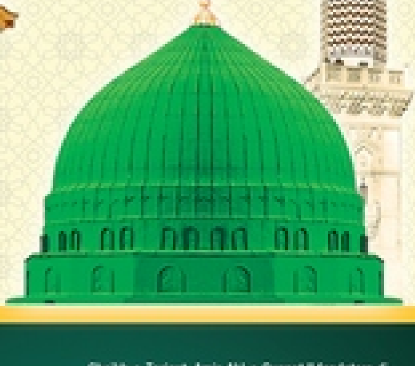
OMALIZA MWA ANENERI ONSE

(CHICHEWA)

صلی اللہ علیہ والہ وسلم



Sheikh-e-Tariqat Amir-Ahl-e-Sunnat Il fondatore di Dawateislami Allama Moulana Abu Bilal

MUHAMMAD ILYAS

Attar Qadiri Razavi

Oyambitsa

Lamasulidwa m'chichewa ndi

سب سے آخِری نبی ﷺ

Sab say Aakhiri Nabi ﷺ

OMALIZA MWA

ANENERI ONSE ﷺ

Kabukuka kanalembedwa ndi Shaykh-e-Tareeqah, Ameer-e-Ahl-e-Sunnah, muyambitsi wa Dawat-e-Islami 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دَامَتْ بَرَكَاتُهُمُ الْعَالِيَه mu Urdu. **Nthambi yomasulira ya** (Dawat-e-Islami) yamasulira mu Chichewa. Ngati mungapeze zolakwikw zilizonse mukumasulira kapena mukulemba, chonde dziwitsani Nthambi yopmasulira pa ma adiresi otsatirawa ndicholinga chopeza sawabu.

Thambi yomasulira ya (Dawat-e-Islami)

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Omaliza mwa Aneneri onse صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم

Kumasulira m'chichewa kwa 'Sab say Aakhiri Nabi ﷺ'

◆

MAWUMWINI ONSE OTETEZEDWA

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Palibe gawo lililonse la kusindikiza uku lomwe litha kutulutsidwa,kapena kutumizidwa,m'mawonekedwe aliwonse kapena mwanjira iliyonse, zamagetsi, zamakina, kujambula,kujambula mu mawu kapena mwanjira ina iliyonse, popanda chilolezo cholembedwa cha Maktaba-tul-Madinah.

Kusindikiza koyamba: Jamad-ul-Aakhir, 1446 AH - (Dec 2024)

osindikiza: Maktaba-tul-Madinah

kuchuluka: 3000

Thandizo

Chonde khalani omasuka kulumikizana nafe ngati mukufuna kuthandiza pa kusindikiza kwa buku lililonse lachipembedzo kapena kabuku pofuna kutumiza thawāb kwa anthu omwe anamwalira am'banja mwanu.

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اَلۡحَمۡدُ لِلّٰہِ رَبِّ الۡعٰلَمِیۡنَ وَ الصَّلٰوۃُ وَ السَّلَامُ عَلٰی خَاتَمِ النَّبِیّٖنَ

اَمَّا بَعۡدُ فَاَعُوۡذُ بِاللّٰہِ مِنَ الشَّیۡطٰنِ الرَّجِیۡمِ ؕ بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ ؕ

Du'a powerenga buku

werengani Du'a iyi (pempho) musanawerenge buku la chipembedzo kapena musanayambe phunziro la chisilamu, mudzakumbukira china chilichonse mwaphunzira, اِنۡ شَآءَاللّٰہ عَزَّوَجَلَّ:

اَللّٰھُمَّ افۡتَحۡ عَلَيۡنَا حِكۡمَتَكَ وَانۡشُرۡ عَلَيۡنَا رَحۡمَتَكَ يَا ذَا الۡجَلَالِ وَالۡاِكۡرَام

Kumasulira

E Allah عَزَّوَجَلَّ! Titsegulireni makomo a maphunziro ndi luntha, ndipo tichitireni chisoni! E inu omwe muli wolemekezeka kwambiri komanso wa wulemerero! (Al-Mustatraf, vol. 1, pp. 40)

Chidziwitso: Mufunireni zabwino Ntumiki صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّم kamodzi musanayambe komanso kumapeto kwa Du'a.

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اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ، وَ الصَّلٰوةُ وَ السَّلَامُ عَلٰى خَاتَمِ النَّبِيّٖنَ،

اَمَّا بَعْدُ فَاَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ؕ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ؕ

Omaliza mwa
Aneneri Onse ﷺ

E Mbuye wa Ntumuki Oyela صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم! Yemwe angawerenge kapena kunvela masamba 56 akabukuka, 'Omaliza mwa Aneneri صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم', amukhululukire iye popanda kuweruzudwa ndipo ampange iye kukhala wapafupi ndi Ntumuki omaliza صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم mu Jannat-ul-Firdaus.

اٰمِين بِجَاهِ خَاتَمِ النَّبِيّٖن صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم

Kupambana konfunira zabwino Ntumiki (Durood)

E inu anthu! Ndithudi, amene angapulumusidwe mwachangu pa tsiku la chiweruzo kuchokera kumavuto ake komanso kuwerengeredwa adzakhala mmodzi mwa inu yemwe anali kundifunira zabwino mochuluka mdziko lapansi.[1]

Hazrat Jibril عَلَيْهِ السَّلَام analankhula Salam (mwambi)

Ntumiki oyela صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم anati: Jibril عَلَيْهِ السَّلَام anabwera ndipo

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[1] *Al-Firdaus bi masoor-il-Khittab, vol. 5, p. 277, Hadees 8175*

anapereka Salam kwai ne motere: 'اَلسَّلَامُ عَلَيْکَ يَا ظَاهِرُ، اَلسَّلَامُ عَلَيْکَ يَا بَاطِنُ' Ndinamfunsa: E Jibril! Izi ndi zikhalidwe zo mutamandira Allah wamphanvu zonse, chifukwa ndi zomuyenereza iyeyekha. Zikhala bwanji popatsidwa kwa munthu ngati ine? Jibril anayankha kuti: Allah Wamphanvu zonse Wakulemekeza kuchokera kumatamandowa, kukukweza pamwamba pa aneneri komanso atumiki onse عَلَيۡهِمُ السَّلَام kuchokera muzimenezi (matamando), komanso kulibweretsa zinalako ndi Wasf (mwachisanzo., matamando) m'dzina lake komanso Wasf. Allah Wamphanvu zonse anakutcha 'Awwal', iwe ndi oyamba (Awwal) kwa aneneri onse mukutengera muzolengedwa. Iye anakutcha 'Aakhir', chifukwa udzabwera kumapeto kwa pambuyo kwa nthawi ya aneneri onse, ndipo ndiwe omaliza kwa Mneneri wa ummah omaliza. Allah Wamphanvu zonse akutcha iwe 'Batin', chifukwa Allah Wamphanvu zonse anayika zina lako ndizina lake kwa muyaya ndi Nur ya golide (kuwala) pa mwendo wa 'Arsh (Mpando wa chifumu) zaka zikwi ziwiri pamene Sayyiduna Adam عَلَيۡهِ السَّلَام asanalengedwe. Keneko anandilamula ine kuti ndikufunire zabwino (Durood), choncho ndinakufunira zabwino (Durood) kwa zaka chikwi chimodzi komanso Salam kwa chikwi chimodzi mpakana Allah Wamphanvu zonse anakutumiza ngati Ntumiki yemwe amapereka nkhani yabwino komanso chenjedzo, ngati muyitaniri oyitanira kwa Allah Wamphanvu zonse pa malamulo Ake, ndiponso ngati Dzuwa limawalitsa. Ndipo Allah Wamphanvu zonse wakutcha iweyo 'Zahir', chifukwa

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Wakudalitsa ndi chipembezo chopambana ku zipembezo zonse komanso kuvumbulusidwa kwa Malamulo (Shari'at) yako ndipo chopambana kwa onse awo okhala pa Dziko la pansi ngakhalenso ku mwamba, choncho sipadzapezeka ngakhale mmodzi osakufunira zabwino. Timpemphe May Allah Wamphanvu zonse akupase zabwino! Ameneyo, mulengi ndi Mahmood ndipo iwe ndi 'Muhammad' (mwachisanzo., otamandidwa mwa pa mwamba). Mulengi wako ndi 'Awwal-ndi-Aakhir ndiponso Zahir-ndi-Batin', komanso (pakupasidwa ndi Allah Wamphanvu zonse) ndi iwenso 'Awwal-ndi-Aakhir Zahir-ndi-Batin'. Ntumiki oyela صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم (Atangonvera zimenezi) anati, 'Kuyamikidwa konse kukhale kwa Allah Wamphanvu zonse Amene Wandikweza ine pamwamba pa Aneneri onse عَلَيْهِمُ السَّلَام mpakana (Wapereka) kupambana mudzina langa komanso kutamandidwa (Wasf).'[1]

اَلْحَمْدُ لِلّٰه Ndife Ummati wa Ntumiki Omaliza ﷺ

E onkonda Ntumiki Omaliza ! Allah Wamphanvu zonse anatipangira ife mwayi wa ukulu umeane Anatipanga ife kukhala Ummati wa Wokondedwa Ntumiki Muhammad صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم. اَلْحَمْدُ لِلّٰهِ الكريم Ntumiki صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ndiwa pa mwamba mwa Aneneri onse, ndipo pa chifundo cha Allah Wamphanvu zonse,

[1] *Sharh Al-Shifa'-lil-Qaari, vol. 1, p. 515; Fatawa Razawiyyah, vol. 15, p. 663*

Ummah Wake ndi wa pamwamba kwa ma Ummah onse a mbuyomu chifukwa cha Sadaqah ya Ntumiki صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم.

صَلُّوْا عَلَى الْحَبِیْب صَلَّى اللهُ عَلٰى مُحَمَّد

Chikakamizo chofunikira

E onkonda Ntumiki! Kukhulupirira mwa Ntumiki Muhammad صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ngati Ntumiki Omaliza wa Allah Wamphanvu zonse ndi chimodzi mwa chikakamizo cha chipembezo (Deen). Wina aliyense angakanire kapena kuganizira angakhale pang'ono pokha ndi Osakhulupirira (Kafir) komanso otuluka chisilamu (Murtad), ndinso kuti ali kunja kwa chisilamu. Allah Wamphanvu zonse akuti mu Gawo 22, Surah Ahzaab, Vesi 40:

مَا كَانَ مُحَمَّدٌ اَبَاۤ اَحَدٍ مِّنْ رِّجَالِكُمْ وَ لٰكِنْ رَّسُوْلَ اللّٰهِ وَ خَاتَمَ النَّبِیّٖنَؕ

وَ كَانَ اللّٰهُ بِكُلِّ شَیْءٍ عَلِیْمًا۠ ﴿۴۰﴾

Kumasulira kuchokera mu Kanz-ul-Iman: *(Wokondedwa Ntumiki) Muhammad si Bambo wa wina aliyense mwa inu. Eya, iye ndi Ntumiki wa Allah komanso ndi Omaliza mwa Atumiki onse. Ndipo Allah akudziwa chilichonse.*

