



MA SUNNAH NDI MAKHALIDWE 550



Womasuliridwa mu Chichewa ndi
Nthambi yomasulira (Dawat-e-Islami)

Shaykh-e-Tarbiyat, Ameer-e-Ahli-e-Sunnat,
Muyandikira wa Dawat-e-Islami, Allamah Maulana Abu Bilal

MUHAMMAD ILYAS
ATTAR QADIRI RAZAVI

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ، وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ،
أَمَّا بَعْدُ، فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ، بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ.



MA SUNNAH NDI MAKHALIDWE 550

Ubwino womfunira zabwino Mtumiki Woyera ﷺ

Mtumiki wokonededwa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ananena kuti, 'Pa Tsiku la Chiweruzo, sipadzakhala mthunzi wina uliwonse kupatula mthunzi wa Arsh (Mpando wachifumu) wa Allah Wamphanvu zonse. Anthu atatu adzakhala pansu pa mthunzi wa Arsh wa Allah Wamphanvu yonse.' Anafunsidwa modzichepetsa kuti, 'E Rasoolallah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Kodi anthuwo adzakhala ndani?' Iye صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ anayankha:

1. Munthu amene amachotsa nkhawa ya Ummati wanga (gulu la otsatira anga).
2. Amene amatsitsimutsa Sunnah yanga.
3. Amene amandifunira ine zabwino (swala) mochuluka.

(Al-Budu-rus-safirah, p. 131, Hadith 366)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Sayyiduna Imam Dahhaak رَحْمَةُ اللَّهِ عَلَيْهِ anati: "Chitsanzo cha Sunnah padziko lapansi chili ngati Jannah (Paradiso) ku umoyo ulikunza. Choncho, monga momwe amene adzalowe ku Jannah adzakhala otetezeka, momwemonso, amene amatsatira Ma Sunnah padziko lapansi adzakhala otetezeka." (*Tafseer Qurtubi, vol. 13, p. 365*)

Ma Sunnah ndi makhalidwe 550 okhudza mitu yosiyanasiyana akuperekedwa. Musaganize kuti mfundo iliyonse ya Chimadani yomwe yaperekedwa pansipa ndi Sunnah. Pali kuthekera kuti mfundo za Chimadani zitha kukhala ndi mawu a anthu opembedza akale رَحْمَةُ اللَّهِ كUPATULA Ma Sunnah. Kumbukirani lamulo loti palibe ntchito yomwe inganenedwe kuti 'Sunnah ya Mtumiki wokonedwa' pokhapokha itadziwika motsimikiza.

Alaliki (amuna ndi akazi omwe) akupempfedwa kuti atchule Ma Sunnah ndi makhalidwe kuchokera pa mutu uliwonse womwe waperekedwa m'kabukuka kumapeto kwa nkhani zawo zolimbikitsa za Sunnah malingana ndi momwe zinthu zilili. Werenganinso mizere yomwe yaperekedwa isanayambe komanso itatha mitu yonse.

E inu okonda Rasool! Kumapeto kwa nkhaniyi, ndikufuna nditchule za ubwino wa Sunnah ndi Ma Sunnah ochepa komanso makhalidwe. Mtumiki wokonedwa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ anati: Amene amakonda Sunnah yanga amandikonda ine, ndipo amene amandikonda ine adzakhala ndi ine ku Jannah. (*Ibn-e-Asakir, vol. 9, p. 343*)

*Seenah tayri Sunnat ka Madinah banay Aaqa
Jannat mayn parosi mujhay tum apna banana*

*(Lolani chifuwa changa chikhale mzinda wa Sunnah yanu, Eya Mbuye
Ndipangeni kukhala mnansi wanu ku Jannah)*

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Ma Sunnah ndi Makhalidwe 15 a Kuyenda

1. Mu vesi 37 ya Surah Bani Isra'eel, Gawo 15, Allah Wamphanvu zonse anati:

وَلَا تَمْشِ فِي الْأَرْضِ مَرَحًا ۚ إِنَّكَ لَنْ تَخْرِقَ الْأَرْضَ وَلَنْ تَبْلُغَ الْمَجَابِلَ طُولًا ﴿٣٧﴾

*Ndipo musayende modzitukumula padziko lapansi;
mosakayikira, simungathe kung'amba dziko lapansi ndipo
simungafike muwutal wamapiri.*

[Kanz-ul-Iman (kumasulira kwa Quran)] (Gawo 15, Surah Bani Isra'eel, vesi 37)

2. Patsamba 435 la Bahar-e-Shari'at', voliyumu 3, pali Hadith yodalitsika: Munthu atavala nsalu ziwiri anali kuyenda monyada ndipo anali wodzikuza. Anapangidwa kumira pansi; adzapitiriza kumira mpaka Tsiku la Chiweruzo.'

(Muslim, p. 1156, Hadith 2088)

3. Nthawi zina akuyenda, Mtumiki wokonedwa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ankagwira dzanja la mnzake ndi dzanja lake lodalitsika. *(Mu'jam Kabeer, vol. 7, p. 277, Hadith 7132)*

4. Mtumiki wokonedwa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ akayenda, Iye صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ankayenda atawerama pang'ono, ndipo zinkawoneka ngati kuti صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ akutsika kuchokera kumtunda.

(Al-Shamaail Al-Muhammadiyah Lil-Tirmizi, p. 87, Raqm 118)

5. Musayende monyada konse khosi lanu lili poyera mutavala unyolo wagolide kapena wachitsulo china chilichonse pakhosi panu pofuna kudziwonetsera, chifukwa ndi zochita za anthu opusa, odzikuza ndi olakwa. Ndi haramu (koletsedwa) kwa amuna kuvala chibangili chagolide kapena unyolo wagolide

pakhosi pawo. Kuvala unyolo kapena chibangili chopangidwa ndi chitsulo china chilichonse sikololedwanso.

6. Ngati palibe chopinga, yendani m'mbali mwa njira pa liwiro la pakati. Musayende mwachangu kwambiri kuti anthu ayambe kukuyang'anani akuganiza kuti mukufulumira, kapenanso kwa pang'onopang'ono kwambiri kuti anthu aganize kuti mukudwala. Musagwire dzanja la mnyamata wamng'ono yemwe ndevu zake ndi masharubu ake sizinayambe kumera kapena mnyamata wina aliyense wowoneka bwino. Kugwira dzanja la mwamuna aliyense kapena kupereka moni wa manja kapena kumukumbatira mwachilakolako ndi haramu (koletsedwa) ndipo ndi mchitidwe wopitanawo ku Gahena.
7. Kuyang'anayang'ana uku ndi uku mosafunikira pamene mukuyenda si Sunnah. Yendani mwaulemu maso anu atayang'ana pansu.

Chitsanzo: Sayyiduna Hassan Bin Abi Sinnan رَحْمَةُ اللَّهِ عَلَيْهِ anapita kukapemphera Swala ya Eid. Atabwerera, mkazi wake anayamba kunena kuti, 'Kodi mwawona akazi angati lero?' Iye رَحْمَةُ اللَّهِ عَلَيْهِ anakhala chete. Mkazi wake atamuwumiriza, iye رَحْمَةُ اللَّهِ عَلَيْهِ anati, 'Ndinali kuyang'ana zala zanga zazikulu za kumapazi kuyambira nthawi yomwe ndinatuluka m'nyumba mpaka nditabwerera kwa iwe.'

(*Kitab-ul-wara' Ma' Mawsua' Imam Ibn Abi Al-Dunya, vol. 1, p. 205*)

سُبْحَانَ اللَّهِ, anthu okonda Allah amayesetsa kupewa kuyang'anayang'ana mosafunikira pamene akuyenda kuwopa kuti angayang'ane munthu wosaloledwa ndi Shari'ah (Lamulo la Chisilamu). Uku kunali kupembedza kwa munthu wopembedzayu رَحْمَةُ اللَّهِ عَلَيْهِ. Lamulo ndiloti ngati muyang'ana

mkazi mosadziwa, koma n'kuchotsa maso anu msanga, simuli ochimwa.

8. Sikoyenera kuyang'ana kukhonde kapena pa zenera la nyumba ya wina mosafunikira.
9. Poyenda kapena pokwera kapena kutsika masitepe, samalani kuti nsapato zanu zisapange phokoso.
10. Ngati pali akazi awiri atayima kapena akuyenda panjira, musadutse pakati pawo chifukwa zaletsedwa mu Hadith yodalitsika.

(Abu Dawood, vol. 4, p. 480, Hadith 5273)

11. Ndi kosagwirizana ndi makhalidwe kulavula, kumina, kulowetsa chala m'mphuno, kuchotsa zonyatsa za pa thupi lanu pogwiritsa ntchito zala zanu, kukanda makutu anu, malo achinsinsi, ndi zina zotero, pamene mukuyenda, mutayima kapena mutakhala pamaso pa anthu.
12. Anthu ena ali ndi chizolowezi chomenya chilichonse chomwe chikubwera panjira yawo poyenda. Uwu ndi mchitidwe woyipa kwambiri. Mwanjira imeneyi, amathanso kuvulaza phazi lawo. Komanso, kumenya manyuzipepala kapena mabokosi olembedwapo, kapena mapaketi ndi mabotolo opanda kanthu a madzi a m'mabotolo olembedwapo, kumakhalanso kusowa ulemu.
13. Poyenda, gwiritsirani ntchito mizere yodutsirapo anthu (zebra crossing) kapena mlatho wodutsirapo anthu ngati ulipo pamene pali magalimoto ambiri.
14. Wolokani msewu mutayang'ana komwe kukubwera magalimoto. Ngati muli pakati pa msewu ndipo galimoto

ikubwera, m'malo mothamanga, imani pamenepo malingana ndi momwe zinthu zilili chifukwa n'kotetezeka kwambiri. Komanso, kuwoloka njanji pa nthawi yomwe masitima apamtunda amadutsa n'kofanana ndi kudzipha. Amene akuwona kuti sitima ili kutali ndikuwoloka njanji ayenera kukumbukira ngozi yokodwa mu mawaya, ndi zina zotero, ndikugwa ndikuphwanyidwa ndi sitima chifukwa chofulumira kapena kusasamala. Pali malo ena omwe n'kosaloledwa ndi lamulo kuwoloka njanji, makamaka pa masiteshoni. Mverani malamulo otere.

15. Yendani momwe mungathere kwa mphindi 45 mukuchita zikr mukufunira Mtumiki Woyera zabwino tsiku lililonse ndi cholinga chopeza mphanvu yopembedzera *إن شاء الله*, mudzakhala wathanzi. Njira yabwino yoyendera ndiyo kuyenda pa liwiro lalikulu kwa mphindi 15 zoyambirira.

kwa mphindi 15 zotsatira, yendani pa liwiro lapakati, ndipo kenako mwachangu kachiwiri kwa mphindi 15 zomaliza. Mwa kuyenda motere, thupi lonse lidzachita masewero olimbitsa thupi. Ndongomeko yanu ya m'mimba idzakhala yabwino, ndipo mudzapewa kutupa m'mimba, kudzimbidwa, kunenepa kwambiri, matenda a mtima ndi matenda ena ambiri. *إن شاء الله*.

Kuti muphunzire Ma Sunnah, gulani gawo la 16 la buku la 'Bahar-e-Shari'at' ndi kabuku ka masamba 120, 'Ma Sunnah ndi Makhalidwe' lofalitsidwa ndi Maktaba-tul-Madinah ndikumawerenga. Njira inanso yophunzirira Ma Sunnah ndiyo kuyenda ndi ma Qafilah a Madani a Dawat-e-Islami pamodzi ndi okonda Rasool.

*Lootnay rehmatayn qaflay mayn chalo
Seekhnay sunnatayn qaflay mayn chalo*

Hongi hal mushkilayn qaflay mayn chalo
Khatam hon shamatayn qaflay mayn chalo

(Kuti mutenge madalitso, yendani m'ma qafilah
Kuti muphunzire ma sunnah, yendani m'ma qafilah
Mavuto athe, yendani m'ma qafilah
Mavuto athe, yendani m'ma qafilah)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Makhalidwe 7 a

Kuvala Nsapato

1. Mtumiki wokondedwa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ wati: Valani nsapato pafupipafupi chifukwa ngati munthu wavala nsapato, ali ngati wokwera (samatopa kwambiri) (*Muslim, p. 1161, Hadith 2096*)
2. Gwedezani nsapato zanu musanazivale kuti ngati muli kachilombo kapena miyala, ndi zina zotero, zituluke.

Chitsanzo: Akuti atachokera ku phwando kwina kwake, munthu wina atangovala nsapato zake, anayamba kulira ndipo phazi lake linayamba kutuluka magazi. Chowonadi n'chakuti, pa nthawi ya chakudya, wina anaponya fupa lakuthwa lomwe linalowa mu nsapato ndipo amene anavala nsapatoyo sanagwedeze nsapatoyo, zomwe zinachititsa kuti phazi lake livulale.

3. Ndi Sunnah kuvala nsapato yakumanja koyamba kenako yakumanzere, ndipo povula, vulani nsapato yakumanzere koyamba kenako yakumanja.

Mtumiki wokonedwa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ anati: 'Aliyense wa inu akavala nsapato, ayambe kuvala kuchokera kumbali yakumanja, ndipo akavula, ayambe kuchokera kumbali yakumanzere kuti phazi lakumanja likhale loyamba kuvala [nsapato] ndipo likhale lomaliza kuvula [izo].'

(*Bukhari, vol. 4, p. 65, Hadith 5855*)

Zanenedwa mu Nuzha-tul-Qaari: Ikani phazi lakumanja poyamba polowa mumsikiti, ndipo potuluka mumsikiti, ikani phazi lakumanzere poyamba kutuluka mumsikiti. N'kovuta kuchita izi [Hadith yodalitsika] (dongosolo la kuvala nsapato) polowa mumsikiti. Choncho, Imam Ahmed Raza Khan رَحْمَةُ اللهِ عَلَيْهِ wanena njira yothehsera vutoli: Mukafuna kulowa mumsikiti, choyamba vulani phazi lakumanzere ndikuyika pa nsapato, kenako vulani nsapato kuphazi lakumanja ndikulowa mumsikiti. Mukatuluka mumsikiti, ikani phazi lanu lakumanzere panja ndikuyika pa nsapato, kenako tulutsani phazi lakumanja ndikuvala nsapato yakumanja, ndiyeno valani yakumanzere. (*Nuzha-tul-Qaari vol. 5, p. 530*)

Sayyiduna Ibn-e-Jawzi رَحْمَةُ اللهِ عَلَيْهِ anati: "Munthu amene nthawi zonse amayamba ndi phazi lakumanja povala nsapato ndikuyamba ndi phazi lakumanzere povula adzapewa matenda a ndulu." (*Hayat-ul-Haywan, vol. 2, p. 289*)

4. Amuna ayenera kugwiritsa ntchito nsapato za amuna ndipo akazi ayenera kugwiritsa ntchito nsapato za akazi.
5. Wina ananena modzichepetsa kwa Sayyidatuna Bibi Aishah Siddiqah رَضِيَ اللهُ عَنْهَا: "Mkazi amavala nsapato (monga amuna). Iye صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ anayankha, 'Mtumiki wokonedwa رَضِيَ اللهُ عَنْهَا watemberera akazi achimuna (mwachitsanzo, ofanana ndi

mwamuna)."¹ (*Abu Dawood, vol. 4, p. 84, Hadith 4099*) Akazi sayenera kuvala nsapato za amuna, koma m'malo mwake amuna ndi akazi aletsedwa kukopera wina ndi mnzake pankhani zonse zomwe zimawasiyanitsa. Amuna sayenera kukopera akazi, ndipo akazi sayenera kukopera amuna.

(*Bahar-e-Shari'at, vol. 3, p. 422*)

6. Mukakhala pansi, vulani nsapato zanu chifukwa izi zimapangitsa mapazi kupuma.
7. Ikani nsapato yogwiritsidwa ntchito moyenera ngati yatembenuka. (Kusayika nsapato moyenera ngakhale mutayiwona itatembenuka ndi chimodzi mwa zifukwa za umphawi).

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Ma Sunnah ndi Makhalidwe 18 a Kukhala Pansi

1. Mtumiki wokondedwa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ anati: "Anthu amene amakhala kwinakwake kwa nthawi yayitali ndikubalalika kuchokera kumeneko osachita zikr (kumkumbukira) Allah ndikumfunira zabwino Mtumiki wokondedwa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ amakhala kuti ndi woluzwa. Ngati Allah Wamphanvu zonse afuna, Akhoza kuwalanga (iwo) ndipo ngati afuna, Akhoza kuwakhululukira (iwo)."

(*Al-Mustadrak, vol. 2, p. 168, Hadith 1869*)

2. Sayyiduna Ibn-e-'Umar رَضِيَ اللَّهُ عَنْهُمَا anati: "Ndinamuwona Mtumiki wokondedwa" Mtumiki صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ atakhala pa

bwalo la Ka'bah yopatulika m'njira ya ihtiba.” (*Bukhari, vol. 4, p. 180, Hadith 6272*)

3. Ihtiba imatanthawuza kuti munthu kukhala pa matako ake ndi manja ake atazungulira mawondo ake. Kukhala motere kumawonedwa ngati kudzichepetsa.

(Mullahs Al-Bahar-e-Shari'at, vol. 3, p. 432)

4. Mukakhala motere kapena nthawi iliyonse yomwe mwakhala pansu, malo achinsinsi sayenera kuwoneka. Choncho, kuti muwonjezere kubisa, dziphimbeni ndi nsalu kuyambira pa mawondo mpaka ku mapazi. Ngati kurta (malaya aatali) anu ali pamwamba pa misomali yanu monga mwa Sunnah, mbali yake ya pansu ingakupatseni kubisa kudzawonjezereka.

5. Akamaliza kupemphera Swala ya Fajr, Mtumiki wokondedwa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ankakhala mopinda miyendo mpaka dzuwa kutuluka kwathunthu. (*Abu Dawood, vol. 4, p. 345, Hadith 4850*)

6. Pa tsamba 67 la 'Jami' Karamaat-e-Awliya', voliyumu 1, kwanenedwa kuti: "Imam Yusuf Nabhaani رَحْمَةُ اللهِ عَلَيْهِ anali ndi chizolowezi chogwada (mwachitsanzo, monga wina amakhala mu Attahiyyat)."

7. N'kwabwinonso kukhala wogwada ngakhale pamene simukupemphera Swala.

(Mirat, vol. 8, p. 90)

8. Mtumiki wokondedwa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ anati: "Pakati pa majalis (misonkhano) (mwachitsanzo, pamaso pa ena) majlis (malo okhala) olemkezeka kwambiri ndi pamene nkhope zayang'ana ku Qiblah." (*Mu'jam-e-Awsat, vol. 6, p. 161, Hadith 8361*)

9. Sayyiduna Abdullah bin Umar رَضِيَ اللهُ عَنْهُمَا nthawi zambiri ankakhala atayang'ana ku Qiblah. (*Al-Adab Al-Mufrid*, p. 291, *Hadith 1137*)
10. Kwa alaliki ndi aphunzitsi popereka nkhani ndi pophunzitsa, ndi Sunnah kuti misana yawo iyang'ane ku Qiblah kuti amene akuphunzira kwa iwo akhale atayang'ana ku Qiblah. Sayyiduna Allamah Hafiz Sakhaawi رَحِمَهُ اللهُ عَلَيْهِ anati: "Mtumiki wokondedwa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ankayang'aniza msana wake wodala ku Qiblah kuti anthu amene iye صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ anali kuwaphunzitsa kapena kuwalangiza akhale atayang'ana ndi nkhope zawo ku Qiblah." (*Al-Maqasid-ul-Hasanah*, p. 88)
11. Mtumiki wokondedwa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ sanakhalepo atatambasula miyendo yake yodala kwa aliyense pamsonkhano. Iye صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ sanatambasule miyendo yake yodala kwa ana ake, kapena akazi ake odala, kapena akapolo ndiponso antchito. (*Mirat*, vol. 8, p. 80)
12. Sayyiduna Imam A'zam Abu Hanifah رَحِمَهُ اللهُ عَلَيْهِ anati: "Sindinatambasulepo miyendo yanga ku nyumba yodala ya mphunzitsi wanga wolemekezeka Sayyiduna Hammad رَحِمَهُ اللهُ عَلَيْهِ chifukwa chomulemekeza (ngakhale panali mtunda wa misewu ingapo pakati pa nyumba yodala ya Sayyiduna Imam A'zam رَحِمَهُ اللهُ عَلَيْهِ ndi nyumba ya mphunzitsi wake wolemekezeka)."
- (*Manaqib-ul-Imam al-A'zam Abi Hanifah*, Part 2, p. 7, amended)
13. Kumpasa malo amene wangofika kumene kwatsimikiziridwa ndi Hadith yodalitsika. Ndi Hadith nambala 6 pa tsamba 432 la 'Bahar-e-Shari'at' voliyumu 3. Munthu wina anabwera kwa Mtumiki wokondedwa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ pamene iye (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) anali atakhala mumsikiti, iye (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) anampasa malo. Munthuyo ananena modzichepetsa, 'E Rasoolallah! (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) Pali malo okwanira (mwachitsanzo, Mbuye wanga (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ)! Simufunika kupatuka).' Mtumiki wokondedwa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

anayankha, 'Ndi ufulu wa Msilamu kuti pamene m'bale wake amuwona, ampase malo iye.' (*Shu'ab-ul-Iman*, vol. 6, p. 468, *Hadith* 8933)

14. Mtumiki wokondedwa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ anati, 'Ngati aliyense wa inu ali mumthunzi ndipo mthunziwo uchoka pamwamba pake ndipo iye ali mbali ina padzuwa ndipo mbali ina mumthunzi, achoke pamalopo.' (*Abu-Dawood*, vol. 4, p. 338, *Hadith* 4821)

15. A'la Hadrat رَحْمَةُ اللهِ عَلَيْهِ walemba kuti: "Musakhale pampando pamene mtsogoleri wanu wawuzimu ndi mphunzitsi wanu amakhala, ngakhale iwo palibe."

(*Fatawa Razawiyyah*, vol. 24, pp. 369-424, summarised)

16. Mukabwera kumpingo kapena kumsonkhano, musapite kutsogolo polumpha mapewa a anthu. Khalani paliponse pamene mwapeza malo.

17. Mukakhala pansu, vulani nsapato zanu. Mapazi anu adzipuma.

(*Al-Jami'-us-Sagheer*, p. 40, *Hadith* 554)

18. Ngati muwerenga pempheroli katatu mutachoka pamsonkhano, machimo anu amachotsedwa. Ndipo amene akuwerenga pemphero lotsatirali pamsonkhano wa zabwino ndi msonkhano wa zikr, kwa iye ubwino umenewo udzasindikizidwa. Pempherolo lili motere: 'سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ، لَا إِلَهَ إِلَّا أَنَا' (*Abu Dawood*, vol. 4, p. 347, *Hadith* 4857) (Kumasulira: Ndinu Oyeretsedwa. E Allah Wamphanvu zonse! Kutamandidwa konse kuli kwa Inu. Palibe woyenera kupembedzedwa koma Inu. Ndikupempha chikhululukiro Chanu, ndipo ndikulapa kwa Inu).

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Ma Sunnah ndi Makhalidwe 12 a Kulowa ndi Kutuluka M'nyumba

1. Mukatuluka m'nyumba mwanu, werengani pemphero lotsatirali:

‘بِسْمِ اللَّهِ تَوَكَّلْتُ عَلَى اللَّهِ، لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ’ Kumasulira: Dzina la Allah ndikuyambira, ndikukhulupirira Allah Wamphanvu zonse; popanda Allah Wamphanvu zonse, palibe mphamvu yopewera machimo kapena kuthekera kochita zabwino kupatula za Allah. (Abu Dawood, vol. 4, p. 420, Hadith 5095-5096) *إِنْ شَاءَ اللَّهُ* chifukwa cha dalitso la kuwerenga pempheroli, mudzakhala panjira yoyenera, mudzapewa mavuto ndipo thandizo la Allah Wamphanvu zonse lidzakhala nanu.

2. Pemphero lolowera m'nyumba:

اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ الْمَوْلُودِ، وَخَيْرَ الْمَخْرُوجِ، بِسْمِ اللَّهِ وَلَجْنَا، وَبِسْمِ اللَّهِ حَرَجْنَا، وَعَلَى اللَّهِ رَبِّنَا تَوَكَّلْنَا¹
(Abu Dawood, vol. 4, p. 420, Hadith 5095-5096)

Mutawerenga pempheroli, perekani salam (moni) kwa a m'banja mwanu, ndinso funireni zabwino Mtumiki Woyera *صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ*. Pambuyo pake werengani 'Surah Al-Ikhlaas'. *إِنْ شَاءَ اللَّهُ* padzakhala dalitso m'moyo wanu, ndipo mudzapewa mikangano ya m'banja.

3. Perekani salam kwa maharim ndi muhrramaat (mwachitsanzo, amayi, abambo, m'bale, mlongo, mkazi ndi ana, ndi ena) mukabwera kunyumba ndikuchoka kunyumba.

¹ Kumasulira: E Allah Wamphanvu zonse! Ndikupempha zabwino kuchokera kwa Inu polowa ndi potuluka. Dzina la Allah n'limene talowera (m'nyumba) ndipo dzina la Allah n'limene tatulukira ndipo takhulupirira Mbuye wathu, Allah Wamphanvu zonse.

4. Satana amalowa m'nyumba ndi munthu amene amalowa m'nyumba osanena 'بِسْمِ اللَّهِ'.
5. Ngati muyenera kulowa m'nyumba yopanda munthu (ngakhale ili yanu), werengani izi, 'السَّلَامُ عَلَيْنَا وَعَلَىٰ عِبَادِ اللَّهِ الطَّالِبِينَ' (mwachitsanzo, mtendere ukhale pa ife ndi pa akapolo olungama a Allah Wamphanvu zonse); angelo adzayankha salam (*Radd-ul-Muhtar, vol. 9, p. 682*). Kapenanso, nenani 'السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ' (mwachitsanzo, E Mtumiki, mtendere ukhale pa iwe). chifukwa moyo wodalitsika wa Mtumiki wokonedwa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ uli m'nyumba za Asilamu.
(*Bahar-e-Shari'at, vol. 3, p. 453, Sharh-ul-Shafi' Lil-Qaari, vol. 2, p. 118*)
6. Mukafuna kulowa m'nyumba ya wina, nenani motere: 'السَّلَامُ عَلَيْكُمْ' kodi ndingalowe?'
7. Ngati simupatsidwa chilolezo, bwererani mosangalala. Mwina mwini nyumbayo sanakupatseni chilolezo chifukwa cha kukakamizidwa kwina.
8. Wina akagogoda pakhomo panu, Sunnah ndi kufunsa, 'Ndani?' Amene ali panja ayenera kutchula dzina lake, mwachitsanzo, 'Muhammad Ilyas'. Pachifukwachi, ngati wina anena, 'Madinah! 'Ndine ine!' kapena 'Tsegulani chitseko', ndi zina zotero, m'malo motchula dzina lake, si Sunnah.
9. Mutatchula dzina poyankha, imani patali pang'ono ndi chitseko kuti musawone mkati mwa nyumba pamene chitseko chatsegulidwa.
10. N'koletsedwa kuyang'anitsitsa m'nyumba ya wina. Nyumba zina zomwe zili kutsidya lina zili pamlingo wotsika. Choncho,

anthu otere ayenera kusamala poyang'ana kuchokera ku makonde awo kuti asayang'ane mkati mwa nyumba zotere.

11. Ngati mupita kunyumba ya wina, musadzudzule makonzedwe awo. Izi zikhoza kuwakhumudwitsa.
12. Mukatsala pang'ono kubwerera, pemphererani mwini nyumbayo, m'thokozeni ndipo nenaninso salam ndi kumupatsa mphatso ya kabuku kolimbikitsa Sunnah, ndi zina, ngati n'kotheka.

Ma Sunnah ndi Makhalidwe 15 okhudza Anansi

Mawu 7 a Mustafa ﷺ

1. "Mwa ma ubwino wa Msilamu wolungama, Allah Wamphanvu zonse amachotsa tsoka ku nyumba 100 za m'dera lake." Kenako iye ﷺ anawerenga vesi lodalitsika ili:

وَلَوْلَا دَفَعُ اللَّهُ النَّاسَ بَعْضُهُمْ بَعْضًا لَفَسَدَتِ الْأَرْضُ

Ndipo ngati Allah sakanateteza anthu ena mwa ena, ndithudi dziko lapansi likanawonongeka.

[Kanz-ul-Iman (kumasulira kwa Quran)] (Gawo 2, Surah Al-Baqarah, vesi 251)

(Majma' Al-Zawa'id, vol. 8, p. 299, Hadith 13533)

2. Pamaso pa Allah Wamphanvu zonse, mnansi wabwino kwambiri ndi amene ali ndi zofuna zabwino kwa mnansi wake. (Tirmizi, vol. 3, p. 379, Hadith 1951)
3. Amene mnansi wake sali otetezeka ku machitidwe ake oyipa sadzalowa ku Paradiso. (Muslim, p. 43, Hadith 46)

4. Amene amadya mpaka kukhuta, koma mnansi wake amakhala ndi njala sali wokhulupirira wangwiro. (*Shu'ab-ul-Iman, vol. 3, p. 225, Hadith 3389*)
5. Munthu amene amapweteka mnansi wake amandipweteka ine, ndipo munthu amene amandipweteka ine amakwiyitsa Allah Wamphanvu zonse. (*Attargheeb Wattarheeb, vol. 3, p. 241, Hadith 13*)
6. Jibra'eel (عَلَيْهِ السَّلَام) anapitiriza kugogomezera (ufulu wa) mnansi kufikira pamene ndinaganiza kuti adzampanga mnansiyo kukhala wolandira cholowa. (*Bukhari, vol. 4, p. 104, Hadith 6014*)
7. Munthu amene amakhulupirira Allah Wamphanvu zonse ndi Tsiku la Chiweruzo ayenera kuchitira mnansi wake mokoma mtima. (*Muslim, p. 44, Hadith 48*)
8. Nyumba makumi anayi ndi oyandikana nawo. (*Maraseel Abi Dawood p. 16*) Sayyiduna Imam Zuhri رَحْمَةُ اللَّهِ عَلَيْهِ anati, 'Zikutanthawuza nyumba 40 mbali iliyonse mwa zinayi.' Zanenedwa mu 'Nuzha-tul-Qaari': "Aliyense amamvetsesa 'amene ali mnansi' kuchokera ku machitidwe ndi zinthu zofala." (*Nuzha-tul-Qaari, vol. 5, p. 568*)
9. Sayyiduna Imam Muhammad Bin Muhammad Bin Muhammad Ghazali رَحْمَةُ اللَّهِ عَلَيْهِ anati: Izi zilinso m'gulu la ufulu wa mnansi kuti muyenera kumupatsa salaam poyamba, musakhale ndi zokambirana zazitali ndi iye ndipo musafunse zambiri za momwe zinthu zilili. Ngati akudwala, muyenera kukamufunsa za thanzi lake; ngati ali m'mavuto, m'tonthozeni ndi kumuthandiza. Pa nthawi ya chisangalalo, m'yamikireni ndi kutenga nawo mbali pa nthawi yachisangalalo. Komanso, khululukirani zolakwa zake; musayang'anire m'nyumba mwake kuchokera padenga lanu; musachepetse

njira yopita kunyumba kwake; musayese kuwona chilichonse chomwe akutenga kupita nacho kunyumba kwake; bisani zolakwa zake; ndipo ngati ali ndi ngozi kapena ali ndi vuto lililonse, muthandizeni nthawi yomweyo; musakhale osasamala poteteza nyumba yake pamene iye palibe; musamvere chilichonse chotsutsana naye; sungani maso anu pansu pamaso pa achibale ake; lankhulani mofewa ndi ana ake; ndipo m'patseni malangizo pa nkhani zachipembedzo kapena zapadziko lapansi zomwe sadziwa. (*Ihya`-ul-'Uloom, vol. 2, pp. 266,267, Summarised*)

10. **Chitsanzo:** Munthu wina ananena modzichepetsa kwa Sayyiduna Abdullah Bin Mas'ood رضى الله عنه, 'Mnansi wanga amandichititsa zoyipa, amandinyoza ndipo amandichitira nkhanza.' Iye رضى الله عنه anayankha, 'Ngati iye wamvera Allah Wamphanvu zonse pankhani ya inu, inu mverani Allah Wamphanvu zonse pankhani ya iye.'

