KALMOMI MASU DADI

(Hausa)

Shehun Darika Jagoran Ahlussunnah
Mahassasin Kungiyar Dawatul Islami Masani Maulana Abu Bilal
MUHAMMAD ILYAS
Attar Qadiri Razavi

Fassarar Hausa
Daga Shashen Fassara
Na Dawat-ul-Islam

مِیٹھے بَول

Meethay Bol

KALMOMI MASU DADI

WANNAN WA'AZI YA GUDANA NE TA BAKIN SHUGABANMU Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, Shugaban Dawat-e-Islami 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi دَامَتۡ بَرَکَاتُہُمُ الۡعَالِیَۃ a yarensa na Urdu. **Translation Department** (Sashen dake kula da fassara suka fassara) Suka fassara izuwa Yaren Hausa. Idan anga kuskure a fassarar ko a wajen Bugu a sanar da Sashen dake kula da fassara domin samun Lada za'a iya tuntubarmu ta Wadannan hanyoyi.

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Kalmomi masu dadi

An English translation of 'Meethay Bol'

◆

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Table of Contents

Kalmomi Masu Dadi* 1
Daya Daga Cikin Dalilai Na Azabar Kabari 1
Kalmomi Masu Dadi 5
Tsokar Nama 5
Ladan Aiki na Shekara Guda akan dukkanin Kalma Daya 6
Albarkar Kalmomi masu Dadi na Masoya Manzon Allah 7
BUSHARA DA GAFARA.. 9
Aikin dazaka samu Hurul Aini a Aljannah 10
Kazamo Ka Narke ! 11
Dasa Bishiya.. 12
Ana Gafarta Zunuban Shekara 80 13
Baya Hallata kace 'Bismillah ki-jiye' 14
Lokacin Dazai Zama Kafurcine Kace 'بِسۡـمِ اللّٰه'? 15
Ayaushene Baya Halatta yin Zikiri? 15
Kiran Haleem [حَلِيۡم] Maimakon Khichra 16
Lada Sau DubuDari 17
Mafi Girman Daraja na Cika Bukata da Tambayar Lafiyar
Mutum.. 18
Lada Mai Tarin Yawa Ga Mai Tambayar Lafiyar Dan Uwansa. ..18
Tufafi Na Gidan Aljannah 19
Harshe Yanayin Abin Yabo Dana Zargi 19
Kowace Safiya Sai Sassan Jiki Sun roki Harshe............................. 20
Matsalar da Take Faruwa Idan An Sakarwa Harshe Ragama 21

www.dawateislami.net

Jin Dadi Da Rashin Jin Dadi Na Har Abada 21
Makomar Bushashiyar Zuciya. 23
Datsatsen Harshe ! 23
Me Mutum Yakamata Yayi Idan Ya Furta Wani Abu Marar Amfani? 24
Misalai 14 Na Maganganu Marasa Amfani 25
Misalin Tambayoyi13 Da Basuda Mahinmanci Da'akewa Mahajjata 28
Misalai 4 Na Munanan Kalamai na Sabo 29
Misalin Tambayoyi 19 Marasa Kangado da akeyi a Sallar Layya Eid-ul-Adha 30
Misalai Guda 5 Hira Marar Kangado Alokacin da muke Tadi a Tarho 31
Misalin Tambayoyi14 Da Suke Tursasa Mutum Yin Karya............32
Kalmomi Masu Hadari kuma Marasa Amfanin Tambayarsu 33
Ma'anar Zance Marar Kan Gado' 35
Wanda Ya Yarda Da Allah Da Ranar Tashin Kiyama. 36
Mutane Masu Surutu Na Ban Mamaki 37
Nazarin Tattaunawar...38
Aduo'I 12 Na Shiga Gida da Fita daga Gida..................................41

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اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِیْنَ وَ الصَّلٰوۃُ وَ السَّلَامُ عَلٰی خَاتَمِ النَّبِیّٖنَ

اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّیْطٰنِ الرَّجِیْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

Addu'ar Karatun Littafi

KA karanta wannan addu'a kafin fara Nazari a Littafan Addinin Musulunci ko a makarantar Addini, Idan Allah yaso zaka tuna duk abin daka Nazarta ko ka Karanta, اِنْ شَآءَاللّٰه عَزَّوَجَلّ:

اَللّٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَاالْجَلَالِ وَالْاِكْرَام

Fassara

Ya Ubangiji عَزَّوَجَلّ! Ka bude mana Kofofin Ilmi da Azanci kuma kayi mana gafara kaji kanmu . Ya Madauki Ya mai Tsarki abin Tsarkakew ! *(Al-Mustatraf, muj. 1, shafi. 40)*

Alura

Za'a karanta salatin Manzon Allah ﷺ kafin Addu'a da bayan Addu'a

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BAbban malami Babban Haske a wannan Karni da muke ciki Karni na 21st , 'Malam Maulana **Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi** دَامَتْ بَرَكَاتُهُمُ الْعَالِيَه Ya kafa Kungiyar **Dawat-e-Islami** (Kungiyace data zama Ruwan dare gama duniya da babu ruwanta da Siyasa sai Yada Addini Tsantsa a Koyarwar Quran and Sunnah) wanda koyarwarta ta yadu fiye da kasashe Dari 100 .Idan kanason kara sani akan wanda ya Kirkiri Dawat-e-Islami Tarihinsa Littafansa da laccocinsa da Makalolinsa da Rabe-Raben sashi sashi na Dawat-e-Islami, ku ziyzrci Adireshinmu na Yanar Gizo www.dawateislami.net.

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Tsarin kama tashar Madani - A Tsarin Tauraron Dan Adam

Satellite	Beam Type	Position	Downlink	Hz.	Polarity	Sym. Rate	FEC
Asiasat (A7-C3V)	Global	105.5 E	C-Band	3739	Vertical	2815	3/4
Intelsat 20	Africa Region	68.5 E	KU-Band	12562	Horizontal	26657	2/3
Eutelsat 7	Middle East	7 West A	KU-Band	10815	Horizontal	27500	5/6
Astra 2F	Europe	28.5 E	Sky Platform	12640	Vertical	22000	5/6
Galaxy 19	USA	97 West	KU-Band	121835	Horizontal	22000	3/4

ٱلۡحَمۡدُ لِلّٰهِ رَبِّ الۡعٰلَمِيۡنَ وَ الصَّلٰوةُ وَ السَّلَامُ عَلٰى خَاتَمِ النَّبِيّٖنَ

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Kalmomi Masu Dadi*

Tabbas Shedan zaiyi kokarin Wajen Hanaka Karanta Wannan Littafi Amma Kanada Damar Kin Biyewa da Bijirewa duk Wani Shiri nasa..

Daya Daga Cikin Dalilai Na Azabar Kabari

Yazo a cikin Littafi '*Al-Qaul-ul-Badi*' Ceawa Sayyidi Abu Bakr Shibli Baghdadi رَحۡمَةُ اللّٰهِ عَلَيۡه Yace: nayi Mafarki da Makocina daya rasu a cikin mafarkin na Tambayeshi 'مَا فَعَلَ اللّٰهُ بِكَ' i.e. Yaya Allah عَزَّوَجَلَّ yayi dakai?' Sai ya bani Amsa yace : Na hadu da Wahala Matuka Har Na kasa Amsa Tambayar Kabari ta Munkar da Nakeer.[1] Nayi Tunani a Zuciyata cewa Wato dai Na Mutu babu Imani, Ana Haka sai naji Wata Murya tace dani, 'Ana maka Ukuba ne Saboda kana Amfani da Harshenka Ba Bisa Ka'ida ba a Duniya'

Babban malaminmu Ameer–e-Ahl-e-Sunnat دَامَتۡ بَرَکَاتُهُمُ الۡعَالِيَه Shine ya gabatar da Wannan Wa'azi a Taron Ijtima' (Tarone da akeyi duk sati domin Koyar da Sunnah) Na kungiyar Dawat-e-Islami, Kungiyace da ta zamo Ruwan dare gama Duniya Wacece Babu ruwanta da siyasa sai Koyar da Quran da Sunnah, anyi shi Madani Markaz Faizan-e-Madinah a watan Rabi'-un-Noor, 1430 AH, 2009. An Buga shi bayan kananan Gyararrakibeing daga[Majlis Maktaba-tul-Madinah]

[1] Mala'iku Biyu masu Tambaya a Kabari

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Daga nan Kuma sai Mala'ikun Azaba suka tunkaroni Ana Haka Chan sai gawani Kyakyawan Mutum ya tunkaroni Yana Kamshin Turare Ya Shiga Tsakanina da Mala'ikun nan na Azaba Sannan kuma Ya tuna min Amsoshin Tambayoyin nan na Munkar Nakeer Kuma na Amsasu Daidai. اَلۡحَمۡدُ لِلّٰه عَزَّوَجَلَّ! Azaba data Tunkaroni kuwa Sai aka Janyeta. Sai na Tambayi Wannan Mutum, Allah عَزَّوَجَلَّ Ya Tausaya maka yayi maka Gafara. Wanene Kai? Sai ya Amsa yace', 'An Haliccrnine musanman Dan na Taimakeka a Lokacin Wahala, Saboda yadda kake Yawaita Salati Ga Manzon Allah.' *(Al-Qaul-ul-Badi', Shafi. 260)*

Aap ka naam-e-naami ay صَلِّ عَلٰی
Her jagah her museebat mayn kaam aa gaya

صَلُّوۡا عَلَی الۡحَبِیۡب　　صَلَّی اللّٰهُ عَلٰی مُحَمَّد

سُبۡحٰنَ اللّٰـه عَزَّوَجَلَّ! Idan har Mala'ika zai iya Taimakonmu a Kabari Saboda Salatin Manzon Allah da yawa to kuwa mu Shugaban Mala'ikunne Zai Tamakemu ya saka mana Albarka, Gawani ma yayi Daidai Daya yi Roko:

Mayn gaur andhayri mayn ghabra`oon ga tanha
Imdaad mayri kernay aa jana mayray Aqa

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Roshan mayri turbat ko Lillah Shaha kerna
Jab waqt-e-naz'a aaye deedar 'ata kerna

صَلُّوْا عَلَى الْحَبِيْب صَلَّى اللّٰهُ عَلٰى مُحَمَّد

Wani Waliyyi رَحْمَةُاللّٰهِعَلَيْه a Garin Khurasan An Umarceshi daya kira Kasar Tatar Izuwa ga Addini Musulunci.