Ndemanga ya Ayah

Mukulumikiza kwa Gawa la vesili 'وَخَاتَمَ النَّبِيّٖنَ', 'Allamah Maulana

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Syed Muhammad Na'eem-ud-Deen Muradabadi رَحْمَةُ اللّٰهِ عَلَيْه anatchula mu '*Khazain-ul-Irfan*': Ameneyo ndi, Muhammad Mustafa صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ndi Ntumiki Omaliza, palibe Nneeri wina adzabwere pa mbuyo pake, ndipo utumiki unathela pa iye, ndiponso palibe wina aliyense angathe kudzapedza utumiki pambuyo pa utumiki wake, zilichoncho ngakhale Sayyiduna 'Isa عَلَيْهِ السَّلَام adzatsike. Ngakhale zilichoncho Sayyiduna 'Isa عَلَيْهِ السَّلَام anapeza kale utumiki ndipo adzatsatira Malamulo (Shari'at) a Muhammad pambuyo pakupanga chiganizo chabwino, chidzachitika potengera malamulo amenewa (Shari'at), komanso kupemphera Salah (kuyang'ana) ku Qiblah ya Ntumiki. mwachisanzo., Ka'bah Sharif. (Kumbukirani!) NTumiki oyera صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم pokhala Ntumiki Omaliza ndi zotsimikizika, ndipo kutsimikizika uku Quran yayikiranso umboni komanso Mahadith odala. Palins Ayah yonveka bwino ya mu Quran yoyera, komanso Mahadith anafika pamwamba potchedwa Tawatur (hadith mutawatir: ndi hadith imene ana ilandira amapezeka mu nyengo ina iliyonse ndi nambala yochuluka kuti n'gwirizano wawo ndizosatheka kupezekamo bodza[1]). Zonsezi zikuyikira umboni kuti Ntumiki Muhammad صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ndi Ntumiki Omaliza, komanso palibe Ntumiki

[1] Hadith Mutawatir: Ndi Hadithi imene yemwe anayilandira amapezeka munyengo iliyonse ndi nambala yayikulu imene n'gwirizano wawo pa kulankhula boza ndithudi ndikosatheka (zowonazake ndi kuti ndi zosemphana) nthawizonse ndizosatheka (Muhaal). *Muntakhab Hadeesayn, p. 25*

adzabwere pa mbuyo pake. Wina aliyense angachikhazikise mu ntima wake kuti wina atha kulandira utumiki pambuyo pa utumiki wa Ntumiki oyera ndi osakhulupirira ndipo okanira wa mathero a utumiki, ndiponso alikunja kwa chisilamu.[1]

Tanthawuzo la liwu loti Khaatam

Mufti Ahmad Yaar Khan رَحْمَةُ اللّٰهِ عَلَيْه anati: liwu loti 'Khaatam' likuchokera ku liwu loti Khatm zimene zikutanthawuza kut 'Chidindo' komanso 'Mapeto'. Zowona zake ndizoti, Chidindo chimatchedwa Khaatam, chifukwa chimayikidwa kumapeto kwa mitu iliyonse, kapena thumba lina likatsekedwa ngati thumba lina latsekedwa, palibe chomwe chingalowe kuchokera kunja kapena kutuluka kuchokera nkati. Chimodzimodzi, chidindo ichi chinayikidwa; duwa lomaliza la munda wa utumiki la phuka. Ntumiki oyera yekha صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم anafotokoza tanthawuzo la Khaatam-un-Nabiyyeen: 'لَا نَبِيَّ بَعْدِی' mwachisanzo, Palibe ntumiki wina pambuyo pa ine.[2]

صَلُّوْا عَلَى الْحَبِيْب　　صَلَّى اللّٰهُ عَلٰى مُحَمَّد

Ngakhale zinyama zimakhulupirira Ntumiki Omaliza ﷺ

Zanedwa ndi Sayyiduna 'Abdullah Bin 'Umar رَضِیَ اللهُ عَنْهُمَا kuti munthu wakumuzi wochokera kuntundu wa Bani Sulaim

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[1] *Khaza'in-ul-'Irfan, p. 763; Sirat-ul-Jinan, vol. 8, p. 47, mwachidule*

[2] *Shan-e-Habib-ur-Rehman, p. 171*

anabwera kwa Ntumiki صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ndipo anati, 'Sindidzakukhulupirira pokhapokha 'Buluzi' wayi ine uyu sanakhulupirire mwa iwe.' Potha kulankhula izi, anayika buluzi wake patsogola pake. Anamuyitana buluzi, buluzi anayankha nati 'لَبَّيْكَ وَ سَعْدَيْكَ' (.mwachisanzo., Ndilipo ndipo ndine okonzeka kunvela) mokweza kwambiri onse analipo pamenepo anamunva. Ntumuki oyera صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم anamufunsa, 'Mbuye wako ndindani (.mwachisanzo., oyenera kupembezedwa)?' buluzi anayankha, 'Mbuye wanga ndi Amene 'Arsh yake ili kumwamba, Ndipo ndiulamuliro Wake Padziko lapansi, chifundo Chake chili ku Paradiso, ndipo chilango Chake chili ku Jahannama.' Kenako Mtumiki (SAW) صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم adafunsa: 'E, iwe buluzi! Ndiuzeni kuti ndine ndani.' Ilo linanena mokweza mawu, 'اَنْتَ رَسُوْلُ رَبِّ الْعَالَمِيْنَ، وَخَاتَمُ النَّبِيِّيْنَ' kutanthauza kuti, Inu ndinu Mtumiki wa 'اللّٰهُ رَبُّ الْعَلمين'. Amene akukhulupirira mwa inu moona, wapambana; ndipo amene angakutsutseni, ndiye kuti walangidwa.' Ataona zimenezi, munthu wa m'mudzimo anachita chidwi kwambiri moti nthawi yomweyo anawerenga Kalimah n'kulowa Chisilamu. [1]

Ayi bala! Bay khiradiy-e-kuffaar, rakhtay hayn aisay kay haq mayn inkaar

Keh gawahi ho gar us ko darkaar, bay zabaan bol utha kertay hayn[2]

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[1] *Mu'jam Awsat, vol. 4, p. 283, Hadith 5996*

[2] *Hadaiq-e-Bakhshish*

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Kufotokozera ndakatulo ya Raza

Amene sakhulupirira Mtumiki صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ngopusa kwambiri. Komabe, ngati Mtumiki wathu wokondedwa صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم akufuna kupereka umboni woti ndi Mneneri 'Woona' ndi 'Womaliza', ngakhale nyama zosalankhula, ndi zina zotere ziyamba kulankhula kuti zipereke umboni

Importance of the belief in Khatm-e-Nubuwwat (Finality of the Prophethood)

E, inu ozipereka a Ntumiki Womaliza! Kukhulupirira umapeto wa Uneneri ndiko kukhulupirira kuti Ntumiki صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ndi Ntumiki Womaliza. Allah Wamphanvu zonse watseka pa iye unyolo wa Uneneri. Kuyambira nthawi ya muyo wa Ntumiki Muhammad صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم mpaka tsiku lachiweruzo, sipangakhale mneneri watsopano. Akadzafika Sayyiduna 'Isa عَلَيْهِ السَّلَام, sizidzasintha chilichonse pa chikhulupiriro cha umapeto wa Uneneri monga pa mbuyo pa kudza Sayyiduna Muhammad صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم, palibe yemwe adzalandire Uneneri. Sayyiduna 'Isa عَلَيْهِ السَّلَام anapatsidwa Uneneri iye asansadze. Sayyiduna 'Isa, monga mneneri, sadza lalikira Shari'ah yake, koma ndithu, adzalalikira Shari'at ya Ntumiki Muhammad صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم.[1]

Kumbukirani! Pambuyo poti Ntumiki walandira Uneneri Uneneri wake suchosedwa, koma ndithu udzkakhalapo mpaka

[1] *Summary from Tafseer Nasfi, p. 943 etc.*

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kalekale. Zatchulidwa pa samba 110-111 la '*Fatawa Razawiyyah*'kuti: 'Allah aletse! Ntumiki sachotsedwa ununeri ; Sayyiduna 'Isa عَلَيْهِ السَّلَام sadzachotsedwa uneneri, ngaakhale pokhala Ummati wa Ntumiki Muhammad sadzakhala osemphana ndi Uneneri.' (*Fatawa Razawiyyah*) Mmene kufunukira kwa chikhulupiriro cha kutha kwa Uneneri ndichimodzimodzi monga momwe chikhulupiriro cha Tawheed, kutanthawuza kuti zonsezi ndizina mwa zofunika za Deen. Choncho, monga zili zoyenera kwa msilamu kukhulupirira kuti Allah ndi Mmodzi, chimodzimodzinso,nkoyenera kwa iye kuti Wokondedwa Ntumiki wa Allah Wamphanvu zonse Muhammad صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ndi Ntumiki Womaliza.

Palibe umboni udzafunsidwe

Sayyiduna Imam Abu Mansur Matureedi رَحْمَةُ اللّٰهِ عَلَيْه walemba kuti: Amene anganene zakudza kwa Ntumiki pambuyo pa Ntumiki Woyela صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم, sadzafunsidwa umboni uliwonse, koma ndithu, chikhulupiriro (cha munthu amaneyo) chidzakanidwa pakuti Ntumiki Woyela صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم wanena kuti: 'لَا نَبِيَّ بَعْدِیْ' .mwachisanzo., Palibe Ntumiki wina pambuyo panga.[1]

Kodi zidzakhala motani ngati munthu afunsa chozizwa kuchokera Ntumiki onyenga?

Yankho lalembedwa pasamba 134 la '*Malfuzaat-e-A'la Hazrat*'

[1] *Taawilaat-e-Ahl-e-Sunnah, vol. 8, p. 396*

kodi chozizwa chingafunsidwe kuchokera kwa Mudda' mwachisanzo'' Nubuwwat (mwachisanzo., amene akuzitcha kuti ndi Ntumiki?

Yankho: Ngati chozizwa chikufunsidwa kuchokera kwa Mudda' 'mwachisanzo'-Nubuwwat ("mwachisanzo"., amene akuzitcha kuti ndi Ntumiki) poganizira kuti kulephera kwake kuli kotheratu, palibe vuto; ndipo ngati chozizwa chikafunsidwe kuti chitsimikizike ngati angasonyeze chozizwa kapena ayi, ndiye kuti [amene akufunsa] adzakhala Kafir (osakhulupirira) nthawi yomweyo.[1]

لَا نَبِیَّ بَعۡدِیۡ

A'la Hazrat Imam Ahmad Raza Khan رَحۡمَۃُ اللّٰہِ عَلَیۡہ wanena kuti: Kuchokera mu Hadith imeneyi Mutawatir 'لَا نَبِیَّ بَعۡدِیۡ' "mwachisanzo", kumasulira kuti palibe Ntumiki wina pambuyo panga, alowa m'malo onse komanso osogola a Ummat-e-Marhooma (Allah Wamphanvu zonse awuchitire chifundo Ummah umenewo) nthawi zonse akhala akulongosola za tanthawuzo lomwelo lomwe Ntumiki woyela صَلَّی اللّٰہ عَلَیۡہِ وَاٰلِہٖ وَسَلَّم ndi iye mapeto a aneneri onse popanda kutchula wina aliyense. Ndi Ntumiki oyela صَلَّی اللّٰہ عَلَیۡہِ وَاٰلِہٖ وَسَلَّم kapena pambuyo pake, mpakana tsiku lachiweruzo, nkosatheka kwa aliyense kulandira uneneri.[2]

صَلُّوۡا عَلَی الۡحَبِیۡب   صَلَّی اللّٰہُ عَلٰی مُحَمَّد

[1] *Fatawa Aalamgiri, vol. 2, p. 263, derived from*

[2] *Fatawa Razawiyyah, vol. 14, p. 333*

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Kuyipa kopanda kusamala zachitetezo chikhulupiriro (Iman)

