book entitled *Blessings of Ramadan*.

² Shu’ab al-Iman, vol. 3, p. 111, hadith 3033

I kissed the Black Stone

An Islamic brother of Tando Allah Yar (Sindh, Pakistan) mentions:

I used to commit sins audaciously due to bad company and wayward friends. Going to pubs had become my daily routine. Quarrelling and provoking people, fighting and arguing without any reason were my habits. Even my family members despised me due to my spiteful and troublesome behaviour.

I was surrounded by sin when fortune favoured me, and as a result of the individual efforts of an Islamic brother, I was blessed with the opportunity of taking part in the collective *i'tikāf* in the last ten days of Ramadan (1426 AH/2005 CE) in my local Nūrānī Masjid (Tando Allah Yar) under the supervision of Dawat-e-Islami. During the *i'tikāf*, the beards and blessed turbans of the Islamic brothers, their love and compassion impressed me very much. I cannot describe what I learnt in those ten days in the company of the Prophetic devotees.

On the 25th night while I was engaged in the dhikr of Allah Almighty, I fell asleep and saw myself standing before the Holy Kaaba and I kissed the Black Stone spontaneously. I was blessed on the 27th night as well; in a state of sleepiness, I saw myself in the blessed streets of al-Madinah al-Munawwarah, gazing upon the beautiful green dome. These faith-refreshing dreams completely transformed the state of my heart. I made a firm intention to never leave this religious environment. **إِنِّي لَأَعْبُدُ رَبِّي!**

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Due to the generosity and benevolence of my Merciful Lord, I enrolled onto the Dars-e-Nizāmī course in Jamiah al-Madinah of Dawat-e-Islami (Hyderabad).

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

I gave up the sin of bad company

An Islamic brother of Orangi Town (Karachi) has stated:

Due to bad company, I had become modern and immoral. Fortunately, I joined the religious environment of Dawat-e-Islami through the blessings of taking part in the collective *i'tikāf* in the last ten days of Ramadan in my local Aqṣā Masjid, Orangi Town (Karachi). Not only did I start offering salah but also following the Sunnah. I developed a habit of attending the weekly Sunnah-inspired gathering. I gave up my bad habit of watching films and dramas. Another great benefit was that I got rid of the bad company which I kept merely for the satisfaction of my carnal-self.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Spiritual re-awakening

An Islamic brother of Malaka (Allahabad, U.P, India) gave the following account:

He attended the Sunnah-inspired gathering held in

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Ahmadabad, India. By the blessing of attending this gathering, he developed a passion to serve Islam. The same year, he took part in the collective *i'tikāf* held in the last ten days of Ramadan (1418 AH/1996 CE) in the Nāgorī Ward Masjid (Ahmadabad) under the supervision of Dawat-e-Islami. He was extremely impressed by the company of the Prophetic devotees. His passion received a tremendous spiritual boost.

After the *i'tikāf*, when he returned to his ancestral village of Malaka (U.P.) he began to spread the religious works enthusiastically. The following year, as a representative of Dawat-e-Islami, he visited many cities and inspired countless Islamic brothers to perform *i'tikāf*. At the time of writing this account, he lives in Ahmadabad and is a responsible for Dawat-e-Islami's finance committee in his area.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Comments of a 70-year-old brother

Despite reaching an old age, an Islamic brother of Garden West (Karachi) did not offer salah punctually. He used to enjoy watching films and dramas, would shave his beard and wear the latest fashionably-designed clothes. At around 60 years of age, he experienced the blessings of *i'tikāf* for the first time in his life in the last 10 days of Ramadan in the company of the Prophetic devotees in Kausar Masjid, Liyari Bāb-ul-Madinah, Karachi.

During the *i'tikāf*, an Islamic brother saw him recite a copy of the

Quran which was written in the Gujrati script. He informed him that it is necessary to recite the Quran in Arabic, otherwise it would not be possible to recite the Arabic letters from their correct origin. The elderly man appreciated his advice. During the *i'tikāf* he received great blessings from the Prophetic devotees. He began to learn the Quran in the Madrasaa-tul-Madinah (for adults) of Dawat-e-Islami. After a one-and-a-half-year struggle, he managed to correct his pronunciation to some extent.

اَلْحَمْدُ لِلّٰهِ! He can now recite the Holy Quran in Arabic. He began to spend the entire night in the Sunnah-inspired weekly gathering and was also blessed with the privilege of participating in the call towards righteousness once a week. اَلْحَمْدُ لِلّٰهِ! He adorned his face with a fist-length beard too.