Awannan lokacin kuwa Tagudar Khan, Dan Halaku Khan Shine Sarki {Shugaba}.Wannan Waliyyin nan Mai Daraja kuwa رَحْمَةُ اللّٰهِ عَلَيْه Ya Shirya Tsaf Domin Ganawa da Tagudar Khan. Bayan haduwarsu sai shi Sarkin nan ya kalli Gemun sa {Dama haka masu Wa'azi Muballigun suke da Gemu Saboda riko da Sunnah}Sai Sarkin nan, Tagudar Khan Yayi Nuffin yin Barkwanci Amma da niyyar Isgili , Yace kagayamin da Gashin Gemun nan naka da Jelar Karena wannene Yafi?' Hakika wannan maganar zata iya bawa lowa haushi har mutum yayi fushi , Amma wannan bawan Allah waliyyi رَحْمَةُاللّٰهِعَلَيْه Gogaggen mai Wa'azine sai ya bayar da amsa acikin nutsuwa yace, 'Ai nima kamar kare nake ga mahaliccina Allah عَزَّوَجَلَّ. Zaiyi min kyau nayi masa Biyayya da Da'a Domin Samun Yardarsa, Idan kuwa Naki Bin umarninsa to Jelar Karenka saita fini, Idan Karen naka yaci gaba da yimaka biyayya da da'a.'

Mai Wa'azine wanda yabar aikata Munana nan halaye kamar Gulma ,Munafurci ,Neman lafukan mutane ,Yawan surutu da Fadi baa tambaye kaba sai dai koda yaushe Bakin yana Cikin

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Zikrullah عَزَّوَجَلَّ. Saboda haka wadannan Kalmomi sai sukayi tasiri a Zuciyar Sarkin nan Kalmomi masu dadi a Amsar Tambayrsa ta Isgili sai yaji Kunya yace: Shigo daga cikin Gidana lallai kai Bakonane Mai Girma, Ya roki wannan Waliyyi mai Girma Da yazauna dashi.'

Saboda haka yazauna dashi, رَحْمَةُ اللهِ عَلَيْه Saan nan kuma Tagudar Khan Dukkan Daren Duniya sai ya kawowa Waliyyin nan ziyara رَحْمَةُ اللهِ عَلَيْه A irin wannan yanayine ya dinga shigar masa da Abubuwa na gari da wa'azi na hikima da jan Hankali Sannu-Sannu Har Zuciyarsa da Samu Nutsuwa da Musulunci. Allah mai iko kunji Tagudar Khan Wanda yasha Alwashin sai ya Kakkabe Toshen Musulunci Daga Dukkan Duniya gaba Daya a Yanzu Kuma yazamo Babu Abinda da yafiso Kamar Addinin Musulunci. Tagudar Khan Ya karbi Musulunci shi da Dukkananin Mutanensa na kasar Tatar a Hannun Bawan Allah nan mai Wa'azi kuma ya Sauya suna zuwa Ahmad bayan musuluntarsa Yana nan a tarihi cewa Azzalumar kasar Tartar ta Zama Daular Musulunci a Tsakiyar Kasashen Asiya, Duk hakan yafarune saboda Kalmomi masu Dadi daga Bakin Mai Wa'azi.

Ya Ubangiji عَزَّوَجَلَّ Kaji Kanmu kayimasa Gafara ka Yafe mana dan Alfarmarsu a gunka.

اٰمِيْن بِجَاهِ النَّبِيِّ الْاَمِيْن صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم

◆◆◆

Kalmomi Masu Dadi

Yaku ‘yan uwana a Musulunci! Kun lura cewa Mai Waazi yakamata ace Ya Siffantu da Irin wannan siffa ta Hakuri Daba dan yin Hakuri Da Nutsuwa ba da Ba’a samu wannan Riba ba Da shi رَحْمَةُاللهِعَلَيْه Yayi Fushi saboda Kalmomin isgili da cin fuska wanda Sarkin nan Tagudar Khan a kansa da Baa samu abin da aka samu ba.

Saboda haka, Duk Irin Fushin da wani yasa kaji Ka kiyaye Bakinka Wajen Furta Magana a Cikin fushi Saboda Wasu Lokuta cin Nasarar mu Tana Zamar mana Rashin Nasara Saboda abin da Harasan mu suke furtawa a yanayin fushi sai kada mu sakarwa harshenmu linzami yayi ta sukuwa wacce daga baya zamuyi Danasani akanta Allah ya tsaremu da aikin Dana sani Ameen, Nutsuwa da Ladabin Magana mai Dadi yasa Tagudar Khan,Ya karkato duk da jin kansa da dagawa wanda kafin haka Azzalumine mugu kuma yana rayuwane kamar irin ta Dabbobi.

Hay falah-o-kamrani narmi-o-aasani mayn
Her bana kaam bigar jata hay nadani mayn

Tsokar Nama

'Yaku ‘yanuwana a musulunci! Ko da yake harshe yana da ƙanƙanta, a zahiri yana ɗaya daga cikin manyan ni'imomin Allah عَزَّوَجَلَّ.. Wataƙila mutum marar magana ne kawai zai iya

fahimtar kimar wannan ni'ima. Amfani da harshe daidai zai iya kaiwa mutum Aljanna, yayin da amfani da shi ba daidai ba zai iya kai shi Jahannama. Ko da idan kafiri mafi muni ya ce da harshensa, لَا اِلٰهَ اِلَّا اللّٰهُ مُحَمَّدٌ رَّسُوْلُ اللّٰه tare da imani na Musulunci a zuciyarsa, zai tsarkaka daga dukkan najasar Kafurci da shirka. Kalimar Shahada da ya fada da harshensa tana wanke dukkan zunubansa da suka gabata. Saboda Kalimar Shahada da ya fada da harshensa, yana tsarkaka daga zunubai gaba ɗaya, kamar yadda aka haife shi Yana Jariri. Fadin Kalimar Shahada da harshensa yayin da yake da wannan imani a zuciyarsa yana kawo wannan babban juyin juya halin Imani a rayuwarsa

Ladan Aiki na Shekara Guda akan dukkanin Kalma Daya

Idan da Mutum zaiyi amfani da Harshensa yadda ya kamata daya samarwa kansa mallakar Gida a Aljannah Idan yana Magana a bisa Umarnin Allah عَزَّوَجَلَّ da Manzon Allah صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم. Za'a Bamu Sakamako idan mukayi Amfani da Harshenmu a karatun Qur'ani Zikiri da yawa sannan da Salati ga Manzon Allah صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم, da kuma Umarni da Aiki mai Kyau da Hani da Mummuna Zamu samu lada da Yawa, اِنْ شَآءَ اللّٰه عَزَّوَجَلَّ.

An Ruwaito a cikin littafin *Mukashafa-tul-Quloob* Cewa Annabi Musa عَلٰى نَبِيِّنَا وَ عَلَيْهِ الصَّلٰوةُ وَالسَّلَام Ya Tambayi Ubangiji عَزَّوَجَلَّ, Yace: 'Ya Ubangiji عَزَّوَجَلَّ! Menene Ladan da zaka bawa

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Mutumin da yayiwa dan uwansa Umarnin Aikata aiki na kwarai wanda ka yarda dashi kuma ya Haneshi Aikata Mugun aiki da Baka sonsa ? Aka Bashi Amsa ‘Zan Rubuta Ladan Shekara daya ga Dukkan Kalma daya kuma Bazan yi masa Azaba da wuta ba.’ *(Mukashafa-tul-Quloob, shafi 48)*

Albarkar Kalmomi masu Dadi na Masoya Manzon Allah

Yaku ‘yan uwa Musulmi ! Ba lallai ba ne cewa mutum zai sami lada ta hanyar yin ƙoƙari da kansa wajen faɗa wa wani game da wani aikin alheri ko kuma sa shi jin tsanar zunubi, sai idan ya karɓa kuma ya yi aiki da abin da aka gaya masa. Bayan haka, اِنْ شَآءَاللّٰه عَزَّوَجَلَّ akwai lada mai yawa, ko da ba ya karɓar kiran zuwa ga alheri. Haka kuma, اِنْ شَآءَاللّٰه عَزَّوَجَلَّ za ku ci Riba a wannan duniya da lahira idan wani ya tuba daga zunubansa ya fara bin Sunnah sakamakon Tunatarwar ku da wa’azinku a garesu.

Ga wani labarin mai dangantaka da ƙoƙari na kai tsaye a wannan fanni. Zan kawo wani rubutaccen labari daga wani ɗan uwa musulmi matashi daga Kasur (Punjab, Pakistan) cikin kalmomina: Na kasance ɗalibin aji goma, ina rayuwa a cikin Sabon Allah saboda na yi cudanya da mutane marasa halaye masu kyau. Ina yawan yin fushi cikin sauki kuma ina wulakanta mutane sosai. Ba kawai mahaifina nake yi wa rashin kunya ba, har ma da kakannina.

Wata rana, wani Madani Qafilah {Tawagar Matafiya masu Wa’azi da aikata sunnah da koyar da ita} na Dawat-e-Islami – wata ƙungiya ta duniya da ba ta Ruwanta da siyasa , mai kiranmutane zuwa ga Alƙur'ani da Sunnah – ya iso Masallacin yankinmu. Da ikon Allah, na ziyarci waɗannan masoya Manzo waɗanda suka zo tare da Madani Qafilah. Yayinda suke yin Wa’azi da Tunatarwa, ɗaya daga cikinsu ya gayyace ni zuwa zama na Darasi. Na ɗauki kalmominsa masu dadi kuma na halarci zaman. Bayan Darasi, wannan ɗan uwa musulmi ya gayyace ni da kalamai masu dadi don halartar taron kwanaki 3 a Sahra-e-Madinah a Madina-tul-Awliya, Multan (Pakistan). ‘Yan uwan sun riga sun burge ni da Darssinsau don haka ban juyar da gayyatar sa ba.

Da na isa wajen taron a Multan (wanda ake kira Sahra-e-Madinah), na yi matuƙar birgewa da albarka da nutsuwar taron. Jawabin ƙarshe ya kasance game da illolin kiɗa ne kuma ya shiga zuciyata. Na fashe da kuka, kuma kafin na bar taron, اَلْحَمْدُ لِلّٰه عَزَّوَجَلَّ na tuba daga dukkan zunubaina kuma na shiga cikin Wannan Tafiya ta Dawat-e-Islami.