Wokondedwa abale achisilamu ! Ndipotu chinthu chantenga wapatali kwambiri kwa munthu ndicho chikhulupiriro chake. Mwachifundo cha Allah Wamphanvu zonse, amene ali ndi chuma cha chikhulupiriro, ngakhale ali osawuka muchuma cha ndalama, iye ndi wolemera ku mposa wandalama zambiri koma alibe chuma cha chikhulupiriro. Kumbali ina, munthu wachuma yemwe alibe chikhulupiriro ndithu ndi osawuka mosawukikitsinsa. Ndinso 'مَعَاذَ اللهِ ثُمَّ مَعَاذَاللّٰه' wina aliyense angamwalire (osakhulupirira) adzakhala ku Gahena mpaka muyaya. Msilamu wina aliyense apitilize kupemphera kwa Allah Wamphanvu zonse kuti amutetezere chikhulupiriro komanso infa ndi chitetezo cha chachikhulupiriro. M'nthaŵi ino ya masawutso, mmene ulesi waukulu wochita ntchito zaumulungu ukupitirira, palinso kusoŵeka kwakukulu kwa maganizo a chitetezo cha chikhulupiriro. Tsiku lililonse, masawutso ambiri amasokoneza chikhulupiriro cha Asilamu m'njira zosiyanasiyana. Chitetezo cha Iman ndichofunika kwambiri. Kaya moyo wako wonse wathera m'zochita zabwino, Allah aletse, ngati umwalira popanda chitetezo chachikhulupiriro, udzakhala ku Jahena muyaya. Ntumiki oyela anati: 'اِنَّمَا الْاَعْمَالُ بِالْخَوَاتِيْم' "kumasulira" 'zintchito zamunthu zidzatengera ntchito zake zakumapeto.'[1]

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[1] *Bukhari, vol. 4, p. 274, Hadith 6607*

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Kusasamalira za chikhulupiriro ndizowopsa

Nkhani yodetsa nkhawa kwambiri ndi yakuti kusasamala kumabweretsa kutayika kwa chuma cha padziko lapansi pankhani ya chitetezo chake, choncho nkhani yoteteza chikhulupiriro ndiyovuta kwambiri. Zatchulidwa patsamba 495 la 'Malfuzaat-e-A'la Hazrat' kuti akatswili ophunzira za Chisilamu ananena kuti, 'Amene alibe mantha kuti adzalandidwa chikhulupiriro chake, ali ndi chi opsezo chachikulu cha mantha owopsa chifukwa cha kukwatulidwa kwa chikhulupiriro chake pa nthawi ya infa. Naz'a (ndiko kuwawa kwa infa).'

Momin m'mawa, osakhulupirira madzulo

Kummawa kukhala okhulupirira Kumadzulo kukhala osakhulupirira

Ntumiki Omaliza صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم anati, '"Fulumirani kuchita ntchito zabwino zoipa za masautso omwe ali ngati mbali za usiku wa mdima zisanadze. Munthu adzakhala wokhulupirira m'bandakucha, ndi kudzakhala osakhulupirira madzulo, ndipo madzulo amakhala wokhulupirira, ndipo m'bandakucha adzakhala wosakhulupirira ndi kudzakhala wokhulupirira ku mazulo. Kuonjezera apo, adzagulitsa chipembedzo chake kuti apeze phindu la dziko.'[1]

[1] *Muslim, p. 69, Hadith 313*

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Kufotokozera kwa Hadith yodala

Pankhani ya Hadith imeneyi, Sayyiduna Imam Sharaf-ud-Deen Nawavi رَحْمَةُ اللّٰهِ عَلَيْه, womasulira Sahih Muslim, anati: Mu Hadith imeneyi tawuzidwa kuchita ntchito zabwino ndikuchita ntchito zabwino tisanazichite ndikukhala otangwanika mmasawutso zimene zidzawonjedzere mochuluka ngati kufalikira kwa n'dima wawukulu wa utsiku wa n'dima umene ngakhale mwedzi siwunga woneke. Ntumiki oyela صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم wafotokoza ntundu umodzi wa mavuto opweteka pano, ndipo masawutso amenewa ndi akulu mpakana Ntima wamunthu udzasintha tsiku limodzi, ndipo kusintha uku ndikwakukulu.[1]

Wokondedwa abale achisilamu! Watsoka ndithu munthu amene wagulitsa Chikhulupiriro chake kuti asangalale nazo za dziko losakhalitsa, مَعَاذَاللّٰه Achita malonda ndi ukafiri, ndikuyipanga Jahannama kukhala malo ake mmalo mwa Paradiso. Ozipereka onse a Mtumiki muyenera kuwerenga masoon Du'ayi 'يَا مُقَلِّبَ الْقُلُوْبِ ثَبِّتْ قَلْبِيْ عَلٰى دِيْنِكَ' mwachisanzo, E, Wosintha mitima! Ukhazikitseni ntima wanga pa chipembedzo Chanu.' Ndi zabwino za Ntumiki Wokondedwa صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم, Atikhazikitse ife kuchipembezo pamodzi ndi chikhulupiriro chathu. Ndikutipatsa ife infa pansi pa chimphika chobiriwira komanso kudalitsidwa ndi masomphenya a Wokondedwa Mtumiki, صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم pansi pa

[1] *Sharh Muslim-lil-Nawavi, vol. 2, p. 133*

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nthunzi wa chimphika chobiriwira, kuyikidwa mmanda ku Jannat-ul-Baqi', ndiku yandikana naye ku Jannat-ul-Firdaus!

اٰمِين بِجَاهِ خَاتَمِ النَّبِيّٖن صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم

صَلُّوْا عَلَى الْحَبِيْب صَلَّى اللّٰهُ عَلٰى مُحَمَّد

Fanizo lachilendo la munthu woyera wosawoneka

Monga Sayyiduna Nadlah Bin Mu'awiyyah رَضِیَ اللّٰهُ عَنْهُ, pamodzi ndi ma Muhajirina 300 komanso Ansaar adali pa ulendo wokatenga zofunkha zankhondo kuchokera ku Hulwan, Iraq ndipo madzulo anafika pafupi ndi phiri, choncho, Sayyiduna Nadlah رَضِیَ اللّٰهُ عَنْهُ anapanga Azan. Pamene ananena kuti 'اَللّٰهُ اَكْبَر اَللّٰهُ اَكْبَر', liwu linatuluka m'phirimo. Wina nali kunena kuti, 'E Nadlah! Watchula za ukulu wa Wankulu!' Pamene ananena kuti 'اَشْهَدُ اَنْ لَّآ اِلٰهَ اِلَّا اللّٰه', yankho linadza , 'E Nadlah! Mwatchula Tawhiyd yoyera. Pamene ananena kuti 'اَشْهَدُ اَنَّ مُحَمَّدًا رَّسُوْلُ اللّٰه', liwu linanveka, 'Iye watumidwa monga Mneneri moti palibe Mneneri wina pambuyo pake. Iye ndi Yemwe akuchenjeza. Iye ndi yemwe nkhani yake yabwino ina perekedwa kwa Sayyiduna 'Isa عَلَيْهِ السَّلَام. Kumapeto kwa Ummah wake, tsiku lachiweruzo lidzachitika.' Pamene Sayyiduna Nadlah رَضِیَ اللّٰهُ عَنْهُ anati 'حَیَّ عَلَى الصَّلٰوة', yankho linadza , 'Salah ndi lamulo, ndipo nkhani yabwino ndi ya amene amayenda kwa kupita ku salah ndipo amayipephera munthawi yake.' Pamene

'حَيَّ عَلَى الْفَلَاح' zinanenedwa, liwu linanveka, 'Wapambana amene wa bwera chifukwa cha Salah komanso kumapemphera munthawi yake. Wapambana amene amanvera Mneneri صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم.' Pamene anati 'اَللّٰهُ اَكْبَر اَللّٰهُ اَكْبَر، لَآ اِلٰهَ اِلَّا الله', liwu linanveka, 'E Nadlah! Wapeza Ikhlasi yokwanira, choncho chifukwa cha zimenezi, Allah Wamphanvu zonse walankhula kuti thupi lako lidzakhala Haraam kulowa ku Jahannam.' Sayyiduna Nadlah رَضِىَ اللهُ عَنْهُ anayimirira pambuyo pa Salah nati: "E, iwe amene ukuyankhula mokongola! Tanva zomwe mwanena. Kodi ndiwe mngelo, Jinn kapena Rijal-ul-Ghaib (munthu wobisika pa maso pa anthu)? onekera pamaso pathu ndipo lankhula nafe, chifukwa ndife onvera a Mulungu Wamphamvu zonse ndi Ntumiki Wake صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ndipo Sayyiduna Umar رَضِىَ اللهُ عَنْهُ.' Monga ananena kuti, munthu oyela komanso wa nkhope yokongola wokhala ndi ndevu zoyela anawonekera kuchokera ku Phiri. Anavala shawl yaubweya woyera. Pamene anadza anapereka Salam kuti: 'اَلسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُهُ' Onse amene analipo anayankha . Sayyiduna Nadlah رَضِىَ اللهُ عَنْهُ anati, Allah Wamphanvu zonse akuchitireni chifundo, ndinu ndani?' Anati, 'Ine ndine Zuraib Bin Sarmala.' Ntumiki wa Allah Wamphanvu zonse Sayyiduna 'Isa عَلَيْهِ السَّلَام anandipanga ine kukhala mu Phirili komanso anandipangira Dua kuti ndikhale ndi moyo mpakana kubwera kwa kachiwiri kuchokera kumwamba.' Zanenedwanso m'nkhani ina kuti anafunsa kuti, 'Kodi Ntumiki woyera alikuti صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم?' Sayyiduna Nadlah رَضِىَ اللهُ عَنْهُ anati, 'Anamwalira.' Ponva izi munthu oyerayu analira kwambiri. Choncho Iye anati, 'Kodi ndi ndani

yemwe analowa mmalo mwake?' Zinanenedwa kuti, 'Abu Bakr (Siddiq رَضِىَ اللهُ عَنْهُ).' Ndipo zinafunsidwa, 'Alikuti?' It Zinayankhidwa, '(Iyenso) anamwalira.' Iye anati: ndi ndani yemwe analowa mmalo mwake?' Zinayankhidwa, 'Umar رَضِىَ اللهُ عَنْهُ.' Zinalankhulidwa kuti, 'Ndiperekereni Give Salam wanga kwa Ameer-ul-Mu'mineen Sayyiduna Umar رَضِىَ اللهُ عَنْهُ ndipo mukanene kuti: E Umar! Muzilamulira mwachilungamo. Muzikhala pafupi ndi anthu. Tsiku la chiwerudzo lilipafupi. Ndipo E Umar! Pamene zinthu izi zudza wonekere mu Ummah wa Ntumiki صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم, kusamuka kuchokera padziko pano ndi bwino kwambiri. Zina mwa izo zili motere:

1. Pamene anthu adzayambe kusintha ntundu wa Nasab wawo (kutanthawuza kuti, kuziyitanira okha kuti ndi Syed, Siddiqi, Alawi, ndi ena otero ngakhale popanda Makolo.)

2. Anthu akuakulu alibe chikondi ndi ana.

3. Pamene anthu sakuyitanira kudzabwino kapena kuletsa zoyipa.

4. Aphunzira mamphunziro (achipembezo) ndicholinga chopeza chuma cha Dziko lapansi.

5. Kubwera kwa nvula mochuluka.

6. Ana amakhala fupa la mikangano.

7. Anthu kukongoletsa Masajid, koma palibe odza swalimo.

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8. Ziphuphu zimakhala penapaliponse.

9. Nyumba zolimba zimayamba kumangidwa.

10. Anthu amasatira zilakolako zawo.

11. Amayamba kugulitsa deen chifukwa cha Dziko lapansi.

12. Kuthetsa ubale ndi alaongo kumakhala kosavuta.

13. Katapira kukhala ofalikira, ndipo

14. Kulemela kukhala chifukwa cholemekezedwa.

Pamene zinthu zonsezi zikadzakhala pena paliponse, ukabisale m'phanga la phiri, ndipo ntendere udzangokhalira kukhala wotanganidwa pokumbukira Allah Wamphamvu zonse m'malo obisalamowo.' Atanena zimenezi, munthu wopat ulikayu sanawokenso.

