

An episode derived from "130 Parables of Devotees
of Rasool" by Ameer Ahl al-Sunnah قَامَتْ بِرِكَائِشُهُ الْعَالِيَةِ

EVENTS OF ANIMALS AND JINN

Sparkling snake

Jinns of orchard

Camel performed Tawaf
of Ka'bah

Devotion of pigeons of Haram to
the court of Beloved Rasool قَامَتْ بِرِكَائِشُهُ الْعَالِيَةِ

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قَامَتْ بِرِكَائِشُهُ
الْعَالِيَةِ

حیوانات و جنات کے واقعات

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اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى خَاتِمِ النَّبِيِّنَ
اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Events of Animals and Jinn¹

Prayer of Attar:

O Allah Almighty! Whoever reads or listens to the booklet “Events of Animals and Jinn”, protect them from harmful animals and evil jinn, and forgive them along with their parents without accountability.

اٰمِيْنُ بِجَاہِ خَاتِمِ النَّبِيِّنَ صَلَّی اللّٰهُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم

Excellence of Salat upon the Greatest Prophet صَلَّی اللّٰهُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم

Sayyiduna 'Abd-ur-Rahman bin 'Awf رَضِيَ اللّٰهُ عَنْہُ narrates that once the Beloved Prophet صَلَّی اللّٰهُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم went outside, so I followed him. The Holy Prophet صَلَّی اللّٰهُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم entered a garden and went into prostration. He صَلَّی اللّٰهُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم made the prostration so long that I feared that Allah Almighty might have taken his blessed soul. Therefore, I went closer and began to look carefully. When he raised his blessed head, he asked, "O 'Abd-ur-Rahman! What happened?" I expressed my fear, so he said, "Jibril-e-Ameen عَلَيْهِ السَّلَام said to me, 'Does it not please you that Allah Almighty says: Whoever sends Salat upon you, I shall send mercy upon him, and whoever sends greetings of peace upon you, I shall send peace upon him.'"²

صَلُّوْا عَلَی الْحَبِيْب صَلَّی اللّٰهُ عَلَی مُحَمَّدٍ

Female jinns performing Tawaf of Holy Ka’bah

The renowned companion Sayyiduna ‘Abdullah Bin Zubayr رَضِيَ اللّٰهُ عَنْہُ has said: One night, I was surprised to see few women performing Tawaf of the Ka’bah (because

¹ This article has been taken from pages 166 to 184 of the book *Aashiqan-e-Rasool ki 130 Hikayat*, written by Ameer Ahl al-Sunnah دَامَتْ بَرَکَاتُہُمْ الْعَالَمِیۃ

² Musnad Imam Ahmad, vol. 1, p. 406, Hadith 11662

they were not like ordinary women). When they completed the Tawaf, they left. I also followed them. They kept walking until they entered a deserted jungle. Some elderly people were sitting there. They asked me, ‘O Ibn-e-Zubayr! How have you come here?’ Instead of replying, I asked them a question, ‘Who are you?’ They said, ‘We are jinns.’ I explained the reason of following the women. They said, ‘These are our women (female jinns). O Ibn-e-Zubayr! What would you like to eat in meal?’ I replied: ‘Fresh ripe dates.’ Although fresh dates were not available in Makkah Mukarramah at that time, they served fresh ripe dates to me. After I ate them, they asked me to take the remaining dates with me. Sayyiduna Abdullah Bin Zubayr رَضِيَ اللهُ عَنْهُ said that he picked the leftover dates and returned to his home.¹

May Allah have mercy on him and forgive us without any accountability for his sake!

اٰمِيْنُ بِجَاهِ خَاتِمِ النَّبِيِّنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوْا عَلٰى الْحَبِيْب صَلَّی اللّٰهُ عَلٰی مُحَمَّدٍ

Sparkling snake

Sayyiduna ‘Ata Bin Abi Rabaah رَحِمَةُ اللهِ عَلَيْهِ has said that Sayyiduna ‘Abdullah Bin ‘Amr رَضِيَ اللهُ عَنْهُمَا was present in Masjid-ul-Haraam when a white and black sparkling snake came. Performing the Tawaf of the Ka’bah, it came to Maqaam-e-Ibraheem and it seemed as if it was offering Salah. Going near it, ‘Abdullah Bin ‘Amr رَضِيَ اللهُ عَنْهُمَا stood and said, ‘O snake! Perhaps you have completed the rites of ‘Umrah. I am afraid that the unwise people here would harm you (i.e. they may kill you considering you a real snake. Hence you should leave as soon as possible). Therefore, it turned back and flew towards the sky.²

May Allah have mercy on him and forgive us without any accountability for his sake!