(*Ihya`-ul-'Uloom, vol. 2, pp. 266,267, Summarised*)

11. **Chitsanzo:** Munthu wopembedza anali ndi Makoswe ambiri kunyumba kwake. Wina anafunsa modzichepetsa, 'Bwana! Ngati mutasunga mphaka, n'kwabwino.' Iye رَحْمَةُ اللَّهِ عَلَيْهِ anayankha, 'Ndikuwopa kuti makoswe, akamva kulira kwa mphaka, akhoza kupita kunyumba kwa mnansi wanga. Mwanjira imeneyi, ndidzakhala amene amakondera mnansi wake chinthu chimene iye sakonda kwa iye yekha.'

(*Ihya`-ul-'Uloom, vol. 2, pp. 266,267, Summarised*)

12. Zanenedwa kuti pogwira m'munsi mwa malaya a mnansi wolemera, mnansi wosawuka adzanena: "E Mbuye wanga! Mufunsemi chifukwa chake anandimana chithandizo chake

chabwino ndipo chifukwa chake ananditsekerera chitseko chake."

(Ihya'-ul-'Uloom, vol. 2, pp. 266,267, Summarised)

13. Munthu wina ananena modzichepetsa, 'E Rasoolallah ﷺ! Zanenedwa za mkazi winawake kuti amapemphera swala, amasala ndipo amachita zachifundo zambiri, koma pali chinthu china chomwe ndi chakuti amawachitira zoyipa anansi ake ndi lilime lake.' Iye ﷺ anayankha, 'Ali ku Gahena.' Munthuyo ananena modzichepetsa, 'E Rasoolallah ﷺ! Zanenedwa za mkazi winawake kuti amasala (nafl) pang'ono, amachita zachifundo pang'ono ndipo amapemphera swala pang'ono. Amapereka zidutsa za tchizi monga zachifundo ndipo sapweteka anansi ake ndi lilime lake.' Iye ﷺ anayankha, 'Ali ku Paradiso.'

(Musnad Ahmad Bin Hanbal, vol. 3, p. 441, Hadith 9681)

14. Mawu a Mustafa ﷺ: Pali mitundu itatu ya anansi: Ena ali ndi mawufulu atatu, ena ali ndi ufulu uwiri ndipo ena ali ndi ufulu umodzi. Mnansi amene ali Msilamu ndi wachibale wanu ali ndi mawufulu atatu – ufulu wa unansi, ufulu wa Chisilamu ndi ufulu wa ubale; mnansi wa Msilamu ali ndi ufulu uwiri – ufulu wa unansi ndi ufulu wa Chisilamu; mnansi wosakhulupirira ali ndi ufulu umodzi wokha – ufulu wa unansi. *(Shu'ab-ul-Iman, vol. 7, p. 83, Hadith 9560)*

15. **Chitsanzo:** Nthawi ina, mnansi wachiyuda wa Sayyiduna Ba-Yazeed Bistami رَحْمَةُ اللَّهِ عَلَيْهِ anali pa ulendo. Mkazi wake ndi ana ake anatsala kunyumba. Usiku, mwana wachiyudayo ankalira. Iye رَحْمَةُ اللَّهِ عَلَيْهِ anafunsa kamodzi, 'N'chifukwa chani mwanayo akulira?' Mkazi wachiyudayo anayankha, 'Palibe nyale m'nyumba mwathu ndipo mwanayo akuwopa mdima.' Kuyambira tsiku limenelo, iye رَحْمَةُ اللَّهِ عَلَيْهِ anayamba kutumiza nyale yoyaka yokhala ndi mafuta ambiri tsiku ndi tsiku.

Myudayo atabwerera, mkazi wake anamuwuzira za chinthucho. Myudayo anati, 'N'chifukwa chani payenera kukhala mdima (wa kusakhulupirira) m'nyumba imene nyale ya Ba-Yazeed yabweretsedwa!' Onse analowa Chisilamu. (*Mirat, vol. 6, p. 573*)

Ma Sunnah ndi Makhalidwe 13 a Kumwa Madzi

Mawu awiri odalitsika a Mustafa ﷺ

1. Musamwe [madzi] kamodzi ngati ngamira, koma m'malo mwake imwani kawiri kapena katatu. Nenani 'بِسْمِ اللَّهِ' musanamwe, ndipo mukamwa, nenani 'أَلْحَبْرِيَّةُ'.

(*Tirmizi, vol. 3, p. 352, Hadith 1892*)

2. Mtumiki wokondedwa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ waletsa kupumira kapena kuwuzira m'mbale. (*Abu-Dawood, vol. 3, p. 474, Hadith 3728*)

Ponena za Hadith yodalitsikayi, Mufti Ahmad Yar Khan رَحِمَهُ اللَّهُ عَلَيْهِ wati: Kupumira m'chikho ndi ntchito yochitidwa ndi nyama. Komanso, sungani pakamwa panu patali ndi chikho pamene mukupuma chifukwa mpweya nthawi zina umakhala ndi poyizoni (mwachitsanzo, ikani galasi patali ndi pakamwa panu pamene mukupuma). Musawuzire tiyi wotentha kapena mkaka kuti muziziritse, koma m'malo mwake dikirani kwakanthawi. Imwani ikakhala wozizira mokwanira kumwa. (*Mirat, vol. 6, p. 77*) Komabe, palibe vuto kuwuzira madzi mutawerenga swala yodalitsika, ndi zina, ndi cholinga chopanga kuti akhale ochiritsa.

3. Nenani 'بِسْمِ اللَّهِ' musanamwe madzi.

4. Imwani madzi mwa kumwa pang'onopang'ono mwachitsanzo, m'kamwa kamodzi. Kumwa madzi ochuluka kwambiri kungayambitse matenda a chiwindi.
5. Imwani madzi katatu.
6. Imwani madzi ndi dzanja lamanja; khalani pansu pamene mukumwa.
7. Kumwa madzi otsala m'chikho mutapanga wudu ndi mankhwala a matenda 70 popeza amafanana ndi madzi odalitsika a Zamzam. Kupatula awa awiri (mwachitsanzo, madzi otsala a wudu ndi madzi a Zamzam), kumwa madzi ena aliwonse mutayimirira ndi makruh. (*Kuchokera ku, Fatawa Razawiyyah, vol. 4, p. 575 | Fatawa Razawiyyah, vol. 21, p. 669*) imilirani ndipo nkhope yanu iyang'ane ku Qiblah pamene mukumwa madziwa.
8. Musanamwe madzi, onetsetsani kuti mulibe chisoso chilichonse. (*Ittihaf-us-Sadah, vol. 5, p. 594*)
9. Nenani **أَلْحَمْدُ لِلَّهِ** mukamwa madzi.
10. Sayyiduna Imam Muhammad Bin Muhammad Bin Muhammad Ghazali **رَحْمَةُ اللَّهِ عَلَيْهِ** anati, 'Nenani **بِسْمِ اللَّهِ** musanayambe kumwa madzi, **أَلْحَمْدُ لِلَّهِ** kumapeto kwa kumwa koyamba, **أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ** pambuyo pa kamwa kwachiwiri ndikunena **أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ الرَّحْمَنِ الرَّحِيمِ** pambuyo pa kumwa kwachitatu. (*Ihya-ul-'Uloom, vol. 2, p. 8*) Ndi ntchito yabwino, ndipo ngati sichitidwa, palibe vuto. Ngati wina anena **بِسْمِ اللَّهِ** asanayambe ndi **أَلْحَمْدُ لِلَّهِ** atatha, Sunnah zikachitidwa.'

11. Madzi akumwa otsala a Msilamu mu chikho chomwera [omwe akhoza kugwiritsidwabe ntchito] sayenera kutayidwa mosafunikira.
12. Zanenedwa kuti, 'سُورَةُ الْمُؤْمِنِينَ شَفَاءٌ' kumasulira, 'Muli machiritso mu zotsala za Msilamu.' (*Al-Fatawa Al-Fiqhiyah Ibn Hajar Al-Haytmi, vol. 4, p. 117*)
13. Pambuyo pa mphindi zochepa zakumwa madzi, ngati muwona chikho chopanda kanthu, mudzawona kuti madontho ochepa a madzi asonkhana pansi pa chikho chomwera, ayeneranso kumwedwa.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Ma Sunnah 32 ndi Makhalidwe

a Kudya

1. Chakudya sichiyenera kudyedwa chifukwa choti n'chokoma, koma m'malo mwake pangani cholinga pa nthawi ya kudya: Ndikudya chakudya kuti ndipeze mphamvu yopembedzera Allah Wamphanvu zonse.
2. Chakudya chiyenera kudyedwa pang'ono kuposa njala ya munthu. Ngati wina adya chakudya mpaka kukhuta, ndi mubah mwachitsanzo, sadzapeza mphotho kapena kukhala wochimwa, chifukwa chikhoza kukhalanso ndi cholinga choyenera popeza munthu angakhale wamphanvu. Kudya koposa njala ya munthu ndi haramu. Kudya kwambiri kumatanthawuza kudya kwambiri kotero kuti pali lingaliro

lamphanvu loti mutha kukhala ndi vuto la m'mimba, monga kutsegula m'mimba, ndi kudzinva wodwala. (*Durr-e-Mukhtar, vol. 9, p. 560*) Chimodzimodzinso, ngati munthu wathanzi agwiritsa ntchito chakudya chotero chifukwa chake pali lingaliro lamphanvu loti atha kudwala, ndi tchimo. Mwanjira yomweyo, ngati wodwala adya chakudya choterocho chomwe n'choletsedwa kwa iye ndipo pali lingaliro lamphanvu loti chakudya choterocho chikuwonjezera matenda ake, ndipo izi zatsimikiziridwa kudzera mu zochitika, mwachitsanzo, izi zidzakhala tchimo.

3. Kudya pang'ono kuposa njala ndiko kusonkhanitsa ubwino wosawerengeka, chifukwa pafupifupi 80 peresenti ya matenda amapezeka pamene tidya mpaka kukhuta. Choncho, ngati tinakalibe ndi njala pang'ono, tiyenera kusiya kudya.
4. Mizere imalembedwa pa mphasa zambiri zodyerapo (mwachitsanzo, ndakatulo kapena dzina la kampani iliyonse, ndi zina zotero). Mphasa zodyeramo zotere siziyenera kugwiritsidwa ntchito ndipo chakudya sichiyenera kuyikidwa pa icho.

(Bahar-e-Shari'at, vol. 3, p. 420)

5. Kusamba m'manja mpaka m'zigongono musanadye komanso mutadya ndi Sunnah. (*'Aalamgeeri, vol. 5, p. 337*)
6. Mtumiki wokonedwa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ anati: "Kupanga wudu (mwachitsanzo, kusamba manja onse mpaka m'zigongono) musanadye komanso mutadya [chakudya] kumawonjezera chakudya ndipo kumathamangitsa Satana."

(Musnad Al-Firdaus, vol. 2, p. 333, Hadith 3501)

7. Vula nsapato zako pamene ukudya chakudya chifukwa zidzapumitsa mapazi ako. Mtumiki wokondedwa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ anati: "Mukayamba kudya chakudya, vulani nsapato zanu, chifukwa zimabweretsa mpumulo (mwachitsanzo, kupuma) kwa mapazi anu."

(Mu'jam Awsat, vol. 2, p. 256, Hadith 3202)

8. Pa nthawi ya kudya, pindirani mwendo wakumanzere pansi ndipo sungani bondo lakumanja litakwezedwa; kapena sungani mawondo onse atakwezedwa ndikukhala pa matako *(Murakhkhas az Bahar-e-Shari'at, vol. 3, p. 378)* kapena khalani pa zidendene zonse ziwiri. *(Ihya-ul-'Uloom, vol. 2, p. 5)*
9. Kaya ndi m'bale wa Chisilamu kapena mlongo wa Chisilamu, akakhala pansi kudya, ayenera kuwonjezera kubisa pogwiritsa ntchito nsalu kapena mbali ya pansi ya kurta yake.
10. Musayike msuzi kapena kapu ya msuzi pa mkate.

(Rad-ul-Muhtar, vol. 9, p. 562)

11. Kudya chakudya osavala chipewa kumatsutsana ndi ulemu ndipo kumachepetsa chakudya.
12. Ndi makruh kudya chakudya mutatsamira pansi poyika dzanja lanu lakumanzere. *(Bahar-e-Shari'at, vol. 3, p. 377)*
13. Ndi ntchito yowonjezera yopembedza (supererogatory) kudya chakudya m'miphika yadothi. Angelo amabwera kudzawona nyumba ya munthu amene amapangitsa miphika yadothi kunyumba kwake. *(Radd-ul-Muhtar, vol. 9, p. 566)*
14. Ngati pali mbale ya masamba pa mphasa yodyerapo, angelo amatsika. *(Ihya-ul-'Uloom, vol. 2, p. 22)*

15. Werengani pempheroli musanadye. Ngati chakudya kapena chakumwa chili ndi poyizoni, **إِنْ شَاءَ اللَّهُ** sichidzakuvulazani. **‘بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّكُمْ مِنْ أَسْمِهِ شَيْءٌ فِي الْأَرْضِ، وَلَا فِي السَّمَاءِ، يَا حَيُّ يَا قَيُّوْمُ-’** (Tirmizi, vol. 5, p. 250, Hadith 3399 | Ibn-e-Majah, vol. 4, p. 284, Hadith 3829) Kumasulira: M'dzina la Allah ndikuyamba, mwa ubwino wa dzina lake palibe chilichonse chochokera padziko lapansi kapena kumwamba chingavulaze; E Inu Amene Muli Wamoyo kwa Iye Yekha ndi Wosunga (zonse). (Al-Firdaus, vol. 1, p. 282, Hadith 1106)
16. Ngati mwayiwala kunena **‘بِسْمِ اللَّهِ أَزَلَّةٌ وَإِحْرَاءٌ’** poyamba, nenani **‘بِسْمِ اللَّهِ’** poyamba, nenani **‘بِسْمِ اللَّهِ أَزَلَّةٌ وَإِحْرَاءٌ’** mkati mwa chakudya. Kumasulira: M'dzina la Allah ndikuyamba komanso ndikomaliza.'
17. Idyani mchere musanadye komanso mutadya popeza ndi Sunnah ndipo umachiritsa matenda 70. (Rad-ul-Muhtar, vol. 9, p. 562) A'la Hadrat **رَحْمَةُ اللَّهِ عَلَيْهِ** wawona chakudya chamchere kukhala mchere. (Hayat-e-A'la Hadrat, vol. 1, p. 107)
18. Idyani ndi dzanja lanu lakumanja. Kudya, kumwa, kutenga ndi kupereka ndi dzanja lakumanzere ndi njira za Satana. Abale ambiri achisilamu amadya zoluma ndi dzanja lawo lakumanja, koma pamene asunga dzanja lawo lakumanzere pansu pa pakamwa pawo, zinyenyiswa zina zimagwera pa ilo ndiyeno amaziyika m'kamwa mwawo ndi dzanja lawo lakumanzere.
- Chimodzimidzinso, amagwiritsa ntchito dzanja lawo lakumanzere potola ndi kudya zinyenyiswa zomwe zagwera pa mphasa yodyerapo. Ayenera kutenga zinyenyeshwazo kuchokera ku dzanja lawo lakumanzere kuzipereka ku dzanja lawo lakumanja ndiyeno kuziyika m'kamwa mwawo.

19. Kutenga mkate ndi dzanja lakumanzere ndikugawa ndi dzanja lakumanja kuti pakhale kumachotsa kudzikuzwa. (*Fatawa Razawiyah, vol. 21, p. 669*) Mukamadya nokha, khalani ndi chizolowezi chogawa mkate kapena buledi, ndi zina, pakati pa mbale kapena chogawira msuzi. Mwanjira imeneyi, zinyenyiswa za mkate kapena njere za sesame za mu buledi zidzagwera m'mbalemo. Kupanda kutero, zikhoza kugwera pa mphasa yodyerapo ndikuwonongeka.
20. Idyani ndi zala zitatu (mwachitsanzo, chala chapakati, chala cholozera ndi chala chachikulu) popeza ndi Sunnah ya aneneri odalitsika. Ngati chokudya chake chili cha mpunga kuti walekanalekana ndipo sizingatheke kupanga chogwirika ndi zala zitatu, mutha kudya ndi zala zinayi kapena zisanu.
21. Tengani mbamu zazing'ono ndipo musapange phokoso potafuna. Ndi kusamala kumeneku, tafunani kwambiri kotero kuti chakudya m'kamwa mwanu chikhale chochepa. Mwanjira imeneyi, mate otsekemera adzasakanikirana nawo bwino. Ngati mumeza chakudya osachitafuna bwino, m'mimba mwanu mudzakhala ndi mavuto ochigaya ndipo chifukwa chake mutha kuvutika ndi matenda ambiri. Choncho, musagwiritse ntchito matumbo pamene mano amagwiritsidwa ntchito.
22. Nenani 'يَا وَاحِدٌ' pambuyo pa nthongo iliyonse kapena ziwiri. Zimawalisa m'mimba (nur) ndipo matenda amachoka.
23. Mukamaliza kudya, choyamba nyambitani chala chapakati, kenako chala cholozera ndiyeno chala chachikulu katatu. Mtumiki wokondedwa

Mtumiki صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ankanyambita zala zake zodalitsika katatu akadya. (*Al-Shamaail Al-Muhammadiyah Tirmizi, p. 96, Hadith 133*) Ngati

zotsalira za chakudya zidakalipo pa zala ngakhale mutanyambita katatu, nyambitaninso [zala zanu] nthawi zambiri monga pakufunikira mpaka zotsalira za chakudya zitatha.

24. Nyambitaninso mbale mpaka iyerere. Zanenedwa mu Hadith yodalitsika: 'Kwa munthu amene amanyambita mbale mpaka kuyera akadya, mbaleyo imapemphera ndipo imati: "Allah Wamphanvu zonse akumasule ku moto wa Gahena monga wandimasulira ine ku Satana.'" (*Jam'-ul-Jawami', vol. 1, p. 347, Hadith 2558*) Malinga ndi nkhani ina: "Mbaleyo imapempherera chikhululukiro cha munthuyo." (*Ibn-e-Majah, vol. 4, p. 14, Hadith 3271*)
25. Sayyiduna Imam Muhammad Bin Muhammad Bin Muhammad Ghazali رَحْمَةُ اللهِ عَلَيْهِ anati: "Amene amanyambitsa mbale (kapena mbale) chiyerere (atadya) ndikumwa madzi otsukiramo adzapeza mphotho yomasula kapolo mmodzi. Ndi mahr (malowolo) a Hoors (anamwali a ku Paradiso) kutola zinyenyiswa zogwa ndikuzidya." (*Ihya'-ul-'Uloom, vol. 2, p. 8*)
26. Mtumiki wokonedwa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ anati: "Munthu amene amatola ndikudya zidutsa za chakudya chogwa amakhala ndi moyo wotukuka, ndipo ana ake adzapewa mavuto ndi zovuta." (*Ihya'-ul-'Uloom, vol. 2, p. 8*)
27. Mukamaliza kudya, yeretsani mano anu (pick your teeth).
28. Mukamaliza kudya, werengani pempheroli ndi swala yodalitsika isanayambe komanso itatha: 'أَلْحَبْدُ لِلَّهِ الَّذِي أَطْعَمَنَا وَسَقَانَا، وَجَعَلَنَا مُسْلِمِينَ' Kumasulira: 'Kuyamika kukhale kwa Allah Wamphanvu zonse Amene watipatsa chakudya, zakumwa ndipo watipanga kukhala Asilamu.'

29. Ngati wina wakupatsani chakudya, werenganinso pempheroli: **‘اللَّهُمَّ اطْعِمْنَا مِنْ طَعْمِي، وَاسْقِنَا مِنْ سِقَائِي’** Kumasulira: E Allah Wamphanvu zonse! Dyetsani amene wandidyetsa ndipo m'mwetseni amene wandimwetsa. Zedi, ndikupitiriza ndi masamba otsatira.

(*Al-Hasn Al-Haseen, p. 71*)

30. Werengani 'Surah Al-Ikhlaas' ndi 'Surah Al-Quraysh' mukamaliza kudya. (*Ihya-ul-'Uloom, vol. 2, pp. 4-8*)

31. Mukamaliza kudya, sambani m'manja mwanu m'njira yoyenera ndi sopo ndikupukuta.

32. Sayyiduna Imam Muhammad Bin Muhammad Bin Muhammad Bin Muhammad Ghazali **رَحْمَةُ اللَّهِ عَلَيْهِ** walembe kuti: wudu (kusamba manja onse mpaka m'zigongono) pambuyo podya kumateteza munthu ku matenda a m'maganizo. (*Ihya-ul-'Uloom, vol. 2, pp. 4-8*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Ma Sunnah 30 ndi Makhalidwe a Kulandira Alendo

Mawu asanu ndi atatu a Mustafa ﷺ

1. Amene amakhulupirira Allah Wamphanvu zonse ndi Tsiku la Chiweruzo ayenera kulemekeza mlendo. (*Bukhari, vol. 4, p. 105, Hadith 6018*)

Ponena za Hadith yodalitsikayi, Mufti Ahmad Yar Khan **رَحْمَةُ اللَّهِ عَلَيْهِ**, wofotokozera Quran, wati, 'Kulemekeza mlendo ndikuti munthu ayenera kukumana naye akumwetulira m'njira yoyenera, kumukonzera chakudya ndi zinthu zina, kumutumikira iye yekha momwe angathere.' (*Mirat, vol. 6, p. 52*)

2. Amene amakhulupirira Allah Wamphanvu zonse ndi Tsiku la Chiweruzo sayenera kupweteka mlendo. (*Ikram-ul-dayf, p. 25, Hadith 13*)
3. 'Mlendo akabwera kwa wina, amabweretsa chakudya chake, ndipo akachoka, amakhala chifukwa cha chikhululukiro cha machimo a mwini nyumba.'

(Kanz-ul-'Ummal, vol. 9, p. 107, Hadith 25831)

4. Amene amapemphera swala, amalipira zakah, amachita hajj, amasala kudya mu Ramadan ndikulandira mlendo wake adzalowa ku Paradiso. (*Mu'jam-ul-Kabeer, vol. 12, p. 106, Hadith 12692*)
5. Munthu amene salandira alendo (ngakhale ali ndi ndalama zokwanira) alibe ubwino. (*Musnad Ahmad Bin Hanbal, vol. 6, p. 142, Hadith 17424*)
6. Ndi kupusa kwa munthu kugwiritsa ntchito mlendo wake ntchito.

(Al-Jami'-ul-Sagheer, p. 288, Hadith 4686)

7. Sunnah ndi yakuti munthu aperekeze mlendo wake pakhomo.

(Ibn-e-Majah, vol. 4, p. 52, Hadith 3358)

8. Kunyumba kumene kumadyedwa chakudya, ubwino ndi madalitso zimabwera mwachangu kuposa kufika kwa mpeni ku nthiti ya ngamira.

(Ibn-e-Majah, vol. 4, p. 51, Hadith 3357)

Kufotokozero kwa Hadith: mwachitsanzo, madalitso amakhala m'nyumba imene alendo, oyenda maulendo achipembedzo ndi alendo amadya chakudya. Kupanda kutero, anthu a m'banja lililonse amadya kunyumba kwawo. Nthiti ya

ngamira ilibe fupa, koma mafuta okha; choncho, mpeni umadula mwachangu kwambiri ndikufika pansi pake. Kuyerekeza, choncho, kwapangidwa nacho, mwachitsanzo, ubwino ndi madalitso zimafika mwachangu kwambiri kunyumba yotere. (*Mirat, vol. 6, p. 67*)

9. Sayyiduna Bibi Khadijah رَضِيَ اللهُ عَنْهَا wati: "Iye صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ amachitira abale ake bwino kwambiri, amalandira oyenda maulendo ndipo chifukwa cha chowonadi ndi chilungamo amathandiza aliyense m'mavuto ndi zovuta zawo." (*Seerat-e-Mustafa, p. 109, Mukhtasran*)
10. Munthu wina ananena modzichepetsa, 'Eya Rasoolallah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Ndinayendera munthu. Sanandilandire. Tsopano ngati abwera kwa ine, kodi ndiyenera kubwezera?' Iye صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ anayankha, 'Ayi, koma m'malo mwake landirani iye.'

(*Tirmizi, vol. 3, p. 405, Hadith 2013*)

11. Sayyiduna Ata' رَضِيَ اللهُ عَنْهُ anati: "Pa nthawi yodya chakudya, pamene panalibe wina woti adye ndi Sayyiduna Ibrahim عَلَيْهِ السَّلَام, iye عَلَيْهِ السَّلَام ankatuuluka mailo imodzi kapena ziwiri kufunafuna munthu kuti apeze wina amene angadye naye."
12. Sayyiduna Ikramah رَضِيَ اللهُ عَنْهُ anati: "Mutu wa Sayyiduna Ibrahim Khalilullah عَلَيْهِ السَّلَام 'Abu Daifan' (mwachitsanzo, munthu wolandira alendo kwambiri) unali wotchuka. Nyumba yake inali ndi zitseko zinayi; ankangoyang'ana pazitseko akuyembekezera mlendo wochokera ku chilichonse cha izo."

(*Tanbih-ul-Ghafilien, p. 249*)

13. Sayyiduna Anas Bin Malik رَضِيَ اللهُ عَنْهُ anati: "Angelo a chifundo sabwera kunyumba kumene alendo sabwera."

(Ihya-ul-'Uloom, (Urdu), vol. 2, p. 43 | Ihya-ul-'Uloom, vol. 2, p. 16)

14. Mufti Ahmed Yar Khan رَضِيَ اللهُ عَلَيْهِ anati: Mlendo wathu ndi amene amabwera kudzakumana nafe kuchokera kunja (mwachitsanzo, kuchokera ku mzinda wina kapena dziko lina) kaya timamudziwa kale kapena ayi. Munthu amene amabwera kudzakumana nafe kuchokera ku dera lathu kapena mzinda wathu kwa mphindi ziwiri kapena zinayi ndi mlendo, osati mlendo weniweni. Ayenera kukumana naye bwino ndikupatsidwa chakudya chopepuka, koma sayenera kupatsidwa phwando. Munthu amene si mmodzi wa anzathu ndipo amabwera kwa ife chifukwa cha ntchito yake si mlendo. Ali ngati munthu amene amapita kwa wolamulira kapena mufti ndi mlandu wake kapena kuti apeze fatwa. Si mlendo wa wolamulira (kapena mufti). *(Mirat, vol. 6, p. 54)*
15. Ndabwino. Popeza tikufuna kufulumira, ndipitiliza kumasulira masamba angapo nthawi imodzi. Pano pali masamba 28 mpaka 30.
16. Mlendo ayenera kusamalira ndandanda yotanganidwa ya mwini nyumba ndi maudingo ake.

Hadith Yodalitsika # 14 pa tsamba 391 la Bahar-e-Shari'at voliyumu 3: Munthu amene amakhulupirira Allah (Wamphanvu zonse) ndi Tsiku la Chiweruzo ayenera kulemekeza mlendo wake, ayenera kumulandira bwino ndikumukonzera chakudya cha tsiku limodzi mosamala momwe angathere ndiyeno kumulandira (mwachitsanzo, musakhale wovomerezeka patatha tsiku limodzi, koma m'malo mwake perekani chilichonse chomwe muli nacho) kwa masiku

atatu, ndipo patatha masiku atatu ndi sadaqah (zachifundo). Si halal (kuloledwa) kwa mlendo kupitiriza kukhala ndi mwini nyumba wake chifukwa chake iye (mwini nyumba) angakumane ndi zovuta. *(Bukhari, vol. 4, p. 136, Hadith 6135)*

17. Mukapita kwa wina ngati mlendo, ndi bwino kutenga mphatso kwa mwini nyumba kapena ana ake ndi zolinga zabwino malingana ndi momwe mungathere.

18. Allamah Maulana Mufti Muhammad Amjad Ali A'zami رَحْمَةُ اللهِ عَلَيْهِ anati: Zinthu zinayi n'zofunika kwa mlendo:

i. Ayenera kukhala paliponse pamene wapatsidwa mpando.

ii. Chilichonse chobweretsedwa kwa iye, ayenera kukhala wokondwa nacho; sayenera kunena kuti: 'Ndimadya bwino kuposa izi kunyumba kwanga,' kapena mawu ena otere.

iii. Sayenera kuchoka pamalopo popanda chilolezo cha mwini nyumba.

iv. Akachoka pamalopo, ayenera kupempherera mwini nyumbayo.

(Bahar-e-Shari'at, vol. 3, p. 394 | 'Aalamgeeri, vol. 5, p. 344)

19. Pankhani ya nyumba kapena chakudya, ndi zina, mlendo sayenera kupanga mtundu uliwonse wa kudzudzula, ndipo sayenera kupereka mtundu uliwonse wa kuyamika kwabodza.

20. Mwini nyumba sayenera kufunsa mlendo mafunso aliwonse omwe amachititsa mlendo kunama, monga kunena izi: Kodi nyumba yathu ili bwanji? Kodi mwakonda chakudya chatu kapena ayi? Pachifukwachi, ngakhale sakonda nyumbayo kapena chakudyacho, ngati mlendo ayamikira nyumbayo

kapena chakudyacho monama chifukwa cha ulemu, adzakhala wochimwa.