Sayyiduna Nadlah رَضِیَ اللهُ عَنْهُ analemba nkhani yonseyi ndikuyitumiza kwa Sayyiduna Saad Bin Abi Waqqas رَضِیَ اللهُ عَنْهُ, yemwe anatumiza kwa Ameer-ul-Mu'minena Farooq رَضِیَ اللهُ عَنْهُ. Poyankha, Sayyiduna Farooq-e-A'zam رَضِیَ اللهُ عَنْهُ analamula Sayyiduna Saad bin Abi Waqqas رَضِیَ اللهُ عَنْهُ kuti amutenge Muhajirina komanso Ansaar Sahabah kupita naye kuphiriko kuti akapereke salam ngati munthu oyera angatulukenso. Sayyiduna Saad Bin Abi Waqqas رَضِیَ اللهُ عَنْهُ anatenga ma Muhajirina komanso ma Ansaar Sahabah zikwi zinayi kupita nawo kuphiri limenelo

ndipo anayitana Azan mosalekeza kwa masiku makumi anayi, koma palibe mawu kapena kuyankha kunachokera ku phiriko. [1]

Allah Wamphamvu zonse awachitire chifundo onse ndi kutikhululukira ife popanda kuweluzidwa zintchito zanthu chifukwa cha zabwino zawo!

اٰمِين بِجَاهِ خَاتَمِ النَّبِيّٖن صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم

Faith-refreshing death (Madani parable)

Okondedwa abale achisilamu! Kuti mukhale okhazikika pa chikhulupiriro cha kutha kwa uneneri ndikukhala ndi malingaliro ofunikira chitetezo cha chikhulupiriro, nthawi zonse khalani muchikhalidwe cha chipembedzo chimene Dawat-e-Islami chimatsatira, gulu la odzipereka a Mtumiki صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم. Mudzalandira madalitso oti moyo ndi infa zidzakhala zopambana. Kuti muwonjezere chidwi chanu, fanizo la Madani lili motere: M'bale wa chisilamu yemwe ndi Muhammad Wasim Attari, ankabwera kwa Sag-e-Madinah. Munthu wosawukayo anadwala khansa m'dzanja lake lamanzere lomwe madokotala anaduladula. M'bale wina wa chisilamu wochokera mdera lake anawuza Sag-e-Madinah kuti m'bale Waseem akuvutika kwambiri chifukwa cha ululu wawukulu. Ndinafika ku chipatala

[1] *Tareekh-e-Baghdad, vol. 10, p. 254; Dalaail-un-Nubuwwah-lil-Bayhaqi, vol. 5, pp. 425-427; Fatawa Razawiyyah, vol. 10, p. 691, summarised*

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kukamutonthoza. Ndikutsimikizira, ndinanena motere: Dzanja lamanzere ladulidwa, musadandawule nazo. اَلْحَمْدُ لِلّٰهِ الْكَرِيم Dzanja lamanja ndi lotetezedwa, ndipo mwayi wawukulu kwambiri ndikuti اَلْحَمْدُ لِلّٰهِ الْكَرِيم 'Chikhulupiriro' nachonso chili chotetezedwa. اَلْحَمْدُ لِلّٰهِ الْكَرِيم Ndinamupeza ali wopirira kwambiri. Anangomwetulira mpaka anadzuka pabedi lake ndikutuluka kuti andiwuze zoti ndizipita. Ululuwo unatha pang'onopang'ono, koma wosawukayo analowanso m'mavuto, pachifuwa chake panadzaza madzi. Masiku anayamba kuyenda ndikunva kuwawa kowopsa. Pamapeto pake, tsiku lina ululu unakula. Anayamba kupanga Zikr za Allah Wamphanvu zonse. Chipindacho chinanveka ndi mawu a Allah, Allah. Matenda ake anafika povuta kwambiri. Khama linapangidwa kuti apite naye kwa dokotala, koma anakana. Agogo anatenga (mutu wake) m'manja mwawo chifukwa cha chikondi ndi chisoni. Anawerenga Kalimah Tayyibah لَآ اِلٰهَ اِلَّا اللّٰهُ مُحَمَّدٌ رَّسُوْلُ اللّٰهِ (صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) pokwanitsa zaka 22 Muhammad Wasim anamwalira. اِنَّا لِلّٰهِ وَاِنَّآ اِلَيْهِ رٰجِعُوْنَ Pamene anatsala pang'ono kutengedwa kupita kokasambitsidwa (Ghusl), mwadzidzidzi chinsalu chinachoka kumaso kwake. Nkhope ya wakufayo inali yowala ngati duwa. Pambuyo pa kusambitsidwa (Ghusl), nkhope inawala kwambiri. Pambuyo pa kuyikidwa mmanda, pamene ozipereka a Ntumiki woyela anali kuchita Na'at, fungo linayamba kutuluka m'mandamo. Komabe, ena a iwo ananva zimenezo. Anthu ena a m'banjamo analota malemu Muhammad Wasim Attari ali m'chipinda chokongoletsedwa ndi maluwa n'kunfunsa kuti, 'Kodi mukukhala kuti, wakufayo

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n'kunena kuti, 'Kuno ndi kwathu, ndasangalala kwambiri kenako anagonekedwa pa kama wokongoletsedwa. Bambo ake a malemuyo anapezeka ali m'maloto pafupi ndi manda a Wasim Attari. Nthawi yomweyo, manda anatseguka ndipo womwalirayo atavala 'Imamah pamutu ndipo nsalu yoyera inatuluka. Anayankhula pang'ono ndikulowanso m'manda, ndipo manda anatsekekanso.

Allah Wamphanvu zonse awachitire chifundo onse ndi kutikhululukira ife popanda kuweruzidwa zintchito zanthu chifukwa cha ubwino wawo!

اٰمِين بِجَاهِ خَاتَمِ النَّبِيّٖن صَلَّى اللهُ عَلَيْهِ واٰلِهٖ وَسَلَّم

Tu nay Islam diya tu nay jama'at mayn liya

Tu kareem ab koi phirta hay 'atiyah tayra

Kufotokozera ndakatulo ya Raza

E, Ntumiki wa Allah! Munatipatsa mphatso yachisilamu komanso kutiphatikiza ife mu Ummah wanu. Ndinu Wachifundo kwambiri. Pambuyo potipasa ife mphasoyi, mudzayitenganso mphatso ya Deeniyi? (ayi konse)

صَلُّوْا عَلَى الْحَبِيْب صَلَّى اللهُ عَلٰى مُحَمَّد

Ubwino wofalitsa ma Hadith 40

Wokondedwa Mtumiki صَلَّى اللّٰهُ عَلَيۡهِ وَاٰلِهٖ وَسَلَّم wanena kuti: "Munthu amene aloweze ma Hadith 40 okhuza kufalitsa Deen ku Ummah wanga, pa tsiku lachiweruzo Allah Wamphanvu zonse adzamuwukitsa ngati ophunzira wophunzira wa Chisilamu komanso pa tsiku lachiweruzo. ndidzakhala Ntetezi wake ndi mboni yake.[1]

Mawu odalitsikawa akutanthauza: Falitsani ma hadith 40 kwa anthu kaya aloweza pantima kapena ayi.[2] Ndi cholinga chofuna kupeza zabwino zomwe zatchulidwa mu Hadith, 40 Hadith zonena za Mtumiki Muhammad صَلَّى اللّٰهُ عَلَيۡهِ وَاٰلِهٖ وَسَلَّم kuti ndi Mtumiki womaliza ndi izi:

40 Hadith zokhuza kukhulupirira kutha kwa uneneri

Njerwa yomaliza ya nyumba yachifumu yowala

1. Ine ndi aneneri ena amene analipo ndisanabadwe titha kukhala chitsanzo: Pali munthu wina amene anamanga nyumba yokongola kwambiri, koma malo a njerwa imodzi

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[1] *Shu'ab-ul-Iman, vol. 2, p. 270, Hadith 1726*

[2] *Ashi'a-tul-Lam'aat, vol. 1, p. 186*

anasiya pakona. Anthu anayamba kulizungulira n'kumadabwa nalo ponena kuti n'chifukwa chiyani sanayike njerwayo. Ndipo Ntumiki oyera anati, 'Ine ndine njerwa yomaliza komanso omaliza mwa aneneri.' [1]

2. Nkhani inanso ili ndi mawu awa: 'Ine ndine (Wopachiza) malo a njerwa imeneyo. Pamene ndinafika, ndinamalizitsa tcheni cha uneneri.' [2]

Kufotokozera kwa Hadith

Pokhudzana ndi Hadith iyi, Mufti Ahmad Yar Khan رَحْمَةُ اللّٰهِ عَلَيْه wanena kuti: سُبْحٰنَ اللّٰه عَزَّوَجَلَّ! Fanizoli lili lokongola chotani nanga ngati 'uneneri' ndi nyumba yachifumu yowala, aneneri ndi njerwa zake zowala, ndipo Ntumiki wolemekezeka صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ndi njerwa yomaliza ya nyumbayo, pomwe nyumbayo inamalizidwira. Tinadziwa kuchokera mu izi kuti Ntumiki صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ndi Ntumiki womaliza. Palibe mneneri aliyense m'nthawi yake kapena pambuyo pake. Monga momwe nyumba yawufumuyi idzamalizidwira ndi njerwa yomalizayi, ndipo sipadzakhalanso malo a njerwa ina iliyonse, momwemonso nyumba yauneneri inatha kuchokera kwa ine, tsopano palibe mpata kwa mneneri aliyense. Kumbukirani kuti Sayyiduna 'Isa عَلَيْهِ السَّلَام adzatsika Padziko Lapansi tsiku lachiweruzo

[1] *Bukhari, vol. 2, p. 484, Hadith 3535*

[2] *Muslim, p. 966, Hadith 5963*

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likadzayandikira koma iye ndi mneneri wakale, osati mneneri wotsiriza, njerwa iyi yaikidwa kale. Komanso tsopano sadzabwera kudzapereka malamulo a uneneri wake, koma adzabwera ngati Ummati wa Ntumiki صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم. Kumbukirani kuti mwana womalizira ndi mwana, amene pambuyo pake sanabadwe mwana wina. Sikoyenera kuti ana onse aamuna amwalira. Tanthauzo la Ntumiki صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم kukhala Ntumiki Womaliza ndikuti sipadzabadwa Nneneri aliyense m'nthawi yake kapena pambuyo pake. Ngati Nneneri wakale ali ndi moyo, palibe vuto (pazimenezi). Aneneri anayi akadali ndi moyo: awiri Pansi, Sayyiduna Khizar ndi Sayyiduna Ilyas عَلَيْهِمَا السَّلَام; komanso awiri alikumwamba, Sayyiduna Idrees ndi Sayyiduna 'Isa عَلَيْهِمَا السَّلَام. Moyo wawo suli wotsutsana ndi Ntumiki صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم kukhala Khaatam-un-Nabiyyeen. Ntumiki صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ndiye woyamba kulengedwa komanso ndi Ntumiki Womaliza.[1]

Tanthawuzo la Khaatam-un-Nabiyyeen

Wotanthawuzira wa Sahih Bukhari, Mufti Sharif-ul-Haq Amjadi رَحْمَةُ اللّٰهِ عَلَيْه, wanena kuti: Ntumiki wolemekezeka صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم', anafotokozanso Tanthauzo lomwelo, ndipo Umma wavomereza pa izi. Choncho, ngati munthu atanena kuti ndi maganizo a anthu kuti tanthawuzo la Khaatam-un-Nabiyyeen ndi mneneri

[1] *Mir'aat, vol. 8, p. 7*

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womaliza; ndipo palibe kuchita bwino m'zimenezo, ndipo sikoyenera kukhala chinthu choyamikiridwa, munthuyo ndi wosakhulupirira popanda funso lililonse.[1]

Zabwino zisanu ndi chimodzi

3. Ndithu, ine ndapatsidwa nyota kuposa Aneneri onse عَلَيْهِمُ السَّلَام chifukwa cha zabwino zisanu ndi chimodzi;

a) Ndadalitsidwa ndi mawu onveka bwino.

b) Ndathandizidwa ndi mantha.

c) Madalitso anachitidwa Halal kwa ine.

d) Nthaka yonse inachitidwa kukhala malo awukhondo komanso kuchitirapo Salah kwa ine.

e) Ndatumidwa (monga mneneri) kwa zolengedwa zonse.

f) Tcheni cha uneneri chinathera pa ine.[2]

Kufotokozera kwa Hadith

Kutchula zisanu, zisanu ndi chimodzi (zabwino) sikutanthawuza kuti zathera pompo. Ntumiki صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم wakwezedwa nyota ndi zabwino zosawerengeka. Pofotokoza ubwino umenewu

[1] *Nuzha-tul-Qaari, vol. 4, p. 510*

[2] *Muslim, p. 210, Hadith 1167*

(Ndadalitsidwa ndi mawu onveka bwino), Mufti Ahmad Yaar Khan Na'eemi رَحْمَةُ اللّٰهِ عَلَيْه walemba kuti: Mawu a Qur'an yopatulika nawonso ndi abwino, ndipo mawu a Ntumiki woyela nawonso ndi mawu abwino. , matanthauzo ambiri. Ntumiki صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم anati: 'Zochita zimadalira zolinga; Kufunira zabwino ndiye chenicheni cha chipembedzo; wokhulupirira kwathunthu ndi amene amasiya zokambirana zopanda pake ndi zopanda pake.' Izi ndi ziganizo zazing'ono koma zolemeretsedwa ndi Shari'ah ndi Tariqah yonse.