Despite having no apparent means, he was granted the honour to perform Umrah and visit the blessed city of al-Madinah al-Munawwarah. اَلْحَمْدُ لِلّٰهِ, he started to travel in the three day Madani Qafila every month, and he began practicing more than 40 Pious Deeds from the 72 Pious Deeds. He works as an accountant in a private firm. For the last four years he has been blessed with the opportunity to call people towards righteousness whilst commuting to and from work by bus in the morning and evening.

Once, he had a dream in which he saw himself calling the passengers towards righteousness, and when he had finished he

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saw a *muballigh* of Dawat-e-Islami, who he admires very much. The *muballigh* was sitting ahead of him and looked at him with a smile. When he saw this faith-inspiring scene, he began to cry and then he woke up. Inspired by this dream, he started calling people towards righteousness even more steadfastly.

صَلُّوا عَلَى الْحَيِّبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Transliterating Quranic verses into any language other than Arabic is not permissible

Dear Islamic brothers! Did you see! Sometimes, a person is not reformed until he attains good company. Nowadays, many old people are seen committing various sins. Even when bedridden they do not offer salah, do not avoid backbiting and lying, and do not repent from shaving the beard. Even in that state, they keep a TV beside their bed to watch films and dramas, and they are only interested in worldly activities after recovering from their illness. That elderly Islamic brother was very lucky indeed. He joined the religious environment during *i'tikāf* and his life of heedlessness was transformed into an Islamic life.

You heard how he used to recite the Holy Quran in Gujrati because he did not know how to recite the Holy Quran in Arabic. When a devotee of the Prophet kindly persuaded him, he began to attend the Madrassa-tul-Madinah (for adults) in the evening and eventually learnt to recite the Quran in Arabic to

some degree.

Remember! Other than Arabic, it is not permissible to transliterate (i.e. to write the words of) the Holy Quran into any language e.g. Gujrati, English, Hindi, etc. The Quranic verses and duas in monthly journals and other religious books/magazines should be written in their original Arabic form.

Mufti Aḥmad Yār Khān رَحْمَةُ اللَّهِ عَلَيْهِ has stated in a detailed Fatwā:

To transliterate the Holy Quran into Hindi or English is an obvious distortion (and the distortion of the Holy Quran is haram) because it contradicts the above-mentioned restrictions. Furthermore, it will not be possible to differentiate between س, ص and ث, ق and ك, ز, ذ and ظ. For example, ظَاهِر means apparent, whereas زَاهِر means 'shiny' or 'fresh.' So, if you write *Zahir* in English how will you know whether it implies ظَاهِر or زَاهِر. The same issue arises in many other words like تَاهِر and طَاهِر and كَدِير, تَاهِر and كَادِر and عَلِيم and عَلِيم, سَامِع and سَامِع, قَادِر and قَادِر. So let alone the distortion of attributes and words, even actual letters will change, making the words meaningless.¹

Religious environment at home

The days of *i'tikāf* were fast approaching in the month of

¹ Fatāwā Na'īmiyyāh, pp. 116

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Ramadan (1426 AH/2005 CE). Upon meeting a 40-year-old Islamic brother from Rajuri (Jammu Kashmir, India), a *muballigh* of Dawat-e-Islami tried to persuade him to attend the collective *i'tikāf*. Responding positively to the invitation, he took part in the collective *i'tikāf* in the last ten days of Ramadan in the railway station Masjid, under the supervision of Dawat-e-Islami.

He was amazed to see the religious atmosphere that the Prophetic devotees had created. He decided to grow his beard and began to wear an *imāmāh*. He even started to deliver dars and speeches, and created a religious environment at home, encouraging the Islamic sisters of his house veil themselves. At present he is the Mushāwarat Nigrān of his city, Rajuri.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

I kept few fasts in Ramadan

There was a brother of District Bhalwal region Gulzar-e-Ṭayyibah (Sargodha, Punjab, Pakistan) who did not offer salah and was fond of the latest fashion trends. He loved watching films and dramas and enjoyed listening to music. Allah Almighty forbid, he used to keep only a few fasts in Ramadan. If someone advised him, he would turn a deaf ear to them.

One day, he was going somewhere, worried about something, when he met a friend who was wearing an *imāmāh*. This friend was affiliated with the religious environment of Dawat-e-Islami.