A wajen dangina Sunyi farinciki kwarai da zamana Mutumin kirki da sauyawa ta da komawa hanya madaidaiciya. sun ji dadi matuka daga zamana dan kungiyar Dawat-e-islami, Haka zalikama dan uwana Yaya na shima ya shigo wannan Tafiya domin a halin yanzu yana Ajiye Gemu {kamar yadda Sunnah ta tanada] Kuma yana rawani wato Imamah kuma ina da

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‘yaruwa daya mace itama zuwa yanzu ta koma saka Hijabi da Nikab اَلْحَمْدُ لِلّٰه عَزَّوَجَلَّ! Dukkanin ‘Yan Gidanmu gaba daya mun karbi wannan Darika ta Qadiriyyah, Razawiyyah Tareeqah [i.e. shugaba mai shayar damu },Haka kuma mun zama Muridai [.Dalibai] na Ghaus-e-A’zam Shine Sidi Abulkadir Jilani رَحْمَةُاللهِ عَلَيْه. I Ina mika Godiyata ga wannan dan uwa a musulunci daya fara min wa’azi mai dadi da jan Hankali Domn Kokarinsane ya kawo dukkanin wanan Sakamako, Cikin Ikon Allah عَزَّوَجَلَّ, a Yanzu na Kammala Haddar Alquar’ani mai Girma, Nashiga Dars-e-Nizami Domin zama Malami mai koyarwa.

Awannan Lokaci da nake Rubuta wannna Labari ina Shekara ta Uku a kwas din Dars-e-Nizami. اَلْحَمْدُ لِلّٰه عَزَّوَجَلَّ, Kuma andora min Alhakin shugabantar Madani Qafilah na Gundumarmu gaba daya daga watan Sha’aban 1427 Hijri, Nayi niyyar tafiyar wata Goma sha Biyu {shekara daya} Tare da Madani Qafilahs.

Dil pay ger zang ho, ghar ka ghar tang ho
Hoga sab ka bhala, Qafilay mayn chalo

Aysa fayzan ho, Hifz-e-Quran ho
Ker kay himmat zara, Qafilay mayn chalo

صَلُّوْا عَلَى الْحَبِيْب   صَلَّى اللهُ عَلٰى مُحَمَّد

BUSHARA DA GAFARA

Muyi amfani da Harasanmu wajen karatun Al-Qur’ani Domin

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samun Lada Wannan Hadisi na Qudsi {Shine Hadisin da Manzon Allah zaice: Allah yace kuma ba kur'ani bane mai irin wannan siga shine Hadisin Qudsi}yazo acikin '*Ruh-ul-Bayan*':

Cewa, Duk wanda ya Karanta sura Surah Al-Fatihah Sau daya tareda cigabanta bayan basmala بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ (i.e. 'بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ اَلۡحَمۡدُ لِلّٰہِ رَبِّ الۡعٰلَمِیۡنَ', Har izuwa karshen Sura,To! Kuzana shaida na Gafartamasa dukkan Zunubansa kuma na Karbi dukkanin aikinsa daya gabatar na da'a a Gareni kuma bazan kona Harshensa ba kuna hakika yana cikin Wadanda zai shiga cikin Ceto kuma ya tsira daga razanin wannan Rana ta Alkiyama' *(Ruh-ul-Bayan, mujallad. 1, shafi. 9)*

Hanya mai sauki na karantu shine Kashigar da wasalin ciki ba dakatawa kamar haka

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡ - مِلۡ - حَمۡدُ لِلّٰہِ رَبِّ الۡعٰلَمِیۡنَ

(Ka karanta a haka har karshen sura).

Aikin dazaka samu Hurul Aini a Aljannah

Yaku 'Yanuwa a Musulunci! Ku dukufa da Istigfari 'اَسۡتَغۡفِرُ اللّٰہَ الۡعَظِیۡمَ' da Harasanku domin samun Hurul aini a Aljannah. Acikin '*Raud-ur-Riyaheen*', An ambata : Wani Baban Waliyyi رَحۡمَۃُ اللّٰہِ عَلَیۡہِ Yana yin bauta ga Allah عَزَّوَجَلَّ Na Tsawon Shekaru 40. Wata rana a cikin ranaiku sai yayi addu'a yace : 'Ya Allah عَزَّوَجَلَّ!

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Kanuna min dan kadan na irin abinda ka tanadarmin a Aljannah domin kyautarka, Ina cikin yin wannan addu'oi sai Bangaren wajen zaman Liman A Masallaci ya Bude kamar an Yaye wani Hijabi daga wajen, Sai ga wata Kyakyawar Hurul-Aini ta fito daga wajen sai tace dani : Za'a yi maka kyautar 'yan matan hurul-aini Guda 100 Dukkaninsu Kamar ni suke kuma Kowace a cikinsu tana da masuyi mata aiki guda 100 kuma kowace mai aiki tanada yara mataimaka 100 haka suma suna da masu Gudanarwa 100

Sai wannan waliyyi رَحْمَةُ اللهِ عَلَيْه Yayi murna matuka dajin wannan Bushara mai dadi, Nan take sai yakuma Tambaya yace : Shin da'akwai wanda zai samu fiye dani kuwa a Aljannah? Aka bashi amsa :' Dukkanin wanda zai karanta 'اَسْتَغْفِرُ اللهَ الْعَظِيْم' Da Safe dakuma Yammaci Za'a yi masa Tagomashi da kayauta Irin wannan a cikin Gidan Aljannah.' *(Raud-ur-Riyaheen, shafi. 55)*

◆◆◆

Kazamo Ka Narke !

Koda Yaushe Harshenka yayi danye da Zikirin Allah عَزَّوَجَلَّ Domin samun Lada mai yawa. Manzon Allah صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم yace: Kuyita Zikirin Allah عَزَّوَجَلَّ Dayawa har sai Mutane sun Fara kiranku kun Haukace {zararru}. *(Al-Mustadrak lil-Haakim, mujallad. 2,shafi. 173, Hadisi 1882)*

Yazo a wani Hadisin cewa : Kuyita Zikirin Allah عَزَّوَجَلَّ Dayawa har sai Munafukai sun Fara kiranku da Sunan Mau son Asani ko {masu nunawa mutane cewa suna Zikiri}

(Al-Mu'jam-ul-Kabeer, mujallad 12, shafi. 131, Hadisi 12786)

Dasa Bishiya

Manzon Allah صَلَّى اللّٰه عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ya fadawa Sayyadi Abu Hurayrah رَضِیَ اللّٰهُ عَنْهُ Mahinmancin Amfani da Harshe ka Karanta kaima kayi murna:

An Ruwaito a Littafin Hadisi na *Sunan Ibn Majah* Cewa Wata rana Manzon Allah صَلَّى اللّٰه عَلَيْهِ وَاٰلِهٖ وَسَلَّم Zaije wani waje yana Tafiya sai صَلَّى اللّٰه عَلَيْهِ وَاٰلِهٖ وَسَلَّم yaga Sayyadi Abu Hurayrah رَضِیَ اللّٰهُ عَنْهُ Yana Shuka Dan Itace. Manzon Allah صَلَّى اللّٰه عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ya Tambayeshi 'Me kakeyi?' Sai رَضِیَ اللّٰهُ عَنْهُ Acikin Nutsuwa ya Amsa, 'Ina Shuka Bishiya ne Ya Manzon Allah صَلَّى اللّٰه عَلَيْهِ وَاٰلِهٖ وَسَلَّم yace: Bana gayamaka hanyar da Zaka Shuka Bishiyar da tafi Wannan ba Gidan Aljannah ga duk kalmar daka Karanta سُبْحٰنَ اللّٰهِ وَالْحَمْدُ لِلّٰهِ وَلَا اِلٰهَ اِلَّا اللّٰهُ وَ اللّٰهُ اَكْبَر.'

(Sunan Ibn Majah, shafi 252, mujallad. 4, Hadisi 3807)

Yaku 'yanuwana a Musulunci! Acikin Hadisin da Muka ambata a Sama Jimloli Hudu aka sune : (1) سُبْحٰنَ اللّٰه, (2) اَلْحَمْدُ لِلّٰه, (3) لَا اِلٰهَ اِلَّا اللّٰه, (4) اَللّٰهُ اَكْبَر. Bishiyoyi guda Hudu za'a dasa maka a Aljannah idan ka karantasu Hakakuma idan kuma daya ka

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karanta misali kace ‘سُبْحٰنَ اللّٰهِ’ is Saboda haka muci gaba da karantawa da yawa Harshenmu yazama danye da zikiri domin a dasa mana bishiyoyi masu yawa .

عُمر را ضائع مَکُن در گفتگو   ذِکرِ اُوکُن ذِکرِ اُوکُن ذِکرِ اُو

(Hakakuma kada mu tafiyar da lokutanmu a wajen Aikin banza da Hirar da Bazata amfanemu ba Mu dage da Ambaton Allah عَزَّوَجَلَّ, Mu ambaci Allah عَزَّوَجَلَّ, Mu Ambaci Allah عَزَّوَجَلَّ.)

◆◆◆

Ana Gafarta Zunuban Shekara 80

Kwatankwacin haka kuma, Wata hanya ta amfani da Harshe Yin Amfani da Harshenka Wajen Danyatashi da yiwa Manzon Rahma صَلَّى اللّٰه عَلَيْهِ وَاٰلِهٖ وَسَلَّم Salati mai Yawa Domin samun Kwaranyewar Zunubanmu da Gafartasu kamarYaddayazo a *Durr-e-Mukhtar*: Allah عَزَّوَجَلَّ zai Gafarta Zunuban Shekara 80 ga Mutumiin da yake yiwa Manzon Allah صَلَّى اللّٰه عَلَيْهِ وَاٰلِهٖ وَسَلَّم Salati kuma aka Karbamasa.

(Durr-e-Mukhtar, Mujallad 2, Shafi. 284)

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Baya Hallata kace 'Bismillah ki-jiye[1]

Wasu Mutanen suna cewa: ka fara da Bismilla {'*Bismillah ki-jiye!*'}, ko Zo mana yi Bismillah'{*Aao jee Bismillah}*' ko Nayi Bismillah '{*Mayn nay Bismillah ker daali}*'. A mafiya yawan Lokuta 'Yan kasuwa idan sun samu cinikin Farko a Rana suna Kiransa '{Bauni} wato cinikin farko' Amma ga wasu kuwa Suna kiransa da '*Bismillah*'. Misali '{*Mayri to aaj abhi tak Bismillah hi nahin huyi!}*' Nifa har yanzu Ban fara ciniki bay au, Dukkanin wadannan Kalamai ba Daidai bane, Hakakuma Idan wani Yana cin Abinci sai Wani Ya Tarar dashi sai yace masa Zo muci Abinci Amsar ita ce, '*Bismillah*' or '*Bismillah ki-jiye![Kamar Muma a Kasar Hausa Zo muci sai Kaji Ance Bismillah]*'

An Ambata a cikin Shafi na 22 kashi na 16 na *Bahar-e-Shari'at*, Daya daga cikin Littatafan Dawat-e-Islami, 'Ulama [Malaman Addinin musulunci] Sun tafi akan cewa Baya Halatta kace 'بِسۡمِ اللّٰہ' A dayan wadannan Wurare.' Duk da haka, Idan Anzo cin Abinci zaka iya cewa Kowa yayi 'بِسۡمِ اللّٰہ' Domin fara cin Abinci.' Bugu da kari, Zaifi kyau ayi Addu'a a irin wannan waje Misali kace, 'بَارَكَ اللّٰهُ لَنَا وَلَكُمْ', shine Allah عَزَّوَجَلَّ Yai Albarka a Gareka tare da mu Zaka kuma fadama da yarenka asali kace Allah عَزَّوَجَلَّ Ya sa Albarka.