Pofotokoza ubwino umenewu (ndinathandizidwa ndi mantha), Mufti Ahmad Yaar Khan Na'eemi رَحْمَةُ اللّٰهِ عَلَيْه wanena kuti: Adani abwera kudzamenyana nane nkhondo. Pamene ali kutali ndi ine kwa mwezi umodzi, mitima yawo yadzaza ndi mantha anga. Adzamenyana koma ndi mantha.

Pofotokoza ubwino umenewu {Ndatumidwa (monga Ntumiki) kwa zolengedwa zonse}, Mufti Ahmad Yaar Khan Na'eemi رَحْمَةُ اللّٰهِ عَلَيْه wanena kuti: Uneneri ndi malamulo a Mtumiki (SAW) amagwira ntchito pa zolengedwa zonse, zikhala zamoyo kapena zopanda moyo, zanzeru kapena zanzeru. wamisala.

Pofotokoza ubwino umenewu (tcheni cha uneneri chinathera pa ine), Mufti Ahmad Yaar Khan Na'eemi رَحْمَةُ اللّٰهِ عَلَيْه walemba: "Ine ndine Nneneri womaliza, amene tcheni cha uneneri chinathera pa ine; palibe nneneri wina m'nthawi yanga, kapena pambuyo

panga.[1]

Aneneri anayi, Sayyiduna Khizr, Sayyiduna Ilyas, Sayyiduna Idrees ndi Sayyiduna 'Isa عَلَيْهِمُ السَّلَام, ndi aneneri popanda chikayiko chilichonse, koma pambuyo pa kubadwa kodalitsika kwa Ntumiki Muhammad صَلَّى اللّٰهُ عَلَيْهِ وَالِهٖ وَسَلَّم. sadza lalikira Shariya yawo.

Ndine Aqib

4. Ndili ndi mayina asanu. Ine ndine Muhammad; Ndine Ahmad; Ine ndine Mahi (wochotsa), chifukwa Mulungu Wamphanvu zonse adzachotsa kusakhulupirira kupyolera mwa ine; Ine ndine Hashir, pakuti, anthu adzandisonkhanitsira pamapazi anga (ndiye kuti, pambuyo panga tsiku lachiweruzo); ndipo ndine Aqib.[2] Oyera Ntima Tabai'i, Imam Zuhri رَحْمَةُ اللّٰهِ عَلَيْه anati: "Aqib ndi yemwe pambuyo pake palibe Nneneri wina.[3]

Tsogoleli wa Atumiki onse

5. Ine ndine Mtsogoleri wa Aneneri, ndipo sindikunena modzikuza; Ine ndine Wotsiriza pakati pa aneneri onse, ndipo ine sindikunena izo ndi kunyada; ndipo ndine woyamba kupembedzera, ndipo ndalandiridwa monga

[1] *Mir'aat, vol. 8, pp. 10-11*

[2] *Bukhari, vol. 2, p. 484, Hadith 3532*

[3] *Muslim, p. 985, Hadith 6107*

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nkhalapakati woyamba, ndipo sindikunena monyadira.[1]

Kufotokozera za Hadithiyi

Pofotokoza gawo ili (ine ndine Mtsogoleri wa Aneneri) wa Hadith, zalembedwa mu 'Mirat' kuti: Ntumiki woyela صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم adzalowa ku Paradiso Aneneri onse asanalowe, ndipo aneneri onse adzatsatira. iye. Momwemo Ntumiki صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ndi Mtsogoleri wa aneneri.[2]

خَاتَمُ النَّبِيّٖن

6. Ndithu, ine ndinalembedwa kuti Khaatam-un-Nabiyyeen pamodzi ndi Mulungu Wamphanvu zonse pomwe Sayyiduna Adam عَلَيْهِ السَّلَام anali wowombedwa m'dongo lake.[3]

7. Ndithudi, ine ndine Womaliza mwa aneneri onse, ndipo Nsikiti wanga ndi womaliza pa Misikiti yonse. *(Muslim, p. 553, Hadith 3376)*

Tanthauzo la Aakhir-ul-Masajid

8. Nkhani ina ili ndi mawu awa: "Ine ndine Womaliza mwa Aneneri onse, ndipo Nsikiti wanga ndi womaliza pa Misikiti

[1] *Daarimi, vol. 1, p. 40, Hadith 49*

[2] *Mirat, vol. 8, p. 28*

[3] *Al-Ihsan bi Tarteeb Sahih Ibn-e-Habban, vol. 8, p. 106, Hadith 6370*

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ya aneneri onse.'[1] (Kutanthauza kuti palibe Nneneri wina aliyense amene adzabadwa pambuyo pa Hazrat Muhammad Arabi صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم,) ngakhale kumangidwa Nsikiti wa Nneneri aliyense.

Lowani ku Paradiso

9. E inu anthu! Popanda chikayiko, palibe Nneneri aliyense pambuyo panga, ndipo palibe Ummah pambuyo panu. Chenjerani! Ngati inu anthu mumpembedza Mbuye wanu, kupembeza Swala zisanu, kusala m'mwezi wa Ramadhani, ndikupereka Zakaat ya chuma chanu mosangalala, ndi kunvera atsogoleri anu, ndiye kuti mudzalowa ku Paradiso ya Mbuye wanu.[2]

Mtheradi palibe Nneneri wina pambuyo panga

10. Aneneri عَلَيْهِمُ السَّلَام anali kulamulira Bani Israil. Nthawi zonse Nneneri akamwalira, Nneneri wina ankalowa m'malo mwake. (Koma kumbukirani!) mtheradi Palibe nneneri pambuyo panga. Komabe, posachedwa padzakhala ma khalifa ndipo adzakhala ambiri.[3]

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[1] *Al-Firdaus, vol. 1, p. 45, Hadith 112*

[2] *Mu'jam Kabeer, vol. 8, p. 115, Hadith 7535*

[3] *Bukhari, vol. 2, p. 461, Hadith 3455*

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Kufotokozera za Hadith

M'nthawi yanga, palibe Nneneri aliyense amene adzakhala khalifa wanga pamaso panga monga pamene Sayyiduna Musa عَلَيْهِ السَّلَام anapita kukabweretsa Tawrah pa Toor, Sayyiduna Haroon عَلَيْهِ السَّلَام anali mulowa mmalo kwa matsiku munthawi ya Sayyiduna Musa عَلَيْهِ السَّلَام ndipo palibe nneneri aliyense amene angakhale khalifa wanga mpaka kalekale. Choncho, ma Khalifa anga ndi mafumu amchipembezo changa, makhalifa amu uzimu ndi ma Auliya komanso ndi akatswiri ophunzira. [1]

11. Palibe chimene chinatsalira mu Uneneri, koma kukhala nkhani yabwino. Omutsatira modzichepetsa anafunsa kuti: 'Kodi nkhani yabwino ndi yotani?' Zinalankhulidwa, 'Maloto abwino.' [2]

12. Palibe chimene chidzatsale mu Uneneri pambuyo panga koma nkhani yabwino. Ndiko kuti, maloto abwino omwe munthu mwiniyo ali nawo kapena wina amapangidwa kuti akhale nawo kwa iye. [3]

13. Ndithu, Utumiki ndi Uneneri zidatha, choncho palibe Ntumiki ngakhale Nneneri pambuyo panga. [4]

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[1] *Mirat, vol. 5, p. 346*

[2] *Bukhari, vol. 4, p. 404, Hadith 6990*

[3] *Musnad Imam Ahmad Bin Hanbal, vol. 9, p. 450, Hadith 25031*

[4] *Tirmizi, vol. 4, p. 121, Hadith 2279*

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14. Ine ndine Muhammad; Ndine Ahmad; Ine ndine Nneneri wachifundo; Ine ndine Nneneri wa kulapa; Ine ndine Nneneri Wotsiriza; Ndine Hashir; Ine ndine Nneneri wankhondo mu njira ya Allah.[1]

15. Ine ndine Ahmad; Ndine Muhammad ndi Muqaffa.[2] Tanthauzo la Muqaffa ndi Aakhir-ul-Anbiya kutanthauza kuti, Omaliza mwa aneneri onse.

16. Ife ndife otsiriza m'nyengo ino, Ndife oyamba pa tsiku lachiweruzo.[3]

Ummah woyamba kulowa ku Paradiso

Pofotokozera Hadith imeneyi, Wotanthawuzira wa Muslim, Sayyiduna Imam Nawavi رَحْمَةُ اللّٰهِ عَلَيْه walemba kuti: "Tanthawuzo la Hadith imeneyi ndikoti ife ndife omalizira pa kubwera pa dziko lapansi, ndipo ndife oyamba pakupambana komanso kulowa ku Paradiso. Choncho, Ummah uwu udzalowa ku Paradiso ma Ummah onse am'mbuyo asanalowe.[4]

[1] *Shamail-e-Tirmizi, p. 215, Hadith 361; Fatawa Razawiyyah, vol. 15, p. 657*

[2] *Mu'jam Awsat, vol. 1, p. 622, Hadith 2280*

[3] *Bukhari, vol. 1, p. 303, Hadith 876*

[4] *Sharh-e-Muslim-lil-Nawavi, vol. 6, p. 142*

17. Ndithu, tidzakhala omaliza pa onse Padziko lapansi, ndi oyamba Patsiku lachiweruzo, Omwe chiweruziro chidzayambika pa iwo.[1]

Nkhani ya chidule yathandiza

18. Allah Wamphanvu zonse anandisankhira Ikhtisar, choncho ife ndife omaliza, ndipo tsiku lachiwerudzo ndife oyamba. Limodzi mwa matanthawuzo a gawo (anasankha Ikhtisar) la Hadith lili motere: Ndinadalitsidwa ndi kulondola komwe kumatanthawuza mawu ochepa komanso matanthawuzo ambiri.[2]

19. Ndithu, ine ndinatumizidwa monga Yemwe ndikutsegula mtsinje wa Chifundo ndi kumalizitsa Utumiki ndi Uneneri.[3]

20. Ndinalengedwa koyamba mwa aneneri onse, ndipo ndinatumizidwa pomalizira pa onse.[4]

21. Ine ndine Nneneri womaliza ndipo inu ndinu Umma womaliza.[5]

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[1] *Muslim, p. 332, Hadith 1982*

[2] *Fatawa Razawiyyah, vol. 30, p. 210*

[3] *Shu'ab-ul-Iman, vol. 4, p. 308, Hadith 5202; Fatawa Razawiyyah, vol. 15, p. 661*