¹ Luqat al-Marjaan fi Ahkam-il-Jan, p. 247

² Ibid, p. 101

امِينُ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلَّى اللهُ عَلَى مُحَمَّدٍ صَلُّوا عَلَى الْحَبِيبِ

Jinns in form of snake kissed Hajar-e-Aswad

Sayyiduna Abu Zubayr رَحِمَهُ اللهُ عَلَيْهِ has said: Sayyiduna ‘Abdullah Bin Safwan رَحِمَهُ اللهُ عَلَيْهِ was sitting near the Holy Ka’bah when a snake suddenly entered through the ‘Iraqi Door’ and performed the Tawaf of the Holy Ka’bah. It then came close to Hajar-e-Aswad and kissed it. Sayyiduna ‘Abdullah Bin Safwan رَحِمَهُ اللهُ عَلَيْهِ said to him, ‘O jinn! Now you have performed your ‘Umrah. Our children are afraid of you. Hence you should return.’ Therefore, it went back where it had come from.¹

May Allah have mercy upon him and forgive us without any accountability for his sake!

امِينُ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلَّى اللهُ عَلَى مُحَمَّدٍ صَلُّوا عَلَى الْحَبِيبِ

Jinn guided towards water

During the reign of Sayyiduna ‘Usman-e-Ghani رَضِيَ اللهُ عَنْهُ, a caravan of the devotees of Rasool went on the pilgrimage of Hajj. On the way, they felt thirst. They found a well but its water was salty. Therefore, they went ahead. Evening fell but they could not find water. The caravan continued to travel the whole night and reached a palm tree. All of a sudden, a dark-skinned fat man appeared and said, ‘O the people of the caravan! I heard the Beloved Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say, *‘The person who believes in Allah and the Judgement Day should like the thing for his Muslim brother that he likes for himself and should dislike the thing for his Muslim brother that he dislikes*

¹ Luqat al-Marjaan fi Ahkam-il-Jan, p. 100

for himself.’ Go ahead. You will reach a mound. Then, turn right, and you will find water.’ One of the members of the caravan said, ‘By Allah! I think he is Satan.’ Another person argued, ‘Satan does not talk about such things; he could be a Muslim jinn.’ Anyway, they started walking and reached the water, as was identified by the jinn.¹

صَلَّى اللّٰهُ عَلَى مُحَمَّدٍ صَلُّوا عَلَى الْحَبِيبِ

Mysterious person dressed in white

His grace, Ghaus-e-A'zam رَحْمَةُ اللّٰهِ عَلَيْهِ, once went on the Hajj-pilgrimage along with his disciples. Wherever the caravan arrived at a stopover, a mysterious young man dressed in white would come from somewhere. He did not eat or drink anything with them. His grace Ghaus-e-A'zam رَحْمَةُ اللّٰهِ عَلَيْهِ instructed his disciples not to talk to the ‘young man’. The caravan entered Makkah Mukarramah and stayed at a house. When the Hujjaj left the house, he would enter it and when they entered it, he would go out. One day, all people went out while one person was in the washroom. In the meanwhile, the mysterious young man entered the house and did not find anyone. He opened a bag and started eating a semi-ripe date. When the Haji came out of the washroom and saw the mysterious young man, he [i.e. the mysterious young man] left the house. Afterwards, he never came to the caravan. When that Haji gave this surprising news to his grace Ghaus-e-Pak رَحْمَةُ اللّٰهِ عَلَيْهِ, he رَحْمَةُ اللّٰهِ عَلَيْهِ said, ‘The mysterious young man was one of the jinns who heard the Holy Quran from the Beloved Rasool صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم’.²

May Allah have mercy upon him and forgive us without any accountability for his sake!