صَلُّوْا عَلَى الْحَبِيْب صَلَّى اللّٰهُ عَلٰى مُحَمَّد

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[1] Irin wadannan Kalmomi Mutane na kusakuren amfani dasu a Bangarorin Duniya a Mabanbantan lokuta.

Lokacin Dazai Zama Kafurcine Kace 'بِسۡمِ اللّٰہ'?

Kada, Ka Karanta 'بِسۡمِ اللّٰہ' Kafin Aikata wani Aikin Sabo Wannan Bai Halatta ba Sam kuma Haramunne[1]Ka karanta 'بِسۡمِ اللّٰہ' Kafin fara wani Aikin Sabo Haraam-e-Qat'ee [Cikakken Haramci]. Yazo Acikn *Fatawa 'Aalamgiri*: Cewa Kafurcine cewa 'بِسۡمِ اللّٰہ' A Yayin fara shan Giya ko a Yayin Aikata Zina kokuma a Yayin Caca

(Fatawa 'Aalamgiri, mujallad. 2. Shafi. 273)

Ayaushene Baya Halatta yin Zikiri?

A tuna ! Yin Zikiri shine aikawa da Salatinmu ga Manzon Allah صَلَّى اللهُ عَلَيۡهِ وَالِهٖ وَسَلَّم Kuma ana samun lada Amma a Wadansu lokuta baya Halatta Misali a shafi na 533 a Mujalladi 1 a *Bahar-e-Shari'at*, Wanda Maktaba-tul-Madinah,ta buga an fada cewa : A daidai lokacin da Dan Kasuwa yake Baje Hajjarsa ga mai Siyan kaya to Bai Halatta bad an Kasuwar na Yayiwa Manzon Allah Salati صَلَّى اللهُ عَلَيۡهِ وَالِهٖ وَسَلَّم Kokuma yace 'سُبۡحٰنَ اللّٰہ' Da Niyyar Jan Hankalin Mai siya Ya yarda kayan sunada Kwality Sosai.

Haka kuma Baya Halatta da Ganin Wani Babban Malami ko Wani Mutum mai Dangantuwa izuwa Addini ayiwa Manzon

[1] Akasin Farilla yinsa da gangan ko sai Daya ne Babban Zunubine.

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Allah صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم Salati da niyyar Sanar da Mutane Cewa Gashi nan Yazo , Domin Mutane su Tashi Domin Bashi Wajen Zama da Girmamawa a Gareshi. *(Rad-dul-Muhtar Mujallad 2, shafi. 281)*

Yaku 'yanuwana a Musulunci, Arike Wannan Hukunci A Rai, Wasu Lokutan da Kaina nake Hana 'yuanuwa yin Kabbara da 'Allah' 'Allah' Da Karfi a Lokacin dana zo , Wannan Dai Daga Murya ne Kawai Amma ba Zikirin Allah عَزَّوَجَلَّ.ba

Kiran Haleem [حَلِيْم] Maimakon Khichra

Yaku 'Yanuwana a Musulunci! Haleem [حَلِيْم] Yana daya daga cikin Sunayen Allah عَزَّوَجَلَّ Madaukakin Sarki da yake nuna Hakurin Ubangiji Saboda haka bai kamata a Dinga wasa da Sunanba. Saboda haka, Duk da ya hallata a kira Abinci ko kayan Abinci da, Haleem,Ni a Karan Kaina ina Kyamatar Hakan Tunda Yana da suna a Yarenmu na Urdu wato Khichra, Nafi son kiransa da Khichra A duk Tsawon Lockaci .

An Ambata a Littafin *Tazkira-tul-Awliya*: Wata Rana Once Sayyadi Abu -Yazeed Bistami رَحْمَةُ اللهِ عَلَيْه Ya dauki Wani Jan Tufa a Hannunsa sai yace: Wannan tufa [apple] Tanada Lateef [لَطِيْف].' Sai Yaji Mai Kira Daga Bisansa Daga { Gyaibu } 'Yanzu kai Bakaji Kunya ba Kana Kiran Tufa da Sunan!' Allah عَزَّوَجَلَّ Ya Cirewa Sayyadi Abu-Yazeed Ambaton sa daga Zuciya, Na Kwana Arba'in, Bayan an yafe masa shi Sayyadi Abu -Yazeed

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Bistami رَحۡمَةُاللهِ عَلَيۡه Yayi Alkawarin Bazai Kara cin Wani Dan itace daga wannan Gari nasu Bistaam. *(Tazkira-tul-Awliya, shafi. 134)*

Kun lura! Daya daga cikin Fassarar 'Lateef' Shine Tausayi to Amma Tunda 'لَطِيْف' Yana cikin Sunayen Allah عَزَّوَجَلَّ Daya ke Nuna Tausayinsa ga Bayinsa Shiyasa Aka Gargadi, Sayyadi Abu-Yazeed Bistami رَحۡمَةُاللهِ عَلَيۡه .

Lada Sau Dubu Dari

Yaku 'Yan uwana a Musulunci! Idan muna yin amfani da Harshenmu ta Hanya Madaidaiciya Zamu samu lada Ninki kan Nink daga Lokaci izuwa Lokaci Yazo Acikin Wani Hadisi mai Girma, Akan Mutumin da yake yin Zikirin Allah عَزَّوَجَلَّ A Kasuwa, Zai samu Haske akan Dukkanin Gashinsa a Ranar Tashin Alkiyama. *(Shu'ab-ul-Iman, mujallad. 1, shafi. 567)*

Mutuna Cewa! Karatun Qur'ani, Da Yin Hamdala da Kiran Sunan Allah عَزَّوَجَلَّ, Yin Adduo'i da yin Salatin Manzon Allah صَلَّى اللهُ عَلَيۡهِ وَاٰلِهٖ وَسَلَّم, Da Karanta yabo da Kasidu dayin Waazi dayin Darasussukan Addini, Yin Bayani [Lucture] etc. Dukkanin Wadan nan suna cikin Zikrullah. Saboda Haka, kowane dan uwa ya dinga yin darasin *Faizan-e-Sunnat* A Kalla minti 12 a kasuwa Zai samu ladan masu yin Zikrullah na Lokacin Daya dauka yana yin darasin

صَلُّوۡا عَلَى الۡحَبِيۡب صَلَّى اللهُ عَلٰى مُحَمَّد

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Mafi Girman Daraja na Cika Bukata da Tambayar Lafiyar Mutum

سُبۡحٰنَ اللّٰـه عَزَّوَجَلَّ! Sun dace Wadannan 'Yan uwa a Musulunci Maza da Mata da suke Amfani da Harasansu Wajen Kiran Mutane Izuwa Aiyuka na Kwarai ta Wajen yin Bayani da Zikiri of Allah عَزَّوَجَلَّ da kuma Yiwa Manzon Allah صَلَّى الله عَلَيۡهِ وَاٰلِهٖ وَسَلَّم. Salati, Wannan Aikin samun Lada ne Wanda Musulmi suke bukata Haka kuma Gaishe da Marar Lafiya kukuma Wani Mutum mai Damuwa Dukkanin Wadannan Aiyukane na Harshe Abin Yabo, aiki dashi Ta Hanyar data dace.

Lada Mai Tarin Yawa Ga Mai Tambayar Lafiyar Dan Uwansa.

Manzon Tsira صَلَّى الله عَلَيۡهِ وَاٰلِهٖ وَسَلَّم Yace : Dukkanin Mutumin daya Tafi Domin Biyawa Dan uwansa Wata Bukata , Allah عَزَّوَجَلَّ Zai Hore masa Inuwa a Tsakanin Mala'iku 75,000 .Dukkaninsu sunayi masa Addu'a kuma yana Cikin Rahma da Yarda Har sai ya gama [Biyawa dan uwansa Bukata]. Bayan Ya Gama kuma, Allah عَزَّوَجَلَّ Zai Rubuta masa Ladan Aikin Hajji da Umrah .Dukkanin wanda ya Tambayi Marar Lafiya, [Da niyyar dubiya gareshi da Tausayawa] Allah عَزَّوَجَلَّ Zai Sashi a Inuwa ta Tsakanin Mala'iku 75,000, Kuma Ladan Aiki na Gari za'a Rubuta masa ga Dukkan taku dayayi yana kuma Ajiye Kafarsa za'a Kankare masa Zunubinsa kuma a Daga Darajarsa, Idan

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Kuma ya Zauna da Marar Lfiyar nan Kuwa Rahamar Ubangiji ce Zata Lullubeshi Gabadaya da Albarka Har ya Koma Gida .

(Al-Mu'jam-ul-Awsat, Mujallad, Shafi. 222, Hadisi 4396)

Mutum Zai samu Lada Mai yawa Wajen Amfani da Harshensa ga Wanda dansa Bashida Lafiya ga wanda ya Zamo Bashida Aikin yi ko Basussuka Sunyi masa Yawa ko Wanda Hadari ya same shi Ko Wanda akayiwa Sata ko Kwacen waya ko wanda Kasuwancinsa ya Gurgunce kokuma wanda kullum yake cikin damuwa saboda ya rasa wani abu.

Tufafi Na Gidan Aljannah

An Karbo daga Sahabi Ma'aiki Sayyadi Jabir رَضِیَ اللّٰہُ عَنۡہُ Yace Manzon Allah صَلَّى اللّٰهُ عَلَيۡهِ وَاٰلِهٖ وَسَلَّم Yace: Dukkan wanda Yayi Rarrashi da Alhini Ga Mai Matsananciyar Damuwa, Allah عَزَّوَجَلَّ Zai Sa Masa Tufafi na Girma kuma zai yiwa Ruhinsa Albarka a Tsakann Ruhunan Talikai. Dukkan wanda zai nuna Tausayawa da Jajantawa da Alhini ga Wanda yake cikin damuwa, Allah عَزَّوَجَلَّ Zaisa shi Yasaka Tufafin nan na Gidan Aljannah Wanda Wannan Tufafin sunfi Duniya da Abinda Duniyar ta Kunsa.