[4] *Musnad Al-Shamiyeen, vol. 4, p. 34, Hadith 2662*

[5] *Ibn-e-Majah, vol. 4, p. 404, Hadith 4077*

Chifukwa chokhalira Nneneri wankulu kuposa aneneri onse (Fanizo)

Sayyiduna Sahl bin Salih Hamdani رَحْمَةُ اللّٰهِ عَلَيْه anamufunsa Sayyiduna Imam Baqir رَحْمَةُ اللّٰهِ عَلَيْه : Ngati Ntumiki woyela anatumizidwa pambuyo pa aneneri onse عَلَيْهِمُ السَّلَام, anakhala bwanji wolemekezeka Ntumiki صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم kuposa aneneri onse عَلَيْهِمُ السَّلَام? Iye anati: "Pa tsiku la Misaaq (lonjezo) pamene Allah Wamphanvu zonse anabweretsa ana kuchokera kumisana ya anthu achimuna, Anawapanga kukhala mboni, nati": Kodi ine sindine Mbuye wanu? Kenako oyambirira Mwa onse, Nneneri Woyla anati, eya ndichoncho ndinthu khalabe bwanji. 'Ndichifukwa chake mneneriyu صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ndipotu iye anatumizidwa komaliza pa anthu onse padziko lapansi.[1]

صَلُّوْا عَلَى الْحَبِيْب صَلَّى اللهُ عَلٰى مُحَمَّد

22. Adam عَلَيْهِ السَّلَام ndiye woyamba mwa aneneri onse, Ndipo Muhammad صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ndi Womaliza mwa aneneri onse.[2]

23. 'لَوْ كَانَ بَعْدِىْ نَبِيٌّ لَكَانَ عُمَرَبْنَ الْخَطَّابِ' Ndiko kuti, pakadakhala Mneneri pambuyo panga, ndiye Umar. [3]

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[1] *Khasais-e-Kubra, vol. 1, p. 7*

[2] *Al-Awail-lil-Tabrani, p. 39, Hadith 13*

[3] *Tirmizi, vol. 5, p. 385, Hadith 3706*

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Kufotokozera za Hadith

Pofotokoza Hadith imeneyi, Imam Ahmad Raza Khan رَحْمَةُ اللّٰهِ عَلَيْه wanena kuti: Ndiko kunena kuti chikhalidwe chake chidali chokwanira kotero kuti khomo la Uneneri likadapanda kutsekedwa, akanatha kukhala Ntumiki kokha ndi chisomo cha Allah wamphanvu zonse. pakuti palibe amene akuyenera kulandira Uneneri chifukwa cha umunthu wake.[1]

24. Abu Bakr ndi wabwino kuposa anthu onse kupatula aneneri[2]

Pazakhala Aneneri aboza okwana 30

25. Posachedwapa kudzakhala ma Kazzab 30 (anthu abodza aakulu) mu Umma wanga. Aliyense wa iwo adzaganiza kuti iye ndi Nneneri. Koma ine ndine Khaatam-un-Nabiyyeen (n'neneri womaliza), ndipo palibe Nneneri aliyense pambuyo panga.[3]

Kufotokozera Hadith

Pofotokoza Hadith imeneyi, Mufti Ahmad Yaar Khan رَحْمَةُ اللّٰهِ عَلَيْه wanena kuti: Aneneri abodza makumi atatu awa ndi omwe anthu anawakhulupirira kuti anali aneneri, ndipo kuwonongeka kwawo

[1] *Fatawa Razawiyyah, vol. 29, p. 373*

[2] *Al-Kamil li Ibn-e-'Adi, vol. 6, p. 484*

[3] *Abu Dawood, vol. 4, p. 132, Hadith 4252*

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kunafalikira. Ntundu wina wa odzinenera uneneri amene anthu sanawakhulupirire analankhula zinyalala ndipo anafa. Iwo ndi ambiri.

Mufti Ahmad Yaar Khan رَحْمَةُ اللّٰهِ عَلَيْه wanenanso kuti: "Tinadziwa kuti Khaatam-un-Nabiyyeen amatanthawuza Nneneri womaliza, chifukwa palibe nneneri m'nthawi yake ndi pambuyo pake. Ummah uli ndi mgwirizano pa tanthawuzo limeneli. Amene akunena kuti tanthawuzo lake si 'nneneri womalizira', koma kunena zoona, ndi 'mneneri weniweni', ndi wosakhulupirira.[1]

26. Mu Umma wanga muli Kazzab ndi Dajjal (wabodza ndi wachinyengo kwambiri) (ndipo) anayi ayiwo adzakhala Akazi, ndipo ine ndine Nneneri Womaliza, palibe Nneneri pambuyo panga.[2]

Kupambana kwa Maula Ali

27. Pamene amapita kunkhondo ya Tabuk, Ntumiki صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم anamusiya Hazrat Ali رَضِىَ اللّٰهُ عَنْهُ kumadina! E Ntumiki wa Allah Mukundisiya pakati pa akazi ndi ana." صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم anati: "Kodi inu simukuvomereza pa izi kuti inu mukhale khalifa wanga monga Musa anamusiya Khalifa wake Haroon pamene anapita kukalankhula ndi Allah Wamphanvu zonse.

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[1] *Mirat, vol. 7, pp. 219-220*

[2] *Mu'jam Kabeer, vol. 3, p. 169, Hadith 3026*

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Komabe pali kusiyana kuti Haroon عَلَيْهِ السَّلَام anali Nneneri. Chiyambireni Uneneri wanga palibe uneneri kwa aliyense.[1]

Kufotokozera Hadith

Wotanthawuzira Bukhari, Mufti Sharif-ul-Haq Amjadi رَحْمَةُ اللّٰهِ عَلَيْه ananena kuti: Pamene Sayyiduna Musa عَلَيْهِ السَّلَام napita kuphiri anampanga Sayyiduna Haroona kukhala khalifa wake kwa kanthawi mpaka kubwerera kwake. Zimenezi zinatha atabwerako. Chitsanzo ichi chinavumbulutsidwa Ntumiki صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم anampanga kwa kanthawi Sayyiduna Ali رَضِیَ اللهُ عَنْهُ kukhala Khalifa wake mpaka kubwerera kwake kuchokera ku Tabuk. Ntchito imeneyo inali yongoyang'anira zinthu.[2]

28. Ali akuchokera kwa ine monga momwe Haarun anachokera kwa Musa (poti iye ndi M'bale komanso Khalifa), koma 'لَا نَبِیَّ بَعْدِی' palibe Nneneri aliyense pambuyo panga.[3]

29. Ine ndine Muhammad, Ummi Nneneri (ndi Ntumiki yemwe sanaphunzire kwa aliyense pa dziko lapansi) (ananena katatu), ndipo 'لَا نَبِیَّ بَعْدِی' palibe nneneri aliyense pambuyo panga.

30. Mulungu Wamphanvu zonse anandipatsa chilichonse chimene ndinafuna, koma ndinawuzidwa kuti: Palibe

[1] *Muslim, p. 1006, Hadith 6218; Tirmizi, vol. 5, p. 407, Hadith 3745*

[2] *Nuzha-tul-Qaari, vol. 4, p. 602*

[3] *Tareekh-e-Baghdad, vol. 7, p. 463*

Nneneri pambuyo panga.[1]

Wanena zowona

31. Angelo adzamufunsa wakufa ali m'manda: 'Kodi Mbuye wako ndi ndani?' 'Kodi chipembedzo chako nchiyani?' 'Kodi Nneneri wako ndani?' Adzati: "Mbuye wanga ndi Mulungu, Yemwe alibe wothandizana Naye; Ndipo Chipembezo changa ndi Chisilamu; Ndipo Nneneri wanga ndi Muhammad (صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم); ndipo iye ndi Nneneri Womaliza. Angelo azati, 'Wanena zowona.'[2]

Interpretation of a dream

32. Kutanthawuzira maloto a Sayyiduna ibn Ziml رَضِىَ اللهُ عَنْهُ, Wokondedwa Rasool صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم anati, 'Zokhuza ngamila yayikazi wa yiwona kumaloto ako imene ndayikwera, zikusonyeza tsiku lachiweruzo; sipadzkhala Nneneri wina aliyense pambuyo panga, kapena ngakhale sipadzakhala Ummah uliwonse pambuyo pa Ummah wanga.'[3]

Nur (Kuwala) idzawala patsogolo pawo

33. Ndinthu mopanda chikayiko, tsiku lachimaliziro, Mulungu

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[1] *Al-Sunnah li Ibn-e-Abi 'Asim, p. 303, Hadith 1348*

[2] *Zikr Al-Maut ma' Mausu'ah lil Imam Ibn Abi Al-Dunya, vol. 5, p. 474, Hadith 254; Sharh-us-Sudoor (Urdu) p. 130 summarised*

[3] *Dalaail-un-Nubuwwah-lil-Bayhaqi, vol. 7, p. 38*

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Wamphanvu zonse adzayitana Sayyiduna Nooh عَلَيْهِ السَّلَام asanayitane wina aliyense ndipo nati: "Kodi ndiyankho lanji mudzapereka kwa Nuhi?" adzati sanatiyitanire kwa Inu, ndiponso sanafikitse uthenga Wanu, ndiponso sanatipatse malangizo, ndiponso sanafotokoze malamulo aliwonse a chabwino kapena choyipa. Sayyiduna Nooh عَلَيْهِ السَّلَام adzayankhula E Ambuye! Ndinawayitanira ku chilungamo kotero kuti Unafalikira pakati pa amlowam'malo ndi am'mbuyo, wina ndi mnzake mpaka kufika Kumeneko kukafika kwa Ntumiki womaliza (Hazrat) Ahmad صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم. Anayilemba ndikuyiwerenga (imene inatchulidwa m'Qur'an yolembedwa ndi kuwerengedwa), ndipo anayikhulupirira ndi kuyivomereza (ndipo) Allah Wamphanvu zonse adzati: "Itanani Ahmad (صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) ndi Ummah wa Ahmad.' Kenako Ntumiki صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ndi Ummah wake adzafika pamaso pa Allah wapamwamba mu njira yakuti Nur (Kuwala) idzawawalira patsogolo pawo. Adzapereka umboni wa Nuhi عَلَيْهِ السَّلَام (ndipo adzakhulupirira).,[1]

Zolengedwa zonse zidzamuyitana Ntumuki omaliza pa tsiku la Chiweruzo

34. Adzandidzera akale ndi amlowam'malo nadzanena:, 'E Ntumiki! Ndiwe Ntumiki wa Allah Wamphanvu zonse

[1] *Al-Mustadrak, vol. 3, p. 415, Hadith 4066; Fatawa Razawiyyah, vol. 15, p. 690*

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komanso Khaatam-ul-Anbiya kutanthawuza kuti Ntumiki womaliza, tipembezereni ife.'[1]

يَا شَفِيْعَ الْوَرٰى سَلَامٌ عَلَيْک   يَا نَبِيَّ الْهُدٰى سَلَامٌ عَلَيْک

خَاتَمَ الْاَنْبِيَاء سَلَامٌ عَلَيْک   سَيِّدَ الْاَصْفِيَاء سَلَامٌ عَلَيْک

Ngati Muhammad sakanakhalapo, Sindikanakulengani inu

35. Pamene (Sayyiduna) Adam عَلَيْهِ السَّلَام analakwa pa Ijtihad, anatukula mutu wake wodalitsika ku Arsh ndipo modzichepetsa anawuza Mulungu Wamphanvu zonse kuti: "O, Allah! Ndikukupemphani chikhululuko Chifukwa cha Muhammad صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم.' Allah Wamphanvu zonse anati: 'E iwe Adam! Munamudziwa bwanji Muhammad صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم? Sindinamulengebe.' Sayyiduna Adam عَلَيْهِ السَّلَام anati: 'E, Allah! Pamene munandilenga ndi mphanvu Yanu, ndinakweza mutu wanga, ndipo ndinawona 'لَآاِلٰهَ اِلَّا اللّٰهُ مُحَمَّدٌ رَّسُوْلُ اللّٰهِ' litalembedwa pa mwendo wa mpando wachifumu (Arsh) ndipo ndinaganiza kuti munalembapo dzina Lanu ndi dzina la Uyo. Wokondedwa kwa Inu kuposa zolengedwa zonse, ndipo ali ndi ulemerero wawukulu kwa Inu. E Adam Wanena zowona. Ndithu, iye Ngokondedwa