¹ Luqat al-Marjaan fi Ahkam-il-Jan, p. 109

² Ibid p. 239

اٰمِيْنُ بِجَاہِ خَاتِمِ النَّبِيِّنَ صَلَّی اللہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم

صَلُّوْا عَلَی الْحَبِیْب

صَلَّی اللہُ عَلَی مُحَمَّد

Jinns of orchard

Sayyiduna Abu Ishaq Ibraheem Khawwaas رَحْمَةُ اللّٰهِ عَلَیْہِ stated: Our caravan was on its way to Haram. For some reason, I got separated from the caravan and continued to walk for three days. During this period, I neither felt hungry and thirsty nor did I need to pass urine etc. During the journey, I entered a lush green garden in which there were many trees with fragrant fruits hanging everywhere. There was also a small pond in the middle of the garden. I thought to myself that it was as if I had entered Paradise. Suddenly, a group of well-dressed people with turbans on their heads arrived. They greeted me and I also greeted them. It seemed to me as if they were jinns because it was a very strange place. Then one of them said, ‘We are jinns. There is a difference of opinion among us about a ruling. We were privileged to listen to the sacred Word of Allah in Layla-tul-Jinn [لَيْلَةُ الْجِنِّ] in the blessed voice of the Beloved Rasool صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم. By virtue of the sacred Word, we have been relieved of all the worldly responsibilities. By the grace of Allah, this pond has been made our abode.’

I asked them how far the place was where I got separated from my Hajj-caravan. Hearing this, one of them smiled and said, ‘O Abu Ishaq! Only Allah knows secrets. Except a young man, no one came to the place where you are present at the moment. That young man also died here.’ Then, pointing towards a side, he said, ‘Here is the tomb of the young man.’ The tomb lay at the edge of the pond and was surrounded by such beautiful and fragrant flowers that I had never seen before. Carrying on his conversation, the jinn said, ‘Between you and your caravan is a great distance which will take months to be covered.’ Sayyiduna

Abu Ishaq Ibraheem Khawwaas رَحْمَةُ اللَّهِ عَلَيْهِ stated, 'I then asked them to tell me something about the late young man. One of them replied, 'We were once having a discussion about 'love' sitting near the edge of the pond. During the conversation, a young man suddenly arrived here and greeted us. We also greeted him and asked him, 'O young man! Where have you come here from?' He replied, 'from a city of Neeshapur.' We asked him, 'When did you leave the city?' He replied, 'seven days ago.' We further asked him the reason for departing from his country?' In reply, he recited the following commandment of Allah:

وَأَنِيبُوا إِلَىٰ رَبِّكُمْ وَأَسْلُمُوهُ مِن قَبْلِ أَنْ يَأْتِيَكُمُ الْعَذَابُ ثُمَّ لَا تُنصَرُونَ ﴿٣٥﴾

And return to your Lord and submit to Him before punishment comes to you, then you will not be helped..¹

We again asked him some more questions. While replying to our questions, he suddenly gave a loud cry and his soul left his body. We buried him here and this is his tomb. (May Allah be pleased with him.) Sayyiduna Ibraheem Khawwaas رَحْمَةُ اللَّهِ عَلَيْهِ said: I was very impressed by listening to the qualities of the young man. I went close to his tomb in admiration and saw a very big bouquet of narcissi [i.e. flowers] near the head-side of his tomb. The following line was inscribed on it: هَذَا قَبْرُ حَبِيبِ اللَّهِ قَتِيلِ الْغَيْرَةِ i.e. 'this is the grave of a friend of Allah. He was killed by 'modesty'.' There was also a piece of paper with the meaning of the word الْإِنَابَةِ written on it. Jinns then asked me the commentary of that Ayah, so I explained it to them. They were very pleased and their difference was removed. They said that they had found a very satisfactory answer to their query. Sayyiduna Ibraheem Khawwaas رَحْمَةُ اللَّهِ عَلَيْهِ said that I then fell asleep. When I woke up, I found myself at the place of Tan'eem near the Masjid of Sayyidatuna 'Aaishah Siddiqah رَضِيَ اللَّهُ عَنْهَا in Makkah Mukarramah. I had a bunch

¹ Al-Quran, Al-Zumar, verse 54; translation from Kanz al-'Irfān

of flowers with me that remained fresh the whole year. After some period of time, it disappeared.¹

May Allah have mercy on him and forgive us without any accountability for his sake!