21. Mwini nyumba sayenera kufunsa mlendo wake funso lotere: Kodi mwadya mpaka kukhuta kapena ayi? Popeza apa, palinso ngozi yonama poyankha. Mlendo akhoza kunama kwa mwini nyumba ponena kuti, 'Ndadya mpaka kukhuta.' Izi ngakhale mlendo wadyapo pang'ono chifukwa cha chizolowezi, chakudya chalamulidwa kapena chifukwa china, ndipo komabe ananena izi kuwopa kuti mwini nyumba angaumirire kuti mlendo adye zambiri.
22. Nthawi zina, pa nthawi yodya chakudya, munthu amapatsidwa ntchito yopitiriza kuika msuzi, zidutswa za nyama, ndi zina, pa mbale ya mlendo ndi dzanja lake. Zitha kubweretsa vuto kwa mlendo. Mwachitsanzo, mlendo akufuna kupewa kudya nyama, koma munthuyo amapitiriza kuika zidutswa za nyama m'mbale mwake.
23. Mwini nyumba ayenera kunena kwa mlendo nthawi ndi nthawi, 'Idyaninso', koma sayenera kumufulumizitsa kuwopa kuti mlendo angadye kwambiri chifukwa cha kuumiriza komwe kungakhale kovulaza kwa iye. (*'Aalamgeeri, vol. 5, p. 344*)
24. Sayyiduna Imam Abu Hamid Muhammad Bin Muhammad Bin Muhammad Ghazali رَحْمَةُ اللَّهِ عَلَيْهِ anati: 'Ngati mnzako adya pang'ono, pomukopa,' nenani: 'Chonde idyani!' Koma, musanene izi koposa katatu popeza ndi kuumiriza ndipo kupitirira malire. (*Ihya`-ul-'Uloom, vol. 2, p. 9*)
25. Mwini nyumba sayenera kukhala chete kwathunthu, ndiponso sayenera kutha pambuyo poika chakudya, koma m'malo mwake ayenera kukhalapo. (*'Aalamgeeri, vol. 5, p. 345*)

26. Musakwiyire wantchito wanu pamaso pa alendo anu.
(*'Aalamgeeri, vol. 5, p. 345*)
27. Mwini nyumba ayenera kukhala wotanganidwa kulandira mlendo wake. Sayenera kupereka udindowu kwa antchito ake popeza ndi Sunnah ya Sayyiduna Ibrahim Khalilullah عَلَيْهِ السَّلَام (kulandira mlendo wake) (*'Aalamgeeri, vol. 5, p. 345 | Bahar-e-Shari'at, vol. 3, p. 394*). Sipadzakhala kuyankha [pa Tsiku la Chiweruzo pa chakudya] kwa munthu amene amadya ndi abale ake [Asilamu]. (*Qoot-ul-Quloob, vol. 2, p. 306*)
28. Sayyiduna Imam Abu Hamid Muhammad Bin Muhammad Bin Muhammad Ghazali رَحْمَةُ اللَّهِ عَلَيْهِ anati: Munthu amene amadya pang'ono akadya ndi ena, ayenera kuyamba kudya patapita nthawi, kutenga zoluma zazing'ono ndikudya pang'onopang'ono kuti adye ndi anthu ena mpaka kumapeto.
(*Mirqat-ul-Mafatih, vol. 8, p. 84, pansu pa Hadith 4254*)
29. Ngati wina asiya kudya kuti anthu ena achititsidwe chidwi ndi iye ndikumuganzira kukhala amene amadya pang'ono kuposa njala, adzakhala wachinyengo ndipo adzayenera chilango cha Gahena.
30. Ngati wina adya pang'ono koposa njala yake chifukwa akudya ndi mlendo ndipo akudziwa ngati asiya kudya, mlendo wake adzachita manyazi ndipo sadzadya mpaka kukhuta, pamenepa, amaloledwa kudya pang'ono, koma sikuyenera kukhala kwakukulu kotero kuti amatha ndi m'mimba wosokonekera.
(*Mukhlis AZ Durr-e-Mukhtar, vol. 6, p. 561*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Ma Sunnah ndi Makhalidwe 13 a Kuchitira Abale Mokoma Mtima

1. Allah Wamphanvu zonse anati, *وَاتَّقُوا اللَّهَ الَّذِي تَسَاءَلُونَ بِهِ وَالْأَرْحَامَ* ^ط
(Gawo 4, Surah Al-Nisa, vesi 1). Ponena za vesi lodalitsikali, kwanenedwa mu ‘Tafseer-e-Mazhari’: mwachitsanzo, Pewani kudula maubale ndi abale. (Tafseer-e-Mazhari, vol. 2, p. 212)
2. Mawu asanu ndi awiri a Mustafa *صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ*: "Amene amakhulupirira Allah Wamphanvu zonse ndi Tsiku la Chiweruzo ayenera kuchitira abale mokoma mtima." (Bukhari, vol. 4, p. 136, Hadith 6138)
3. Pa Tsiku la Chiweruzo, mitundu itatu ya anthu idzakhala pansu pa mthunzi wa ‘Arsh wa Allah Wamphanvu zonse. Amene amachitira abale mokoma mtima (adzakhala m'gulu lawo). (Al-Firdaus, vol. 2, p. 99, Hadith 2526)
4. Amene amadula maubale sadzalowa ku Paradiso. (Bukhari, vol. 4, p. 97, Hadith 5984)
5. Wabwino kwambiri pakati pa anthu ndi amene amawerenga Quran Yopatulika mochulukana, ndi wopembedza kwambiri, amalamula [anthu] kuchita zabwino ndikuwaletsa [iwo] kuchita zoipa kwambiri ndipo amachitira abale ake mokoma mtima kwambiri. (Musnad Imam Ahmad, vol. 10, p. 402, Hadith 27504)
6. Mosakayikira, sadaqah yabwino kwambiri ndi yomwe imaperekedwa kwa wachibale amene ali ndi udani. (Musnad Imam Ahmad, vol. 9, p. 138, Hadith 23589)

7. Chifundo cha Allah Wamphanvu zonse sichitsika pa mtundu umene uli ndi anthu odula maubale ndi abale awo. (*Zwajir, vol. 2, p. 153*)
8. Amene akufuna nyumba yachifumu yomangidwira iye (ku Paradiso) ndi udindo wake kukwezedwa ayenera kukhululukira amene amamuzunza, kupereka kwa amene amamumana ndikusunga ubale ndi amene amadula ubale ndi iye. (*Al-Mustadrak, vol. 3, p. 12, Hadith 3215*)
9. Sayyiduna Faqih Abu Al-lays Samarqandi رَحْمَةُ اللَّهِ عَلَيْهِ anati: Pali ubwino khumi wochitira abale bwino:
- i. Umasangalatsa Allah Wamphanvu zonse.
 - ii. Umasangalatsa anthu.
 - iii. Umasangalatsa angelo.
 - iv. Asilamu amayamikira munthuyo.
 - v. Umapweteka Satana.
 - vi. Umawonjezera moyo.
 - vii. Umabweretsa dalitso mu chakudya.
 - viii. Makolo akale omwe anamwalira (mwachitsanzo, bambo wachisilamu, agogo) amasangalala.
 - ix. Umawonjezera chikondi pakati pa anthu.
 - x. Chifukwa cha izo, mphotho ya munthu imawonjezeka pambuyo pa imfa yake chifukwa anthu amamupempherera kuti akhale bwino. (*Tanbih-ul-Ghafilien, p. 73*)
10. Masamba kuyambira 558 mpaka 560 a ‘Bahar-e-Shari’at’ vol. 3, amati: Kuchitira abale mokoma mtima kumatanthauza

kukhazikitsa ubale, mwachitsanzo, kuchitira abale mokoma mtima. Ummah wonse wavomereza kuti kuchitira abale mokoma mtima ndi wajib ndipo kudula ubale ndi abale ndi haramu. Kodi abale amene ubale wabwino ndi wajib kwa iwo ndi ndani? Akatswiri ena odalitsika achisilamu anena kuti iwo ndi zu-raham mahram, ndipo ena anati kumatanthauza zu-raham, kaya iwo ndi mahram kapena ayi. Ndipo mawu achiwiriwa ndi owona kwambiri. Mu Ahadith odalitsika, talamulidwa kuchitira abale athu bwino popanda chikhalidwe chilichonse. Mu Quran Yopatulika, (abale) atchulidwa popanda chikhalidwe chilichonse, koma pali chinthu chimodzi: monga pali milingo yosiyanasiyana ya abale,

(mwanjira yomweyo) pali milingo yosiyanasiyana ya chithandizo chokoma mtima kwa abale. Udindo wa makolo ndi wapamwamba kwambiri, pambuyo pawo udindo wa zu-raham mahram (mwachitsanzo, abale amene nikah yanu ndi haramu kwamuyaya chifukwa chokhala ndi ubale wamagazi nawo), pambuyo pake abale otsalawo motsatira kuyandikana kwa ubale. (*Radd-ul-Muhtar, vol. 9, p. 678*)

11. Pali mitundu yosiyanasiyana ya chithandizo chokoma mtima ndi abale: kuwapatsa mphatso ndi kuwathandiza pa ntchito iliyonse imene akufuna thandizo lanu, kuwapatsa salaam, kupita kukakumana nawo, kukhala nawo nthawi, kukambirana nawo ndi kuwachitira mokoma mtima. (*Durar, vol. 1, p. 323*)
12. Ngati munthu ali kudziko lachilendo, ayenera kutumiza makalata kwa abale ake ndikupitiriza kulumikizana nawo kudzera mu makalata kuti pasakhale kusiyana pakati pa iye ndi abale ake. Ndipo ngati n'kotheke, abwerere kudziko lake ndikutsitsimutsa ubale wake ndi abale ake. Mwanjira imeneyi,

chikondi chidzawonjezeka (*Radd-ul-Muhtar, vol. 9, p. 678*)
(Kulumikizana pafoni kapena intaneti nakonso n'kothandiza.)

- Chithandizo chabwino ndi abale sichikutanthauza kuti ngati akuchitirani bwino, inunso muziwachitira bwino. Izi, kwenikweni, zimatchedwa kusinthana, zomwe zikutanthauza ngati akutumizirani kanthu, inunso muwatumizireni kanthu; ngati abwera kwa inu, inunso mupite kwa iwo. Chithandizo chabwino kwambiri kwa abale ndichakuti ngati adulitsa [ubale ndi inu], inu mumakhazikitsa [nawo]; ngati akufuna kuchoka kwa inu, n'kukhala osasamala za inu, inu mumasamalira ufulu wa ubale umene muli nawo ndi iwo. (*Radd-ul-Muhtar, vol. 9, p. 678*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Ma Sunnah ndi Makhalidwe 11 a Salaam

- Ndi Sunnah kunena salaam kwa Msilamu pa nthawi yokumana naye. (Alongosi achisilamu ayenera kunena salaam kwa alongosi achisilamu ndi maharim awo.)
- Pa nthawi yonena salaam, cholinga ichi chiyenera kukhala mumtima kuti chuma ndi ulemu wa munthu amene ndikufuna kumunenera salaam zili pansu pa chitetezo changa, ndipo ndikudziwa kuti ndi haramu kulowerera m'chilichonse mwa izo. (*Bahar-e-Shari'at, vol. 3, p. 459, zosinthidwa*)
- Ziribe kanthu kuti mumakumana ndi Asilamu kangati, kubwera ndi kupita kuchipinda chilichonse, ndi zina, patsiku, ndi ntchito ya mphotho kunena salaam kwa Asilamu omwe alipo.

4. Ndi Sunnah kunena salaam poyamba.
5. Amene anena salaam poyamba ndi munthu amene amapeza kuyandikana ndi Allah Wamphanvu zonse.
6. Amene anena salaam poyamba alibe kudzikuzi. Mtumiki wokondedwa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ anati, 'Amene anena salaam poyamba alibe kudzikuzi.' (*Shu'ab-ul-Iman*, vol. 6, p. 433, *Hadith 8786*)
7. Zifundo 90 zimatsika pa amene anena salaam poyamba, ndipo zifundo 10 zimatsika pa amene ayankha salaam.

(*Kimiya-e-Sa'adat*, vol. 1, p. 394)

8. Munthu amapeza zabwino 10 ponena 'السَّلَامُ عَلَيْكُمْ' (mwachitsanzo, mtendere ukhale pa inu). Ngati awonjezera 'وَرَحْمَةُ اللهِ' (ndi chifundo chochokera kwa Allah [chikhale pa inu]), adzapeza zabwino 20. Ngati awonjezera 'وَبِرْكَتُهُ' (ndi madalitso [akhale pa inu]), adzapeza zabwino 30. Anthu ena amawonjezera mawu 'جَنَّتِ الْقَامِرُ وَدَوَّرَ الْحَرَامُ' ku salaam, ndi njira yolakwika, ndipo chiganizochi n'cholakwikanso kuchokera m'malingaliro a lexical. Anthu ena olimba mtima مَعَادًا لِلَّهِ anganene mwachipongwe mpaka kunena kuti, 'Ana anu ndi akapolo athu'. Patsamba 409 la Fatawa-e-Razawiyah, vol. 22, Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ anati: Osachepera nenani 'السَّلَامُ عَلَيْكُمْ', ndipo bwino kuposa izi ndikuwonjezera 'وَرَحْمَةُ اللهِ', ndipo chabwino kwambiri ndikuwonjezera 'وَبِرْكَتُهُ', ndipo palibe chifukwa chowonjezera china. Ngati wina anena 'السَّلَامُ عَلَيْكُمْ' kwa inu, muyenera kunena 'وَعَلَيْكُمْ السَّلَامُ وَرَحْمَةُ اللهِ' [poyankha], ndipo ngati anena 'وَعَلَيْكُمْ السَّلَامُ وَرَحْمَةُ اللهِ وَبِرْكَتُهُ', muyenera kunena 'وَبِرْكَتُهُ', ndipo ngati anena mpaka 'وَبِرْكَتُهُ', inunso muyenera

kunena zochulukwa chotero chifukwa palibe chowonjezera china. *وَاللَّهُ تَعَالَى أَعْلَمُ*

9. Mwanjira yomweyo, ponena *وَعَلَيْكُمْ السَّلَامُ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ* poyankha, munthu angathe kupeza zabwino 30.
10. Ndi wajib kuyankha salaam nthawi yomweyo ndi mokweza mokwanira kuti munthu amene wanena salaam amve.
11. Phunzirani katchulidwe kolondola ka salaam ndi yankho la salaam. Choyamba, ine ndikunena, inu bwerezani mutamva: *السَّلَامُ عَلَيْكُمْ*. Tsopano choyamba ndikuuzani yankho, ndiyeno inu bwerezani: *وَعَلَيْكُمْ السَّلَامُ*. sahi, *وَعَلَيْكُمْ السَّلَامُ* (و-ع-ن-ي-ك-م-س-ل-ا-م) ghalat).

*Raza'ay Haq kay li'ay tum salam 'aam karo
Salamti kay talab gaar ho salam karo
(Chifukwa cha chowonadi, perekani salaam
Ngati mukufuna chitetezo, perekani salaam)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Ma Sunnah ndi Makhalidwe 14 a Kupereka Moni wa Manja (Handshake)

1. Asilamu awiri akakumana, ndi Sunnah kugwiritsa ntchito manja onse awiri popereka moni wa manja.
2. Nenani salaam musanapereke moni wa manja.
3. Nenani salaam potuluka; mutha kuperekanso moni wa manja.

4. Mtumiki wokonedwa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ anati: Asilamu awiri akapereka moni wa manja pa nthawi yokumana ndikufunsana, Allah Wamphanvu zonse amatumiza zifundo zana pakati pawo, zomwe zifundo 99 ndi za amene akukumana mwachikondi kwambiri ndikufunsa za m'bale wake m'njira yoyenera.

(Mu'jam-e-Awsat, vol. 5, p. 380, Hadith 7672)

5. Werengani swala yodalitsika pamene mukupereka moni wa manja. إِنَّ شَاءَ اللهُ Machimo anu am'mbuyomu ndi amtsogolo adzakhululukidwa musanalekanitse manja.
6. Pa nthawi yopereka moni wa manja, ngati n'kotheke, werenganinso pempheroli mutawerenga salat-'alan-Nabi:

يَغْفِرُ اللهُ لَنَا وَلكُمْ

mwachitsanzo, Allah Wamphanvu zonse atikhululukire ife ndi inu!

7. Pemphero limene Asilamu awiri amapanga pa nthawi yopereka moni wa manja إِنَّ شَاءَ اللهُ lidzayankhidwa, ndipo onse awiri adzakhululukidwa asanalekanitse manja awo.
8. Kupereka moni wa manja wina ndi mnzake kumachotsa udani.
9. Munthu angathe kupeza mphotho ngati anena salaam kwa Msilamu, apereka moni wa manja ndi iye kapena m'malo mwake amuyang'ana mwachikondi. Zanedwa mu Hadith yodalitsika: "Aliyense amene ayang'ana m'bale wake wachisilamu mwachikondi ndipo alibe udani kwa iye mumtima mwake, machimo am'mbuyomu a onse awiri adzakhululukidwa maso ake asanabwerere."

(Mu'jam-e-Awsat, vol. 6, p. 131, Hadith 8251)

10. Mutha kupereka moni wa manja nthawi zambiri monga mumakumana.
11. Masiku ano, anthu ena amapereka moni wa manja ndi dzanja limodzi lokha kapena m'malo mwake amangokhudza zala za wina ndi mnzake. Zonsezi n'zotsutsana ndi Sunnah.
12. Ndi makruh kupsompsona dzanja la munthu pambuyo popereka moni wa manja. (*Bahar-e-Shari'at, vol. 3, p. 472*) Komabe, ngati wina apsompsona dzanja lake kuti apeze madalitso pambuyo popereka moni wa manja ndi munthu wopembedza, sikuyipidwa. A'la Hadrat رَحْمَةُ اللَّهِ عَلَيْهِ anati: Ngati wina apereka moni wa manja ndi wina, ndipo apsompsona manja ake kuti apeze madalitso, sikoletsedwa, malinga ngati munthu amene amapereka naye moni wa manja ali m'modzi mwa anthu amene anthu amapeza nawo madalitso. (*Jadd-ul-Mumtar, vol. 7, p. 65*)
13. Ngati kupereka moni wa manja ndi mnyamata wokongola [kapena mwamuna] kumabweretsa chilakolako, sikoletsedwa kupereka moni wa manja ndi iye, m'malo mwake ngati kumuyang'ana kumabweretsa chilakolako, tsopano ngakhale kumuyang'ana ndi ntchito yochimwa. (*Durr-e-Mukhtar, vol. 2, p. 98*)
14. Pa nthawi yopereka moni wa manja, Sunnah ndi yakuti zigwira zonse zikhale zopanda kanthu, zopanda mpango, ndi zina, m'dzanja, ndipo chigwira chiyenera kukhudza chigwira. (*Bahar-e-Shari'at, vol. 3, p. 471*)

Ma Sunnah ndi Makhalidwe 12 a Kukambirana

1. Lankhulani mukumwetulira komanso mwachisangalalo.

2. Ndi cholinga chosangalatsa Asilamu, lankhulani ndi akuluakulu mwaulemu komanso ndi achinyamata mwachikondi. **إِنْ شَاءَ اللَّهُ** Mudzapeza mphotho, ndipo mudzalemekezedwa ndi onse awiri.
3. Kulankhula mokweza ngati mukufuula si Sunnah.
4. Ndi zolinga zabwino, khalani ndi chizolowezi cholankhula ngakhale ndi ana aang'ono ndi makhalidwe abwino. **إِنْ شَاءَ اللَّهُ** Makhalidwe anu adzawongoka ndipo ananso adzaphunzira makhalidwe.
5. Pa nthawi yokambirana, kukhudza malo achinsinsi, kuchotsa dothi m'thupi ndi zala, kukhudzakhudza mphuno mobwerezabwereza pamaso pa ena, kulowetsa chala m'mphuno kapena m'khutu ndikulavula mobwerezabwereza si ntchito zabwino; ena amaziona ngati zonyansa.
6. Pitirizani kumvetsera munthu wina modekha malinga ngati akulankhula. Si Sunnah kuyamba kunena zomwe mukufuna kunena podula nkhani yake.
7. Musaseke mokweza pamene mukulankhula, m'malo mwake muzochitika zilizonse. Mtumiki wokondedwa **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** sanasekepo mokweza.
8. Kulankhula kwambiri ndi kuseka mokweza mobwerezabwereza kumawononga ulemu wa munthu.
9. Mtumiki wokondedwa **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** anati: "Mukaona munthu amene wapatsidwa dalitso la kusakhala ndi chidwi ndi dziko lino lapansi ndi kulankhula pang'ono, khalani naye pafupi ndi kukhala naye limodzi, chifukwa iye wapatsidwa nzeru."

(*Ibn-e-Majah, vol. 4, p. 422, Hadith 4101*)

10. Mtumiki wokonedwa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ anati, 'Amene ali chete amapeza chipulumutso.' (*Tirmizi, vol. 4, p. 225, Hadith 2509*) Zanenedwa mu Mirat Sharif kuti Sayyiduna Imam Muhammad Bin Muhammad Bin Muhammad Ghazali رَحْمَةُ اللهِ عَلَيْهِ anati: Pali mitundu inayi ya zokambirana:

- a) Zovulaza kwathunthu
- b) Zopindulitsa kwathunthu
- c) Zonse zopindulitsa ndi zovulaza
- d) Zosavulaza kapena zopindulitsa.

N'kofunika nthawi zonse kupewa zokambirana zovulaza kwathunthu; khalani ndi zokambirana zomwe zili zopindulitsa kwathunthu. Ngati zokambirana zili zonse zopindulitsa ndi zovulaza, samalani chifukwa ndi bwino kupewa. Mtundu wachinayi wa zokambirana ndi kutaya nthawi. N'kovuta kusiyantsa pakati pa zokambiranazi; choncho, kukhala chete n'kwabwino. (*Mirat-ul-Manajih, vol. 6, p. 464, mwachidule*)

11. Polankhula ndi wina, payenera kukhala cholinga chenicheni cha zokambirana, ndipo nthawi zonse lankhulani ndi anthu malingana ndi psychology ndi maganizo awo.

12. Nthawi zonse pewani kugwiritsa ntchito mawu achipongwe ndi onyansa. Pewani kutukwana. Kumbukirani! Kunyoza Msilamu popanda chilolezo cha Shar'i ndi haramu kwathunthu. (*Fatawa Razawiyyah, vol. 21, p. 127, mwachidule*) Ndipo Paradiso ndi haramu kwa amene amagwiritsa ntchito mawu achipongwe. Mtumiki wokonedwa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ anati, 'Paradiso ndi haramu kwa munthu amene amagwiritsa ntchito mawu achipongwe.' (*Kitab-ul-Samt Ma' Mawsua' Al-Imam Ibn Abi Al-Dunya, vol. 7, p. 204, Raqm 325*)

Mawu achipongwe amatanthauza: ‘الْتَّعْيِيرُ عَنِ الْأُمُورِ الْمُسْتَقْبَحَةِ بِالْعِبَارَاتِ’
 الْمَرْيُوحَةُ’ mwachitsanzo, kukambirana nkhani zochititsa manyazi
 (mwachitsanzo, zinthu zoipa ndi zonyansa) poyera.
(Ihya`-ul-‘Uloom, vol. 3, p. 151)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Ma Sunnah ndi Makhaliidwe 17 a Kuyetsemula

Mawu awiri odalitsika a Mtumiki wokondedwa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ:

1. Allah Wamphanvu zonse amakonda kuyetsemula ndipo sakonda kusasamula.

(Bukhari, vol. 4, p. 163, Hadith 6226)

2. Wina akayetsemula ndikunena ‘أَلْحَمْدُ لِلَّهِ’, angelo amanena ‘رَبِّ الْعَالَمِينَ’, ndipo ngati anena ‘رَبِّ الْعَالَمِينَ’, angelo amanena: ‘يُرْحَمُكَ اللَّهُ’ Allah Wamphanvu zonse akuchitireni chifundo! *(Mu’jam-e-Kabeer, vol. 11, p. 358, Hadith 12284)*

3. Poyetsemula, weramitsani mutu wanu, phimbani pakamwa panu ndipo yetsemulani motsitsa; ndi kupusa kuyetsemula mokweza.

(Radd-ul-Muhtar, vol. 9, p. 684)

4. Munthu ayenera kunena ‘أَلْحَمْدُ لِلَّهِ’ akayetsemula. (Zanenedwa patsamba 3 la Khaza`in-ul-‘Irfan potchula Tahtaawi kuti ndi muakkadah [yogogomezedwa] Sunnah kuyamika Allah

Wamphanvu zonse poyetsemula). N'kwabwino kunena 'اَلْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ' kapena 'اَلْحَمْدُ لِلّٰهِ عَلَىٰ كُلِّ حَالٍ'.

5. Ndi wajib kwa womvera kunena 'يُحِبُّكَ اللهُ' (mwachitsanzo, Allah Wamphanvu zonse akuchitireni chifundo!) nthawi yomweyo m'mawu omveka kuti amene wayetsemula amve. (*Bahar-e-Shari'at, vol. 3, pp. 476-477, mwachidule*)
6. Akamva, munthu amene wayetsemula ayenera kunena: 'يَغْفِرُ اللهُ' (mwachitsanzo, Allah Wamphanvu zonse atikhululukire ife ndi inu!) kapena kunena: 'يَهْدِيْكُمْ اللهُ، وَيُصِدِّقُ بِاَلْكُمُ' (mwachitsanzo, Allah Wamphanvu zonse akutsogolereni ndikuwongolera mkhalidwe wanu!). (*Aalamgiri, vol. 5, p. 326*)
7. Aliyense amene anena 'اَلْحَمْدُ لِلّٰهِ عَلَىٰ كُلِّ حَالٍ' akayetsemula ndikupyozetsa lilime lake pa mano ake onse, اِنْ شَاءَ اللهُ adzapewa matenda a mano. (*Mirat-ul-Manajih, vol. 6, p. 396*)
8. Sayyiduna 'Ali رَضِيَ اللهُ عَنْهُ anati: "Aliyense amene anena 'اَلْحَمْدُ لِلّٰهِ عَلَىٰ كُلِّ حَالٍ' poyetsemula, sadzavutikapo ndi kupweteka kwa dzino la nzeru ndi khutu."

(*Mirqat-ul-Mafatih, vol. 8, p. 499, pansu pa Hadith 4739*)

9. Amene akuyetsemula ayenera kuyamika Allah Wamphanvu zonse [mwachitsanzo, kunena حَمْدٌ] mokweza kuti wina amve ndiyeno ayankhe.

(*Radd-ul-Muhtar, vol. 9, p. 684*)

10. Kuyankha kuyetsemula ndi wajib pa kuyetsemula koyamba. Ngati amene akuyetsemula anena 'اَلْحَمْدُ لِلّٰهِ' pa kuyetsemula

kwachiwiri, si wajib kuyankha, koma m'malo mwake ndi mustahab. (*Aalamgiri, vol. 5, p. 326* | *Bahar-e-Shari'at, vol. 3, p. 476*)

11. Yankho lidzakhala wajib pokhapokha ngati amene akuyetsemula anena 'أَلْحَدُ لِلَّهِ'; ngati sanene 'حَدٌ', palibe yankho. (*Bahar-e-Shari'at, vol. 3, p. 477*)
12. Ngati wina ayetsemula pa nthawi ya ulaliki wa Lachisanu, amene akumva sayenera kumuyankha. (*Fatawa Qazi Khan, vol. 2, p. 377*)
13. Ngati pali abale achisilamu ambiri ndipo ena ayankha, yankho lawo lidzakhala lokwanira m'malo mwa aliyense. Komabe, ndi bwino kwa aliyense kuyankha. (*Radd-ul-Muhtar, vol. 9, p. 684*)
14. Ngati wina ayetsemula kuseri kwa khoma ndikunena 'أَلْحَدُ لِلَّهِ', amene akumva ayenera kuyankha. (*Radd-ul-Muhtar, vol. 9, p. 684*)
15. Ngati wina ayetsemula mu swala, ayenera kukhala chete, ndipo ngati anena 'أَلْحَدُ لِلَّهِ' sizidzakhudza swala yake. Ngati sanene hamd (kuyamika) mu swala, iyenera kunenedwa pambuyo pomaliza swala. (*Aalamgiri, vol. 1, p. 98*)
16. Ngati wina ayetsemula pamene mukupemphera swala ndipo inu munena 'أَلْحَدُ لِلَّهِ', ndi cholinga choyankha, swala yanu idzakhala yosavomerezeka. (*Aalamgiri, vol. 1, p. 98*)
17. Ngati wosakhulupirira anena 'أَلْحَدُ لِلَّهِ' poyetsemula, munthu ayenera kunena 'يَهْدِيكُمْ اللَّهُ' (mwachitsanzo, Allah Wamphanvu zonse akutsogolereni!) poyankha. (*Radd-ul-Muhtar, vol. 9, p. 684*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Ma Sunnah ndi Makhalidwe 4 a Kupaka Kohl (Mascara)

1. Mawu a Mtumiki wokondedwa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: "Kohl yabwino kwambiri pakati pa zonse ndi 'Ismid' popeza imawongolera maso ndikupangitsa nsidze kumera." (*Ibn-e-Majah, vol. 4, p. 115, Hadith 3497*)
2. Palibe vuto kugwiritsa ntchito kohl yopangidwa ndi mwala. Komabe, ndi makruh kwa amuna kugwiritsa ntchito kohl yakuda kapena kaja ndi cholinga chodzikonogoletsa, koma sikuyipidwa ngati cholinga si kukongoletsa. (*Fatawa Aalamgiri, vol. 5, p. 359*)
3. Ndi Sunnah kugwiritsa ntchito kohl pogona usiku. (*Mirat-ul-Manajih, vol. 6, p. 180*)
4. Pano pali chidule cha njira zitatu zonedwa zogwiritsira ntchito kohl:
 - (i) Nthawi zina, pakani katatu pa diso lililonse.
 - (ii) Nthawi zina, pakani katatu pa diso lakumanja ndi kawiri pa lakumanzere.
 - (iii) Nthawi zina, pakani kawiri pa diso lililonse ndipo pamapeto, tengani chopakira ndikuchiyika m'chidebe kuti kohl ikwirire, kenako gwiritsani ntchito chopakira chomwecho pa diso lililonse kamodzi. إِنَّ شَاءَ اللهُ Kupaka mwanjira imeneyi kudzakwaniritsa njira zonse zitatu.

(*Shu'ab-ul-Iman, vol. 5, pp. 218,219*)

E inu okonda Rasool! Mtumiki wokonedwa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ankayamba ntchito zonse zolemekezeka kuchokera kumbali yakumanja, choncho pakani kohl ku diso lakumanja choyamba kenako ku diso lakumanzere.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Ma Sunnah ndi Makhalidwe 15 a Kudzuka

1. Gwedezeni zofunda bwino musanagone kuti ngati pali kachilombo kalikonse kovulaza, ndi zina, kachoke.
2. Werengani pempheroli musanagone:

اللَّهُمَّ بِأَسْبِكَ أَمُوتُ وَأَحْيَا

Kumasulira: E Allah Wamphanvu zonse! Ndimafa ndipo ndimakhala ndi moyo ndi Dzina Lanu (mwachitsanzo, kugona ndi kudzuka). (Bukhari, vol. 4, p. 196, Hadith 6325)

3. Musagone pambuyo pa 'Asr popeza pali mantha otaya nzeru. Mtumiki wokonedwa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ anati, 'Aliyense amene agona pambuyo pa 'Asr ndikutaya nzeru zake adzidzudzule yekha.' (*Musnad Abu Ya'la, vol. 4, p. 278, Hadith 4897*)
4. Ndi mustahab kugona pang'ono masana. (*Aalamgiri, vol. 5, p. 376 | Bahar-e-Shari'at, vol. 3, p. 435*)
5. Ndi makruh kugona kumayambiro kwa tsiku kapena pakati pa Maghrib ndi 'Isha. (*Aalamgiri, vol. 5, p. 376*)
6. Ndi mustahab kugona m'malo oyera (mu udhu).