(Al-Mu'jam-ul-Awsat, Mujallad, Shafi. 429, Hadisi 9292)

Harshe Yanayin Abin Yabo Dana Zargi

اَلۡحَمۡدُ لِلّٰه عَزَّوَجَلَّ! Hakika akwai Amfani Matuka Ta wajen Amfani

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da Harshen mu akan Daidai Haka kuma Harshen namu da Zai iya samu a cikin Damuwa da Wahala marar Iyaka Idan Bamuyi amfani dashi ta Bin Dokoki da Umarnin Mahaliccinmu Allah عَزَّوَجَلَّ. An Ruwaito daga Babban Sahabin Ma'aiki Sayyadi 'Abdullah Bin Mas'ood رَضِیَ اللهُ عَنْهُ Yace: Manzon Allah صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم Yace: Mafiya Yawa Daga Kura-Kuran Mutum daga Harshen sane. *(Shu'ab-ul-Iman, Mujallad 4, Shafi. 240, Hadisi 4933)*

Kowace Safiya Sai Sassan Jiki Sun roki Harshe

Sayyadi Abu Sa'eed Khudri رَضِیَ اللهُ عَنْهُ Ya Ruwaito cewa: Idan Mutum ya farka daga Barci Kullum Safiya Sai Sun Roki Harshe Sunce Masa:, 'Kaji Tsoron Allah عَزَّوَجَلَّ Bisa Abinda ya Shafemu, Domin Mun Tare da kai, Idan Kayi Daidai Muma Muna kan Daidai idan Kuwa ka Kauce hanya Muma Muna na tare !' *(Sunan-e-Tirmizi, Mujallad. 4, Shafi. 183, Hadisi 2415)*

Shahararren Malaminnan na Tafsiri, Mufti Ahmad Yar Khan رَحْمَةُ اللهِ عَلَيْه Yace a Daidai Lokacin da yake Fassara Wannan Hadisi cewa : (Ya kai Harshe!) Muna tare da kai Acikin Riba da Faduwa, Jin Dadi da Hutu, Cikin Wahala da Damuwa. Idan Kayi Ba Daida ba Da Kai da mu Duk Munfada a Matsala. Idan kuwa kayi Aiki na Daida Dukkanin mu Zamu samu Girmamawa, Ku Rike Wannan Cewa Harshe Yana Fassara Matsayin Zuciyane.Aiki mai kyau da Rashin Kyau Dukkaninsu Suna zuwane Daga Zucya. *(Mirat, Mujallad. 6, Shafi. 465)*

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Matsalar da Take Faruwa Idan An Sakarwa Harshe Ragama

Yaku 'Yan uwa na Musulmi ! A wasu Lokutan Sakarwa Harasanmu Ragama yana Jefamu Damuwa mai Yawa sosai. Idan Mutum Yace da Matarsa Na Sakeki, Na sakeki, Na Sakeki Da Harshensa Ga Matarsa da Suke Zaman Aure, Talaaq-e-Mughallazah Ya Faru Kenan. A wani Bangaren kuma ka Iya Jawowa Ayi Kisa ma Miasali Ayi Amfani Da shi wajen Zagi ma Wani Wannan Zai Rura Wutar Gaba da Fushi a Shari'a Baya halatta a Gayawa wani Wata Kalma Marar Dadi Batare da Hakkin Sharia ba Idan Kuma Har Aka Aikata to Hakika anyi Babban Sabo Wanda Ka'iya Kai Mai Yinsa Wuta .

An Ruwaito a Littafin '*Tabarani*' Cewa Manzon Allah صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم Yace, 'Duk Wanda Ya Shiga Hakkin Musulmi Ya Cutar dashi (Batare da Hakkin Shari'a ba) Hakika Ni Ya Cutar, Wanda Kuma ya Cutar Dani, Ya Sabawa Allah عَزَّوَجَلَّ.'

(Al-Mu'jam-ul-Awsat, MuJallad. 2, Shafi. 386, Hadisi 3607)

Jin Dadi Da Rashin Jin Dadi Na Har Abada

Sayyadi Bilal Bin Haaris رَضِیَ اللہُ عَنْہُ Ruwaito cewa Mnzon Allah صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم Yace: Mutum Zai Fadi Wani Abu Mai Kyau da Allah Yakeso Batare da yasan Iyakan cewarsa ba Haka Allah Zai yi Farinciki dashi har Ranar Dazasu hadu dashi. Hakanan kuma Wani Mutum Zai Fadi Wata Magana Marar Kyau Ba

Tareda Sanin Iyakancewarta ba Haka Allah عَزَّوَجَلَّ Zai Rubuta masa Fushinsa Gareshi Har Ranar Da Zasu Hadu Dashi. *(Mishkat-ul-Masabih, Mujallad. 2, Shafi. 193, Hadisi 4833; Sunan-ut-Tirmizi, Mujallad. 4, Shafi. 143, Hadissi 2326)*

Shahararren Malamin Tafsirin nan Mai Fatawa, Mufti Ahmad Yar Khan رَحْمَةُ اللهِ عَلَيْه Yace Alokacin Dayake Bayanin wannan Hadisi: (Wasu Lokuta Mutum) Zaice wani abu kokuma ya furta wata Kalma Marar Kyau Wacce Zatasa Allah عَزَّوَجَلَّ Yayi fushi dashi na Har Abada. Saboda haka, Mutum ya Lura da Kiyaye me Muke Furtawa da Bakunanmu. Sayyadi 'Alqamah رَضِىَ اللهُ عَنْهُ Yakasance Yana cewa [Akan Hadisin Nan Nasama] Hadisin Bilal Ibn Haaris رَضِىَ اللهُ عَنْهُ Yana Hanani Yin Maganganu Dayawa Idan Nayi Nufin cewa Wani abu Dagan a Tuna da Hadisin nan Sai na fasa Nayi Shiru. *(Mirat, Mujallad. 6, Shafi. 462)*

Yaku 'Yan uwana a Mausukunci! Yin Magana Batare da Tunaniba Kan Jefa Maiyi a Matsala Babba kuma Zata Iya Janyo Fushin Allah عَزَّوَجَلَّ Na Har abada. Hakika Zaman Lfiya da Tsira yana Tattare da Dora Qufl-e-Madinah (Garkuwa da Tsaro) Akan Harasanmu. Yana da Amfani Matuka ka Koyi yin Rubutu alhalin kanason Hra kokuma Nuni da Hannu Maganin Yawan Magana Marar amfani, Yazama halinka Yawan yin Shiru Domin Mai Yawan Magana Kurakurensa zasuyi Yawa Harda Fallasa Sirri, Kuma Zaiyi Wuya a Wajen Irin Wannan Mutane Kasamesu Basa Munafurci da Gulma da Kuma Neman Laifukan Mutane. مَعَاذَ اللّٰه عَزَّوَجَلَّ Wasu

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lokutan Mutum mai Surutu Wasu lokutan har kalmomin da Furtasu Kafircine yake furtawa..

Makomar Bushashiyar Zuciya

Ubangiji عَزَّوَجَلَّ Ya Gafarta mana Yasa mu dinga Sassauta Harsunanmu, Saboda Shi Harshen Yana Kawo kyekashewar Zuciya, Magana marar Kan Gado da Mancewa da yin Zikrullah. Manzon Allah صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم Yace: Using obscene language is from hard-heartedness and hard-heartedness is in fire.

(Sunan-ut-Tirmizi, vol. 3, pp. 406, Hadees 2016)

Shahararren malamin Tafsiri Mufti Ahmad Yar Khan رَحْمَةُ اللهِ عَلَيْه Yace a lokacin fassara wannan Hadisi: Yana Nufin Idan Mutum ya Amfani da Harshensa ya cire tsoro dukkan abinda yazo bakinsa shi yake fada Na Alheri ko na Sharri Alamace dake nuna Zuciyarsa ta Bushe , Bushewar data raba Jijiyoyinta suka bazu ko ina Har Izuwa Zuciyar itama ta Bushe, Bushashiyar zuciya kuwa Makomarta Gidan WUTA .Ire-Iren Wadannan Mutane Karshensu shine Kafurci Saboda Rashin Girmama Allah عَزَّوَجَلَّ Da Manzon Allah صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم.

(Mirat-ul-Manajih, Shafi. 641, Mujallad . 6)

Datsatsen Harshe !

Ya 'Yan uwana ! A Hakika Abune mai Hadari Yawaita

Surutu marar kan Gado Domin yana iya Bayuwa ka fada Kafurci; مَعَاذَ اللّٰه عَزَّوَجَلَّ. Idan da Mutane Zai zama Halinsu a Koda yaushe yin tunanai kafin furta kowace kalma Sa'an nan da tuna Amfaninta a Ramar Alkiyama Idan kuwa bata da wani Amfani a akiyama barin furta ta shi yafi kawai sai maida Salatin Manzon Allah صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم A Gurbin Duk wata Magana marar amfani Anan Duniya da Ranar tashin Kiyama

Yazo acikin *Asraar-ul-Awliya*: Wata Rana Sayyadi Haatim Asam رَحْمَةُ اللّٰهِ عَلَيْه Sai Fadi wata Yashashiyar Magana da Bakinsa mai Albarka. Sai رَحْمَةُ اللهِ عَلَيْه sai danasani Ya kamashi sai ya Datse harshensa ta Tsakanin Hakoransa Har sai da Jini ya dinga Zuba ta Bakin Nasa! Hakakuma shi Wannan bvawan Allah رَحْمَةُ اللهِ عَلَيْه Bai kara yin Magana da kowaba [Magana marar amfani]Har tsawon Shekara Ashirin a Madadin Fadar Waccen Magana Marar Kan Gado! *(Asraar-ul-Awliya, Shafi. 33)*

Allah عَزَّوَجَلَّ Yajikansa Yagafarta Mana Domin Alfarmarsu !

اٰمِيْن بِجَاهِ النَّبِيِّ الْاَمِيْن صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم

Me Mutum Yakamata Yayi Idan Ya Furta Wani Abu Marar Amfani?

Ya 'Yan uwana A Musulunci! Kun fahinci Abinda ya faru akan Sayyadi Haatim Asam رَحْمَةُ اللهِ عَلَيْه Tabbas yayi dana sanin yin

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Yashasshiyar Magana Marar amfani Ya Taune Harshensa! Amma fa Alura Musulunci Bai Yadda Kajiwa kanka Rauni ba Kana a Halin Hankali Saboda haka a irin wannan Kissa ta sama Zamu dauka cewa Adaidai Lokacin da Abin Ya faru baya cikin Hayyacinsa , '*Hosh mayn jo na ho woh kya na karay*' ma'ana Idan Mutum bay cikin Hayyacinsa zai iya Aikata komai a Rashin sani '.'

Wata Hallayar kwarai ta Wadannan Waliyyai masu Albarka.Idanda Mutum zaice 'Allah', 'Allah' Sau 12 ko kuma Yiwa Manzon Tsira صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم Salati a Maimakon Dukkan Magana Marar Amfani, Ta wannan Hanya Shedan Tabbas Bazai ingizamu furta Maganganu Barkatai ba, Kuma zaiji Tsoron cewa da yayi mana Umarnin Surutun banza Mu kuma sai mu fada yin ZikIrI da Salatin Ga Annabi Dan Gatan Allah صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم!