اٰمِيْنُ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلَّى اللهُ عَلَى مُحَمَّدٍ صَلُّوا عَلَى الْحَبِيبِ

Strange small bird

Every year, on the occasion of Hajj, Sayyiduna Wahb and Sayyiduna Hasan Basri رَحِمَهُمَا اللهُ would meet each other inside Masjid-e-Khayf. One night, after the crowd dispersed and many Hujjaj fell asleep, some Hujjaj were still conversing with these saints about religious things. All of a sudden, a small strange bird came and sat near Sayyiduna Wahb رَحِمَهُ اللهُ عَلَيْهِ in the gathering and said Salam. Sayyiduna Wahb رَحِمَهُ اللهُ عَلَيْهِ replied to its Salam and asked the bird who it was. The bird replied that it was a Muslim jinn. Sayyiduna Wahb رَحِمَهُ اللهُ عَلَيْهِ asked, 'Why have you come here?' The bird replied, 'We sit in your gathering to gain knowledge. Do you not like it?' There are many jinns among us who convey narrations to others after hearing them from you. We participate in many activities with you such as Salah, Jihad, visiting the sick, funeral Salah and Hajj etc. Further, we gain knowledge and listen to the recitation of the Holy Quran from you.²

May Allah have mercy on him and forgive us without any accountability for his sake!

¹ Luqt al-Marjaan, p. 240

² Kitab al-Hawatif li Ibn Abid Dunya, vol. 2, p. 526

اٰمِيْنُ بِجَاہِ خَاتِمِ النَّبِيِّنَ صَلَّی اللہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم

صَلَّی اللہُ عَلَی مُحَمَّدٍ صَلُّوْا عَلَی الْحَبِیْب

Nine parables of animals

Beast became obedient

Sayyiduna Sufyan Sawri رَحْمَةُ اللہِ عَلَیْہِ and Sayyiduna Shayban Raa'ee رَحْمَةُ اللہِ عَلَیْہِ went on the Hajj-pilgrimage. A beast appeared in front of them. Sayyiduna Sufyan Sawri رَحْمَةُ اللہِ عَلَیْہِ asked Sayyiduna Shayban Raa'ee رَحْمَةُ اللہِ عَلَیْہِ, 'Do you not see this beast?' He replied, 'Do not get afraid.' Then Sayyiduna Shayban Raa'ee رَحْمَةُ اللہِ عَلَیْہِ held its ear and pressed it, so it started wagging its tail. He رَحْمَةُ اللہِ عَلَیْہِ held its tail. Seeing this, Sayyiduna Sufyan Sawri رَحْمَةُ اللہِ عَلَیْہِ said, 'Is it not 'fame'?' So he رَحْمَةُ اللہِ عَلَیْہِ replied, 'If I were not afraid of fame, I would make it carry my Hajj-provisions to Makkah Mukarramah on its back.'¹

May Allah have mercy upon him and forgive us without any accountability for his sake!

اٰمِيْنُ بِجَاہِ خَاتِمِ النَّبِيِّنَ صَلَّی اللہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم

صَلَّی اللہُ عَلَی مُحَمَّدٍ صَلُّوْا عَلَی الْحَبِیْب

Important clarification

Dear Islamic brothers! سُبْحٰنَ اللہِ! Even beasts are obedient to Allah-fearing people. In the aforementioned parable, the renowned saint Sayyiduna Sufyan Sawri رَحْمَةُ اللہِ عَلَیْہِ asked the question in order to save people from having bad assumption about Sayyiduna Shayban Raa'ee رَحْمَةُ اللہِ عَلَیْہِ regarding love for

¹ Al-Raud al-Fa`iq, p. 103

respect. Sayyiduna Shayban Raa'ee رَحْمَةُ اللهِ عَلَيْهِ also answered the question beautifully. Anyway, this was a discussion between great people who were the embodiment of sincerity and were careful about the inner reform of each other.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Lion showed the way

During Jihad in Rome, Sayyiduna Safeenah رَضِيَ اللهُ عَنْهُ went missing. He was running in search of the Islamic army when a lion appeared in front of him from the jungle. He رَضِيَ اللهُ عَنْهُ said loudly: 'يَا أَبَا الْحَارِثِ! أَنَا مَوْلَى رَسُولِ اللَّهِ' O Abul Haaris!¹ I am a slave of the Beloved Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ and I have been separated from the Islamic army. I am in search of it. Hearing this, the lion came near him and stood wagging its tail. It continued to accompany him until he reached the Islamic army. The lion then returned.²