7. Choyamba gonani kumbali yakumanja [ya thupi] mutayang'ana ku Qiblah ndi dzanja lakumanja pansu pa tsaya lakumanja kwa kanthawi, ndiyeno gonani kumbali yakumanzere. (*Aalamgiri, vol. 5, p. 376*)
8. Kumbukirani manda anu pamene mukugona, monga tidzakhala tokha m'manda ndipo sipadzakhala wina koma ntchito zathu.
9. Khalani otanganidwa ndi kukumbukira Allah Wamphanvu zonse pa nthawi yogona. Werengani 'سُبْحَانَ اللَّهِ', 'لَا إِلَهَ إِلَّا اللَّهُ' ndi 'الْحَمْدُ لِلَّهِ' mpaka mutagona, chifukwa munthu amadzuka mu mkhalidwe womwewo umene amagona, ndipo adzaukitsidwa mu mkhalidwe womwewo pa Tsiku la Chiweruzo umene amafa nawo. (*Aalamgiri, vol. 5, p. 376*)
10. Werengani pempheroli mutadzuka:

الْحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا بَعْدَ مَا أَمَاتَنَا، وَإِلَيْهِ النُّشُورُ

Kumasulira: Kutamandidwa konse kukhale kwa Allah

Wamphanvu zonse Amene watipatsa moyo pambuyo pa imfa ndipo kwa Iye tiyenera kubwerera. (Bukhari, vol. 4, p. 196, Hadith 6325)

11. Pangani cholinga cholimba podzuka kuti mudzakhala odziletsa ndi opembedza ndipo simudzakwiyitsa ena. (*Aalamgiri, vol. 5, p. 376*)
12. Anyamata ndi atsikana akafika zaka 10, apangitseni kugona padera. Mnyamata wa msinkhu uwu sayenera kugona ndi anyamata a msinkhu womwewo kapena ndi amuna achikulire kuposa iye. (*Durr-e-Mukhtar Radd-ul-Muhtar, vol. 9, p. 629*)
13. Pamene mwamuna ndi mkazi wake agona pabedi limodzi, sayenera kukhala ndi mwana wazaka khumi akugona pambali

pawo. Malamulo pa amuna adzagwira ntchito kwa mnyamata pamene akhwima mokwanira kumva chilakolako. (*Durr-e-Mukhtar, vol. 9, p. 630*)

14. Gwiritsani ntchito miswak mutadzuka.
15. Pempherani Tahajjud mutadzuka usiku popeza ndi mwayi kutero. Mtumiki wokonedwa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ anati, 'Pambuyo pa swala za fard, swala yapamwamba ndi swala ya usiku.' (*Muslim, p. 591, Hadith 1163*)

Ma Sunnah 22 ndi mfundo zosiyanasiyana zokhudzana ndi makongoletsedwe atsitsi **Makongoletsedwe Atsitsi Oyenerana ndi Sunnah, etc.**

1. Tsitsi la Mtumiki صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nthawi zina linkafika pakati pa makutu ake.
2. Nthawi zina, linkafika ku nsonga za makutu ake.
3. Nthawi zina, linkafika ku mapewa ake. (*Al-Shamaail Al-Muhammadiyah Li-Tirmizi, pp. 18, 34, 35*)
4. Nthawi ndi nthawi, tiyenera kuchita chilichonse mwa Sunnah zitatu, mwachitsanzo, nthawi zina, tiyenera kumeta tsitsi lathu mpaka pakati pa makutu, nthawi zina ku nsonga za makutu athu, ndipo nthawi zina ku mapewa athu.
5. Sunnah ya kumeta tsitsi mpaka ku mapewa nthawi zambiri imakhala yovuta kwambiri kwa nafs (moyo) yathu. Komabe, aliyense ayenera kuchita Sunnah iyi kamodzi kapena kawiri m'moyo wake. Komabe, n'kofunika kusamala kuti tsitsi lisapitirire pansu pa mapewa. Utali wa tsitsi ukhoza kuwoneka bwino pamene lili lonyowa. Choncho, m'masiku amene mumeta tsitsi lanu kuti muchite izi

Sunnah, pesani tsitsi lanu mutasamba ndipo onani bwino ngati tsitsi lanu likupitirira pansu pa mapewa anu.

6. Mbuye wanga A'la Hadrat رَحْمَةُ اللَّهِ عَلَيْهِ anati: "Ndi haramu kwa amuna kumeta tsitsi pansu pa mapewa ngati akazi." (*Tashilan Fatawa Razawiyah, vol. 21, p. 200*)
7. Allamah Maulana Mufti Muhammad Amjad 'Ali A'zami رَحْمَةُ اللَّهِ عَلَيْهِ anati: Sikoletsedwa kwa mwamuna kumeta tsitsi lalitali ngati akazi. Amuna ena odzinenera kukhala Asufi [mystics] ameta tsitsi lalitali kwambiri lomwe limalendewera pachifuwa chawo ngati njoka ndipo ena amalumikiza tsitsi lawo kapena kuvala tsitsi lawo mu bun lofanana ndi la akazi. Zonsezi n'zosaloledwa ndipo zotsutsana ndi Shari'ah. Kumeta tsitsi ndi kuvala madiresi amitundumitundu si zizindikiro za mysticism, koma m'malo mwake zili mu kumvera Mtumiki wokonedwa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kwathunthu ndi kugonjetsa zilakolako za nafs. (*Bahar-e-Shari'at, vol. 3, p. 587*)
8. Ndi haramu kwa mkazi kumetedwa mutu. (*Khulasah Az Fatawa Razawiyah, vol. 22, p. 664*)
9. Sikoletsedwa ndipo ndi tchimo kwa mkazi kudula tsitsi lake ngati akazi osakhulupirira ayamba kudula tsitsi lawo; kwatembereredwanso. Lamulo lomwelo lidzagwiranso ntchito ngakhale mwamuna apempha mkazi wake kuchita chinthu chotere. Mkazi adzakhala wochimwa ngati achita, chifukwa palibe wina [amayi, abambo kapena mwamuna, ndi zina] ayenera kumveredwa ngati pali nkhani yosamvera Shari'ah. Musadule tsitsi la atsikana ang'onoang'ono lofanana ndi la amuna. Kuyambira ubwana wawo, apangitseni maganizo awo kukhala ndi tsitsi ngati la akazi. (*Bahar-e-Shari'at, vol. 3, p. 588*)

10. Anthu ena amapanga kugawa kwa tsitsi lawo kaya kumanja kapena kumanzere. Izi n'zotsutsana ndi Sunnah.
11. Ngati munthu ali ndi tsitsi pamutu, Sunnah ndi kupanga kugawa kwapakati. (*Bahar-e-Shari'at, vol. 3, p. 588*)
12. Amuna ali ndi chisankho choti kaya amete mitu yawo kapena amete tsitsi lawo ndikupanga kugawa. (*Radd-ul-Muhtar, vol. 9, p. 672*)
13. Zinthu zonse ziwiri zatsimikiziridwa kuti zachitidwa ndi Mtumiki Wokondedwa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. Ngakhale kumeta mutu kwatsimikiziridwa kuti kwachitidwa pa nthawi yotuluka mu ihram, sikunatsimikizidwe pa nthawi zina. (*Bahar-e-Shari'at, vol. 3, p. 586*)
14. Masiku ano, tsitsi limadulidwa m'njira inayake, pogwiritsa ntchito lumo kapena makina, kupanga mbali ina ya tsitsi kukhala yayitali ndipo mbali ina kukhala yaifupi. Si Sunnah kukhala ndi makongoletsedwe atsitsi otere.
15. Mtumiki wokondedwa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ anati: "Aliyense amene ali ndi tsitsi ayenera kulilemekeza," (*Abu Dawood, vol. 4, p. 103, Hadith 4163*) mwachitsanzo, kusamba, kupaka mafuta ndi kupesa.
16. Sayyiduna Ibraheem Khalilullah عَلَيْهِ السَّلَامُ anali woyamba kudula tsitsi la masharubu ndi woyamba kuona tsitsi loyera. Iye عَلَيْهِ السَّلَامُ anafunsa modzichepetsa, 'E Mbuye! Ichi n'chiyani?' Allah Wamphanvu zonse anayankha, 'E Ibraheem! Uwu ndi ulemerero wanu.' Iye عَلَيْهِ السَّلَامُ ndiyeno ananena modzichepetsa, 'E Mbuye wanga! Wonjezerani ulemerero wanga.' (*Muwatta, vol. 2, p. 415, Hadith 1756*) Ponena za Hadith yodalitsikayi, Mufti Ahmad Yar Khan رَحْمَةُ اللهِ عَلَيْهِ anati: Asanakhale iye, masharubu a mneneri aliyense sanakule, kapena ngati anakula, iwo (aneneri) anawadula, koma sanalamulidwe ndi Shariah kudula masharubu

awo m'zipembedzo zawo. Tsopano mwa ukoma wake, mchitidwewu wakhala Ibrahimi Sunnah. (*Mirat, vol. 6, p. 193*)

17. Ndi mchitidwe wopangidwa kumeta kapena kuzula tsitsi kuchokera mbali zonse ziwiri za tsitsi lomwe lili pakati pa mlomo wapansi ndi chibwano. (*Aalamgiri, vol. 5, pp. 357, 358*)
18. Ndi makruh kumeta tsitsi pakhosi. (*Aalamgiri, vol. 5, pp. 357, 358*)
Izi zimagwira ntchito pamene munthu amangometa tsitsi pakhosi osati tsitsi la pamutu. Anthu ambiri ameta tsitsi pakhosi pamene ameta ndevu zawo m'njira yogwirizana ndi Sunnah. Ngati tsitsi la pamutuponse lametedwa, ndiye pamodzi ndi izi, tsitsi la pakhosi liyeneranso kumetedwa. (*Bahar-e-Shari'at, vol. 3, pp. 587,588 | Aalamgiri, vol. 5, p. 358*)
19. Talamulidwa kuika panso zinthu zinayi: tsitsi, zikhadabo, nsalu yomwe mkazi amagwiritsa ntchito poyeretsa magari a msambo ndi magari. (*Bahar-e-Shari'at, vol. 3, pp. 587,588 | Aalamgiri, vol. 5, p. 358*)
20. Ndi mustahab kwa amuna kusintha tsitsi loyera la ndevu kapena mutu kukhala lofiira kapena lachikasu. Pachifukwachi, henna ingagwiritsidwe ntchito.
21. Munthu sayenera kugona ndi henna yopakidwa pa ndevu kapena tsitsi. Malinga ndi katswiri wa zamankhwala azitsamba, kugona pambuyo popaka henna mwanjira imeneyi kungatulutse kutentha kwa mutu kupita ku maso, komwe kumawononga maso. Uphungu wa katswiri wa zamankhwala azitsambayu unatsimikiziridwa m'njira yoti munthu wakhungu nthawi ina anabwera kwa Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ ndipo anati sanabadwe wakhungu, koma mwatsoka, nthawi ina anapaka henna yakuda patsitsi lake ndiyeno anagona. Atadzuka, anali atataya maso.

22. Kuyera kwa masharubu, tsitsi la pansi pa mlomo wapansi, ndi m'mpheapete mwa ndevu za anthu opaka henna kumawonekera pambuyo pa masiku ochepa okha ndipo sizikuwoneka bwino. Choncho, ngati simungathe kupaka utoto pa ndevu zanu zonse mobwerezabwereza, ndiye pambuyo pa masiku anayi aliwonse, yesetsani kupaka henna pang'ono pa mbali zomwe kuyera kukuwonekera.

Ma Sunnah ndi Makhalidwe 19 a Kupaka

Mafuta ndi Kupesa Tsitsi

1. Sayyiduna Anas رَضِيَ اللَّهُ عَنْهُ anati kuti Mtumiki wokoneddwa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nthawi zambiri ankapaka mafuta pamutu pake wodala ndikupesa ndevu zake zodala. Iye صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nthawi zambiri ankaika nsalu pamutu pake wodala, ndipo ngakhale nsaluyo inkakhala yonyowa ndi mafuta. (*Al-Shamaail Al-Muhammadiyah Li-Tirmizi, p. 40, Hadith 32*) Kuchokera apa, kwaphunziridwa kuti kugwiritsa ntchito 'sarband'¹ ndi Sunnah. Abale achisilamu ayenera kuvala kansalu kakang'ono pamitu yawo nthawi iliyonse yomwe apaka mafuta pamitu yawo. Mwa izi, إِنْ شَاءَ اللَّهُ chipewa ndi imamah zidzatetezedwa ku mafuta kwambiri. وَأَمَّا بَرَكَاتُهُمُ الْعَالِيَةِ Ameer Ahl-e-Sunnat أَخْبَدُ لِلَّهِ wakhala akugwiritsa ntchito sarband kwa zaka zambiri ndi cholinga chochita Sunnah. A'la Hazrat رَحِمَهُ اللَّهُ عَلَيْهِ anati: *Tayl ki bondayn tapakti nahin balon say Raza Subh 'Ariz peh lutatay hayn sitaray gaysu* (Madontho a mafuta sagwa kuchokera ku tsitsi, O Raza

¹ Nsalu yomwe imaphimba mutu

Nyenyenzi zimabalalika pa nkhope yonyezimira m'mawa)
(*Hadaiq-e-Bakhshish*, p. 121)

2. Mawu a Mtumiki wokondedwa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: "Aliyense amene ali ndi tsitsi ayenera kulilemekeza," (*Abu Dawood*, vol. 4, p. 103, *Hadith 4163*) mwachitsanzo, ayenera kusamba, kupaka mafuta ndi kupesa. (*Ashi'a-tul-Lam'aat*, vol. 3, p. 617)

Tsitsi ndi ndevu za amene sasamba nazo sopo, ndi zina, nthawi zambiri zimanunkha fungo loipa. Iwo sangamve fungoli, koma anthu ena amalimva. Ngati fungo loipa likuchokera m'kamwa mwanu, tsitsi, thupi, zovala, ndi zina, ndi haramu kulowa mumsikiti mu mkhalidwe umenewu chifukwa kumabweretsa mavuto kwa anthu ndi angelo.

3. Sayyiduna Naafi رَضِيَ اللهُ عَنْهُ wanena kuti: "Sayyiduna Ibn 'Umar رَضِيَ اللهُ عَنْهُمَا anakonda kupaka mafuta [tsitsi lake] kawiri patsiku." (*Musannaf Ibn Abi Shaybah*, vol. 6, p. 117) Kupaka mafuta tsitsi pafupipafupi n'kothandiza makamaka kwa anzeru popeza kumateteza dandruff, kumatsitsimutsa ubongo ndikulimbisa kukumbukira.
4. Mtumiki wokondedwa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ anati: "Aliyense wa inu akapaka mafuta, ayambe ndi nsidze. Zimachepetsa mutu." (*Al-Jami'-us-Sagheer*, p. 28, *Hadith 369*)
5. Nthawi iliyonse yomwe Rasool wathu wokondedwa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ anakapaka mafuta, iye صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ choyamba ankathira mafuta m'manja mwake mwakumanzere, kenako nkupaka nsidze zonse zodala, kenako maso onse odala [mwachitsanzo, nsidze zake zodala] ndiyeno mutu wake wodala. (*Kanz-ul-'Ummal*, vol. 7, p. 46, *Raqm 18295*)

6. Zanenedwa mu Tabarani: Pamene Mtumiki wokonededwa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ankapaka mafuta ndevu zake zodala, iye صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ankayamba ndi tsitsi pakati pa mlomo wapansi ndi chibwano. (*Mu'jam Awsat, vol. 5, p. 366, Hadith 7629*)
7. Ndi Sunnah kupesa ndevu. (*Ashi'a-tul-Lam'aat, vol. 3, p. 616*)
8. N'zotsutsana ndi Sunnah kupaka mafuta osanena 'بِسْمِ اللهِ' ndikusunga tsitsi losapededwa.
9. Zanenedwa mu Hadith yodalitsika: Ziwanda 70 zimatsagana ndi amene amapaka mafuta osanena 'بِسْمِ اللهِ'. (*'Amal al Yaum Wa Lailah, p. 327, Hadith 173*)
10. Hujjat-ul-Islam Sayyiduna Imam Muhammad Bin Muhammad Bin Muhammad Ghazali رَحِمَهُ اللهُ عَلَيْهِ adafotokoza kuti Sayyiduna Abu Hurayrah رَضِيَ اللهُ عَنْهُ anati: Nthawi ina, chiwanda chotsagana ndi wokhulupirira chinakumana ndi chiwanda chotsagana ndi wosakhulupirira. Chiwanda chotsagana ndi wosakhulupirirayo chinali chathanzi ndi chovala bwino, pamene chiwanda chotsagana ndi Msilamuyo chinali chofooka, chosavala ndipo tsitsi lake linali losapededwa. Chiwanda chotsagana ndi wosakhulupirirayo chinafunsa chiwanda chotsagana ndi Msilamuyo, 'N'chifukwa chiyani uli wofooka chonchi?' Icho chinayankha, 'Ndimatsagana ndi munthu wotere amene amanena 'بِسْمِ اللهِ' asanadye ndi kumwa, choncho ndimasiyidwa ndi njala ndi ludzu. Amanena 'بِسْمِ اللهِ' asanapake mafuta, choncho tsitsi langa limasiyidwa losapededwa.' Atamva izi, chiwanda chotsagana ndi wosakhulupirirayo chinati, 'Ndimatsagana ndi munthu wotere amene sachita chilichonse [mwachitsanzo, sanene 'بِسْمِ اللهِ'] asanachite zinthuzi, choncho

ndimakhala nawo pa kudya, kumwa, kuvala ndi kupaka mafuta.’ (*Ihya`-ul-‘Uloom, vol. 3, p. 45*)

11. Musanapake mafuta, nenani ‘بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ’ ndipo thirani mafuta pang’ono m’manja mwanu mwakumanzere. Ndiye choyamba pakani nsidze za diso lakumanja, kenako la diso lakumanzere, kenako nsidze za diso lakumanja, kenako la diso lakumanzere, ndiyeno pakani tsitsi. Ngati mupaka ndevu, yambani ndi tsitsi lomwe limamera pakati pa mlomo wapansi ndi chibwano.
12. Pamene amene akugwiritsa ntchito mafuta avula chipewa chake kapena imamah, nthawi zina fungo limatuluka. Amene amagwiritsa ntchito mafuta a mpiru ayenera kusamala kwambiri. Choncho, aliyense amene angathe, ayenera kupaka mafuta onunkhira pamutu pake. Njira yosavuta yopangira mafuta onunkhira ndiyo kuwonjezera madontho ochepa a ‘itr (mafuta onunkhira) omwe mumakonda mu botolo la mafuta a kokonati ndikusungunula; mafuta onunkhira adzakhala okonzeka. Sambani tsitsi la mutu wanu ndi ndevu zanu ndi sopo pafupipafupi.
13. Akazi ayenera kubisa tsitsi lomwe limagwa popesa kapena posamba kuti mwamuna wotere amene nikah si haramu asamawone. (*Bahar-e-Shari’at, vol. 3, p. 449*)
14. Mtumiki wokonededwa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ waletsa kupesa [tsitsi] tsiku ndi tsiku. (*Tirmizi, vol. 3, p. 293, Hadith 1762*) Kuletsa kumeneku ndi (makruh) tanzeehi, ndipo cholinga ndi chakuti mwamuna asakhale wotanganidwa kudzikongoletsa yekha. (*Bahar-e-Shari’at, vol. 3, p. 592*) Imam Munaawi رَحْمَةُ اللهِ عَلَيْهِ anati: "Ngati wina akufuna chifukwa cha tsitsi lambiri, akhoza kupesa [tsitsi lake] tsiku ndi tsiku." (*Fayz-ul-Qadeer, vol. 6, p. 404*)

Panenedwa pano funso ndi yankho lake lofunsidwa kwa mtsogoleri wa Ahl-us-Sunnah, Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ. Chonde werengani funso lofunsidwa kwa A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ ndi yankho lake.

15. **Funso:** Pa nthawi yanji ndevu ziyenera kupesedwa? **Yankho:** Palibe nthawi yeniyeni yosankhidwa mu Shari'ah yopesera [tsitsi]. Kwalamulidwa kutsata kulinganiza; mwamuna sayenera kudzipanga kuwoneka ngati jini, ndiponso sayenera kukhala wotanganidwa kudzikongoletsa yekha nthawi zonse. (*Fatawa Razawiyah, vol. 29, pp. 92-94*)

Yambani ndi mbali yakumanja popesa [tsitsi]. Umm-ul-Mu'mineen, Sayyidatuna 'Aishah Siddiqah رَضِيَ اللهُ عَنْهَا anati: "Mtumiki wokondedwa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ anakonda kuyamba kuchita chilichonse ndi mbali yakumanja; ngakhale kuvala nsapato, kupesa [tsitsi], ndi kuyetsa." (*Bukhari, vol. 1, p. 81, Hadith 168*) Ponena za Hadith yodalitsikayi, wofotokozera [Sahih] Bukhari, 'Allamah Badruddin 'Ayni Hanafi رَحْمَةُ اللهِ عَلَيْهِ, walemba: Zinthu zitatu zatchulidwa ngati zitsanzo, apo ayi, ndi mustahab kuyamba ntchito iliyonse yolemekezeka ndi yokongola ndi mbali yakumanja. Monga kulowa mumsikiti, kuvala chovala, kugwiritsa ntchito miswak, kupaka kohl, kudula zikhadabo ndi kudula masharubu, kumeta m'khwapa, kupanga wudu, kusamba, kutuluka m'chimbudzi, ndi zina. Ndi ntchito zomwe sizikugwirizana ndi ulemu, monga kutuluka mumsikiti, kulowa m'chimbudzi, kupengapenga, kuvula mathalauza ndi madiresi, ndi mustahab kuyamba ndi mbali yakumanzere. (*'Umda-tul-Qaari, vol. 2, p. 476*)

16. Ndi mustahab kupaka mafuta ndi zonunkhira pa Swala ya Jumu'ah. (*Bahar-e-Shari'at, vol. 1, p. 774-997*)

17. Si makruh kupaka mafuta pa ndevu ndi masharubu posala kudya. Komabe, ngati wina apaka mafuta ndi [cholinga] chakumeta ndevu ngakhale ali kale ndi ndevu zautali wa nkhonya, ndi makruh ngakhale sakusala kudya, ndipo ndi mlingo wapamwamba wa makruh ngati akusala kudya. (*Bahar-e-Shari'at, vol. 1, pp. 774-997*)
18. Sikoletsedwa ndipo ndi tchimo kupesa tsitsi la ndevu kapena mutu wa womwalirayo. (*Durr-e-Mukhtar, vol. 3, p. 104*) Anthu ameta ndevu za womwalirayo. N'kosaloledwanso ndipo ndi tchimo. Womwalirayo sadzakhala wochimwa, koma m'malo mwake amene amameta ndi kulamula kumeta adzakhala wochimwa.

Ma Sunnah 22 ndi Makhalidwe okhudzana ndi Miswak

Choyamba, mawu awiri a Mtumiki wokondedwa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ akuperekedwa pansipa:

1. Marak'aat awiri operekedwa pambuyo pogwiritsa ntchito miswak ndi apamwamba kuposa marak'aat 70 opanda miswak. (*Attargheeb Wattarheeb, vol. 1, p. 102, Hadith 18*)
2. Dzipangitseni kukhala kokakamizika kugwiritsa ntchito Miswak, chifukwa kumabweretsa ukhondo m'kamwa ndikusangalatsa Allah Wamphanvu zonse. (*Musnad Imam Ahmad Bin Hanbal, vol. 2, p. 438, Hadith 5869*)
3. Mtumiki wokondedwa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ankagwiritsa ntchito miswak nthawi zambiri usiku uliwonse. Iye صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ankagwiritsa ntchito miswak nthawi iliyonse pamene iye صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ankagona ndi kudzuka. (*Ihya`-ul-'Uloom, vol. 1, p. 1019*)

4. Popanda zolinga zabwino, ngati muchita miswak, mudzapeza ubwino wachilengedwe koma palibe mphotho. Mwachitsanzo, ngati muyenera kuchita miswak pa wudu, pangani zolinga zitatu motere: Ndidzachita miswak kuti ndiyeretse pakamwa panga posangalatsa Allah Wamphanvu zonse, kuchita Sunnah ndikuchita zikr ndi kuwerenga Swala yodalitsika.
5. Akatswiri olemekwezeka achisilamu amanena kuti amene amagwiritsa ntchito miswak nthawi zonse adzadalitsidwa ndi kuwerenga Kalimah pa nthawi ya imfa yake, ndipo amene amadya opium sadzadalitsidwa ndi kuwerenga Kalimah pa nthawi ya imfa yake. (*Bahar-e-Shari'at, vol. 1, p. 288*)
6. Sayyiduna Abdullah Ibn 'Abbas رَضِيَ اللهُ عَنْهُ ma adanena kuti pali mikhalidwe khumi ya miswak: imayeretsa pakamwa, imalimbitsa m'kamwa, imawongolera maso, imachotsa phlegm, imachotsa mpweya woipa, ndi kusunga Sunnah, angelo amasangalala, Allah Wamphanvu zonse amasangalala, imawonjezera zabwino ndikuwongolera ntchito za m'mimba. (*Jam'-ul-Jawami', vol. 5, p. 249, Hadith 14867*)
7. Sayyiduna 'Abdul Wahhab Sha'rani رَحْمَةُ اللهِ عَلَيْهِ adanena: Nthawi ina, Sayyiduna Abu Bakr Shibli Baghdadi رَحْمَةُ اللهِ عَلَيْهِ ankafuna miswak pamene ankapanga wudu. Anayifunafuna koma sanapeze. Choncho, iye رَحْمَةُ اللهِ عَلَيْهِ anagula miswak pa dinar imodzi (mwachitsanzo, ndalama yagolide) ndikuigwiritsa ntchito. Anthu ena anati kwa iye, 'Mwaononga ndalama zambiri pa izo! Kodi munthu ayenera kuwononga ndalama zochuluka chonchi pa miswak?' Iye رَحْمَةُ اللهِ عَلَيْهِ anayankha, 'Mosakayikira, dziko lino lapansi ndi zonse zomwe zili m'menemo sizilinso ndi phindu lofanana ndi phiko la udzudzu pamaso pa Allah Wamphanvu zonse. Kodi ndidzayankha

bwanji ngati, pa Tsiku la Chiweruzo, Allah Wamphanvu zonse andifunsa, “N'chifukwa chiyani unasiya Sunnah (miswak) ya Rasool Wanga Wokondedwa? Chowonadi cha ndalama ndi chuma chomwe ndinakupatsa sichinali chofanana ndi cha phiko la udzudzu, choncho, pambuyo pa zonse, n'chifukwa chiyani sunawononge chuma chosafunika choterocho pochita Sunnah yayikuluyo (miswak)?” (*Lawaq' Al-Anwaar, p. 38, mwachidule*)

8. Sayyiduna Imam Shafi'i رَحْمَةُ اللَّهِ عَلَيْهِ anati, 'Zinthu zinayi zimawonjezera nzeru: Kupewa zokambirana zopanda pake, kugwiritsa ntchito miswak, kuyanjana ndi anthu opembedza ndi kuchita zinthu mogwirizana ndi chidziwitso chanu.' (*Hayatul-Haywan, vol. 2, p. 166*)
9. Miswak iyenera kukhala yochokera ku Peelu, olive, Neem, ndi zina, mtengo wokhala ndi kukoma kowawa.
10. Kunenepa kwa miswak kuyenera kukhala kofanana ndi kwa chala chaching'ono.
11. Miswak sayenera kukhala yayitali kuposa kutalika kwa dzanja limodzi. Kupanda kutero, Satana amakhala pa iyo.
12. Zingwe za miswak ziyenera kukhala zofewa. Kupanda kutero, zimayambitsa mpata pakati pa mano ndi m'kamwa.
13. Ngati miswak ndi yatsopano, ndi yabwino kwambiri. Kupanda kutero, iviikeneni kwa kanthawi kochepe mu galasi la madzi kuti ikhale yofewa.
14. N'koyenera kudula zingwe zake tsiku ndi tsiku.

15. Tsukani mano anu mopingasa ndi miswak.
16. Nthawi iliyonse yomwe mugwiritsa ntchito miswak, gwiritsani ntchito osachepera katatu.
17. Itsukeni pambuyo pa nthawi iliyonse.
18. Gwirani miswak ndi dzanja lakumanja m'njira yoti chala chaching'ono chikhale pansu, zala zitatu zapakati zikhale pamwamba pake ndipo chala chachikulu chikhale pamwamba (pafupi ndi zingwe zofewa zomwe zimagwiritsidwa ntchito kutsuka mano).
19. Choyamba tsukani (ndi miswak) mano apamwamba a mbali yakumanja ndiyeno yakumanzere. Pambuyo pake, yeretsani mano apansi kuyambira mbali yakumanja ndiyeno yakumanzere.
20. Kugwiritsa ntchito Miswak mwa kuigwira mu nkhonya kumabweretsa ngozi ya milu.
21. Miswak sichiphatikizidwa mu wudu; ndi Sunnah isanayambe wudu. Komabe, ndi Sunnat-ul-muakkadah pokhapokha ngati wina ali ndi fungo loipa m'kamwa mwake. (*Kuchokera ku: Fatawa Razawiyyah, vol. 1, p. 623*)
22. Musataye miswak yogwiritsidwa ntchito popeza ndi chida chogwiritsidwa ntchito pochita Sunnah. Sungani kwina kwake mwaulemu, ikwirireni kapena ikani m'nyanja mutayimanga ku mwala kapena china cholemera, ndi zina.