An Ruwaito a cikinIt *Minhaj-ul-'Aabideen*: Zikiri Yana Shedan Zafi a jiki Kamar yadda mai cutar [Aakilah]. *(Minhaj-ul-'Aabideen, Shafi. 46)*

Aakilah Cutace da take a kan Naman mutum Ta yadda Naman Yake Rabuwa da kashin tana Babbagowa tana barin jikin mai ita..

Misalai 14 Na Maganganu Marasa Amfani

Abin Takaicine Yanzu, Dawuya Kasamu Abokan Zama na kwarai Mutane da yawa zasu zo maka kamar na kwarai A

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mma kuma Dasu Za'a Yankar maka Baya kuma Da an Zauna sai Maganganu Marasa kan Gado, Idan da idan Mutane suka Hadu sun hadune Domin samun Yardar Allah عَزَّوَجَلَّ. Idan kuma da mutane zasu rabu da Magana marar maana da sun More kuwa a ranar Lahira.

Atuna Cew! Ba Haramun bane yin Yashsshiyar Magana kokuma yinta sabone a'a Ana horone dan Rashin Amfaninta Ga Mai Fadarta da Mai jinta a a kiyayeta kawai *(Ihya-ul-'Uloom, Mujallad. 3, Shafi. 143)*

Daidai lokacin da kake magan marar alfanu akwai kwakwaran zaton Zaka iya yi sabo a Hirarku, Saboda haka Hanya mafi sauki da Nagarta shine yin shiru. Acikn Al'umar mu ta yau Ire-iren Tambayoyin nan har sukansa Mutum jin kunya dan wani lokacin Awajen amsa TYambayar dan kar mutum yaji kunya sai yayi karya, Kuma a lura Mafiya yawa kuma Bugun cikine dan Sanin Yaya kake ciki. Ga Misalan Irin Tambayoyin nan marasa Alfanu, Babu Komai ga Wanda ya Tambayesu da Dalili, Ka Kiyaye irin wannan Tambayoyiko domin kada kasa danuwanka jin kunya kokuma yi maka karya saboda haka a gujesu matukar iyawa. Misali:

1. Menene yake Faruwa!
2. Shin kanayi min Addu'a kuwa a kwanakin nan!
3. Dan uwa ko Kana Fushi Danine ?

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4. Ina Tunanin Kamar Bakaji Dadi ba!
5. Nawa Kasiyo Wannan?
6. Motarka Wacce Kirace [model]?
7. Nawane Tsadar Gidaje a Wajenku?
8. Kayayyaki fa na Zuba Tsada!
9. Yaya Yanayin Gari Yake a Nan kuwa?
10. Kai, Yanayin nan Akwai Zafi!
11. A 'Yan kwankin nan Muna shan Sanyi.
12. Ruwan Saman nan Zai tsaya kuwa!
13. Koda Yaushe Ana Fara Ruwan Sama sai An Dauke Wutar Lantarki!
14. Da'akwai Wutar Lntarki a Wajenku kokuma Babu?

Da Wadannan dama Wasu Tambayoyin da basu da wata alfanu, Ammafa kuma kada Koda yaushe akaji irin Wadannan Tambayoyi Ayi zayo Marar Kyau akan Wanda Yayi Wata kila Ba komaine A Ransa ban a zargin Yafiye Magana Sai yanuwa Mu rabu da aiki da Zato Kuma yin Wadannan Tambayoyi ba Aikin zunubi bane, Watakila shi Mai Tambayar Akwai Abinda yakeso ya sani kuma Kila yana da Kyakyawar niyya a Tambayar dayayi.Kuma bashida Zunubi duk da Yayi Tambayar da ba Dole ceba.

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Misalin Tambayoyi 13 Da Basuda Mahinmanci Da'akewa Mahajjata[1]

'Yan uwa da Abokai Yawanci sune suke yin Tambatoyi kala-kala ga Dan uwansu Mahajjaci daya Dawo Daga Madinah Ga Misalai 13 :

1. Kasha wahala kuwa A Tafiyar nan?
2. Nasan An Cika sosai ko?!
3. Akwai Tsadar kaya ko?
4. Kasamu Masauki Mai Kyau kokuma Bakasamu ba?
5. Masaukinku a Kusa da Harami Yake ko Nesa Yake da Harami?
6. Yaya Yanayin Gari yake a chan ?
7. Ance Yanayin Zafine a chan ko?
8. Sau Nawa Kakeyin Dawafi a Kowace Rana ?
9. Sau Nawa Kuwa Kayi Umra Kafin Dawowarka?
10. Kayimin Addu'a kuwa a Makkah da Yawa ko Bakayi minba ?
11. Shin Tantinku Yana Kusa da Jamra ne a Mina Ko da Nisa?
12. Kwana nawa Kayi A Madina ?

---

[1] Mataki ko tsani

13. Shin ka Isar da Gaisuwata a Madina kuma Ka Ambaci Sunana kokuwa?

Duk da cewa Bawai an Hana Wadannan Tambayoyi na sama ba, Kayi Tunanin Mahinmancinsu Kafin Kayi dan kada kajefa Alhajin naka Yaji kunya Kokuma kasaka shi yayi Zunubin Karya Abu Mafi kyau shine Idan har Tambayar Bata da Wani Mahinmanci a Hakura Shine Mafi Kyau Domin Yin shiru Gwal ne game wayo'.

Misalai 4 Na Munanan Kalamai na Sabo

Wasu Mutanen Surutu ne dasu Basa Gujewa Sabo ma a Cikin Zantukansa a irin haka har zargi na karya sukewa Mutane da Basuji ba Basu jiba basu kuma Gani ba Suna maganganu batare da Tantancewa ba Ga Misalin 4 daga ciki:

1. Dukkanin Kauyen mu Gaba day duk masu Barna ne, Ni Kadaine Bana Gulma [Wannan ba Gaskiya Bane sam Saboda ian akabar Dattijai da Mata da Yara wanda zamu iya cewa sun kubuta daga Zarginsa].
2. Dukkanin Maikatan Gwamnati Suna cin Hanci Da Rashawa.
3. Dukkanin Maaikatan [NEPA] Kamfanin Rarraba Wutar Lantarki Mugwayene Mutanene, مَعَاذَاللّٰه عَزَّوَجَلَّ.
4. Dukkan Maaikacin Gwamnati Barawo ne!

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Misalin Tambayoyi 19 Marasa Kangado da akeyi a Sallar Layya Eid-ul-Adha

Kadan daga cikin Misalin Tambayoyi Marasa Kangado a Sallar Layya on Eid-ul-Adha:

1. Yaushene zaka siyo Saniyarka?
2. Dabbobi Zasuyi tsada A Wannan ‘yan kwanakin!
3. Nawane Kudin daka Siyo wannan Saniyar?
4. Saniyarka Lafiyayyace !
5. Wannan Saniyar Shekarunta nawa kuwa ?
6. Saniyar nan kuwa tanda Fada ?
7. Amota Aka kawomaka kokuma Korota akayi?
8. Nawa Kabiya Kudin Mota aka kawo maka ita?
9. Sai Yaushe Zaka Yanka Layyaerka ?
10. Mahaucin kuwa Yazo da Wuri ko Ya Makara ?
11. Ana Yankawa Mahaucin Ya tafi sai ya dawo a kurarren Lokaci;.
12. Kayi Gaskiya! Mahauta na batamana lokaci saboda zuwansu a makaree.
13. Naji dadin Kallon Danbarwa Tsakanin Mahauci da Saniya!
14. Na Yarda dakai! cewa wanann Mahaucin Bai Kware ba! (Zai iya zama Cin nama, Zargin karya, mummunan nufi,

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Kuma zai iya cutar dashi , Hakakuma Babu cutarwa a Bayanin idan Har Mahaucin nan bai iya Aikin nan ba Kuma ta hanyar sanar da wani dan Kubutar da shi Dayake son yasaka wannan Mahauci Aiki.)

15. Shekarar Akuyarka nawa ?
16. Nawa kuwa Ka Siyo Akuyar nan?
17. Kai! Ammafa Anyi maka Tsada.
18. Tana Tafiya kuwa ?
19. Nawa kuwa Kabiya Mahauci Kudin Fida? Etc., etc.

Misalai Guda 5 Hira Marar Kangado Alokacin da muke Tadi a Tarho

1. Me kakeyi?
2. Kana Ina?
3. Idan wani ya lira Alhalin wanda aka kira yana Tuka Mota, Ga irin Tambayar da akafi yinta a irin wannan waje,: Wanene Atare da Kai Maiyi maka Rakiya ?'
4. Ta Ina Ka Wuce?
5. Kuna Ina ? Kunje kuwa ?

Hakika Tambayar da Take da Hujjar yinta Baza'a Kirata da Marar amfaniba, Awasu lokutan Kunyace ma take kama

mutum da zarar an masa ire-iren wadannan Tambayo wasu lokutan har Karya ake saka wanda akayiwa tambayar yayi Misali mutum Bazai iya bayar da Amsar Tambaya 1-2-3-daida ba domin yana son ya ajiye wannan Amsar a matsayin Sirrinsane, Taka maimai yan son ya buye na Me yakeyi ko Shida waye suke Tare ko yana ina zai boye ko domin dalilin tsaro. Jan hankalin na adaina matsawa mutane da tambayoyi marasa amfani nan Duniya da Lahira

Misalin Tambayoyi 14 Da Suke Tursasa Mutum Yin Karya

Yaku 'yanuwana a Musulunci!Wasu lokutan Tambaya tana Tursasa wanda akayiwa yayi karya ko domin Gudun jin kunya a wajen fadar Gaskiyar kokuma shi mai tambayar yana da Amsar dayake son ji daga wajen Wanda ya Tambaya ,Toh! Kusani yin Tambayoyin Inakara fada Ba Haram bane Sai dai Duk hanyar da zat jaka ka Sabawa Mahalicci Barinta shine Abinda yafi Ka tseratar da Dan uwanka kar ya aikata Sabon Allah.