صَلُّوا عَلَى مُحَمَّدٍ صَلَّى اللهُ عَلَى الْحَبِيبِ

Monkey that respected Quran

It is stated on pages 477 and 478 of the 561-page book 'Malfuzaat-e- A'la Hadrat' published by Maktaba-tul-Madinah, the publishing department of Dawat-e-Islami: Once Nannhay Miyan (i.e. the youngest brother of A'la Hadrat, 'Allamah Muhammad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ) was reciting the Holy Quran sitting on the roof. A monkey was sitting in front of him on the wall. He went away for some piece of work. The monkey came running, trying to cross the wall. As it reached in front of the Holy Quran, it prostrated and went away.

صَلُّوا عَلَى مُحَمَّدٍ صَلَّى اللهُ عَلَى الْحَبِيبِ

¹ It is a patronymic name of the lion

² Mishkat, vol. 2, p. 400, Hadith 5949

Entreaty for help in the court of Beloved Rasool ﷺ

A Pakistani Haji humbly visited Madinah and resided in a house in which a cat also lived. The cat would come to him every day and he would stroke it. The Haji liked that cat of Madinah so much that he intended to take it with him to Pakistan. He also bought a cage for the cat so that he could take it with great care. When the sad time of separation from Madinah approached and his last night in Madinah began, he made his farewell Salam in the blessed court of the Beloved Rasool ﷺ. Having returned to his home, he lay [on his bed]. In his dream, he saw the Holy Rasool ﷺ. The Holy Rasool ﷺ said, ‘You will depart from Madinah quite easily but do not take my cat with you. It has been coming to me for several days, begging: Save me! I am being separated from Madinah.’¹

صَلَّى اللّٰهُ عَلَى مُحَمَّدٍ صَلَّوْا عَلَى الْحَبِيبِ

Doe begged Beloved Rasool for help

Sayyidatuna Umm-e-Salamah رَضِيَ اللّٰهُ عَنْهَا has narrated that the Beloved and Blessed Rasool ﷺ was once in a desert. Suddenly, someone called out: Ya Rasoolallah ﷺ. The Beloved Rasool ﷺ looked but there was no one. He ﷺ then looked towards the other direction and found a doe [i.e. a female deer] tied. The doe begged: ‘أَدْنُ مِنِّي يَا رَسُولَ اللّٰهِ صَلَّي اللّٰهُ عَلَيْكَ وَآلِهِ وَسَلَّمَ’ i.e. ‘Ya Rasoolallah ﷺ! Please come towards me.’ The Beloved Rasool ﷺ came to it, asking: ‘مَا حَاجَتُكَ؟’ What do you need? The doe said, ‘My two babies are in that mountain. Please untie me; I will return to you after I have suckled them. The Beloved Rasool ﷺ said, ‘Will you do so?’ The doe said humbly, ‘May Allah give me the punishment of ‘Ishaar’ if I do not do it!’

¹ Madina al-Rasool, p. 419

(‘Ishaar’ is a pregnant female camel who does not give birth to its baby even after the passing of 10 months. Hence a weight is placed on it, causing it to feel severe pain, screaming.)

So the Beloved Rasool ﷺ untied the doe. It went towards the mountain, suckled its babies and then returned. The Beloved Rasool ﷺ tied it again. Afterwards, the Bedouin woke up. Seeing the Beloved Rasool ﷺ, he humbly said, ‘Ya Rasoolallah ﷺ, is there anything I can do for you?’ The Beloved Rasool ﷺ said, ‘Yes, free this doe.’ He freed the doe. That doe was going away, leaping and saying: ‘أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَنَّكَ رَسُولُ اللَّهِ’ (I bear witness that there is none worthy of worship except Allah and undoubtedly you are the Rasool of Allah).¹

Camel performed Tawaf of Ka’bah

In 815 AH, a camel ran away from its master, reached Makkah Mukarramah and entered Masjid-ul-Haraam. People ran after the camel to catch it but nobody could do so. The camel moved around the Holy Ka’bah seven times and then placed its lips on the Hajar-e-Aswad. Then it stood in front of Meezab-ur-Rahmah with tears falling from its eye. Crying in the same way, it fell down and died. People lifted it with great respect and buried it between Safa and Marwah.²

(In that era, the situation was not like as it is today. Burial was possible there. Shah ‘Abdul ‘Azeez Muhaddis Dihlvi رَحْمَةُ اللَّهِ عَلَيْهِ has stated on page 298 of the book *Bustan-ul-Muhaddiseen*: A renowned Muhaddis, Sayyiduna Imam Nasa’ee رَحْمَةُ اللَّهِ عَلَيْهِ is buried between Safa and Marwah.)