Making individual efforts, he convinced the brother to attend Dawat-e-Islami's Sunnah-inspired weekly gathering in the Jāmi' Masjid, but he left after a short while due to satanic whispers. Two days later, a friend of his took him to watch a film but they had an argument, so he left him.

During Ramadan, his elder brother took part in the collective *i'tikāf* organized by Dawat-e-Islami. He was fortunate to go and meet his brother there. He was impressed when he saw the Prophetic devotees wearing *'imāmahs*. On the eve of Eid, an Islamic brother gave his elder brother a *naat* cassette and a copy of *Faizān-e-Sunnat*. He trembled with fear when he read the chapter 'Punishments of Missing Salah.' When he heard the following Munājāt (supplications) in a cassette, it had a profound impact on his heart:

Gun ā ḥaun k ī ā dat chūř ā mayray Maul ā

Mujḥay nayk ins ā n ban ā mayray Maul ā

اَلْحَمْدُ لِلّٰهِ! He was able to give up listening to music but could not manage to offer his salah punctually. On the invitation of a Prophetic devotee, he attended the Sunnah-inspired weekly gathering of Dawat-e-Islami once again, but this time he stayed till the end. After the gathering, he was very impressed by the way in which the Islamic brothers met him, and he eventually joined Dawat-e-Islami. He adorned his face with a beard and began to wear an *'imāmah*. He began to offer all five salahs with

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the congregation. He also joined the honourable Qādiriyyāh Razawiyyāh spiritual order and became a follower of the Crown of the Saints, Shaykh 'Abd al-Qādir al-Jilānī رَحْمَةُ اللهِ عَلَيْهِ.

At the time of writing this statement, he has a responsibility in a Zeyli Mushawarat of Dawat-e-Islami. In addition to delivering a *dars* regularly, he has also been blessed with the opportunity of trying to memorise the Holy Quran in a Madrassa-tul-Madinah of Dawat-e-Islami.

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

Relief from back pain

A *muballigh* of Dawat-e-Islami gave the following account:

Through the blessings of individual efforts, my cousin, a mill owner from Defence-View (Karachi, Pakistan), made the intention of taking part in the collective *i'tikāf* in Ramadan that was due to take place under the supervision of Dawat-e-Islami. He mentioned that he had been suffering from intense back pain for a long time. He visited numerous doctors and specialists and tried their prescribed medicines but there was no relief. He was worried as to how he would be able to perform *i'tikāf* for 10 days.

Nevertheless, during *i'tikāf* he would try to sit by leaning against a wall. He was used to sleeping on a comfortable mattress but they were encouraged in *i'tikāf* to sleep on a mat on the floor, in

accordance with the blessed Sunnah. This was extremely difficult for him but there was no other option. **اَلْحَمْدُ لِلّٰهِ** After just a few days of sleeping according to the Sunnah, he felt that his back pain had reduced considerably. The pain was then relieved completely.

صَلَّى اللّٰهُ عَلٰى مُحَمَّدٍ صَلُّوْا عَلٰى الْحَبِيْبِ

New year celebrations

In Jodhpur (Rajasthan, India) there was a 28-year-old photographer who had a keenness for attending shameless new year parties on the 31st of December, even travelling as far as Mumbai to attend such parties.

Fortunately, with the grace of Allah Almighty, in the last 10 days of Ramadan (1426 AH/2005 CE) he was blessed with the privilege of taking part in the collective *i'tikāf* with the Prophetic devotees in a Masjid in Udaipur (Rajasthan, India) under the supervision of Dawat-e-Islami. The Sunnah-inspired learning sessions, inspiring speeches and heart-rending duas had an over-whelming effect on him. He repented of his previous sins, quit photography and began to regularly wake up other Muslims for Fajr Salah.

صَلَّى اللّٰهُ عَلٰى مُحَمَّدٍ صَلُّوْا عَلٰى الْحَبِيْبِ

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We should be mindful of the Islamic year

Dear Islamic brothers, instead of welcoming the new year in January, Muslims should enthusiastically welcome the new Islamic year according to the Hijri calendar. **اَلْحَمْدُ لِلّٰهِ**! The Islamic New Year begins on the 1st of Muḥarram. If possible, promote the tradition of congratulating each other in Muḥarram upon the arrival of the new Islamic year.

Blessings of the company of the Prophetic devotees

Before becoming affiliated with the religious environment of Dawat-e-Islami, an Islamic brother of Bhalwal (Sargodha, Punjab, Pakistan) was clean shaven, had drifted away from the path of the Sunnah and was living his life in heedlessness.