[1] *Bukhari, vol. 3, p. 260, Hadith 4712, summarised*

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kwa Ine kuposa zolengedwa zonse. Pamene munandipempha kudzera mwa Muhammad, ndinakukhululukirani Kulakwa kwanu. 'وَلَوْلَا مُحَمَّدٌ مَا خَلَقْتُكَ' kutanthauza kuti, Pakadapanda Muhammad, sindikanakulengani.[1] Mu Tabarani muli kuwonjezera pa izi: Ndipo iye ndi Nneneri womaliza mwa ana anu, ndipo Ummah wake ndi Umma womaliza mwa ana anu.[2]

صَلُّوْا عَلَى الْحَبِيْب صَلَّى اللهُ عَلٰى مُحَمَّد

36. Pamene Sayyiduna Adam عَلَيْهِ السَّلَام anafika ku Hind kuchokera ku Paradiso, anali ndi nkhawa. Jibra'ieli anatsika napanga Azan. Pamene dzina lodalitsika linadza, Hazrat Adam عَلَيْهِ السَّلَام anafunsa kuti, 'Kodi Muhammad ndindani صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم?' Kunanenedwa, 'Nneneri Womaliza mwa ana anu.'[3]

Kutchulidwa mu Tawrah

37. Pamene Tawrah inavumbulutsidwa kwa (Sayyiduna) Musa عَلَيْهِ السَّلَام, Anayiwerenga. Pamene anapeza za kutchulidwa kwa Ummah uwu, modzichepetsa anati kwa Allah

[1] *Al-Mustadrak, vol. 3, p. 517, Hadith 4286*

[2] *Mu'jam Sagheer Juzz Saani, p. 82; Fatawa Razawiyyah, vol. 15, p. 633*

[3] *Ibn-e-'Asakir, vol. 7, p. 437; Fatawa Razawiyyah, vol. 15, p. 640*

Wamphanvu zonse, 'O, Mbuye wanga! Ndikupeza Ummah mmenemo kuti uwu ndi womaliza m'nthawi yake komanso woyamba pakupmbana. Choncho upange kukhala Ummah wanga." Allah Wamphanvu zonse anati: 'Uwu ndi Ummah wa Ahmad صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم.'[1]

Oyamba komanso Omaliza

38. Pamene Mulungu analenga (Sayyiduna) Adam عَلَيْهِ السَّلَام ndipo anasonyezedwa ana ake, Anawawona ali opambana kuposa wina ndi mnzake, ndipo pamene anawona kuwala kwakukulu (Nur) kumapeto kwake, Anati kwa Mulungu modzichepetsa. Wamphanvu zonse, 'O, Allah Wamphamvu zonse! Kodi ndindani?' Anati, 'Ndi mwana wako Ahmad.' Iye ndi woyamba, ndipo ndi Womaliza; Ndipo iye ndi Muwomboli woyamba, ndipo Iye ndi woyamba yemwe chiwombolo Chake chidzavomerezedwa. [2]

Ntumiki woyamba komanso wotsiriza

39. Sayyiduna Abu Hurayrah رَضِيَ اللهُ عَنْهُ wanena kuti: (Usiku wa Mi'raaj) pamene Ntumiki anakumana ndi Aneneri mu thambo, onse analemekeza Mulungu, Wamphamvu zonse,

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[1] *Dalail-un-Nubuwwah li Abi Nuai'm, p. 33, Hadith 31; Fatawa Razawiyyah, vol. 15, p. 633*

[2] *Dalail-un-Nubuwwah-lil-Bayhaqi, vol. 5, p. 483; Kanz-ul-Ummal, vol. 11, p. 197, Hadith 32053; Fatawa Razawiyyah, vol. 15, p. 634*

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ndipo pamapeto pake, Womaliza Ntumiki wa Allah Muhammad Mustafa صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم anati: "Inu nonse mwantamanda Allah, tsopano ine ndikukutamandani: "Kuyamikidwa konse nkwa Allah wapamwambamwamba Yemwe wanditumiza ine monga chifundo kwa zolengedwa zonse monga wofalitsa nkhani yabwino. ndi Yemwe amachenjeza anthu onse. Mbuye wandivumbulutsira Qur'an yopatulika yomwe ili ndi kufotokoza monveka bwino pa chilichonse. Wa upanga Ummah wanga kukhala wopambana kuposa ma Ummah onse omwe anatulukira pakati pa anthu ndipo waupanga kukhala woyamba ndi womaliza. Wandikwezera kundikumbukira, nayamba ndi ine Uneneri ndikuukwaniritsa pa ine." Pamene Sayyiduna Ibrahim Khalilullah عَلَيْهِ السَّلَام atanva izi anati kwa Aneneri onse: "Chifukwa cha makhalidwe amenewa, Muhammad (صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) ndi wabwino kuposa inu nonse. Kenako Ntumiki صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم anapita ku Sidra-tul-Muntaha. Kenako Allah Wamphanvu zonse anamulankhula (Kalam) [monga kuyenerana ndi ulemerero Wake], nati: 'Ndinakulenga iwe Aneneri onse asanaze koma ndinakutumiza pambuyo pa Aneneri onse, ndipo ndidakupangani kukhala Faatih ndi Khaatam (otsegula ndi omaliza).'[1]

[1] *Tafseer Tabri, vol. 8, pp. 9-11, Hadith 22021; Fatawa Razawiyyah, vol. 15, p. 637*

'اَنَا لَهَا' adzakhala mawu a Bwana wanga

40. Anthu akadzakhumudwa ndi chi ombolo chochokera kwa Aneneri onse عَلَيْهِمُ السَّلَام, adzapita kwa Sayyiduna 'Isa Ruhullah عَلَيْهِ السَّلَام kukapempha uwomboli. Adzati: 'Sindingathe kuchita zimenezi koma (Sayyiduna) Muhammad Khaatam-un-Nabiyyeen (womaliza pa Aneneri onse) صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ngothekera ndipo iye ali pano.' Anthu akadzandidzera ndikundipempha chiwombolo, ndidzanena 'اَنَا لَهَا' kutanthawuza kuti ine ndichita (ntchito imeneyi). [1]

Kahayn gay aur Nabi 'اِذْهَبُوْا اِلٰى غَيْرِى'

Mayray Huzoor kay lab per 'اَنَا لَهَا' ho ga

Kufotokozera ndakatulo ya Hasan

Tsiku lachimaliziro, pamene anthu adzapempha chiombolo kwa Aneneri, onse adzati: "Pita kwa wina wosakhala ine." Akadzakhumudwa paliponse, adzapita pa matso pa Ntumiki صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ndi kukapempha unkhala pakati (mapembezero). Choncho صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم adzati: '(Ndithudi) Ine ndichita ntchito imeneyi.'

صَلُّوْا عَلَى الْحَبِيْب   صَلَّى اللهُ عَلٰى مُحَمَّد

[1] *Musnad Abu Ya'la, vol. 2, p. 368, Hadith 2324; Fatawa Razawiyyah, vol. 15, p. 639*

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Sindikubisa chilichonse kupatula... (fanizo)

Oyela Mtima Taba'i, Sayyiduna Ka'b-ul-Ahbaar رَحْمَةُ اللّٰهِ عَلَيْه anati: "Mwa amene anali ndi chidziwitso cha Taurat, bambo anga anali wodziwa kwambiri. Chilichonse chimene Mulungu Wamphanvu zonse anavumbulutsa kwa Sayyiduna Musa عَلَيْهِ السَّلَام palibe amene anadziwa kuposa bambo anga. Amandigawira chidziwitso chake. Pamene anatsala pang'ono kumwalira, anandiyitana nati: 'E mwana wanga! Ukudziwa kuti ine sindinakubisireni kudziwa kwanga kwa Torah, koma muli masamba awiri omwe akutchula Ntumiki صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم amene nthawi yake yofika yakwana. Sindinakudziwitse zamasamba awiriwa (Kupangira ena anganene kuti ndi Nneneri) ndikumtsata. Pamaso panu pali kagawo kakang'ono komwe ndimasunga masambawo ndikuvindikirapo ndi dothi. Usawawona masamba amenewo panopa. Akadzadza Nneneri (صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) ndipo Mulungu Wamphanvu zonse akakuchitirani chifundo, mudzamtsate.' Atatha kunena izi, anamwalira. Potha kuyikidwa mmanda, ndinali wofunitsitsa kuwona masamba amenewo. Pomaliza, ndinatsegula niche ndikupeza masamba omwe amawerengedwa:

مُحَمَّدٌ رَّسُوْلُ اللّٰهِ خَاتَمُ النَّبِيّٖنِ لَا نَبِيَّ بَعْدَهٗ مَوْلِدُهٗ بِمَكَّةَ وَ مُهَاجَرُهٗ بِطَيْبَةَ

kutanthawuza kuti, Muhammad ndi Ntumiki wa Allah Wamphanvu zonse, Nneneri womaliza; Palibe Nneneri pambuyo

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pake; kubadwa kwake kudzachitikira ku Makka ndipo adzasamukira ku Madina.[1]

صَلُّوْا عَلَى الْحَبِيْب صَلَّى اللّٰهُ عَلٰى مُحَمَّد

Mawu asanu a maswahaba odalitsika komanso ama Taba'en

1. Mawu opatulika pakati pa mapewa onse awiri

Sayyiduna Jabir bin Abdullah رَضِیَ اللهُ عَنْهُ anati: "Pakati pa mapewa awiri a Sayyiduna Jabir bin Abdullah رَضِیَ اللهُ عَنْهُ mawu wotsatirawa analembedwa 'مُحَمَّدٌ رَّسُوْلُ اللّٰهِ خَاتَمُ النَّبِيّٖن صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم', mwachitsanzo, Muhammad (صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) ndi Ntumiki wa Allah komanso ndi Ntumiki womaliza..'[2]

2. Iye akanapanda kulengedwa, palibe chimene chikanalengedwa

Sayyiduna Salman Farsi رَضِیَ اللهُ عَنْهُ wanena kuti Sayyiduna Jibraeel Amin عَلَيْهِ السَّلَام anadza kwa Mtumiki woyela adati, 'E, iwe Nneneri

[1] *Khasaais-e-Kubra, vol. 1, p. 25*

[2] *Tareekh Dimashq, vol. 2, p. 137; Fatawa Razawiyyah, vol. 15, p. 634*

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wa Allah! Mbuye wako wanena: “Ndithu, Ine ndakusankha iwe kukhala womaliza mwa Aneneri onse, ndipo sindinalenge wina aliyense wolemekezeka kuposa iwe p Maso Panga. Dzina lako ndaliphatikiza ndi Langa kuti kulikonse kumene ndidzakumbukiridwe Iwenso Udzakumbukiridwe. Ndithu, Ine ndalenga dziko ndi amene ali mmenemo kuti ndiwavumbulutsire Ulemu ndi ndinyota zako pamaso panga. Ndikanapanda kukulengani, sindikanalenga thambo, dziko lapansi, ndi zonse zili mmenemo.”[1]

Hay unheen kay dam qadam ki bagh-e-‘aalam mayn bahar
Woh na thay ‘aalam na tha, gar woh na hoon ‘alaam nahin

Kufotokozera ndakatulo ya Raza

Kukhala ndi moyo ndi kukongola konse kwapadziko lapansi kumabwera chifukwa cha Ntumiki Womaliza wa Allah صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ntumiki wanga wokondedwa صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم akanapanda kubwera pa dziko lapansi, dziko lapansi silikanakhalapo, ngakhalenso dziko lapansi silikanapezeka.