May Allah have mercy upon him and forgive us without any accountability for his sake!

¹ Al-Mu’jam al-Kabeer, vol. 23, p. 331, Hadith 763; Al-Khasaa’is al-Kubra, vol. 2, p. 101

² Kitab al-Hajj, p. 114

اٰمِيْنُ بِجَاہِ خَاتِمِ النَّبِيِّیْنَ صَلَّی اللہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم

صَلُّوْا عَلَی الْحَبِیْب صَلَّی اللہُ عَلَی مُحَمَّد

Camels prostrated to the Beloved Rasool ﷺ

Gheelan Bin Salamah Saqafi رَضِيَ اللہُ عَنْہُ has said: We accompanied the Beloved Rasool صَلَّی اللہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم during a journey. On the way, we noticed something very strange. At a stopover, we got off the animal. Meanwhile, a man came and said, ‘Ya Nabiyyallah صَلَّی اللہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم! I have an orchard that is the only means of earning a living for me and my family. I have two camels that used to draw water out of the well. Both of them have now got out of control. They neither let [me] come near them nor do they enter the orchard. No one is strong enough to go near them.’ The Beloved Rasool صَلَّی اللہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم along with his companions stood up and went to the orchard of the person. He صَلَّی اللہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم asked the person to untie the camels. That person said humbly, ‘O Nabi of Allah (ﷺ)! They are very dangerous.’ The Beloved Rasool صَلَّی اللہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم said, ‘Untie them.’ As soon as they were untied, they rushed towards the door, making a noise. As they saw the Beloved Rasool صَلَّی اللہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم, they immediately prostrated. The Beloved Rasool صَلَّی اللہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم held them by their heads and handed them over to their master and said, ‘Make them do work and feed them well.’ The people who were present there asked humbly, ‘O Nabi of Allah (ﷺ)! Animals prostrated in front of you. You are a means of Divine grace being bestowed upon us. Allah has showed us the right path and has protected us from the destructiveness of the world and the Hereafter by sending you to us. Will you allow us to prostrate in front of you? The Holy Rasool صَلَّی اللہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم said: ‘There is no prostration for me. Prostration is for the only Being Who is Alive and will never die. If I had ordered anyone in my Ummah to prostrate to anyone, I would have ordered a wife to prostrate in front of her husband.’¹

¹ Dalaail al-Nubuwwah, p. 228

Two animals died of grief over visible demise of the Beloved Rasool ﷺ

When the visible demise of the Beloved Rasool ﷺ took place, not only humans and jinns but animals also became very sad: (1) There was a donkey that the Holy Rasool ﷺ would often ride on. When the visible demise took place, it was anxious and grief-stricken, and it sacrificed its life by jumping into a well. (2) There was also a special she-camel of the Holy Nabi ﷺ. Unable to behold the Beloved Rasool ﷺ, it became anxious and gave up eating and drinking anything. In the same state, it also died of hunger and thirst.¹

Devotion of pigeons of Haram to the court of Beloved Rasool ﷺ

Maulana Ziyauddin Ahmad Madani رَحْمَةُ اللهِ عَلَيْهِ has said: In order to keep the Haram of the Masjid-un-Nabawi neat and clean, the administration once decided not to feed pigeons so that they migrate to any other area in search of their feed. The decision was implemented and pigeons were not fed for many days. The pigeons loved the Green Dome so much that they were starving to death but were not leaving the court of the Beloved Rasool ﷺ. The dwellers of Madinah saw this scene of devotion themselves. Then this news spread quickly throughout the world. People sent letters to the government and insisted that it should not be done. At last, the government resumed feeding the pigeons.²

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

¹ Madarij al-Nubuwwah, vol. 2, p. 444

² Anwaar Qutb-e-Madinah, p. 54

Next Weekly Booklet



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