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Ma Sunnah ndi Makhalidwe 10 a Kudula Zikhadabo

1. Ndi mustahab kudula zikhadabo Lachisanu. Komabe, munthu sayenera kudikira Lachisanu ngati zikhadabo zake zakula. (*Durr-e-Mukhtar, vol. 9, p. 668*) Zanenedwa: Aliyense amene adula zikhadabo zake Lachisanu, Allah Wamphanvu zonse adzamteteza ku mavuto mpaka Lachisanu lotsatira ndi kwa masiku atatu pambuyo pake, mwachitsanzo, kwa masiku khumi. Zanenedwanso: Aliyense amene adula zikhadabo zake Lachisanu, chifundo chidzathiridwa [pa iye] ndipo machimo [ake] adzachotsedwa. (*Radd-ul-Muhtar, vol. 9, pp. 668-669 | Bahar-e-Shari'at, vol. 3, p. 583*)
2. Zotsatirazi ndi chidule cha njira yonenedwa yodulira zikhadabo za m'manja: Yambani ndi chala cholozera cha dzanja lakumanja ndipo dulani zikhadabo zanu motsatira mpaka chala chaching'ono koma musadule chikhadabo cha chala chachikulu. Tsopano, kuyambira ndi chala chaching'ono cha dzanja lakumanzere, dulani zikhadabo zanu motsatira kuphatikiza cha chala chachikulu. Pamapeto, dulani chikhadabo cha chala chachikulu chakumanja. (*Durr-e-Mukhtar, vol. 9, p. 670 | Ihya-ul-'Uloom, vol. 1, p. 193*)
3. Palibe dongosolo lenileni lodulira zikhadabo za kumapazi lonenedwa. N'kwabwino kuyamba kuchokera ku chala chaching'ono pa phazi lakumanja ndikudula motsatira, kuphatikiza chala chachikulu, kenako kudula zikhadabo za phazi lakumanzere motsatira, kuyambira ndi chala chachikulu kuphatikiza cha chala chaching'ono. (*Durr-e-Mukhtar, vol. 9, p. 670 | Ihya-ul-'Uloom, vol. 1, p. 193*)

4. Ndi makruh [tanzeehi] kudula zikhadabo m'malo osayera, mwachitsanzo, pamene kusamba n'kofunika. (*Aalamgeeri, vol. 5, p. 358*)
5. Ndi makruh [tanzeehi] kuluma zikhadabo ndi mano. Pali mantha opeza leucoderma (matenda a khungu) pochita zimenezi. (*Aalamgeeri, vol. 5, p. 358*)
6. Kwirirani zikhadabo mutazidula. Zitha kutayidwanso. (*Aalamgeeri, vol. 5, p. 358*)
7. Ndi makruh [tanzeehi] kutaya zikhadabo m'chimbudzi kapena m'bafa popeza izi zimayambitsa matenda. (*Aalamgeeri, vol. 5, p. 358*)
8. Zikhadabo siziyenera kudulidwa Lachitatu popeza izi zingayambitse leucoderma. Komabe, ngati wina sanadule zikhadabo zake kwa masiku 39 ndipo Lachitatu likhala tsiku la 40, (mwachitsanzo, ngati sadula zikhadabo zake tsiku limenelo, nthawiyo idzapitirira masiku 40), ndi wajib kwa iye kudula zikhadabo zake tsiku limenelo [Lachitatu] popeza sikoletsedwa ndi makruh tahreemi kusunga zikhadabo zosadulidwa kwa masiku oposa makumi anayi. (Kuti mudziwe zambiri, chonde werengani masamba 574 ndi 685 a Fatawa Razawiyah, buku la 22. (*Aalamgeer, vol. 5, p. 358*))
9. Zikhadabo zazitali ndi malo okhala Satana, mwachitsanzo, Satana amakhala pa zikhadabo zazitali. (*Ittihaf-us-Sadah, vol. 2, p. 653*)
10. Palibe vuto kudula zikhadabo usiku. **Chitsanzo:** Haroon Rasheed anafunsa Imam Abu Yusuf رَحْمَةُ اللَّهِ عَلَيْهِ za kudula zikhadabo usiku. Iye anayankha, 'N'kololedwa.' Haroon Rasheed anafunsa umboni. Iye anayankha, 'Zanenedwa mu

Hadith yodalitsika: 'الْخَيْرُ لَا يَأْتِي خَيْرًا' mwachitsanzo, Musachedwetse kuchita ntchito yabwino.' (*Fatawa 'Aalameeri, vol. 5, p. 358*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Ma Sunnah ndi Makhalidwe 17 a Kuvala Zovala

Mawu atatu a Mtumiki wokonedwa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

1. Chishango pakati pa maso a majini ndi satr (kubisala) ya anthu ndi chakuti wina akavula zovala zake, anene 'بِسْمِ اللَّهِ'. (*Mu'jam-e-Awsat, vol. 2, p. 59, Hadith 2504*) Mufti Ahmad Yar Khan رَحِمَهُ اللَّهُ عَلَيْهِ wati, 'Monga khoma ndi makatani zimakhala chotchinga kwa anthu kuona, zikr iyi ya Allah Wamphanvu zonse Chimodzimidzinso idzakhala chotchinga kwa majini kuona. Majini sadzatha kuwaona (malo achinsinsi). (*Mirat, vol. 1, p. 268*)
2. Aliyense amene avala zovala zake ndikuwerenga zotsatirazi, machimo ake amtsogolo ndi am'mbuyomu adzakhululukidwa. (*Shu'ab-ul-Iman, vol. 5, p. 181, Hadith 6285*)

أَلْحَمْدُ لِلَّهِ الَّذِي كَسَانِي هَذَا، وَزَرَقَنِيهِ مِنْ غَيْرِ حَوْلٍ مِنِّي وَلَا قُوَّةٍ

Kumasulira: Kutamandidwa konse kukhale kwa Allah Wamphanvu zonse Amene wandipangitsa kuvala chovalachi ndipo wandipatsa popanda mphanvu zanga.

3. Ngakhale ali ndi njira zovalira zovala zokongola, aliyense amene amazipewa chifukwa chodzichepetsa, Allah

Wamphanvu zonse adzamuveka Chovala Chakumwamba. (*Abu Dawood, vol. 4, p. 326, Hadith 4778*)

4. Ngati munthu wolemera avala chovala chabwino chomwe chimaloledwa mu Shariah ndi cholinga chowonetsa madalitso operekedwa ndi Allah Wamphanvu zonse, adzalandira mphotho.
5. Chovala chodalitsika cha Mtumiki wokondedwa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nthawi zambiri chinali choyera. (*Kashf-ul-Iltibas Fi-Istihbab Lil-Libas, p. 36*)
6. Mtumiki wokondedwa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ anati: "Chabwino kwambiri m'zimene mumakumana nazo ndi Allah m'manda anu ndi m'misikiti ndi zovala zoyera." (*Ibn-e-Majah, vol. 4, p. 146, Hadith 3568*) Tanthauzo, ndi bwino kupemphera swala mu zovala zoyera ndikupangitsa womwalirayo kuvala nsalu yoyera. (*Bahar-e-Shari'at, vol. 3, p. 403*)
7. Imam Shafi'i رَحِمَهُ اللهُ عَلَيْهِ anati, 'Chisoni cha munthu amene amasunga chovala chake choyera chidzachepa ndipo nzeru za munthu amene amapaka zonunkhira zidzawonjezeka.' (*Ihya`-ul-Uloom, (Urdu), vol. 1, p. 561*)
8. Zovala ziyenera kukhala za ndalama za halal, ndipo palibe swala - kaya fard ndi nafl - imavomerezedwa ngati ikuperekedwa atavala zovala [zogulidwa] ndi ndalama za haram. (*Kashf-ul-Iltibas Fi-Istihbab Lil-Libas, p. 39-41*)
9. Zanenedwa: Aliyense amene amanga imamah yake atakhala pansu kapena avala chovala chake cham'munsi (mwachitsanzo, pyjamas kapena shalwar) atayimirira, Allah Wamphanvu zonse adzampatsa matenda otere omwe alibe mankhwala. (*Kashf-ul-Iltibas Fi-Istihbab Lil-Libas, pp. 39-41*)

Sayyiduna Imam Burhanuddin Zarnooji رَحْمَةُ اللَّهِ عَلَيْهِ walemba kuti: "Kumanga imamah mutakhala pansu kapena kuvala mathalauza kapena shalwar mutayimirira ndi zifukwa za umphawi." (*Ta'leem-ul-Muta'allim*, pp. 43-126)

10. Mukavala zovala, yambani ndi mbali yakumanja (chifukwa ndi Sunnah). Mwachitsanzo, mukavala kurta, ikaninso dzanja lanu lakumanja mu manja akumanja choyamba kenako dzanja lanu lakumanzere mu manja akumanzere. (*Ta'leem-ul-Muta'allim*, pp. 43-126)
11. Mwanjira yomweyo, mukavala pyjamas, ikaninso mwendo wanu wakumanja mu mwendo wakumanja choyamba kenako mwendo wanu wakumanzere mu mwendo wakumanzere, ndipo mukavula zovala (kurta kapena pyjamas), chitani zosiyana, mwachitsanzo, yambani ndi kumanzere.
12. Patsamba 409 la Bahar-e-Shari'at, voliyumu 3, kwanenedwa kuti: "Ndi Sunnah kukhala ndi utali wa kurta mpaka pakati pa mwanapiye ndi utali wa manja mpaka ku nsonga za zala kwambiri, ndipo m'lifupi mwake kuyenera kukhala kutalika kwa dzanja limodzi." (*Radd-ul-Muhtar*, vol. 9, p. 579)
13. Ndi Sunnah kwa amuna kusunga tahband kapena pyjamas zawo pamwamba pa akakolo awo. (*Mirat*, vol. 6, p. 94)
14. Amuna ayenera kuvala zovala za amuna okha ndipo akazi zovala za akazi okha. Kusiyanaku kuyeneranso kusungidwa powaveka ana ang'onoang'ono (kupanda kutero, amene amawaveka zovalazo adzakhala ochimwa). Komabe, chovala chomwe chimavalidwa ndi amuna ndi akazi ndi ana (amuna ndi akazi) chingavalidwe ndi onse awiri ngati Shariah ikuloleza.
15. Patsamba 481 la 'Bahar-e-Shari'at' vol. 1, kwanenedwa kuti: Mbali ya thupi la mwamuna kuchokera pansu pa mchombo

mpaka pansi pa mawondo ndi 'awrat, mwachitsanzo, kuphimba ndi fard. Mchombo sumaphatikizidwa m'menemo, koma mawondo amaphatikizidwa. (*Durr-e-Mukhtar, Rad-ul-Muhtar, vol. 2, p. 93*)

Masiku ano, anthu ambiri amavala pyjamas kapena tahband kuchokera pansi pa mchombo m'njira yoti mbali ina (mwachitsanzo, pansi pa mchombo) imakhala yosaphimbidwa. Ngati kurta, ndi zina, imaphimba mbaliyo mpaka pamlingo woti mtundu wa khungu sukuwoneka, ndi bwino, apo ayi ndi haramu. Ngati gawo limodzi mwa magawo anayi a mbali yotere likhala losaphimbidwa mu swala, swalayo sidzakhala yovomerezeka. (*Bahar-e-Shari'at, vol. 1, p. 481*) Amene wavala ihram ayenera kusamala kwambiri.

16. Masiku ano, anthu ena amayendayenda atavala akabudula, kuwonetsa mawondo awo ndi ntchafu zawo poyera. Izi ndi haramu. Kuyang'ana mawondo ndi ntchafu zowonekera za anthu otere nakonso ndi haramu. Magombe a nyanja, mabwalo ochitira masewera ndi malo ochitira masewera olimbitsa thupi makamaka ndi malo ofala a zochitika izi. Choncho, munthu ayenera kusamala kwambiri ngati ayenera kupita kumalo otere.
17. Chovala chomwe chimavaliidwa kuwonetsa kudzikuzana n'choletsedwa. (*Bahar-e-Shari'at, vol. 3, p. 409 | Rad-ul-Muhtar, vol. 9, p. 579*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Ma Sunnah ndi Makhalidwe 25 okhudzana
ndi Imamah

Mawu asanu ndi awiri a Mtumiki wokonededwa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

1. Marak'aat awiri a swala operekedwa atavala 'imamah ndi abwino kuposa kupereka marak'aat 70 osavala 'imamah.' (*Al-Firdaus, vol. 2, p. 265, Hadith 3233*)
2. Kuvala 'imamah pamwamba pa chipewa ndi kusiyana pakati pa ife ndi opembedza mafano. Pa kupinda kulikonse kwa 'imamah komwe Msilamu amapanga pamutu pake, adzapatsidwa noor (kuwala) imodzi pa Tsiku la Chiweruzo.
(*Al-Jami' Al-Sagheer, p. 353, Hadith 5725*)
3. Mosakayikira, Allah ﷻ ndi Angelo Ake amatumiza salat Lachisanu pa amene amavala 'imamah. (*Al-Firdaus, vol. 1, p. 147, Hadith 529*)
4. Kupereka swala atavala 'imamah n'kofanana ndi zabwino 10,000. (*Al-Firdaus, vol. 2, p. 406, Hadith 3805 | Fatawa Razawiyyah Mukharrajah, vol. 6, p. 213*)
5. Swala imodzi ya Jumu'ah yoperekedwa atavala 'imamah n'kofanana ndi Swala 70 za Jumu'ah zoperekedwa opanda 'imamah. (*Ibn-e-'Asakir, vol. 37, p. 355*)
6. 'Imamahs ndi makolona a Aarabu, choncho mangani 'imamah, ulemu wanu udzawonjezeka. Aliyense amene amanga 'imamah amapeza ubwino umodzi pa kupinda kulikonse [kwa 'imamah komwe amapanga pamutu pake]. (*Kanz-ul-'Ummal, vol. 15, p. 133, Raqm 41138*)
7. Valani imamah, kuleza mtima kwanu kudzakula. (*Mustadrak, vol. 5, p. 272, Hadith 7488*) Kufotokozera kwa Hadith: Mwa kuvala imamah, kuleza mtima kwanu kudzakula ndipo chifuwa chanu chidzakhala chachikulu, chifukwa ngati maonekedwe a munthu ali abwino, amamupangitsa kukhala wozama ndi wolemekezeka ndipo amamuteteza ku kukhala wosakhazikika

ndi ku zochita zotsika mtengo. (*Fayz-ul-Qadeer, vol. 1, p. 709, pansi pa Hadith 1142*)

8. Patsamba 660 la Bahar-e-Shari'at, vol. 3, kwanenedwa kuti: Valani imamah mutayimirira, ndipo valani pyjamas mutakhala pansi. Aliyense amene achita zosiyana (mwachitsanzo, avala 'imamah atakhala pansi, ndipo avala pyjamas atayimirira,) adzakhala ndi matenda otere omwe alibe mankhwala (mwachitsanzo, madokotala sadziwa za mankhwala ake).
9. Musanavale imamah pangani zolinga zabwino. Ngati palibe cholinga chabwino ngakhale chimodzi, mphotho sidzaperekedwa. Choncho, pangani zolinga zotsatirazi malingana ndi momwe zinthu zilili: kuchita Sunnah, ndikuvala imamah posangalatsa Wamphanvu zonse (nenaninso ichi ngati mukukonzekera swala pamene mukuivala) ndi kuvala bwino pa swala.
10. N'koyenera kupanga kupinda koyamba kwa 'Imamah kuchokera kumbali yakumanja ya mutu. (*Fatawa Razawiyyah, vol. 22, p. 199*)
11. Shimlah [mwachitsanzo, nsonga yomasuka] ya 'imamah yodalitsika ya Rasool wokondedwa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nthawi zambiri inkalendewera kumbuyo (pa msana wake wodala), nthawi zina inkakhala kumbali yakumanja, ndipo nthawi zina kumakhala ma shimlah awiri pakati pa mapewa ake onse odala. Kusunga shimlah kumbali yakumanzere n'zotsutsana ndi Sunnah. (*Asha'at-ul-Lam'aat, vol. 3, p. 572*)
12. Utali wochepe wa shimlah wa 'imamah uyenera kukhala zala zinayi.

13. Ndipo utali waukulu uyenera kukhala (pansi mpaka pakati pa msana, mwachitsanzo, pafupifupi) wofanana ndi utali wa mkono umodzi. (*Fatawa Razawiyyah, vol. 22, p. 182*) (Kuchokera ku nsonga ya chala chapakati mpaka ku chigongono kumatchedwa utali wa mkono umodzi.)
14. Mangani 'imamah mutayimirira, mutayang'ana ku Qiblah. (*Kashf-ul-Iltibas Fi-Istihbab Lil-Libas, p. 38*) Zanededwa mu Mirat Sharif: "Kaya mumanga imamah mumsikiti kapena kwina kulikonse, ndi Sunnah kuivala mutayimirira." (*Mirat-ul-Manajih, vol. 6, p. 106*)
15. Sunnah ya 'imamah ndi yakuti isakhale yochepera mayadi 2½ ndiponso isakhale yayitali kuposa mayadi 6, ndipo iyenera kumangidwa monga ngati dome. (*Fatawa Razawiyyah, vol. 22, p. 186*)
16. Ngati muli ndi mpango waukulu womwe mungathe kupanga mokwanira zopindika zophimba mutu wonse, idzawerengedwa ngati 'imamah.
17. Ndi makruh kumanga mpango waung'ono womwe munthu angathe kupanga zopindika ziwiri zokha. (*Fatawa Razawiyyah (referenced), vol. 7, p. 299*)
18. Ngati mukufuna kumanga imamah yatsopano, imasuleni monga munaipindira. Musaitulutse yonse nthawi imodzi. (*'Aalamgeeri, vol. 5, p. 330*)
19. Ngati muyenera kuitulutsa ndipo muli ndi cholinga choimanganso, masulani kupinda kulikonse kamodzi. Ngati muchita, tchimo limodzi lanu lidzachotsedwa chifukwa chomasula kupinda kulikonse. (*Fatawa Razawiyyah (referenced), vol. 6, p. 214, Mwachidule*)
20. Ubwino zisanu ndi chimodzi wa imamah:

21. Nyengo yozizira ndi yotentha, dzuwa, ndi zina zimakhudza mwachindunji tsitsi la anthu opanda zipewa. Sizimangokhudza tsitsi lawo, komanso ubongo wawo ndi nkhope zawo ndipo zingawonongenso thanzi lawo. Choncho, ngati muvala imamah ndi cholinga chotsatira Sunnah, mudzapeza mtendere m'maiko onse awiri.
22. Malinga ndi kafukufuku wachipatala, n'kothandiza kuvala imamah pochepetsa mutu.
23. Imamah imapereka mphamvu ku ubongo ndipo imapangitsa kukumbukira kukhala kolimba.
24. Mwa kuvala Imamah, munthu savutika ndi chimfine chosatha, kapena ngati avutika, chimakhala ndi zotsatira zochepe pa iye. Shimlah ya imamah imateteza munthu ku kufa ziwalo za m'munsi mwa thupi chifukwa imateteza msana ku zotsatira za nyengo, monga kuzizira, kutentha, ndi zina.
25. Shimlah imachepetsa chiopsezo cha matenda a phrenitis. Phrenitis ndi matenda otupa mu ubongo.

Ma Sunnah ndi Makhalidwe 19 okhudzana ndi **Kuvala Mphete**

1. Ndi haramu kwa mwamuna kuvala mphete ya golide. Mtumiki wokonedwa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ waletsa kuvala mphete ya golide. (*Bukhari, vol. 4, p. 67, Hadith 5863*)
2. Ndi haramu kumveka mnyamata wosakhwima (waing'ono kwambiri) zodzikongoletsera za golide ndi siliva, ndipo amene amveka mnyamata wosakhwima adzakhala wochimwa. Chimodzimidzinso, sikoletsedwa kupaka henna mosafunikira

m'manja ndi m'mapazi a ana (mwachitsanzo, anyamata). Mkazi akhoza kuipaka m'manja ndi m'mapazi ake, koma ngati aipaka kwa mnyamata, adzakhala wochimwa. (*Bahar-e-Shari'at*, vol. 3, p. 428 | *Durr-e-Mukhtar-o-Rad-ul-Muhtar*, vol. 9, p. 598)

3. Mphete yachitsulo ndi chokongoletsera cha okhala ku Gahena. (*Tirmizi*, vol. 3, p. 305, *Hadith 1792*)
4. N'kololedwa kwa amuna kuvala mphete ya amuna yokha, mwachitsanzo, yomwe ili ndi mwala umodzi wokha. Ngati (pali mwala woposa umodzi kapena) pali miyala yambiri, ndiye kuti sikoletsedwa kwa amuna ngakhale itapangidwa ndi siliva. (*Rad-ul-Muhtar*, vol. 9, p. 597)
5. Sikoletsedwa kuvala mphete yopanda mwala, chifukwa siili m'gulu la mphete ya mwala.
6. N'kololedwa kuvala mphete yomwe Huroof-e-Muqatta'at alembedwapo, koma sikoletsedwa kuvala ndi kukhudza mphete yamtunduwu popanda wudu. Sikoletsedwanso kwa amene akupereka mon wa manja kukhudza mphete yotere pa nthawi yopereka moni wa manja popanda wudu.
7. Chimodzimodzinso, sikoletsedwa kwa amuna kuvala mphete (yololedwa) yoposa imodzi kapena (imodzi kapena yoposa imodzi) mphete yopanda mwala, chifukwa mphete yopanda mwala imasiyana ndi mphete ya mwala. Akazi akhoza kuvala mphete zopanda mwala. (*Bahar-e-Shari'at*, vol. 3, p. 428)
8. Ngakhale popanda kufunika kogwiritsa ntchito mphete ngati sitampu, n'kololedwa kuvala mphete ya siliva yomwe imalemera zosakwana 4.5 masha [mwachitsanzo, magalamu 4 ndi 374 mg] ndipo ili ndi mwala umodzi wokha. Komabe, [kwa amene sakufunika kuigwiritsa ntchito ngati sitampu yake

[yovomerezeka]], ndi bwino kusavala ngakhale mphete yololedwa. [Ponena za amene akufunika kuigwiritsa ntchito ngati sitampu yake [yovomerezeka],] Sikuti mtundu uwu wa mphete ndi wololedwa, koma ndi Sunnah kuivala ndi cholinga choigwiritsa ntchito ngati sitampu. Komabe, ngati wina aivala kuwonetsa kudzikuza kapena kutsata kalembedwe kachikazi kapena cholinga china choipa, sikudzakhala kololedwa [kwa iye] kuvala ngakhale zovala zabwino, osasiyapo mphete. (*Fatawa Razawiyyah, vol. 22, p. 141*)

9. Pa nthawi za Eid, ndi mustahab kwa amuna kuvala mphete yololedwa. (*Bahar-e-Shari'at, vol. 1, pp. 779,780*)
10. Kuvala mphete ndi Sunnah pokhapokha kwa amene akufunika kuigwiritsa ntchito ngati sitampu yovomerezeka, monga mfumu, woweruza ndi akatswiri achisilamu akusindikiza Fatawa (ndi mphete). Kupatula anthu awa, si Sunnah kwa amene sakufunika kuigwiritsa ntchito ngati sitampu yovomerezeka, ngakhale n'kololedwa kuivala. (*'Aalangeeri, vol. 5, p. 335*) Masiku ano mphete sizigwiritsidwanso ntchito ngati masitampu, koma m'malo mwake sitampu [yapadera] imapangidwa pachifukwachi. Choncho, si Sunnah kuvala mphete ngakhale kwa oweruza, ndi zina, amene sakufunika kuigwiritsa ntchito ngati sitampu.
11. Amuna ayenera kuvala mphete m'njira yoti mwala ukhalebe kumbali ya chigwira pamene akazi ayenera kusunga mwala pa msana wa dzanja. (*Al-Hidayah, vol. 4, p. 367*)
12. Mphete ya siliva yopanda mwala ndi chokongoletsera chodziwika bwino chovalidwa ndi akazi ndipo, kwa amuna, ndi makruh (tahreemi, chosaloledwa ndi tchimo). (*Fatawa Razawiyyah, vol. 22, p. 130*)

13. Akazi akhoza kuvala mphete za siliva ndi golide zambiri monga momwe akufunira, kaya zili ndi mwala kapena zopanda. Kwa iwo, palibe malire pa kulemera [kwa siliva ndi golide] ndi chiwerengero cha miyala.
14. Ngati mphete yachitsulo yakutidwa ndi siliva kotero kuti chitsulo sichikuwoneka konse, sikoletsedwa [kwa mwamuna ndi mkazi onse] kuvala mphete yotere. (*'Aalangeeri, vol. 5, p. 335*)
15. Munthu akhoza kuvala mphete pa chala chilichonse cha dzanja limodzi, koma ayenera kuivala pa chala chaching'ono. (*Rad-ul-Muhtar, vol. 9, p. 596*)
16. Sikoletsedwa ndipo ndi tchimo kwa amuna kuvala chibangili chachitsulo ngakhale chokhudzana ndi mannat (lumbiro lachipembedzo) kapena dam.
17. Chimodzimidzinso, sikoletsedwa kuvala mphete yopanda mwala yopangidwa ndi siliva kapena chitsulo china chilichonse kapena mphete yachitsulo yochokera ku Madinah Munawwarah kapena mzinda wopatulika wa Ajmer, ndi zina.
18. Sikoletsedwanso kwa amuna kuvala mphete ya siliva kapena mphete ina iliyonse yachitsulo yopanda mwala yomwe dam yapangidwira pochiritsa milu ndi matenda ena.
19. Ngati m'bale wachisilamu wavala chibangili, mphete yopanda mwala yopangidwa ndi zitsulo zilizonse, mphete yosaloledwa kapena unyolo wachitsulo wa mtundu uliwonse, ayenera kuichotsa popanda kuchedwa ndikulapa nthawi yomweyo ndikupanga cholinga chosavala kachiwiri.

Ma Sunnah ndi Makhalidwe 25 okhudzana ndi Aqeeqah

1. Mawu a Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, 'Mnyamata amaperekedwa ngati chikole pa aqeeqah yake.' Nyama iyenera kuperekedwa nsembe m'malo mwake pa tsiku lachisanu ndi chiwiri, ayenera kupatsidwa dzina ndipo mutu wake uyenera kumetedwa. *(Tirmizi, vol. 3, p. 177, Hadith 1527)* Kuperekedwa ngati chikole kumatanthauza ubwino wonse sudzapezedwa kuchokera kwa iye pokhapokha ngati aqeeqah yake yachitidwa, ndipo ena (muhaddiseen) anena kuti chitetezo cha mwana, kukula kwake ndi mikhalidwe yabwino mwa iye zimagwirizana ndi aqeeqah. *(Bahar-e-Shari'at, vol. 3, pp. 354,355, 357)*
2. Nyama ikaperekedwa nsembe poyamikira kubadwa kwa mwana, imatchedwa aqeeqah. *(Bahar-e-Shari'at, vol. 3, pp. 354,355, 357)*
3. Mwana akabadwa, ndi bwino kuitana azan ndi iqamat m'makutu ake. Kuitana azan kudzathetsa mavuto *إِنْ شَاءَ اللهُ*.
4. Ndi bwino kuitana azan kanayi m'khutu lakumanja ndi iqamat katatu m'khutu lakumanzere.
5. Ndi chizolowezi cha anthu ambiri kuitana azan pamene mwana wamwamuna wabadwa ndipo mwana wamkazi akabadwa, samaitana Azan. Siziyenera kuchitidwa; azan ndi iqamat ziyeneranso kuitanidwa pamene mwana wamkazi wabadwa.
6. Pa tsiku lachisanu ndi chiwiri la kubadwa, mwana ayenera kupatsidwa dzina ndipo mutu wake uyenera kumetedwa; aqeeqah yake iyenera kuchitidwa pa nthawi yometa mutu wake. Kuchuluka kwa siliva kapena golide kofanana ndi

kulemera kwa tsitsi lometedwa kuyenera kuperekedwa ngati zachifundo. (*Bahar-e-Shari'at, vol. 3, pp. 354,355,357*)

7. Mbewa ziwiri mu aqeeqah ya mnyamata ndi mbuzi imodzi yaikazi mu aqeeqah ya mtsikana ziyenera kuphedwa, mwachitsanzo, kwa mnyamata, nyama zazimuna, ndipo kwa mtsikana, nyama zazikazi ndi zoyenera. Palibe vuto ngati mbuzi zazikazi ziphedwa mu aqeeqah ya mnyamata ndi mbuzi yaimuna mu aqeeqah ya mtsikana. (*Bahar-e-Shari'at, vol. 3, pp. 354,355,357*)
8. Ngati wina sangakwanitse kupereka nsembe mbuzi ziwiri kwa mwana wake wamwamuna, imodzi idzakwaniranso. (*Fatawa Razawiyyah, vol. 20, p. 586*)
9. Munthu akhoza kukhala ndi magawo a aqeeqah ngakhale mu ngamira ya nsembe, ndi zina, komanso.
10. Aqeeqah si fard kapena wajib, koma m'malo mwake ndi Sunnah mustahabbah [ngati mungakwanitse, muyenera kuchita, ndipo ngati simuchita, simudzakhala wochimwa. Komabe, mudzalandidwa mphotho ya aqeeqah.] Sikoletsedwa konse kwa munthu wosauka kuchita aqeeqah atatenga ngongole yochokera ku chiwongola dzanja. (*Islami Zindagi, p. 27*)
11. Ngati mwana wamwalira asanakwanitse masiku asanu ndi awiri, ndipo 'aqeeqah yake sinachitidwe, izi sizidzakhudza luso lake loombeza, ndi zina, chifukwa wamwalira nthawi ya 'aqeeqah isanakwane. Komabe, ngati mwana anakwanitsa zaka zisanu ndi ziwiri, koma 'aqeeqah yake sinachitidwe popanda chifukwa chenicheni ngakhale makolo ake akanatha kukwanitsa, kwanenedwa kwa mwanayo kuti sadzatha kuombeza makolo ake. (*Fatawa Razawiyyah, vol. 20, pp. 586,596*)

12. Ndi Sunnah kuchita aqeeqah pa tsiku la 7 la kubadwa, ndipo izi ndi zabwino. Ikhoza kuchitidwanso pa tsiku la 14 kapena la 21 la kubadwa. (*Fatawa Razawiyyah, vol. 20, pp. 586,596*) Ngati wina sangakwanitse kuchita pa tsiku la 7, akhoza kuchita nthawi iliyonse yomwe akufuna. Sunnah idzawerengedwa kuti yachitidwa. (*Bahar-e-Shari'at, vol. 3, p. 356*)
13. Ngati aqeeqah ya wina sinachitidwe, akhoza kuchita aqeeqah yake paunyamata wake kapena paukulu wake. (*Fatawa Razawiyyah, vol. 20, p. 588*) Mtumiki wokondedwa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ anachita aqeeqah yake pambuyo polengeza uneneri. (*Musannaf Abdul Razzaq, vol. 4, p. 254, Hadith 2174*)
14. Ena (akatswiri odalitsika achisilamu) anena kuti ndi bwino kuchita aqeeqah pa tsiku la 7, 14 kapena 21 la kubadwa, mwachitsanzo, payenera kukhala kusiyana kwa masiku 7. Ngati munthu sakumbukira, ayenera kukumbukira tsiku lomwe mwana wake anabadwa. Tsiku lotsatira tsiku lobadwa la mwana likadza, ili lidzawerengedwa kukhala tsiku lachisanu ndi chiwiri. Mwachitsanzo, ngati mwana wake anabadwa Lachisanu, ndiye (Lachinayi lililonse la moyo wake) ndi tsiku lake lachisanu ndi chiwiri. (*Bahar-e-Shari'at, vol. 3, p. 356*) Ngati sakumbukira tsiku lobadwa la mwana wake, akhoza kuchita aqeeqah nthawi iliyonse yomwe akufuna.
15. Pambuyo pometa mutu wa mwana, ndi bwino kupaka safironi wogayidwa pamutu pake. (*Bahar-e-Shari'at, vol. 3, p. 357*)
16. Ndi bwino kusaphwanya mafupa a nyama yophedwa pa aqeeqah, koma m'malo mwake nyama iyenera kuchotsedwa ku mafupa. Izi zimalosera bwino chitetezo cha mwana. Ngati nyama yaphikidwa pambuyo pophwanya mafupa, palibe vuto. Nyama ikhoza kuphikidwa mwanjira iliyonse, koma ngati

yaphikidwa ndi kukoma kotsekemera, ndi chizindikiro chabwino cha mwana kukhala wamakhalidwe abwino. (*Bahar-e-Shari'at, vol. 3, p. 357*)

17. Njira ziwiri zophikira nyama yotsekemera:

i. Thirani mafuta kapena ghee malingana ndi kufunika ndikuika kilogalamu imodzi ya nyama, theka la kilogalamu la yogurt wotsekemera, zidutswa 7 za cardamom ndi magalamu 50 a amondi mu mphika. Pambuyo pake, phikani zonse zopangira. Itaphikidwa, onjezerani shuga malingana ndi kufunika. Pokongoletsa, kaloti wodulidwa bwino ndi zoumba, ndi zina, zikhoza kuwonjezedwanso.

ii. Ikani theka la kilogalamu la beetroot ndi kilogalamu imodzi ya nyama mu mphika ndikuziphika m'njira yanthawi zonse.