Ga Misali 14 Na Ire-Iren Wadan nan Tambayoyi:

1. Ka wahala ne a Wajen Neman Gidanmu ?
2. Kaji Dadin Abincin Da'aka Kawo maka?
3. Yaya kaji Hadin shayin nan?

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4. Yaya kaga Gidanmu Yana da kyau ko?
5. Kanayi min Addu'a ko baka yi?
6. Ya kaji Jawabina [Tunatarwa ta] Dana Gama Yanzu?
7. Ya kaji Zakin Muryata Dana ja Kasida?
8. Kaji haushin abin da na gaya maka?
9. Bakaji dadin Ziyarata ba ko?
10. Nabi duk Na Dameka ko?
11. Na katse maka Hira ko?
12. Kanajin Haushina ko ?
13. Shin na sakaka Farinciki ?
14. Tunda nake na Taba Bata maka Rai

Kalmomi Masu Hadari kuma Marasa Amfanin Tambayarsu

Wasu Mutane Suna da Ban Mamaki, Suna da Burin Samun Kwarin Gwaiwa Bawani dalili kuna kuma A Duk abinda sukace. Alal Misali:

1. Amma Dai Me Ka Gane ?
2. Kun Lura da Abinda Nace? (Kodayake a wasu lokutan Irin wannan tambayar Tana da Amfani irin nata Musanmman Awajen Malaman Addini ko Mayan

Mutane dake Dangantuwa Ga Addini Suna sane Suke irin wannan tambayar dan Ganin cewa ko an fahimci Darasi kokuma Ba;'a gane ba sai An maimaita kukuma Domin a fadada Bayani Ga Wanda dama shi bai Ganeba sam , A irin wadannan lokuta A Amsa duk da Angane Ba daidai bane tunda acikin Masu daukar Darasin Akwai Wadanda basu gane ba.)

3. Ashe dai Dagaskene ?

4. Ko nayi Kuskure?

5. 'Menene Ra'ayinka ?' Mutum bashi da Zabi lallai Saidai ya Amsa da Tabbatarwa koda kuwa yana da wani zabin bayan wannan kuma ma bai Yarda da abinda mai Tambayar ya Tambaya ba Airin wannan hali, Yin sabo na Karya zai kurdado Ya shigo a irin wannan hali.

Idan kuma Baka da Kwarin Gwiwar Yiwa Mutanen nan Masu Surutun Tsiya Nasiha abu Mafi kyau shine kabar inda suke Domin dukkan amsa musu da kayi da 'A' dan Tabbatar da Abinda Sukace na Sabawa Allah, Wannan Irin Hirar zata iya zamo maka wani aiki da za'a konaka akansa da Wuta! Irin Wadannan mutanen masu Surutun Bagaira ba Sabar har Kalmomin kafirci, مَعَاذَاللّٰه عَزَّوَجَلَّ suke furtawa a Zantukansu na batarda mutane.

Ay kash! Zarurat kay siwa kuch bhi na boloon

Allah zaban ka ho 'ata Qufl-e-Madinah

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Ma'anar Zance Marar Kan Gado'

Idan kalma daya ta isa a isar da sako to kara wata Kalmar ya zama Shirbuci a Magana Saboda babu Bukatarta.

Hujjat-ul-Islam, Sayyadi Imam Muhammad Bin Muhammad Ghazali رَحْمَةُ اللهِ عَلَيْه Yace acikin Littafinsa *Ihya-ul-'Uloom*: Idan kalma daya ta isa ya isarda sako (Na mai Magana) Kuma sai yayi Amfani da Kalmomi Biyu, ta biyun Za'a dauketa a Matsayin Shirbuci.Yana Nufin tayi yawan da Ake Bukata a Wannan Wajen, kuma dukkan Kalmar datzo a irin Wannan sigar Abar Jefarwace. *(Ihya-ul-'Uloom, Mujallad . 3, Shafi. 141)*

Idan bukata bata biya ba a kalma kokuma Jumla dayababu laifi a kara wasu kalaman kokuma jumlolin iyakacin Bukata Saboda Haka idan Zancen aka furtashi Fiye da Bukata Yazama Shirbuci kenan, Karin Yakan zamo Karin Jawabine domin kara fito da maganar fili, Kuma misalign karawa murya wani Nau'I na Jan kalmomin da Furtasu ta Hanyar raurawar Murya Wannan Shima Karine Acikin abinda babu bukatar karashi.

Mutane An Rabasu ne Zuwa kashi Uku Gwargwadon Fahimtar su :

1. Masu Basira Sosai
2. Matsakaita a Basira
3. Masu Raunin Basira

Ga Mutane Masu Basira sosai Wani lokaci Kalma daya Kadai a Bayani Zai iya Fahintar ina aka dosa AMMA Mai Matsakaiciyar Fahinta zaiyi wuya ya gane batare da bayani ba Shikuwa mai karancin Basira Sai kayimasa bayani sau Goma kuma yace maka baima san ina aka dosa ba. Saboda wannan Dalili na sama maimaitawa mutumin da dama ya gane ai ya zama bata lokacine kawaai Amma mai Matsakaiciyar Basira Shikuma Bazai Ganeba sai an fadi Kalmomi 12 Zai Gane to yazama anada Bukatrsa kenan kuma barin yin karin anan kuma ba daidai bane.

Hakakuma, Mai karancin Basira bazai gane ba har sai an yi masa Bayani da Kalmomi 100 To kowa kalmomin nan dari bazasu shiga cikin Shirbici ba kokuma kalmomin da ba'a bukatarsu tunda ga wani shi sai anyi sau darine zai gane domin anyi amfani dasune akan dalili. To suma Sau TariKalma daya ta Wadatar akan Cimma wata Manufa amma Sai Ayi ta Magana, Kalma idan tazama bata halal ba to Furta wannan Kalmar ma ba Halal bace .

Wanda Ya Yarda Da Allah Da Ranar Tashin Kiyama

Bayan Karanta abin da ya Gudana a Sama zaka fahimci cewa zaiyi wuya matuka a kubuta daga Maganganu na shirbici da rashin kan gado, Duk da haka kada ka debe Haso cewa kayita kokari kuma kan Gwada Qufl-e-Madinah A Harshenka (Domin

zama shiru), Kayi Tattaunawa ta haryar Rubutu kokuma Maganar Kurma wato Ta Hanyar Nun babu kalma yin irin wannan kokarin da Zuciya daya Zai sadar damu izuwa Gidan mu na karshe .

A wata Magana ana cewa, 'اَلسَّعْیُ مِنِّی وَالْاِتْمَامُ مِنَ اللّٰہ' shine.Aikina shine yin Kokari Amma cin Ribarsa daga Allah ne ma girma da daukaka عَزَّوَجَلَّ. Ka Haddace wannan Hadisin Na Cikin *Sahih Bukhari* Zai kasance maka mai Amfani sosai wajen Zama Shiru zaizama Halaiyarka, اِنْ شَآءَاللّٰہ عَزَّوَجَلَّ. Manzon Tsira صَلَّی اللّٰہ عَلَیْہِ وَاٰلِہٖ وَسَلَّم Yace, 'Wanda Ya Yarda Da Allah عَزَّوَجَلَّ Da Ranar Lahira; Ya Fadi Alheri Kokuma Yayi Shiru.' *(Sahih Bukhari, Mujallad. 4, Shafi. 105, Hadisi 6018)*

Mutane Masu Surutu Na Ban Mamaki

Idan Halinkane Shiga Kowace Hira Marar Kan gado Mutane kuwa zasu Dinga Saka Mimaita Abin da Kace, Watakila Kaima Ka Taba yiin irin wannan Halaiyyar da Rashin Sani Ka Tuna Yadda kasa wani shima yayita maimaita kansa Misali na yadda za'a maida mutum yayi ta maimaita abin da yace Misali : Zayd Ya gayawa Bakr Wata Magana. Duk da cewa Bakr Ya fahinta Amma sai yayi kamar Baigane ba, Sai ya Dago da kansa da alamar Tambaya, Kuma mafiya yawa wadannan Kalmomi ake Ammafani dasu Kalmomin Tuhuma, sai Yace : Na'am me?

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'Huh?' 'Me Kace?' 'Meye'? Ta Wannan Hanya yasa, Zayd Yayi ta maimaita kalamansa batare da Dalilin yin Hakanba

Tunda Malamin mu Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَه Ya Gane Haka Saboda Yau da Gobe Ya Fahinci Halaiyar Wasu mutane Suna da Halin Saka Kayita maimaita abin da kafada Malam Sai Kawai Yayi Shiru Maimakon ya maimaita Amma daga baya sai agane cewa mai saurаron maganar ashe ya dade da fahintar maganar kawai dai irin halinne da yayi Katutu a Zukatan Mutane kuma Rabuwa da wannan halin a wasu Lokuta Kamar ma bazai yiwu ba cikin sauri Dan kawai Kazo Kaji Wa'azi Guda daya kukuma Ka karanta wasu daga cikin Rubuttukanmu akan wannan fagen Bai isar ba Hanya dayace. Yin tunani mai zurfi kuma ka shirya a Cikin Ranka cewa Daga Yanzu Nadaina Amfani da Kalmomi irin 'eyee 'huh', 'Me', Mekace, da sauransu etc Da Zarar Kaji Wani ya Furta su Koda kuwa kai kamanta Hakan Zai sakaka kayiwa kanka Hisabi.

Nazarin Tattaunawar

Dear Islamic brothers! Bayanin da ke Bayyana kulawa da aka lura da ita daga wurin Waliyanmu Masu Tsarki رَحِمَهُمُ اللّٰه A lokacin Tattaunawa.

An Anbata Acikin '*Minhaj-ul-'Aabideen*': Wata Rana Sayyadi Fudayl Bin 'Iyaad رَحْمَةُ اللّٰهِ عَلَيْه Ya Hadu da Sayyadi Sufyan Sawri رَحْمَةُ اللّٰهِ عَلَيْه. Dukkanisu Sukayi kuka Bayan Sun Tattauna Daga

nan sai Sayyadi Sufyan Sawri رَحْمَةُ الله عَلَيْه Yace, 'Ya Baban 'Ali (Wannan Alkunyace ta Sayyadi Fudayl)! Inazatan Samun Lada Mai yawa Saboda Haduwata Dakai a Yau,' Sayyadi Fudayl Bin 'Iyaad رَحْمَةُ الله عَلَيْه Yace, Ni kuma Tsoro nakeji Saboda Haduwar nan Tamu.' Sayyadi Sufyan Sawri رَحْمَةُ الله عَلَيْه Ya Tambaya, 'Mai yasa ?' Sayyadi Fudayl رَحْمَةُ الله عَلَيْه Ya Bada Amsa, 'Ba Dukkannin mu Mun Kawata Tattaunawarmu? Ba Dukkanmu Mun Mayar da Tattaunawar mu Ta Zamo Mai Dadi ba?' Bayan y agama saurare, Sayyadi Sufyan Sawri رَحْمَةُ الله عَلَيْه Shima sai yafara Kuka. *(Minhaj-ul-'Aabideen, Shafi. 44)*

Ya Dan uwana a Musulunci. Muyi Tunani Akanta, Wadannan Bayin Allan a Gari Sun hadu da juna ne Domin neman Yardar Allah عَزَّوَجَلَّ. Kuma Tattaunawarsu A kan Tsarin Da Sharia da aje ne Amma duk da Haka Suna cike da Tsoron Allah عَزَّوَجَلَّ Sosai! Dukkanin Wadannan Waliyyai Sun Zubar da Hawaye ne Domin Tsoron Ko Sun Sabawa Allah عَزَّوَجَلَّ Alokacin Tattaunawarsu da Juna, Ko Sun fadawa Juna Wadansu Magaganu Nasu Dadi kokuma sun Fadi wasu Dadadan Kalamai da babu bukatar su! Irin Mutanen nan su kula nasu son nuna zakin Magana Ta hanyar amfani da Karin Magana, Zaurance, Amfani da kalmomi masu wahala ko irin Magana da Larabci, ko fasha [yaren mutanen iran] ko Turanci Alhali suna Tattaunawa da yarenmu na Urdu Amma Saboda su burge Mutane da Ilminsu.