صَلُّوْا عَلَى الْحَبِيْب   صَلَّى اللّٰهُ عَلٰى مُحَمَّد

[1] *Tareekh Dimashq, vol. 2, pp. 136-137; Fatawa Razawiyyah, vol. 15, p. 636*

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3. Message to Sayyiduna Ibrahim عَلَيْهِ السَّلَام

Sayyiduna Amir Sha'bi رَحْمَةُ اللّٰهِ عَلَيْه anati: 'Sahifay[1] (Mawu akumwamba) amene Allah Wamphanvu zonse anawavumbulutsa kwa (Sayyiduna) Ibrahim (Khalilullah عَلَيْهِ السَّلَام) pambuyo pa fuko mwa ana anu mpaka kudzafika Ummi Nneneri (Ntumiki yemwe ali ndi chidziwitso popanda kuphunzira kwa aliyense pa dziko lapansi) Khaatam-ul-Anbiya (صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) adzabwera.[2]

Mbuye wanga, A'la Hazrat رَحْمَةُ اللّٰهِ عَلَيْه walemba:

Aisa Ummi kis liye minnat kash-e-ustad ho
Kiya kifayat us ko 'اِقْرَاْ رَبُّكَ الْاَكْرَمُ' nahih

Explanation of Raza's poetry

Allah Wamphanvu zonse Iye anamphunzitsa Ntumiki Womaliza, zatchulidwa pa Gawo 30 la Surah 'Alaq. Allah Wamphanvu zonse anamphunzitsa Yekha; chifukwa chani avutike kufunafuna maphunziro kwa mphunzitsi wina aliyense pa dziko la pansi? Pokhala 'Ummi' ndi chozizwitsa chake chantengo wapatali, kuwonetsera kuti sanaphunzire kwa wina aliyense, koma anapeza maphunziro onse a sayansi apa dziko lapansi.

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[1] *Mu Dikishonare, Pa matsamba amene (liwu) kalam mawu a Allah alembedwa amatchedwa "Sahifa," muteminologe, ndi mawu akumwamba amene atsika kwa Atumiki mmutimabuku (Noor-ul-Irfan.tsamba.977)*

[2] *Al-Tabqaat Al-Kubra li Ibn-e-Sa'd, vol. 1, p. 130; Fatawa Razawiyyah, vol. 15, p. 635*

4. Revelation to Sayyiduna Ash'iya عَلَيْهِ السَّلَام

A Taba'i saint, Sayyiduna Wahb bin Munabbah رَحْمَةُ اللّٰهِ عَلَيْه, has stated that Allah Almighty sent revelation to His beloved Prophet, Sayyiduna Ash'iya عَلَيْهِ السَّلَام, declaring, 'I am going to send an Ummi Prophet, through whom I will "open" deaf ears, heedless hearts, and blind eyes. His birth will take place in Makkah, he will migrate to Madinah, and his kingdom is in 'Syria'. I will surely make his Ummah better and greater than all Ummahs that emerged among people. I will make other books culminate in their book, other Shari'ahs in their Shari'ah, and other religions in their religion.[1]

صَلُّوْا عَلَى الْحَبِيْب صَلَّى اللّٰهُ عَلٰى مُحَمَّد

Kufotokoza za Ufumu wa Syria'

E, inu Onkonda Ntumiki womaliza komanso ma Ahl-e-Bayt! Hadith yomwe yatchulidwa kumeneyi ikuphatikizanso kuti ufumu wa Ntumiki wathu wokondedwa صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم udzakhala ku Syria. Pazimenezi, ndikubweretsereni ngale ya Madani yochokera mu Fatawa Razawiyyah: Bwana wanga, A'la Hazrat رَحْمَةُ اللّٰهِ عَلَيْه wanena kuti, 'Sayyiduna Ameer Mu'awiyah رَضِیَ اللّٰهُ عَنْهُ ndi woyamba mu ufumu wa Muhammad . Ndipo zafotokozedwanso mu Taurat yopatulika kuti: 'مُوْلِدُهٗ بِمَكَّةَ وَمُهَاجَرُهٗ طَيْبَةَ وَمُلْكُهٗ بِالشَّامِ' Nneneri Womaliza صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم

[1] *Dalaail-un-Nubuwwah li Abi Nuai'm, p. 36, Hadith 33; Al-Khasais-ul-Kubra, vol. 1, p. 23; Fatawa Razawiyyah, vol. 15, p. 635*

adzabadwira ku Makka, nasamukira ku Madina, ndipo ufumu wake udzakhala ku Syria. Choncho ngakhale Ameer Mu'awiyah رَضِیَ اللّٰهُ عَنْهُ aNali ndi ufumuwo koma ndithu, unali ufumu wa Ntumiki Muhammad صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم.'[1]

Har Sahabi'ay Nabi! ...... Jannati Jannati
Sab Sahabiyat bhi! ...... Jannati Jannati

Char Yaraan-e-Nabi ...... Jannati Jannati
Hazrat-e-Siddeeq bhi...... Jannati Jannati

Aur Umar Farooq bhi ...... Jannati Jannati
Usman-e-Ghani ...... Jannati Jannati

Fatimah aur Ali ...... Jannati Jannati
Hayn Hassan Husayn bhi...... Jannati Jannati

Walidayn-e-Nabi ...... Jannati Jannati
Har zoja'ay Nabi ...... Jannati Jannati

Aur Abu Sufyan bhi...... Jannati Jannati
Hayn Mu'awiyyah bhi ...... Jannati Jannati

صَلُّوْا عَلَى الْحَبِيْب   صَلَّى اللّٰهُ عَلٰى مُحَمَّد

[1] *Fatawa Razawiyyah, vol. 29, p. 357*

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5. Chivumbulutso kwa Sayyiduna Yaqoob عَلَيْهِ السَّلَام

Sayyiduna Muhammad bin Ka'b Qurazi رَحْمَةُ اللّٰهِ عَلَيْه wanena kuti Allah Wamphanvu zonse anatumiza chivumbulutso kwa Sayyiduna Yaqoob عَلَيْهِ السَّلَام kuchokera kwa ana ako mpaka nditantuma Ntumiki woyela صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم amene Ummah wake udzamanga Bayt-ul-Muqaddas mokweza, ndipo iye ndi Ntumiki wotsiriza, dzina lake ndi Ahmad. صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم'.[1]

[1] *Al-Tabqat Al-Kubra li Ibn-e-Sa'd, vol. 1, p. 129; Fatawa Razawiyyah, vol. 15, p. 635*

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Mawu a Kumaliza kwa Utumiki

Muhammad-e-Mustafa “Omaliza mwa Aneneri onse”
Ahmed-e-Mujtaba “Omaliza mwa Aneneri onse”
Wokondedwa wa Amna “Omaliza mwa Aneneri onse”
Mfumu ya maiko onse awiri “Omaliza mwa Aneneri onse”
Mtsogoleri wa Aneneri onse “Omaliza mwa Aneneri onse”
Wokondedwa wa Allah “Omaliza mwa Aneneri onse”

Wopembezera Wankukulu “Omaliza mwa Aneneri onse”
Chiyembekezo cha ochimwa “Omaliza mwa Aneneri onse”
Chikhulupiriro cha Fatimah “Omaliza mwa Aneneri onse”
Mawu a Aisha “Omaliza mwa Aneneri onse”
Chikhulupiriro cha ma Sahaba onse “Omaliza mwa Aneneri onse”
Chikhulupiriro cha Banja lodalitsika “Omaliza mwa Aneneri onse”
Chikhulupiriro cha Ghaws-e-Pak “Omaliza mwa Aneneri onse”

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Oyela ntima nawonso ananena “Omaliza mwa Aneneri onse”
Akuluakulu komanso ana amanena “Omaliza mwa Aneneri onse”
Ngakhale mwana aliyense amati “Omaliza mwa Aneneri onse”
Chikhulupiriro cha Raza “Omaliza mwa Aneneri onse”
Mawu a Attar “Omaliza mwa Aneneri onse”

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Perekani kabukuka kwa wina aleyense mukatha

Pezani mphotho pogawira timabuku ta Maktaba-tul-Madīnaĥ ndi timapepala ta Madanī tili ndi ngale za nthawi yaukwati, maliro, Ijtimā'āt, 'Urs, Nkumano wa Mīlād ndi zina zotero. Khalani ndi chizolowezi chosunga timabuku mu shopu yanu kuti mupatse mphatso kwa makasitomala anu ndi cholinga chopeza mphotho. Tumizani kabuku kamodzi ka kolimbikitsa ma Sunnaĥ- kapena kabuku kamene kamakhala ndi ngale za Madanī ku nyumba iliyonse m'dera lanu mothandizidwa ndi ana kapena anyamata amapepala, akumakwera.

Ofunafuna kudandawula (pakusiyana ndi) Madinah, (ku ikidwa ku) Jannat-ul-Baqi', Kukhululukidwa popanda kuweruzidwa machimo komanso (kulowetsedwa ku) Jannat-ul-Firdaus komanso kuyandikana ndi Ntumiki oyera صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم mu jannahmo.

17 Rabi'-ul-Awwal
1444 AH
14-10-2022

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Tafseer Tabri	Dar-ul-Kutab Al-Imiyyah Beirut	Al-Istazkaar	Dar-ul-Ihya Al-Tiras Al-‘Arbi Beirut
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Buku	Mulembi	Buku	Mulembi
Abu Dawood	Dar-ul-Ihya Al-Tiras Al-‘Arbi Beirut	Dalaail-un-Nubuwwah-lil-Bayhaqi	Dar-ul-Kutab Al-Imiyyah Beirut
Tirmizi	Dar-ul-Fikr Beirut	Dalail-un-Nubuwwah li Abi Nuai’m	Al-Maktaba Al-‘Asriyyah Beirut
Ibn-e-Majah	Dar-ul-Ma’rifa Beirut	Khasais-ul-Kubra	Dar-ul-Kutab Al-Imiyyah Beirut
Daarimi	Dar-ul-Kitab Al-‘Arbi Beirut	Sharh Shifa	Dar-ul-Kutab Al-Imiyyah Beirut
Musnad Ahmad	Dar-ul-Fikr Beirut	Shan-e-Habib-ur-Rehman	Na’eemi Kutub Khanah Pakistan
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Mu’jam Sagheer	Dar-ul-Kutab Al-Imiyyah Beirut	Ibn-e-‘Asakir	Dar-ul-Fikr Beirut

Buku	**Mulembi**	**Buku**	**Mulembi**
Musnad Shamiyeen	Mo'assasa-tur-Risalah Beirut	Mukhtasir Tareekh Dimashq	Dar-ul-Fikr Beirut
Mustadrak	Dar-ul-Ma'rifa Beirut	Al-Kamil	Dar-ul-Kutub Al-Imiyyah Beirut
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Burden of (keeping an unowned) date

Some people were sitting in Bayt-ul-Maqdas after offering Nafl Salah. A pious man said: Ibrahim Bin Adham has been deprived of the pleasure of worship for 40 days. Hearing this, he رَحْمَةُ اللّٰهِ عَلَيْه said: Hadrat! You are telling the truth, but for what reason was I deprived of it? The pious man said: You had bought dates on a such-and-such day in Basra. A date belonging to the seller was lying there. You picked it up thinking it was yours (that date is the reason for your deprivation of the pleasure of worship). Hadrat Ibrahim Bin Adham رَحْمَةُ اللّٰهِ عَلَيْه travelled to Basra to have that date forgiven and got it forgiven. *(Tazkra-tul-Awliya`, vol. 1, p. 102, summarised)*

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