18. Nthawi zambiri amakhulupirira kuti makolo ndi agogo aamuna ndi aakazi a mwana sayenera kudya nyama ya aqeeqah, zomwe n'zolakwika kwathunthu, ndipo palibe umboni wa izo. (*Bahar-e-Shari'at, vol. 3, p. 357*)

19. Malamulo pa khungu la nyama ya 'aqeeqah ali ofanana ndi malamulo okhudza khungu la nyama za nsembe. Munthu akhoza kuligwiritsa ntchito payekha, kulipereka kwa masakeen (osauka) kapena kulipereka ku ntchito iliyonse yabwino monga msikiti kapena madrasah. (*Bahar-e-Shari'at, vol. 3, p. 357*)

20. Nyama ya aqeeqah iyenera kukhala pansu pa mikhalidwe yomweyo yomwe yatchulidwa pa nyama ya nsembe. Nyama yake yaiwisi ingagawidwe kwa osauka, abale ndi abwenzi apamtima. Ingathenso kuperekedwa kwa iwo itaphikidwa, kapena ingathe kuperekedwa kwa iwo pa phwando. Zonsezi n'zololedwa. (*Bahar-e-Shari'at, vol. 3, p. 357*)

21. Kudyetsa nyama ya aqeeqah kwa ankhwawa ndi akhwangwala n'kopanda tanthauzo; iwo ndi fasiq (ochimwa). (*Fatawa Razawiyyah, vol. 20, p. 590*)
22. Aqeeqah [imachitidwa] poyamikira kubadwa; choncho, aqeeqah singachitidwe pambuyo pa imfa.
23. Pa nthawi ya aqeeqah ya mnyamata, bambo ake ayenera kupereka nsembe nyama ndikuwerenga pemphero lotsatirali:

اللَّهُمَّ هَذِهِ عَقِيْقَةُ ابْنِي فُلَانٍ، دُمَهَا بَدَمَةٌ وَلَحْنُهَا بِلَحْبِهِ، وَعَظْمُهَا بِعَظْمِهِ وَجِلْدُهَا بِجِلْدِهَا،
وَشَعْرُهَا بِشَعْرِهَا، اللَّهُمَّ اجْعَلْهَا فِدَاءً لِي ابْنِي مِنَ النَّارِ، بِسْمِ اللَّهِ اللَّهُ أَكْبَرُ

M'malo monena chakuti-ndi-chakuti, tchulani dzina la mwana wamwamuna. Ngati 'aqeeqah ndi ya mwana wamkazi, nenani mawu akuti 'بِنْتِي' m'malo mwa 'ابْنِي' m'malo onse awiri ndipo 'هَا' m'malo mwa 'هَا' m'malo asanu. Ngati wina aliyense kupatula bambo apereka nsembe nyama, ayenera kusintha mawu akuti 'ابْنِي فُلَانٍ' ndi 'بِنْتِي فُلَانٍ' kapena 'فُلَانِ ابْنِ فُلَانٍ'. Mnyamatayo ayenera kukhala wokhudzana ndi bambo ake ndipo mtsikanayo ayenera kukhala wokhudzana ndi mayi ake. (*Fatawa Razawiyyah, vol. 20, p. 585, mwachidule*)

24. Ngati simukumbukira pempherolo, ingoganizirani mumtima mwanu osawerenga pempherolo kuti ndi aqeeqah ya mnyamata wakuti-ndi-wakuti kapena mtsikana wakuti-ndi-wakuti. Pambuyo pake, nenani 'بِسْمِ اللَّهِ اللَّهُ أَكْبَرُ' ndiyeno perekani nsembe nyama. Aqeeqah idzawerengedwa kuti yachitidwa. Sikofunikira kuwerenga pemphero pa aqeeqah. (*Jannati Zaywar, p. 323*)

Masiku ano, abale nthawi zambiri amaitanidwa ku mwambo wa 'aqeeqah ndipo amapatsidwa phwando, chomwe ndi

ntchito yabwino. Alendonso amabweretsa mphatso kwa mwana, zomwe n'zabwinonso. Komabe, pali zambiri pankhaniyi. Ngati mlendo sabweretsa mphatso iliyonse, mwini nyumba kapena achibale ake, nthawi zina, amachimwa polankhula zoipa za mlendo. Ngati mlendo ali wotsimikiza kapena ali ndi lingaliro lamphamvu loti adzakumana ndi zotere ngati atapita ku mwambowo, sayenera kupitako pokhapokha ngati akumva kukakamizidwa. Ayenera kupita ku mwambowo pokhapokha ngati n'kofunika ndipo ayeneranso kubweretsa mphatso. Komabe, ngati mwini nyumba alandira mphatsoyo ndi cholinga choti ngati mlendo sakanabweretsa mphatsozo, akanalankhula zoipa za iye, kapena ngati mwini nyumba alibe cholinga chotere, koma ali ndi chizolowezi choipa cholankhula zoipa za mlendo mu zotere, adzakhala wochimwa ndipo woyenera Gahena, ndipo mphatsoyo idzakhala ngati chiphuphu kwa iye, chifukwa mwini nyumba ali ndi lingaliro lamphamvu loti mlendo wabweretsa mphatsoyo kuti asatengedwe ndi iye. Komabe, ngati mwini nyumba alibe cholinga cholankhula zoipa za mlendo, ndiponso alibe chizolowezi chochita zotere, palibe vuto kulandira mphatsoyo.

Ma Sunnah ndi Makhalidwe 18 a Kupatsa Dzina

1. Mawu awiri a Mustafa ﷺ:

i. Patsani [mwana] dzina la anthu abwino. (*Al-Firdaus, vol. 2, p. 58, Hadith 2329*)

ii. Pa Tsiku la Chiweruzo, mudzaitanidwa ndi mayina anu ndi mayina a makolo anu. Choncho, patsani mayina abwino. (*Abu Dawood, vol. 4, p. 374, Hadith 4948*)

2. Mufti Muhammad Amjad Ali A'zami رَحْمَةُ اللَّهِ عَلَيْهِ anati: Mwana ayenera kupatsidwa dzina labwino. M'chigawo cha subcontinent, anthu ambiri ali ndi mayina otere omwe alibe matanthauzo kapena ali ndi matanthauzo oipa. Choncho, pewani mayina otere. Ndi bwino kupatsa mwana dzina la aneneri odalitsika عَلَيْهِمُ الصَّلَاةُ وَالسَّلَامُ, anzawo odalitsika, tabi'een ndi akuluakulu opembedza رَحْمَتُهُمُ اللَّهُ. Tikuyembekeza kuti mwanayo adzalandira dalitso kuchokera kwa iwo. (*Bahar-e-Shari'at*, vol. 3, p. 653)
3. Kaya mwana wabadwa wamoyo kapena wakufa, thupi lake lapangidwa kwathunthu kapena ayi, ayenera kupatsidwa dzina; adzaukitsidwa pa Tsiku la Chiweruzo. (*Durr-e-Mukhtar*, vol. 3, pp. 153,154 | *Bahar-e-Shari'at*, vol. 1, p. 841) Kwadziwika kuti mwana wosabadwayo wochokera ku kupita padera ayeneranso kupatsidwa dzina. Patsamba 17 la 'Ufulu wa Ana', kabuku ka Maktaba-tul-Madinah, kwanenedwa: Patsani dzina ngakhale mwana wosabadwayo wochokera ku kupita padera, apo ayi, adzadandaula pamaso pa Allah Wamphanvu zonse. Mtumiki wokonedwa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ anati: "Patsani dzina mwana wosabadwayo wochokera ku kupita padera, popeza Allah Wamphanvu zonse adzapangitsa meezan yanu (mwachitsanzo, sikelo ya ntchito) kukhala yolemera kudzera mwa iye." (*Al-Firdaus*, vol. 2, p. 308, *Hadith* 3392)
4. Mawu atatu a Mustafa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ okhudza kupatsa mwana wamwamuna dzina la 'Muhammad':
- i. Amene wadalitsidwa ndi kubadwa kwa mwana wamwamuna ndipo amamutcha 'Muhammad' chifukwa cha chikondi changa ndi kupeza dalitso la dzina langa, onse awiri mwana wake ndi iye adzapita ku Paradiso. (*Jam'-ul-Jawami*, vol. 7, p. 295, *Hadith* 23255)

ii. Pa Tsiku la Chiweruzo, anthu awiri adzapangidwa kuyimirira pamaso pa Allah Wamphanvu zonse. Kudzalamulidwa: 'Aperkezeni ku Paradiso.' Iwo adzanena modzichepetsa: "E Allah Wamphanvu zonse! Pa ntchito iti tikutumizidwa ku Paradiso? Sitinachite ntchito iliyonse yomwe iyenera kutitsogolera ku Paradiso!" Allah Wamphanvu zonse adzanena: "Pitani ku Paradiso; ndalumbira kuti munthu amene dzina lake ndi Ahmed kapena Muhammad sadzapita ku Gahena." (*Fatawa Razawiyyah, vol. 24, p. 687, Al-Firdaus, vol. 5, p. 535, Hadith 9006*)

iii. Ndi kutayika kotani kumene aliyense wa inu ali nako ngati ali ndi Muhammad mmodzi kapena awiri kapena atatu kunyumba kwake! (*Al-Tabqat-ul-Kubra, vol. 5, p. 40*)

Chidule chomwe A'la Hazrat رَحْمَةُ اللَّهِ عَلَيْهِ analemba pambuyo pofotokoza Hadith yodalitsikayi chili motere: Choncho, ndinatcha ana anga onse ndi azukulu anga 'Muhammad' pa nthawi ya aqeeqah yawo. Ndiye, polemekeza dzina lodalitsikali ndi kudziwika kwa ana anga, ndinawapatsa mayina oyamba. بِحَدِيثِهِ. 'Muhammads' asanu akadali amoyo; pamene, opitirira asanu amwalira. (*Fatawa Razawiyyah, vol. 24, p. 689, mwachidule*) Sayyiduna Imam Abu Hamid Muhammad Bin Muhammad Bin Muhammad Ghazali, bambo ake ndi agogo ake amagawana dzina lomwelo (Muhammad), choncho, Muhammad bin Muhammad bin Muhammad. Sayyiduna Aayman Abu Al-Barakat Bin Muhammad رَحْمَةُ اللَّهِ عَلَيْهِ ndi munthu wamkulu amene m'banja lake bambo ake ndi makolo ake mpaka m'badwo wa khumi ndi anayi wotsatizana amagawana dzina la 'Muhammad'. (*Al-Durr-ul-Kaminah, vol. 1, p. 431*)

5. Dalitso la munthu wotchedwa Muhammad: zanenedwa kuti ngati anthu ena asonkhana kuti akambirane za nkhani inayake kuphatikiza munthu wotchedwa Muhammad, koma anthuwo sapeza uphungu uliwonse kuchokera kwa iye [munthu amene dzina lake ndi Muhammad], sadzapambana kukwaniritsa cholinga chawo. (*Hashiyah Ala Al-Jami' Al-Sagheer, vol. 1, p. 149*)
6. Pemphero la mwana wamwamuna: M'badwo wa Tabi'i, Imam Atta رَحْمَةُ اللَّهِ عَلَيْهِ, wati: Amene akufuna mwana wamwamuna kuchokera kwa mkazi wake wapakati ayenera kusunga dzanja lake pa mimba ya mkazi wake [wapakati] ndikunena: "Ngati ndi mnyamata, ndamutcha Muhammad." إِنَّ شَاءَ اللَّهُ Mwana wamwamuna adzabadwa. (*Fatawa Razawiyyah, vol. 24, p. 690, zosinthidwa pang'ono*)
7. Masiku ano, مَعَادَ اللَّهِ mayina akuwonongedwa ponseponse, ndipo n'zopweteka kwambiri kuwononga dzina la 'Muhammad'. Choncho, tchani mwana wamwamuna aliyense Muhammad kapena Ahmed, koma powaitana, apatseni mayina oyamba pambuyo pa akuluakulu opembedza. Katchulidwe ka mayina kuyenera kukhala kosavuta.
8. Musatche [mwana wanu] pambuyo pa Jibra'eel kapena Mika'eel, ndi zina. Mtumiki wokonedwa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ anati: Musatche [mwana] pambuyo pa angelo. (*Shu'ab-ul-Iman, vol. 6, p. 394, Hadith 8636*)
9. Ndi haramu kutcha [mwana] Muhammad Nabi, Ahmed Nabi kapena Nabi Ahmed. (*Fatawa Razawiyyah, vol. 24, p. 677, mwachidule*)
10. Nthawi iliyonse yomwe musankha dzina, funsani katswiri aliyense wa Chisilamu wa Sunni za tanthauzo lake. Musasankhe dzina lomwe lili ndi matanthauzo oipa.

Mwachitsanzo, Ghafoor-ud-din amatanthauza wochotsa chipembedzo; ndi zoipa kwambiri kusankha dzina ili. Mayina oipa amakhala ndi zotsatira zoipa. A'la Hazrat رَحْمَةُ اللَّهِ عَلَيْهِ anati: "Ndadzionera ndekha momwe mayina oipa amakhala ndi zotsatira zoipa. Ndapezanso Msilamu wa Sunni wopembedza amene amabisa chikhulupiro chawo ndikuyesetsa kufalitsa zikhulupiro zolakwika mumdima wa moyo wawo." (*Fatawa Razawiyyah, vol. 24, pp. 681,682, mwachidule*)

11. Zotsatira za dzina zingakhale pa m'badwo wamtsogolo komanso. (*Tsamba 601, vol. 3 la Bahar-e-Shari'at, Hadith # 21*). Zanededwa ndi Saeed Bin Musayyab رَضِيَ اللَّهُ عَنْهُ mu Sahih Bukhari: Agogo anga anapita ku khoti la Mtumiki wokonededwa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. Iye (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) anafunsa, 'Dzina lanu ndani?' Agogo anga anayankha, 'Huzn.' Mtumiki Wokonededwa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ anati, 'Ndiwe Sahl.' mwachitsanzo, dzitchule Sahl, kutanthauza wofewa, ndipo Huzn amatanthauza wolimba. Agogo anga anati, 'Sindidzasintha dzina lomwe bambo anga anandipatsa.' Saeed Bin Musayyab رَضِيَ اللَّهُ عَنْهُ anati, 'Chifukwa cha izi, tidakalibe ndi kulimba.' (*Bukhari, vol. 4, p. 153, Hadith 6193*)
12. N'koletsedwa kutcha [mwana] Yaseen kapena Taha. (*Fatawa Razawiyyah, vol. 24, p. 680*) Musatche [mwana wanu] ngakhale Muhammad Yaseen. Komabe, ngati mukufuna, mungathe kutcha [mwana wanu] Ghulam Yaseen ndi Ghulam Taha.
13. Mu Gawo 15 la 'Bahar-e-Shari'at', kwanenedwa mu 'Aqeeqay ka Bayan': Abdullah ndi Abdul Rahman ndi mayina abwino kwambiri, koma m'nthawi ino, kwawonedwa nthawi zambiri kuti m'malo moitana munthu amene dzina lake ndi Abdul Rahman ndi dzina lake Abdul Rahman, anthu ambiri

amamutcha Rehman, ndipo ndi haramu kuitana aliyense 'Rehman' kupatula Mulungu. Chimodzimodzinso, anthu amatcha Abdul Khaliq 'Khaliq' ndi Abdul Ma'bood 'Ma'bood'. Kusintha kosaloledwa kotere sikuyenera kuchitidwa konse m'mitundu yotere ya mayina. Chimodzimodzinso, pali chizolowezi chofupikitsa mayina, mwachitsanzo, anthu amawononga mayina m'njira yonyoza. Mayina otere sayenera kufupikitsidwa konse. Choncho pamene pali kuthekera kuti mayina adzafupikitsidwa, mayina otere sayenera kusankhidwa, koma m'malo mwake mayina ena ayenera kusankhidwa. (*Bahare-Shari'at, vol. 3, p. 356*)

14. Mayina oipa ayenera kusinthidwa ndi mayina abwino chifukwa Mtumiki wokonedwa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ankasintha dzina loipa [ndi dzina labwino]. (*Tirmizi, vol. 4, p. 382, Hadith 2848*) Panali mkazi amene dzina lake linali Asia [wochimwa]; Mtumiki Wokonedwa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ anasintha dzina lake kukhala Jameelah. (*Muslim, p. 1181, Hadith 2139*)
15. Mayina otere amene munthu angathe kudziyamikira nawo ndi oletsedwa. Mu vesi 32 ya Surah Najm, gawo 27, Allah Wamphanvu zonse anati: 'فَلَا تُزَكُّوا أَنْفُسَكُمْ', 'Choncho, musadzinene kuti ndinu oyera.' Potchula 'Fuzool-e-'Imadi', A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ walemba: "Palibe wina ayenera kusankha dzina lotere lomwe limasonyeza kudziyamikira." (*Fatawa Razawiyyah, vol. 24, p. 684*) Zanenedwa mu Muslim Sharif: Mtumiki wokonedwa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ anasintha dzina la mkazi wotchedwa 'Barrah' [mwachitsanzo, mkazi wolungama] kukhala 'Zaynab' ndipo anati, 'Musadziyamikire. Allah Wamphanvu zonse amadziwa bwino amene ali olungama pakati panu.' (*Muslim, p. 1182, Hadith 2142*)

16. Sikoletsedwa kusankha mayina otere omwe amakhudzana ndi osakhala Asilamu. Kuyambira tsamba 663 mpaka 664 la Fatawa-e-Razawiyah, vol. 24, kwanenedwa kuti: Pali mitundu ya mayina yomwe imakhudzana ndi osakhulupirira, monga Jirjis, Putrus, Yuhanna, ndi zina, Choncho, sikoletsedwa kwa Asilamu kusankha mitundu yotere ya mayina [kwa ana awo], chifukwa ali ndi kufanana ndi osakhulupirira. *وَاللَّهُ تَعَالَى أَعْلَمُ*
17. N'kololedwa kutcha [mwana] Ghulam Muhammad ndi Ahmed Jaan, koma ndi bwino kusawonjezera Ghulam kapena Jaan, ndi zina, kuti munthu athe kupeza zabwino za mayina 'Muhammad' ndi 'Ahmed' otchulidwa mu Ahadith odalitsika.
18. N'kololedwa kusankha mayina monga Ghulam Rasool, Ghulam Siddique, Ghulam Ali, Ghulam Hussain, Ghulam Ghaus ndi Ghulam Raza.

Ma Sunnah ndi Makhalidwe 35 a

Kuyenda Ulendo

1. Woyenda ulendo, monga mwa Shariah, ndi munthu amene, ndi cholinga choyenda ulendo wa masiku atatu amachoka pamalo ake okhala, monga mzinda wake kapena mudzi. Kuyenda ulendo pamtunda kwa masiku atatu kumatanthauza mtunda wa makilomita makumi asanu ndi asanu ndi awiri ndi theka (mwachitsanzo, pafupifupi makilomita 92). (*Fatawa Razawiyah, vol. 8, pp. 243-270, mwachidule*)
2. Kwa amene akuyenda ulendo wa Shar'i, n'kofunika kuti aphunzire malamulo omwe amafunikira paulendo. (N'kothandiza kuphunzira 'Salah of Traveller' yofalitsidwa ndi Maktaba-tul-Madinah.)

3. Zanenedwa mu Bukhari Sharif: Pa Nkhondo ya Tabuk, Mtumiki wokondedwa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ananyamuka Lachinayi, ndipo iye صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ anakakonda kunyamuka Lachinayi. *(Bukhari, vol. 2, p. 296, Hadith 2950)*
4. Mukayenera kuyenda ulendo, ndi bwino kuyenda ulendo Lolemba, Lachinayi kapena Loweruka. *(Fatawa Razawiyyah_ referenced, vol. 23, p. 400, mwachidule)*
5. Mtumiki wokondedwa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ analimbikitsa Sayyiduna Jubair Bin Mut'im رَضِيَ اللهُ عَنْهُ kuwerenga pempheroli kuti akhalebe wolemera kuposa anzake paulendo:
 - i. Surah Al-Kafiroon
 - ii. Surah Al-Nasr
 - iii. Surah Al-Ikhlaas
 - iv. Surah Al-Falaq
 - v. Surah Al-Naas.

Werengani masurah onse kamodzi; nenani 'بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ' isanayambe surah iliyonse ndipo kamodzi pambuyo pa masurah onse (mwanjira iyi, mudzawerenga masurah asanu ndikunena 'بِسْمِ اللَّهِ' kasanu ndi kamodzi). Sayyiduna Jubair Bin Mut'im رَضِيَ اللهُ عَنْهُ anati, 'Ndinali wolemera, koma ndikayenda ulendo, ndinkakhala wosauka kuposa anzanga. Ndinayamba kuwerenga masurah omwe atchulidwa pamwambapa nthawi iliyonse yomwe ndinkayenda ulendo. Mwa ukoma wa madalitso awo, ndinkakhalabe wolemera ndi wachuma mpaka nditabwerera. *(Abu Ya'la, vol. 6, p. 265, Hadith 7382, mwachidule)*

6. Pa nthawi yonyamuka, kumanani ndi abale anu onse ndi abwenzi ndikupempha chikhululukiro pa zolakwa zanu. Pambuyo pake, iwo zimakhala zokakamizika kwa iwo kukukhululukirani kuchokera mumtima. (*Bahar-e-Shari'at, vol. 1, p. 1052*)
7. Mutavala zovala zoyendera ulendo, perekani marak'aat 4 a swala ya nafl ndi Surah Al-Fatihah ndi Surah Al-Ikhlaas ndiyeno nyamukani. Mwa ukoma wa marak'aat awa, banja lanu ndi chuma chanu zidzakhala zotetezeka mpaka mutabwerera. (*Bahar-e-Shari'at, vol. 1, p. 1052*)
8. Marak'aat awiri angathenso kuperekedwa. Zanenedwa mu Hadith yodalitsika, 'Palibe wina amene wasiya ndi banja lake china chilichonse chabwino kuposa marak'aat awiri omwe wapereka kunyumba pa nthawi yopanga cholinga choyenda ulendo.' (*Musannaf Ibn Abi Shaybah, vol. 1, p. 529*)
9. Ngati pali abale achisilamu atatu kapena kuposerapo akuyenda ulendo, ayenera kupanga mmodzi kukhala mutu wawo popeza ndi Sunnah. Zanenedwa mu Hadith yodalitsika: "Pamene pali anthu atatu paulendo, pangani mmodzi kukhala mutu wanu." (*Abu Dawood, vol. 3, p. 51, Hadith 2609*)
10. Mwanjira imeneyi, zochita zimayendetsedwa bwino. Munthu ameneyo ayenera kupangidwa mutu amene ali wamakhalidwe abwino, wanzeru ndi wachipembedzo. Mutu ayenera kukonda mpumulo wa anzake kuposa mpumulo wake. (*Bahar-e-Shari'at, vol. 1, p. 1051, 1052*)
11. Munthu ayenera kusunga galasi, kohl, chipeso ndi miswak paulendo popeza ndi Sunnah. (*Bahar-e-Shari'at, vol. 1, p. 1051, 1052*)

12. Bambo wa A’la Hazrat رَحْمَةُ اللهِ عَلَيْهِ, Mufti Naqi Ali Khan رَحْمَةُ اللهِ عَلَيْهِ, walembe kuti: Mtumiki wokondedwa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ankasunga
- i. miswak
 - ii. kohl
 - iii. galasi
 - iv. chipeso
 - v. lumo
 - vi. singano ndi
 - vii. ulusi. (*Anwar-e-Jamal-e-Mustafa*, p. 160) Mu nkhani ina:
 - viii. Mawu akuti ‘mafuta’ nawonso atchulidwa.

(*Subu-lul-Huda*, vol. 7, p. 347)

13. Dzisangalatseni ndi zikr ya Allah Wamphanvu zonse chifukwa mngelo adzakhala nanu; koma ngati mudzisangalatsa ndi ndakatulo [zoipa] ndi zokambirana zonyansa, Satana adzakhala nanu. (*Fatawa Razawiyah _ referenced*, vol. 10, p. 729)
14. Ngati muli ndi mantha a mdani wanu kapena wakuba, werengani Surah ‘إِيلِفْ’ yonse. إِنَّ شَاءَ اللهُ Mudzapewa vuto lililonse. Mchitidwe uwu watsimikiziridwa motsimikiza. (*Al-Hisn-ul-Haseen*, pp. 79-80)
15. Kaya mukuyenda ulendo kapena ayi, nthawi iliyonse yomwe mumva chisoni kapena muli ndi vuto lililonse, werengani ‘حَسْبُنَا اللهُ، وَنِعْمَ الْوَكِيلُ’ ndi لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللهِ¹ mochulukuka. إِنَّ شَاءَ اللهُ Mudzathetsa vutolo.

¹ Mphamvu yopewera tchimo ndi kuchita ntchito yabwino imachokera kwa Allah.

16. Paulendo, pemphani 'الله أكبر' mukakwera potsetsereka ndipo pemphani 'سُبْحَانَ اللهِ' mukatsika.
17. Ngati wina akuyenda ulendo, perekani moni wa manja ndi woyenda ulendoyo ndipo m'pemphepereni: 'أَسْتَوْدِعُ اللهَ دِينَكَ، وَأَمَّا' *وَحَوَاتِمَ عَمَلِكَ*¹ (*Al-Hisn-ul-Haseen*, pp. 79-80)
18. Kwa amene si woyenda ulendo, woyenda ulendoyo ayenera kupanga pemphero lotsatirali: 'أَسْتَوْدِعُكَ اللهُ الَّذِي لَا يُضِيغُ وَدَائِعُهُ'² (*Ibn-e-Majah*, vol. 3, p. 372, *Hadith* 2825)
19. Werengani zotsatirazi mukafika [mwachitsanzo, kulikonse kumene muyenera kuyima panjira] kumalo anu: 'أَعُوذُ بِكَلِمَاتِ اللهِ' ³ 'الثَّامَاتِ، مِنْ شَيْءٍ مَا خَلَقَ -' Mudzapewa kutayika kulikonse. (*Al-Hisn-ul-Haseen*, p. 82)
20. Pemphero lopangidwa ndi woyenda ulendo limayankhidwa; choncho, dzipemphepereni nokha, makolo anu, banja lanu ndi Asilamu ena.
21. Ngati wina adwala kapena akomoka paulendo, anzake angagwiritse ntchito chuma chake popanda chilolezo chilichonse kuti akwaniritse zosowa zake. (*Rad-ul-Muhtar*, vol. 9, pp. 334, 335 | *Bahar-e-Shari'at*, vol. 3, p. 222)
22. Ndi wajib kwa woyenda ulendo kuchita qasr mu swala,

¹ Ndikupereka chipembedzo chanu, zomwe muli nazo udindo, ndi ntchito zanu zomaliza kwa Allah Wamphanvu zonse.

² Ndikupereka iwe kwa Allah Wamphanvu zonse, Amene sawononga zosungidwa zoperekedwa.

³ Ndikupempha chitetezo ku zoipa za zolengedwa zonse chifukwa cha kamil kalma'at [mwachitsanzo, zomwe zilibe chilema] za Allah Wamphanvu zonse. (*Al-Tayseer*, vol. 1, p. 228)

mwachitsanzo, kupereka marak'aat awiri a swala m'malo mwa marak'aat anayi a swala, chifukwa kwa iye marak'aat awiri adzakhala swala yonse. (*Bahar-e-Shari'at*, vol. 1, p. 743 | *'Aalamgeeri*, vol. 1, p. 139)

23. Palibe qasr mu Maghrib ndi Witr Salah.
24. Palibe qasr mu Sunnah salah, koma m'malo mwake Sunnah salah yonse iyenera kuperekedwa. Pali kumasulidwa kwa Sunnah salah m'malo a mantha ndi nkhwawa, koma izo zidzaperekedwa m'malo a mtendere. (*'Aalamgeeri*, vol. 1, p. 139)
25. Yesetsani momwe mungathere kuyenda ulendo pa ndege kapena sitima kapena basi, ndi zina, pa nthawi yotere pamene palibe nthawi ya swala pakati.
26. Pa nthawi zogona paulendo, musakhale osasamala kwambiri kuti مَعَاذَ اللَّهِ muphonye swala yanu.
27. Musakhale osasamala konse za swala ngakhale paulendo. Pangani wudu pasadakhale, makamaka mukayenda ulendo pa ndege, sitima ndi basi yomwe imatsatira njira yaitali.
28. Ngati basi yanu yawonongeka panjira, lezani mtima m'malo moyika moyo wanu wamtsogolo pachiwopsezo podzudzula ndikulankhula zonyansa kwa dalaivala kapena mwini basi; m'malo mwake, khalani otanganidwa ndi zikr ndi salat kuti mupeze Paradiso. Zomwezo zingachitidwe ngati sitima yanu kapena ndege yanu yachedwa.
29. Pokumbukira ufulu wa okwera ena akuyenda ulendo m'sitima, basi, ndi zina, achitireni mokoma mtima kwambiri. Kumanani ndi zovuta nokha, koma abweretsereni mpumulo.