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Manzon Allah صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم Yace, 'Aranar Tashin Alkiyama, Allah عَزَّوَجَلَّ Ba zai karɓi farilla ko nafila ba daga mutumin da ya ke magana da dabaru [ko Yaudara] da Niyyar jan hankalin mutane ko kuma ya burge su da ita."

(Sunan Abi Dawood, Mujallad 4, Shafi. 391, Hadisi 5006)

Babban Malamin Hadisin Nan Muhaddis, 'Allamah Shaykh 'Abdul Haq Muhaddis Dihlvi رَحْمَةُ اللهِ عَلَيْه Yace: 'صَرْفُ الْكَلَام' A nan, a na nufin yin magana ta Karya ko ta hanyar yaudara don sanya tattaunawar ta kasance mai ban sha'awa, da kuma canza ta don haifar da shakku da rashin tabbas.

(Ashi'a-tul-Lam'aat, Mujallad. 4, Shafi. 66)

صَلُّوْا عَلَى الْحَبِيْب صَلَّى اللهُ عَلٰى مُحَمَّد

Yaku 'yanuwa na a Musulunci! Ku bani damar isar muku da wani Mahinmin Sako akan Mahinmancin Bin Sunnar Manzon Allah da kuma Koyon halaye masu kyau kafin mukawo karshen Wannan Tunatarwa tamu ta yau Mazon Allah صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم Yace, Dukkan wanda Yake son Sunnah ta Yana Sona Kuma duk mutumin da Yake sona Muna tare da shi a Aljannah.' *(Mishkat-ul-Masabih, Mujallad 1, Shafi. 55, Hadisi 175)*

Seenah tayri Sunnat ka Madinah banay Aqa
Jannat may parausi mujhay tum apna banana

May my heart be Madinah of your Sunnah, O Beloved
In Paradise, grant me a place in your neighbourhood

صَلُّوْا عَلَى الْحَبِيْب   صَلَّى اللّٰهُ عَلٰى مُحَمَّد

Aduo'i 12 Na Shiga Gida da Fita daga Gida

1. Alokacin Fita Daga Gida Ka Karanta Wannan Addu'a:

بِسْمِ اللّٰهِ تَوَكَّلْتُ عَلَى اللّٰهِ لَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ

Da Sunan Allah عَزَّوَجَلَّ, Na Dogara Ga Allah, Babu Tsimi Babu Dabara Sai Daga Wajen Allah عَزَّوَجَلَّ.

(Sunan Abi Dawood, Mujallad 4, Shafi. 420, Hadisi 5095)

اِنْ شَآءَاللّٰه عَزَّوَجَلَّ, Domin Albarkar Karanta wannan Addu'a Zaka Kasance akan Hanya Madaidaiciya kuma Za'a Karemaka Dukkan Abin ki da Taimako Daga Allah عَزَّوَجَلَّ.

2. Addu'ar Shiga Gida :

اَللّٰهُمَّ اِنِّيْٓ اَسْاَلُكَ خَيْرَ الْمَوْلَجِ وَ خَيْرَ الْمَخْرَجِ

بِسْمِ اللّٰهِ وَلَجْنَا وَبِسْمِ اللّٰهِ خَرَجْنَا وَعَلَى اللّٰهِ رَبِّنَا تَوَكَّلْنَا

Ya Allah عَزَّوَجَلَّ! Ina Neman Aherinka Alokacin Shigata daLokacin Fitata Muna Shiga Gida da Sunan Allah عَزَّوَجَلَّ Muna fita Daga gida da Sunan Allah عَزَّوَجَلَّ Kuma a Gareshi muka Dogara Ubangijinmu , Allah عَزَّوَجَلَّ.

(Sunan Abi Dawood, Shafi. 420, Mujallad. 4, Hadisi 5096)

Bayan ka Karanta Wannan Addu'a Sai Kayiwa Mutanen Gidan Sallam Daga nan Kuma sai Kayiwa Annabi صَلَّى اللهُ عَلَيْهِ وَالِهٖ وَسَلَّم, Salati Sai kuma Kakaranta sura Surah Al-Ikhlas. Zaka Samu Albarka da Taimakon Allah kuma Gidan Zai Tsira daga Fada Tashin Hankali, اِنْ شَآءَاللّٰه عَزَّوَجَلَّ.

3. Kayi Sallama Ga Maharramanka Mata da Maza Sune [Mahaifiya, Mahaifi, Yayye Da Kanne Mata da Maza] A lokacin Shiga da Fita daga gida.

4. Hakakuma Idan Mutum Kawai Ya Shiga Gida Ba Tre da Kiran Sunan Allah عَزَّوَجَلَّ, Ba Misali Batare da Cewa 'بِسْمِ اللّٰه', Ba, Tareda Shedan Suka Shiga Gidan.

5. Idan Kashiga Gidan da Babu Kowa koda Kuwa Gidanka ne Kace

اَلسَّلَامُ عَلَيْنَا وَ عَلٰى عِبَادِ اللّٰهِ الصّٰلِحِيْنَ

Aminci Akanmu Da Kuma Bayin Allah Na Gargaru

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Mala'ikun Allah ne Zasu Amsa Wannan Sallamar.

(Rad-dul-Muhtar, Mujallad. 9, Shafi. 682)

Tunda Ruhunsa Mai Tsarki Manzon Allah صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم Yana Tareda mu a Gidajenmu mu Musulmi, Zaka iya cewa

اَلسَّلَامُ عَلَيْكَ اَيُّهَا النَّبِيُّ

Ya Annabi صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم*! Amincin Allah a Gareka .*

(Bahar-e-Shari'at, Kashi 16,Shafi. 96; Sharh-ush-Shifa, Mujallad 2, Shafi 118)

6. Idan zaka Shiga Gidan Mutane Kace When, 'اَلسَّلَامُ عَلَيْكُمْ', Na Shigo?

7. Idan Baabaka Damar Shiga Gidanba Ka Juya da Farinciki Watakila Mazauna Gidan Sun Ki Baka Damar ne Sabida Wani Uzuri daya Sha Kansu.

8. Duk Sanda Aka Kwankwasa Maka Kofa, Sunnane Kace 'Waye? Sa'an nan Mutumin dake Waje Shikuma Zai fadi Sunansa, Misali, '*Muhammad Ilyas*'. Ba Sunnah Bane Kace : '*Madinah!*' '*Nine!*' '*Bude kofar,*' da wasu Misalan Kalmomin a Maimakon Ambatar Suna.

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9. Ka Tsaya nesa da kofar Gidan Zuwa Gefe Daya Bayan Kafadi Sunanka Hakan Zai Hanaka Kallan Cikin Gidan Mutane Da Zarar An Bude Kofar.

10. Bai Hallata ba Yin Leke a Gidan Mutane Wani Lokaci Zaka ga Agaban Gida Akwai Wani Gidan da Yake a dan kasa To Lallai sai An kiyaye Wajen yin Kallo ko tsayuwa a Baranda ko ta Taga Musanman ta Bene Domin Kiyayewa Kar a Dinga Leken Gidan Mutane

11. Idan Kaje Gidan Mutane Bakunta, Kada ka Dinga Kushe Tsarin Yadda Aka Shirya Gidan Domin Mutan Gidan Zasu Iya Jin Huashinka.

12. A sanda Kazo Tafiya Kayiwa Mutanen Gidan Addu'a Ka Gode musu Idan da dama kayi musu Kyauta da Makalolinmu da kanan Littafai kukame DVD na karattukan Yada Sunnah kukuma dai wani abun mai mahimanci.

Domn koyan Sunnah Ta Bangarori da dama Kasayi Littafi Guda Biyu da Maktaba-tul-Madinah Take Bugawa:

1. *Bahar-e-Shari'at,* Kashi 16.
2. Littafin *Sunnatayn aur Adaab*.

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Wata Hanya Daya-Daya Ta Koyan Sunnah Shine Shiga Cikin Tawagar Matafiya ta Madani Qafilahs ta Dawat-e-Islami kuna tare a cikin Masoya Manzon Allah صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم

Seekhnay Sunnatayn Qafilay mayn chalo
Lootnay rahmatayn Qafilay mayn chalo

Haun gi hal mushkilayn Qafilay mayn chalo
Pao gey barakatayn Qafilay mayn chalo

To learn Sunan, travel with Madani Qafilah
To gain mercies, travel with Madani Qafilah

To solve your problems, travel with Madani Qafilah
To reap blessings, travel with Madani Qafilah

صَلُّوْا عَلَى الْحَبِيْب   صَلَّى اللهُ عَلٰى مُحَمَّد

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الحمد لله رب العالمين والصلوة والسلام على سيد المرسلين اما بعد فاعوذ بالله من الشيطن الرجيم بسم الله الرحمن الرحيم

DOMIN ZAMA MUSULMI MAI NAGARTA MAI RIKO DA SALLAH

Tafiyar da dukkan Daren ka a wajen Taron ljtima' Na Dawat-e-Islami , Wanda ake Gabatarwa Duk Ranar Alhamis Bayan Sallar Maghrib a Garinku ,Domin Neman Yardar Allah عزوجل Tareda kulla Niyyar koyon Sunnoni . Mayar dashi Halinka tafiya cikin tawagar Madani Qafilah kwana 3 a Duk Farkon Watan Musulumci Tareda Masoya Ma'aiki , Tareda cike Katin Madani In'amaat a kullum domin samun Fikr-e-Madinah Tareda Bayarda shi ga Wanda ya dace daga cikin 'Yan uwa Wanda Alhakin Karba yake Kansa a Garinku kwana Goman Farkon Watan Musulumci.

Manufar mu itace: 'Zamuyi kokarin sauya kawunan mu da mutanen Duniya ان شاء الله عزوجل Domin sauya kawunan mu , Sai Muna Amfani da Katinmu na Madani In'amaat San Nan kuma Kokarin kawo sauyi ga Mutanen Duniya Sai Muna shiga cikin Tawagar Matafiya Madani Qafilahs ان شاء الله عزوجل

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