During the blessed month of Ramadan, one day, while he was sitting in his room, his father told his younger brother that collective *i'tikāf* is going to be held in 'Jāmi' Masjid Khawājgān' in the last 10 days of Ramadan under the supervision of Dawat-e-Islami, and that he should go quickly otherwise he will not get a place in the first row. Listening to what his father said, the elder brother also became eager to go and see the Prophetic devotees. That day, he offered Isha salah along with *Tarāwīḥ* salah in the same Masjid. After the *Tarāwīḥ* salah a *naat* of Haji Mushtāq **رَحْمَةُ اللّٰهِ عَلَيْهِ** was played on a cassette player, which he enjoyed very much.

On the second day, he went again, and as it was Thursday, the

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Sunnah-inspired weekly gathering had begun. This was the first time he attended. He felt complete peace and tranquillity during the gathering. When he went again the next day, the cassette of the speech entitled ‘*The Perils of Music*’ was being played. The speech made him tremble with fear because it pointed out blasphemous songs that had become common. He had also committed the sin of singing blasphemous songs, so he repented and renewed his faith. As the activities of *i'tikāf* had a profound effect on his heart, he decided to do *i'tikāf* for the remaining days.

During the *i'tikāf*, he read the *sunan* and etiquettes of growing the hair in *Faizān-e-Sunnat*, so he also intended to grow his hair according to the Sunnah. In the gathering of dhikr and *naat* on the 26th of Ramadan, he made an intention to grow his beard. He also became a disciple of Shaykh ‘Abd al-Qādir al-Jīlānī رَحْمَةُ اللهِ عَلَيْهِ. He learnt the words of Ṣalāt-o-Salām during the *i'tikāf*. When he returned home, he threw away his TV along with more than 100 song cassettes. Presently, أَحْمَدُ اللهِ , He has the responsibility of Madani Qafila at division level.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Dear Islamic brothers, avoid watching and listening to songs and films, and protect your faith. There are many songs that contain blasphemous statements. Please read the booklet of Maktaba-tul-Madinah entitled *Ganon Kay 35 Kufriya Ashaar*.

Closure of business of substandard spices

An Islamic brother of Ranchorpuri Road, Beempura, Karachi was once so distant from salah that he did not even offer Friday salah. Fortunately, in the last 10 days of Ramadan (1425 AH/2004 CE) he was blessed with the privilege of joining the collective *i'tikāf* with the Prophetic devotees in the Gulzar-e-Madina Masjid (Agra Taj Colony) under the supervision of Dawat-e-Islami. The blessed company of the Prophetic devotees transformed him completely within ten days. **الْحَمْدُ لِلَّهِ** He learnt the method of salah to some extent and began to offer all five salahs with the congregation. He also became a murid of Shaykh 'Abd al-Qādir al-Jīlānī **رَحْمَةُ اللَّهِ عَلَيْهِ**.

By the grace of Allah Almighty, he developed such a strong religious mindset that he was successful in trying to practice more than 63 of the 72 Pious Deeds. He developed a habit of regularly reading the booklets published by Maktaba-tul-Madinah. Additionally, by the blessing of *i'tikāf*, he left his sinful business of selling adulterated spices throughout Sindh. He had around 44 employees in his herbs and spices factory. He closed the factory because it was a very difficult time and running the business of pure herbs and spices honestly on a large scale is very difficult in today's competitive environment. Even though it is permissible in some cases to sell adulterated goods after making it clear [to the seller], who will purchase them after coming to know of this?

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Who cares about the health of Muslims these days! The only thing people care about is money, regardless if it comes from a halal source or, Allah Almighty forbid, a haram one. Anyhow, through the blessings of spending time in the company of the Prophetic devotees, he started a lawful business.

اَلْحَمْدُ لِلّٰهِ! By the blessings of the religious environment of Dawat-e-Islami, he developed a habit of offering salah in the first row of the masjid as well as offering the *nafl* salah of Ishrāq, Chāsht, Awwābīn and Tahajjud.

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

O Lord of Mustafa, accept the *i'tikāf* of every Muslim. O Allah Almighty, for the sake of the sincere observers of *i'tikāf*, forgive us without accountability. O Allah Almighty, grant us steadfastness in the religious environment of Dawat-e-Islami. O Allah Almighty, make us sincere devotees of the Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. O Allah Almighty, forgive the Ummah of the Beloved صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ.

اٰمِيْنُ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اِنَّا نَعْمَلُ فَا نَعُوْذُ بِكَ مِنْ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ


Next Weekly Booklet



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