30. Musapangitse okwera ena kukhala ndi maganizo otsika za inu polankhula mokweza ndi kuseka mokweza.
31. Ngati muwona munthu wachikulire kapena wodwala Msilamu pa basi, ndi zina, yomwe yadzaza, umirirani kupereka mpando wanu ndi cholinga chopeza mphotho.
32. Yesetsani momwe mungathere kuyenda ulendo pa basi kapena kochi, ndi zina, momwe mafilimu ndi nyimbo sizikuimbidwa.
33. Pobwerera kuchokera paulendo wanu, bweretsani mphatso kwa banja lanu. Mtumiki wokonedwa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ wati, 'Wina akabwerera kuchokera paulendo, ayenera kubweretsa mphatso kwa banja lake, ziribe kanthu ngati ananyamula miyala.' (*Ibn-e-Asakir, vol. 52, p. 230*)
34. Ngati si nthawi ya makruh pamene mubwerera kuchokera paulendo wa Shar'i, perekani marak'aat awiri a swala ya nafl, choyamba m'nsikiti mwanu ndiyeno kunyumba mutafika kunyumba.
35. Pemphero lopangidwa ndi woyenda ulendo limayankhidwa. (*Tirmizi, vol. 5, p. 280, Hadith 3459*)

Ma Sunnah ndi Makhalidwe 33 a Kuyendera [munthu wodwala]

Mawu asanu ndi atatu a Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ:

1. 'عُودُوا الْبَرِيصَ' Yenderani wodwalayo. (*Al-Adab Al-Mufrid, p. 137, Hadith 518*)

2. Aliyense amene ayendera wodwala, Allah Wamphanvu zonse amampatsa mthunzi wa angelo 75,000, ndipo pa sitepe iliyonse yomwe apanga, Allah Wamphanvu zonse amalemba ubwino umodzi kwa iye, ndipo pa sitepe iliyonse yomwe apanga, Allah Wamphanvu zonse amachotsa tchimo limodzi lake ndikukweza udindo umodzi mpaka atakhala pansi pamalo pake. Akakhala pansi, chifundo chimamphimba ndipo chidzapitiriza kumphimba mpaka atabwerera kunyumba kwake. (*Mu'jam-ul-Awsat, vol. 3, p. 222, Hadith 4396*)
3. Aliyense amene ayendera wodwala, woitana amaitana kuchokera kumwamba, 'Nkhani zabwino kwa iwe; kuyenda kwako ndi kwabwino, ndipo wapanga malo ako ku Paradiso.' (*Ibn-e-Majah, vol. 2, p. 192, Hadith 1443*)
4. Ngati Msilamu ayendera Msilamu wodwala m'mawa, angelo 70,000 amamupempherera chikhululukiro mpaka madzulo, ndipo ngati ayendera madzulo, angelo 70,000 amamupempherera chikhululukiro mpaka m'mawa, ndipo kwa iye padzakhala munda ku Paradiso. (*Tirmizi, vol. 2, p. 290, Hadith 971*)
5. Amene apanga wudu woyenera ndiyeno ayendera m'bale wake (wodwala) wachisilamu ndi cholinga chopeza mphotho adzachotsedwa ku Gahena [kufanana ndi] mtunda wa zaka 70. (*Abu Dawood, vol. 3, p. 248, Hadith 3097*)
6. Mukayendera wodwala, m'pempheni kuti akupempherereni, popeza pemphero lake lili ngati pemphero la angelo. (*Ibn-e-Majah, vol. 2, p. 191, Hadith 1441*)
7. Pemphero lopangidwa ndi wodwala silikanidwa mpaka atachira. (*Attargheeb Wattarheeb, vol. 4, p. 166, Hadith 19*)

8. Msilamu akayendera Msilamu wodwala, ayenera kuwerenga pemphero lotsatirali kasanu ndi kawiri: ¹أَسْأَلُ اللَّهَ الْعَظِيمَ، رَبَّ الْعَرْشِ الْكَرِيمِ أَنْ يَشْفِيَنِيكَ
Ngati imfa yake (nthawi) sinafike, adzachiritsidwa. (*Abu Dawood, vol. 3, p. 251, Hadith 3106*)
9. Tanthauzo la kuyendera munthu wodwala: tanthauzo lenileni ndi kufunsa za thanzi la munthu wodwala mwa kupita kwa iye. (*Urdu Lughat, vol. 13, p. 604*)
10. Kuyendera wodwala ndi Sunnah. Ngati mukuona kuti ulendo wanu udzakhala wosokoneza kwa wodwalayo, musamuyendere. (*Bahar-e-Shari'at, vol. 3, p. 505*)
11. Ngakhale muli ndi maubale ovuta ndi wodwalayo kapena simukumukonda, muyenera kumuyenderabe.
12. Yenderani wodwalayo ndi cholinga chotsatira Sunnah. Ngati muyendera wodwala chifukwa choti nayenso adzakuyenderani mukadwala, simudzapeza mphoto.
13. Ngati muyendera wodwala ndikuona matenda ake aakulu, musalankhule naye m'njira yoti amve mantha, mwachitsanzo, 'Muli mu mkhalidwe woopsa!' Ndipo musagwedeze mutu wanu m'njira yosonyeza kuti ali mu mkhalidwe woopsa.
14. Pa nthawi yoyendera, onetsani kupsinjika ndi chisoni kuchokera ku maonekedwe anu a nkhope malingana ndi momwe zinthu zilili pamaso pa wodwalayo kapena munthu wachisoni.
15. Musalankhule m'njira yoti wodwalayo kapena womusamalira akhale ndi nong'onong'o za satana kuti ndinu okondwa ndi

¹ Ndikupempha Allah Wamphanvu zonse, Amene ali Wamkulu ndi Mwini wa Arsh wamkulu, kuti akuchiritseni.

vuto lake.

16. Onetsani chifundo chanu kwa achibale a wodwalayo komanso apatseni thandizo ndi mgwirizano wonse wotheka.
17. Yenderani wodwalayo ndikumufunsa za iye ndi kupempherera kuchira kwake ndi chitetezo chake.
18. Mtumiki wokondedwa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ anali ndi chizolowezi chodalitsika. Nthawi iliyonse yomwe iye صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ankayendera wodwala, iye صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ankawerenga ‘كَرْبَائِسَ طَهُورٍ إِنْ شَاءَ اللهُ’ (Bukhari, vol. 2, p. 505, Hadith 3616)
19. Pemphani wodwalayo kuti akupempherereni, popeza pemphero la wodwala silikanidwa.
20. Mtumiki wokondedwa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ anati, 'Njira yoyenera yofunsira za munthu wodwala ndi yakuti muike dzanja lanu pamphumi pake ndikumufunsa momwe alili.' (Tirmizi, vol. 3, p. 334, Hadith 2740)
21. Ponena za Hadith yodalitsikayi, Mufti Ahmad Yar Khan رَحِمَهُ اللهُ عَلَيْهِ anati: Aliyense akayendera wodwala, ayenera kuika dzanja lake pamphumi pa wodwalayo ndikunena, 'Muli bwanji?' Izi zimatonthoza wodwalayo, koma ayenera kupewa kuika dzanja lake kwa nthawi yayitali. Ntchito iyi yoika dzanja ndi njira yowonetsera chikondi. (Mirat, vol. 6, p. 358, zosinthidwa)
22. Ngati wodwalayo akumva kusasangalala pamene mwaika dzanja lanu pamphumi pake, musaika dzanja lanu. Ngati wodwalayo ndi mnyamata wokongola wopanda ndevu (ngakhale sali wotere) ndipo inu مَعَادَ اللهُ mumva chilakolako pamene mwaika dzanja lanu, ntchito yanu yoika dzanja ndi

tchimo. Ngati mumva chilakolako pomuyang'ana, ntchito yanu yoyang'ana nayonso ndi haramu.

23. Zokambirana zaulemu ndi zosangalatsa ziyenera kuchitidwa pamaso pa wodwalayo kuti asangalale. Tchulani zabwino za matenda ndipo lankhulani za chifundo cha Allah Wamphanvu zonse kuti athe kuyang'ana chidwi chake pa mphotho ya Uko ndikupewa kudandaula.
24. Poyendera wodwala, m'patseni chiitano cha chilungamo malingana ndi momwe zinthu zilili. Makamaka, m'limbikitseni kupemphera swala nthawi zonse, chifukwa pa nthawi ya matenda, ngakhale anthu ambiri opemphera swala amakhalanso osasamala za swala.
25. Limbikitsani wodwalayo kuonera Madani Channel ndikumuuza za madalitso ake.
26. Limbikitsani wodwalayo kuyenda ulendo ndi Madani qafilah. Ngati sangathe kuyenda ulendo, ndiye m'limbikitseni kupanga aliyense wa achibale ake kuyenda ulendo m'malo mwake ndi Madani qafilah. Muuzeni za madalitso a Madani qafilahs momwe odwala anachiritsidwa mozizwitsa mwa ukoma wa madalitso a mapemphero opangidwa pa Madani qafilah.
27. Musakhale ndi wodwalayo kwa nthawi yayitali, ndipo musapange phokoso. Komabe, ngati wodwalayo akufuna kuti mukhale naye nthawi yambiri, mungathe kutero ngati n'kotheka, polemekeza chifuniro chake.
28. Anthu ena ali ndi chizolowezi chopereka mankhwala ena kwa wodwalayo kapena womusamalira akakumana nawo. Ena amaumiriranso kuti wodwalayo alandire mankhwala awo, mwachitsanzo, imwani mankhwala enaake ndipo mudzachira!

Wodwalayo sayenera kulandira mankhwala operekedwa ndi munthu aliyense wamba. Mawu akuti, ‘Chidziwitso chochepa n’changozi’. Wodwalayo ayenera kufunsa dokotala wake asanagwiritse ntchito mankhwala operekedwa ndi wina. Kumbukirani! Amene si madokotala koma amapereka mankhwala ndi ochimwa. A’la Hazrat رَحْمَةُ اللَّهِ عَلَيْهِ anati: "Ndi Haraam kwa amene si dokotala (نايبل) kupereka mankhwala, ndipo ndi kokakamizika kwa iye kusiya kupereka mankhwala." (*Fatawa Razawiyyah, vol. 24, p. 206*)

29. Kutenga zipatso kapena mabisiketi, ndi zina, ngati mphatso kwa wodwalayo pomuyendera ndi ntchito yabwino. Komabe, kupewa ulendowo chifukwa chosakhala ndi chopereka ndikuganiza kuti ‘Ngati muyendera wodwala wopanda kanthu, adzakhumudwa’ si bwino. Munthu ayenera kuyendera wodwalayo ngakhale alibe chopereka; kupewa kuyendera wodwala pa chifukwa ichi kumamulanda munthu mphotho.
30. Poyendera wodwala, anthu ena amatenga maluwa, zomwe n’zololedwanso, koma zawonedwa kuti nthawi zambiri sizothandiza kwa amene wapatsidwa. Choncho, chinthu chothandiza chiyenera kuperekedwa ngati mphatso. Akusonyezedwa kuti m’malo mwa maluwa kapena pamodzi ndi maluwa, kulikonse kumene kuli koyenera, perekaninso timabuku (tofalitsidwa ndi Maktaba-tul-Madinah) kwa wodwalayo, kuti athe kuwapereka kwa alendo, (ndipo ngati ali m’chipatala,) odwala oyandikana nawo ndi abale awo. Zidzakhala zabwino bwanji ngati wodwalayo atumiza wina kukagula timabuku ndikupeza mphotho powasunga pa cholinga ichi! Timabuku tiyenera kusankhidwa mosamala kwambiri.

31. Kuyendera wolakwa (فاسق) n'kololedwanso chifukwa ndi ufulu wachisilamu wa Msilamu aliyense, ndipo wolakwa nayenso ndi Msilamu. (*Bahar-e-Shari'at, vol. 3, p. 505*)
32. Sikoletsedwa kuyendera wodwala wopanduka ndi wosakhulupirira wa harbi. (Pa nthawi ino, osakhulupirira onse ndi harbi padziko lapansi.)
33. N'koletsedwa kuyendera munthu wampatuko amene machitidwe ake ampatuko sanafikire kusakhulupirira.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Ma Sunnah ndi Makhalidwe 16 okhudzana ndi Kuveka **Nsalu Yoyera (Shrouding)**

Mawu asanu ndi limodzi a Mustafa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ:

1. Amene akonzera nsalu yoyera womwalirayo, kwa iye pali ubwino umodzi pa tsitsi lililonse la womwalirayo. (*Tareekh-e-Baghdad, vol. 4, p. 263*) Ponena za gawoli, 'Amene akonzera nsalu yoyera womwalirayo', Allamah Abdul Rauf Munaawi رَحْمَةُ اللَّهِ عَلَيْهِ wati: mwachitsanzo, Amene akonzera nsalu yoyera womwalirayo kuchokera m'thumba lake. (*Al-Tayseer, vol. 2, p. 442*)
2. Amene akonzera nsalu yoyera womwalirayo, Allah Wamphanvu zonse adzamuveka chovala cha silika chopepuka ndi cholemera ku Paradiso. (*Al-Mustadrak, vol. 1, p. 690, Hadith 1380*)

3. Amene asambitsa, aveka nsalu yoyera, apake zonunkhira womwalirayo, anyamule chitanda chake, apereke swala yake [yamaliro] ndikubisa chilichonse choipa chokhudzana naye amachotsa machimo ake monga [anali] pa tsiku lomwe anabadwa ndi mayi ake. (*Ibn-e-Majah, vol. 2, p. 201, Hadith 1462*) Gawo la Hadith ‘chilichonse choipa’ limatanthauza chinthu chomwe sichiyenera kuululidwa, monga nkhope yake kukhala yakuda.
4. Konzani nsalu zoyera zabwino kwa anthu anu omwalira, chifukwa amakumana wina ndi mnzake m'manda awo ndipo amasangalala chifukwa cha nsalu zawo zoyera zabwino. (*Al-Firdaus, vol. 1, p. 98, Hadith 317*)
5. Aliyense pakati panu akonzera nsalu yoyera m'bale wake, ayenera kukonza nsalu yoyera yabwino kwa iye. (*Muslim, p. 470, Hadith 943*)
6. Konzani nsalu yoyera yoyera kwa omwalira anu. (*Tirmizi, vol. 2, p. 301, Hadith 996*)

Cholinga choveka nsalu yoyera [womwalirayo]

7. **Cholinga choveka nsalu yoyera womwalirayo:** Posangalatsa Allah Wamphanvu zonse ndikuchita ntchito yokakamizika, ndidzaveka nsalu yoyera womwalirayo monga mwa Sunnah ndikuganizira za nsalu yoyera yomwe ndidzavekedwa pambuyo pa imfa yanga.
8. Ndi ‘fard kifayah’ kukonza nsalu yoyera kwa womwalirayo (*Bahar-e-Shari'at, vol. 1, p. 817*), mwachitsanzo, ngati wina akonzera nsalu yoyera womwalirayo, anthu onse adzamasulidwa ku ntchito yokakamizika. Kupanda kutero, onse amene analandira

nkhaniyo, koma sanakonze nsalu yoyera kwa womwalirayo adzakhala ochimwa.

Nsalu Yoyera Yogwirizana ndi Sunnah

9. **Nsalu yoyera ya amuna:** lifafah, mwachitsanzo, nsalu, izaar, mwachitsanzo, chovala cham'munsi, qamees, mwachitsanzo, chovala chapamwamba. Kwa akazi, kuwonjezera pa izi zitatu, pali zina ziwiri: aurhni [chophimba nkhope] ndi seenah-band [chophimba chifuwa]. (*Aalamgeeri, vol. 1, p. 160*)
10. Wosakhwima amene wakwanitsa zaka za zilakolako za thupi amagwera m'gulu la wamkulu.¹ Kwa nsalu yake yoyera, zovala zambiri ziyenera kukonzedwa monga zimakonzedwera wamkulu. Chovala chimodzi (izaar) chingakonzedwe kwa mnyamata wocheperapo kuposa uyu, koma zovala ziwiri (lifafah ndi izaar) zingakonzedwe kwa mtsikana wocheperapo kuposa uyu. Ndi bwino ngati zovala ziwiri (lifafah ndi izaar) zakonzedwanso kwa mnyamata, ndipo ndi bwino kukonza nsalu yoyera yonse kwa onse awiri, ngakhale mwana wakhala ndi moyo tsiku limodzi lokha. (*Bahar-e-Shari'at, vol. 1, p. 819*)
11. Akatswiri achisilamu ndi atsogoleri auzimu okha angakwiriridwe ndi imamah. N'koletsedwa kukwirira matupi a anthu wamba ndi imamah. (*Madani Wasiyyat Naamah, p. 4*)
12. Sikoletsedwa kuika zonunkhira pa thupi la mwamuna zomwe safironi wasakanizidwamo, koma n'kololedwa kuika zonunkhira

¹ Chisonyezo cha zaka za chilakolako cha thupi cha mnyamata chimatanthauza amamva chilakolako cha akazi ndipo kwa mtsikana ndi chakuti mwamuna amamva chilakolako cha mtsikanayo akamuyang'ana. (Malinga ndi kalendala ya Chisilamu) Zaka zoyerekeza ndi zaka 12 kwa mnyamata ndi zaka 9 kwa mtsikana. (*Hashiya` Bahar-e-Shari'at, vol. 1, p. 819*)

zotere pa thupi la mkazi. (*Bahar-e-Shari'at, vol. 1, p. 821*)

13. Ngati munthu wavala ihram [ndipo amwalira mu mkhalidwe womwewo], zonunkhira ziyenera kuikidwa pa iye, ndipo nkhope yake ndi mutu wake ziyeneranso kuphimbidwa ndi nsalu yoyera. (*Bahar-e-Shari'at, vol. 1, p. 821*)

Tsatanetsatane wa Nsalu Yoyera

14. Lifafah (mwachitsanzo, nsalu):

i. Iyenera kukhala yayikulu kuposa kutalika kwa womwalirayo kuti ithe kumangidwa kuchokera mbali zonse ziwiri.

ii. **Izaar (mwachitsanzo, chovala cham'munsi)** chiyenera kukhala kuchokera pamwamba pa mutu mpaka ku mapazi. Ndi chaching'ono kuposa lifafah, chosakhala ndi gawo lomwe ndi lowonjezera mu lifafah pomanga.

iii. **Qamees (mwachitsanzo, kafani 'chovala chapamwamba')** chiyenera kukhala kuchokera kukhosi mpaka pansu pa mawondo. Chiyenera kukhala chofanana kutsogolo ndi kumbuyo, ndipo sichiyenera kukhala ndi manja ndi zodula. Pali kusiyana pakati pa kafani ya mwamuna ndi mkazi. Dulani kafani ya mwamuna kuchokera ku mapewa ndi ya mkazi kumbali ya chifuwa.

iv. **Aurhni:** Iyenera kukhala yaitali mayadi 1.5.

v. **Seenah-band (mwachitsanzo, chophimba chifuwa):** ichi chiyenera kukhala kuchokera kuchifuwa mpaka ku mchombo, ndipo ndi bwino ngati seenah-band ili pansu mpaka ku ntchafu. (*Bahar-e-Shari'at, vol. 1, p. 818, mwachidule*) Nthawi zambiri, nsalu yoyera yokonzeka imagulidwa. Sikofunikira kuti munthu

aipeze yofanana ndi kukula kwa masnoon [yogwirizana ndi Sunnah] malingana ndi kutalika kwa womwalirayo. N'zothekanso kuti nsalu yoyera ikhale yaitali kotero kuti imagwera m'gulu la israaf [kuwononga]. Choncho, kusamala kungachitidwe podula nsalu yoyera kuchokera ku mpukutu wa nsalu, malingana ndi kufunika. Ngati muyenera kugula nsalu yoyera yokonzeka, sungani nsaluyo nanu mutaidula. Ngati nsalu yoyera yagulidwa kuchokera m'thumba la womwalirayo, nsalu yowonjezera idzagawidwa mu cholowa.

15. Nsalu yoyera iyenera kukhala yabwino, mwachitsanzo, iyenera kukhala yofanana ndi mtengo wa nsalu yomwe mwamunayo ankavala pa Eid ndi Swala ya Lachisanu ndi yomwe mkazi ankavala popita kunyumba kwa makolo ake. (*Bahar-e-Shari'at*, vol. 1, p. 818)

Njira Yoveka Nsalu Yoyera Womwalirayo

16. Pambuyo posambitsa [womwalirayo], pukutani thupi mofatsa ndi nsalu iliyonse yoyera kuti nsalu yoyera isanyowe. Yatsani ndodo za joss (zofukiza) ndikuziyendetsa kuzungulira nsalu yoyera kamodzi kapena katatu kapena kasanu kapena kasanu ndi kawiri. Musaziyendetse kuposa chiwerengerochi. Tsopano, choyamba ikani pansi lifafah, mwachitsanzo, nsalu yaikulu yokulunga, kenako ikani tahband pamwamba pake. ndiyeno ikani kafani pamwamba pake. Tsopano ikani womwalirayo pa nsalu yoyera ndikumveka kafani. Ndiye pakani zonunkhira pa ndevu (ngati womwalirayo alibe ndevu, pakani pa chibwano) ndi pa thupi lonse. Pakani camphor pa ziwalo za thupi zomwe munthu amapanga nazo sajdah, mwachitsanzo, pamphumi, mphuno, manja, mawondo ndi mapazi. Ndiye pindani izaar, mwachitsanzo, chovala cham'munsi, choyamba kuchokera

kumbali yakumanzere ndiyeno kuchokera kumbali yakumanja. Ndiye pindani lifafah mwanjira yomweyo, choyamba kuchokera kumbali yakumanzere ndiyeno kuchokera kumbali yakumanja kotero kuti gawo lakumanja likhalebe pamwamba. Mangani nsalu yoyera pamwamba ndi pansu kuti isasunthike. Mvekeni mkazi kafani; pambuyo pomuveka kafani, gawani tsitsi lake m'magawo awiri ndiyeno muwaike pachifuwa pamwamba pa kafani. Ikani aurhni pansu pa theka lapamwamba la msana, ndipo, mukuipinda pamwamba pa mutu, ikani pa nkhope ngati chophimba kotero kuti ikhalebe pachifuwa. Iyenera kukhala kuchokera pakati pa msana wa womwalirayo mpaka pachifuwa muutali ndipo m'lifupi ngati mpata pakati pa nsonga za makutu awiri. Ndiye pindani izaar ndi lifafah monga mwachizolowezi. Ndiye ikani seenah-band pamwamba pawo kuchokera pachifuwa mpaka ku ntchafu ndikuimanga [ndi chingwe]. *(Kuti mudziwe zambiri, phunzirani kuchokera ku masamba 817 mpaka 822 a Bahar-e-Shari'at, vol.1)*

Ma Sunnah ndi Makhalidwe 15 okhudzana ndi Maliro

Mawu anyi a Mtumiki wokondedwa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ:

1. Aliyense amene alandira nkhanu ya maliro aliwonse, [ndiye] amakumana ndi achibale a womwalirayo ndikuwonetsa chithonthozo kwa iwo, Allah Wamphanvu zonse amalemba mphotho ya qeerat imodzi kwa iye. Ndiye ngati apita ndi gulu la maliro, Allah Wamphanvu zonse amalemba mphotho ya qeerat ziwiri; ndiye ngati apereka swala yake yamaliro, qeerat zitatu, ndiye ngati apita ku maliro, qeerat zinayi; ndipo qeerat

- iliyonse n'jofanana ndi Phiri la Uhud. (*Fatawa Razawiyah, vol. 9, p. 401, extracted* | *'Umda-tul-Qaari, vol. 1, p. 400, under the Hadith 47*)
2. Pali ufulu isanu ndi umodzi wa Msilamu pa Msilamu. (Umodzi mwa iwo ndi wakuti) Msilamu [akafa], Msilamu wina ayenera kupita ku maliro ake. (*Muslim, p. 1192, Hadith 5 (2162), summarised*)
 3. Munthu amene adzapita ku Paradiso akafa, Allah Wamphanvu zonse salanga anthu amene anyamula chitanda chake, amene ayenda kumbuyo kwake ndi amene apereka swala yake yamaliro. (*Al-Firdaus, vol. 1, p. 282, Hadith 1108*)
 4. Mphoto yoyamba yomwe wokhulupirira adzapatsidwa pambuyo pa imfa yake ndi yakuti anthu onse amene apereka swala yake yamaliro adzakhululukidwa. (*Musnad-ul-Bazaar, vol. 11, p. 86, Hadith 4796*)
 5. Sayyiduna Dawood عَلَيْهِ السَّلَام anafunsa modzichepetsa pamaso pa Allah Wamphanvu zonse, 'E Allah Wamphanvu zonse! Ndi mphoto yotani kwa amene amatsagana ndi gulu la maliro pokhapokha pokusangalatsani Inu?' Allah Wamphanvu zonse anati, 'Pa tsiku lomwe adzafa, angelo adzapita ndi gulu lake la maliro, ndipo ndidzamukhulukira.' (*Sharh-us-Sudoor, p. 97*)
 6. Wina anawona Sayyiduna Malik Bin Anas رَضِيَ اللهُ عَنْهُمَا m'maloto pambuyo pa imfa yake ndikufunsa, "مَا فَعَلَ اللهُ بِكَ؟" mwachitsanzo, 'Kodi Allah Wamphanvu zonse anakuchitirani bwanji?' Iye رَضِيَ اللهُ عَنْهُ anayankha, 'Iye عَزَّوَجَلَّ anandikhulukira chifukwa cha kalimah imodzi yomwe Sayyiduna Usman Ghani رَضِيَ اللهُ عَنْهُ anakakonda kunena atawona gulu la maliro. (Kalimahyo ndi iyi:) "سُبْحَانَ الْحَيِّ الْقَيُّومِ"¹. Choncho, inenso ndinkakonda kuinena

¹ Woyera ndi Iye Amene ali wamoyo; Iye sadzafa.

nditawona gulu la maliro. Allah عَزَّوَجَلَّ anandikhululukira chifukwa cha (kunena) kalimahyi.' (*Ihya`-ul-'Uloom, vol. 5, p. 266, summarised*)

7. Munthu ayenera kupereka swala yamaliro ndi zolinga zabwino, mwachitsanzo, kusangalatsa Allah Wamphanvu zonse, kukwaniritsa udindo wopereka swala yamaliro, kuwonetsa chithonhozo kwa banja la womwalirayo ndi kuphunzira phunziro.
8. Poyenda ndi gulu la maliro, pitirizani kuganizira za imfa yanu ndi mapeto abwino ndi oipa. Pitirizani kuganiza mwanjira iyi: Inenso ndidzatengedwa tsiku lina mwanjira yomweyo momwe munthu uyu akutengedwera lero; inenso ndidzakwiridwa mwanjira yomweyo momwe munthu uyu akuyandikira kukwiridwa pansu pa matani a dothi. Ndi ntchito yopembedza ndipo ndi gwero lopezera mphotho kuganizira motere.
9. Kunyamula chitanda cha maliro ndi gwero lopezera mphotho. Rasool wokondedwa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ananyamula chitanda cha maliro cha Sayyiduna Sa'd Bin Mu'aaz رَضِيَ اللهُ عَنْهُ. (*Al-Tabqat-ul-Kubra vol. 3, p. 329 | Al-Binayah, vol. 3, p. 242, summarised*)
10. Zanededwa mu Hadith yodalitsika, 'Machimo aakulu makumi anayi adzachotsedwa kwa amene anyamula chitanda cha maliro kwa masitepe makumi anayi.' Komanso, kwanenedwa mu Hadith ina, 'Allah Wamphanvu zonse adzakhululukira kwathunthu amene anyamula ngodya zonse zinayi za chitanda cha maliro.' (*Jauharah, p. 39 | Rad-ul-Muhtar, vol. 3, pp. 158, 159 | Bahar-e-Shari'at, vol. 1, p. 823*)
11. Njira ya Sunnah ndi kunyamula chitanda cha maliro kuchokera ku ngodya zonse zinayi, imodzi pambuyo pa inzake,

ndikuyenda masitepe khumi nthawi iliyonse. Sunnah yonse ndi kunyamula choyamba mbali yakumanja ya mbali ya mutu [wa womwalirayo], ndiye mbali yakumanja ya mbali ya phazi, ndiye mbali yakumanzere ya mbali ya mutu ndiyeno mbali yakumanzere ya mbali ya phazi. Munthu akayenda masitepe khumi [akunyamula mbali iliyonse], adzatenga masitepe makumi anayi onse. (*Aalameeri, vol. 1, p. 162* | *Bahar-e-Shari'at, vol. 1, p. 822*) Anthu ena amapitiriza kulengeza m'maliro gulu, 'Yendani masitepe awiri aliyense.' Iwo ayenera kulengeza, 'Yendani masitepe khumi aliyense.'

12. Ponyamula chitanda cha maliro, sikoletsedwa, ndi haramu ndipo ndi ntchito yopita ku Gahena kukankha anthu mwadala m'njira yovulaza, monga anthu ena amachitira m'gulu la maliro la munthu wodziwika kapena m'gulu la maliro kumene mavidiyu, ndi zina, zikupangidwa.
13. Palibe vuto ngati munthu mmodzi anyamula thupi la mwana womwalira m'manja mwake. Anthu angathe kulinyamula m'manja mwawo motsatana. (*Aalameeri, vol. 1, p. 162*) Sikoletsedwa ndipo n'koletsedwa kwa akazi kupita ndi gulu la maliro (kaya ndi la mwana kapena wamkulu). (*Bahar-e-Shari'at, vol. 1, p. 823* | *Radd-ul-Mukhtar, vol. 3, p. 162*)
14. Mwamuna akhoza kunyamula chitanda cha maliro cha mkazi wake, kumutsitsa m'manda ndipo ngakhale kuona nkhope yake. Pokhapokha [ntchito za] kusambitsa ndi kukhudza thupi mwachindunji popanda nsalu iliyonse pakati ndizoletsedwa. (*Bahar-e-Shari'at, vol. 1, pp. 812, 813*)
15. N'kololedwa kuwerenga Kalimah Tayyibah kapena Kalimah Shahadat kapena hamd-o-na'at, ndi zina, ndi gulu la maliro m'mawu okweza. (*Fatawa Razawiyah, vol. 9, pp. 139 - 158*)

*Janazah aagay aagay keh raha hay ay jahan walo!
Maray peechay chalay aa'o tumhara rehnuma mayn hun
(Maliro akuyenda patsogolo akunena, E inu anthu adziko!
Bwerani nditsatireni, ine ndine mtsogoleri wanu)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Ma Sunnah ndi Makhalidwe 22 okhudzana ndi manda ndi kuika maliro

1. Allah Wamphanvu zonse anati:

أَلَمْ نَجْعَلِ الْأَرْضَ كِفَاتًا ﴿٢٥﴾ أَحْيَاءً وَآمُوتًا ﴿٢٦﴾

*Kodi Sitinapange dziko lapansi kukhala malo osonkhanira?
Kwa amoyo anu ndi akufa?*

*[Kanz-ul-Iman (kumasulira kwa Quran)] (Gawo 29, Surah Al-Mursalaat,
Mavesi 25,26)*

Ponena za vesi lodalitsikali, kwanenedwa patsamba 927 la 'Noor-ul-Irfan': "M'njira yoti anthu amoyo asonkhanitsidwe padziko lapansi ndipo akufa mkati mwa dziko lapansi."

2. Ndi fard kifayah kuika maliro womwalirayo [mwachitsanzo, ngakhale munthu mmodzi aika maliro, onse adzamasulidwa, apo ayi, amene analandira nkhaniyo koma sanaike maliro adzakhala ochimwa]. Sikoletsedwa kuika womwalirayo pansu ndiyeno kumuzungulira ndi makoma mbali zonse zinayi.

(Bahar-e-Shari'at, vol. 1, p. 842)

3. Manda nawonso ndi dalitso la Allah Wamphanvu zonse momwe anthu akufa amaikidwa kuti nyama ndi zinthu zina zisawanyozenso.
4. Ikani maliro womwalirayo pafupi ndi anthu olungama popeza iye nayenso adzapeza madalitso a kuyandikana nawo. *مَعَاذَ اللَّهِ* Ngakhale akuyenera chilango, iwo [anthu olungama] adzamuombera. Chifundo chomwe chimatsika pa iwo [anthu olungama] chimamuzunguliranso [munthu wochimwa]. Mtumiki wokonededwa *صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ* anati, 'Ikani maliro womwalirayo pambali pa anthu abwino.' (*Hiliya-tul-Awliya, vol. 6, p. 390, Raqm 9042*)
5. Palibe vuto kuika maliro womwalirayo usiku. (*Jauharah, p. 141*)
6. Sikoletsedwa kuika maliro opitirira mmodzi mosafunikira m'manda amodzi, koma n'kololedwa ngati n'kofunika. (*Bahar-e-Shari'at, vol. 1, p. 846 | Aalamgeeri, vol. 1, p. 166*)
7. Ndi mustahab kuika chitanda cha maliro pambali pa manda kumbali ya Qiblah kuti womwalirayo athe kutsitsidwa m'manda kuchokera kumbali ya Qiblah. Musachiike kumbali ya phazi la manda kuti chibweretsedwe kumbali ya mutu. (*Bahar-e-Shari'at, vol. 1, p. 844*)
8. Anthu awiri kapena atatu monga pakufunikira ayenera kulowa m'manda; ndi bwino ngati ali amphamvu ndi opembedza. Mkazi womwalira ayenera kutsitsidwa m'manda ndi maharim [mwachitsanzo, anthu amene nikah yake inali haram [yoletsedwa] kwamuyaya, monga m'bale, mwana, bambo, ndi zina]. Ngati iwo palibe, abale ena ayenera kumutsitsa m'manda, ndipo ngati iwo palibe, anthu opembedza ayenera kupemphedwa kuchita ntchitoyi. (*Aalamgeeri, vol. 1, p. 166*)

9. Phimbani thupi la mkazi ndi nsalu kuyambira nthawi yomutsitsa m'manda mpaka miyala itaikidwa.
10. Werengani pemphero lotsatirali potsitsa womwalirayo m'manda: *بِسْمِ اللَّهِ وَاللَّهِ وَعَلَىٰ مِلَّةِ رَسُولِ اللَّهِ*¹. (*Tanveer Al-Absaar, vol. 3, p. 166*)
11. Ikani womwalirayo atagona kumbali yake yakumanja m'njira yoti nkhope yake iyenera kukhala ku Qiblah. Masulani mfundo za nsalu yoyera popeza sizifunikanso tsopano, ndipo palibe vuto ngakhale sizimasulidwa. (*Aalamgeeri, vol. 1, p. 166 | Jauharah, p. 140*)
12. Amene akumasula mfundo za nsalu yoyera ayenera kuwerenga pemphero lotsatirali: *اللَّهُمَّ لَا تَخِرْ مِنَّا أَجْرَةَ وَلَا تَفْتِنْنَا بَعْدَهُ*². (*Haashiya-tu-Tahtaawi, p. 609*)
13. Tsekani manda ndi njerwa zosapsa.³ Ngati nthaka ndi yofewa, n'koleledwa kuika matabwa (a nkhuni). (*Bahar-e-Shari'at, vol. 1, p. 844*)
14. Tsopano dothi liyenera kuwonjezedwa pamwamba. Ndi mustahab kuponya dothi katatu ndi manja onse awiri kuchokera kumbali ya mutu [wa womwalirayo]. Choyamba,

¹ Kumasulira: Ndi dzina la Allah ndi chipembedzo cha Rasool wa Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ (Ndimuika iye m'manda).

² Kumasulira: E Allah! Musatimane mphotho yake ndipo musatiyese m'mavuto pambuyo pake.

³ N'koletsedwa kugwiritsa ntchito njerwa zopsa mkati mwa manda, koma tsopano nthawi zambiri ndi chizolowezi kumanga makoma a konkire ndi kugwiritsa ntchito miyala; choncho, gawo la makoma a konkire ndi matabwa lomwe liyenera kusungidwa mkati liyenera kupakidwa ndi dongo lokandidwa. Allah Wamphanvu zonse ateteze Asilamu ku zotsatira za moto!

nenani, ¹‘مِنْهَا خَلَقْنَاكُمْ’; kachiwiri, nenani, ²‘وَفِيهَا نُعِيدُكُمْ’; ndipo kachitatu, nenani, ³‘وَمِنْهَا نُخْرِجُكُمْ تَارَةً أُخْرَى’. Ndiye ponyani dothi lotsala pogwiritsa ntchito fosholo kapena china chofanana. (*Jauharah*, p. 141)

15. Ndi makruh kuponya dothi lambiri kuposa lomwe latulutsidwa m'manda. (*Aalameeri*, vol. 1, p. 166)
16. Dothi la m'manja lingathe kuchotsedwa kapena kutsukidwa. (*Bahar-e-Shari'at*, vol. 1, p. 845)
17. Musapange manda a ngodya zinayi, koma m'malo mwake pangani manda ngati nthiti ya ngamira. Ndi Sunnah kuwaza madzi pa manda [pambuyo pa maliro]. Manda ayenera kukhala aatali ngati kutalika kwa dzanja limodzi kapena pang'ono. (*Bahar-e-Shari'at*, vol. 1, p. 846, summarised *Aalameeri*, vol. 1, p. 166 | *Rad-ul-Muhtar*, vol. 3, p. 168) Pambuyo pa maliro, itanani Azan mutayimirira nkhope yanu itayang'ana ku Qiblah kumbali ya mutu la manda, popeza n'kopindulitsa kwambiri kwa womwalirayo. (*Kuchokera ku, Fatawa Razawiyyah*, vol. 5, p. 370, extracted)
18. Pambuyo pa maliro, ndi mustahab kuwerenga ruku yoyamba ya Surah Al-Baqarah kuchokera ku ‘الْمَ’ mpaka ‘مُقَلِّدُونَ’ kumbali ya mutu wa womwalirayo ndi ruku yomaliza kumbali ya mapazi, kuchokera ku ‘أَمَرَ الرَّسُولِ’ mpaka kumapeto kwa Surah. (*Bahar-e-Shari'at*, vol. 1, p. 846)
19. Ndi mustahab kukhala pafupi ndi manda pambuyo pa maliro kwa nthawi yokwanira kupereka nsembe ngamira ndikugawa

¹ Takulengani inu kuchokera ku dothi.

² Ndipo tidzakutengeraninso m'menemo.

³ Ndipo tidzakutulutsaninso m'menemo.

nyama yake popeza womwalirayo adzamva bwino ndipo sadzaopa kuyankha mafunso a Nakirayn. Panthawi imeneyi, werengani Quran Yopatulika, pempherani ndi kupempha chikhululukiwo kwa womwalirayo, ndipo pempherani kuti womwalirayo akhalebe wokhazikika poyankha mafunso a Nakirayn. (*Bahar-e-Shari'at, vol. 1, p. 846, amended*)

20. N'kololedwa kuika Shajarah kapena Ahd Naamah m'manda. Ndi bwino kupanga kachipinda m'khoma kumbali ya Qiblah pamaso pa nkhope ya womwalirayo ndikuika Shajarah kapena Ahd Naamah m'menemo. Ndipotu, mu Durr-e-Mukhtar, kwanenedwa kuti kulemba Ahd Naamah pa nsalu yoyera n'kololedwa, ndipo kwanenedwa kuti munthu angayembekezere chikhululukiwo pochita zimenezi. N'kololedwa kulemba 'بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ' pachifuwa ndi pamphumi pa womwalirayo. Munthu wina anapanga chifuniro chokhudza izo, choncho 'بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ' inalembedwa pachifuwa chake ndi pamphumi pake pambuyo pa imfa yake. Ndiye wina anamuona m'maloto ndikumufunsa za mkhalidwe wake. Iye anati: 'Nditagona m'manda, angelo a chilango anabwera kwa ine. Pamene angelo anaona 'بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ' yolembedwa pamphumi panga, iwo anati, "Wakhala wotetezeka ku chilango." (*Bahar-e-Shari'at, vol. 1, p. 848 | Durr-e-Mukhtar, vol. 3, p. 185, Tatar Khaniyyah, vol. 2, p. 170*)
21. Izi zingathenso kuchitidwa motere: lembani 'بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ' pamphumi ndi Kalimah Tayyibah, 'لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَّسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ)' pachifuwa, koma pambuyo posambitsa womwalirayo ndipo asanamveke nsalu yoyera; lembani ndi chala cholozera, osagwiritsa ntchito inki. (*Bahar-e-Shari'at, vol. 1, p. 848, amended | Rad-ul-Muhtar, vol. 3, p. 186*)

22. Ndi wajib kuika maliro mafupa a womwalirayo omwe amatuluka m'manda. (*Kuchokera ku, Fatawa Razawiyyah, vol. 9, p. 406*)

Ma Sunnah ndi Makhalidwe 21 a Kuyendera Manda

Mawu atatu a Mustafa ﷺ:

1. Ndinakuletsani kuyendera manda, koma tsopano yenderani manda popeza ndi chifukwa chosakhala ndi chidwi ndi dziko lapansi ndipo kumapangitsa [wina] kukumbukira Uko. (*Ibn-e-Majah, vol. 2, p. 252, Hadith 1571*)
2. Munthu akapyola manda amene wokhalamo ankadziwika naye padziko lapansi ndipo anena salam, womwalirayo amamuzindikira ndikuyankha salam yake. (*Tareekh-e-Baghdad, vol. 6, p. 135, Hadith 3175*)
3. Amene ayendera manda onse a makolo ake kapena a mmodzi wa makolo ake Lachisanu lililonse adzakhululukidwa ndipo adzalembedwa ngati munthu wopembedza. (*Shu'ab-ul-Iman, vol. 6, p. 201, Hadith 7901*)
4. Ndi Sunnah kuyendera manda a Asilamu. Ndi mwayi waukulu kuyendera malo opatulika a Awliya ndi ofera chikhulupiro olemekezeka ﷺ, ndipo kupereka mphotho kwa iwo ndi ntchito yokonedwa ndipo imapeza mphotho. (*Fatawa Razawiyyah, vol. 9, p. 532, extracted*)
5. Ngati mukufuna kuyendera [malo opatulika a munthu woyera kapena] manda a Msilamu, ntchito ya mustahab ndi kupereka choyamba marak'aat 2 a swala ya nafl [pa nthawi yosakhala ya makruh] kunyumba kwanu. Werengani 'Ayat-ul-Kursi'

kamodzi ndi 'Surah Al-Ikhlaas' katatu pambuyo pa 'Surah Fatihah' mu rak'at iliyonse ndiyeno perekani mphotho yake kwa wokhala m'mandayo. Allah Wamphanvu zonse adzapanga nur m'manda a munthu wakufayo ndipo adzapereka mphotho yaikulu kwa amene [wapereka mphothoyo]. (*'Aalamgeeri, vol. 5, p. 350*)

6. Mukayendera malo opatulika odalitsika kapena manda, musakhale otanganidwa ndi zokambirana zopanda pake panjira. (*'Aalamgeeri, vol. 5, p. 350*)
7. Musapsompone manda ndiponso musawakhudze, koma m'malo mwake imani patali pang'ono. (*Fatawa Razawiyyah, vol. 9, pp. 522-526, extracted*)
8. Ndi haramu kupanga sajdah ta'zeemi ku manda, ndipo ngati ikuchitidwa ndi cholinga chopembedza, ndiye kuti ndi kusakhulupirira. (*Kuchokera ku: Fatawa Razawiyyah, vol. 22, p. 423*)
9. M'manda, yendani panjira yofala kumene kunalibe manda a Asilamu m'mbuyomu. Ngati njirayo yangomangidwa kumene, musayendepo. Zanededwa mu Fatawa-e-Shaami: 'Ndi haramu kuyenda panjira yomangidwa kumene yomwe yapangidwa m'manda mwa kugwetsa manda. Ndipotu, ngati munthu angoganiza [ali ndi kukayikira] kuti njira ndi yatsopano, ngakhale pamenepo sikoletsedwa ndipo ndi tchimo kuyendapo.' (*Durr-e-Mukhtar, vol. 3, p. 183*)
10. Zawonedwa m'malo ambiri opatulika a Awliya odalitsika kuti manda a Asilamu amagwetsedwa ndipo pansu pamapangidwa kuti alendo athe kuthandizidwa. Pansi potere, kugona, kuyenda, kuyimirira, kukhala pansu pa zikr ndi kuwerenga, ndi zina, zonse ndi haramu. Werengani Fatihah kuchokera patali.

11. Mukayendera manda, imani pamene nkhope ya womwalirayo ili. Pachifukwachi, bwerani kuchokera kumbali ya mapazi a womwalirayo kuti mukhale pamaso pake. Musabwere kuchokera kumbali ya mutu popeza womwalirayo adzayenera kukuwonani mwa kukweza mutu wake. (*Fatawa Razawiyayyah, vol. 9, p. 532, extracted*)
12. Imani m'manda m'njira yoti msana wanu ukhale kumbali ya Qiblah ndipo nkhope yanu ikhale kumbali ya nkhope za okhala m'manda. Pambuyo pake werengani zotsatirazi: 'السَّلَامُ عَلَيْكُمْ يَا أَهْلَ الْقُبُورِ، يَغْفِرُ اللَّهُ لَنَا وَلَكُمْ لَنَا سَلَفٌ وَنَحْنُ بِالْأَكْثَرِ' Kumasulira: E inu okhala m'manda! Mtendere ukhale pa inu! Allah Wamphanvu zonse atikhululukire ife ndi inu! Mwabwera patsogolo pathu, ndipo ife tikubwera pambuyo panu. (*Kuchokera ku, Mirqat-ul-Mafatih, vol. 4, p. 253, under the Hadith 1765*)
13. Kwa iye amene awerenga pemphero lotsatirali atalowa m'manda, 'اللَّهُمَّ رَبِّ الْأَجْسَادِ النَّبَالِيَّةِ وَالْعِظَامِ الشَّخَرِيَّةِ الَّتِي خَرَجَتْ مِنَ الدُّنْيَا وَهِيَ بِكَ مُؤَمَّنَةٌ، أَدْخِلْ عَلَيْهَا رُوحًا مِّنْ عِنْدِكَ، وَسَلَامًا مِّنِّي.' okhulupirira onse amene amwalira kuchokera kwa Sayyiduna Adam عَلَيْهِ السَّلَام mpaka tsiku limenelo adzapempherera chikhululukiro chake. (*Musannaf Ibn Abi Shaybah, vol. 8, p. 257*)
14. Mtumiki wokoneddwa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ anati: 'Amene alowa m'manda ndiyeno awerenge 'Surah Al-Fatihah', 'Surah Al-Ikhlās' ndi 'Surah Al-Takasur' ndiyeno apange pemphero lotsatirali: "E Allah! Quran iliyonse yomwe ndawerenga, perekani mphotho yake kwa amuna ndi akazi okhulupirira a m'mandawa", okhulupirira onsewo adzakhala oombeza ake [mwachitsanzo, amene wapereka mphothoyo] pa Tsiku la Chiweruzo.' (*Sharh-us-Sudoor, p. 311*)

15. Zanenedwa mu Hadith yodalitsika: "Amene awerenga ‘Surah Al-Ikhlaas’ [mwachitsanzo, ‘قُلْ هُوَ اللَّهُ أَحَدٌ’] kakhumi ndi kamodzi (Surah yonse) ndiyeno apereka mphotho yake kwa akufa adzapeza mphotho yofanana ndi chiwerengero cha akufa." (*Durr-e-Mukhtar, vol. 3, p. 183*)
16. Ndodo yoyaka ya joss (zofukiza) sayenera kuikidwa pa manda popeza ndi kusowa ulemu ndi chizindikiro choipa. Komabe, ngati mukufuna kupanga malo kukhala onunkhira kwa alendo, ikani ndodo ya joss pafupi ndi manda pamalo opanda kanthu popeza kupanga malo kukhala onunkhira kwa ena ndi ntchito yofunika. (*Summarised from: Fatawa Razawiyyah, vol. 9, pp. 482, 525, extracted*)
17. Kumalo ena, A’la Hazrat رَحْمَةُ اللَّهِ عَلَيْهِ wati: Zanenedwa mu Sahih Muslim pa ulamuliro wa Sayyiduna Amr Bin ‘Aas رَضِيَ اللَّهُ عَنْهُ kuti iye anati kwa mwana wake wamwamuna pa mpweya wake womaliza: "Ndikafa, palibe mkazi aliyense amene amachita kulira pa womwalirayo ayenera kupita nane, ndiponso moto suyenera kupita [nane]." (*Muslim, p. 75, Hadith 192*)
18. Musayike nyale yamafuta, kandulo yoyaka, ndi zina, pa manda. Komabe, ngati kuwala kukufunika kuti anthu ayende panjira kapena kuwerenga Quran Yopatulika mu [mdima wa] usiku, kandulo kapena nyale yamafuta ingaikidwe pambali pa manda pamalo opanda kanthu. Malo opanda kanthwo sayenera kukhala malo kumene kunali manda omwe tsopano agwetsedwa.
19. Masiku anayi otsatirawa ndi abwino kuyendera manda: Lolemba, Lachinayi, Lachisanu ndi Loweruka. (*Aalamgeeri, vol. 5, p. 350*) Kuyendera manda ndi bwino pambuyo pa Swala ya Fajr Lachisanu. (*Fatawa Razawiyyah, vol. 9, p. 523, extracted*)

20. Ndi bwino kuyendera manda pa usiku wodala, makamaka Layla-tul-Bara'at. (*Aalamgeeri, vol. 5, p. 350*) Chimodzimidzinso, ndi bwino kuyendera manda pa masiku odala komanso, kwa mwachitsanzo, pa ma Eid onse awiri, pa 10 Muharram-ul-Haraam ndi pa masiku khumi oyamba a Zul-Hijjah. (*Aalamgeeri, vol. 5, p. 350*)
21. Pa nthawi yoyendera manda, m'malo molankhula mosafunikira ndi kuganiza za zinthu zopanda pake, kumbukirani imfa yanu ndipo tsitsani misozi ngati n'kotheke. Kumbukirani machimo anu ndikudziopetsa ndi chilango cha manda ndikulapa machimo anu. Ganizirani kuti lero anthu akufawa agona okha m'manda awo; mwanjira yomweyo, inenso ndidzakhala ndikugona ndekha m'manda amdima posachedwa.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Pempho kwa Alaliki Amuna ndi Akazi

Tchulani Ma Sunnah ndi makhalidwe angapo momwe mungathere kumapeto kwa nkhani iliyonse yolimbikitsa Sunnah. Werengani ndime nambala 1 musanatchule Ma Sunnah ndi makhalidwe ndipo ndime nambala 2 mutatchula Ma Sunnah ndi makhalidwe. (Alaliki akazi sayenera kutchula gawo lokhala ndi zambiri za Madani qafilah kuchokera ku ndime yomaliza.)

1. Okonedwa abale achisilamu, kumapeto kwa nkhaniyi, ndikufuna nditchule ubwino wa Sunnah ndi Ma Sunnah ochepa ndi makhalidwe. Mtumiki wokonedwa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ wati, 'Amene amakonda Sunnah yanga amandikonda ine,

ndipo amene amandikonda ine adzakhala ndi ine ku Paradiso.'

(Ibn-e-Asakir, vol. 9, p. 343)

*Seenah tayri Sunnat ka Madinah banay Aaqa
Jannat mayn parosi Mujhay tum apna banana
(Lolani chifuwa changa chikhale mzinda wa Sunnah yanu, Eya
Mbuye
Ndipangeni kukhala mnansi wanu ku Paradiso)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

2. Gulani ndi kuwerenga gawo la 16 la Bahar-e-Shari'at, vol. 3 ndi kabuku ka masamba 120 'Ma Sunnah ndi Makhalidwe' kofalitsidwa ndi Maktaba-tul-Madinah kuti muphunzire Ma Sunnah. Njira ina yophunzirira Ma Sunnah ndiyo kuyenda ndi ma qafilahs a Dawat-e-Islami pamodzi ndi okonda Rasool.

*Lootnay rahmatayn Qafilay mayn chalo
Seekhnay Sunnatayn Qafilay mayn chalo
Hon gi hal mushkilayn Qafilay mayn chalo
Khatam hoon shamatayn Qafilay mayn chalo
(Kuti mutenge madalitso, yendani m'ma qafilah
Kuti muphunzire ma sunnah, yendani m'ma qafilah
Mavuto adzatha, yendani m'ma qafilah
Mavuto adzatha, yendani m'ma qafilah)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Mutawerenga kabukuka, perekani kwa wina ndi cholinga chopeza mphoto.

Mutawerenga kabukuka, perekani kwa ena

Gawani timabuku ndi timapepala tokhala ndi mfundo za Chimaadani zofalitsidwa ndi Maktaba tul Madinah pa nthawi zaukwati ndi imfa, m'ma ijtima'at, a'araas ndi misonkhano ya Milad, ndi zina, ndipo pezani mphotho. Sungani timabuku nthawi zonse m'masitolo anu komanso kuti muwapatse makasitomala anu ngati mphatso ndi cholinga chopeza mphotho. Tumizani timabuku kapena timapepala tokhala ndi mfundo za Chimaadani zambiri monga mungakwanitsire kunyumba za anansi anu kudzera mwa ogulitsa nyuzipepala kapena ana mwezi uliwonse ndikufalitsa chiitano cha chilungamo ndikupeza mphotho zambiri.

Bibliography

Book	Publisher	Book	Publisher
Quran Pak	Nuzha-tul-Qaari	Fareed Book Stall Lahore
Translation Kanz-ul-Iman	Maktaba-tul-Madinah Karachi	Fayz-ul-Qadeer	Dar-ul-Kutub Al-'Ilmiyyah Beirut
Tafseer Qurtubi	Dar-ul-Fikr Beirut	Al-Tayseer	Maktaba Imam Shafi'I Riyaz
Tafseer Mazhari	Ziya Al-Quran Publications	Haashiya Al-Hafni ala Al-Jami'-us-Sagheer	Matbu'ah Dar-ul-Nawadir
Bukhari	Dar-ul-Kutub Al-Ilmiyyah Beirut	Mirqat Al-Mafatih	Dar-ul-Fikr Beirut
Muslim	Dar-ul-Kitab Al-'Arbi Beirut	Ashi'a-tul-Lam'aat	Quita
Tirmizi	Dar-ul-Fikr Beirut	Mirqat-ul-Manajih	Ziya Al-Quran Publications Lahore
Abu Dawood	Dar-ul-Ihya Al-Tiras Al-'Arbi Beirut	Al-Hidaya	Dar-ul-Ihya Al-Tiras Al-Arabi Beirut

Ibn-e-Majah	Dar-ul-Ma'rifa Beirut	Johirah	Karachi
Mauta	Dar-ul-Ma'rifa Beirut	Fatawa 'Aalamgeeri	Dar-ul-Fikr Beirut
Musnad Ahmad Bin Hanbal	Dar-ul-Fikr Beirut	Durr Mukhtar	Dar-ul-Ma'rifa Beirut
Shu'ab-ul-Iman	Dar-ul-Kutub Al-'Ilmiyyah Beirut	Radd-ul-Muhtar	Dar-ul-Ma'rifah Beirut
Al-Mustadrak	Dar-ul-Ma'rifa Beirut	Tanveer Al-Absar	Dar-ul-Ma'rifah Beirut
Musnad Abu Ya'la	Dar-ul-Kutub Al-'Ilmiyyah Beirut	Haashiya Tahtawi ala Al-Maraqi	Karachi
Musnad Al-Bazar	Maktaba-ul-'Uloom wal Hikm Madinah Munawwarah	Al-Banaya	Dar-ul-Kutub 'Ilmiyyah Beirut
Al-Firdaus bima Soor-ul-Khattab	Dar-ul-Kutub Al-'Ilmiyyah Beirut	Durar	Karachi
Mu'jam Kabeer	Dar-ul-Ihya Al-Tiras Al-'Arbi Beirut	Fatawa Qaazi Khan	Peshawar Pakistan

Mu'jam Awsat	Dar-ul-Fikr Beirut	Al-Tatar Khaniyyah	Karachi
Musannaf Abdul- Razzaq	Dar-ul-Kutub 'Ilmiyyah Beirut	Al-Fatawa Al- Faqiyya-tul- Kubra	Dar-ul-Kutub Al-'Imiyyah Beirut
Musannaf Ibn Abi Shaybah	Dar-ul-Fikr Beirut	Jadd Al-Mumtar	Maktaba-tul- Madinah Karachi
Al-Jami-us- Sagheer	Dar-ul-Kutub 'Ilmiyyah Beirut	Fatawa Razawiyyah	Raza Foundation Lahore
Jama'-ul- Jawami	Dar-ul-Kutub 'Ilmiyyah Beirut	Bahar-e-Shari'at	Maktaba-tul- Madinah Karachi
Majma'-uz- Zawaaid	Dar-ul-Fikr Beirut	Jannati Zaywar	Maktaba-tul- Madinah Karachi
Kanz-ul- Ummal	Dar-ul-Kutub 'Ilmiyyah Beirut	Tareekh Baghdad	Dar-ul-Kutub 'Ilmiyyah Beirut
Attargheeb Watterheeb	Dar-ul-Kutub 'Ilmiyyah Beirut	Ibn 'Asakir	Dar-ul-Fikr Beirut
Hilya-tul- Awliya	Dar-ul-Kutub 'Ilmiyyah Beirut	Al-Tabqat Al- Kubra	Dar-ul-Kutub 'Ilmiyyah Beirut

Kitab-ul-Wara'	Al-Maktaba Al-'Asriyyah Beirut	Al-Durar Al-Kaaminah	Dar-ul-Ihya Al-Tiras 'Arbi Beirut
Kitab-ul-Samat	Al-Maktaba Al-'Asriyyah Beirut	Al-Shamail al-Muhammadiyah	Dar-ul-Ihya Al-Tiras 'Arbi Beirut
Al-Adab Al-Mufrad	Afseet Bi Madinah Tashqand	Sharh Al-Shifa	Dar-ul-Kutub Al-'Ilmiyya Beirut
Maraseel Abi Dawood	Afghanistan	Subul Al-Huda	Dar-ul-Kutub Al-'Ilmiyya Beirut
Umda-tul-Qaari	Dar-ul-Fikr Beirut	Seerat-e-Mustafa	Maktaba-tul-Madinah Karachi
Anwar Jamal-e-Mustafa	Shabbir Brothers Lahore	Al-Zawajir	Dar-ul-Ma'rifa Beirut
Manaqib Al-Imam Al-A'zam	Quetta	Kashf al-iltibas	Dar-ul-Ma'rifa Beirut
Hayat-e-A'la Hazrat	Maktaba-ul-Madinah Karachi	Al-Hasn Al-Haseen	Al-Maktaba Al-'Asriyya Beirut
Qoot-ul-Quloob	Dar-ul-Kutub 'Ilmiyyah Beirut	'Amal Al-Yaum wal layla	Dar Ibn Hazm

Ihya-ul-Uloom	Dar Sadir Beirut	Al-Maqasid-ul-Husna	Dar-ul-Kutub Al-‘Ilmiyya Beirut
Ihya-ul-‘Uloom (Urdu)	Maktaba-tul-Madinah Karachi	Ta’leem Al-Muta’allim	Karachi
Kimiya-e-Sa’adat	Intisharaat Ganjeenah Tehran	Ikram Al-Zayf	Maktaba Al-Sahabah Tanta Misr
Ithad-us-Sadat	Dar-ul-Kutub ‘Ilmiyyah Beirut	Hayat-ul-Haywan	Dar-ul-Kutub ‘Ilmiyyah Beirut
Lawaqih-ul-Anwar	Dar-ul-Ihya Al-Tiras Al-Arabi Beirut	Islami Zindagi	Maktaba-tul-Madinah Karachi
Tanbih-ul-Ghafilan	Dar-ul-Kitab Al-‘Arabi Beirut	Madani Wasiyyat Namah	Maktaba-tul-Madinah Karachi
Al-Budoor Al-Safirah	Mausista Al-Kutub Al-Shaqafiyyah Beirut	Hadaiq-e-Bakhshish	Maktaba-tul-Madinah Karachi
Sharh-us-Sudoor	Markaz-e-Ahl-e-Sunnat Barkat Raza Hind	Urdu Lughat	Urdu Lughat Board Karachi

ZAMKATIMU

MA SUNNAH NDI MAKHALIDWE 550	1
Ubwino womfunira zabwino Mtumiki Woyera ﷺ	1
Ma Sunnah ndi Makhalidwe 15 a Kuyenda.....	3
Makhalidwe 7 a Kuvala Nsapato.....	7
Ma Sunnah ndi Makhalidwe 18 a Kukhala Pansi	9
Ma Sunnah ndi Makhalidwe 12 a Kulowa ndi Kutuluka M'nyumba	13
Ma Sunnah ndi Makhalidwe 15 okhudza Anansi.....	15
Ma Sunnah ndi Makhalidwe 13 a Kumwa Madzi.....	19
Mawu awiri odalitsika a Mustafa ﷺ	19
Ma Sunnah 30 ndi Makhalidwe a Kulandira Alendo.....	27
Mawu asanu ndi atatu a Mustafa ﷺ	27
Ma Sunnah ndi Makhalidwe 13 a Kuchitira Abale Mokoma Mtima.....	34
Ma Sunnah ndi Makhalidwe 11 a Salaam.....	37
Ma Sunnah ndi Makhalidwe 18 a Kupatsa Dzina.....	81
Cholinga choveka nsalu yoyera [womwalirayo]	100
Nsalu Yoyera Yogwirizana ndi Sunnah	101
Tsatanetsatane wa Nsalu Yoyera.....	102
Njira Yoveka Nsalu Yoyera Womwalirayo.....	103
Pempho kwa Alaliki Amuna ndi Akazi.....	117
Mutawerenga kabukuka, perekani kwa ena.....	119

Njira yotsogolera ku Paradiso

Nthawi ina, poyesera kuyanjanitsa abale awiri omwe anali okwiwirana, Ala Hazrat رَحْمَةُ اللهِ عَلَيْهِ anati: Aliyense wa inu amene ayamba kuyanjanitsa adzatsogolera ku Paradiso.

(Hayat-e-A'la Hazrat, vol. 1, p. 358)



978-969-722-551-4



01013413



Aalami Madani Markaz, Faizan-e-Madinah, Mahallah
Saudagaran Purani Sabzi Mandi, Karachi, Pakistan

+92 21 111 25 26 92 | Ext: 7213 | WhatsApp | Telegram | Facebook | +92 313-1139278

maktabatulmadinah.com | Feedback@maktabatulmadinah.com